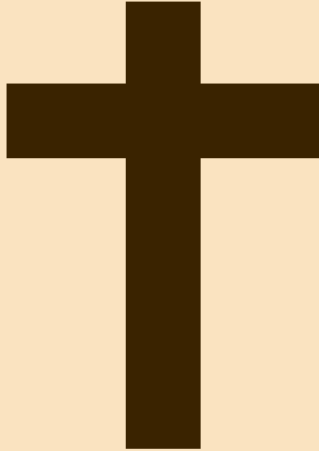


Toto Thovuye Loi  
Ghaliḡae



The New Testament plus Ruth and Jonah in the Sudest language  
of Papua New Guinea

**Toto Thovuye Loi Ghalinae**  
**The New Testament plus Ruth and Jonah in the Sudest language**  
**of Papua New Guinea**  
**Buk Baibel long tok ples Sudest long Niugini**

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Dialect: Tagula

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## Contents

Toto Thovuye Loi Ghalinæ . . . . .	1
Rut . . . . .	2
Jona . . . . .	7
Matiu . . . . .	10
Mak . . . . .	53
Luk . . . . .	81
Jon . . . . .	127
Vakatha . . . . .	159
Rom . . . . .	201
1 Korinita . . . . .	222
2 Korinita . . . . .	241
Galeisiya . . . . .	254
Epesas . . . . .	262
Pilipai . . . . .	269
Kolose . . . . .	274
1 Tesalonaika . . . . .	279
2 Tesalonaika . . . . .	283
1 Timoti . . . . .	286
2 Timoti . . . . .	292
Taitus . . . . .	296
Pilimon . . . . .	299
Hibru . . . . .	301
Jemes . . . . .	316
1 Pita . . . . .	321
2 Pita . . . . .	327
1 Jon . . . . .	331
2 Jon . . . . .	337
3 Jon . . . . .	338
Jiud . . . . .	339
Vatomwe . . . . .	341
Utu Gharumwaru . . . . .	363
Umbalinji Gharumwaru . . . . .	379

## Toto Thovuye Loi Ghalijae Sudest New Testament

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Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea  
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## RUT

*Vuyowo kaiwae Elimelek na le nganga thi gara*

<sup>1</sup> Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi megghala vuyowoko iyako gheko. <sup>2</sup> Amalake idae Elimelek, levo idae Naomi\* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Epirat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja uboti gheko.

<sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. <sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko - thi vangungiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, <sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

*Naomi na Rut thi njogha Betilehem*

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonwa toto ghambae gharighariniye utuninji, GIYA kaero i mwaewo wengiya le bodaboda, na ghanjga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab. <sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i renja e kamwathima iya i wa na ve rangima Judiya.

<sup>8</sup> Ko iyemaenge e kamwath mborowae, amba Naomi i dage wengiya oyawanyiyema inja, "Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nango weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wengiya thiyema vama thi marema. <sup>9</sup> Na tembe ya nango weva GIYA na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru."

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye <sup>10</sup> na thinja, "Thava ngoreiyana! Weime enge ghen na ra wa wengiya len bodaboda."

<sup>11</sup> Ko iyemaenge Naomi i gonjogha wengi inja, "Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vangungiva? <sup>12</sup> Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwanju tembe ya gheva. Na othembe thonjo amba valikaiwanju ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru goukoue noroke na ya vaidiya ngama, <sup>13</sup> ne valikaiwae mbowo hu dagetenjga e ghe na wo hu roroghaga ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manja kivwala budakai i yomara wenga. Kaiwae Lo GIYA† kaero i roghereiy wananjo na vuwoke iyake i laghiye moli wengo." <sup>14</sup> Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut inja, "Wo u thuwe, len ghaghe kaero i njogha wengiya le bodaboda na wengiya le loi i kururu wengi. Ghen tembe ngoreiyeva, u njogha wein."

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe inja, "Thava u vavothanango na ya roitetenje. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. <sup>17</sup> The valivanga vo marewe ne va marewe na thi bekungowe. GIYA le lithi laghiye moli e ghino thonjo ya roitetenje; ko mbe mare enge vara ne i vakathainda ra megghaghati. <sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovurighagheva e variye njoghawe.

<sup>19</sup> Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thinja, "Mbema emunjora Naomi iya elaghiniyeko?"

<sup>20</sup> I dage wengi inja, "Thava hu uno idangu Naomi, hunja enge 'Mara‡,' kaiwae Loi Vurivurighagheniye i vakatha yawalingu ghaminae mbema manja enge. <sup>21</sup> Va ya

\* 1:2 "Naomi" - gharumwaru 'warari i riyevanjara'. † 1:13 "GIYA" - Utuutuke iyake gharumwaru ngoreiyeva vana lumo raja "Yahweh" o "the LORD". ‡ 1:20 "Mara" - gharumwaru manjangananiye.

roitetake lo bigibigi veimaima, ko iyemaenge GIYA i vangunjoghango kokowanjo. Buda kaiwae hu uno idangu Warawarariye, na mbanjake Loi Vurivurighheheniye kaero i roghereye wanango na ya vaidiya vuyowae!”

<sup>22</sup> Iyake i woranggiya va ngorongga na Naomi i roiteta Mowab na i njogha Betilehem weiye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge righe.

## 2

### *Rut i kaiwo Bowas ele bali ghauma*

<sup>1</sup> Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

<sup>2</sup> Rut, iye tinan Mowab i dage weya Naomi inja, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaenna e ghino amba ya kaiwo e ghereye.”

Naomi i gonjoghawe inja, “U wa na vo vakatha ngoreiye, yawanyingu.”

<sup>3</sup> Iya kaiwae Rut i wa e umako tine, i rereghamba wenggiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

<sup>4</sup> Amba ma i mwelumwelonguya kaero Bowas i vutha, i ri Betilehem. I naevairinggiya le rakakaiwo inja, “Weimi GIYA.”

Thi gonjoghawe thiya, “GIYA i mwaewo e ghen.”

<sup>5</sup> Bowas i vaito le rakakaiwoko lenji randeviva inja, “Elako tabwako i mena thela e ghauu tine?”

<sup>6</sup> Rakakaiwoko lenji randeviva i gonjoghawe inja, “Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab. <sup>7</sup> Me nango e ghino na ya vatomwewe i rereghamba wenggiya rakakaiwoko i mbanimban reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanjambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

<sup>8</sup> Amba Bowas i dage weya Rut inja, “Elana, wo u vanderjengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinanggiya wanakauke thiyake. <sup>9</sup> Mbe u njimbukiki wagiawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambunggiya wanakauna iya thi mban renanawe. Kaero ma dage wenggiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembana ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

<sup>10</sup> Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas inja, “Budakai kaiwae na u rerenuwana laghiye kaiwanjo? Budakai kaiwae na gharen weya ghawora loloniye?”

<sup>11</sup> Bowas i gonjoghawe inja, “Kaero ya lonwevao utuutunin na ngorongga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngorongga na u roitetenggiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngorongga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji. <sup>12</sup> Ya nango weya GIYA na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

<sup>13</sup> Rut i gonjoghawe inja, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalija udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwanjo.”

<sup>14</sup> Mbanja ghaninga ghambanja, Bowas i dage weya Rut inja, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyanggiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikaiwae, ko vavana vambe inawe. <sup>15</sup> Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenggiya le rakakaiwo ghimoghimoruko inja, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad. <sup>16</sup> Mbala hu bigiranggiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaninggi. Ko iyemaenge ne hu ndedageteniwe.”

<sup>17</sup> Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nje baliko varivariye e wokiwokiyeko na i yaruvatha mbombouyeko, va i wo epa\*, rana yemidima vethethijo ngamwara. <sup>18</sup> Rut i biginjogha bali e ghemba, na i vatomwe weya

\* 2:17 Epa ngoreiye 22 lita.

yawanyiyi ngoronga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. <sup>19</sup> Yawanyiyi i vaito ija, “Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiyi ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

<sup>20</sup> Naomi i dagewe ija, “Ya nanjo GIYA iye ghare wengiya thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

<sup>21</sup> Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulvao elo balike.’”

<sup>22</sup> Naomi i dage weya yawanyiyi Rut ija, “Ngoreiye, wou yawanyingju, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonjo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinangiya wanakauna iya Bowas ele balina ghauma tine.”

<sup>23</sup> Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulvao bali na wit. Na Rut mbe i yaku vara weiyi yawanyiyi.

### 3

#### *Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi*

<sup>1</sup> Va mbanja regha amba Naomi i dage weya yawanyiyi Rut ija, “Wo ya tamweya kamwathi na thonjo valikaiwangu ya tuthiya ghimoru regha na u vangu mbala len yakuyaku i thovuye na wein len warari. <sup>2</sup> U renuwajakikiya Bowas, iya mendava vo kaiwo weinangiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye\*. Wo u vandenengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balina na i gheha varivariye na ndamwandamwa weye mbombouye. <sup>3</sup> Iya kaiwae nuwanjuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i gheha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyaenge vara na thava i gharegharenge ghaghad ne munumu na ghaninga e ghereiye. <sup>4</sup> U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngoronga ne u vakatha na uja.”

<sup>5</sup> Rut i gonjoghawe ija, “Ne ya vakatha ngoreiya mo utunjana.” <sup>6</sup> Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiyi me utumawe.

<sup>7</sup> Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. <sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

<sup>9</sup> Bowas i vaito ija, “Thela ghen?”

I gonjoghawe ija, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanguarda ike le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.†

<sup>10</sup> I gonjoghawe ija, “Ya nanjo weya GIYA na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vangu, othembe i wenyevwenye o mbinyembinyengu? <sup>11</sup> Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. <sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vanguarda na mbaro ija ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. <sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanjambanja amba vara thuwe na ra vanamwe weinda. Thonjo le renuwana ngoreiye na i varaerna i njimbukikinge, i thovuye; ko thonjo ma le renuwana ngoreiye, ya dagerawe GIYA e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghen vara gheke ghaghad ne ighiviya.

<sup>14</sup> Rut mbowo i ghen gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolu regha i thuwe, kaiwae Bowas manja ma nuwaiya lolu regha i ghareghare mena gheko.

\* 3:2 Vana lumo raja “clansman redeemer.” † 3:9 Rut va ija, “Mbema u vanguarda enge.” Ko iyemaenge vana Hibru ija, “Mbema u livagumongo e ghan kwamana mbothiye e vwatanguke.”

<sup>15</sup> Bowas i dagewe ija, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito ija, “Ngoronja me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. <sup>17</sup> I gotubwe ija, “Na balike i laghiye moli ngoreiye vara iyake me giya wengo na ija thava ya njoghama e ghen kokowanju.”

<sup>18</sup> Naomi i gonjoghawe ija, “Rut, tha u renuwana, mbema u yaku enge na u roroghaha ngoronja ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanja iyana.”

## 4

### *Bowas i vanju Rut*

<sup>1</sup> Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe ija, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanguvathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjyangi. <sup>3</sup> Amba i dage weya le bodama ija, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema. <sup>4</sup> Ma renuwana valikaiwae u ghareghareya iyake iya kaiwae ma womena renuwana iyake e ghen. Mbanjake iyake thonjo nuwaniya u vamodanjogha randevivangike thiyake e maranji. Ko thonjo ma nuwaniya, u wovengoma len renuwana, kaiwae vavamodanjogha ele valivanja i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe ija, “Ne ya vamodo.”

<sup>5</sup> Ko amba Bowas i dagewe ija, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanjwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambinjgiya gamagai wein na thelauna iyena i yaku wenjiya ghembwiye na len nganja.”

<sup>6</sup> Amalako i gonjoghawe ija, “Kaiwae ngoreiyeva iyana, ma valikaiwanju ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathange na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodanjogha; ghino ma valikaiwanju.”

<sup>7</sup> Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunena o thi vegiya wenjiya bigibigi: ravavakune iye ne i bigirangiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjoruna renuwanako iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ngoreiyako, mbanja amalako ija, “U vamodanjogha,” i bigirangiya gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage wenjiya randevivangiko na thavalava va inanji gheko ija, “Noroke taulaghina ghemi e marami kaero ne ya vamodanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi.

<sup>10</sup> Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganja, na Elimelek gheuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utunja utuutuke iyake wenjiya gharigharike wolaghiye.”

<sup>11</sup> Randevivangiko na vavanava thina, “Ngoreiye, ghime wo thuwe na ne wo utunja. Wo nanjo weya GIYA na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nanjo weva GIYA na mbala i vakathange na u vwenyevwenye uu Epirat e tine na giya vwenyevwenye ghen Betilehem e tine. <sup>12</sup> GIYA ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

### *Deivid orumburumbuye*

<sup>13</sup> Iyako e ghereiye Bowas i vanjwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru. <sup>14</sup> Wanakau Betilehem e tine thi dage weya Naomi thina, “Taulaghike ghinda ra tarawe GIYA, kaiwae kaero le renuwana ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukingge. Wo nanjo weya GIYA na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. <sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kiwala wevo i ghambinjgiya gamagai ghimoghimoru theghepiri.



Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. <sup>17</sup> Wanakauko e ghembako iyako tine thiŋa, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid: Peres nariya Hesiron,

<sup>19</sup> Hesiron nariya Ram, Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason, Nason nariya Salmon,

<sup>21</sup> Salmon nariya Bowas, Bowas nariya Obedi,

<sup>22</sup> Obedi nariya Jese, Jese nariya Deivid.

## Jona

### *Jona i botewayatho GIYA ghalinjae*

<sup>1</sup> Va mbanja regha GIYA ghalinjae i mena weya Jona Amitai nariye. <sup>2</sup> I dagewe inja, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwongji.” <sup>3</sup> Ko iyemaenge Jona i voiteta GIYA na ma i warerijava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wangga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamoto wangako, kaero i thawe na i wa Tasis kaiwae i muninjeva i voiteta GIYA.

<sup>4</sup> Amba GIYA i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine. <sup>5</sup> Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi muninjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. <sup>6</sup> Wangako ghakapitan i nja na ve vaidi na i dagewe inja, “Ko iya ngoronga mbe len ghenaeenge e wangako tine? U thuweiru na wo u nanjo weya len loi. Mbwata ne ghare inja weinda na ma valikawaiwe raya mare.”

<sup>7</sup> Wangako gharakakaiwo thi vedage wenji thina, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.” \*Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup> Iya kaiwae thi vaito thina, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautama loloniya ghen? The wabwi loloniya ghen?”

<sup>9</sup> I gonjogha wenji inja, “Hibru loloniya ghino na ya kururu weya GIYA, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

<sup>10</sup> Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thina, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA kaiwae me utu giya wenji.)

<sup>11</sup> Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thina, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

<sup>12</sup> Jona i gonjogha wenji inja, “Hu wonggo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake.”

<sup>13</sup> Iyemaenge wangako gharakakaiwo thi wodo na thi muninjeva thi goru vanatina - thi vurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji. <sup>14</sup> Iya kaiwae thi goyawaru weya Jona le Loi thina, “Ae GIYA, wo nanjo e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghenimbereghana vara iya len renuwana vakathake thiyake thi yomara.” <sup>15</sup> Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha. <sup>16</sup> Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup> Ko iyemaenge Jona kaiwae, GIYA i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## 2

### *Jona le nanjo*

<sup>1</sup> Maya borogiko e ngamoiye tine, Jona i nanjo weya GIYA le Loi. <sup>2</sup> Inja:

“Mbanja inanjo vuyowo laghiye e tine,

na ya una GIYA idan,

kaero u thalavungo.

Bode moli ramaremare e ghambanji,

\* **1:7** Kaiwae nuwanjija thi ghareghare thela mevakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wenggi thela i vakatha ghanji vuyowo. Vana lumo rana “casting lots.”

- ya una idan thalavu kaiwae,  
na u lonjwa ghalinjangu.
- <sup>3</sup> U duutunngo e nambuwoke tine bode moli,  
njighi i vaghiliyango,  
len bagodu laghlaghiye thi bebe e vwatangu.
- <sup>4</sup> Lo renuwana yajenge kaero mendava u kiteniyathunngo e ghen  
ko tembene ya thuweva len Ngolo Boboma.
- <sup>5</sup> Mbwa i wovululungo na i wovongungo;  
na njighi i garubu riwanguke laghiye,  
na njighiko wolewaniye i ghavwa umbalingu.
- <sup>6</sup> Ya nja e nambuwoke e ououko righerighenji  
e valivangake iya ghatinimbako  
ma mbanja regha i mavu.  
Ko iyemaenge ghen, wo GIYA, lo Loi,  
u vanjunjoghango e yawayawalingu bode moli e nambuwoke tine.
- <sup>7</sup> Mbanja ya ghamino yawalingu kaero ne iko,  
amba ya renuwajakikinge na ya nanngo e ghen, o GIYA  
na e len Ngolo Bobomana e tine u lonjwa ghalinjangu.
- <sup>8</sup> Thavala thi goruweya vatavatadingi  
na ma e ghanji thovuye,  
kaero thi roitetenge na  
gharen ma i nja wengi.
- <sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;  
ne ya vakatha vowo na i voro e ghen  
na ya vakatha ngoreiya va lo dagerawe e ghen.  
Vamoru i mena weya GIYA!”
- <sup>10</sup> Amba GIYA i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

### 3

#### *Jona i wa Ninive*

<sup>1</sup> Amba GIYA mbanjawaiwonyeva idage weva Jona, <sup>2</sup> ija, “U wa Ninive, iya ghembako laghiye iyako na vo utuna totoke iya ya utuvengeke.” <sup>3</sup> Jona i ghambughu GIYA le renuwana na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonnga e tine na ve wo valighadidiye. <sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utuna ija, “Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli.”

<sup>5</sup> Ninive gharighariniye thi lonjweghathigha Loi le utu iya Jona me utugiya wengi, iya kaiwae thiya valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoro gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i worangiya kaero thi roitetengiyan lenji thari na thi ndeghereiye wanangi.

<sup>6</sup> Mbanja ghembako ghakin i lonjwa iyako, i yondoviri ele ghamba mbaroko weiye vwenyevwenye kwamaniye na i linjonga ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. <sup>7</sup> Amba i variya ghalinjae wengiyan gharighariko wolaghiye Ninive e tine ija, “Kin na ghalinjae gharaghambi thi variya utuke iyake wenga, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa. <sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanngo vurigheghe weiye lenji gharevatomwe weya Loi, na thi roitetengiyan ghanjithanavu rarithari na lenji vakatha rarithari. <sup>9</sup> Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghareinja weinda na mbala ma i mukuwoinda.”

<sup>10</sup> Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu rarithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwongi ngoreiya va ija ne i vakatha wengi.

### 4

#### *Jona le ghatemuru na Loi le mwaewo*

<sup>1</sup> Ko iyemaenge Jona va weiye le ghatemuru laghiye moli iyako kaiwae weiye le gaiti. <sup>2</sup> Iya kaiwae i nanngo weya GIYA ija, “GIYA, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurigheghena

na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghathi, mbanjake wolaghiye ghareniwe, na mbanjake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. <sup>3</sup> Iya kaiwae, GIYA, mbema u li enge yawalinguke, valikaiwa moliya ya mare na thava e yawayawalingu.”

<sup>4</sup> Ko iyemaenge GIYA i gonjoghawe inja, “Ma e len righe na iya gharenina i gaithi.”

<sup>5</sup> Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. <sup>6</sup> Amba GIYA i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. <sup>7</sup> Ko va mbanjambanjawa moli Loi inja na mwatamwata thi ghana umbwama na i mare. <sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae inja, “Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

<sup>9</sup> Ko iyemaenge Loi i dagewe inja, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe inja, “Mbe elo righe na kaiwae gharenju i gaithi - ya gaithi laghiye laghiye moli iya kaiwae nuwanjuiya mbema ya mare vara.”

<sup>10</sup> Ko iyemaenge GIYA i dagewe inja, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. <sup>11</sup> Ngoronja na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausand gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyevea thetheghaningi lemoyo.”

## Toto Thovuye Utuniye Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwenji Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyevea Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I worangiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vaña Hibu idaniye, ghatombe e vaña Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thonjo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwaña thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiye Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyenjiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivanjake wolaghiye.

### *Jisas orumburumbuye (Luk 3:23-28)*

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le nganjanjiya Juda na oghaghae,

<sup>3</sup> Juda le nganjanjiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, <sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, <sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, <sup>6</sup> Jese nariya Kin Deivid. Deivid nariya Solomon, tinay iye Uraiya va i vanjukai, <sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, <sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, <sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihasa, Eihasa nariya Hejekaiya, <sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, <sup>11</sup> Josaiya le nganjanjiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalanjiya Isirel na thi vanjungi vethiya yaku Babilon.

<sup>12</sup> Va thi vanjungiya Isirel na vethi vanjurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, <sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilayakim, Ilayakim nariya Eiso, <sup>14</sup> Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, <sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, <sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanjungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

### *Jisas le viri utuutuniye (Luk 2:1-7)*

<sup>18</sup> Jisas Krais le viri va ngora iyake. Tinay Meri ghaghaivaun weye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. <sup>19</sup> Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwaña thuwele nuwaiya thi yawo weye.

<sup>20</sup> Ko le renuwaña thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, “Josep, Deivid rumbuye, tha u mararu na u vanjwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. <sup>21</sup> Ne i ghamba ngama

ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine.”

<sup>22</sup> Thiyake thi yomara na thi vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu, <sup>23</sup> “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo. <sup>25</sup> Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

## 2

### *Rathimbathimba thi mena e boimako*

<sup>1</sup> Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem <sup>2</sup> na thi vaito thina, “Anja inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe.”

<sup>3</sup> Mbanja Kin Herod i lonweya utuke iyake i vakatha ghare i gaiti laghiye, na Jerusalem gharayakuyakuko wolaghiye. <sup>4</sup> Herod i kula vathavathangiya ravovowowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ina, “Mesaiya, anja mbala i viri?” <sup>5</sup> Thi dagewe thina, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: <sup>6</sup> ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.’”

<sup>7</sup> Amba Herod i kula thuwelenngiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara. <sup>8</sup> I varyengi Betilehem na ina, “Hu wa na vou tamwe wagiawe ngamana. Thembanja vou vaidi, hu mena hu giya yanawangungu na ghino tembe ya wa na va kururuweva.”

<sup>9</sup> Mbanja thi iteta Herod ma vethi longalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. <sup>10</sup> Mbanja thi thuweya ghitarako thi warari laghiye moli. <sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.\* <sup>12</sup> Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjawa e kamwathi regha na thi njogha e ghambanji.

### *Thi vo na thi wa Ijipt*

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe ina, “U yondo, Josep, u vangungiya ngamana na tinae na hu vowa Ijipt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

<sup>14</sup> Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijipt. <sup>15</sup> Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu ina, “Ijipt e tine ya kularangiya narungu.”

### *Herod i gabongiya gamagai*

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaiti laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. <sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru. <sup>18</sup> Ina:

“Thi lonweya ghalighalina regha Ramae ele valivanga, ranjivetho weiye nuwathari. Reitiyel i ranjiya le nganga, ma nuwaiya thi vawarinja kaiwae kaero thi mare.”

### *Njoghamake Ijipt*

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijipt e tine, <sup>20</sup> na i dagewe ina, “U yondo u vangungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

<sup>21</sup> Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. <sup>22</sup> Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na

<sup>1:23</sup> Ais 7:14; 8:8,10    <sup>2:6</sup> Mai 5:2; 2Samu 5:2    \* <sup>2:11</sup> Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.    <sup>2:15</sup> Hos 11:1    <sup>2:18</sup> Jer 31:15

i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, <sup>23</sup> na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjorunja Loi ghalinjae gharautunji va thi utunja: “Ne thinja rara Nasaret.”

### 3

#### *Jon Rabapitaiso le vavaghare*

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

<sup>1</sup> Va e mbanjangiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiyiye na i vavagharewe <sup>2</sup> inja, “Hu uturanjiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambaŋa maiyavara.” <sup>3</sup> Jon iya utuniya Loi ghalinjae gharautu, Aiseya va i utunja, iyava injake, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae; hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!’”

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. <sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. <sup>6</sup> Thi uturanjiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenji inja, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?” <sup>8</sup> Hu vaemunjorunja e lemi vakathana kaero hu uturanjiya lemi thari na hu roitetengi. <sup>9</sup> Na thava lemi renuwanja hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikawaiye i mbaningiya varivarike thiyake na i vakathanjiya Eibraham orumburumbuye. <sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturanjiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e gheneinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanju ne ya bigiya gheghe ghae. <sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghanggolo na wokiwokiniyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.”

#### *Jon i bapitaiso Jisas*

(Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. <sup>14</sup> Jon i munjeva ne i viva Jisas le renuwanja, i dagewe, inja, “Ghen enge mbala u bapitaisonga, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, inja, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthovuyeŋa. <sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. <sup>17</sup> Amba ghalighalija i mena e buruburu inja, “Loloke iyake narunju moli gharegharethovuniye. I vakathanjo ya warari laghiye moli.”

### 4

#### *Seitan i vatanathethanja Jisas*

(Mak 1:12-13; Luk 4:1-13)

<sup>1</sup> Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethanja. <sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanjo kaiwae, ko e mbanjako iyako amba bada i ghari. <sup>3</sup> Amba ratanathethama i menawe na i dagewe inja, “Thonjo Loi Nariya ghen, u njaerambenjiya varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe inja, “Buk Boboma inja, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunja iye i ndewo lolo yawaliye.’”

<sup>5</sup> Amba Seitan i yovanju Jerusalem, i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, <sup>6</sup> na i dagewe inja, “Thonjo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja,

“Loi ne i variyengiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiawenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.”

<sup>7</sup> Jisas i gonjoghawe inja, “Buk Boboma tembe injava, “Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.”

<sup>8</sup> Seitan mbowo i yovanguya na ve vavugurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. <sup>9</sup> I dagewe inja, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya leni Loi ghamberegha na ghamberegha moli u ghambu!’”

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

*Jisas i woraweya le kaiwo righe Galili*

*(Luk 4:14-15)*

<sup>12</sup> Mbanja Jisas i lonje Jon utuniye kaero ina e thiyo, i njogha Galili, <sup>13</sup> na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. <sup>14</sup> Va i vakatha ngoraiyako na i vaemunjorunja ngoronja Loi ghalinjae gharautu, Aiseya, ghalinjae iya injake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.”

<sup>17</sup> Mbananiye Jisas i woraweya le vavaghare righe, i dage wengi inja, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

*Jisas i kula wengiya rabororogi theghevari*

*(Mak 1:16-20; Luk 5:1-11)*

<sup>18</sup> Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidinjgiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye rabororogi. <sup>19</sup> I dage wengi inja, “Hu mena hu ghambunjo na ya vavagharenja ghemi gharighari ghanjirakosi.” <sup>20</sup> E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

<sup>21</sup> I lonja ghaova seiwo, mbowo i vaidinjgiya raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanja weinji ramanji Sebedi, thi vavanamwengiya lenji ghina. Jisas i kula wengi, <sup>22</sup> na e mbanjako iyako thi iteta wanja na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharena Toto Thovuye na i thawaringiya ghambweghambwera*

*(Luk 6:17-19)*

<sup>23</sup> Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wengiya gharighari. <sup>24</sup> Toto amalaghiniye ututuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wengi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. <sup>25</sup> Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo\*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

## 5

*Jisas i vavaghare e bobokulu vwatae*

*(Luk 6:20-23)*

<sup>1</sup> Jisas va i thuwengiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghilija. <sup>2</sup> Amba i vavaghare wengiya wabwiko laghiye, inja:

*Thavala Loi ghare wengi*

<sup>4:6</sup> Sam 91:11-12   <sup>4:7</sup> Mba 6:16   <sup>4:10</sup> Mba 6:13   <sup>4:16</sup> Ais 9:1,2   \* <sup>4:25</sup> “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.



- <sup>3</sup> “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”
- <sup>4</sup> “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- <sup>5</sup> “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”
- <sup>6</sup> “Loi ghare wenjiya thavala e yawalinjiko thi badaña laghiye na thi vakatha ngoreiya Loi le renuwaña, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”
- <sup>7</sup> “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- <sup>8</sup> “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- <sup>9</sup> “Loi ghare wenjiya thavala thi vevakathanja gharemalili wenji, kaiwae ne inja thiye le nganga.”
- <sup>10</sup> “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”
- <sup>11</sup> “Gharengu wenja ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenja, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo.
- <sup>12</sup> Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjanju gharautunji me vivako vambe thi vakathava vuyowo ngoranjinjiya thiyako wenji.”

*Ghemi ngoramiya njighi na manjamanjala*  
(Mak 9:50; Luk 14:34-35)

<sup>13</sup> “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

<sup>14</sup> “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghemba regha e ou vwatae gharighariko taulaghi ne thi thuwe. <sup>15</sup> Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjanjiya gharighariko wolaghiye e ngoloko tine. <sup>16</sup> Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

*Jisas i mena na i vaemunjorunja Mosese le mbaro*

<sup>17</sup> “Thava lemi renuwaña hujava ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunjanji. <sup>18</sup> Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. <sup>19</sup> Thonjo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. <sup>20</sup> Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonjo ma i kivwalanjiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

*Jisas i vavaghare gaiti kaiwae*  
(Luk 12:57-59)

<sup>21</sup> “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ <sup>22</sup> Ko ghino ya dage e ghemi, thela ghare i gaitiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

<sup>23</sup> “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwaña vaidiya ghagha ghare va i gaiti wanarje bigi regha kaiwae, <sup>24</sup> u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghawami wein, amba u njogha na vo giya len mwaewona weya Loi.”

<sup>25</sup> “Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vangugiyange weya thiyogharanjimbunjimbu na ve vanjurawonge e thiyog. <sup>26</sup> Ya dage emunjoru e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

*Jisas i vavaghare yathima kaiwae*

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ <sup>28</sup> Ko ghino ya dage e ghemi, thonngo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weye ele renuwanako tine. <sup>29</sup> Thonngo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. <sup>30</sup> Tembe ngoreiyeva, thonngo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

*Jisas i vavaghare yawo kaiwae*

(Mat 19:9; Mak 10:1-12; Luk 16:18)

<sup>31</sup> “Mosese le mbaro inja, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ <sup>32</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weye levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

*Jisas i vavaghare tholo kaiwae*

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ <sup>34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. <sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako, <sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi. <sup>37</sup> Ma hunjenge, ‘Ngoreiye’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

*Jisas inja tha u lithigha thari*

(Luk 6:29-30)

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.’ <sup>39</sup> Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galaganina iya e unena, u vatome weya valagalaganina tembe i tagalevava. <sup>40</sup> Na tembe ngoreiyeva, thonngo lolo regha i vanjurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. <sup>41</sup> Thonngo ragagaithi regha i vavurighenge nange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. <sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwonja thava u vagharegharewe.”

*Hu gharethovu wenjiya ghamithighiya*

(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro inja ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ <sup>44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji, <sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari rarithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. <sup>46</sup> Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wenji enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. <sup>47</sup> Thonngo mbe hu gharethovu wenji enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. <sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghanthanavu i thovuye moli.”

**6***Thalavu i wa wenjiya mbinyembinyengu*

<sup>1</sup> “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hujava mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. <sup>3</sup> Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, <sup>4</sup> mbala ma lolu regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

*Jisas i vavaghare nanjo kaiwae  
(Luk 11:2-4)*

<sup>5</sup> “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghati na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>6</sup> Ko mbanja u nanjo, u ru e woluwole tine, u kya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup> “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. <sup>8</sup> Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. <sup>9</sup> Mbala hu nanjo na ngora iyake:

‘Rame e buruburu, wo yavwatatawana idan boboma,  
<sup>10</sup> len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup> U giya weime noroke ghanjiganiye.

<sup>12</sup> U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup> Tha u vakathaima na wo ru tanathetha e tine, ko u vamorume enge thari e tine. Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!”

<sup>14</sup> “Kaiwae thongo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. <sup>15</sup> Ko thongo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeve, mane i numoteningiya lemi thari.”

*Ra mbeya ghaninga nanjo kaiwae utuniye*

<sup>16</sup> “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>17</sup> Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwariya ghamwan na u woraweya bunama e umbalin, <sup>18</sup> mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

*Ra mbanivatha gogomwau e buruburu  
(Luk 12:32-34)*

<sup>19</sup> “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaiwi ne thi ru na thi kaiwi. <sup>20</sup> Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaiwi mane thi ru na thi kaiwi. <sup>21</sup> Kaiwae thebigithan i laghiye e ghen, gharena tembe inaweve.

*Marandake ngora riwandake ghamanjanjala  
(Luk 11:33-36)*

<sup>22</sup> “Marandake ngora manjanjala riwandake kaiwae. Thongo maramamina thi thovuye riwamina laghiye tembe ngoreiyeve manjanjala i riyevanjara. <sup>23</sup> Ko thongo thi thari, riwamina tembe ngoreiyeve, momouwo i riyevanjara. Thongo manjanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

*Giyagiya theghewo na Loi na bigibigi  
(Luk 16:13; 12:22-31)*

<sup>24</sup> “Ma valikawaiwe lolu regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i

botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiya Loi na mani.”

<sup>25</sup> “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kiwala kwama, ngoreiye ae? <sup>26</sup> Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kiwulangiya ma ae? <sup>27</sup> Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup> “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi ngiya ghanjikwama. <sup>29</sup> Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. <sup>30</sup> Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiyawe iye ne i vanjimbonga. Ghemi lemi lojweghathi nasiye moli. <sup>31</sup> Iya kaiwae tha hu rerenuwana na huja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ <sup>32</sup> Thavala ma thi lojweghathi thi tamwengiya bigibigi ngoranjyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. <sup>33</sup> Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. <sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wengja evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

## 7

*Tha hu wovatharitharija ghamune*  
(Luk 6:36-38,41-42)

<sup>1</sup> “Tha hu wovatharitharijanjanga ghamune, ne iwaenge Loi i wovatharitharijanja. <sup>2</sup> Loi le wovatharithari wengja ne i mboromboro weiye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wengja.

<sup>3</sup> “Buda kaiwae u thuweya njuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? <sup>4</sup> Thongo umbwa laghiye ina e maranina, ngorongaenge na u dage weya ghanuna, ‘Ne ya worangiya njuthunuthuna e maranina?’ <sup>5</sup> Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya njuthunuthuna ghanuna e marae.”

<sup>6</sup> “Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharinga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

*Nango, tamwe na dighidighi utuniji*  
(Luk 11:9-13)

<sup>7</sup> “Hu nango weya Loi na i giya wengja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wengja. <sup>8</sup> Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

<sup>9</sup> “Ngoronga, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? <sup>10</sup> O thongo i nango weya borogi, ne i giya mwatawe? <sup>11</sup> Othembe gharighari rarairara ghemi, ko iyemaenge mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganja. Iya kaiwae ra ghareghare wagiyawe, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe.”

<sup>12</sup> “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

*Kamwathi theghewe*  
(Luk 13:24)

<sup>13</sup> “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenjawe. <sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

*Loi ghalinae gharautu kwanikwan*  
(Luk 6:43-44)

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjawa thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. <sup>16</sup> Une tene hu thuweya ve rangi e lenji

vakathako. Waen une mane vo vu e tatata tinetina, ae? Kopi une mane vo vu e kavwala, ae? <sup>17</sup> Tembe ngoreiyeve, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. <sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. <sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. <sup>20</sup> Ambane hu gharegharengi e lenji vakathangi.”

*Thinivairi wengiya thavala ma thi ghambu Loi*  
(Luk 13:25-27)

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwanja iye ne ve ru. <sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utunja Loi ghalinje, e idan wonja na nyao raraithari thi rakarangi na e idan wo vakathangiya vakatha ghamba rotaele laghilaghiye.’ <sup>23</sup> Amba ne ya dage wengi, ‘Ma ya gharegharenga. Hu roitetengo, ghemi thari gharavakatha.’”

*Ngolo gharavatavata theghewo*  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i lonjweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama va i thovuye na i vatada le ngoloma e vari vwatae. <sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. <sup>26</sup> Ko thela i lonjweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama mava i thovuye na i vatada le ngoloma e kerakera vwatae. <sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. <sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

## 8

*Jisas i thawariya amala i ghatana lepelu*  
(Mak 1:40-45; Luk 5:12-16)

<sup>1</sup> Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. <sup>2</sup> Amala i ghatana lepelu\* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thongjo nuwaniya, u vakathango na ya thovuye.” <sup>3</sup> Jisas i livamomoya nima na i vighathigha amalama amba inja, “Nuwanjuko nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. <sup>4</sup> Jisas i dagewe, “Wo u vandenengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravovovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

*Jisas i thawariya Rom lenji ragagaithi*  
*gharandeviva le rakakaiwo*  
(Luk 7:1-10)

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. <sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vangunge na u mena elo ngolo. Mbema unjaenge na lo rakakaiwoko kaero riwae i thovuye. <sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongjo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongjo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. <sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjyangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu ranjyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

\* 8:2 Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawaringiya Pita mboriyae na gharighari*  
(Mak 1:29-34; Luk 4:38-41)

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghen. <sup>15</sup> I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

<sup>16</sup> Varae vama ve ronja amba thi bigimenanjiya gharighari lemoyo nyao rarithari va inanji wenji weya Jisas. Vambema i dage enje nyaoko rarithari kaero thi rakanangi na i thawaringiya ghambweghambwera. <sup>17</sup> I vakatha ngoraiyako na i vaemunjoruna ngoronja Loi ghalinae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjiyainda ghambwera e tine na i woranjiya ghandagida.”

*Gharighari thenjighewo thina thi ghambugha Jisas*  
(Luk 9:57-62)

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanga regha. <sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anga ne u reña mbene ya ghambunje vara.”

<sup>20</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyinyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowona riwae.”

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatowenjo na va beku bwebwe.”

<sup>22</sup> Jisas i gonjoghawe, “U ghambunjo. Ramaremare tembe thi bekuwenjiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare*  
(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanja na thi wareri. <sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. <sup>25</sup> Gharaghambuma thi wa vethi yavairi, thina, “Amalana, u vamoruime! Noroke woya munja.”

<sup>26</sup> Amba i dage wenji inja, “Buda kaiwae hu mararu? Lemi lonjweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wenji thina, “The loloke, othembe ndewendewe na bagodu thi lonjweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo*  
*nyao rarithari nanjiwe*

(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareña e kamwathiko iyako. <sup>29</sup> E mbanjako iyako thi kulawe na ghalinanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?”

<sup>30</sup> Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve. <sup>31</sup> Nyaoma rarithari thi nangowe, thina, “Thonjo u variye ranjiyaime, u variyeime na voru wenjiya mbomboko.”

<sup>32</sup> I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbanjara e njighi, na vethiya munja.

<sup>33</sup> Mbomboma gharanjimbunjiambu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanji wenji. <sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakanangi weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivanjako iyako.

## 9

*Jisas i thawariya amala i kuvokuvo*  
(Mak 2:1-12; Luk 5:17-26)

<sup>1</sup> Jisas i tha e wanga na i wamalawa, i njogha e ghambae. <sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghenava e ghambae ghavwarara. Mbanja i thuweya lenji lonjweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwu! Len tharina kaero ya numoten.”

<sup>3</sup> Mbaro gharavaghare vavana thi veutu wengi thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” <sup>4</sup> Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wengi inja, “Buda kaiwae thari gharerenuwana ina e gharemina? <sup>5</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u longa?’ <sup>6</sup> Ya vaemunjorunja e ghemi, Lolo Nariye ele vurighege e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo. <sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ngoranjyako wengiya gharighari.

*Jisas i kula weya Matiu na i ghambu*

*(Mak 2:13-17; Luk 5:27-32)*

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari rarithari\*, thi rakamena na thiya yaku weinyangiya Jisas na gharaghambu na thiya ghaninga. <sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari rarithari?”

<sup>12</sup> Mbanja Jisas i lonjwevaidi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. <sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanguiya gharena ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae*

*(Mak 2:18-22; Luk 5:33-39)*

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

<sup>15</sup> Jisas i gonjogha wengi, “Thare valikaiwae ghe gharaghayawo ne thiya randa mbanja raghege ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wengiya raghege ghimoru ko amba thi mbeya ghaninga.

<sup>16</sup> “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyeye i bowotu, kaiwae mbanja ne i thavvi na i livamo toghako i mwanavatha ma i vakathaeenge na i bowotu laghiye. <sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurighege kaiwae na i topo amba waeniko i malingi na varyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatana voruvoru*

*(Mak 5:21-43; Luk 8:40-56)*

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e ghege vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” <sup>19</sup> Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. <sup>21</sup> Le renuwana va inja, “Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwu! Len lonjweghathina i vamorunge.” E mbanjako iyako ghambwera ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, <sup>24</sup> amba i dage wengi inja, “Taulaghina ghemi hu rakarangji. Wevona ma i mare, mbema i ghenava enge.” Taulaghiko thi vaviri. <sup>25</sup> Ko mbanja thi variye ranjiyanga gharighariko eto, Jisas i ru wevoko ele ghamba ghenava, i yalawe e nimae na i thuweiru. <sup>26</sup> Totoko iyako i lalo valivanjako iyako.

\* **9:10** “Gharighari rarithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

*Amaamala thenjigheho maramaranji  
i kwaghe na amala ma e ghalighaliŋae*

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e lonŋa mborowa, amba amaamala thenjigheho thi kulakula reghambawe, thiŋa, “Deivid rumbuye, gharen i nja weime.”

<sup>28</sup> Mbaŋa i ru e ŋgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonŋi, “Thare hu lonŋwehathi valikaiwanŋu ya vamorunŋa?”

Thiŋa, “Ngoreiye amalana.”

<sup>29</sup> Amba i vighathigha maramaranji na iŋa, “Ne i yomara e ghemu ngoreiye lemi lonŋwehathina.” <sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenŋi iŋa, “Ne hu ndeutuŋa weya lolo regha.” <sup>31</sup> Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivanŋako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae. <sup>33</sup> Mbaŋa Jisas i dage weya nyaoko raithari na i ranŋi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, “Ma mbaŋa regha ra thuweya bigi regha ngoreiye iyake Isirel e tine.”

<sup>34</sup> Ko Parisi thiŋa, “Nyao raraitari lenji randeviva i giya vurigheghewe iya i variye ranŋiyanŋi nyaona raraitari.”

*Rakakaiwo ma thi ghanagha*

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeke wolaghiye. I vavaghere Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawariŋgiya gida na ghambwera tometi. <sup>36</sup> Mbaŋa i thuwenŋiya wabwi laghiye ghare i nja wenŋi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjumbu. <sup>37</sup> Amba i dage wenŋiyanŋi gharaghambu, “Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. <sup>38</sup> Iya kaiwae hu nanŋo weya Giya, iye umako tanuwagae na i variyenŋiyanŋi rakakaiwo na thi uloulo.”

## 10

*Jisas ghalinŋae gharaghambi theyaworo na theghewo  
(Mak 3:13-19; Luk 6:12-16)*

<sup>1</sup> Jisas i kula vathavathanŋiyanŋi gharaghambu theyaworo na theghewo na i giya mbaro wenŋi na valikaiwanji thi variye ranŋiyanŋiyanŋi nyao raraitari na thi thawariŋgiya gharighari thi ghatanŋa tometi gida na ghambwera. <sup>2</sup> Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; <sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; <sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i variyenŋiyanŋi theyaworo na theghewo  
na thi kaiwo kaiwae  
(Mak 6:7-13; Luk 9:1-6)*

<sup>5</sup> Jisas i variyenŋiyanŋi gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenŋi, iŋa, “Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanŋa o Sameriya gharighariniye e ghambaghambanji. <sup>6</sup> Ko, mbe hu wa enge wenŋiyanŋi sip raghaweghawe, thiye Isirel gharighariniye. <sup>7</sup> Hu wa vou utu wenŋi, huŋa, ‘Loi le ghamba mbaro ghe mbaŋa maiyavara.’ <sup>8</sup> Hu vamorunŋiyanŋi ghambweghambwera, huŋa na ramaremare thi thuweiru, hu thawariŋgiyanŋi thi ghatanŋa lepele na hu variye ranŋiyanŋiyanŋi nyao raraitari. Kaero hu wo ma e modamodae, ko ghemiŋe hu wogiya bwaga ma e modamodae. <sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; <sup>10</sup> tha hu bigiya bigibigi ghanjinambo lemi lonŋalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yanŋarava, o ghemu ghae, o lemi pwasike. Tha hu renenuwanŋa bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> “Mbaŋa ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. <sup>12</sup> Mbaŋa ne hu ru e ngolo tine, huŋa ‘Loi i mwaewo wenŋa.’ <sup>13</sup> Thonŋo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonŋo ma thi warari kaiwami lemi dage mwaewona mbe ghemiŋe hu vaidiya ghathovuye na thiye nandere. <sup>14</sup> Thonŋo gharighari e ngoloko o e ghembako iyako ma thi kula vathanŋa o ma thi lonŋweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. <sup>15</sup> Ya dage emunjoru e ghemu, mbaŋa Loi le



ghatha ghambaŋa ne i giya vuyowo laghiye wenġiya Sodoma na Gomora ko iyemaenġe laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas għaliŋae għaraghambì ne thi vaidiya vuyowo  
(Mak 13:9-13; Luk 21:12-17)*

<sup>16</sup> “Ya variyenġa ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. <sup>17</sup> Hu njimbukinġa ghamimberegha, kaiwae gharighari vavana ne thiya lawenġa na thi vanġunġa vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. <sup>18</sup> Idanġu kaiwae ne thi vanġunġa na thi vanġurawenġa rambarombaro na kin e maranji na hu utunġa Toto Thovuye wenġi na tembe ngoreiyeva thiye ma Jiu gharigharinie wenġi. <sup>19</sup> Mbanġa ne thi vanġunġa kot kaiwae, thava hu rerenuwana ngoronġa ne vohu utu na hunġa o ngoronġa ne vohunġa. Kaiwae ne e mbanġako iyako the utu nuwamiya ne hu utunġa Loi ne i wovonġa. <sup>20</sup> Kaiwae utunġina iya ne hu utunġina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> “Amaamala vavana ne thi vanġugiya oghaghanji wenġiya rambarombaro na thi gabonġi, na gamagai oramanji ne thi vakatha ngoreiye wenġiya lenji nganġa. Gamagai vavana ne thi ndeghereiye wananġiya otatanji na oramanji na thi vanġugiya wenġiya rambarombaro na thi gabonġi. <sup>22</sup> Idanġu kaiwae gharigharike wolaghiye ne thi botewoyathunġa, ko thela thonġo i vurigheghe na i għatanagħathi ne le ghambako Loi i vamora yawaliye. <sup>23</sup> Mbanġa ne thi vakatha vuyowo wenġa e ghamba regħa, hu vo na ma hu wava e ghamba regħa. Ya dage emunġoru e ghemi, amba mane hu vakathavao għamikaiwo Isirel e ghembaghembaniyeke wolaghiye kaero Lolo Nariye i mena. <sup>24</sup> Ma ravavaona regħa ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghaghiyako. <sup>25</sup> I thovuye enġe ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghaghiya. Ngolo tanuwagae ghino, thonġo thi uno idanġu Bilisabul\* ghemi lo ngoloko gharigharinie ghemi, ne thi rena ida raraitħari moli na ghemi idaidami.

*Tha ra mararunġiya għarighari ra mararu enġe Loi*

<sup>26</sup> “Tha hu mararunġiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranġiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>27</sup> Budakai ya utunġa wenġa e momouwo, hu utunġa e manjamanjala; budakai ya vanġawina wenġa hu utunġa na għaliŋami laghiye. <sup>28</sup> Tha hu mararunġiya gharighari, mbene thi tagavamarenġe lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enġe Loi, iye valikaiwae i vakawana lolo riwae na une Gehena. <sup>29</sup> Toeya getħira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenġe mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. <sup>30</sup> Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. <sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanġiya make nanasiye wolaghiye.

<sup>32</sup> “Thela thonġo i woranġiya gharighari e maranji na ija iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. <sup>33</sup> Ko thela thonġo ija ma i gharegharenġo gharighari e maranji, ghino tembe ngoreiyeva, ne yanġa ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane  
ko i womena gaiħi ghagħalħi  
(Luk 12:51-53; 14:26-27)*

<sup>34</sup> “Thava lemi renuwana hunġava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenġe ya mena na mbala gaiħi i yomara. <sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. <sup>36</sup> Ghimoru għathighianġi laghiye moli, iye mbe le bodabodanġi. <sup>37</sup> Thela i mwaewo laghiye wenġiya tinae na ramae na ma i mwaewo laghiye wenġo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenġo iye ma valikaiwae i tabo na woraghambu. <sup>38</sup> Thonġo thela ma i wo ghamberegha ghakros na i ghambunġo, iye ma valikaiwae i tabo na woraghambu. <sup>39</sup> Thela thonġo nuwaiya i vamora yawaliye, ne i thivai. Thela thonġo i vatomweya yawaliye ghino kaiwanġu, ne i vaidiya yawali memegħabananiye.

*Modamodanji*

\* 10:25 Idae regħa Seitan. 10:36 Mai 7:6

<sup>40</sup> “Thela i kula vathannga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyenggo. <sup>41</sup> Thela i kulavatha Loi ghalinjae gharautu, kaiwae iye Loi ghalinjae gharautu, ne i vaidiya modae ngoreiya Loi ghalinjae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. <sup>42</sup> Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

## 11

### *Jisas na Jon Rabapitaiso*

*(Luk 7:18-35)*

<sup>1</sup> Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e gherye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonweya Krai le vakatha utuniye e thiyone, i varyengiya gharaghambu <sup>3</sup> weya Jisas na thi vaito, thinja, “Ghen mbema iya Jon va i utunja inja tene i mena o wo rorogghaweve lolo regha?”

<sup>4</sup> Jisas i gonjogha wengi inja, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe: <sup>5</sup> maramanji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengju thi lonweya Toto Thovuye iya thi vavaghare wenji. <sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

<sup>7</sup> Mbanja Jon gharaghambu thi rakakananjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? <sup>8</sup> Thonggo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo. <sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiya, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinjae gharautu na ma e vwatanjiwova. <sup>10</sup> Amalaghiniye kaiwae iyava ghalinjae gharautu regha i rorina, iya injake Loi inja, ‘Ne ya variya ghalinjangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’”

<sup>11</sup> “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kiwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kiwala Jon. <sup>12</sup> I ri e mbanjaniye Jon va i utunja Loi ghalinjae na gheghada mbanjake noroke, gharighari raraitari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. <sup>13</sup> Mosese le Mbaro na Loi ghalinjae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja. <sup>14</sup> Thonggo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja llaija ne i njoghama. <sup>15</sup> Thonggo e yanayanawami hu vandene wagiyawe ghalinjanguke.”

<sup>16</sup> “Ngorongga ne yanja thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thinja,

<sup>17</sup> “‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunja nuwathari wothuniye ko iyemaenge ma hu randa.’”

<sup>18</sup> “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithanji kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thinja, ‘Nyao raithari inawe.’ <sup>19</sup> Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thinja, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoru.”

### *Ghembaghamba ma thi uturanjiya lenji thari na thi roitete*

*(Luk 10:13-15)*

<sup>20</sup> Jisas va i wovatharitharinjaniya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. <sup>21</sup> “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonggo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathange Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi

uturanga iya lenji thari na thi roitetengi na Loi i numoteningi. <sup>22</sup> Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. <sup>23</sup> Na ghen Kapenaom, thava hu renuwanja Loi ne i yawwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba roteale iyava ya vakathangina wengwa na thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. <sup>24</sup> Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye*  
(Luk 10:21-22)

<sup>25</sup> E mbanjako iyako Jisas inja, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwanja ngoreiya gamagai. <sup>26</sup> Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

<sup>27</sup> “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enje, na ma lolo regha i ghareghare Bwebwe, mbe Nariye enje ghino, na thavala ya tuthingi na ya worangiya wengi.”

<sup>28</sup> “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. <sup>29</sup> Bigike iya ya wovengake, hu wo! Na hu varevarenjo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. <sup>30</sup> Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

## 12

*Jisas iye Sabat ghagiya*  
(Mak 2:23-28; Luk 6:1-5)

<sup>1</sup> E mbanjako iyako, Sabat regha Jisas i ghatara wit e ghauma. Bada i gharangiya gharaghambu, amba thi vugha wit uneune na thi ghan. <sup>2</sup> Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

<sup>3</sup> Jisas i gonjogha wengi inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharingi? <sup>4</sup> Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enje kaiwanji. <sup>5</sup> O ma hu vaona Mosese le Mbaro, iya inake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. <sup>6</sup> Ya dage e ghemi, bigi regha ina gheke, iye i kiwala Ngolo Boboma. <sup>7</sup> Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya inake, ‘Ghino nuwannguiya ghenenja thanavuniye, ma nuwannguiya vowo.’ Thongo hu ghareghare wagiyawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharirangiya gharigharike thiya ma thi vakatha tharike. <sup>8</sup> Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimaie i kuvokuvo*  
(Mak 3:1-6; Luk 6:6-11)

<sup>9</sup> Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, <sup>10</sup> na gheko, amala regha inawe, nimaie i kuvokuvo. Gharighari vavana va inanzi gheko, nuwanngiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatomwe na i thovuye enje ra vamora lolo Sabat e tine o nandere?”

<sup>11</sup> I dage wengi, inja “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorenja? <sup>12</sup> Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenje weinda ra vakatha vakatha thovuye Sabat e tine.”

<sup>13</sup> Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. <sup>14</sup> Parisi thi rakanangi na vethi rerenuwanja ngoronja ne thiya na thi unghi.

*Jisas iye Loi le rakakaiwo*

<sup>15</sup> Jisas vama i ghareghare lenji renuwanjako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanzi e wabwiko tine, i thawarivaonji, <sup>16</sup> i dage vurigheghe wengi na thava thi utunja utuniye thela

amalahiniye. <sup>17</sup> Va i vakatha ngoreiyako na i vaemunjorunja ngoronja Loi va inja weya ghalinjae gharautu, Aiseya. <sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae. Ne ya wogiya unengukewe, na iye ne i utunja lo renuwana thovuye wengiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weyangiya gharighari na mane i kulakula. Mane i utu na ghalinjae laghilaghiye.

<sup>20</sup> Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangji.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.

<sup>21</sup> Amalahiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thinja Jisas iye nyao rarithari ghanjigiya*  
(Mak 3:20-30; Luk 11:14-23)

<sup>22</sup> Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinjae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinjae i mavu na kaero i thuweva. <sup>23</sup> Gharighariko wolaghiye ghenji i yo na thinja, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbanja Parisi thi lonweya iyako, thinja, “I variyerangiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanjako na i dage wengi, inja “Ghamba mbaro regha thonjo thi vakatha wabwi na wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonjo thi vakatha wabwi na wabwi na thi vegaithi wengi ne thi dobu moli. <sup>26</sup> Thonjo Seitan i variyerangiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wengi, le ghamba mbaroko ne i ko moli. <sup>27</sup> Ghemi hunja ya variyerangiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wengiya ghamiraghambu na thi variyerangiyangiya nyao rarithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. <sup>28</sup> Ko thonjo Loi Une le vurigheghe e tine na ya variyerangiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wengja.”

<sup>29</sup> “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. <sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. <sup>32</sup> Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa rarithari, une tembe rarithariva. Umbwa, uneko i worangji, umbwa thovuye o rarithari. <sup>34</sup> Ghemi ngoramiya mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. <sup>35</sup> Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rarithari i worangiya bigi rarithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambaŋa i ghathangiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utunjangiko kaiwanji. <sup>37</sup> Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenanga. Thonjo e ghalinjamina lemi utu rarithari Loi ne i wovatharitharinjanga.”

*Randeviva nuwanjiya thi thuweya*  
*vakatha ghamba rotaele regha*  
(Mak 8:11-12; Luk 11:29-32)

<sup>38</sup> Amba Parisi na Mbaro gharavaghare vavana thi dage weya Jisas, thinja “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wengi inja, “Tha rarithara ghemi na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenje Loi ne i giya wengja, iyava i vakatha weya ghalinjae gharautu, Jona. <sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeveva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. <sup>41</sup> Mbanja Loi ghambaŋa i ghathangiya gharighari, Ninive

gharighariniye ne thi rakayondo thi wovatharitharinjanga thi thake iyake, kaiwae va thi lonjwe Jona le vavaghare, thi uturanjiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. <sup>42</sup> Mbanja Loi ne ghambanja i ghanjanga gharighari, kwin i mena e yaghalako ne i yondo na i wovatharitharinjanga, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

*Nyao raithari le njogha*

*(Luk 11:24-26)*

<sup>43</sup> “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. <sup>44</sup> Amba inja, ‘Wo ya njogha njogha lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiyaawe na bigibigiko wolaghiye e tineko thi vakatha wagiyaawe, ko iyemaenge kokowae. <sup>45</sup> Amba i wa na ve vanjunga nyao thenjigheperi, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne njogoreye wengja, ghemi thake raraitari iyake.”

*Jisas le bodabodanjiya thavala*

*(Mak 3:31-35; Luk 8:19-21)*

<sup>46</sup> Jisas vamba i utuutu wengjiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamweye kaiwae nuwanjiya thi utuwe. <sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghaghangungjiya thavala?” <sup>49</sup> I liya nimae na i thivatowengjiya gharaghambu, na inja, “Wo hu thuwe! Thiya, nava na oghaghangu. <sup>50</sup> Thela thongo i vakatha Bwebwe e buruburu le renuwana iye ghaghangu, loungu na tinangu.”

## 13

*Jisas i goghaimba weiwo gharayathu kaiwae*

*(Mak 4:1-9; Luk 8:4-8)*

<sup>1</sup> Mbanjako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. <sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanja regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

<sup>3</sup> Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wengi. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. <sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. <sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. <sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i jambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana vethi unja njogha nana raraitari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwanjanga witima. <sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiiyewona (60) na vavana voghiiyeto (30). <sup>9</sup> Thongo e yanayanawami hu vandenje wagiyaawe ghalinganjuke.”

*Ngoronga goghaimba ghanjirumwaru*

*(Mak 4:10-12; Luk 8:9-10)*

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengjiya gharighari?”

<sup>11</sup> Jisas i gonjogha wengi inja, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wengja, ko ma vamba i woranjiya wengi. <sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghareghare i laghiye moliwe; ko thela ma Loi ghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjivaowe. <sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandenje, ko iyemaenge ma thi lonjwe wagiyaawe na thi ghareghare. <sup>14</sup> Thiyeke wengi, Aiseya, Loi ghalingae gharautu ghalingae i tabo na emunjoru, iya injake, Mbe hu vandevandenja, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikimare kaiwae thi botewo ghatuwathuwa.

Thi vakatha njogoreye mbala ma thi thuwe e maranji, ma thi lonjwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji.”

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. <sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalinjae gharautungi na gharighari thi ghambugha Loi gathanavu na nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lojwe budakaiya kaero hu lojwe, ko mava valikaiwanji.”

*Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba*  
(Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> “Wo hu vandenje ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu lojwe. <sup>19</sup> Mbanja lolo regha i lojweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. <sup>20</sup> Weiwoke iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lojweya utu thovuye na e mbanjako iyako thi wo utuko iyako weiye lenji warari, <sup>21</sup> ko iyemaenge ma thi rerenuwanja kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanjako iyako kaero thi dobu. <sup>22</sup> Weiwoke iyava vethi unja ngora nanama rarithari inanjiwe, thiyake ngoranjiya gharighari thi lojweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghalala nuwanji na nuwanjiko i ghango weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. <sup>23</sup> Weiwoke iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lojweya utu thovuye na thi ghareghare ngoronja gharumwaru; thi rau, vavana vaneune voghithanari (100), vavana voghiewona (60) na vavana voghieto (30).”

*Goghaimba nana rarithari kaiwae*

<sup>24</sup> Jisas mbowo i utunjava goghaimba regha wengi, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. <sup>25</sup> Gougou regha gharighariko va thiya ghena amba amalama ghatighiya i mena i ru e umama tine na i yathu nana rarithari mbombouye e witima tinenji na i wa. <sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava.”

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiya, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anga thi mena?’”

<sup>28</sup> “I dage wengi, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiya, ‘Thare nuwanija ghime wo wa na vo mutuyathu?’”

<sup>29</sup> “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana rarithari ne hu therivairithavwi weiye witina.’”

<sup>30</sup> “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanjako iyako ya dage wengiya ravathevatheko, ‘Hu mutukaiya nanana rarithari na hu yavathangi, tene ra njambungi, ko amba hu mbana witina na hu vathe e ghangolona.’”

*Masited mbouye ghagoghaimba*  
(Mak 4:30-32; Luk 13:18-19)

<sup>31</sup> Jisas mbowo i utunjava goghaimba regha wengi, inja, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye\*, amalala regha va i wo na i wokabu ele uma tine. <sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na laghiye, i kivwalangiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyini e yanggayangako.”

*Isit ghagoghaimba*  
(Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utunjava goghaimba regha wengi, inja, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weiye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba*  
(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbanja me utunja bigibigike wolaghiye thiyake wengiya gharighari. Mava te i renava e kamwathi regha na i utunja bigi regha wengi mbe goghaimbaenge. <sup>35</sup> Iyake i vaemunjoruja ngoronja Loi ghalinjae gharautu va inja ne i yomara, iya injake:

\* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaniya ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranggiya wenji the bigiya i rothuwele mbanja va i vakatha yambaneke na ghaghada noroke.

*Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba*

<sup>36</sup> Jisas i itetenggiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiŋa, “U vamanjamanjalaŋa weime nanama rarithari i mbuthu e umama tine ghagoghaimba.”

<sup>37</sup> I gonjogha wenji iŋa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. <sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana rarithari thiye Seitan le gharighariŋgi, <sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako rarithari iye Seitan. Vathe ghambaŋa iye mbanja le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana rarithari na thi nambu e ndighe, nevole ngoreiya iyako mbanja ne ele ghambako. <sup>41</sup> Lolo Nariye ne i varyenggiya le nyao thovuthovuye na thi mutuyathunggiya thavala thi vakathanggiya gharighari vavana na thi vakatha thari na thanavu rarithari gharavakathanggi. Taulaghingiko ne thi mutuyathunggi ele ghamba mbaro tine. <sup>42</sup> Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji. <sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandenje ghalinanguke.”

*Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba*

<sup>44</sup> “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbanja mani na i vamodo umakowe.”

*Ngile thovuye moli ghagoghaimba*

<sup>45</sup> “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenggiya ngile thovuye moli. <sup>46</sup> Mbanja regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanggiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

*Ghina ghagoghaimba*

<sup>47</sup> “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. <sup>48</sup> Mbanja i riyevanara, thi momodivoreŋa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanjigi e kwaekwae na rarithari thi bigiyathu. <sup>49</sup> Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyanggiya rarithari thovuthovuyeko e tinenji, <sup>50</sup> na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

*Vavaghare togha na vavaghare teuye*

<sup>51</sup> Jisas i vaitongi, iŋa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiŋa, “Ngoreiye.”

<sup>52</sup> I dage wenji, iŋa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigiranggiya bigibigi togha na teteuye ele woluwole tine na i bigirawe eto.”

*Nasaret gharighariniye thi botewo Jisas*

(Mak 6:1-6; Luk 4:16-30)

<sup>53</sup> Mbanja Jisas i utuvaonggiya goghaimbangike thiyake amba i iteta ghembako iyako. <sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiŋa, “Le ghareghareko anga i mena? Ngoronja na valikawaiye i vakatha vakathangike ghamba rotaele thiyake?” <sup>55</sup> “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenggiya Jemes, Josep, Saimon na Judas. <sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighgehako?” <sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenji, iŋa “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

## 14

*Thi kitena Jon Rabapitaiso numwe*

*(Mak 6:14-29; Luk 9:7-9)*

<sup>1</sup> E mbanako iyako, Herod, iye Galili gharambarombaro i lonjweya Jisas le vakatha utuutuniye. <sup>2</sup> I dage wenjgiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotale ngoranjyako.”

<sup>3-4</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weieye, Jon vambe i vathivalanja wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. <sup>5</sup> Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thija Jon iye Loi ghalinae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, <sup>7</sup> na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge.” <sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” <sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwanja. <sup>10</sup> I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tinae. <sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. <sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

*Jisas i vaghaningiya wabwi laghiye paeb tausand*

*(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)*

<sup>13</sup> Mbanja Jisas i lonjweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonjweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe. <sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambweranji.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thija, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba.”

<sup>16</sup> Jisas inja, “Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan.”

<sup>17</sup> Thi dagewe, thija, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

<sup>18</sup> Inja, “Hu bigimena gheke.” <sup>19</sup> I dage wenjgiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviya viya bredima, i giya wenjgiya gharaghambuma na thi giya wenjgiya gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovanjgothiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo. <sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausand na wanakau na gamagai e vwatanjiva.

*Jisas i lonja e njighi vwatae*

*(Mak 6:45; Jon 6:15-21)*

<sup>22</sup> Amba Jisas i dage wenjgiya gharaghambu na thi rakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyenjiya gharighari thi rakanjogha e ghambanji. <sup>23</sup> I varyenjiya gharighari na e ghereye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; <sup>24</sup> na e mbanako iyako wangama vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i lonja e njighi vwatae i mena wenjgiya gharaghambu. <sup>26</sup> Mbanja thi thuweya i lonja e njighiko vwatae thi mararu laghiye moli. Thijava, “Kaka!” na thi yaro weieye lenji mararu laghiye.

<sup>27</sup> Jisas i dage wenji e mbanako iyako, inja, “Tha huya mararu! Ghino! Ghino!”

<sup>28</sup> Amba Pita i dagewe, inja, “Amalana, thonjo emunjoru ghen, u dage na ya nja ya lonja ghaona e ghen.”

<sup>29</sup> Jisas i gonjoghawe, inja, “U mena!” Pita i ghaenja na i lonja ghemba Jisas e njighiko vwatae. <sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, inja, “Amalana! U thalavungo!”



<sup>31</sup> E mbanjako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, ija, "Len lojweghathi i nasiye. Buda kaiwae mo numoghegheiwu?"

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare.

<sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiya, "Mbema emunjoru Loi Nariya ghen!"

*Jisas i thawariya ghambweghambwera Genesaret*  
(Mak 6:53-56)

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. <sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivangako iyako na thi bigimenangiya ghambweghambwera. <sup>36</sup> Thi nangowe na thongo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

## 15

*Budakai i vambighiyainda*  
(Mak 7:1-23)

<sup>1</sup> Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiya <sup>2</sup> "Buda kaiwae ghaniraghambuko ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le worangiya weinda."

<sup>3</sup> Jisas i gonjogha wengi ija, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe i thambu enge mbe ghemi ghamithanavu? <sup>4</sup> Kaiwae Loi ija, 'Mbe hu yavwatata wanangiya rama na tina.' Na tembe ijava, 'Thela i utuvathari ramae na tinae wengi, thi tagavamare.' <sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: huja thongo lolo le bigibigi lemoyo valikawaiwe i thalavungiya tinae na ramae, ko mbe i thovuye enge thongo ma i giya wengi na ma i yavwatata wanangi. Na tembe hujava valikawaiwe ne i dage wengi na ija, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.' <sup>6</sup> Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina. <sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinjae gharautu, va i utuna emunjoru, ghemi utunimi: <sup>8</sup> Loi ija, Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thiya Loi le mbaro."

<sup>10</sup> Jisas i kula vathavathangiya gharighari na i dage wengi, ija, "Hu vandenengo na nuwamina i rumwaru. <sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda."

<sup>12</sup> Gharaghambu thi menawe na thiya, "Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?"

<sup>13</sup> Jisas i gonjogha wengi ija, "Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. <sup>14</sup> Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wengiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga."

<sup>15</sup> Pita i dagewe, ija, "U vamanjamanjalaja goghaimbake iyake weime."

<sup>16</sup> Jisas i dage wengi, ija, "Ko woraghambuko ghemi nuwami mbe ma i manjamanjalava? <sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. <sup>18</sup> Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. <sup>19</sup> Kaiwae i rangima e gharenda ngoranji: renuwana raraitari, gabo, yathima, dubwara, kaiwi, utu kwanikwan na ra liya ghandau ghautu. <sup>20</sup> Thiya thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda."

*Tinan Kenani le lojweghathi*  
(Mak 7:24-30)

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga. <sup>22</sup> Kenani wevoniyee eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, ija, "Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye."

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghe, thiŋa, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

<sup>24</sup> Jisas iŋa, “Loi va i varyiengo mbe wabwi Isirel enge kaiwanji. Thiye ŋgoranjiya sip ma e ghanjiranjimbunjimbu.”

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na iŋa, “Amalana, u thalavungo.”  
<sup>26</sup> I gonjoghawe, iŋa, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambughu. Mbwata ma valikaiwae ya thalavungo.”

<sup>27</sup> Elama iŋa, “Ŋgoreiye amalana. Ko iyemaenge mbughambughu thi ghana ghanŋga murimuriye thi dobu tanuwaganji ele ghamba ghanŋga raberabe. Iya kaiwae valikaiwae u thalavungo.”

<sup>28</sup> Amba Jisas iŋa, “Elana, len lonjweghathina i laghiye. Kaero ŋgoreiye len renuwanana.” E mbanako iyako yawarumbuyema riwae i thovuye.

*Jisas i thawariŋgiya gharighari lemoyo*

<sup>29</sup> Jisas i iteta ghembako iyako na i ŋgalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. <sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanjiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalŋanji na vavanava. Thi bigirawenji Jisas e ghamwae na i thawariŋgi. <sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalŋanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiyaŋe na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

*Jisas i vaghanŋgiya gharighari po tausani*

*(Mak 8:1-10)*

<sup>32</sup> Jisas i kula vathanjiya gharaghambu, amba iŋa, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanjiya ya varyienjoghanji mbe ngamonjamonji enge, ne iwaenge ghare thavwathavwavo i nja wenji e kamwathi mborowa.”

<sup>33</sup> Gharaghambu thi vaito thiŋa, “Vanatherowoke; angane ra vaidiya ghanŋga i ghanagha na ra vaghanŋgiya wabwike laghiye?”

<sup>34</sup> Jisas i vaitonji, iŋa, “Bred mbumbuviye na wenja?” Thiŋa, “Mbumbupiri na borogi nanasiye umboviye.”

<sup>35</sup> I dage wenjiya wabwima na thiya yaku e thelauko vwatae, <sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviaviya na i giya wenjiya gharaghambuma na thiye thi giya wenjiya wabwima. <sup>37</sup> Taulaghiko thiya ghanŋga na valikaiwanji. Amba gharaghambuko thi mbanŋgiya methi ghanivarengima na thi mban vanjaranjiya nambonambo ngamwapiri. <sup>38</sup> E ghanŋgako iyako tine ghimoghimoru lenji ghanaghanagha po tausani, ko wanakau na gamagai ma va thi vaonanji. <sup>39</sup> Amba Jisas i varyienji na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

## 16

*Parisi nuwanjiya Jisas le vakatha*

*(Mak 8:11-13; Luk 12:54-56)*

<sup>1</sup> Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiŋa, “Wo u vakatha vakatha ghamba rotalele regha na mbala i vaemunjoruŋa emunjoru Loi le vurigheghe ina e ghen.”

<sup>2</sup> Jisas i gonjogha wenji iŋa, “Mbanja varaeko ve ronja, kaero huŋa, ‘Evole mara thovuye kaiwae buruburuko i soro,’ <sup>3</sup> na mbanjambanja moli huŋa, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenje buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. <sup>4</sup> Ghemi thake iyake rarithari ghemi, na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotalele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotalele mbe iyaenge Loi ne i giya wenja, iyava i vakatha weya Jona.” Jisas i itetanji na i wa.

*Jisas i utu vavurigheghe wenji gharaghambu*

*Parisi na Sadusi lenji vavaghare kaiwae*

*(Mak 8:14-21)*

<sup>5</sup> Vama inanji valimbwa, ko gharaghambu wa thi renuwanja vaghalawe, ma va thi bigiya bred. <sup>6</sup> Jisas i dage wenji iŋa, “Hu njimbukiki wagiyaŋe! Hu njimbukiki wagiyaŋe Parisi na Sadusi lenji isit kaiwae.”

<sup>7</sup> Gharaghambu thi veutu wenji, thiŋa, “Meŋa ngoraiyako kaiwae ma mara ndewo mun bred.”

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wenji, iŋa, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenja bred kaiwae? <sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanjakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausand thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjaranji? <sup>10</sup> Na thare hu renuwanjakikiya bredima mbumbupirima, va ya njiviyaviya na po tausand ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjaranji? <sup>11</sup> Ngoronggaenge na ma nuwamina i rumwaruŋa, ghino ma, ma utuutu wenja bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma iŋa thi njimbukikingi bred ghasit kaiwae, ko iŋa enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita iŋa Jisas iye Mesaiya*  
(Mak 8:27-30; Luk 9:18-21)

<sup>13</sup> Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wenjiya gharaghambu iŋa, “Gharighari thiŋa thela Lolo Nariye?”

<sup>14</sup> Thi gonjoghawe, thiŋa, “Vavana thiŋa Jon Rabapitaiso, vavana thiŋa Ilaija, na vavana thiŋa Jeremaiya o Loi ghalinje gharautu regha.”

<sup>15</sup> I vaitonji, iŋa, “Ko naka ghemi? Huŋa thela ghino?”

<sup>16</sup> Saimon Pita i gonjoghawe iŋa, “Ghen Kraiss ghen, Loi e yawayawaliye Nariye.”

<sup>17</sup> Jisas iŋa, “Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwanjana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. <sup>18</sup> Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiwala. <sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>20</sup> Amba i dage vavurigheghe wenjiya gharaghambu na thava thi utugiya weya lolo regha na thiŋa iye Kraiss.

*Jisas i vagharengi le mare kaiwae*  
(Mak 8:31–9:1; Luk 9:22-27)

<sup>21</sup> E mbanjako iyako Jisas i utukai vara wenjiya gharaghambu iŋa, “Wo ya wa Jerusalem na randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweirua.”

<sup>22</sup> Pita i vanga Jisas na mbe thiye enge amba i dagewe iŋa, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, iŋa, “U mena e gheringuke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwanjana ma i reŋa Loi ele renuwanja, i reŋa gharighari e lenji renuwanja.”

<sup>24</sup> Amba Jisas i dage wenjiya gharaghambu, iŋa, “Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. <sup>25</sup> Iya kaiwae thela tembe ghamberegha nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanju ne i vaidiya yawali memeghabananiye. <sup>26</sup> Ngoronga ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? <sup>27</sup> Kaiwae Lolo Nariye ne i mena weye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ngoreiye le kaiwo. <sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weye le mbaro e yambaneke amba muyai thi mare.”

## 17

*Jisas ghayamoyamo i ghenevaghaghile*  
(Mak 9:2-13; Luk 9:28-36)

<sup>1</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara. <sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. <sup>3</sup> Amba Mosese na Ilaija thi yomara

na thi thuwenji e maranji thi utu weinji Jisas. <sup>4</sup> Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thonngo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomunji na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandeje wagiya!”

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonjweya ghalighalinjako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Jisas i mena wenji i vighathingi na inja, “Hu thuweiru, tha hu mararu!” <sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

<sup>10</sup> Amba gharaghambu thi vaito thinja, “Buda kaiwae mbaro gharavavagharengi thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>11</sup> Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. <sup>12</sup> Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thinja, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Ilaija kaero mendava i mena.’”

*Jisas i thawariya thegha regha nyao raithari inawe*  
(Mak 9:14-29; Luk 9:37-43)

<sup>14</sup> Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae <sup>15</sup> na inja, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. <sup>16</sup> Ma vanjumenya wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

<sup>17</sup> Jisas inja, “Ghemi thake iyake ma e lemi lonjweghathi na ghamithanavu raraihari. Ngoronja mbanja le molamolao ne ya yaku weinjuyanjgiya ghemi? Ngoronja mbanja le molamolao ne ya ghatanaghatinjga? Hu vanjumenya wengo!” <sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thinja, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i rangi?”

<sup>20</sup> Jisas i gonjogha wenji inja, “Kaiwae lemi lonjweghathina ma i laghiye. Ya dage emunjoru wengga, thonngo e lemi lonjweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye\*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonngo e lemi lonjweghathi ma bigi regha ne i vuyowo wengga. <sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghatigha bada nanjoko kaiwae ambane ngoreiye.”

*Jisas mbowo i utunjava le mare utuutuniye*  
(Mak 9:30-32; Luk 9:43b-45)

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, inja, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, <sup>23</sup> na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

*Ngolo Boboma ghatakis kaiwae*

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

<sup>25</sup> Pita inja, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronja len renuwanja? Mbanja yambaneke ghakinj thi mbana takis, ngoronja thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?”

<sup>26</sup> Pita inja, “Gharighari ma lenji bodaboda wenji.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. <sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo

\* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwonja kaiwae i giya ghaniinja ghaminae thovuye, ngoreiye thi vakaiwonja njighi. Iyake ma ndiya thi ghawi weye ghilethi.

Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyi. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

## 18

*Thela idae i laghiye Loi ele ghamba mbaro tine*  
(Mak 9:33-37; Luk 9:46-48)

<sup>1</sup> Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thiya, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, <sup>3</sup> amba ija, “Ya dage emunjoru e ghemi, thonngo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. <sup>4</sup> Thela thonngo ghatanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. <sup>5</sup> Na thela thonngo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathanngo.”

*Tanathetha i vangwa lolo na i vakatha thari*  
(Mak 9:42-48)

<sup>6</sup> “Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. <sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanngiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanngi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

<sup>8</sup> “Thonngo gheghenina o nimanina i vakathanngi na u vakatha thari, u kiteniyathu. I thovuye enge thonngo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine. <sup>9</sup> Na thonngo maranina regha i vakathanngi na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maraninanina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

*Sip regha i ghawe utuniye*  
(Luk 15:1-7)

<sup>10</sup> “Hu njimbukinga, tha hu njimbunjonanjonanngiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. <sup>11</sup> Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

<sup>12</sup> “Ngoronga lemi renuwana? Thonngo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyese wo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. <sup>13</sup> Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kivwala le warari iyese wo na umbosiwo kaiwanji iya ma thi ghaweko. <sup>14</sup> Tembe ngoreiyeve Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

*U thalavu ghaghan i vakatha thari wenge*

<sup>15</sup> “Thonngo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranngiya le tharina. Thonngo i wovatha len utuna, kaero ghamwami vanaorava wein. <sup>16</sup> Ko thonngo ma i wovatha ghalinana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranngiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i woranngiya weinda. <sup>17</sup> Thonngo ma i goru weya ghalinangi, u wa vo woranngiya wengiya ekelesiya, na thonngo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

<sup>18</sup> “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

<sup>19</sup> “Mbowo ya dageva e ghemi, e yambaneke thonngo themighewo lemi renuwana regha na hu nanngo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. <sup>20</sup> Kaiwae thonngo themighewo o themigheto hu mevathavatha e idangu, ghino mbe inanguwe.”

*Ra nuwoyathu ghandau le thari utuniye*

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonjo ghaghanju i vakatha thari e ghino, mbanaviye ne ya nuwoyathu le thariko? Mbe mbanapiri enge?”

<sup>22</sup> Jisas i gonjoghawe inja, “Thava mbe mbanapiri enge, mbanathanjari na mbanake wolaghiye.”

<sup>23</sup> “Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. <sup>24</sup> Mbanja i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. <sup>25</sup> Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenjangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

<sup>26</sup> “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanggo vurigheghe inja, ‘U ghatanjaghathi na wo u roroghaga, tene ya vamodonjoghavao.’ <sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

<sup>28</sup> “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wenjo!’”

<sup>29</sup> “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanggo vurigheghe inja, ‘U ghatanjaghathi na wo u roroghaga, tene ya vamodonjoghavao.’”

<sup>30</sup> “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyu gheghada i vamodo ghaghagako. <sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

<sup>32</sup> “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raitbara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanggo ma e ghino. <sup>33</sup> Mbala ghen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.’ <sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyu gheghada i vamodavao gheghagako.”

<sup>35</sup> Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathunjiya ghamunena lenji thari e gharemina.”

**19***Jisas i utunja ghe na yawo utuniye  
(Mak 10:1-12)*

<sup>1</sup> Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. <sup>2</sup> Wabwi laghiye thi rakambe na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thinja, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?”

<sup>4</sup> I gonjogha wenji inja, “Mbe hu vaona Buk Boboma iya inake, ‘Va i rikowe Ravakavakatha i vakathanjiya ghimoru na wevo.’ <sup>5</sup> Tembe injava, ‘Iyake kaiwae ghimoru i itetenjiya ramae na tinae, i tubwe weye levo, na thenjighewoko ngoranjiya ririwo regha.’ <sup>6</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>7</sup> Parisi mbowo thi vaitova, thinja, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyeyathu.”

<sup>8</sup> Jisas i gonjogha wenji, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. <sup>9</sup> Ya dage e ghemi, thonjo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanjuva wevo togha, amalaghiniye i yathima.”

<sup>10</sup> Gharaghambu thi dagewe, thinja, “Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

<sup>11</sup> Jisas i dage wenji, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wenji. <sup>12</sup> Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathanji na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteninji

Loi le ghamba mbaro kaiwae. Thela thonggo valikaiwae i wo renuwanake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai*  
(Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanima wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenjiya gharighariko. <sup>14</sup> Jisas ina, “Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiya.”

<sup>15</sup> I bigirawe nimanima e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas*  
(Mak 10:17-31; Luk 18:18-30)

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, ina, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

<sup>17</sup> Jisas i dagewe, ina, “Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonggo nuwaniya u vaidiya yawali memeghabananiye, u ghambunjiya Loi le mbaro.”

<sup>18</sup> Amalama i vaito, ina, “The mbaronji?” Jisas i gonjoghawe, ina, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, <sup>19</sup> u yawwatata wanajiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>20</sup> Amalama i dagewe, “Mbaronjike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

<sup>21</sup> Jisas i dagewe, ina, “Thonggo nuwaniya u rumwaru moli, u wa vo vakunenajiya len bigibigina, u giya manina wenjiya mbinymbinyengu; amba ne u wwenyevwenye e buruburu, na u mena u ghambunjo.”

<sup>22</sup> Mbanja i lonjweya utuko iyako, i wa weye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenjiya gharaghambu, ina, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. <sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>25</sup> Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamorou?”

<sup>26</sup> Jisas i vonjimbughathingi na ina, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

<sup>27</sup> Pita i dagewe ina, “Wo u thuwe, wo itenjiya bigibigike wolaghiye na wo ghambunjo. Budakai ne ina gheko kaiwame?”

<sup>28</sup> Jisas i dage wenji ina, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku wwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbaronjiya uu theyaworo na theghewo Isirel e tine. <sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. <sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

## 20

*Waen ghauma gharakakaiwo ghagoghaimba*

<sup>1</sup> Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i ranji na i tamwenjiya gharighari, i nanjonji na thi kaiwo ele waeniko ghanjiuma. <sup>2</sup> Amalama ina ne i vamonaji ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwanja ngoreiye amba i variyengi waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i ranjiva, i wa e ghamba maket. I vaidinjiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, <sup>4</sup> i dage wenji, ina, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamoto wagiyaenja ngoreiya renuwanja ina na mane ya vakatha vathari wenja.” <sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. <sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidinjiya

gharighari vavana thi ndendeghathi. I vaitongi ija, “Buda kaiwae huya ndeghathi ghen? Mbanake laghiye mohuya ndebwagabwaga moli.”

<sup>7</sup> Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjuma.”

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjinbu ija, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. <sup>10</sup> Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. <sup>11</sup> Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, <sup>12</sup> thiya, “Gharigharike iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghatigha varae le vurigheghe weime.”

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha ija, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modan silva gethira. <sup>14</sup> U mbana modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weye ma giyana e ghen. <sup>15</sup> Ko ma valikaiwangu womberghake ya vakatha lo manike ngoreiya lo renuwanake? Ma valikaiwae u yamwanja kaiwae ghino ya mwawewo wenjiya gharighari.”

<sup>16</sup> Iya kaiwae Jisas i govun, ija, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utuja le mare utuniye mbanjatoniyeye*

*(Mak 10:32-34; Luk 18:31-34)*

<sup>17</sup> Jisas i lonjalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji ija, <sup>18</sup> “Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowowowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, <sup>19</sup> na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nje e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nanjo weya Jisas*

*lenji ghamba yaku kaiwae*

*(Mak 10:35-45)*

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nanjowe.

<sup>21</sup> Jisas i dagewe, ija, “Nuwanija budakai?”

Ija, “Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiya; regha ne i yaku e unena na regha e moina.”

<sup>22</sup> Jisas i dage wenji, ija, “Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enge.”

<sup>23</sup> I dage wenji, ija, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yana thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiya Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwananjiya ghewoko na ghaghae. <sup>25</sup> Jisas i kula vathangi, mbema taulaghiko vara na ija, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. <sup>26</sup> Ko ghemu, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

<sup>27</sup> Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga, <sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoganji e lenji thari tine.”

*Jisas i thawariya gharighari thenjighewo maranji i kwaghe*

*(Mak 10:46-52; Luk 18:35-43)*

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. <sup>30</sup> E mbanjako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonjweya Jisas i mena na ma i vaitenji, thi kula thiya, “Amalana, Deivid Rumbuye, gharen i nja weime.”



<sup>31</sup> Wabwima thi naevwanjangi na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinjanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

<sup>32</sup> Jisas i ndeghathi na i kula wenji ina, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>33</sup> Thi gonjoghawe, thiya, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

<sup>34</sup> Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanjako iyako kaero thi thuweva na thi ghambu.

## 21

### *Jisas i ru Jerusalem*

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyengiya gharaghambu thenjighewo e ghamwanji, <sup>2</sup> ina, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weye nariye. Hu raka ghathiyona na hu vanguma weye nariyena. <sup>3</sup> Thonjo lolo regha i vaitonja, hu dagewe hunja, ‘Giya nuwaiya,’ na tene i variyengi e mbanjako iyako.”

<sup>4</sup> Iyake va i yomara na i vaemunjorunja Loi ghalinae gharautu ghalinae iya injake:

<sup>5</sup> Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenja.

Iye gathanavu i ghenenja, i tha e donjiki, i tha donjiki, i tha donjiki nariye e vwatae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji. <sup>7</sup> Thi vangumenangiya donjikima na nariye, thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. <sup>8</sup> Wabwi laghiye thi tatenjiya ghanjkwama e kamwathiko mara na vavana thi teningiya umbwaumbwa ndamwandamwae na thi bigirawe. <sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya: Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, “Thelako?”

<sup>11</sup> Wabwima thi gonjogha wenji, thiya, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

### *Jisas i ru e Ngolo Boboma tine*

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku. <sup>13</sup> I dage wenji ina, “Thi rori Buk Boboma e tine Loi ina, ‘Lo ngoloke ne thi una idae ngolo ghamba nango,’ ko iyemaenge ghemu hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. <sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, “Thare u lonwe, ngononga gamagaiko thiya?”

Jisas i gonjogha wenji, ina, “Ngoreiye. Mbe hu ndevaona mun bukuke iya injake, ‘O Loi, u vavagharenjiya gamagai na mbala gamagai nanasiye thi tarawenja.’”

<sup>17</sup> Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

### *Jisas i gura umbwa idae fig*

(Mak 11:12-14,20-24)

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. <sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ina, “Ma tene mbanja reghava u raul!” E mbanjako iyako umbwama i mareyawowo.

<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiya, “Me ngononga na umbwako le mare i maya?”

<sup>21</sup> Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, thonngo hu lonweghathi na ma hu numoghegheiwu, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye. <sup>22</sup> Thonngo hu lonweghathi, the bigiya ne hu nanngo weya Loi ne hu vaidi.”

*Thi vaito Jisas le vurigheghe righe  
(Mak 11:27-33; Luk 20:1-8)*

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivanji thi menawe na thi vaito, thiŋa, “U vata thela ele mbaro vwatae na u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>24</sup> Jisas i gonjogha wenji inja, “Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonngo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathanjiya bigibigike thiyake. <sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

Mbe thiye enge thi veutu wenji, thiŋa, “Thonngo ranja, ‘I mena weya Loi’ ne inja, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ <sup>26</sup> Ko thonngo ranja, ‘I mena wenjiya gharighari,’ ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinae gharautu.”

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiŋa, “Ma wo ghareghare.”

I dage wenji, inja, “Ghino tembe ngoreiyeva, mane ya utunja e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

*Jisas i utunja amala le ngannga thenjighevo utuninji*

<sup>28</sup> Jisas i gotubwe inja, “Ngoronga lemi renuwanja? Amala regha le ngannga thenjighevo. I wa weya viriviva na ve dagewe, inja ‘Narungu, noroke u wa na vo kaiwo e uma.’ <sup>29</sup> I gonjogha weya ramae inja, ‘Ya botewo,’ ko va muyai i viva le renuwanja na i wa. <sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema inja, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenge ma va i wa. <sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwanja?”

Thiŋa, “Iya virivivama.”

Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu renuwanja kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. <sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenja, i vagharenja thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

*Uma gharanjimbunjimbu raraithari  
(Mak 12:1-12; Luk 20:9-19)*

<sup>33</sup> Jisas inja, “Mbowo ya utunjava goghaimba regha na hu lonjwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwonja amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

<sup>34</sup> “Mbanja kaero ghambanja thi vu, umama tanuwagae i variyenjiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. <sup>35</sup> Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngengeja regha, thi tagavamara regha na thi biriya regha e vari. <sup>36</sup> Amalama mbowo i variyenjiya le rakakaiwo vavana, seiwo i kiwala me vivama. Thi vakatha wengi tembe ngoreiyeva methi vivama. <sup>37</sup> Muyai moli i variya nariye wenji na inja, ‘Ne thi yavwatatawana narunguke.’ <sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiŋa, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.’ <sup>39</sup> Thi yalawe, thi wokiyathuranjiya e gana ghereiye na thi tagavamare.”

<sup>40</sup> Jisas i vaitonji inja, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivanjima thiŋa, “Ne i gabonjiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totoğa thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giyawe.”

<sup>42</sup> Jisas i dage wenji, inja, “Mbe hu ndevaona mun ngoronga Buk Boboma inja? Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.”

Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda.”

<sup>43</sup> Jisas mbowo i dageva wengi inja, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenga na i wogiya wengiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i worangiya i thovuyenja Loi le ghamba mbaro. <sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. <sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararungiya wabwiko kaiwae thiya iye Loi ghalinae gharautu.

## 22

### *Goghaimba ghe ghathaga kaiwae* (Luk 14:15-24)

<sup>1</sup> Jisas mbowo i goghaimbava wengiya gharigharima methi vaitoma inja, <sup>2</sup> “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. <sup>3</sup> I varyengiya le rakakaiwo, thi wa na vethi butu wengiya thavala ghanjikula ina e gheko ghathaga righe, ko iyemaenge thi botewo na thi rakamena.”

<sup>4</sup> “Mbowo i varyengiva le rakakaiwo vavana inja, ‘Vou dage wengiya thavala mendava ya mwanavathanji, vouja ghaninja kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’”

<sup>5</sup> “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa <sup>6</sup> na vavana thi yalawengi ya rakakaiwongima, thi gabonji, na thi tagavamarengi. <sup>7</sup> Kinjima i gaiti laghiye moli, i varyengiya le ragagaiti, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonjambu ghambanjiko.”

<sup>8</sup> “Amba i dage wengiya le rakakaiwo, inja, ‘Ghe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wengi ma thi goru weya lo kulake. <sup>9</sup> Hu wa e kamwathi ghavwaghawala na thavala hu vaidingi, hu dage wengi na thi mena e thagake righe.’ <sup>10</sup> Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya thi vaidinjiko, thovuthovuye o rarithari, thi vanjungi, gheko ghathaga ghangolo i riyevanjara.”

<sup>11</sup> “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwengi ya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. <sup>12</sup> I vaito inja, ‘Wou, ngononga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinae. <sup>13</sup> Amba kinjima i dage wengi ya le rakakaiwoma inja, ‘Hu ngara nimanima e gheghe na hu wokiyathuranga eto e momouwoko tine ve randarandawe na i righimbaya njiniye.’”

<sup>14</sup> Jisas i govun inja, “Loi i kula wengi ya gharighari lemoyo, ko mbe thegheviye enge i tuthingi.”

### *Takis ghavamodo kaiwae* (Mak 12:13-17; Luk 20:19-26)

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngononga ne thiya na thi vakatha ghawonjowe ele utuutuko. <sup>16</sup> Parisi thi varyengiya ghanjiraghambu vavanawe Jisas weinjyangiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiya, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngononga gharighari lenji renuwanja kaiwae ma u goru weya ngononga lolo le thimba o le laghilaghiye. <sup>17</sup> Ngononga ghen len renuwanja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanako rarithari iya kaiwae i dage wengi inja, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo. <sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe.”

Thi wo gethira na thi mena thi wogiyawe, <sup>20</sup> amba i vaitongi inja, “Thela ngalingaliya na idae iya e manike?”

<sup>21</sup> Thiya, “Sisa.”

Jisas i dage wengi inja, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

<sup>22</sup> Mbanja thi lonweya iyake, gharenji i yo, thi itete na thi rakawa.

*Jisas i thombeya vaito thuweiru kaiwae**(Mak 12:18-27; Luk 20:27-40)*

<sup>23</sup> Mbanako iyako e tine Sadusi, thiye ma thi lonweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito <sup>24</sup> thiŋa, “Ravavaghare, Mosese iŋa thonŋo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanŋuva ghimbwiyeko. Thonŋo i ghambi weye, gamagaiko thiyako ghaghako ma i mareko le nganga. <sup>25</sup> Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeko ghaghae kaero i rovanŋuva. <sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeve, theghetoninji ngoreiye gheghada thenjighepiriko thi vaito ngoreiye. <sup>27</sup> Muyai moli elaghiniye i mare. <sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe thenjighepiriko vara va thi vangu?”

<sup>29</sup> Jisas i gonjogha wenji iŋa, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronŋa gharumwaru na budakaiya Loi valikawaiwa i vakatha. <sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronŋa Loi va i utunja wenga? Iŋa, <sup>32</sup> ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va iŋa ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenŋe mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enŋe e yawayawalinji lenji Loi.”

<sup>33</sup> Mbanja wabwiko thi lonweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli**(Mak 12:28-34)*

<sup>34</sup> Ko mbanja Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. <sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, <sup>36</sup> iŋa, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” <sup>37</sup> Jisas i gonjoghawe iŋa, “‘U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwana laghiye.’ <sup>38</sup> Iyake mbaro laghiye na iviva moli. <sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, iŋa, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ <sup>40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharenji, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

*Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya**(Mak 12:35-37; Luk 20:41-44)*

<sup>41</sup> Mbanja Parisi thi meghalinja Jisas, amba i vaitonji iŋa, <sup>42</sup> “Ngoronŋa lemi renuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thiŋa, “Iye Deivid rumbuye.”

<sup>43</sup> Jisas mbowo i vaitonjiva iŋa, “Ngoronŋaenŋe na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid iŋa, <sup>44</sup> ‘Giya Loi i dagewe wo Giya iŋa: U yaku valivanŋa e unenŋuke ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.’

<sup>45</sup> “Thonŋo Deivid i una Mesaiya ‘wo Giya,’ ngoronŋaenŋe na Mesaiya iye Deivid rumbuye?”

<sup>46</sup> Ma te lolo reghava valikawaiwa i thombewe na kaiwae thi ghareghare ma valikawaiwa thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

**23***Jisas i wonjonanjiya Jiu lenji randeviva**(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

<sup>1</sup> Amba Jisas i dage wenjiya wabwima na gharaghambuma, iŋa, <sup>2</sup> “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikawaiwanjiya thi vamanjamanjalaŋa. <sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanji na hu ghambughanji lenji utuko wolaghiye, ko iyemaenŋe thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weye lenji utuko. <sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenja na hu bigi, ko iyemaenŋe thiye mane nimanji gigira regha i nja na i thalavanŋa na hu wo vuyowoko iyako.”

<sup>5</sup> “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ngamwaiwo, thi vakathangyi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangyi na molamolao. <sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji gamba yaku na e lenji ngolo kururu tine vethi yaku e gamba yaku thovuye gharighari e ghamwanji. <sup>7</sup> Thonngo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wengi na thiya ‘Ravavaghare’ wengi.”

<sup>8</sup> “Thava ghamunena thi dage wenga na thiya, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. <sup>9</sup> Tha hu una lolo regha e yambaneke na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. <sup>10</sup> Thava gharighari thi dage wenga na thiya, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. <sup>11</sup> Thela thonngo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. <sup>12</sup> Thela thonngo ghamberegha tembe i wovoreja Loi ne i wonjoja, na thela i wonjoja ghamberegha, Loi ne i wovoreja.”

*Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo*

*(Mak 12:40; Luk 11:39-42,44,52; 20:47)*

<sup>13</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le gamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

<sup>14</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenggiya wambwiwambwi na hu mbaronangi. Lemi nanggo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

<sup>15</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonngatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

<sup>16</sup> “Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huja, ‘Thonngo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako.’ <sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? <sup>18</sup> Ghemi tembe huja, ‘Thonngo lolo regha i tholo na i una variko iya gamba vovoko, i thovuyewe enge thonngo ma i ghambugha dageraweko iyako; ko thonngo lolo regha i tholo na i una wogiyako iya vovoko kaiwae, ma i thovuyewe thonngo ma i ghambugha dageraweko iyako!’ <sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiyako o ghamba vovoko iya i vakatha wogiyako na i boboma. <sup>20</sup> Iya kaiwae, mbanja thonngo lolo regha i tholo na i una gamba vovoko, i tholo e gamba vovoko weye wogiyako iya vovoko kaiwae. <sup>21</sup> Tembe ngoreiyeva, mbanja thonngo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. <sup>22</sup> Na mbanja thonngo lolo regha i tholo na i una buruburu, i tholo ele gamba yaku thovuye na weye Loi ghamberegha.”

<sup>23</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,\* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiyaewe mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambungji. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenggiya gharighari, gharenda i njawenggiya ghandaune na ra ghambuvao Loi. Mbala hu ghambunggiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambungji. <sup>24</sup> Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiyaewengi, ko iyemaenge mbaro laghilaghiye hu renuwanja valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weye ghamimbwana.”

<sup>25</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavvi wagiyaewe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaewe vwatanji ko votha na

\* **23:23** Buk Boboma Togha ma ina, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiyu umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoja na thi vakatha ghaminae thovuye wenggiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoja “utha, njambao na sele.”

kurakura thi riyevanjarango. <sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiya weya kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tneko kaka wokiwokiniye na vwatha i riyevanjarah. <sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjarah.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, <sup>30</sup> na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautunji. <sup>31</sup> Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbuningiya iya thiye va thi gabongiya Loi ghalinae gharautu. <sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. <sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya varyiyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wenji e ghemba na ghemba. <sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. <sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wengja, ghemi thake iyake.”

#### *Jisas i gharaewo Jerusalem*

(Luk 13:34-35)

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i varyiyengi wengja. Mbanja i ghanagha nuwanjiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganja e vineiye, ko iyemaenge ma nuwamiya ya vakatha wengja. <sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge. <sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaake.’”

## 24

#### *Jisas inja nevole thi raka Ngolo Boboma*

(Mak 13:1-2; Luk 21:5-6)

<sup>1</sup> Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonngoloniye. <sup>2</sup> Inja, “Ngoreiye, iya hu thuwengiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

#### *Jisas inja gharaghambuko nevole thi vaidingiya vuyowo laghiye moli*

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thinja, “U utugiya weime ne thembanja bigibigike thiyake iya mo utujama weime thi yomara na thambo nono ne i worangiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wengi, inja, “Hu njimbukiki wagiya wengja, tha lolo regha i yaronja. <sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thinja, ‘Ghino Mesaiya!’ na ne thi yaronjiya gharighari i ghanagha. <sup>6</sup> Ne hu lonwengiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. <sup>7</sup> Vanautuma ne thi vegaiti wengi; rambarombaro ne thi vegaiti wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. <sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoiye i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawengja na thi vangugiyanga wengiya rambarombaro na thi gabongja. Gharighariko wolaghiye ne thi botewoyathunga idangu kaiwae. <sup>10</sup> E mbanjako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwengi na thi vevotewongi. <sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangji na thi yaronjiya gharighari lemoyo. <sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala,

gharighari lemoyo lenji gharethovu ne i nasiye wengiya lenji valigharighari. <sup>13</sup> Ko thela ne i ghatanaghathingiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru. <sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavaghareja e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

*Vuyowo laghiye tene i mena*  
(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwarunja utuke iyake!) <sup>16</sup> E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. <sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. <sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. <sup>19</sup> Ne e mbanjanguko thiyako, ne i vuyowo laghiye moli wengiya wanakau maramarabo na wanakau weinjyanjaniya gamagai amba thi thuthu! <sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. <sup>21</sup> Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeve mbanja muyai. <sup>22</sup> Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao.”

<sup>23</sup> “Thonjo lolo regha i dage e ghemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. <sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>25</sup> Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

<sup>26</sup> “Thonjo lolo regha i dage wengola inja, ‘Maiyako, e njamnam bwaga!’ Thava hu wa gheko. O thonjo inja, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. <sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

<sup>28</sup> “Bigi maremare anja inae ma rawowoidi thi rakavathavathawe.”

*Lolo Nariye le mena*  
(Mak 13:24-27; Luk 21:25-28)

<sup>29</sup> “Vuyowo e mbanjanguko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitaru ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. <sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwanjani, weiye le vurigheghe na wvenyevwenye laghiye. <sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

*Hu wo vavaghare weya fig*  
(Mak 13:28-31; Luk 21:29-33)

<sup>32</sup> “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambanja. <sup>33</sup> Tembe ngoreiyeve, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara. <sup>34</sup> Ya dage emunjoro e ghemi thake iyake mamba ne thiya marevao ghaghadi bigibigike wolaghiye thiyake thi yomara. <sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

*Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena*  
(Mak 13:32-37; Luk 17:26-35)

<sup>36</sup> “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. <sup>37</sup> Ghaghadi thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. <sup>38</sup> Va e mbanjanguko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghadi vara e mbanjaniye Nowa i tha e wangama. <sup>39</sup> Ma va thi ghareghare, ngonungo na thotho

raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. <sup>40</sup> E mbanjako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanju, na regha ne thi itete. <sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjonggo wit: eunda ne thi yovanju na eunda ne thi itete. <sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. <sup>43</sup> Hu renuwanakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. <sup>44</sup> Ghemi tembe ngoreiyeve hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*

*(Luk 12:41-48)*

<sup>45</sup> “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghanjga e ghambanja moli. <sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. <sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. <sup>48</sup> Ko thongo iye rakakaiwo raithari ne i renuwanja e ghare na ija, ‘O giyama mane i vutha rukuruku,’ <sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghanjga na i munumu weyangiya ramunumu. <sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na theughawoghawo giyama ne i njoghamawe. <sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari rarithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye.”

## 25

*Gagamaina theuyawora utuninji*

<sup>1</sup> Amba i dage wenji ija, “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghave gheghada ragheghe ghimoru i njoghama weye ragheghe wevo na i vanjuruwongi e ngolo tine. <sup>2</sup> Theulima unounongi na theulima thi manabu. <sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, <sup>4</sup> ko iyemaenge manabungima va thi bigingiya lenji lemp weye ghembwa e variye. <sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

<sup>6</sup> “Vama gougou mboru amba lolo regha i mena i kula ija, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

<sup>7</sup> “Gagamainama thi rakathuweiru na thi vakatha wagiyawengi lenji lemp. <sup>8</sup> Amba unounoma thi dage wengi manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

<sup>9</sup> “Thi gonjogha wenji thiya, ‘Nandere. Ghemi na ghime ma valikawanda. Wo hu wa e ghamba vamodoko na vou vamoto kaiwami.’”

<sup>10</sup> “Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiyawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

<sup>11</sup> “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’”

<sup>12</sup> “Amalama i gonjogha wenji, ija, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’”

<sup>13</sup> “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembanja o the lughawoghawo ghamigiya ne i menawe.”

*Rakakaiwo thovuye na rakakaiwo raithari*

*(Luk 19:11-27)*

<sup>14</sup> “E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerija valivanja regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki. <sup>15</sup> I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. <sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanjako iyako na ve vakaiwona na tembe i vaidiva paeb tausan kina. <sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. <sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”



<sup>19</sup> “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronja va thi vakaiwoŋa na thiŋa le maniko. <sup>20</sup> Amalama iyava i mbana paeb tausanima weye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iŋa, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

<sup>21</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenje na u njimbukikiŋgiya bigibigi thi ghanagha. U mena wenju ghen ra warari.’”

<sup>22</sup> “Amalama va i mbana tu tausanima i mena na iŋa, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaivida tu tausan.’”

<sup>23</sup> “Giyama i dagewe, iŋa, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenje na u njimbukikiŋgiya bigibigi thi ghanagha. U mena wenju ghen ra warari.’”

<sup>24</sup> “Amba amalama va i mbana wan tausanima i mena iŋa, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. <sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’”

<sup>26</sup> “Giyama i dagewe iŋa, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. <sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e berik na thi vakaiwoŋa na mbanja ya njoghama ya mban njogha weye vavanava e vwatae.’”

<sup>28</sup> “I dage wenjiya rakakaiwo vavanava, iŋa, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. <sup>29</sup> Thela i vakaiwoŋa wagiya wenji ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenje weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njiye.’”

#### *Lolo Nariye ne i ghanaghiya gharighariko wolaghiye*

<sup>31</sup> “Mbanja Lolo Nariye ne i mena weiyenji nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. <sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghanaghi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghanaghiya sip na gout tometi lenji yaku. <sup>33</sup> Ne i bigirawenjiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kin i dage wenjiya gharighari inanji e uneko iŋa, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenja. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. <sup>35</sup> Kaiwae bada i gharinjo na hu giya ghaninja e ghino, mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenjanjo e lemi ngolo, <sup>36</sup> ya bukabuka na hu giya kwama wenjo, ya ghambwera na hu njimbukikingo, inanjo e thiyo na hu mena hu thuwenjo.’”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thiŋa, ‘Amalana, thembanja va wo thuwenje bada i gharinje na wo giya ghaninja na u ghan, o mbwa i gharinje na wo giya mbwa e ghen? <sup>38</sup> Na thembanja va wo thuwenje u mebobwari na wo kulavorenjanje, o u bukabuka na wo ligiya kwama na u njimbo? <sup>39</sup> Na va thembanja wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’”

<sup>40</sup> “Kin ne i gonjogha wenji iŋa, ‘Ya dage emunjoru e ghemi, thembanja thonjo hu vakatha bigi regha weya oghaghanjungike regha iya idae ma i laghiye, ngoreiya hu vakatha wenjo.’”

<sup>41</sup> “Amba ne i dage wenjiya thiye inanji e moiyeke iŋa, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. <sup>42</sup> Kaiwae bada i gharinjo na ma hu giya ghaninja wenjo, mbwa i gharinjo na ma hu giya mbwa wenjo, <sup>43</sup> bobwariya ghino na ma hu kulavorenjanjo e lemi ngolo, ya bukabuka na ma hu giya kwama wenjo, ya ghambwera na inanjo e thiyo na ma hu mena hu njimbukikingo.’”

<sup>44</sup> “Thiye tembe thi thombeweva thiŋa, ‘Amalana, va thembanja wo thuwenje bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunjo?’”

<sup>45</sup> “Ne i thombe wenji na iŋa, ‘Ya dage emunjoru e ghemi, thembanja hu botewo hu thalavugha oghaghanjungike iya nanasiyeke thiyake iya hu yangiwananjike regha ngoreiya hu botewo hu thalavunjo.’”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

## 26

*Thi tamweya kamwathi na thi yalaweya Jisas*

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, ina, <sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanjako iyako tine thi vangugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo <sup>4</sup> na thi vona Jisas ghae ngoronga ne thina na thi yalawe thuwele na thi tagavamare. <sup>5</sup> Thina, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvo Jisas e bunama*

(Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepelu. <sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thina, “Buda kaiwae i vakwana bunamako? <sup>9</sup> Thonjo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwajako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo. <sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. <sup>12</sup> Me ruvuya bunamake iyake i riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. <sup>13</sup> Ya dage emunjoru e ghemi, nevole thembanja thi vavaghareja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwajakikiya elaghiyewe.”

*Judas ina ne i vatomweya Jisas*

(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye <sup>15</sup> na ina, “Ne hu wogiya budakai wengo thonjo ya vatomweya Jisas wenja na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. <sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne ina na i vatomwe wenji na thi yalawe.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

<sup>17</sup> Mbanja iviva moli Bred ma weye isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thina, “Nuwanिया wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

<sup>18</sup> I gonjogha wenji ina, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, ‘Ravavaghare ina: Wombanja maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghaninganiye e len ngolona.’” <sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. <sup>21</sup> Ghaninga e tine Jisas i dage wenji ina, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenjo.”

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ina, “Amalana, ma ghino ngoreiye, ae?”

<sup>23</sup> Jisas i gonjogha wenji ina, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwenjo. <sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, ina, “Ravavaghare, ma ghino ngoreiye, ae?” Jisas i dagewe, ina, “Kaero mo utuna na len utuna emunjoru.”

*Giya le ghaninga*

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

<sup>26</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na ina, “Hu wo na hu ghan. Iyake riwangu.”

<sup>27</sup> Amba i thina kom na tembe i vata ago weya Loi, i thinigiya wenji, na ina, “Taulaghina ghemi hu mun, <sup>28</sup> waenike iyake madibangu iye i vaemunjoruna dagerawe

togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari. <sup>29</sup> Ya dage e ghemu, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemu Bwebwe ele ghamba mbaro tine.”

<sup>30</sup> Mbanja thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

*Pita ijava mane i roro Jisas*

*(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)*

<sup>31</sup> Amba Jisas i dage wenji ija, “Gougouke noroke taulaghina ghemu ne hu vo itetengo, kaiwae Buk Boboma ija, ‘Ne ya ungha sip ghanjiranjimbunjimbu na sip thi rakavo.’

<sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

<sup>33</sup> Pita i gonjoghawe ija, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenje.”

<sup>34</sup> Jisas i dagewe, ija, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanjaiwo, mbanjato ne uja ma u gharegharenjo.”

<sup>35</sup> Pita i dagewe ija, “Mane yana ma ya gharegharenje, othembe thonjo ne ya mare weingu ghen.” Gharaghambuko wolaghiye thi gorereya.

*Jisas ve nanjo Getesemani*

*(Mak 14:32-42; Luk 22:39-46)*

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wenji ija, “Huya yaku gheke, na ya wa na va nanjo gheko.” <sup>37</sup> I vangungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. <sup>38</sup> Amba i dage wenji, ija, “Gharangu i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananja.”

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, “Bwebwe, thonjo valikawai, u vakathango na vuyowoke ghandeghi iyake thava i mena wenjo. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakatha enge ghen len renuwana.”

<sup>40</sup> Amba i njogha wenjiya gharaghambuma thenjighegoma na i vaidingi thiya ghena. I dage weya Pita, ija, “Ko ma valikawai hu njananja lughawoghawo regha? <sup>41</sup> Hu njananja na hu nanjo, mbala ma hu ru tanatheta e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>42</sup> Mbowo i wava mbanjaiwoniye na ve nanjo ija, “Bwebwe, thonjo len renuwana ya muna vuyowoke ghakom iyake na ma valikawai i itetengo, ko mbema u vakatha ngoreiye iya len renuwana.”

<sup>43</sup> Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabongi. <sup>44</sup> I itetengi na mbowo ve nanjo mbanjatoninji. I nanjo na tembe ngoreiye me nanjoma.

<sup>45</sup> Mbowo i njogha wenjiya gharaghambuma na i dage wenji ija, “Ko amba hu ghenaghena vara mbanjake molao? Wo hu thuwe, mbanja kaero iko; e mbanjake vara thi vanguraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas*

*(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbanjiya gaiti ghahalithi na umbwaumbwa ubobotu. Gharighariki thiya, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyengi. <sup>48</sup> Lilivama vama i giya nono wenji, ija, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” <sup>49</sup> Judas i vamwandi weya Jisas na ija, “Ago laghiye Ravavaghare!” Na i vandamo.

<sup>50</sup> Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaiti ghahalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. <sup>52</sup> Jisas i dagewe ija, “U woraweya len gaitina ghahalithi e ghambae, kaiwae thela thonjo i gaiti e ghalithi ne thi unghi e ghalithi. <sup>53</sup> Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanjako iyako, i varyengiye le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? <sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiye budakaiya kaero i yomara e mbanjake iyake.”

<sup>55</sup> E mbanako iyako Jisas i dage wenjiya wabwima inja, “Mouŋa enge rakaiva ghino iya mohu mbaningiya gaiti na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenngo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawenngo. <sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetenja.

*Jisas i utu Jiu e lenji kot laghiye*

*(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanġu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. <sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. <sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, <sup>61</sup> na thiŋa, “Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronġa lenji utuko gharumwaru e ghen?”

<sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, “Loi e yawayawaliye e idae ya nanġo e ghen na u dage weime, thonġo emunjoru ghen Mesaiya, Loi Nariye.”

<sup>64</sup> Jisas i gonjoghawe inja, “Ngoreiye iya monana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. <sup>66</sup> Ngoronġa lemi renuwanja?”

Thi gonjoghawe thiŋa, “Valikaiwae moliya i mare!”

<sup>67</sup> Amba thi njonġovuna ghamwae na thi nġe. Vavana thi tagaleva <sup>68</sup> na thiŋa, “Mesaiya ghen? U dage weime thonġo Loi ghalinae gharautu ghen, thela me nġengenjanġena.”

*Pita inja ma i ghareghare Jisas*

*(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)*

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

<sup>70</sup> Gharighariko taulaghi e maranji i roro inja, “Ma ya ghareghare budakaiya utuniye u ututuna.”

<sup>71</sup> Seiwo i lonġaranġi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko inja, “Amalake iyake va weiye Jisas rara Nasaret.”

<sup>72</sup> Mbanjaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiŋa, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghanġumi i worangiya, ghen rara Galili.”

<sup>74</sup> Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonġo ma ya utunja emunjoru.”

E mbanako iyako kamkam i kula, <sup>75</sup> amba Pita i renuwanakiki Jisas ghalinaema: “Amba muyai kamkam i kula; mbanato ne unja ma u gharegharenġo.”

Pita i ranġi eto na ve randa laghiye.

## 27

*Thi yovanġuya Jisas weya Pailat*

*(Mak 15:1; Luk 23:1-2; Jon 18:28-32)*

<sup>1</sup> Vambe mbanjambaŋa molu ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. <sup>2</sup> Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

*Judas le mare*  
(Vak 1:18-19)

<sup>3</sup> Mbanja Judas, Jisas ghaliliva, i lonjwevaidiya Jisas vama thiŋa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wengiya ravowovowo laghilaghiye na giyagiya vavana.

<sup>4</sup> Judas i dage wengi, iŋa, "Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi." Thi dagewe, thiŋa, "Ma wo rerenuwana kaiwae. Tembe ghen ghanimberegha."

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thiŋa, "Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani." <sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamoto thelauwe bobwari lenji ghabubu kaiwae. Thi vamoto weya uye gharamonjemonje. <sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. <sup>9</sup> Mbanja va thi vakatha iyako, Loi ghalinae gharautu, Jeremaiya, le utu i tabo na emunjoru, iŋa, "Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanju <sup>10</sup> na thi vamoto uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengjo."

*Jisas i kot weya Pailat*

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito iŋa, "Ghen Jiu lenji kinja ghen?"

Jisas i gonjoghawe iŋa, "Ngoreiya iya monjana."

<sup>12</sup> Ko iyemaenje mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. <sup>13</sup> Amba Pailat i dagewe iŋa, "Thare u lonjwe bigibigi lemoyo kaiwanji iya thi wonjowenggenawe?" <sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji. <sup>16</sup> E mbanjako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghatanavu raithari molu. <sup>17</sup> Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi iŋa, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiŋake Mesaiya?" <sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto iŋa: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye."

<sup>20</sup> Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomunji wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na iŋa na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi iŋa, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"

Thiŋa, "Barabas."

<sup>22</sup> Mbowo i vaitongiva iŋa, "Ne ya vakatha budakai weya Jisas iya thiŋake Mesaiya?"

Taulaghiko thiŋa, "U rokros!"

<sup>23</sup> Pailat i vaitongi iŋa, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghalinanji laghiye enge thiŋa, "U rokros!"

<sup>24</sup> Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaiti, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na iŋa, "Loloke iyake le mare wonjoweniye thava ne i mena wengjo. Tembe hu kwalavi."

<sup>25</sup> Taulaghiko thiŋa, "Le marena wonjoweniye i mena weime na lama ngangwa wengi."

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na iŋa na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiyagiya wengi na thi nge e kros.

*Ragagaithi thi vatabweruŋa Jisas*

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

<sup>27</sup> Pailat le ragagaithi thi yovanjuyaya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wologhiye thi mevathavatha na thi meghilina Jisas. <sup>28</sup> Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. <sup>29</sup> Thi

vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!”<sup>30</sup> Thi njongovunivun na thi wo umbwama na thi ngengeŋa umbaliye.<sup>31</sup> Mbaŋa thi vatabweruŋako na e ghereiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamangima. Amba thi vanjuraŋgiya na thi yovanju vethi rokros.

*Thi nge Jisas e kros vwatae*

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

<sup>32</sup> Mbaŋa vama vethi vanjuraŋgiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighegheŋa na i wo Jisas ghakros.<sup>33</sup> Thi vutha e valivaŋga regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”.<sup>34</sup> Bigi regha iye i mange thi lingirawe weie waen thi thinigiya weya Jisas na i mun. Mbaŋa i ghamino na i mange, i botewoyathu.<sup>35</sup> Mbaŋa thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.<sup>36</sup> Amba thiya yaku gheko na thi njimbukiki.<sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, iŋa, IYAKE JISAS, JIU LENJI KIN.<sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,<sup>40</sup> thiŋa, “Va uŋa ne u tagarakaraka Ngolo Boboma na mbaŋa thegheto e tine kaero u vatadiva. Thonjo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavavaghareŋgi na Jiu ghanjigiya vambe thi goviyaviya ghamwae ngoreiyake.<sup>42</sup> Thiŋa, “I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi.<sup>43</sup> I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iŋa, ‘Loi Nariya Ghino!’”<sup>44</sup> Rakaivngiko iyava thi rokrosingiko weiyangi, thiye vambe thi yanjiwanava ngora iyako.

*Jisas i mare*

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo.<sup>46</sup> Tiri klok ele valivaŋga Jisas i kula na ghalinae laghiye iŋa, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenango?”

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiŋa, “I kula weya Ilaija iyako.”<sup>48</sup> E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreŋa na Jisas i mun.<sup>49</sup> Ko iyemaenge vavana thiŋa, “Wo ra roroghaga! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru.”

<sup>50</sup> Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya.<sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.<sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wengiya gharighari lemoyo.

<sup>54</sup> Mbaŋa ragagathiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenigiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiŋa, “Mbema emunjoru iye Loi Nariye.”

<sup>55</sup> Wanakau i ghanagha vambe inanjiya gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoŋa Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki.<sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganga tinanji.

*Thi beku Jisas*

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

<sup>57</sup> Mbaŋa vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva.<sup>58</sup> I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat iŋa na thi wogiyawe.<sup>59</sup> Josep i wo na i liya kwama togha i ghavowe,<sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana

ghaekowe, amba i itenja. <sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

*Ragagaithi thi njimbukikiya ghabubuko*

<sup>62</sup> Mbanjamba Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. <sup>63</sup> Thi dagewe thinja, “Amalana, wo renuwajakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’

<sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwae, na thi dage wengiya gharighari, thinja, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

<sup>65</sup> Pailat i dage wengi inja, “I thovuye, hu vangungiya lo ragagaithina vavana na vou vangurawengi na thi njimbukiki wagiya wewa ghabubuko.” <sup>66</sup> Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vangurawengiya ragagaithi na thi njimbukiki.

## 28

*Jisas i thuweiru e mare na e yawayawaliye*

*(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)*

<sup>1</sup> Jiu lenji Sabat kaero iko na Sande mbanjamba moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. <sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. <sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wengiya wanakauma inja, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. <sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. <sup>7</sup> Hu rukunjogha na vou dage wengiya gharaghambuma, vouja, ‘Jisas kaero me thuweiru e mare na i viva wenga Galili. Ne vou vaidi gheko’. Hu renuwajakikiya ngoronja manjama e ghemi!”

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wengiya gharaghambuma. <sup>9</sup> E kamwathi mborowa Jisas i vvara wengiya wanakauma na i dage wengi inja, “Ago laghiye wenga.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. <sup>10</sup> Jisas i dage wengi inja, “Tha hu mararu. Hu wa na vou dage wengiya oghanghanga na thi raka Galili, tene vethi thuwengo gheko.”

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wengiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. <sup>12</sup> Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wengiya ragagaithi. <sup>13</sup> Na thinja, “Hu dage wengiya gharighari hunja, ‘Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ <sup>14</sup> Thonjo Pailat i lonjweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” <sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wengi. Jiu gharighariniye thi ndethina utuke iya thinjake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vvara wengiya gharaghambu*

*(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wengi na thi wawe. <sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwu. <sup>18</sup> Jisas i mena na i dage wengi, inja, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. <sup>19</sup> Iyake kaiwae hu wa wengiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. <sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwajakiki iyake, ghino weinjijangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako.”

## Toto Thovuye Utuniye Mak Le Rorori Utuniye

Mak, idae tembe thijava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rororori mevivako vavana thijava Jon Mak vambe i wava Rom na ve yaku weye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thijava Mak vambe i vavagharejava Jisas le vakatha utuutuniye, va i lonjwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye rangiyangiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

### *Jon Rabapitaiso le vavaghare*

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

<sup>1-2</sup> Utuutuke iyake Toto Thovuye Jisas Krai, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinjae gharautu va i rori Loi inja, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. <sup>3</sup> Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjewe.’”

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wengiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. <sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. <sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.\* <sup>7</sup> Le utu ngorake: “Loloko iya i rereghamba e gheneinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwanju ya kururu na ya raka gheghe ghae. <sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

### *Jisas ghabapitaiso*

(Mat 3:13-17; Luk 3:21-22)

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. <sup>10</sup> Mbanja Jisas i voro e mbwako ghadiidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. <sup>11</sup> Amba ghalighalija regha i mena e buruburu inja, “Ghen narunju moli gharegharethovuniye, i vakathanjo ya warari laghiye moli.”

### *Jisas ghatanathetha*

(Mat 4:1-11; Luk 4:12-13)

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vvatavwata. <sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethanja. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

### *Jisas i woraweya le vavaghare righe Galili*

(Mat 4:12-17; Luk 4:14-15)

<sup>14</sup> Mbanja vama thi woruwo Jon e thiyu na e ghoreiye,<sup>†</sup> Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, <sup>15</sup> inja, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturanjiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

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**1:1-2** Mal 3:1    **1:3** Ais 40:3    \* **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinjae gharautunji. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaija tembene i njoghama mbanja regha na i vivathanangiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaningja Jon va i ghaningi ngoreiya gharighari thi yaku e vurivuri vvatavwata ghanji. <sup>†</sup> **1:14** Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyu.



*Jisas i dage wenjiya raboroborogi theghevari na thi ghambu*

(Mat 4:18-22; Luk 5:1-11)

<sup>16</sup> Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. <sup>17</sup> Jisas i dage wenji ina, "Hu mena hu ghambungo na ya vavagharenge ghemi gharighari ghanjirakosi." <sup>18</sup> E mbanjako iyako thi itenjiya lenji ghina na thi ghambu.

<sup>19</sup> I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwenjiya lenji ghina. <sup>20</sup> E mbanjako iyako i kula wenji, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

*Jisas i thawariya amala weije nyao raithari*

(Luk 4:31-37)

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. <sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghae kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghae weije mbaro.

<sup>23</sup> E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ina, <sup>24</sup> "Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenge, ghen Raboboma Loi va i variye."

<sup>25</sup> Jisas i naelimbiya weya nyaoko raithari ina, "Meiye, na u itetenja amalana!"

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. <sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wengi thiya, "Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana emunjoro na totohangji, na i vakatha weije le mbaro, i dage vurigheghe wenjiya nyao raraithari na thi lonweghathi." <sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

*Jisas i thawarijngiya gharighari lemoyo*

(Mat 8:14-17; Luk 4:38-41)

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. <sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe. <sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwenji.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. <sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. <sup>34</sup> Gharighari i ghanagha thi ghambwerana ghambwera thanjari Jisas i thawarivaonji. Vambe i variye rangiyangiva nyao raraithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

*Jisas ghamberegha i nanjonango*

(Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nanjowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe. <sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, "Gharighariko wolaghiye thi tamwetamwe e ghen."

<sup>38</sup> Ko Jisas i gonjogha wenji ina, "Ra raka e ghembaghemba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharenja Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiya nyao raraithari.

*Jisas i thawariya amala i ghatana lepele*

(Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatana lepele<sup>†</sup>, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nanjowe ina, "Thonjo nuwaniya, u vakathango na ya thovuye."

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe ina, "Nuwanguke nuwaiya, riwana i thovuye!" <sup>42</sup> E mbanjako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako, <sup>44</sup> na ina, "Wo u vandenje, ne u ndeutunja weya lolo regha, u wawe vara ravowovowo na tembe

<sup>†</sup> 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosele le mbaro, na i vaemunjoruna wengiya gharighari riwan kaero i thina.”<sup>45</sup> Ko amalako i wa na ve utuutu wengiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghemba laghiye gharighari lemoyo inanziwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

## 2

### *Jisas i thawariya amala i kuvokuvo*

(Mat 9:1-8; Luk 5:17-26)

<sup>1</sup> Mbanja amba gheviye enge e gherye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. <sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wengi. <sup>3</sup> Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas. <sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. <sup>5</sup> Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko ina, “Amalana, ya numotena len tharina wolaghiye.”

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thiya, <sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wengi ina, “Buda kaiwae hu rerenuwana ngoreiyake?” <sup>9</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonja?’ <sup>10</sup> Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko ina, <sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longarangji. Gharenji i yo laghiye moli na thi tarawena Loi thiya, “Ma mbanja regha wo thuwathuwa njoraiyako va i vivako.”

### *Jisas i kula weya Livai*

(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wengi. <sup>14</sup> I lonjaghao na i vaidiya Livai, Alippiyos nariye, i yaku e takis ghaopis, na i dagewe ina, “U ghambungo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rairithari thi mbela Jisas, thi ghanagha thi rakaru wengi weiyangiya gharaghambu e ghaningako. <sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rairithari na takis gharamban, thi dage wengiya gharaghambu thiya, “Buda kaiwae i ghaninga weiyangiya gharighari rairithari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i lonjevaidi amba ina, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wengiya thavala thi runwaru, ko ya mena thari gharavakatha kaiwanji.”

### *Thi vaito jisas mbemba kaiwae*

(Mat 9:14-17; Luk 5:33-39)

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu ndandere?”

<sup>19</sup> Jisas i dage wengi ina, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. <sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wengiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva ina, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. <sup>22</sup> Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i

thari. Iyemaenge waen togha i linji e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiyi vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae*

(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Va Sabat regha Jisas i gathara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune. <sup>24</sup> Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinji weiyangiya ghaune?” <sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

<sup>27</sup> Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. <sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yana gharighari thi vakatha budakai Sabat e tine.”

### 3

*Amala nima e mare na i kuvokuvo*

(Mat 12:9-14; Luk 6:6-11)

<sup>1</sup> Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nima e kuvokuvo. <sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. <sup>3</sup> Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.” <sup>4</sup> Jisas i vaitonji inja, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakawana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghimaratako wenji weiyi le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako inja, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. <sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

*Wabwi laghiye thi rakambela Jisas*

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, <sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghebbake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. <sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. <sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi gathara e wabwiko tine thi mena thi vighathi. <sup>11</sup> Na thembanja gharighari nyao raithari ina wenji thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, “Oo! Ghen Loi Nariye.”

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wenji na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

*Jisas i tuthingiya ghalinje gharaghambi*

*theyaworo na theghewo*

(Mat 10:1-4; Luk 6:12-16)

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, <sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinje gharaghambi. Jisas i dage wenji inja, “Ma tuthinga na hu ghambungo. Ne ya variyanga na vohu utuja ghalinangu, <sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye ranjiyangiya nyao rarithari.”

<sup>16</sup> Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), <sup>17</sup> James Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), <sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, James Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, <sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas na nyao rarithari ghanjigiya*

(Mat 12:22-32; Luk 11:14-23; 12:10)

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimba na valikaiwae thi ghanjiga. <sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thiya, “Umbaliye i ghawe.”

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utuja thiya, “Nyao rarithari ghanjigiya Bilisabul inawe! Nyao rarithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyanggiya nyaoko rarithari.”

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i vengi ina: “Ngoronga ne Seitan ina na i varyeranggiya ghamberegha? <sup>24</sup> Thonngo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaiithi wengi, ghamba mbaroko iyako ne i dobu. <sup>25</sup> Na thonngo ngolo regha gharighariniye thi rakayondo na thi vegaiithi wengi, ngolo iyako gharighariniye ne nanderengi. <sup>26</sup> Na thonngo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaiithi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

<sup>27</sup> “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonngo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

<sup>28</sup> “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. <sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” <sup>30</sup> Jisas ina ngoreiyako kaiwae gharighari va thiya, “Nyao rarithari inawe.”

*Jisas tinae na oghaghaengi molu*  
(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. <sup>32</sup> Wabwi laghiye va thi roghilinja, thi dagewe thiya, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

<sup>33</sup> Jisas i gonjogha wengi ina, “Nava thela na oghaghangunggiya thavala?” <sup>34</sup> I thuwenggiya gharighariko iya va thi roghilinjako, na ina, “Wo hu thuwe! Thiyake nava na oghaghangu! <sup>35</sup> Thela thonngo i vakatha Loi le renuwana iye ghaghangu, loungu na tinangu.”

## 4

*I goghaimba rayathu weiwo kaiwae*  
(Mat 13:1-9; Luk 8:4-8)

<sup>1</sup> Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye molu iya kaiwae va i tha e wanga na i rovalawe. I ghagarangi seiwo na wabwiko laghiye thiya yaku e malavwata. <sup>2</sup> Va i vavagharenggiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wengi ina, <sup>3</sup> “Hu vandene! Amala regha i wa na ve yathu le weiwo. <sup>4</sup> Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghanjigi. <sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thiya kaero thi yovoro kaiwae thelauko mava i poku. <sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinj ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana i yathu ngora nana rarithari inanjiwe. Nanako rarithari lenji mbuthu i maya na thi vwaringi na ma thi rau. <sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanjari (100).”

<sup>9</sup> Jisas ina, “Thonngo e yanayanawami hu vandene wagiya weya ghalinjanguke.”

*Buda kaiwae Jisas i goghaimba*  
(Mat 13:34-35; Luk 8:9-10)

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanggiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjala na goghaimbako wengi. Jisas i dage wengi ina, <sup>11</sup> “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranggiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba. <sup>12</sup> Kaiwae Buk Teuye ina, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonngo thi thuwe na thi ghareghare thi roitetenggiya lenji thari, thi goru weya Loi, na ne i numoteningiya lenji thari.’”

*Goghaimba rayathu weiwo gharumwaru*

<sup>13</sup> Amba Jisas i vaitongi ija, “Ma hu ghareghare goghaimbake iyake? Ngoronja ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?” <sup>14</sup> Jisas ija, “Wo ya vamanjamanjalana wengga, rakabu weiwo ngora i kabu Loi ghalinae. <sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanjako iyako thi lonjweya Loi ghalinae, Seitan i mena na i worangiya wengi. <sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanjako iyako thi lonjweya Toto Thovuye, thi wovatha weinji lenji warari. <sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewonggi Toto Thovuye kaiwae, e mbanjako iyako thi dobu. <sup>18</sup> Vavana ngoranjiya weiwo thi dobu ngora nana raraithari inanjiwe. Gharigharike thiyake thi lonjweya Loi ghalinae, <sup>19</sup> ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune. <sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonjweya Loi ghalinae, thi lonjwegathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

*Kadinje i giya manjamanjala*  
(Luk 8:16-18)

<sup>21</sup> Jisas i vaitongi ija, “Thare mbanja regha lolo regha i thiniruwu kadinje na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate? <sup>22</sup> Budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>23</sup> Thonjo e yanayanawami, hu vandenje wagiya weya ghalinanguke na hu ghareghare!”

<sup>24</sup> “Hu vakaiwoja yanayanawamina na hu vandenje wagiya weya; kaiwae thonjo hu vandenje na hu ghambu, amba ne valikaiwami hu ghareghare wagiya weya. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i worangiyawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonje ne i ghawewe. <sup>25</sup> Iyake ngoreiye, thonjo u wo ne i giya e ghen ma e vwataeva, ko thonjo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

*Weiwo tembe ghamberegga i mbuthu ghagoghaimba*

<sup>26</sup> Jisas vambowo i dageva wengi ija, “Loi le ghamba mbaro ngoreiya amala regha i ranji na ve yathu weiwo ele uma tine. <sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwo ko i yovoro na i mbuthu, ko ma i ghareghare enge ngoronja le mbuthumbuthu. <sup>28</sup> Weiwoke tembe ghamberegga i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakanji. <sup>29</sup> Mbanja uneune thi mwenge i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

*Masited weiwe ghagoghaimba*  
(Mat 13:31-32,34; Luk 13:18-19)

<sup>30</sup> Jisas mbowo i dage wengiva ija, “Mbowo ya utugiyava ututu regha e ghemi, na i manjamanjala e ghemi ngoronja Loi le ghamba mbaro ghayamoyamo. <sup>31</sup> Ngoreiya masited mbouye\* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeni moli. <sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalangiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyini e riburibuwae.” <sup>33</sup> Jisas va i vavagharenangiya goghaimba i ghanagha ngoranjiya iyake wengi gharighari, na valikaiwae nuwanjiko i manjamanjalawe. <sup>34</sup> Vambe i goghaimba enge iyava i utu wengi gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wengi.

*Jisas i dagewe ndewendewe na i mare*  
(Mat 8:23-27; Luk 8:22-25)

<sup>35</sup> Va yeghiyeghiye e mbanjako iyako i dage wengi gharaghambu ija, “Ra lawaoko valimbwako.” <sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wanga vavana vambe weinjiyanga. <sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wanga na i nja e wanga na mbalavama thi dama. <sup>38</sup> Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!” <sup>39</sup> Jisas i thuweiru na i dage wengi ndewendewe na bagoduko ija, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. <sup>40</sup> Amba Jisas i dage wengi ija, “Buda kaiwae hu mararu? Ma e

\* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Iyake ma ndiya thi ghawi weye ghilethi.

lemi lonweghathi?”<sup>41</sup> Thi mararu laghiye moli na thi vedage wenji thiya, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinjae.”

## 5

### *Jisas i thawariya amala nyao rairithari nanjiwe*

(Mat 8:28-34; Luk 8:26-39)

<sup>1</sup> Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivannga regha iya Gerasa gharighariniye va thi yakukowe. <sup>2</sup> Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao rairithari inawe <sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. <sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaronja. <sup>5</sup> Ghararaghiye na gougou i lonगतakwengiya ghabughabubu na e bobokulu vwatawatani, i yaroyaro na i tena riwariwae e varivari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. <sup>7-8</sup> Mbanjako iyako Jisas i dagewe inja, “Nyao rairithari, u rangi weya amalana!” Nyaoko rairithari i yaro ghalinjae laghiye inja, “Jisas, Loi Ramevoru Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanngo e ghen ne u ndevakatha viri laghiye e ghino.”

<sup>9</sup> Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idangu woye laghiye moli\* — kaiwae lamamoyo moli.” <sup>10</sup> I nanngo vurigheghe weya Jisas na thava i variye rangiyangi e valivanngako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadiide. <sup>12</sup> Nyaoko rairithari mbowo thi nanngoweva thiya, “U variyeime wengiya mbomboko na vo ru wenji.” <sup>13</sup> Iya kaiwae Jisas i vatomwenji i variyengiya nyaoko rairithari thi rakanangi weya amalako na thi rakaru wengiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadiide na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. <sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rairithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. <sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wenji ngorongga nyaoko rairithari methi rakanangi weya amalako na budakai me gharangiya mbomboma. <sup>17</sup> Mbanja thi lonweghathi thi nanngo vurigheghe weya Jisas na i itetenja lenji valivanngako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma rairithari menanjiwe i nanngo vurigheghewe na i wa weye.

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wengiya len bodaboda na voutu wenji ngorongga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

<sup>20</sup> Amalako i itetenji na i ruvao e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na gharenji i yo laghiye.

### *Jairas i nanngo weya Jisas i thalavu yawarumbuye*

(Mat 9:18-26; Luk 8:40-56)

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivannga. Woye laghiye thi meghilinja. <sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, <sup>23</sup> na i nanngo weye ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanjuiya weingu ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

<sup>24</sup> Amba Jisas i wa weye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e gherye.

### *Jisas i thawariya ela unda*

<sup>25</sup> Ela eunda i ghatanja vuvoruro theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. <sup>27</sup> Vama i lonjweya Jisas le vakatha ututuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e gherye, <sup>28</sup> na tembe i dageweva ghambereghe inja, “Thonggo ma ya vighathi enge ghakwamako,

\* 5:9 “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

wo ghambwerake ne iko.”<sup>29</sup> I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko.<sup>30</sup> E mbanjako iyako Jisas i ghamino vurigheghe vama i ranggiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito ija, “Thela me vighathigha wo kwamake?”

<sup>31</sup> Gharaghambuko thi gonjoghawe thija, “Wo u thuwe wabwi laghiye moli thi ndeghilanjage, na buda kaiwae uja, “Thela me vighathingo?”

<sup>32</sup> Ko Jisas i ghimaratakw ghadidiye, nuwaiya i vaidiya thela me vighathi.<sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe ija, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

*Jisas i thawariya Jairas yawarumbuye*

<sup>35</sup> Jisas vamba i ututu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thija, “Yawarumbuma kaero me mare. Buda kaiwae u rombelebela Ravavagharena?”

<sup>36</sup> Mbanja i lonjwevaidi lenji utuko, mava i goruwe, ko i dagewe ija, “Tha u mararu, ma u lonweghathi enge.”<sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weye, vambe Pita enge Jemes na ghaghae Jon.<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonjweya thiya randa na thi ranjivetho laghiye moli.<sup>39</sup> I ru na i dage wenji ija, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen enge!”

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe.<sup>41</sup> I vighathi e nimae na i dagewe ija, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

<sup>42</sup> E mbanjako iyako wevoko i thuweiru na i lonjga (ghatheghatheghe va hoyaworo na umboiwo), na e mbanjaniye gharenji i yo laghiye moli.<sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ija, “Hu giya ghaningawe!”

## 6

*Nasaret gharighariniye thi botewo Jisas*  
(Mat 13:53-58; Luk 4:16-30)

<sup>1</sup> Jisas va i iteta ghembako iyako na i njogha weiyanggiya gharaghambu e ghambae moli.<sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thija, “Amalake iyake, anjga mendava ve wo ghareghareke thiyake? Thambo thimbake na anjga mendava ve wo na i vakathanggiya vakathake ghamba rotalee thiyake?”<sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gathiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji ija, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghaliñae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

<sup>5</sup> Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotalee regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye.<sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

*Jisas i varyenjiya ghaliñae gharaghambi*  
*theyaworo na theghewo*  
(Mat 10:5-15; Luk 9:1-6)

<sup>7</sup> Jisas i kula vathavathanggiya gharaghambu theyaworo na theghewo na i varyenji, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyanggiya nyao raraithari wenjiya gharighari.<sup>8</sup> I dage wenji ija, “E lemi lonjana tine, ne hu ndewo bigi reghava, ghaningga o ralongalonga lenji nambo o mani, mbe kwasike enge.<sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.”<sup>10</sup> Tembe i dageva wenji ija, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako.<sup>11</sup> Thonjo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonjweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetenja hu

tagavughethu vughana e gheghemina. Iyake ne i vanuwoviririgi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.”

<sup>12</sup> Thi rakarangi na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. <sup>13</sup> Thi variye rangiyangiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare*  
(Mat 14:1-12; Luk 9:7-9)

<sup>14</sup> Kin Herod i lonjweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiye. Ko iyemaenge Jisas utuniye gharighari vavana thiya, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotaele thiyake.” <sup>15</sup> Vavana thiya, “Iye Ilaija.” Na vavana mbe thiya, “Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako.”

<sup>16</sup> Mbanja Herod i lonjweya Jisas utuniye kaero ina, “Jon Rabapitaiso iyako! Va yana na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

<sup>17</sup> Herod i lonjweghathi iyake kaiwae va mbanja regha i varyengiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vangu othembe elaghiniye ghaghae Pilip levo. <sup>18</sup> Jon iye va i vathivalanja weya Herod ina, “Ma mbaro i vatomwe na u vangwa ghaghanina levo!”

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikawai, <sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonjwa Jon othembe ghare mava i wararija na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwajakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ina, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!” <sup>23</sup> Amba i tholo ina, “Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge.”

<sup>24</sup> Amba wevoko i rangi na ve vaito tinae ina, “Ne ya nanjo weya budakai kinikowe?” Tinae i gonjoghawe ina, “Jon Rabapitaiso umbaliye.”

<sup>25</sup> E mbanjako iyako wevoko i rukunjogha weya kinjiko na veja, “Nuwanjuiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

<sup>26</sup> Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikawai e gotena le renuwajako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji. <sup>27</sup> E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tinae, <sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. <sup>29</sup> Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghaningiya paeb tausani*  
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

<sup>30</sup> Mbanja ghalinaeko gharaghambu va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. <sup>31</sup> Gharighari thi ghanagha thi rakama na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikawai thi ghaninga. Iya kaiwae i dage wengi ina, “Wo ra raka e valivanga regha, mbe ghinda enge, na wo vara towowe.” <sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwenji na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. <sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavaghareja bigibigi i ghanagha wengi. <sup>35</sup> Yeghiyeghiye e mbanjako iyako, gharaghambu thi mena thi dagewe thiya, “Kaero yeghiyeghiye moli na vanatherowo iyake. <sup>36</sup> U varyengiya gharigharina, u dage wengi na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”



<sup>37</sup> Ko iyemaenge Jisas i gonjogha wengi ina, “Ghemi hu giya ghaningga wengi na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiya, “Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamoto ghaningawe na wo vanjamwengiwe?”

<sup>38</sup> Jisas i vaitongi ina, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thiya, “Bred mbumbulima na borogi umboiwo.”

<sup>39</sup> Amba Jisas i dage wengiya gharaghambuko ina, “Hu dage wengiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata.” <sup>40</sup> Gharighariko thiya yaku wagiawe e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. <sup>41</sup> Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wengi. <sup>42</sup> Taulaghiko thiya ghaningga na valikaiwanji. <sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. <sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

### *Jisas i longa e njighi vwatae*

*(Mat 14:23-33; Jon 6:15-21)*

<sup>45</sup> Va e mbanjako iyako i varyengiya gharaghambu thi tha e wangga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i varyengiya gharighariko na thi raka. <sup>46</sup> I ghawolongiyana e gherye, i voro e ou ghadidiye na i nangowe. <sup>47</sup> Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. <sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i larenja wengi, <sup>49</sup> ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, <sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanjako iyako Jisas i dage wengi ina, “Tha ghanjigharelaghilagi! Tha huya mararu! Ghino Jisas!” <sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, <sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanjamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

### *Jisas i thawariya ghambweghambwera Genesaret*

*(Mat 14:34-36)*

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. <sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. <sup>55</sup> Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjyangiya lenji ghamba ghena na vethi lonjwevaidiya Jisas utuniye anga inae na thi yobigiwe. <sup>56</sup> E the valivanga Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanga gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nango vurighegheve thiya, “Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?” Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## 7

### *Loi le mbaro na gharighari ghanjithanavu utuniye*

*(Mat 15:1-9)*

<sup>1</sup> Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilija Jisas. <sup>2</sup> Thi thuwengiye Jisas gharaghambu vavana thiya ghaningga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. <sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngoronja orumburumbunji va thi valawe wengi. Amba mane thi ghaningga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. <sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaningga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeve thanavu i ghanagha thi ghambu thi mena wengiye orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, “Buda kaiwae ghaniraghambuna ma thi ghambugha ngoronja orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaningga?”

<sup>6</sup> Jisas i gonjogha wengi inja, “Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi inja “Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. <sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavaghareja gharighari lenji renuwanja na thinjava Loi le mbaro.” ’ ’ ”

<sup>8</sup> Amba Jisas inja, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha.”

<sup>9</sup> Na Jisas i gotubwe inja, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemu ghamivavaghare. <sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda inja, ‘U yavwatata wanangiya tina na rama,’ na reghava ‘Thela i utuvathari wengiya tinae na ramae valikaiwae moliya i mare.’ <sup>11</sup> Ko ghemu hu munjeva hunja i thovuye enge thonjo lolo regha i dage wengiya tinae na ramae inja: ‘Ma munje ya giya bigibigi vavana wenja na i thalavungga, ko mbanjake kaero ma dagerawe weya Loi.’ <sup>12</sup> Mane hu vatomve na te i vakathava bigi regha tinae na ramae kaiwanji.\* <sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wengiya ghamunena hunjava Loi le mbaro ma e ghatovuye. Na bigibigi thi ghanagha ngoranjijake hu vakathangi.”

*Budakai i vakathaina na ra thari Loi e marae*

(Mat 15:10-20)

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemu, hu vandenengo na hu ghareghare budakaiya ne ya utunake wenja. <sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” <sup>16</sup> Jisas inja, “Thonjo e yanayanawami hu vandene wagiya we ghalinjanguke na hu ghareghare.”

<sup>17</sup> Mbanja i itenjanjiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nanjowe na i vamanjamanjalana goghaimba iyako wenji.

<sup>18</sup> Jisas i dage wengi inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? <sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoiye na ve renja mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghanjenge.)

<sup>20</sup> Na mbowo inja, “Budakai i rangima e gharendake, iyako i vambighiyainda. <sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwanja raraitari, vavaghena, kaivi, gabo, yathima, <sup>22</sup> votha, vakatha thanavu raitari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. <sup>23</sup> Thanavuke raraitari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

*Ela ma Jiu le lonjweghathi*

(Mat 15:21-28)

<sup>24</sup> Amba Jisas i itetena ghembako iyako na i wa Taiya ele valivanga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. <sup>25-26</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valivanga Siriya e tine. Elako yawarumbuye nyao raitari inawe. I lonjweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nanjo vurigheghewe inja, “Thare valikaiwae, u variyerangiya nyaoko raitari yawarumbungukowe!” <sup>27</sup> Ko Jisas i utunja Jiu utuninji iya inake, “Wo ra njamwekainjiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wengiya mbughambugha.”

<sup>28</sup> I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninja raberabe.”

<sup>29</sup> Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonjweghathi i worangiya, u njogha e ngolo. Nyaoma raitari kaero me rangi weya yawarumbuma.”

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riawe kaero i thovuye na i ghena e ghamba, nyaoma raitari kaero me ranjiwe.

*Jisas i thawariya amala yanawae i kule na ma e ghalighaliraje*

<sup>31</sup> Amba Jisas i iteta Taiya le valivanga, i ghatara Saidon na Ghembaghamba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye. <sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nanjo vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae. <sup>33</sup> Amba Jisas

7:7 Ais 29:13 7:10 Raj 20:12; Mba 5:16; Raj 21:17 \* 7:12 Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiña lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

i vanjuitetengiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njonjo na i vighathi amalako e mamiye. <sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako ija, “Epipatha,” gharumwaru, “U mavu!”

<sup>35</sup> E mbanjako iyako amalako yanayanawae na ghalinjae thi mavu amba i utu na ghalinjae i manjamanjala. <sup>36</sup> Amba Jisas i dageten wengiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wengi, ko mbanja regha na regha ma thi rena thi utuja enge budakaiya me vakatha. <sup>37</sup> Taulaghiko iya va thi vandeneko ghareni i yo laghiye moli, thiya, “Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonje na gharighari ma e ghalignjanji.”

## 8

### *Jisas i vaghaningiya po tausani* (Mat 15:32-39)

<sup>1</sup> Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wengi ija, <sup>2</sup> “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. <sup>3</sup> Thongo ya varyengi na thi njogha e ghemba na ma ya vanjamwengi, ne ghare thavwathavwavo i nja wengi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

<sup>4</sup> Gharaghambu thi vaito thiya, “Anja ne ra vaidiya ghaninga laghiye na valikawaiwe ra vanjamwengiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” <sup>5</sup> Amba Jisas i vaitongi ija, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

<sup>6</sup> I dage wengiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya wabwima, na gharaghambuko thi vakatha ngoreiye. <sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wengiya gharaghambuko tembe thi giyava. <sup>8</sup> Taulaghiko thiya ghaninga na valikawaiwe. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. <sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausani. Amba i varyengi na thi raka, <sup>10</sup> na e mbanjako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.\*

### *Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe* (Mat 12:38-42; 16:1-4)

<sup>11</sup> Mbanja Parisi vavana thi lonjevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.” <sup>12</sup> Jisas le renuwana i vuyowo, i thininjoja ghatenuwanuwa, na ija, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!” <sup>13</sup> Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

### *Parisi na Herod lenji isit ghagoghaimba* (Mat 16:5-12)

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. <sup>15</sup> Jisas i dage vavurigheghe wengi ija, “Hu njimbukiki wagiyaawe! Hu njimbukiki wagiyaewanga Parisi lenji isit na Herod le isit kaiwae!”

<sup>16</sup> Gharaghambu thi veutu wengi thiya, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi ija, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!” <sup>18</sup> “Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonje?” Ko ma hu renuwajakiki <sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausani kaiwanji?

\* 8:10 Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan. 8:18 Jer 5:21

Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vanjgovangothiye?” Thiya, “Ngamwayaworo na ngamwaiwo.”

<sup>20</sup> Na i gotubwe inja, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vanjgovangothiye?” Thi gonjoghawe thiya, “Ngamwapiri.” <sup>21</sup> Jisas i dage wengi inja, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotale va ya vakathangiko thi worangiya ya mena weya Loi.”

*Jisas i thawariya amala marae i kwaghe Betisaida*

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurigheghewe i vighathi na marae kaero i thovuye. <sup>23</sup> Jisas i vanjwa amalako maraeko i kwaghe e nima e nima na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, “Thare u thuwe bigi regha?”

<sup>24</sup> Amalako kaero i thuwe na inja, “Ngoreiye, ya thuwengiye gharighari ko ghanjithuwathuwa ngoreiye umbwaumbwama, thi rakaraka lolonga enge.”

<sup>25</sup> Jisas mbowo i bigiraweve nimanimaeko amalako e maramarae. Mbanjaniye i ghimaratako i thuwe wagiawengiye bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. <sup>26</sup> Jisas i variye i wa ele njolo na i dagewe inja, “Ne u ndewa e ghembana tine.”

*Pita inja Jisas iye Krai*

*(Mat 16:13-20; Luk 9:18-21)*

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadiidiye. I vaitongi e kamwathi mborowa inja, “Ko gharighari thiya thela ghino?”

<sup>28</sup> Thi gonjoghawe thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija na vavana thiya Loi ghalinae gharautu regha i njoghama.”

<sup>29</sup> Amba i vaitongi inja, “Na ghemi hunja thela ghino?” Pita i gonjoghawe inja, “Ghen Krai ghen.”

<sup>30</sup> Jisas i dage vurigheghe wengiye gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

*Jisas i utunja le mare utuniye mbanjaiwoniye*

*(Mat 16:21-28; Luk 9:22-27)*

<sup>31</sup> Jisas i utunja le mare ututuniye wengiye gharaghambu inja, “Lolo Nariye ghino ne ya vaidingiye vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarengo, na mbanja theghetoninji e tine kaero ya thuweiruva.” <sup>32</sup> Va i vamanjamanjalana wagiawe wengiye iya utuke iyake. Amba Pita i vanguitetengiye ghauneko na i dageteniwe thava i utunangiye utuutu ngoranjingiyako. <sup>33</sup> Amba Jisas i ndevi na i thuwengiye gharaghambuko, na i njaelimbiiya weya Pita inja, “U mena e ghereinguke, Seitan! Len renuwanana ma i reja Loi ele renuwanja, i reja gharighari e lenji renuwanja.”

<sup>34</sup> Amba Jisas i kula vathavathangiye wabwiko laghiye weiyangiye gharaghambu na i dage wengi inja, “Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. <sup>35</sup> Kaiwae thela thonjo nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. <sup>36</sup> Ngoronga ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? <sup>37</sup> Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli! <sup>38</sup> Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiye ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weinjgu Bwebwe le vwenyevwenye na weinjguyangiye nyao boboma.”

## 9

<sup>1</sup> Amba Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya reghe.”

*Jisas ghayamoyamo i ghenevaghile*

*(Mat 17:1-13; Luk 9:28-36)*

<sup>2</sup> Mbanja theghewona e gherye Jisas i vangungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, <sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva. <sup>4</sup> Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas ija, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” <sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngononga me utu na ija.

<sup>7</sup> Amba ngalili ghambaghambaluwae i ganangi na ghalighalina regha i mena e ngaliliko e tine ija, “Iyake Narungu, valigharegharenge moli. Hu vandeje wagiwae.” <sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wengi ija, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” <sup>10</sup> Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongji ngononga “thuweiru e mare” gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiya, “Buda kaiwae mbaro gharavavaghare thiya Ilaija ne i menakai amba muyai Mesaiya i mena?”

<sup>12</sup> Jisas i gonjogha wengi ija, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk ija Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?” <sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

*Jisas i thawariya thegha nyao raithari inawe  
(Mat 17:14-21; Luk 9:37-43)*

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wengi gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjanga na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyanga. <sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. <sup>16</sup> Amba Jisas i vaitongiya gharaghambuko ija, “Hu wogaithi budakai weimiyangiya mbaro gharavavaghare?”

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe ija, “Ravavaghare, ma vangumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighalinae. <sup>18</sup> Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, ngonjonjongo i rangi e ghae, i righimbiya njiye na riwaeko laghiye thi gheroro. Ma nango wengi ghaniraghambuke na thi dage weya nyaoko raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>19</sup> Jisas i dage wengi ija, “Ghemi ma e lemi lonweghathi! Ngononga mbanja le molamolao wo ya yaku weinguyangiya ghemi? Ngononga mbanja le molamolao ya ghatanaghatanga? Hu vangumena wengo.” <sup>20</sup> Thi vangumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonga na ngonjonjongo i rangi e ghae. <sup>21</sup> Jisas i vaito ramae ija, “Ngononga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe ija, “Vambe ngama vara. <sup>22</sup> Mbanja i ghanagha nyaoma raithari i mando na i unigih, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan.”

<sup>23</sup> Jisas ija, “Ngononga len utuna gharumwaru, monjana, ‘Thonjo valikaiwan?’ Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

<sup>24</sup> Ngamako ramae e mbanjako iyako i utu na ghalinae laghiye ija, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbanja Jisas vama i thuwengiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ija, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiya, “I mare.” <sup>27</sup> Ko Jisas i vighathigha theghako nima, i thalavu na i thuweiru, na i yondoviri.

<sup>28</sup> Iyake e gherye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiya, “Buda kaiwae ma valikaiwae mo varyerangiya nyaoko raithari?”

<sup>29</sup> Jisas i gonjogha wengi ija, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu varyerangiya nyao raithari ngoreiyako, wo hu nango weya Loi.”

*Jisas mbowo i utunjava le mare na le thuweiruva*

(Mat 17:22-23; Luk 9:43b-45)

<sup>30</sup> Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anja inae, <sup>31</sup> kaiwae i vavaghare wengiya gharaghambuko inja: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanjatoniyi e tine kaero i thuweiruva.” <sup>32</sup> Ko iyemaenge ma nuwanji i manjamanjala njoronja le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

*Thela laghiye moli*

(Mat 18:1-5; Luk 9:46-48)

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitonjiya gharaghambuko inja, “Mohu wogaithinja buda kaiwae e kamwathiko mborowa?” <sup>34</sup> E lenji lonja mborowae methi wogaithinja thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wengi inja, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjoja ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

<sup>36</sup> Jisas i vangwa ngama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wengi inja, <sup>37</sup> “Thela thonjo i kulavatha ngama regha njora iyake e idangu, iye i kulavathango; na thela thonjo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i varyiengo.”

*Thela ma i botewoinda iye ghandau*

(Luk 9:49-50)

<sup>38</sup> Jon i dagewe inja, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wengi inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanjako iyako kaero i utunjava utu raraithari kaiwanju. <sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau. <sup>41</sup> Ya dage emunjoru e ghemi, thela thonjo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

*Thonjo lolo i vakatha lolo regha i vakatha thari*

(Mat 18:6-9)

<sup>42</sup> I gotubwe na inja, “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinjingo. <sup>43</sup> Na thonjo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. <sup>44</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”\*

<sup>45</sup> “Na thonjo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonje Gehena e tine. <sup>46</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. <sup>47</sup> Na thonjo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thonjo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghwiwo na vethi wokiyathuruwonje Gehena. <sup>48</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

<sup>49</sup> Jisas mbowo i utunjava ghanjithanavu kaiwae inja, “Gharighariki wolaghiye ne thi ghamino tometi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.† <sup>50</sup> Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae

\* **9:44** Righthethoru 44,46 na 48 thi govambwara Loi ghalinae ina Ais 66:24. Iyake i utunja njoronja ne inja na Loi i lithi wengiya ghatighiyangiko gheko. † **9:49** Loi i vakaiwoja mandongjike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurighheghena le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemu regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”<sup>‡</sup>

## 10

*Ghe na yawo utuninji*

*(Mat 5:31-32; 19:1-12; Luk 16:18)*

<sup>1</sup> Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanga amba ve lawa e Walaghita Joridan na i wa valivanga i vorovoro. Wabwi laghiye mbowo thi raka menawe na i vavaghare wenji ngora mbanjake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weye levo?” <sup>3</sup> Jisas i gonjogha wenji e vaito inja, “The mbaro Mosese va i giya wenja?”

<sup>4</sup> Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wenji inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurighgehe. <sup>6</sup> Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. <sup>7</sup> Na ‘Iyake kaiwae ghimoru i itetenjaniya ramae na tinae, i tubwe weye levo, <sup>8</sup> na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewowa, nandere, thi tabo na regha moli. <sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. <sup>11</sup> Jisas i dage wenji inja, “Thonggo lolo regha i yawo weye levo na kaero i vanguva wevo eunda iye kaero i yathima. <sup>12</sup> Tembe ngoreiyeva, thonggo wevo eunda i yawo weye le ghimoru na kaero i vanguva ghimoru regha iye kaero i yathima.”

*Jisas na gamagai nanasiye*

*(Mat 19:13-15; Luk 18:15-17)*

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimae na i nango kaiwanji, ko iyemaenge gharaghambuko thi naevwanjaniya gharighariko iya thi bigimenangiko. <sup>14</sup> Mbanja Jisas i lonjweya iyake ghare i gaithi wanangi na i dage wenjiya gharaghambuko inja, “Hu vatomwenji na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. <sup>15</sup> Ya dage emunjoru e ghemu, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” <sup>16</sup> Amba i mbanjini i bigiraweya nimanimae e riwanji na i nango weya Ramae ghare wenji.

*Amala i vwenyevwenye*

*(Mat 19:16-30; Luk 18:18-30)*

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukunja, i ronja e gheghe vuvuye e ghamwae na i dagewe inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronja inja: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.’”

<sup>20</sup> Amalako i dagewe inja, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambungiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba inja, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo.” <sup>22</sup> Mbanja amalako i lonjweya iyake, ghamwae i rarangilangila weye le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilijangiya gharaghambuko kaero i dage wenji inja, “I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji inja, “Lo njanga, i vuyowo moli wenjiya gharighari lenji ru

<sup>‡</sup> **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambaña tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuña Loi le thimba.” o “Regha na regha hu verabi wenja.” o “Hu veghan giya ghami.” o “Hu yakuña yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24

Loi ele ghamba mbaro tine. <sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thina, “Thela enge ne i vaidiya vamorulu!”

<sup>27</sup> Jisas marae i ghembengi na i gonjogha ina, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

<sup>28</sup> Amba Pita i dagewe ina, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

<sup>29</sup> Jisas i dage wengi ina, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, <sup>30</sup> ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabananiye. <sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

*Jisas i utuja le mare utuniye mbanatoninji*

(Mat 20:17-19; Luk 18:31-34)

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanjungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wengi budakai ne i yomarawe. <sup>33</sup> I dage wengi ina, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiye ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanjungiya wengiye thiye ma Jiu gharighariniye, <sup>34</sup> na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

*Jemes na Jon nuwanjiya thi mbaro weinji Jisas*

(Mat 20:20-28)

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thina, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

<sup>36</sup> Jisas i vaitongi ina, “Nuwamiya ya vakatha budakai kaiwami?”

<sup>37</sup> Thi gonjoghawe thina, “Mbanja ne ghanimbanja u mbaro wengiye gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

<sup>38</sup> Ko iyemaenge Jisas i dage wengi ina, “Ma hu ghareghare budakaiya hu nangona. Valikaiwamiya hu muna virike ghakom iya ghino ne i yaku e uneniguke? Na valikaiwamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

<sup>39</sup> Thi gonjoghawe thina, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wengi ina, “Emunjoru ne hu muna virike ghakom ngoreiye ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. <sup>40</sup> Ko iyemaenge ghino ma valikaiwae ya tuthiya thela ne i yaku e uneniguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiye thavala va i vivathanawe kaiwanji.”

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonjweya iyake gharenji i gaithiwanangiya Jemes na Jon. <sup>42</sup> Amba Jisas i kula vathangiya gharaghambuko wolaghiye na ina, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. <sup>43</sup> Ko ghemi thava ngoramia iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. <sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamonjonjoghangji e lenji thari tine.”

*Jisas i thawariya Batimiyos maramarae*

(Mat 20:29-34; Luk 18:35-43)

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanjo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.



<sup>47</sup> Mbaṅa i loṅweya Jisas rara Nasaret iya i reṅa e ghadidiye, ko amba i kula iṅa, “Jisas! Deivid rumbuye! Gharen i njaowenggo!”

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenḡe i kula na ghalinḡae ma laghiye enḡe iṅa, “Deivid rumbuye, gharen i njaowenggo!”

<sup>49</sup> Jisas i ndeghathi kaero iṅa, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiṅa, “Nuwan i loghe! U yondo viri! I kula e ghen.”

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito iṅa, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iṅa, “Ravavaghare, nuwanḡuiya maramarḡuke thi thovuye na ma ya thuweva.”

<sup>52</sup> Jisas i dagewe iṅa, “U wa, maramaranina kaero thi thovuye kaiwae u loṅweghathi.”

E mbaṅako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

## 11

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

<sup>1</sup> Mbaṅa vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji, <sup>2</sup> na i dage wenḡi iṅa, “Hu wa e ghe mbana e ghamwamina. Mbaṅaniye vara vohu ru gheko, ne hu vaidiya doṅkiki nariye thi ngarirawe na ma mbaṅa regha lolo i thawe. Hu raka na hu vangumena gheke. <sup>3</sup> Thonḡo lolo regha i vaitonḡa na iṅa, ‘Buda kaiwae hu vakathake?’ hu dagewe huna, ‘Giya nuwaiya na tene i variye njoghamava gheke mbaṅa ubotu.’”

<sup>4</sup> Kaero thi wa na vethi vaidiya doṅkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, <sup>5</sup> na gharighari vavana inanji gheko thi vaitonḡi thiṅa, “Hu vakatha budakai hu raka doṅkina nariye?”

<sup>6</sup> Thi gonjogha wenggi ngoreiya ngononḡa Jisas me utugiyama wenggi, na gharighariko thi viyathunḡi na thi wa. <sup>7</sup> Thi vangumena doṅkiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. <sup>8</sup> Gharighari lemoyo thi bigirawenḡiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teninḡi e umauma tinenji. <sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiṅa, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. <sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe.”

<sup>11</sup> Mbaṅa vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenḡe vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

### *Jisas i gura umbwa idae fig*

(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. <sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelana thonḡo e uneune. Mbaṅa i mena e righe na i thuwe mbe ndamwandamwa enḡe, kaiwae ma vamba ghambaṅa rau. <sup>14</sup> Jisas i dage weya umbwako iṅa, “Ma tene lolo regha i ghaniva unen mbaṅa regha!” Gharaghambuko va thi loṅweya iya utuutuko iyako.

### *Jisas i ru Ngolo Boboma tine*

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbaṅa thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vageḡe ranḡiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewonḡiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. <sup>16</sup> I dageten wenḡiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. <sup>17</sup> Amba Jisas i vavaghare wengiya gharighari iṅa, “Va thi rori Buk Boboma e tine, Loi iṅa, ‘Lo ngolo ne thi uno idae ngolo ghamba nanḡo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

<sup>18</sup> Mbaṅa ravowovowo laghilaghiye na mbaro gharavavaghare thi loṅweya iyake, thi tamweya kamwathi ne ngononḡa na thi unigha Jisas. Ko kaiwae le vavaghareko va i

wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghalonweghathi*  
(Mat 21:20-22)

<sup>20</sup> Mbanambana vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliye. <sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

<sup>22</sup> Jisas i gonjogha wenji inja, “Hu lonweghathigha Loi. <sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwu e ghare, ko iyemaenge i lonweghathigha ngoronga menja ne i yomara, ne ngoreiye. <sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nanjowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenja. <sup>25</sup> Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. <sup>26</sup> Ko iyemaenge thonjo ma hu numoyathunjiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

*Jisas le mbaro righe*  
(Mat 21:23-27; Luk 20:1-8)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, <sup>28</sup> na thi vaito thinja, “U vata thela ele mbaro vwatae iya u vakathanjiya bigibigike thiyake? Thela i dage e ghen na u vakathanji?”

<sup>29</sup> Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, amba ya utunja wenja ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake. <sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

<sup>31</sup> Mbe thiye enge thi veutu wenji thinja, “Thonjo ranja, ‘I mena weya Loi’, ne inja, ‘Buda kaiwae mava hu lonweghathigha Jon?’ <sup>32</sup> Ko thonjo ranja, ‘I mena wenjiya gharighari—’” (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinjae gharautu.) <sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thinja, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji inja, “Ghino tembe ngoreiyeve, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

## 12

*Uma gharanjimbunjimbu raraithari*  
(Mat 21:33-46; Luk 20:9-19)

<sup>1</sup> Amba Jisas i utu wenji e goghaimba inja, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwonja amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. <sup>2</sup> Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. <sup>3</sup> Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. <sup>4</sup> Mbowo i variyeve le rakakaiwo regha, ranjimbunjimbuko thi nje e umbaliye na thi vakatha ghamba monjina moliwe. <sup>5</sup> Umako tanuwagae mbowo i variyeve le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngenjenjengi na vavana thi tagavavamarengi. <sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na inja, ‘Ya ghareghare ne thi yavwatatawana narunguke.’”

<sup>7</sup> “Ko iyemaenge umako gharanjimbunjimbu thi vedage wenji thinja, ‘Umako tanuwagae nariye maiya i menake. Iye ne i rombaronja umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronjava iya le umake!’ <sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathurunjiya e gana ghereiye.”

<sup>9</sup> Jisas i govaito inja, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonji na ma i vatomweva umako wenjiya gharighari vavana. <sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, ‘Varike iya ngoloke gharavatavatad thi botewo, kaero i

tabo na ghanghambaghithi. <sup>11</sup> Iyake Giya nĩmae muiye na ghayamoyamo i thovuye moli e marand.' ” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

*Vaito takis kaiwae*

*(Mat 22:15-22; Luk 20:20-26)*

<sup>13</sup> Amba thi varyenggiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. <sup>14</sup> Mbanja thi menawe kaero thi dagewe thiya, “Ravavaghare, wo ghareghare u utunja emunjoru na ma u goru weya ngoronja gharighari lenji renuwana. Ma u goruwe ngoronja lolo le thimba o le laghilaghiye, ko emunjoru u vavagharenja Loi le renuwana gharighari kaiwanji. U utugiya weime, ngoronja, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? <sup>15</sup> Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji inja, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

<sup>16</sup> Thi womena gethirawe na i vatomwe wenji, i vaitongi inja, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thiya, “Sisa.”

<sup>17</sup> Amba Jisas i dage wenji inja, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

*Jisas i vavaghare thuweiruva utuniye*

*(Mat 22:22-33; Luk 20:27-40)*

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, <sup>19</sup> “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thongo amala i mare iteta levo ko ma i ghambi weye, ghaghae ma i rovanjovu ghimbwiyeko. Thongo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le njanja.’ <sup>20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weye kaero i mare itetava levo. <sup>21</sup> Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweva. <sup>22</sup> Vambe ngoreiyeva varako taulaghiko wenji. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. <sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weye, kaiwae vambe theghepiriko vara thi vanju?”

<sup>24</sup> Jisas i gonjogha wenji inja, “Kaero hu vurithaviya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjigiya ngoronja gharumwaru na budakaiya Loi valikaiwae i vakatha. <sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjigiya nyao thovuthovuye e buruburu. <sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ <sup>27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

*Mbaro laghiye moli*

*(Mat 22:34-40; Luk 10:25-28)*

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandere e lenji utuko. I thuweya Jisas le thombe wenjiya Sadasiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

<sup>29</sup> Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandere, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. <sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwana laghiye, na e lemi vurighgehena laghiye.’ <sup>31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas ija, "I thovuye moli, Ravavaghare! Emunjoru ngoreiya mojana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. <sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanjake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kiwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi."

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, "Ma inan bwagabwaga Loi ele ghamba mbaro tine."

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

*Vaito Mesaiya kaiwae*

(Mat 22:41-46; Luk 20:41-44)

<sup>35</sup> Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari ija, "Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye? <sup>36</sup> Mbanja me vivako Nyao Boboma i vakatha Deivid iyava ija, 'Giya Loi i dage weya wo Giya ija: "U yaku valivanja e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe." ' "

<sup>37</sup> "Deivid ghamberegha i una Mesaiya 'Giya'. Ngoronga enge na iye Deivid rumbuye?" Na wabwiko laghiye thi vandenje weinji lenji warari.

*Jisas i utuja mbaro gharavavaghare kaiwanji*

(Mat 23:1-36; Luk 20:45-47)

<sup>38</sup> Na Jisas ele vavaghare tine ija, "Hu njimbukingga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjkwama molamolao na thi ndelonga na thonjo thi lavolevolengiya gharighari nuwanjiya weye lenji yavwatata thi dage mwaewo wenji. <sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. <sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolonolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nango molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli." E utuutuke thiyake Jisas i vanuwoviriji mbaro gharavavaghare kaiwanji.

*Wambwi le mwaewo*

(Luk 21:1-4)

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadiide na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. <sup>42</sup> Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. <sup>43</sup> I kula vathangiya gharaghambu na i dage wenji ija, "Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kiwala vara iya taulaghiko methi bigirawe. <sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko."

## 13

*Jisas ija Ngolo Boboma ne i marakaraka*

(Mat 24:1-2; Luk 21:5-6)

<sup>1</sup> Mbanja Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ija, "Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli."

<sup>2</sup> Jisas i gonjoghawe ija, "Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko."

*Mbanja le ghambako ghanono*

(Luk 21:7-19)

<sup>3</sup> Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiya, <sup>4</sup> "U utugiya weime, thembanja vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngoronga e ghanjo?"

<sup>5</sup> Jisas i dage wengi ija, "Hu njimbukiki wagiyaenja, tha lolo regha i yaronja. <sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, 'Ghino Mesaiya!' na ne

thi yarongiya gharighari lemoyo. <sup>7</sup> Nono reghava iyake. Ne hu lonwenggiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena. <sup>8</sup> Vanautuma ne thi vegaihi wengi; rambarambaro ne thi vegaihi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawengga na thi vanjunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarambaro na kinj e ghamwanji idangu kaiwae na hu utunja wenggiya Toto Thovuye. <sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye. <sup>11</sup> Na mbanja ne thi yalawengga na thi yovanjunga kot kaiwae, gharemi ne i ndegaihi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunjanjiya thedage iya ne i yomara e nuwamina. Kaiwae dagenjina ne hu utunjanjina ma ghamimbereghana ghalinjami; ne thi mena weya Nyao Boboma. <sup>12</sup> Amaamala vavana ne thi vatomwenggiya oghaghanji na thi gabonji, na gamagai oramanjini ne thi vakatha wenggiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wananggiya otatanji na oramanji na thi vakathangi na thi gabonji. <sup>13</sup> Ghino kaiwanju taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghatini ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndeghathi ngoreiye ma valikawai e ndeghathiwe*  
(Mat 24:15-28; Luk 21:20-24)

<sup>14</sup> “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,\* na i ndeghathi ngoreiye ma valikawai e ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu renuwana ghaghadi nuwamina i rumwarunja utuke iyake!) “Mbanjaniye thavala inanzi Judiya thi vo weya e ououko righenji. <sup>15</sup> Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. <sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. <sup>17</sup> Ne e mbanjangukiki thiyako ne i vuyowo laghiye moli wenggiya wanakau thiya marabo na wanakau weinjijanggiya gamagai amba thi thuthu. <sup>18</sup> Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. <sup>19</sup> Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. <sup>20</sup> Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

<sup>21</sup> “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. <sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinjae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. <sup>23</sup> Hu njimbukinjaga! Kaero ma utuvenga bigibigike wolaghiye amba muyai thi yomara.”

*Lolo Nariye le yomara*  
(Mat 24:29-31; Luk 21:25-28)

<sup>24</sup> “Ko iyemaenge ne e mbanjako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, <sup>25</sup> ghitaru ne thi dobu na buruburu matemate ne thi nyivivao. <sup>26</sup> Amba Lolo Nariye e ghitaru na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. <sup>27</sup> Ne i varyenggiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjuvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

\* **13:14** Loi ghalinjae gharautu Daniyel va i utuutu loi vatavata le ghamba vovo Antiyokas Epipiens ne i vata e Ngolo Boboma tine Jerusalem — e theghathegga 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirangi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharagharegare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghathegga A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraisi ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thinjawa i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegga A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikawai e vamboromboro iya ma utunjanjiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). **13:26** Dan 7:13

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Luk 21:29-33)*

<sup>28</sup> “Umbwa fig i wovengja goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. <sup>29</sup> Tembe ngoreiyeva, mbanja ne hu thuwenggiya bigibigike thiyake thi yomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara. <sup>30</sup> Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>31</sup> Buruburu na yambane ne thiko, ko ghalinjaguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo*

*(Mat 24:36-44)*

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja. <sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembanja ne i menawe. <sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawenggiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae. <sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. <sup>36</sup> Thonjo i vutha vararanga, ne i ndevaidinga hu ghenelana. <sup>37</sup> Budakaiya ya utuvengja tembe ngoreiyeva ya utuvenggiya gharigharike wolaghiye: Hu njanjanja!”

## 14

*Jiu lenji randeviva thi vona Jisas ghae*

*(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

<sup>1</sup> Vama mbanja theghewo enge kaero Thaga Valanjani na Bred ma weiyee isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. <sup>2</sup> Thinja, “Ma valikawaiwe ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama*

*(Mat 26:6-13; Jon 12:1-8)*

<sup>3</sup> Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i linggiya bunamako Jisas e umbaliye. <sup>4</sup> Ko iyemaenge gharighari va inanzi gheko, vavana weinji lenji ghatemuru thi vedage wengi thinja, “Ngoronga ghathovuye bunama modae laghiye i kaiwo ngorako? <sup>5</sup> Bunamake mbalava i vakunena na valikawaiwe modae i larenawe theghathegha umbwara modae na i giya wenggiya mbinyembinyengu.” Mbema thi vethowana vara laghiye moli.

<sup>6</sup> Ko iyemaenge Jisas i dage wengi inja, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. <sup>7</sup> Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembanja nuwamina nuwaiya valikawaiwe hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye. <sup>8</sup> Kaiwae me vakatha budakaiya me valikawaiwe, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae. <sup>9</sup> Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwajakikiya elaghiniye.”

*Ravowovowo laghilaghiye thi dagerawe Judas modae*

*(Mat 26:14-16; Luk 22:3-6)*

<sup>10</sup> Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenggiya ravowovowo laghilaghiye kaiwae nuwaiya i vatowweya Jisas wengi. <sup>11</sup> Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatowwe wengi.

*Jisas na gharaghambu thi vakatha Thaga Valanjani*

*(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

<sup>12</sup> Mbanja iviva moli Bred ma weiyee isit ghathaga ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thinja, “Nuwanija anga wo wa na vo vivatha Thaga Valanjani ghaninganiye kaiwan?”

<sup>13</sup> Jisas i varyenjiya gharaghambu theghewo ija, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa varyiye ne i lavolevolenga. Hu mbele, <sup>14</sup> na the ngolo ve ruwe, hu dage weya ngolona tanuwagae huja, ‘Ravavaghare i vaito: Iyanjaniya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’ <sup>15</sup> Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjiwe; ghena hu vakatharawa ghaninganawe.”

<sup>16</sup> Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenji; na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

<sup>17</sup> Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. <sup>18</sup> Ghaninga e tine Jisas ija, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwenjo.”

<sup>19</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, “Amalana, ma ghino ngoreiye, ae?”

<sup>20</sup> Jisas i dage wenji ija, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. <sup>21</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

*Jisas i vavaghare dagerawe togha kaiwae*

*(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)*

<sup>22</sup> Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenjiya gharaghambuko, na ija, “Hu wo na hu ghan. Iyake riwanju.”

<sup>23</sup> Na i thina kom na tembe i vata ago weya Loi, i thinigiya wenji na thiya mun. <sup>24</sup> Amba i dage wenji ija, “Waenike iyake madibanju, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. <sup>25</sup> Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

<sup>26</sup> Mbanja thi wothuvao wothu yangara thi rakanangi na thi raka Olivi e ghanji Ou.

*Jisas i dage weya Pita ija, “Ne uja, ‘Ya roro Jisas.’”*

*(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)*

<sup>27</sup> Jisas i dage wenji ija, “Taulaghina ghemi ne hu itetenjo, kaiwae Buk Boboma ija, ‘Ne ya ungha sip ghanjiranjimbunjimbu na sip thi rakavo.’ <sup>28</sup> Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

<sup>29</sup> Pita i gonjoghawe ija, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

<sup>30</sup> Jisas i dagewe ija, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne uja ma u gharegharengo.”

<sup>31</sup> Pita i gonjoghawe weiye ghalinae vurighege ija, “Mane yanja ma ya gharegharengo, othembe thonjo ya mare weingu ghen.” Na taulaghiko thi utunja ngoreiye.

*Jisas i nanjo Getesemani*

*(Mat 26:36-46; Luk 22:39-46)*

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji ija, “Huya yaku gheke, na wo va nanjo.” <sup>33</sup> I vanjungiya Pita, Jemes na Jon weiyangji. Jisas ghare i viri laghiye moli. <sup>34</sup> Amba i dage wenji ija, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja.”

<sup>35</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikawaiwe thava i ru vuyowoko iyako e tine. <sup>36</sup> Ija, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathaenge ghen len renuwana.”

<sup>37</sup> I njoghama na i vaidingi thiya ghena, na i dage weya Pita ija, “Saimon, ko hu ghenelanjava? Ma valikawaiwe hu yaku na hu njanjanja lughawoghawo regha?” <sup>38</sup> Amba i dage wenji ija, “Hu njanjanja na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

<sup>39</sup> Jisas i wa na mbowo ve nangova na i nanjo na tembe ngoreiyeva me nanjokaima. <sup>40</sup> Na mbowo i njoghama wenjiya gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ngoronja thinawe.

<sup>41</sup> Mbanja i njoghama mbanatoninji, i dage wenji ija, “Ko amba hu ghenaghena vara mbanake molao? Thama ghanjighena! Mbanja kaero iko; e mbanake vara thi

vanguraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalaweya Jisas*

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaiti ghaghalithi na umbwaumbwa ubobotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyiyengi. <sup>44</sup> Lilivama vama i giya nono wenji ina, “The lolone ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na ina, “Ravavaghare!” Na i vandamo. <sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki. <sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaiti ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. <sup>48</sup> Jisas i dage wenjiya wabwima ina, “Mohuŋa enge rakaiva ghino iya mohu mbaningiya gaitina ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo?” <sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruna Buk Boboma.”

<sup>50</sup> Amba gharaghambuko thi voiteteŋa. <sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, <sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

*Jisas i utu Jiu e lenji kot laghiye*

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

<sup>53</sup> Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. <sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. <sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye\* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. <sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. <sup>57</sup> Amba vavana thi yondo na thi utuna kwanike iyake kaiwae thiŋa, <sup>58</sup> “Va wo loŋweya ina, ‘Ne ya raka Ngolo Bobomake iyava gharighariko thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’” <sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro. <sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ina, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?”

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ina, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

<sup>62</sup> Jisas ina, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurighege e uneko na i njama e ngalilingiko e buruburu.”

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ina, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loŋweya le utuko, me utuvathari weya Loi. <sup>64</sup> Ngoronja lemi renuwana?” Taulaghiko thiŋa: “Valikaiwae moliya i mare!”

<sup>65</sup> Amba vavana thi njongovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyaruna thiŋa, “Thonjo ghalinae gharautu ghen, u dage weime thela me ngejgena.” Ragagaiti thi vanju na thi levalevana.

*Pita ina ma i ghareghare Jisas*

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. <sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ina, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

<sup>68</sup> Ko iyemaenge Pita i roro ina, “Ma ya ghareghare na ma nuwanju i rumwaruna budakai utuniya u utuutuna.” Amba i wa iyena ve ranji e ghamba rangiko. E mbananiye amba kamkam i kula.

<sup>69</sup> Mbanja wevoma vambowo i vaidiva ngora ghamba rangima na i dage wenjiya gharighariko thi ndeghathi gheko ina, “Amalake iyake Jisas gharaghambu regha.” <sup>70</sup> Ko iyemaenge Pita vambowo i rorova ina ma i ghareghare.

\* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13



Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dagewewa, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

<sup>71</sup> Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuja emunjoru Loi i lithi e ghino.”

<sup>72</sup> E mbanjako iyako kamkam i kula mbanjaiwoniye, na Pita i renuwanakiki ngoronja Jisas menjamawe, “Amba muyai kamkam i kula mbanjaiwoniye, mbanjato ne uja ma u gharegharenjo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

## 15

### *Jisas i kot weya Pailat*

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

<sup>1</sup> Vambe mbanjamba ravovowovo laghilaghiye weinjyangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanju weya Pailat. <sup>2</sup> Pailat i vaito inja, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe inja, “Ngoreiya iya monana.”

<sup>3</sup> Ravovowovo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rairithari i ghanagha. <sup>4</sup> Pailat vambowo i vaitova inja, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha rairithari i ghanagha.”

<sup>5</sup> Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### *Jisas o Barabas*

(Mat 27:15-26; Luk 23:13-25; Jon 18:39–19:16)

<sup>6</sup> Theghathagha regha na regha Thaga Valajani e tine Pailat i vanguvangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. <sup>7</sup> E mbanjako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjyangiya Rom ghambarombaro na thi unigha lolo regha. <sup>8</sup> Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathagha regha na regha e mbanjako iyako. <sup>9</sup> Pailat i vaitongi inja, “Nuwamiya ya rakayathu Jiu lenji kin kaiwami?” <sup>10</sup> Pailat i ghareghare wagiya ravovowovo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

<sup>11</sup> Ko ravovowovo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. <sup>12</sup> Pailat mbowo i vaitongiva wabwiko inja, “Ne ya vakatha budakai weya reghake iya hunake Jiu lenji kin?”

<sup>13</sup> Thi kula njoghawe thija, “U rokros!”

<sup>14</sup> Ko Pailat i vaitongi inja, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiya wengi ya ragagaithi na thi nge e kros.

### *Ragagaithi thi vakatha Jisas ngoreiye kin na thi vatabweyaruja*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

<sup>16</sup> Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghilija Jisas. <sup>17</sup> Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. <sup>18</sup> Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thija, “O Jiu lenji Kin, len mbaro ne i meghabana!” <sup>19</sup> Thi wo umbwa na thi ngenjena umbaliye, thi njongvunivun na thi ronja e ghenji vuvuye thi kururu. <sup>20</sup> Mbanja thi vatabwerujako na e ghereiye, thi lirangiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vangurangiya na thi yovangu vethi rokros.

### *Thi rokros Jisas*

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurigheghenja na i wo Jisas ghakros. Amalaghiniye le nganjanjiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).  
<sup>23</sup> Thi thinigiya weya waen va thi lingirawe weye mbwa regha idae mer,\* ko mava i mun. <sup>24</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwona mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi.

<sup>25</sup> Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. <sup>26</sup> Ghawonjowe righthoruru va thi rori na thi nge umbaliye ina yavoro inja, JIU LENJI KIN. <sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

<sup>29</sup> Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiya, “Ae, va uja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. <sup>30</sup> Tembe u vamera ghanimberegha. U roiteta krosina u njama!”

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, “Va i vamorungiya gharighari vavana, ko ma valikaiwae i vamoruru ghamberegha! <sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonjweghathi.”

### *Jisas i mare*

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. <sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinae laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi lonjwethavwiya ghalinae na thiya, “Wo hu vandenje, i kula weya Ilaija iyako.” <sup>36</sup> Regha i yoruku weye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livorena Jisas e ghae, na inja, “Wo ra roroghaga na ra thuwe thare Ilaija ne i mena na i wonjoja e krosiko!”

<sup>37</sup> Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanjako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enje na Joses tinanji na Salome. <sup>41</sup> Wanakauke thiyake va thi ghanghaga Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiva gheko.

### *Josep rara Arimathiya i beku Jisas*

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, <sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. <sup>44</sup> Pailat ghare i yo mbanja i lonjweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. <sup>45</sup> Mbanja i lonjweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. <sup>46</sup> Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoja Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. <sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaewa anga methi woraweya Jisas riwae.

## 16

### *Jisas i thuweiru na e yawayawaliye*

(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

<sup>1</sup> Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. <sup>2</sup> Vambe mbanjambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko. <sup>3</sup> E kamwathi mborowa thi vedage wenji thiya, “Thela ne i vabulale varima

\* 15:23 Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † 15:27 Righthoruruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Ijake: 28 Va ngoreiyako na i vaemunjoruna ngorongga Buk Boboma le utu inja, “Thi govatabo weiyangiya gharighari rarithari.” 15:34 Sam 22:1

e ghabubuko ghae kaiwanda?” <sup>4</sup> Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. <sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wengi, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! <sup>7</sup> Ko hu njogha na vohu dage wengiya gharaghambuma na Pita mbe ngoreiyeva. Huña ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wengga.’”

<sup>8</sup> Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wengiya gharighari kaiwae thiya mararu.

*Jisas i yomara weya Meri tinan Magadala*

<sup>9</sup> Sande mbanjambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma rairithari theghepirimawe. <sup>10</sup> I wa wengiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wengi. Vambe inanjiwe nuwanji i thari na thiya randa. <sup>11</sup> Ko mbanja thi lonje Meri inja, “Jisas kaero me thuweiru na ma thuwe e marangu,” ma thi lonjweghathi.

*Jisas i yomara wengiya gharaghambu theghewo*

*(Luk 24:13-35)*

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wengiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto. <sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wengiya gharaghambuko, ko iyemaenge mava thi lonjweghathi.

*Jisas i yomara wengiya gharaghambu theyaworo na regha*

*(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)*

<sup>14</sup> Mbanja reghava i yomara wengiya gharaghambu theyaworo na regha, mbanjaniye vara thiya ghaninga. Jisas i naebaruru wanangi kaiwae mava thi lonjweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonjweghathingiya thavala va thi thuwe le thuweiru e ghereiye. <sup>15</sup> Jisas i dage wengi inja, “Hu rakarangi e yambaneke laghiye na vohu vavaghareja Toto Thovuye wengiya gharigharike wolaghiye. <sup>16</sup> Thela ne i lonjweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonjweghathi Loi ne i giya vuyowo weya loloko iyako. <sup>17</sup> Thavala ne thi lonjweghathi, Loi ne i giya vurigheghe wengi na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rairithari wengiya gharighari, ne thi utu e ghalighaliya totogha vavanava. <sup>18</sup> Thonjo ne thi yalawengiya mwatamwata rairithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu*

*(Luk 24:50-53; Vak 1:9-11)*

<sup>19</sup> Mbanja Giya Jisas i utuvao wengi amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. <sup>20</sup> Gharaghambu thi rakarangi na vethi vavaghareja Toto Thovuye wengiya gharighari e valivangake wolaghiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wengiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

## Toto Thovuye Utuniye Luk Le Rorori Utuviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyi Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiyaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranjiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunŋangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonanji, Jisas i ghareviri wenji na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwana i laghiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. <sup>2</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavu. <sup>7</sup> Mava e lenji nŋanga kaiwae Elisabet va i kwama na vama thi thanja moli. <sup>3</sup> Iya kaiwae mbe ghino womberegha vara ya ghatta vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanjiya ya ghatta na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. <sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

### *Nyao thovuye i yomara weya Sakaraiya*

<sup>5</sup> Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. <sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavu. <sup>7</sup> Mava e lenji nŋanga kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. <sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari\* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. <sup>10</sup> Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nango.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi inisenis ghaghamba nambunambuko valivanja e uneko. <sup>12</sup> Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiyi le gharelaghlaghi. <sup>13</sup> Ko iyemaenŋe nyaoko thovuye i dagewe ija, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nangona. Len wevo Elisabet ne i vaidiya nŋama ghimoru na ne u rena idae Jon. <sup>14</sup> Ne hu warari laghiye moli weiyi lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari. <sup>15</sup> Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. <sup>16</sup> Na Isirel gharighariniye thi ghanagha, ne i vangunjoghanggi weya Giya lenji Loi. <sup>17</sup> Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaia. Ne i vakathangiya gamagai oramanji gharenji wenjiya lenji nŋanga na i vabe thavala ma thi ghambu Loi le renuwana na thi ghambugha gharighari rumwarumwaruniye lenji renuwana na i vivathara wenjiya gharighari Giya le mena kaiwae.”

<sup>18</sup> Amba Sakaraiya i dage weya nyaoko thovuye ija, “Ngoronŋa ne yaŋa na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

<sup>19</sup> Nyaoko thovuye i gonjoghawe ija, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. <sup>20</sup> Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalinjan na mane valikaiwan u utu ghaghada mbanjaniye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

\* 1:9 Vaja lumo raŋa “cast lots.” † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>21</sup> E mbanako iyako gharigharima thi roroghaga weya Sakaraiya na thi rerenuwana thija, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” <sup>22</sup> Mbanja i ranji, ma valikaiwae i utu wenji na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wenji e nimanima.

<sup>23</sup> Mbanja ghambaŋa kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. <sup>24</sup> Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. <sup>25</sup> Elisabet ija, “E mbanjake iyake Loi kaero i thalavunjo e kamwathike iyake. Giya kaero i thalavunjo na i wokiyathu lo monjina gharighari e maranji.”

*Nyao thovuye i mena weya Meri*

<sup>26</sup> Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanga tine, <sup>27</sup> weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. <sup>28</sup> Nyako thovuye i wa na ve dagewe ija, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

<sup>29</sup> Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. <sup>30</sup> Ko iyemaenge nyaoko thovuye i dagewe ija, “Tha u mararu, Meri, Loi i worawenje e ghamwae. <sup>31</sup> Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. <sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, <sup>33</sup> na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

<sup>34</sup> Meri i vaito nyaoko thovuye ija, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

<sup>35</sup> Nyako thovuye i gonjoghawe ija, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. <sup>36</sup> Wo u thuwe, u renuwajakikiya len bodama Elisabet, kaero i thanja na va thija i kwama, kaero i marabo na mbanjake ghamanjala umbowona. <sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

<sup>38</sup> Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino.” Amba nyaoko thovuye i itetena.

*Meri ve thuwe Elisabet*

<sup>39</sup> E mbanako iyako Meri i vivatha, na i yoruku i wa e ghamba regha e ououniye Judiya e tine. <sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. <sup>41</sup> Mbanja Elisabet i lonjweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. <sup>42</sup> I dage na ghalinae laghiye ija, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weya ngamana ne u ghambina. <sup>43</sup> Ko me ngorongaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo?” <sup>44</sup> Mbanja len dagemwaewona me dimban e yanawangu, ngamake e ngamoinguke i ghenenyivi weye le warari. <sup>45</sup> Ngoreiye, u warari kaiwae u lonjweghathigha ngoronga Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

*Meri i tarawe Loi*

<sup>46</sup> Meri ija,

Gharenjuge i tarawenja Giya,

<sup>47</sup> na unenjuge i warari laghiye weya Loi wo Ravamoru,

<sup>48</sup> kaiwae i renuwajakikiya le rakakaiwo ma e idaidae.

Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,

<sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nimaie i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e gharenji.

<sup>52</sup> Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathanjiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwana valawe i gharevirinangji,

<sup>55</sup> ngoreiya va le dagerawe wenjiya orumburumbunda,

ngoreiya va le dagerawe, iya i ghareviri wenjgiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

*Jon Rabapitaiso le viri*

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, <sup>58</sup> na mbanja ghaune na le bodaboda thi lonjweya ngoronja Giya i woranjgiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. <sup>60</sup> Ko iyemaenje tinae ghalinjae i maya na inja, "Nandere! Idae Jon."

<sup>61</sup> Thi dagewe thinja, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. <sup>63</sup> Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo. <sup>64</sup> E mbanjako vara iyako Sakaraiya ghalinjae i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi. <sup>65</sup> Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. <sup>66</sup> Gharighariko wolaghiye va thi lonjweya totoko iyako thi reneuwana kaiwae na thinja, "Ngoronja nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe."

*Sakaraiya i tarawe Loi*

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghalinjae inja:

<sup>68</sup> "Ra tarawenja Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghalinjae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamoruinda wenjgiya ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va inja ne i gharevirinjgiya orumburumbunda na i renuwanjikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na inja ne i vamoruinda wenjgiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoru Moli ghalinjae gharautu, kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na i numoteningi lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na ghathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

<sup>79</sup> na i giya manjamanjala wenjgiya thavala thi yayaku e momouwo na yawalinji i mare, na i vatowme weinda yawali na vanevane ghanjikamwathi."

<sup>80</sup> Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wenjgiya wabwi Isirel.

## 2

*Jisas le viri utuutuniye*

(Mat 1:18-25)

<sup>1</sup> Va e mbanjngiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. <sup>2</sup> Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine. <sup>3</sup> Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

<sup>4</sup> Josep i ri Nasaret Galili e tine na i wa Betlehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. <sup>5</sup> Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. <sup>6</sup> Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko. <sup>7</sup> I ghambikai vara nariye ngama

ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaningga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

*Nyao thovuye i giya sip gharanjimbunjimbu yanawanji*

<sup>8</sup> E valivaŋgako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivaŋga regha, thi njmbukikingiya lenji sip gougou. <sup>9</sup> Giya le nyao thovuye regha i yomara wenji, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyanji na thi mararu laghiye moli. <sup>10</sup> Ko iyemaenge nyaoko thovuye i dage wenji ina, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wenjiya gharigharike wolaghiye. <sup>11</sup> E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. <sup>12</sup> Ghanono ngoreiyake wenja: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghenae kau e lenji ghamba ghaningga.”

<sup>13</sup> E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thina,

<sup>14</sup> “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wengiya gharighari amalaghiniye i waraninggi.”

<sup>15</sup> Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipama gharanjimbunjimbu thi vedage wenji thina, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

<sup>16</sup> Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghenae kau e lenji ghamba ghaningga. <sup>17</sup> Mbanja thi thuwe ngamama tembe thi vathigiya wenji budakaiya nyaoma thovuthovuye lenji woranjiya wenji ngamako utuniye. <sup>18</sup> Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu ghenji i yo laghiye, <sup>19</sup> ko iyemaenge Meri ghare i thalavwayanja bigibigike thiyake kaiwanji na i worawe e ghare. <sup>20</sup> Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wenji.

*Thi rena idae*

<sup>21</sup> Mbanja theghewaniye e tine, kaero valikawai na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbanja ma vamba i marabo.

*Meri na Josep thi yowo Jisas e Ngolo Boboma tine*

<sup>22</sup> Mbanja vama Josep na Meri ghanjimbana thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i woranjiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, <sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, “Gamau ghimoghimoruna wolaghiye hu vabobomanji weya Giya.” <sup>24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woranjiya.

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamor. <sup>26</sup> Nyaoko Boboma le woranjiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. <sup>27</sup> Ngoreiya Nyao Boboma le woranjiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wenji, <sup>28</sup> Simiyon i wo ngamako na i worawe e nimanimae amba i tarawe Loi ina,

<sup>29</sup> “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

<sup>30</sup> kaiwae e maranjiye kaero ya thuwe len vamor,

<sup>31</sup> va u vivatharawe gharigharike wolaghiye e maranji.

<sup>32</sup> Iye manjamanjala na ne i woya wengiya thiyae ma Jiu, na ne i vavwenyevwenyanjiya len gharighari Isirel.”

<sup>33</sup> Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae. <sup>34</sup> Amba Simiyon i nanjo weya Loi na ghare wenji na i dage weya Meri ina, “Ngamake iyake gharerenuwana ngoreiya ne i vakathanjiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, <sup>35</sup> na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanji e manjamanjala. Ne viri ghaminae ngoreiya gaiti ghaghalithi ne i vwewa gharena.”

<sup>36</sup> Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinæe gharautu. Le ghe e ghereiye, thegatheghe vambe umbopiri enge i yaku weiyee le ghimoru <sup>37</sup> kaero i wambwiva ghashada mbanjako iyako ghathegatheghe kaero i wo ghwewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. <sup>38</sup> Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utuna ngamako ututuniye wengiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. <sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

*Ghathegatheghe hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine*

<sup>41</sup> Thegathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae. <sup>42</sup> Mbanja vama ghathegatheghe hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama. <sup>43</sup> Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. <sup>44</sup> Lenji renuwana thina enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengiya lenji bodaboda na ghanjiune vavana. <sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. <sup>46</sup> Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wengi. <sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. <sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe inja, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen.”

<sup>49</sup> I dage wengi inja, “Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inangu webwewe ele ngolo?” <sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngoronja menjako wengi.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare. <sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

### 3

*Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

<sup>1</sup> Taibiriyas Sisa ghambanja mbaro, thegatheghe hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, <sup>2</sup> na e mbanjako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghalinæe i mena weya Jon, Sakaraiya nariye, ina e njamnjam. <sup>3</sup> Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, <sup>4</sup> ngoreiya Aiseya, Loi ghalinæe gharautu va i rori ele utu inja, “Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i rejawe!”

<sup>5</sup> Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godogodu hu vanamwengi na gotithanjari hu lalongji,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoruu.”

<sup>7</sup> I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, “Ghemi mwata rarathari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?” <sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>9</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>10</sup> Wabwiko thi vaito, thina, “Ko ne wo vakathaenge budakai?”

<sup>11</sup> Jon i gonjogha wengi inja, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”



<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiŋa, “Ravavaghare, ne wo vakatha budakai?”

<sup>13</sup> I dage wenŋi iŋa, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

<sup>14</sup> Ragagaiti vavana tembe thi vaitova thiŋa, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenŋi iŋa, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwaganŋi thari e ghavakatha mbala hu kaivinŋi. Nuwamina i loghe enge modamina kaiwae.”

<sup>15</sup> Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thiŋava Jon iye mbwata Mesaiya. <sup>16</sup> Jon i gonjogha wenŋi iŋa, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. <sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weye wokiwoiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwoiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.” <sup>18</sup> E ututu ngoranjiyako i ghanagha Jon i vakaiwanŋi na i vavurighegheŋgiya gharighari na i vavaghare wenŋiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vangwa Herodiyas ghaaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. <sup>20</sup> Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

### *Jon i bapitaiso Jisas*

*(Mat 3:3-17; Mak 1:9-11)*

<sup>21</sup> Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nanjonango, buruburu i mavu, <sup>22</sup> na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighaliŋa regha i njama e buruburu iŋa, “Ghen narunŋu gharegharethovuniye, u vakatha ya warari laghiye moli.”

### *Jisas orumburumbuyenŋi*

*(Mat 1:1-17)*

<sup>23</sup> Mbanja Jisas ghathegatheghe vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiyiye ramaya Josep,

Josep ramaya Heli, <sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, <sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, <sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, <sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, <sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, <sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, <sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, <sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, <sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, <sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, <sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, <sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, <sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, <sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, <sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

## 4

### *Seitan i vatanathethanja Jisas*

*(Mat 4:1-11; Mak 1:12-13)*

<sup>1</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanŋu e njamnjam vurivuri vwatawata, <sup>2</sup> amba Seitan ve vatanathethanjawe gheneyevari e tine. E mbanjako thiyako mava i ndeghaningga mun, na gheneyevariko e ghereinji amba bada i ghari. <sup>3</sup> Seitan i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambeva varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’”

<sup>5</sup> Mbanja ubotu Seitan i vanguvoreja ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, <sup>6</sup> na i dagewe ija, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronangi weiye lenji wvenyevwenyeko wolaghiye. Kaerova i vatomwe wenjo, na ne ya vatomwe weya the lolothan nuwanjuiya ya vatomwe. <sup>7</sup> Iya kaiwae thonjo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

<sup>8</sup> Jisas i gonjoghawe ija, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

<sup>9</sup> Amba Seitan i yovangu Jerusalem na i vangurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe ija, “Thonjo Loi Nariya ghen, u pito ghen. <sup>10</sup> Kaiwae Buk Boboma ija: ‘Loi ne i varyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiawenge, <sup>11</sup> ne thi mwanavairinge e nimanji mbala ma vo nge gheghen e vari.’”

<sup>12</sup> Ko iyemaenge Jisas i dagewe ija, “Buk Boboma ija, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

<sup>13</sup> Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambanja thovuye reghava.

*Jisas i woraweya le kaiwo righe Galili  
(Mat 4:12; Mak 1:14-15)*

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivangako laghiye. <sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

*Nasaret gharighariniye thi botewo Jisas  
(Mat 13:53-58; Mak 6:1-6)*

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, <sup>17</sup> thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenjiya mbinyembinyengu.

Va i varyengo na ya uturanga unuyathu utuniye wenjiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuweva na ya unuyathungiya thavala thi njimbu njonanjonangi,

<sup>19</sup> na ya uturanga mbanjake Giya ne i vamorungiya le gharighari.”

<sup>20</sup> Jisas i vaonavao, i vona bukuko\* na i thinigiya njogha weya ngolo kururu gharanjimunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. <sup>21</sup> I dage wenji ija, “Ututuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonwena.”

<sup>22</sup> Taulaghiko thi wovathovuthovuyenja na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thinja, “Ma Josep nariyeko, ae?”

<sup>23</sup> I dage wenji ija, “Ya ghareghare ne hu guvenjwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonje va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

<sup>24</sup> Jisas i gotubwe ija, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. <sup>25</sup> Ya vaemunjoruna e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, <sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye. <sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatana lepele,† Loi ghalinae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonje iyako, gharenji i gaiti laghiye moli. <sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi

4:4 Mba 8:3      4:19 Ais 61:1-2      \* 4:20 Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.      † 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.      ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

yovaṅṅu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwaṅa va thiṅa enge ne thi du na i yonjoṅa ouko ghadidiye. <sup>30</sup> Ko iyemaenṅe va i ghathara wabwiko e tinenji na kaero i waova.

*Amala regha nyao raithari nawe*  
(Mak 1:21-28)

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenṅiya gharighari. <sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weie mbaro.

<sup>33</sup> E ṅgolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinṅae laghiye, <sup>34</sup> iṅa, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaime? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

<sup>35</sup> Jisas i ṅaevwaṅa iṅa, “Tha ghadage! U raṅgi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i raṅgi ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenṅi thiṅa, “Wo hu thuwe! Loloke iyake weie le mbaro na le vurigheghe na i utu wenṅiya nyao raraithari na kaero thi rakaraṅgi.” <sup>37</sup> Jisas utuutuniye i lalo valivaṅgako iyako.

*Jisas i thawariṅiya gharighari lemoyo*  
(Mat 8:14-17; Mak 1:29-34)

<sup>38</sup> Jisas i iteta ṅgolo kururu na i wa Saimon ele ṅgolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi naṅgo weya Jisas na i thalavu. <sup>39</sup> I wa ve ndeghathi e ghadidiye na i ṅaevwaṅa ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanamwenṅi.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimenanṅiya thavala tomethi ghambwera va ina wenṅi na Jisas i bigiraweya nimanimae regha na regha e vwatanji na riwanji kaero i thovuyeva. <sup>41</sup> Nyao raraithari vambe thi rakaraṅgi wenṅiya gharighari na thiya kula, thiṅa, “Ghen Loi Nariya ghen!” Ko iyemaenṅe i ṅaebururu wanṅi na i vakatharṅi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanjambaṅa vena Jisas i iteta ghembako na i wa e valivaṅga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetenṅi. <sup>43</sup> Ko iyemaenṅe i dage wenṅi iṅa, “Nuwanṅuiya mbe va utunṅava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyenṅoko na ya vakatha.” <sup>44</sup> Iya kaiwae va i vavaghare e ṅgolo kururu tinenji Judiya laghiyeko.

## 5

*Jisas i kula wenṅiya raboroborogi na thi ghambu*  
(Mat 4:18-22; Mak 1:16-20)

<sup>1</sup> Mbanja regha Jisas va i ndeghathi e Njighi Genesaret\* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandenṅe i utunṅa Loi le utu. <sup>2</sup> I thuwenṅiya wanṅawaṅga wanṅaiwo thi mwanavorenṅi. Raboroborogi methi mwanavorenṅi na vethi thavvwiṅiya lenji ghina. <sup>3</sup> Jisas i tha e wanṅara, Saimon le wanṅa, na i dagewe na i yambiraṅgiya seiwo eto. I yakuwe na i vavaghare wenṅiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon iṅa, “U voranṅi e wanṅake ṅgora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

<sup>5</sup> Saimon i gonjoghawe iṅa, “Amalana, me gougou mo rovurigheghe moli ko iyemaenṅe ma mo ndekosi mun. Ko kaiwae u daga e ghino ne ya vakatha ṅgoreiya ghalinṅana.”

<sup>6</sup> Mbanja thi vakatha ṅgoreiyako, borogi lemoyo moli thi wona na mbalama thi tenṅiya ghinako. <sup>7</sup> Thi yawalo wenṅiya ghanjiuneko e wanṅako wanṅarako na thi mena thi thalavunṅi. Thi mban vanjaraṅgiya wanṅaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na iṅa, “U roitetenṅo, Giyana, kaiwae lolo raithara ghino.” <sup>9</sup> Weiyenṅiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae <sup>10</sup> na tembe ṅgoreiyeva Jemes na Jon, Sebedi le ṅganṅama, thiye Saimon le vighathinṅi.

Jisas i dage weya Saimon iṅa, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

<sup>11</sup> Thi livoreṅa lenji wanṅawaṅgako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

\* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

*Amala i ghatanja lepelo*  
(Mat 8:1-4; Mak 1:40-45)

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatanja lepelo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nanjowe inja, “Giyana, thonjo nuwaniya u vakathango na ya thovuye.”

<sup>13</sup> Jisas i livamomoya nima na i vighathigha amalako na inja, “Nuwanjoke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurigheghe weya inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vovo ngoreiya Mosese le mbaro, na iyake i vaemunjorunja wengiya gharighari riwana kaero i thovuye.”

<sup>15</sup> Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandene na i thawaringiya thavala e ghanjighambwera. <sup>16</sup> Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nanjowe.

*Jisas i thawariya amala i kuvokuvo*  
(Mat 9:1-8; Mak 2:1-12)

<sup>17</sup> Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. <sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, <sup>19</sup> ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanja Jisas i thuwe lenji lonjweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

<sup>21</sup> Parisi na mbaro gharavavaghare thi rerenuwanja mbe thiye enge, thiya, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

<sup>22</sup> Jisas vama i ghareghare lenji renuwajako iya kaiwae i dage wengi inja, “Buda kaiwae hu rerenuwanja bigibigike thiyake e gharemina? <sup>23</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u lonja?’ <sup>24</sup> Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>25</sup> E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi. <sup>26</sup> Taulaghiko ghenji i yo na thi tarawenja Loi thiya, “Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!”

*Jisas i kula weya Livai*  
(Mat 9:9-13; Mak 2:13-17)

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambunjo.” <sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi.

<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, “Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?”

<sup>31</sup> Jisas i gonjogha wengi inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. <sup>32</sup> Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturanjiya lenji thari na thi roitetengi.”

*Vaito mbemba kaiwae*  
(Mat 9:14-17; Mak 2:18-22)

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

† 5:19 E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vavanawe e ngoloko e ghanjinjende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

<sup>34</sup> Jisas i gonjogha wenji ija, “Thare valikaiwae u vakathangiya ghe gharaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! <sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vangu wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

<sup>36</sup> Jisas tembe i utunjava goghaimbake iyake wenji ija, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko. <sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. <sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha. <sup>39</sup> Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ija, ‘Waeniko teuye ghaminae thovuye.’”

## 6

*Jisas na Parisi thi wogaithi Sabat kaiwae*

*(Mat 12:1-8; Mak 2:23-28)*

<sup>1</sup> Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. <sup>2</sup> Parisi vavana thi vaito thinja, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

<sup>3</sup> Jisas i gonjogha wenji ija, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharingi? <sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.” <sup>5</sup> Jisas i dage wenji ija, “Lolo Nariye iye Sabat ghagiya.”

*Amala nima e i mare*

*(Mat 12:9-14; Mak 3:1-6)*

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. <sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe. <sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare ija, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. <sup>9</sup> Amba Jisas i dage wenji ija, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

<sup>10</sup> I thuwevaongi regha na regha amba i dage weya amalako ija, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva. <sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

*Jisas i tuthingiya ghalinjae gharaghambi theyaworo na theghewo*

*(Mat 10:1-4; Mak 3:13-19)*

<sup>12</sup> Mbanja regha e mbanjagiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nangonango weya Loi. <sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinjae gharaghambi: <sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, <sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,\* <sup>16</sup> Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

*Jisas i thawaringiya gharighari lemoyo*

*(Mat 4:23-25)*

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghalinjae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanja. <sup>18</sup> Va thi rakamena na thi vandenje na thavala e

\* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

ghanjighambwera thi nangowe na i thawaringgi. Thavala nyao rarithari va thi vakatha vuyowo wengi vambe thi menaweve na i thawaringgi. <sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ranjirangiwe na i thawarivaongi.

*Jisas i vavaghare warari na nuwathari kaiwanji*  
(Mat 5:1-12)

- <sup>20</sup> Jisas marae i ghembenjiya gharaghambu amba ina,  
“Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenga.
- <sup>21</sup> Hu warari, thavala ghemi bada i gharinga e mbanjake iyake, kaiwae ne i mban vanjaranga.
- Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawarariranga.
- <sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thina idamina i thari, kaiwae hu ghambugha Lolo Nariye.
- <sup>23</sup> Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.
- Hu renuwajakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wengiye Loi ghalinae gharautu.
- <sup>24</sup> “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.
- <sup>25</sup> Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.
- Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.
- <sup>26</sup> Thonjo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wengiye ghalinae gharautu kwanikwan.”

*Ghanithanavu wengiye ghanithighiya*  
(Mat 5:38-48; 7:12)

- <sup>27</sup> “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wengiye ghamithighiya, ghamithanavu i thovuye wengiye thavala thi botewoyathunga,  
<sup>28</sup> gharemi wengiye thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. <sup>29</sup> Thonjo lolo regha i tagaleva galagalan, u vatomweya valigalaganina tembe i tagalevava. Thonjo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. <sup>30</sup> Thela i nango weya bigi regha e ghen u wogiyawe, na thonjo lolo regha i wo bigi regha e ghen, thava tembe u vavurighegheja na i wonjoghava e ghen. <sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi.”
- <sup>32</sup> “Thonjo mbe hu gharethovu wengi enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wengiye thavala thi gharethovu wengi. <sup>33</sup> Na thonjo mbe hu vakatha enge vakatha thovuye wengiye thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. <sup>34</sup> Na thonjo mbe hu giya enge bigibigi wengiye thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiye thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeve lenji giyako le ghanaghanagha. <sup>35</sup> Ko iyemaenge hu gharethovu wengiye ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu renuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiye gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. <sup>36</sup> Gharemi mbe i nja wengiye gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wengiye gharigharike wolaghiye.”

*Wovatharitari utuniye*  
(Mat 7:1-5)

- <sup>37</sup> “Tha hu wovatharitarirangiye ghamune mbala Loi ma i wovatharitariranga. Thava hunja thiye gharighari rarithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiye ghamune lenji thari, na Loi mbala i numotena lemi thari. <sup>38</sup> U giya wengiye ghanune na Loi mbala i giya e ghen. U mban wagiawe na tha i njimbenjimbe,

i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

<sup>39</sup> Jisas vambe i utunjava goghaimbake iyake wenji ina, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. <sup>40</sup> Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

<sup>41</sup> “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? <sup>42</sup> Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

*Une i woranjiya budakai ina ghare*

*(Mat 7:16-20; 12:33-35)*

<sup>43</sup> “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye. <sup>44</sup> Umbwa regha na regha ghayamoyamo ve ranji e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. <sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaranji e ghaendake.

*Ngolo gharavatavata theghewo*

*(Mat 7:24-27)*

<sup>46</sup> “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja? <sup>47</sup> Thela thonjo i mena e ghino na i vanderje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. <sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i ranji na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. <sup>49</sup> Ko iyemaenge thela i lonwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

## 7

*Jisas i thawariya Rom lenji ragagaithi*

*gharandeviva le rakakaiwo*

*(Mat 8:5-13)*

<sup>1</sup> Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom. <sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. <sup>3</sup> Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i variyenjiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. <sup>4</sup> Mbanja thi menawe thi nango vurigheghewe, thinja, “Amalake iyake valikaiwae moli u thalavu. <sup>5</sup> I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyenjiya ghaune vavana na vethi dagewe thinja, “Amalana, len ghaligiyi ghalinae ngora iyake ina, ‘Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. <sup>7</sup> Iya kaiwae ma renuwanja ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. <sup>8</sup> Ghino ngoreiye, ya ghambugha rambarambaro e vwatangu lenji renuwanja, na lo ragagaithi tembe thi ghambuva ghino lo renuwanja. Ya dage weya regha yanja, “U wa,” na i wa; na ya dage weya regha yanja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yanja, “U vakatha iyake,” na i vakatha ngoreiye.”

<sup>9</sup> Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambekeko ina, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!” <sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoke kaero riwae i thovuye.

*Jisas i vanjuthuweiru wambwi regha nariye na tembe e yawayawaliyeve*

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghamba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. <sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworanjima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine wa thi ghambugha elako. <sup>13</sup> Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe ija, “Tha u randa.” <sup>14</sup> Amba i lonja ghembe, i vighathigha gheboromboko na rawowoko thi ndeghathi. Jisas ija, “Amalana! Ya dage e ghen, u thuweiru.” <sup>15</sup> Amalako i thuweiru na kaero i utuutuva. I vangu na i vanjunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawena Loi thinja, “Loi ghalinjae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari.” <sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso*

(Mat 11:2-19)

<sup>18</sup> Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, <sup>19</sup> amba i kula wenjiya gharaghambu theghewo na thi menawe. I variyengi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?”

<sup>20</sup> Mbanja thi mena weya Jisas thinja, “Jon Rabapitaiso me variyeime na wo mena wo vaitonge, ‘Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?’”

<sup>21</sup> E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao rarithari ina wengi, na i tatengiya thavala maranji thiya kwaghe. <sup>22</sup> I gonjogha wengi ija, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonjwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonjwe, ramaremara thi thuweiru na mbinyembinyengu kaero thi lonjweya Toto Thovuye iya thi vavaghare wengi. <sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya na i roiteta amalaghiniye ghino kaiwangu.”

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Ija, “Mbanja wa hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo? <sup>25</sup> Thonjo nandere, va hu wa enje na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kin e lenji ngolo. <sup>26</sup> Ko va vohu thuwe enje budakai? Loi ghalinjae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinjae gharautu na ma e vwatanjiwova. <sup>27</sup> Amalaghiniye iya utuniye bukuma i woranjiya iya injake, ‘Ya variya ghalinjangu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.’”

<sup>28</sup> “Ya dage e ghemi, Jon iye i kivwalanji vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi lonjwe Jisas le vavaghareko, thi wovathovuthovuyena Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. <sup>30</sup> Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe ija, “Ne ya vamboromboronganjiya thake iyake weiye budakai? Ngoranjiya budakai? <sup>32</sup> Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

“‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.’”

<sup>33</sup> Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaningga na mava i muna waen, na huja, “Nyao rarithari inawe.” <sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaningga na waen ghamun, na huja, “I butu e ghaningga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari rarithari.”

<sup>35</sup> “Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjoruna iye thimba emunjoru.”

*Jisas na ela rayathiyathima*

<sup>36</sup> Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaningga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. <sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaningga Parisi ele ngoloko, i thinimena bodila wwarara bunama butiye thovuye inawe. <sup>38</sup> I ndeghathi Jisas e ghereiye



ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

<sup>39</sup> Mbanja Parisiko, iya me nanjomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, “Thonjo amalake iyake iye Loi ghalinjae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

<sup>40</sup> Jisas i dagewe inja, “Saimon, nuwanjuiya ya utunja bigi regha e ghen.”

I gonjoghawe inja, “Ngoreiye Ravavaghare, u utugiyama.”

<sup>41</sup> “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).” <sup>42</sup> Ma regha valikaiwae i vamoto njogha, iya kaiwae amalama i kiten wengi na thava thi vamoto njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?”

<sup>43</sup> Saimon i gonjoghawe inja, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas inja, “Len renuwana i emunjoru moli.”

<sup>44</sup> Jisas i rovi na ghamwae i ghamba elama amba i dage weya Saimon inja, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. <sup>45</sup> Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo. <sup>46</sup> Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye erge me lingiya bunama e gheghenguke. <sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranjia, le thariko wolaghiye kaero Loi i numoten. Ko thela thonjo Loi i numotena le thari seiwo, iyake i woranjia le gharethovu seiwo.”

<sup>48</sup> Amba Jisas i dage weya elako inja, “Len tharina kaero i numotenjigi.”

<sup>49</sup> Amba thavala va inanji e ghanjigako righe thi veutu wengi thinja, “Thelake, iya valikaiwae i numotenjigiya tharike?”

<sup>50</sup> Ko iyemaenge Jisas i dage weya elako inja, “Len lonjweghathina kaero i vamorunge, u wa wein len gharemalili.”

## 8

### *Wanakauko iyava weinjiko Jisas*

<sup>1</sup> Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, <sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rarithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari thegheperi va thi rakanjigawe, <sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavunjiya Jisas na ghalinjae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

### *Weiwo ghayathu ghagoghaimba*

(Mat 13:1-9; Mak 4:1-9)

<sup>4</sup> Gharighari lemoyo vambe thi rarakamena e ghembaghamba regha na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wengi inja, <sup>5</sup> “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e wwatanji na ma thi mena thi ghanjigi. <sup>6</sup> Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. <sup>7</sup> Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyangi na thi vwarjigi. <sup>8</sup> Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko inja, “Thonjo e yanayanawami hu vandene wagiya weya ghalinjanguke.”

### *Buda kaiwae Jisas i goghaimba*

(Mat 13:34-35; Mak 4:10-12)

<sup>9</sup> Gharaghambu thi govaito ngoronja goghaimbako iyako gharumwaru. <sup>10</sup> I dage wengi inja, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wengi thi lonje e goghaimba,

\* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandenje ko iyemaenge ma thi lojwe na thi ghareghare.”

*Jisas i vamanjamanjalana weiwo ghagoghaimba*  
(Mat 13:18-23; Mak 4:10-12)

<sup>11</sup> “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. <sup>12</sup> Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lojweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lojweghathi na thi vamora yawalinji. <sup>13</sup> Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lojweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lojweghathi na mbanja mando i mena wengi kaero thi dobu. <sup>14</sup> Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lojweya utu thovuye, ko lenji lojweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. <sup>15</sup> Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lojwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanaakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

*Kadinene i giya manjamanjala*  
(Mak 4:21-25)

<sup>16</sup> “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinirakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. <sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjora tene i vaidi na i woranjiya eto na e ghaghareghare. <sup>18</sup> Iya kaiwae hu njimbukiki wagiya na e lemi vandevandjana hu vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

*Jisas tinae na oghaghae*  
(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. <sup>20</sup> Lolo regha i dagewe inja, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenje.”

<sup>21</sup> Ko iyemaenge Jisas i dage wengi inja, “Nava na oghaghangunjiya thavala thi lojwe Loi le utu na thi vakatha ngoreiye.”

*Jisas i dage weya ndewendewe na i mare*  
(Mat 8:23-27; Mak 4:35-41)

<sup>22</sup> Mbanja regha Jisas i tha e wanja weiyangiya gharaghambu na i dage wengi inja, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi. <sup>23</sup> Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighigheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanja tine na ma inanji vara e thari tine. <sup>24</sup> Gharaghambu thi yavairi thina, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i naebaruru wanjiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. <sup>25</sup> Amba weye le nuwathari i dage wengiya gharaghambuko inja, “Iyanганиya lemi lojweghathike?”

Gharenji i yo weye lenji mararu na thi vevaitonji thina, “Thelake? Othembe ndewendewe na bagodu i dage wengi na thi goruwe.”

*Jisas i thawariya amala nyao raraithari inanjiwe*  
(Mat 8:28-34; Mak 5:1-20)

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro. <sup>27</sup> Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enje e ghabughabubuko. <sup>28</sup> Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinae laghiye moli inja, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.” <sup>29</sup> Inja ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovangu e njamnjam.

<sup>30</sup> Jisas i vaito inja, “Idan thela?”

I gonjoghawe inja, “Idangu woye laghiye moli,” kaiwae nyao raraithari lemoyo thi raka ruwe. <sup>31</sup> Nyaoko raraithari thi nanjo vurigheghe weya Jisas na thava i varyenji na thi rakanjona goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nanjo weya Jisas, i varyenji na vethi rakaru wenjiya mbomboko, i dage na thi vakatha ngoreiye. <sup>33</sup> Nyaoko raraithari thi rakaranji weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghem-bako nanasiye na e umauma tinetinenji na vethi utugiya budakai me yomara wenji. <sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakarangimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. <sup>36</sup> Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngononga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye. <sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

<sup>38</sup> Amalako nyaoma raraithari methi rakarangiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i varyeyathu inja, <sup>39</sup> “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

*Jairas yawarumbuye na ela eunda ghambwera inawe*

*(Mat 9:18-26; Mak 5:21-43)*

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanja i njanja, gharighari nuwanji i loghe kaiwae vama thi rorogghawe. <sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, <sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. <sup>43</sup> Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatanjavorenja voruvoru, na rathawathawari thi rovuruwe. <sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wenji.”

<sup>46</sup> Ko iyemaenge Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanjako iyako ghambwerama i kowe. <sup>48</sup> Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemali.”

<sup>49</sup> Mbanja Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena.”

<sup>50</sup> Ko iyemaenge Jisas i lonje totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. <sup>52</sup> Taulaghiko e ngoloko tine thiya randa na ghenjenji i viri ngamako kaiwae. Jisas inja, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. <sup>54</sup> Ko iyemaenge Jisas i vighathigha nimae na i dagewe inja, “Wevona, u thuweiru!” <sup>55</sup> Unema i njoghawe na e mbanjako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. <sup>56</sup> Ramae na tinae ghenjenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

## 9

*Jisas i varyenjiya ghalinjae gharaghambi theyaworo na theghewoko*

*(Mat 10:5-15; Mak 6:7-13)*

<sup>1</sup> Mbanja regha Jisas i kula vathangiya ghaliniae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wengi, na valikaiwanji i variye rangiyangiya nyao rarithari na thi thawaringiya ghambwera. <sup>2</sup> Amba i variyengi na thi rakarangji na thi vavaghareja Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. <sup>3</sup> I dage wengi inja, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. <sup>4</sup> The ngolo vohu ruwe, hu yaku ghena gghghada hu iteta ghembana iyena. <sup>5</sup> Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.” <sup>6</sup> Amba thi rakarangji e ghemba na ghemba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwana Jisas kaiwae*

*(Mat 14:1-12; Mak 6:14-29)*

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i lonje bigibigiko wolaghiye thi rakarakarangji Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana va thinjava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. <sup>8</sup> Vavana thinjava Ilaija i yomara na vavana tembe thinjava Loi ghaliniae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. <sup>9</sup> Herod inja, “Kaero va yanja na thi kiteni Jon numwe. Ko thela enge iya loloke ya lonje utuutuniyeke?” I mando na nuwaiya i thuwe.

*Jisas i vaghaningiya paeb tausani*

*(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

<sup>10</sup> Mbanja ghaliniae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida. <sup>11</sup> Mbanja wabwi thi lonje utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utuja Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghaliniae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, “U variyengiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

<sup>13</sup> Ko iyemaenje Jisas i gonjogha wengi inja, “Ghemi hu giya ghaninga wengi na thi ghan.”

Thi dagewe thinja, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronja, nuwaniya wo wa na vo vamoto ghaninga wabwike laghiye iyake kaiwanji?”

<sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausani.)

I dage wengiya gharaghambu inja, “Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha.”

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. <sup>16</sup> Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. <sup>17</sup> Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

*Pita inja Jisas iye Mesaiya*

*(Mat 16:13-19; Mak 8:27-29)*

<sup>18</sup> Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, “Ko gharighari thinja thela ghino?”

<sup>19</sup> Thi gonjoghawe thinja, “Vavana thinja Jon Rabapitaiso, na vavana thinja Ilaija, na vavana tembe thinjava Loi ghaliniae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva.”

<sup>20</sup> I vaitongi inja, “Ko naka ghemi? Hunja thela ghino?”

Pita i gonjoghawe inja, “Ghen Kraisi ghen, iya Loi va i dagerawe.” <sup>21</sup> Jisas i dage vavurigheghe wengi na thava thi utugiya weya lolo regha.

*Jisas i utuja le mare na thuweiru utuutuniye*

*(Mat 16:20-28; Mak 8:30-9:1)*

<sup>22</sup> Na i gotubwe inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweiruva.”

<sup>23</sup> Amba i dage wengiya taulaghiko inja, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na

i wo mbanja regha na regha na i ghambungo. <sup>24</sup> Kaiwae thela thonjo nuwaiya i vamura yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye. <sup>25</sup> Ngoronga gathovuye weya lolo thonjo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? <sup>26</sup> Iya kaiwae thonjo thela i monjinawanango na i monjinawanana ghalinjanguke, Lolo Nariye tembe ne i monjinawanava na ija ma gharaghambu mbanja ne i mena ele vwenyevwenye na weye ramae le vwenyevwenye na weye nyao thovuthovuye boboma lenji vwenyevwenye. <sup>27</sup> Ya dage emunjouru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

*Jisas ghayamoyamo i ghenevaghile*

(Mat 17:1-8; Mak 9:2-8)

<sup>28</sup> Mbanja va i utunangiya thiyake na e gherye mbanja mbanjawa vama i ko, amba Jisas i vangungiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nangowe. <sup>29</sup> Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. <sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija, <sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjouru Loi le renuwanja. <sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. <sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomungi, na gharaghambu thi mararu laghiye mbanja thi ru e tine. <sup>35</sup> Ghalighaliya regha i mena e ngaliliko tine ija, “Iyake Narungu, kaerova ya tuthi. Hu vandeje wagiya!”

<sup>36</sup> Mbanja ghalighaliyako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko na thi ndeutunja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ngama regha nyao raithari inawe*

(Mat 17:14-18; Mak 9:14-27)

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. <sup>38</sup> Amala regha i kula e wabwiko tine ija, “Ravavaghare, ya nango e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake. <sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. <sup>40</sup> Ma nango wengiya ghaniraghambuna thi varyerangiya, ko iyemaenge ma valikaiwanji methi vakatha.”

<sup>41</sup> Jisas i gonjogha ija, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghatihinga? U vangumena narunina gheke.”

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i njaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vangunjogha weya ramae. <sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utunava le mare utuniye*

(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi renuwanja vara Jisas le vakathanjiko ghamba rotaele kaiwae, i dage wengiya gharaghambu ija, <sup>44</sup> “Hu vandeje wagiya budakaiya ne ya utunja wengga. Ne vethi vangugiya Lolo Nariye wengiya ghatighiya.” <sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli*

(Mat 18:1-5; Mak 9:33-37)

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thinja, “Thela vara i laghiye moli e tinendake?” <sup>47</sup> Jisas kaero i ghareghare lenji renuwanjako, i vangwa ngama regha na i vangurawe e ghadidiye. <sup>48</sup> Amba i dage wengi ija, “Thela thonjo i kulavatha ngama ngora iyake e idanju, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyengo. Kaiwae thela ina e tinenina i renuwanja iye ma e idaidae, iye i laghiye moli.”

*Thela ma ghanithighiya iye ghanu  
(Mak 9:38-40)*

<sup>49</sup> Jon inja, “Amalana, va wo thuwe amala regha i variyeranjiya nyao rarithari wengiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

<sup>50</sup> Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

*Sameriya thi botewo Jisas*

<sup>51</sup> Jisas ghambanja vama i ghenegenetha na kaero ne i njogha e buruburu, i vatad wagiyaweya le renuwana na i wa Jerusalem. <sup>52</sup> I variyenjiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. <sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwana kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. <sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thija, “Giyana, thare nuwaniya wo nango weya Loi na i variya ndighe i njama e buruburu na i nambuyathunji?” <sup>55</sup> Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi, <sup>56</sup> na kaero thi wava e ghemba regha.

*Jisas ghaghambu ghavuyowo  
(Mat 8:18-22)*

<sup>57</sup> Mbanja thi longalonga e kamwathi mborowa amala regha i dagewe inja, “Angga ne u rena mbene ya ghambunje vara.”

<sup>58</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyuniyini, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwae.”

<sup>59</sup> I dagewe mbowo reghava inja, “U ghambunjo.”

Ko iyemaenge amalako i gonjoghawe inja, “Giyana, iviva wo u vatomwengo na va beku bwewe.”

<sup>60</sup> Jisas i gonjoghawe inja, “Ramaremare tembe thi bekujiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro utuutuniye.”

<sup>61</sup> Mbowo reghava i dagewe inja, “Ya ghambunje, amalana, ko iviva wo u vatomwengo na va mwawo wengiya lo bodaboda.”

<sup>62</sup> Jisas i dagewe inja, “Thela kaero i liraweya nima e ghighe na i ghimara njogha e ghereiye iye ma valikawae i kaiwo Loi ele ghamba mbaro tine.”

## 10

*Jisas i variyenjiya iyepiri na theghewo*

<sup>1</sup> Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwengi na theghewo iya, i variyengi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwana ne i ruko wengi. <sup>2</sup> I dage wengi inja, “Ghaniyake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i variyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae. <sup>3</sup> Hu rakao! Ko hu renuwanjakiki, ya varyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. <sup>4</sup> Tha hu bigiya mani ghanambo ko raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thongo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghati na hu utu weimi.”

<sup>5</sup> “Mbanja ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.’ <sup>6</sup> Thongo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghabanawe, thongo nandere tembe ne i njoghava e ghemi. <sup>7</sup> Kaiwae valikawae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

<sup>8</sup> “Thongo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan. <sup>9</sup> Hu thawaringiya ghambweghambwera inanji ghena na hu dage wengi huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ <sup>10</sup> Ko thongo hu ru e ghemba regha na ma thi kula vathanga, hu rangi e kamwathina na huja, <sup>11</sup> ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranjiya lemi vakathana i thari. Ko iyemaenge hu renuwajakiki Loi le ghamba mbaro maiyavara.’ <sup>12</sup> Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wengiya ghembako iyako na i kiwala va i giya wengiya Sodoma.”

*Jisas i dage "Aleu" wenjiya ghembaghamba vavana  
(Mat 11:20-24)*

<sup>13</sup> "Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotale thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. <sup>14</sup> Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli. <sup>15</sup> Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi."\*

<sup>16</sup> I dage wenjiya gharaghambu inja, "Thela thonggo i vandenenga, ngoreiya i vandenengo; thela thonggo i botewonga ngoreiya i botewongo na thela thonggo i botewongo ngoreiya i botewo thela va i variyengo."

*Gharaghambu iyepiri na theghewo (72) thi rakanjogha*

<sup>17</sup> Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, "Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!"

<sup>18</sup> Jisas i gonjogha wengi inja, "Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. <sup>19</sup> Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kiwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. <sup>20</sup> Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu."

*Jisas i tarawenja Loi*

*(Mat 11:25-27; 13:16-17)*

<sup>21</sup> E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na inja, "Ya tarawenjaenge, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji renuwana ngoreiya gamagal. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako."

<sup>22</sup> "Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariye enge ghino, na thavala ya tuthingi na ya worangiya wengi."

<sup>23</sup> Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wengi mbe thiye enge inja, "Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. <sup>24</sup> Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenge mava valikaiwanji thi lonje."

*Goghaimba rara Sameriya i thalavugha Jiu regha*

<sup>25</sup> Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, "Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>26</sup> Jisas i gonjoghawe inja, "Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?"

<sup>27</sup> Amalako i gonjoghawe inja, "U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen."

<sup>28</sup> Jisas i gonjoghawe inja, "Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye."

<sup>29</sup> Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, "Thela wou?"

<sup>30</sup> Jisas i gonjoghawe inja, "Amala regha va i ri Jerusalem na i lonjalonga Jeriko kaiwae. E mbanjako iyako i lonja ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. <sup>31</sup> Ma mbanja molao ravowovowo, i rena e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i renava e ghadiyiye regha. <sup>32</sup> Tembe ngoreiyeva Livait regha i rena e kamwathiniye. Mbanja i vaidiya amalako ma i renava e valivanga regha. <sup>33</sup> Ko iyemaenge rara Sameriya vambe i renava e kamwathiko iyako, i mena ngoreiya

\* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae "Sheol." Iye ghamba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe. **10:27** Mba 6:5; Liv 19:18

amalako i ghenawe, i vaidi na ghare i viri kaiwae. <sup>34</sup> I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. <sup>35</sup> Mbanjamba na i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, 'U njimbukikiya amalake, na mbanja ne ya njoghama e valivanjake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.'

<sup>36</sup> Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me lonja ghidaghida rakaivingiko?"

<sup>37</sup> Mbaroko gharaghareghare i gonjoghavawe ina, "Iya amalako ghareko me njawe." Jisas i dagewe ina, "U wa na vo vakatha ngoreiye."

#### *Jisas ina Mata na Meri e lenji ngolo*

<sup>38</sup> Mbanja thi lonjalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghamba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. <sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. <sup>40</sup> Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u renuwana kaiwae, wouna me iteta kaiwoke wolaghiye na womberghake ya vakatha? U dagewe na i mena i thalavungo!"

<sup>41</sup> Giya i dagewe ina, "Mata, Mata! U renuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, <sup>42</sup> ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve."

## 11

#### *Jisas i vavaghare nango kaiwae (Mat 6:9-13; 7:7-11)*

<sup>1</sup> Va mbanja regha Jisas i wa ve nanjonango e valivanja regha. Mbanja i nangovao, gharaghambu regha i dagewe ina, "Giya, u vavaghareime, ngononga ne wo nango na wona, ngoreiya Jon va i vavagharengiya gharaghambu."

<sup>2</sup> I dage wengi ina, "Mbanja ne hu nango hunja:

Ramame, Wo yavwatatawana idan boboma,  
len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghaninjaniye.

<sup>4</sup> U numoteninjaniya lama thari,

ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wengi gharaghambu ina, "Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ina, 'Wou, ya nango e ghen bred mbumbuto, <sup>6</sup> kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.'"

<sup>7</sup> "Na reghako e ngoloko tine i gonjoghawe na ina 'Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.' <sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanaoko."

<sup>9</sup> "Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wenja; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenja. <sup>10</sup> Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe."

<sup>11</sup> "Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nango weya borogiwe? <sup>12</sup> O thonjo i nango weya kamkam mbouye ne i wogiya thetheghiyawe? <sup>13</sup> Thonjo ghemi, othembe gharighari raraitara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiawe Ramanda e buruburu i giya Nyao Boboma wengiya thavala thi nangowe!"

#### *Jisas na nyao raraitari ghanjigiya Bilisabul (Mat 12:22-30; Mak 3:20-27)*

<sup>14</sup> Jisas va i varyerangiya nyao raithari na mava e ghalighalinjane weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalinjane, kaero i ututuva, na wabwiko gharenji i yo. <sup>15</sup> Ko iyemaenge vavana thina, "Bilisabul, iye nyao raraitari ghanjigiya le vurigheghe kaiwae iya i varye rangiyangiya nyaoko raraitari." <sup>16</sup> Vavana



nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwanjako amba i dage wengi ina, “The ghamba mbaro thonjo i vakatha wabwi na thi vegaihi wengi, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonjo thi vakatha wabwi na thi vegaihi wengi tembene thi dobuva. <sup>18</sup> Thonjo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaihi wengi ngoronja ne ina na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunjawa ya varyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. <sup>19</sup> Thonjo ghino ya varye rangiyangiya nyao raithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemu ghamiraghambu thi varye rangiyangi? Ghamiraghambu tembene thi worangiyawa lemi kwanina. <sup>20</sup> Ko thonjo Loi ele vurigheghe tine na ya varye rangiyangiya nyao raithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wejga.”

<sup>21</sup> “Mbanja amala vurivurigheghe niye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. <sup>22</sup> Ko iyemaenje thonjo lolo vurivurigheghe niye moli regha weiye i gaithi na i kivwala, ne i mbanja gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wengi gharighari vavana. <sup>23</sup> Thela ma wejgu, iye wothighiya, na thela ma wejgu wo mbanvathavatha iye i vagevageyathu.”

*Nyao raithari le njogha*

*(Mat 12:43-45)*

<sup>24</sup> Jisas i gotubwe ina, “Mbanja nyao raithari i rangi weya lolo regha i wa ve lonjatakwa valivanja ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha ina, ‘Ya njogha elo ngoloma va ya itetema.’ <sup>25</sup> Mbanja i njogha i vaidiya ngoloko thi wanjagi wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya. <sup>26</sup> Amba i wa na mbowo ve vangunjawa nyao thegheperi, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

<sup>27</sup> Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ina, “Elako iyawa i ghambinjena na i muna ghanimbwa i warari laghiye!”

<sup>28</sup> I gonjoghawe ina, “Ngoreiye, ko iyemaenge thavala thi lonjwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

*Nono i mena weya Jona*

*(Mat 12:38-42)*

<sup>29</sup> Mbanja wabwiko vama i laghiye, Jisas ina, “Ghemu thake iyake raithari ghemu. Hu nanjo weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wejga, iyawa i vakatha Jona kaiwae. <sup>30</sup> Ngoreiya Jona iye va nono wengi Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wengi thake iyake. <sup>31</sup> Mbanja ne ghambanja ghatha, kwini i mena e yagalako ne i yondo na i wovatharitharinjanga thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe. <sup>32</sup> Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharinjanga thake iyake, kaiwae va thi uturinjanga lenji thari na thi rotete mbanja va thi lonjwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

*Riwandake ghamanjanjala*

*(Mat 6:22-23)*

<sup>33</sup> “Ma lolo regha i rimba kadinje na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine. <sup>34</sup> Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramamina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. <sup>35</sup> Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. <sup>36</sup> Iya kaiwae thonjo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadinje manjamanjalawae i waya e ghemi.”

*Jisas i wovatharitharinjanjiya  
Parisi na mbaro gharavavaghare  
(Mat 23:1-36; Mak 12:38-40)*

<sup>37</sup> Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaningga weiye. I ru na i yaku e gamba ghaningga. <sup>38</sup> Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nima e mba muayi i ghaningga, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe ija, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu rarithari i riyevanjara. <sup>40</sup> Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? <sup>41</sup> Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

<sup>42</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaninggako butinji thovuye na ghaninggako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya gamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e gamba maket.”

<sup>44</sup> “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi lonjgawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro gharaghareghare regha i dagewe ija, “Ravavaghare mbanja mo utuja iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

<sup>46</sup> Jisas i gonjoghawe ija, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu lirangiya mun nimamina gigira na i thalavunji thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinjae gharautu kaiwanji. Thiye orumburumbumi va thi gabonji. <sup>48</sup> Lemi vakathana i worangiya, ghemi hu wovathovuthovuyeja orumburumbumi lenji vakatha. Va thi gabonjiya Loi ghalinjae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. <sup>49</sup> Iyake kaiwae Loi le thimbako tine ija, ‘Ne ya variya ghalinjangu gharautu na ghalinjangu gharaghambi. Ne thi gabonjiya vavana na thi giya vuyowo wenjiya vavana.’ <sup>50</sup> Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinjae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. <sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e gamba vovo na woluwo boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

<sup>52</sup> “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botowo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, <sup>54</sup> kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

## 12

*Vanuwoviri na vavurigheghe  
(Mat 10:26-27)*

<sup>1</sup> Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu ija, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghataranja ngoreiya isit. <sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. <sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonjwe e manjamanjala, na the bigiya hu vanjawiya ghamune e yanawanji e woluwo tine, tene gharighari vethi kularangiya e ngolonolo vwatanji.”

*Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye  
(Mat 10:28-31)*

<sup>4</sup> “Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. <sup>5</sup> Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne ija na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghaberegha vara hu mararu. <sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangkiye thiyake regha. <sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

*Tha u roro Kraisi gharighari e maranji*  
(Mat 10:19-20; 10:32-33; 12:32)

<sup>8</sup> “Ya dage e ghemi, thela thongo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. <sup>9</sup> Ko thela ija ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. <sup>10</sup> Na thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

<sup>11</sup> “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. <sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenga e mbanjako iyako ne hu utunja budakai.”

*Goghaimba amala i vwenyevwenye ko iyemaenge i unouno*

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisasi ija, “Ravavaghare, u dage weya ghaghanguko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenjo.”

<sup>14</sup> Jisasi gonjoghawe ija, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” <sup>15</sup> Amba i dage wenji ija, “Hu njimbukikinja! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

<sup>16</sup> Amba i utunja goghaimbake iyake wenji ija, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. <sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe ija, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’”

<sup>18</sup> “Amba tembe ghamberegha i dagewe ija, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolongolo na ya nginaungiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. <sup>19</sup> Ko ambane ya dage e ghino wombereghake yana, ‘Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawarariya len.’”

<sup>20</sup> “Ko iyemaenge Loi i dagewe ija, ‘Unouna ghen! Noroke gougou yana na yawalina iko, thela le bigibiginyiya iya u vatheraweraweko?’”

<sup>21</sup> Jisasi i govun ija, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i vwenyevwenye Loi e marae.”

*U varemija Loi*  
(Mat 6:24-34)

<sup>22</sup> Amba Jisasi i dage wenjiya gharaghambu ija, “Iya kaiwae ya dage e ghemi, tha hu renuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. <sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. <sup>24</sup> Wo hu thuwengiya waluwo: ma thi kabu ghaninga o ma thi ululo: ma thi vatha ghaninga, ko iyemaenge Loi i njamwenji. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma. <sup>25</sup> Thare ghemina regha, thongo i renuwana yawaliye kaiwae na valikawaiye ele renuwana tine na seiwo i vamolaona yawaliye le molamolao? <sup>26</sup> Iya kaiwae thongo ma valikawami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu renuwana bigibigike wolaghiye kaiwanji?”

<sup>27</sup> “Wo hu renuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. <sup>28</sup> Loi iye i vanjimbongiya bigibigi thiyamba mbuthu e njamnjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikawaiye i renuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. <sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikawaiye.

<sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. <sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e gherye i vamboromborona bigibigike thiyake e ghemi.”

*Buruburu vwenyevwenyeniyi*

(Mat 6:19-21)

<sup>32</sup> “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. <sup>33</sup> Hu vakunena lemi bigibigina wolaghiye na hu giya manina wengiya mbinyembinyengu. Hu mbanjigiya vethe nasiye iya ma valikawai ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniyi iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten. <sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inawe.”

*Njimbukiki kaiwae*

<sup>35</sup> “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadinene mbe i rara vara; <sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. <sup>37</sup> I thovuye moli wengiya rakakaiwoke thiyako mbanja thongo ghanjigiya i vutha na i vaidingi thi njanjanja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiya ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghanjigako na i giya ghanjiga wengi. <sup>38</sup> I thovuye moli wengi thongo i vaidingi thi njanjanja na thi roroghaghawe, othembe thongo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. <sup>39</sup> Ko valikawai hu ghareghare iyake: Thongo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe. <sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari*

(Mat 24:45-51)

<sup>41</sup> Pita ina, “Giyana, goghaimbake iya mo utunjake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

<sup>42</sup> Giya i gonjoghawe ina, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghanjiga wengiya le valirakakaiwoke e thembanja valikawai. <sup>43</sup> I thovuye moli weya rakakaiwoke iyako thongo ghagiyako i vutha vaidi i vakavakatha kaiwoke iyako. <sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. <sup>45</sup> Ko thongo rakakaiwoke tembe i dagewe ghambergha na ina, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoke ghimoghimoru na wanakau, na i ghanjiga na i munumu na i mun kabaleya, <sup>46</sup> mbanja ghagiyama ne i vutha, mbanjaniye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vangurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku.”

<sup>47</sup> “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanga ghambergha na i vakatha ngoreiye le renuwana, ne i vanje mwatawe. <sup>48</sup> Ko iyemaenge rakakaiwoke iya ma i ghareghare budakaiya ghagiyako le renuwana iyemaenge i vakatha budakaiya iya valikawai ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

*Wabwi righethora Jisas*

(Mat 10:34-36)

<sup>49</sup> “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanjigiya moli kaero i rara! <sup>50</sup> Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.\* <sup>51</sup> Ko lemi renuwana hunanenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala megghathi thi yomara. <sup>52</sup> E mbanjake iyake na i ghaoko ngolo regha gharighariniye thongo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiy wananjigiya theghewo, na theghewoko thi roghereiy wananjigiya theghetoko. <sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne

\* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghanjaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiyeye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiyeye.”

*Jisas i vanuwoviri mbanja kaiwae*  
(Mat 16:2-3)

<sup>54</sup> Jisas i dage wengiya wabwiko laghiye ija, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako huja, ‘Noroke i uye’ na ngoreiye. <sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero huja, ‘Varae ne i ndeghathi’ na ngoreiye. <sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronja mbanjake thiyake thi yoyomara gharumwaru?”

*Jisas i dage wengi na thi vamodo ghanjighagako wolaghiye*  
(Mat 5:25-26)

<sup>57</sup> “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha? <sup>58</sup> Thonggo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonggo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanguruwonge e thiyo tine. <sup>59</sup> Ya dage e ghen, mane u rangi ghaghada ne u vamodovao ghanjighagako iyako.”

## 13

*U uturanyiya len thari na u roitetengi o u mare*

<sup>1</sup> E mbanjaniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va ija na thi gabongi, mbanja thi vakatha vovo Ngolo Boboma e tine Jerusalem. <sup>2</sup> Jisas i dage wengi ija, “Hu renuwana Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? <sup>3</sup> Ya dage e ghemi, nandere moli! Ko thonggo ma hu uturanyiya lemi thari na hu roitetengi, tembe ne hu mareva. <sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwana thiye va thari gharavakathangi laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye? <sup>5</sup> Ya dage e ghemi, nandere moli! Ko thonggo ma hu uturanyiya lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

*Fig i tabo na woigha utuniye*

<sup>6</sup> Amba Jisas i utuna goghaimba regha wengi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharanga ko iyemaenge ma i ndevaidi mun une. <sup>7</sup> I dage weya umako gharanjimbunjimbu ija, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’”

<sup>8</sup> “Umako gharanjimbunjimbu i gonjoghawe ija, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! <sup>9</sup> Thonggo i rau theghatheghake i menamenake, i thovuye moli! Ko thonggo nandere ambama u ikuyathu.’”

*Jisas i thawariya ela i kuvokuvo e Sabat*

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. <sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorena theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. <sup>12-13</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya nimanimae e vvwatae na i dagewe ija, “Elana, ghanjighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawanga Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaiti, kaiwae Jisas i thawathawari e Sabat. I dage wengiya gharighariko ija, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe ija, “Taukwana ghemi! Ma regha na regha ghemi hu vanjuranyiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?”

<sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine thegathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?"

<sup>17</sup> Le thombeko i vakathanjiya ghatighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathanjiko thovuthovuye wolaghiye kaiwanji.

*Goghaimba masited mbouye kaiwae*  
(Mat 13:31-32; Mak 4:30-32)

<sup>18</sup> Amba Jisas i vaito ija, "Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weye budakai? <sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinjii e yangayangae."

*Goghaimba isit kaiwae*  
(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova ija, "Ne ya vamboromboronga Loi le ghamba mbaro weye budakai? <sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine."

*Yawali ghaghamba ru i mbimbitha*  
(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. <sup>23</sup> Lolo regha i vaito ija, "Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?"

Jisas i gonjogha wenji ija, <sup>24</sup> "Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. <sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanjilako, ne u ndeghathi eto na u dighidighi na uja, 'Amalana, u tateya thimbake weime.' Ne i gonjogha wenga na ija, 'Ma ya gharegharenga na anja hu mena?'"

<sup>26</sup> "Amba ghemi ne hu gonjoghawe na huja, 'Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!' <sup>27</sup> Ko iyemaenge ne i gonjogha e ghemi na ija, 'Ma ya ghareghare anja hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathanji.'"

<sup>28</sup> "Ne hu randa na hu righimbiya njinjimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanzi Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. <sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>30</sup> Ngoreiye, thavala thiye inanzi muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba."

*Jisas i ghareviri Jerusalem kaiwae*  
(Mat 23:37-39)

<sup>31</sup> E mbanako iyako Parisi vavana thi mena weya Jisas na thi dagewe thinja, "U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinje."

<sup>32</sup> Jisas i gonjogha wenji ija, "Hu wa na vohu dage weya mbwanjamina: 'Amba ya variye rangiyangiya nyao raraitari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.' <sup>33</sup> Iyemaenge noroke, evole na gheya mbe inangu e longga mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine."

<sup>34</sup> "O Jerusalem, Jerusalem! Ghemi va hu gabonjiya Loi ghalinae gharautu na hu gabonjiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanguiya ya mbanivathavathanjiya ghanirayakuyaku e nimaninangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye! <sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne huja, 'Ghare weya loloke iya i mena Giya e idaeke.'"

## 14

*Jisas i thawariya amala regha Sabat e tine*

<sup>1</sup> Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. <sup>2</sup> Amala regha va ina e ghamwae, gheghe na nimanimaie thi

roro. <sup>3</sup> Jisas i dage wenjiya mbaro gharavavaghare na Parisi ina, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

<sup>4</sup> Ko iyemaenje thiya rokubarovao. Jisas i vanjwa amalako, i thawari na i variyeyathu. <sup>5</sup> Amba i vaitongi ina, “Thonjo ghemu regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivoreña e mbanjako iyako?” <sup>6</sup> Ko iyemaenje mava thi ndegonjogha mun le utuko ghathithi.

*Thava ghanimberegha u wovoreñange*

<sup>7</sup> Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaninjako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaninjako, amba i utunja goghaimbake iyake wengi ina, <sup>8</sup> “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalañge, <sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. <sup>10</sup> Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ina, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. <sup>11</sup> Kaiwae thela thonjo i wovoreña ghamberegha ne i wonjoña, na thela i wonjoña ghamberegha ne i wovoreña.”

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ina, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. <sup>13</sup> Ko iyemaenje mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyembinyengu, thavala lenji lonja i thari, kuvokou na thavala maranji i kwaghe; <sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanjaniye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

*Goghaimba thaga laghiye kaiwae*

*(Mat 22:1-10)*

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaninjako iyako tine i lonje iyako, amba i dage weya Jisas ina, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

<sup>16</sup> Jisas i dagewe ina, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo. <sup>17</sup> Mbanja ghaninga ghambanja, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, ina, ‘Hu rakamena, vivatha kaero iko.’”

<sup>18</sup> “Ko iyemaenje taulaghiko lenji renuwana regha, thi utunja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ina, ‘Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

<sup>19</sup> “Na regha ina, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwonjanji. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

<sup>20</sup> “Na regha ina, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’”

<sup>21</sup> “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ina, ‘U yoroku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjungima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.’”

<sup>22</sup> “Rakakaiwoko i vakatha ngoreiya na i dage weya amalako ina, ‘Len renuwana kaero ngoreiye, amalana, ko iyemaenje ghamba yaku amba inawe.’”

<sup>23</sup> “Amba amalako i dagewe ina, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara. <sup>24</sup> Ya dage e ghemi, thavala va ya kula vathangi, mane regha mun i mando ghaninjake ma vivatharaweke.’”

*Jisas ghaghambu na vuyowae*

*(Mat 10:37-38)*

<sup>25</sup> Wabwi laghiye va thi rakambe ele lonja tine, amba i matavi na i dage wenji ina, <sup>26</sup> “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na lo tinae, levo na le njanja, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu

weya ghamberegha. <sup>27</sup> Thonngo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.”

<sup>28</sup> “Thonngo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwana modae le laghilaghiye, na thonngo maniko valikaiwae na ne i vatadivao ngoloko iyako. <sup>29</sup> Kaiwae thonngo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, <sup>30</sup> ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’ ”

<sup>31</sup> “O thonngo kin regha i wa na ve gaithi weye kin reghava. Ngoronja, mane i yaku na iviva wo i rerenuwana, thonngo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? <sup>32</sup> Thonngo ma valikaiwae, ne i varyengiya le ghevarivariye weya kinjo regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonngo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. <sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

*Utuutu njighi kaiwae*

(Mat 5:13; Mak 9:50)

<sup>34</sup> “Njighi iye i thovuye, ko thonngo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. <sup>35</sup> Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonngo e yanayanawami wo hu vandene wagiya.”

## 15

*Sip i ghawe ghagoghaimba*

(Mat 18:10-14)

<sup>1</sup> Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. <sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utunja goghaimbake iyake wenji ina, <sup>4</sup> “Thonngo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itenengiya iyewo na umbosio e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? <sup>5</sup> Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha, <sup>6</sup> na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji ina, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ <sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyewo na umbosio thiye kaero thi rumwaru Loi e marae na ma valikawanji tembe thi uturangiya lenji thari na thi roitetenji.”

*Mani i ghawe ghagoghaimba*

<sup>8</sup> “O thonngo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thenji, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? <sup>9</sup> Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na ina, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ <sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thonngo thari gharavakatha regha i numonjogha weya Loi.”

*Amala nariye i ghawe ghagoghaimba*

<sup>11</sup> Jisas i gotubwe ina, “Amala regha le nganga theghewo. <sup>12</sup> Nasiyeniye i dage weya ramae ina, ‘Wwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le ngangako.”

<sup>13</sup> “Mbanja gheviye e ghereiye nasiyeniye i mbanja vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha rarithari tinenji i vakowana le bigibigikowe. <sup>14</sup> Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjgako iyako, ko amba bada i ghari. <sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. <sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.”



<sup>17</sup> “Ko amba i renuwanja wagiya na ija, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninga na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo!’ <sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yana, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. <sup>19</sup> Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” <sup>20</sup> I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

<sup>21</sup> “Nariyeko i dagewe ija, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

<sup>22</sup> “Ko iyemaenge ramae i kula wenjiya le rakakaiwo ija, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae. <sup>23</sup> Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninga thovuye na raya ghaniwarari. <sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari. <sup>26</sup> I kula weya rakakaiwo regha na i vaito ija, ‘Ngorongako?’ <sup>27</sup> Amba i dagewe ija, ‘Ghaghama kaero me njogha, na ramami meja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

<sup>28</sup> “Ghaghae laghiyeniye ghare i gaiti laghiye na i botewo i ru e ngoloko tine. Ramae i ranji na i nanjo vurigheghe na thonjo valikaiwae i ru. <sup>29</sup> Ko iyemaenge i gonjogha weya ramae ija, ‘Wo u thuwe, thegathegheke wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! <sup>30</sup> Ko iyemaenge mbanja narunike iya mendava i vakawana len bigibigike wenjiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

<sup>31</sup> “Ramae i gonjoghawe ija, ‘Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. <sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghae ranaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’”

## 16

### *Ranjimbunjimbu raithari*

<sup>1</sup> Amba Jisas i dage wenjiya gharaghambu ija, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thina, ‘Ranjimbunjimbuna kaero i vakawana len bigibigina!’ <sup>2</sup> Iya kaiwae i kulavatha na i dagewe ija, ‘Ngorongana iya ya lonjwe utuninike? Mbanjake u rorinjona len njimbukikike ututuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.’”

<sup>3</sup> “Rakakaiwoko i renuwanja mbe ghamberegha na ija, ‘Wo giyako ne i varyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tigitighi na ya monjina e nango. <sup>4</sup> Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’ <sup>5</sup> Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ija, ‘Gheviye ghanighaga weya amalako?’ <sup>6</sup> I gonjoghawe ija, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ija, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’”

<sup>7</sup> “Amba i vaito reghava ija, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe ija, ‘Wit ngamwaserithanari (1,000).’ I dagewe ija, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’”

<sup>8</sup> “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwanja wagiya weya amba i vakatha. Yambaneke gharighariniye thi renuwanja wagiya weya e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

<sup>9</sup> Jisas mbowo i dageva wenji ija, “Hu vakaiwona lemi yambaneke bigibiginiye wenjiya gharighari na i vawararinangji thi tabo ghamune thovuthovuye. Mbala

bigibigina ghanjimbaŋa iko, Loi ne i kula vathanŋa e meghabana ghembaniye e buruburu.”

<sup>10</sup> “Thela thonŋo i njimbukiki wagiyaŋe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonŋo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. <sup>11</sup> Na thonŋo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. <sup>12</sup> Na thonŋo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

<sup>13</sup> “Ma valikaiwae rakakaiwo regha i kaiwo wenŋiya giyagiya theghewo. Thonŋo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeŋa, ma mbanara vara u kaiwo weya Loi na mani.”

*Mani na Loi mane mbanara thi tabo giyagiyaŋgi*

*(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

<sup>14</sup> Mbanja Parisi thi loŋwe utuutuko iyako i vakathanŋi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. <sup>15</sup> Jisas i dage wenŋi ina, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenŋe Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwaŋa bigibigi laghilaghiye, iyemaenŋe Loi i renuwaŋa thiye bigibigi raraihari.”

<sup>16</sup> “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbarona gharighari lenji yakuyaku ghaghad Jon Rabapitaoso ghambaŋa. Ko iyemaenŋe e mbanake iyake thi vavagharana Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharighariki wolaghiye thi rovurighaghe thi rakarakaru. <sup>17</sup> Buruburu na yambane valikaiwanji ne thiŋko, ko iyemaenŋe Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

<sup>18</sup> “The lolo thonŋo i yawo weiye levo na kaero i vanŋuva wevo togha iye kaero i yathima, na the lolo thonŋo i vanŋwa wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

*Amala ravwenyevwenye na Lasarus*

<sup>19</sup> Jisas ina, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghanina thovuye na i ghan. <sup>20</sup> E ghayayaoko ghaghamba ru amala mbinyembinyenŋu regha i yakuwe, idae Lasarus. Va i ghatanja raivoku. <sup>21</sup> Le renuwaŋa va nuwaiya moli i ghana ghaninŋako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghanina. Mbe i yakuyaku mbughambugha kaero thi mena thi njanŋiya thighathighanŋiko e riwaeko laghiye.”

<sup>22</sup> “Mbanja thi yakuyaku mbinyembinyenŋuko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. <sup>23</sup> Hedese e tine i ghatanja viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. <sup>24</sup> Amba i kula vorowe ina, ‘Bwebwe Eibraham, ghen i nja wenŋo. Ya ghatanja viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima kikiye e mbwa na i vanjighinjighiya maminguke.’ ”

<sup>25</sup> “Ko iyemaenŋe Eibraham i gonjoghawe ina, ‘Narunŋu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraihari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatanja viri laghiye. <sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeŋa thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

<sup>27</sup> “Ravwenyevwenyeko i dagewe ina, ‘Ya nanŋo e ghen Bwebwe Eibraham, u variya Lasarus wenŋiya lo bodaboda inanji bwebwe ele ngolo, <sup>28</sup> kaiwae oghaghanŋu theghelima inanjiwe, mbala ve vanuovirinŋi na thiye mbala thava tembe thi menava e valivanŋake iyake, viri laghiye inakewe.’ ”

<sup>29</sup> “Eibraham i gonjoghawe ina, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanjiwe. Valikaiwanji thi vandene na thi ghambu.’ ”

<sup>30</sup> “Ravwenyevwenyeko i gonjoghawe ina, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenŋe thonŋo mbe lolo regha vara i thuweiru e mare na i njogha wenŋi, amba ne valikaiwanji thi uturanŋiya lenji thari na thi roitete.’ ”

<sup>31</sup> “Eibraham i dagewe ina, ‘Thonŋo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonŋo lolo regha tembe i thuweirua e mare na ve utu wenŋi.’ ”

## 17

*Jisas le vavaghare*

<sup>1</sup> Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatanathethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. <sup>2</sup> Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. <sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonjo len valiralonjwelonweghathi regha i vakatha thari, u ligheghe na thonjo i uturanjiya le thari na i roiteta, u numoyathu. <sup>4</sup> Thonjo i vakatha thari e ghen mbanjapiri mbanja regha e tine na mbanjapiri i mena e ghen na inja ‘Kaero ya uturanjiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

<sup>5</sup> Ghalinjae gharaghambi thi dagewe, thiya, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

<sup>6</sup> Giya i gonjogha wenji inja, “Thonjo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghanbana na vo divwandan e njighiko,’ ne i ghambugha ghalinjamina.”

<sup>7</sup> “Thonjo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’” <sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ <sup>9</sup> Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! <sup>10</sup> Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, huja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’”

*Jisas i thawaringiya theyaworo thi ghatana lepele*

<sup>11</sup> Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. <sup>12</sup> Mbanja i ruru e ghemba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. <sup>13</sup> Thi kula na ghalinjanji laghiye, thiya, “Jisas! Amalana! Gharen i nja weime!”

<sup>14</sup> Mbanja i thuwengi i dage wenji inja, “Hu wa na vohu vatomwenga ghamimberegha wenjiya ravowovowo.” Na lenji longalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinjae laghiye i taratarawa weya Loi. <sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas inja, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanji? <sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” <sup>19</sup> I dagewe inja, “U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye.”

*Ngoronga Loi le ghamba mbaro ne le mena  
(Mat 24:23-28,37-44)*

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji inja, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. <sup>21</sup> Mane lolo regha i thuwe na inja, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

<sup>22</sup> Amba i dage wenjiya gharaghambu inja, “Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. <sup>23</sup> Gharighari ne thi dage e ghemi na thiya, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenge ne hu nderukunangi. <sup>24</sup> Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko varye, i ri e valivanga regha na ghaghada valivanga regha. <sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

<sup>26</sup> “Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. <sup>27</sup> Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi.”

<sup>28</sup> “Te vambe ngoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji

vataḁ ngolongolo enge. <sup>29</sup> Ko iyemaenḁe mbananiye vara Lote i iteta Sodom, ndiḁe na varivari thi ndaḁanjanje thi njama e buruburu na thi gabovaonḁi.”

<sup>30</sup> “Iyake mboromboro weye nevole Lolo Nariye ḁhambaḁa le njoghama. <sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. <sup>32</sup> Hu renuwanakikiya Lote levo.”

<sup>33</sup> “Thela thonḁo i mando na i vamora yawaliye, ne i thivai, na thela thonḁo i vatomweya yawaliye ḁhino kaiwanḁu, ne i vaidiya yawali memeghabananiye. <sup>34</sup> Ya dage e ḁhemi nevole gougouko iyako ḁharighari theḁhewo ne thi ḁhena na regha e ḁhamba ḁhena regha, ne thi yovanḁu regha na thi roiteta regha. <sup>35</sup> Wanakau theunyiwo ne thi vwanḁonḁo wit na regha, ne thi yovanḁu eunda na thi roiteta eunda.\*”

<sup>37</sup> ḁharaghambu thi vaito, thiḁa, “Anḁavole i yomara, Giyana?”

I ḁonjogha wenḁi ina, “Bigi maremare anḁa inae ma rawowoidi thi rakavathavathawe.”

## 18

### *Gohaimba wambwi na kot ḁharavakatha kaiwanḁi*

<sup>1</sup> Amba Jisas i utunḁa goḁhaimbake iyake wenḁiya ḁharaghambu na i vaghareḁḁi mbala thi nanḁo valaḁa na tha thi viyathu. <sup>2</sup> Inḁa, “E ḁhempa regha kot ḁharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwenḁiya ḁharighari. <sup>3</sup> Na e ḁhembako iyako tine wambwi eunda inawe. Iye va i mena valanawe na i dagewe ina, ‘U thalavunḁo na u vakatha mbaro thovuye weinḁu wothighiyako.’”

<sup>4</sup> “Mbanḁa molao kotiko ḁharavakatha i botewo i vakatha le renuwanako. Ko iyemaenḁe mbanḁa regha tembe ḁhambereḁha ina, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwenḁiya ḁharighari, <sup>5</sup> iyemaenḁe kaiwae wambwike i vakaravoya riwanḁu, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonḁo ma ya vakatha ne i mena valaḁa na i vakatha riwobanebane e ḁhino.’”

<sup>6</sup> Giya ina, “Wo hu vandene nḁoronḁa kotiko ḁharavakatha raithari le utuko. <sup>7</sup> Na Loi mane i vakatha ngoreiya le ḁharighari lenji renuwanḁa thi gogoyawaruwe ḁhararaghiye na gougou regha na regha? Thare ne i vavuyowonḁa le thombe wenḁi lenji goyawaruko kaiwae? <sup>8</sup> Ya dage e ḁhemi, ele thalavu wenḁi ne i maya moli na i vanamwe mbaro kaiwanḁi. Ko iyemaenḁe mbanḁa Lolo Nariye ne i mena ne i vaidinḁiya yambaneke ḁharighariniye e lenji lonweghathi o nandere?”

### *Gohaimba Parisi na takis ḁharamban kaiwanḁi*

<sup>9</sup> Jisas vambe i utunḁava goḁhaimbake iyake wenḁiya ḁharighari thiḁava thiye thi rumwaru na thi ḁhambugha Mosese le Mbaro ko iyemaenḁe thi wonjonanḁiya ḁharigharike wolaghiye. <sup>10</sup> Inḁa, “Va mbanḁa regha ḁhimoghimoru theḁhewo vethi voro e Ngolo Boboma tine nanḁo kaiwae. Regha Parisi na regha takis ḁharamban. <sup>11</sup> Parisi mbe le ndeghathi na i nanḁo amalaghiniye mbe kaiwae ina, ‘Loi ya vata ago e ḁhen ḁhino ma nḁorangwa ḁharighari vavana, thi kaivi, thari ḁharavakatha, rayathiyathima na othembe ngoreiya takisike ḁharamban. <sup>12</sup> Wik umbwara e tine mbanḁa theḁhewo ya mbeya ḁhanḁa na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ḁhen kaiwan.’ <sup>13</sup> Ko iyemaenḁe takisiko ḁharamban, i ndeghathi mbe bwagabwaga, ma valikawai e ḁhimara voro e buruburu amba i ḁhamba ḁhare vwatae na ina, ‘Loi, ḁharen i nja wenḁo, lolo raithara ḁhino!’”

<sup>14</sup> “Ya dage e ḁhemi, amalake iyake Loi i wovarumwarumwarunḁa na i njogha ele ngolo. Ko iyemaenḁe Parisiko Loi ma i wovathovuthovuyenḁa. Kaiwae thavala thi wovorevorenḁa ḁhanjimbereḁha Loi ne i wonjonanḁi na thavala thi wonjonḁa ḁhanjimbereḁha ne i wovorenanḁi.”

### *Jisas na gamagai nanasiye*

(*Mat 19:13-15; Mak 10:13-16*)

<sup>15</sup> ḁharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wenḁi na i nanḁo kaiwanḁi. Ko iyemaenḁe mbanḁa ḁharaghambu thi thuwenḁi amba thi naelimbiya wenḁi ḁharighariko. <sup>16</sup> Ko iyemaenḁe Jisas i kula vathanḁiya gamagaiko na thi rakamenawe, na ina, “Hu vatomwenḁi na thi rakamena wenḁo, thava hu dageteninḁi, kaiwae Loi le ḁhamba mbaro ina wenḁiya ḁharighari

\* **17:35** Righthethoruke iyake (17:36) ma inanḁi Buk Boboma Togha vavana va i vivako thi rorinjonḁa vanḁa Griik. Tembe ngoreiyeva, noroke righthethoru **36** ma lemoyo ina Buk Boboma Togha e tinenji. Inḁake: **36** Ghimoghimoru theḁhewo ne inanḁi e uma tine, ne thi yovanḁu regha na thi roiteta regha.

ngoranjiya thiyena. <sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

*Ravwenyevwenye na Loi le ghamba mbaro  
(Mat 19:16-30; Mak 10:17-31)*

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas ija, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>19</sup> Jisas i gonjoghawe ija, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>20</sup> U ghareghare ngorongga Mosese le Mbaro ija: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yawwatata wanangiya rama na tina.’”

<sup>21</sup> I dagewe ija, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke.”

<sup>22</sup> Mbanja Jisas i lonjwe iyako, amba i dagewe ija, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinymbinyenju, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambunjo.”

<sup>23</sup> Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. <sup>24</sup> Jisas marae i ghembe na i dage ija, “I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> Ngoreiye, i vuyowo moli weya wela kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Gharighariko iyava thi vandenje le utuko thi vaito, thiya, “Thela enge ne i vaidiya vamor?”

<sup>27</sup> Jisas i gonjogha wenji ija, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

<sup>28</sup> Pita i dagewe ija, “Wo u thuwe! Wo itenjiya lama bigibigike wolaghiye na wo ghambunje!”

<sup>29</sup> Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le ngangga Loi le ghamba mbaro kaiwae, <sup>30</sup> Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

*Jisas i utunja le mare utuniye mbanjatoniyiye  
(Mat 20:17-19; Mak 10:32-34)*

<sup>31</sup> Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji ija, “Wo hu vandenjengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghaliyae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru. <sup>32</sup> Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. <sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wengi na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

*Jisas i thawariya amala maramarae thi thari  
(Mat 20:29-34; Mak 10:46-52)*

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae. <sup>36</sup> Mbanja i lonjweya wabwi laghiye thi rakarakareya e ghadidiye, kaero i vaitonjiya gharighari e ghadidiyeko ija, “Ngorongake?” <sup>37</sup> Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoko.”

<sup>38</sup> Amba i kulambe ija, “Jisas, Deivid rumbuye, gharan i nja wenjo!”

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghaliyae laghiye enge ija, “Deivid rumbuye, gharan i nja wenjo!”

<sup>40</sup> Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito ija, <sup>41</sup> “Nuwanjiya ya vakatha budakai kaiwan?”

I gonjoghawe ija, “Giyana, nuwanjiya kaero ya thuweva.”

<sup>42</sup> Jisas i dagewe ija, “Kaero u thuweva! Len lonjweghathina kaero me vakathenge na maranina i thovuye.” <sup>43</sup> E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiyale tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

## 19

*Jisas na Sakiyas*

<sup>1</sup> Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. <sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. <sup>3</sup> Va

nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. <sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo\* na i thuwe Jisas kaiwae va i reña vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe ija, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ngolo.” <sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiña, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, ija, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenjiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanjavi na e vwatae.”

<sup>9</sup> Jisas i dagewe ija, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Ebrahim. <sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo raithari  
(Mat 25:14-30)*

<sup>11</sup> Mbanja gharighari thi vandevandena iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanjako vara iyako Loi le ghamba mbaro i yomara. <sup>12</sup> Iya kaiwae i dage wenji ija, “Amala regha, iye giyandunendune. Va i wareriña vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. <sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji ija, ‘Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.’”

<sup>14</sup> “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thiña, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’”

<sup>15</sup> “Amalama kaerova thi vakatha na kin na kaero i njoghama. Ija na le rakakaiwoko theyaworo thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

<sup>16</sup> “I vivako i mena i dagewe ija, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

<sup>17</sup> “Ghagiyako i gonjoghawe ija, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemjinje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’”

<sup>18</sup> “Rakakaiwoko theghewoniye i mena na ija, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’”

<sup>19</sup> “Ghagiyako i gonjoghawe ija, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’”

<sup>20</sup> “Rakakaiwoko reghava i mena na ija, ‘Amalana, u wonjoghao len golike. Va ya wothuwele e kwama tine. <sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

<sup>22</sup> “Ghagiyako i gonjoghawe ija, ‘Rakakaiwo raithara ghen! Ghalijana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. <sup>23</sup> Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weye vavanava na e vwataeva?’”

<sup>24</sup> “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

<sup>25</sup> “Ko iyemaenge thi dagewe, thiña, ‘Amalana, gethiyaworo kaero inawe!’”

<sup>26</sup> “I gonjogha wenji ija, ‘Ya dage e ghemi, thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. <sup>27</sup> Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vangumenangi gheke na hu gabongi e marangu.’”

*Jisas i ru Jerusalem  
(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)*

\* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakarangi, na ghanavanava i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiawe Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae. † **19:13** Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

<sup>28</sup> Jisas i utuja iyake na e ghereiye, i viva wengi thi voro Jerusalem. <sup>29</sup> Mbanja i vurithaingiya Betepage na Betani, Olivi e ghanji Ou, amba i variyengiya gharaghambu theghewo e ghamwanji, <sup>30</sup> i dage wengi ija, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenaga gheke. <sup>31</sup> Thonjo lolo regha i vaitonga, ‘Buda kaiwae hu raka donjikina nariye?’ hu dagewe, hunja, ‘Giya nuwaiya.’”

<sup>32</sup> Me varyengima thi wa na vethi vaidi ngoreiya me dagema wengi. <sup>33</sup> Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thinja, “Buda kaiwae hu raka donjikina nariye?”

<sup>34</sup> Thi gonjogha wengi, thinja, “Giya nuwaiya.”

<sup>35</sup> Thi yovanjuya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovorenga Jisas i yakuwe. <sup>36</sup> E le lonja tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

<sup>37</sup> Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinjanji laghiye, le vakatha gamba rotalee laghilaghiye iyava thi thuwe e maranjiko kaiwae:

<sup>38</sup> thinja, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda.”

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thinja, “Ravavaghare, u dage teningiya ghaniraghambu na thi lonja kubaroo.”

<sup>40</sup> I gonjogha wengi ija, “Ya dage e ghemi, thonjo thiyake thi lonja kubaroo, varivarike ne thi yaroo.”

### *Jisas i randa Jerusalem kaiwae*

<sup>41</sup> Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, <sup>42</sup> na ija, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen. <sup>43</sup> Mbanja tene i mena mbanjaniye ne ghanithighiya thi meghilinjange, ne thi gana teninge, thi ndeteniteninge na thi ndembiyenje e valivanja regha na regha. <sup>44</sup> Mbema ne thi mukuwanje vara na thi gabovaongiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

### *Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)*

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, <sup>46</sup> na i dage wengi ija, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nango,’ ko iyemaenge hu vakatha ngoreiya rakaivi lenji gamba kubaroo.”

<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravovowowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unghi; <sup>48</sup> iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

## 20

### *Thi vaito Jisas le vurigheghe righe*

*(Mat 21:23-27; Mak 11:27-33)*

<sup>1</sup> Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wengiya gharighari na i utuja Toto Thovuye. Ravovowowo laghilaghiye na mbaro gharavavaghare, weinjiyangiya randeviva, thi rakamena <sup>2</sup> na thi dagewe thinja, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>3</sup> Jisas i gonjogha wengi ija, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, <sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

<sup>5</sup> Mbe thiyee enge thi veutu wengi, thinja, “Thonjo ranja, ‘I mena weya Loi,’ ne ija, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ <sup>6</sup> Ko thonjo ranja, ‘I mena wengiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinjage gharautu.” <sup>7</sup> Iya kaiwae thi gonjoghawe, thinja, “Ma wo ghareghare anja i mena.”

<sup>8</sup> Amba Jisas i dage wengi ija, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

*Uma gharanjimbunjimbu rarahithari*  
(Mat 21:33-46; Mak 12:1-12)

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wenji ina, “Amala regha va i kabu waen ghauma regha, i mwanavathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. <sup>10</sup> Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanima. <sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanima. <sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. <sup>13</sup> Amba umako tanuwagae ina, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ <sup>14</sup> Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wenji thina, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ <sup>15</sup> Thi yalawe na thi wokiyathurangiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wenji? <sup>16</sup> Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wenjiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonwe utuutuko iyako thina, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

<sup>17</sup> Jisas i vonjimbughathingi na i vaitongi ina, “Ngoronga iya bukuke le utuke iyake gharumwaru?”

‘Varike iya ngoloke gharavatavad na thi botewo kaero i tabo ghambaghimbachi.’

<sup>18</sup> Thela thongo i dobu na i unja e vwatae ne i tagamunumuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha.”

<sup>19</sup> Mbaro gharavavaghare na ravovowovo laghilaghiye thi mando na thi yalaweya Jisas e mbanja iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

*Vaito takis ghavamodo kaiwae*  
(Mat 22:15-22; Mak 12:13-17)

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gothavvi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbaranja. <sup>21</sup> Gharighariko thi vaito thina, “Ravavaghare, wo ghareghare budakaiya u utuja na u vavagharena, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharena budakaiya emunjoru Loi le renuwana gharighari kaiwanji. <sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vamodo takis weya Sisa o nandere?”

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji ina, <sup>24</sup> “Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?”

Thi gonjoghawe, thina “Sisa.”\*

<sup>25</sup> Jisas i dage wenji ina, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

*Thuweiruva na ghe utuutuniye*  
(Mat 22:23-33; Mak 12:18-27)

<sup>27</sup> Amba Sadusi vavana, thiye thina ramaremare ma tene thi thuweiruva, thi mena weya Jisas, <sup>28</sup> na thi vaito, thina, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thongo amala regha i mare iteta levo, ko ma i ghambi weye, ghaghae ma i rovanuguva ghimbwiyeke. Thongo i ghambi weye, gamagaiko thiyako ghaghaeke va i mareko le nganja.’ <sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weye levo kaero i mare. <sup>30</sup> Ghaghae theghewoniye kaero i rovanuguva ghembwiyeke, <sup>31</sup> na theghetoninji tembe ngoreiyeve. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. <sup>32</sup> E le ghambako elaghiniye i mare. <sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe theghepiriko vara va thi vanju.”



<sup>34</sup> Jisas i gonjogha wengi ina, “Yambaneke gharighariniye thiya ghe, <sup>35</sup> ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. <sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjinjigya nyao thovuthovuye. Thiye ne Loi le ngamangamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. <sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na ina, ‘Ebrahim le Loi, Aisake le Loi na Jeikob le Loi.’ <sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwanja e tine, thiye mbe e yawayawalinji.”

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiya, “Ravavaghare, len thombena i thovuye!” <sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

*Vaito Mesaiya kaiwae*

(Mat 22:41-46; Mak 12:35-37)

<sup>41</sup> Jisas i vaitongi ina, “Ngoronga na iya thiyaake Mesaiya iye Deivid nariye? <sup>42</sup> Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine ina, ‘Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke <sup>43</sup> ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’ <sup>44</sup> Deivid i una Mesaiya ‘wo Giya,’ ko ne ngorongga enge na Mesaiya iye Deivid rumbuye?”

*Jisas gharaghambu ma mboromboro*

*weinji mbaro gharavavaghare*

(Mat 23:1-36; Mak 12:38-40)

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wengi gharaghambu ina, <sup>46</sup> “Hu njimbukiki wagiyawengga wengiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelongga, na nuwanjiya gharighari weye lenji yavwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. <sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolonngolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wengi.”

## 21

*Wambwima le mwaewo*

(Mak 12:41-44)

<sup>1</sup> Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. <sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinymbinyengu, i bigiraweya le mwaewo, toeya gethiwo. <sup>3</sup> Ina, “Ya dage emunjoru e ghemu, wambwike iyake mbinymbinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko, <sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinymbinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas ina nevole thi raka Ngolo Boboma*

(Mat 24:1-2; Mak 13:1-2)

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ina, <sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbanja le ghambako ghanono*

(Mak 13:3-13)

<sup>7</sup> Thi vaito thiya, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas ina, “Hu njimbukiki wagiyawengga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiya, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. <sup>9</sup> Mbanja ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaihiwengi utuutinini, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirenuwanja ngoreiyeva mbanja le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wengi ina, “Vanautuma ne thi vegaihi wengi; rambarombaro ne thi vegaihi wengi. <sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari

lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawengga na thi vakatha vuyowo wengga; ne thi vanjuguyanga wenggiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyoy. Ne vohu ndeghathi kij na rambarombaro e maranji idangu kaiwae. <sup>13</sup> Iyake ne i wovengga ghamimbaña thovuye moli na hu utunja Toto Thovuye wenggi. <sup>14</sup> Mbanjake hu vatada lemi renuwanja na tha hu rerenuwanja ngorongga ne vohu utu na hunja wenggiya ghamirawonjowe, <sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaningga e lemi utuna. <sup>16</sup> Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanjuguyanga, na ne thinja na vavana ghemi huya mare. <sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathungga. <sup>18</sup> Ko iyemaenge mane umbalimina vuluvuliye yangara i ghawe. <sup>19</sup> Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem*

*(Mat 24:15-21; Mak 13:14-19)*

<sup>20</sup> “Mbanja ne hu thuweya ghamithighiya thi meghilija Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. <sup>21</sup> Iya kaiwae thavala inanji judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. <sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambaña na i vaemunjorunja ngorongga Buk Boboma le woranggiya. <sup>23</sup> Nevole i vuyowo laghiye moli wenggiya maramarabo na wanakau weinjiyanggiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenggiya gharigharike thiyake. <sup>24</sup> Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyoy na thi vakaiwonangi, na gharighari thiyoy ma Jiu gharighariniye thi vurinjonanjoja Jerusalem ghaghada lenji mbaro ghambaña iko.”

*Lolo Nariye ne le njoghama*

*(Mat 24:29-31; Mak 13:24-27)*

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. <sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi rarithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiyoy nyivivao na iko. <sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weye le vurigheghe na le vwenyevwenye laghiye. <sup>28</sup> Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambaña kaero i ghenetha.”

*Vavaghare i mena e umbwa fig*

*(Mat 24:32-35; Mak 13:28-31)*

<sup>29</sup> Amba Jisas i utuvenggiya goghaimbake iyake. Ina, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. <sup>30</sup> Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambaña maiyavara. <sup>31</sup> Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

<sup>32</sup> “Ya dage emunjoro e ghemi, thake iyake mamba ne thiyoy marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Mbanja ne ele ghambako ma hu ghareghare*

<sup>34</sup> “Hu njimbukikingga ghamimberegha na tha hu vatomwengga moli e thagathaga, e munumu na yawalike iyake gharerenuwanja kaiwae, ne iwaenge mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi, <sup>35</sup> kaiwae ne i mena wenggiya gharigharike wolaghiye e yambaneke laghiye. <sup>36</sup> Iya kaiwae mbanjake wolaghiye hu nanjanjanja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathingiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

<sup>37</sup> E mbanjagiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. <sup>38</sup> Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

## 22

### *Judas i vatomwe Jisas*

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

<sup>1</sup> Mbanja vama i ghenetha, kaero Bred ma weye isit ghatthaga, idae regha Thaga Valanjani. <sup>2</sup> Ravovovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

### *Seitan i ru weya Judas*

(Mat 26:14-16; Mak 14:10-11)

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghaliniae gharaghambuko theyaworo na theghewoko regha. <sup>4</sup> Judas i wa na ve utu weiyangiya ravovovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utuna ngoronga ne inja na i vatomwe Jisas wengi. <sup>5</sup> Thi wararija le renuwajako na thi dagerawe modae kaiwae. <sup>6</sup> Judas i varae na i tamweya kamwathi thovuye molu na i vanjugiya wengi mbala thava gharighariko wolaghiye thi ghareghare.

### *Jisas na gharaghambu thi ghana*

*Thaga Valanjani ghaninganiye*

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

<sup>7</sup> Mbanja iviva molu Bred ma weye Isit ghambana, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae. <sup>8</sup> Jisas i variyengiya Pita na Jon na i dage wengi, inja, "Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan."

<sup>9</sup> Thi vaito thina, "Nuwanija anga wo wa na vo vivatharawe ghaningakowe?"

<sup>10</sup> I gonjoga wengi, inja, "Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe <sup>11</sup> na hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwo bobwari kaiwangu na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?' <sup>12</sup> Ne i vatomwe woluwo laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko wo hu vakatharawa bigibigina wolaghiyewe."

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wengi, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

### *Thaga Valanjani ghaninganiye*

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

<sup>14</sup> Mbanja ghaninga ghambana i yaku weiyangiya ghaliniae gharaghambuni na thiya ghaninga. <sup>15</sup> I dage wengi, inja, "Nuwanguke nuwaiya molu ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. <sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambana emunjoru molu i yomara mbanja Loi le ghamba mbaro ne i mena."

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, "Hu thina iyake na hu mun taulaghina ghemi. <sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengi gharaghambuna inja, "Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae."

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thinigiya wengi, na inja, "Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. <sup>21</sup> Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. <sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye molu ne i wa weya loloko iya ne i vatomweko!" <sup>23</sup> Gharaghambu thi vevaitongi thina, "Thela ina e tinendake ne i vakatha kamwathiko iyako?"

### *Thela i laghiye molu?*

<sup>24</sup> Gharaghambu mbe thiyee enge thi wogaiti thela i laghiye molu e tinenjiko. <sup>25</sup> Jisas i dage wengi inja, "Thiyee ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji 'Gharighari ghanjirathalavu'. <sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye molu e tinemina, valikawaiye iye ngoreiya lolo tabwagha molu i gharenja, na randeviva iye ngoreiya rakakaiwo. <sup>27</sup> Thela i laghiye molu, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina leni rakakaiwo."

<sup>28</sup> “Ghemi vambe weinguyangji vara ghemi e wovuyowoke wolaghiye tinenji; <sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kinj, ghino tembe ngoreiyeveva ya vatomwe e ghemi na hu mbaro. <sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninjga na hu ghaninjga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronanjgiya uu theyaworo na theghewo Isirel e tine.”

*Jisas ija Pita ne ija ma i gharegharengo*  
(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

<sup>31</sup> Jisas ija, “Saimon, Saimon! Wo u vandenje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiyevariyariye. <sup>32</sup> Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len lojweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenanjgiya oghaghana.”

<sup>33</sup> Pita i gonjoghawe ija, “Giyana, ya vatomwenjo na weinjgu ghen e thiyo na ya mare weinjgu ghen.”

<sup>34</sup> Jisas i gonjoghawe, ija, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharengo.”

*Jisas i vanuwoviringiya gharaghambu*

<sup>35</sup> Amba Jisas i vaitonjgiya gharaghambu, ija, “Mbanja va ya variyenga na hu rakanjgi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thinja, “Nandere moli.”

<sup>36</sup> I dage wenji ija, “Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghagalithi inawe i vakuneya ghakwama ghayaboyabo na i vamodo regha. <sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i woranjgiya iya injake, ‘Vambe thi govatabova weiyangjiya thari gharavakatha,’ iyake ghino utuninggu, na bigibigike wolaghiye Buk Boboma i woranjgiya ghino kaiwanjgu emunjoru kaero thi yoyomara.”

<sup>38</sup> Gharaghambu thi dagewe, thinja, “Giyana, wo u thuwe, gaiti ghagalithi munyiwo mathiyake!”

I gonjogha wenji ija, “Hu viyathu utuutuna iyena!”

*Jisas i nango Olivi e ghanji Ou*  
(Mat 26:36-46; Mak 14:32-42)

<sup>39</sup> Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiye mbe i vakavakathama na gharaghambuko thi ghambu. <sup>40</sup> Mbanja i vutha gheko, i dage wenji ija, “Hu nango, mbala ma hu ru tanathetha e tine.” <sup>41</sup> I itetengi na le bwagabwaga ngoreiye ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nango. <sup>42</sup> Ija, “Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja.” <sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghenja. <sup>44</sup> Weiye ghareviri laghiye i nango vurigheghe na ghaghairo i thi dobudobu ngoreiye madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nango e ghereiye, i njogha wengjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. <sup>46</sup> I dage wenji ija, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nango mbala ma hu ru tanathetha e tine.”

*Thi yalaweya Jisas*  
(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; <sup>48</sup> ko amba Jisas i dagewe ija, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

<sup>49</sup> Mbanja gharaghambuko va weiyangjiko, thi thuwe budakaiya ne thi vakatha, thi vaito thinja, “Giyana, thare valikaiwame ne wo vakaiwonja lama gaiti ghagalithi?” <sup>50</sup> Regha i mwanavairi le gaiti ghagalithi kaero i gothethe ravovovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe ija, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wengjiya ravovovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangji na giyagiyi ija, “Ko ana mo hu menava weiye lemi gaiti ghagalithi na umbwaumbwa ubobotu, hu munjeva rakaivi ghino?” <sup>53</sup> Mbanjako wolaghiye va weinguyangjiya ghemi e Ngolo Boboma tine ma hu yalawenjo. Ko iyake ghamimbanja moli, mbanja momouwo le vurigheghe i mbaronanjga.”

*Pita ija ma i ghareghare Jisas*  
(Mak 14:66-72; Jon 18:12-18,25-27)

<sup>54</sup> Amba thi yalaweya Jisas na thi yovanggu ravowovowo laghilaghiye lenji randeviya ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. <sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwaa. Pita i ru na i yaku weiyanggi. <sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba ija, “Mbe ngoreiyeva, va weye Jisas!”

<sup>57</sup> Ko iyemaenge Pita i roro ija, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na ija, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe ija, “Amalana, ma ghino!”

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovirigheghe na i utumbele ija, “Ma te ghamba numoghegheiwova, amalake iyake va weye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, ija, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanjako iyako, vamba i utuutu, kamkam kaero i kula. <sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinjamaawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne unja ma u gharegharengo.” <sup>62</sup> Pita i rangi eto na i randa laghiye moli.

*Thi vatabweruja Jisas na thi ngengenja*  
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruja na thi ngengenja. <sup>64</sup> Thi ngarigana marae na thiya, “Thonngo ghalinjae gharauta ghen, u dage weime thela i ngengenja.” <sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

*Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu*  
(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjijangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanjumeni Jisas wenji, <sup>67</sup> thi dagewe thiya, “Thonngo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenji ija, “Thonngo ya utugiyama wenja mane hu lonweghathingo; <sup>68</sup> na thonngo ya giya vaito wenja mane hu thombe. <sup>69</sup> Ko iyemaenge e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaekeneke.”

<sup>70</sup> Thi vaito thiya, “Loi Nariya ghen, ae?” I gonjogha wenji ija, “Maiya hunanani.”

<sup>71</sup> Amba thiya, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonje ghalinjae e yanawandake.”

## 23

*Jisas i ndeghathi Pailat e marae*  
(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

<sup>1</sup> Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, <sup>2</sup> amba thi wonjowe thiya, “Wo vaidiya amalake iyake i vavaghare wenjiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenji na thava thi vamoto takis weya Sisa, na injava iye ghamberegha Mesaiya na kinj.”

<sup>3</sup> Pailat i vaito, ija, “Emunjoru ghen Jiu lenji kinj?”

Jisas i gonjoghawe, ija “Ngoreiya iya monjana.”

<sup>4</sup> Amba Pailat i dage wenjiya ravowovowo laghilaghiye na wabwiko ija, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelebele enge na ghalinjanji laghiye thiya, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

*Jisas i ndeghathi Herod e marae*

<sup>6</sup> Mbanja Pailat i lonje iyake i vaito, ija, “Amalake iyake rara Galili?” <sup>7</sup> Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. <sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonje utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotale regha. <sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombengi. <sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovirigheghe thi wonjowekika Jisas. <sup>11</sup> Herod weiyangiya le ragagaiti thi

vatabweruṅa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. <sup>12</sup> E mbanako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangji.

*Pailat iṅa na Jisas i mare*

*(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)*

<sup>13</sup> Pailat i kula vathavathangiya ravovowowo laghilaghiye, randeviva na gharighari, <sup>14</sup> na i dage wenji iṅa, “Mo hu vangumena amalake iyake e ghino, na huṅava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiyawe e marami, na ma ma ndevaidi mun emunju i vakathangiya tharina iya hu wonjowenawe. <sup>15</sup> Herod tembe ngoreiyeveva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. <sup>16</sup> Iya kaiwae mbema ne yaṅa enge na thi yabibi na thi rakayathu.” <sup>17</sup> Thaga Valanjani ghambanja regha na regha Pailat iṅa na thi vangurangiya raruru e thiyo regha kaiwanji.\*

<sup>18</sup> Taulaghiko e ghalinjanji laghiye thi kula thiṅa, “U tagavamare, na u vangurangiya Barabas kaiwame!” <sup>19</sup> Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, <sup>21</sup> ko iyemaenge thi kula njoghawe thiṅa, “U rokros! U rokros!”

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, iṅa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaṅa na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenge thi kula mbelebele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroṅa lenji renuwanako. <sup>24</sup> Pailat iṅa na thi rokros Jisas na i vamboromboroṅa lenji renuwanako. <sup>25</sup> Iṅa na thi vangurangiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unigha lolo regha thi vanguruwo e thiyo, na i vangugiya Jisas wenji na thi vamboromboro ngoreiye lenji renuwanako.

*Thi tagavamara Jisas e kros vwatae*

*(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

<sup>26</sup> Mbanja ragagaithi thi vovanguya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighheṅa na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambele, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. <sup>28</sup> Jisas i matavi na i dage wenji iṅa, “Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghemi na lemi nganga kaiwami. <sup>29</sup> Kaiwae vuyowo ghambanja i menamenake, mbanjanji gharighari ne thiṅa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavuthu ngama.’ <sup>30</sup> E mbanako iyako gharighari ne thi dage wengiya ououko, ne thiṅa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaima.’ <sup>31</sup> Ya dage ngoreiyake kaiwae thonjo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wengiya thariko gharavakathata.”

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangunji na vethi rokrosinji weinji Jisas. <sup>33</sup> Mbanja thi vutha e valivangako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moije. <sup>34</sup> Jisas iṅa, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi govuyaviya ghamwae thiṅa, “Va i vamorunji enge gharighari vavana, ko mbanjake wo i vamora tembe ghamberegha, thonjo iye Mesaiya, Loi le tututhi loloniye!”

<sup>36</sup> Ragagaithi te vambe ngoreiyeveva, va thi vatabweruṅa, thi mena thi ndevorowe na thi thinigiya waen monyomonoyowe, <sup>37</sup> na thiṅa, “U vamora ghanimberegha thonjo Jiu lenji kin ghen!”

<sup>38</sup> E umbaliye na vavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

<sup>39</sup> Thariko gharavakathangi regha iya thi kwateko e njawanjangangiko, i utuvathari na ive iṅa, “Ghen Mesaiya ghen, ae? U vamorunje na u vamoruime!”

\* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji. **23:30** Hos 10:8

<sup>40</sup> Ko iyemaenge reghako i n̄aevwana ija, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, <sup>41</sup> ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” <sup>42</sup> Amba i dage weya Jisas ija, “Jisas, u renuwanakikingo mbanja ne u tabona kin!”

<sup>43</sup> Jisas i gonjoghawe, ija, “Ya dage emunjoru e ghen, noroke weingu ghen e ghemba thovuye Paradais.”

*Jisas i mare*

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

<sup>44-45</sup> Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwole theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. <sup>46</sup> Amba Jisas i kula na ghalinae laghiye, ija, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanja ragagaiti lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi ija, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

<sup>48</sup> Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. <sup>49</sup> Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

*Josep rara Arimathiya i beku Jisas*

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

<sup>50-51</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanja ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. <sup>52</sup> I wa weya Pailat na i nanjo weya Jisas riwaekowe. <sup>53</sup> Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. <sup>54</sup> Iyako va Piraide na vama mbanja ubotu enje kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronga Jisas riwae ghawoworawe. <sup>56</sup> Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

## 24

*Jisas i thuweiru na kaero e yawayawaliyeva*

(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

<sup>1</sup> Sande vambe mbanambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. <sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha <sup>3</sup> na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. <sup>4</sup> Thi ndeghathi gheko na ma e ghalighalihanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjkwama i ndalandala thi ndeghathi e vasiwanji. <sup>5</sup> Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wengi thiya, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? <sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wengja mbanja va ina Galili e tine. <sup>7</sup> Va ija, ‘Ne thi vanjugiya Lolo Nariye wengiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’”

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma, <sup>9</sup> thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wengiya gharaghambuma theyaworo na reghama na tembe taulaghikova wengi. <sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjijangi iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. <sup>11</sup> Ko iyemaenge ghalinae gharaghambi lenji renuwanja thijaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. <sup>12</sup> Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i renuwanja laghiye weye le numoghegheiwu bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi longalonga Emaus kaiwae*

(Mak 16:12-13)

<sup>13</sup> E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghemba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. <sup>14</sup> Lenji lonja e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. <sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i lonja vara weiyangi. <sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. <sup>17</sup> Jisas i dage wenji, inja, "Ko budakai utuniya hu veutuna wenja e lemi lonjana tine?"

Thi ndekubaro weinji lenji nuwathari. <sup>18</sup> Regha idae Kleopas, i gonjoghawe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thinja, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. <sup>20</sup> Ravowowowo laghilaghiye na la rambarombaro mendava thi vanjugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. <sup>21</sup> Va lama renuwana wonja iye ne i rakayathungiya Isirel gharighariniye. Gharenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. <sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, <sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thinja methi vaidingiya nyao thovuthovuye, methi dage wenji thinja, 'Kaero me thuweiru na ma e yawawayaliyeva.' <sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuja, ko iyemaenge ma methi thuwe."

<sup>25</sup> Amba Jisas i dage wenji inja, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngonronja Loi ghalinae gharautu lenji utu. <sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?" <sup>27</sup> Jisas i vamanjamanjalana wenji budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, <sup>29</sup> iyemaenge thi nanjo vurigheghewe thinja, "Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou." I ru na i laghena weiyangi. <sup>30</sup> Mbanja ina e ghamba ghaninja, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenji. <sup>31</sup> E mbanako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. <sup>32</sup> Thi vedage wenji thinja, "Thare me utuko weinda na ngoreiya ndighema me rara e gharendra mbanja mara lonjama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?"

<sup>33</sup> Thi yondoviri e mbanako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjiyangiya wanakau vavanava, <sup>34</sup> na gharaghambu thinja, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

<sup>35</sup> Theghewoko thi vamanjamanjalana wenji budakai menda i yomara wenji e lonja mborowa, na me ngonronja na thi ghareghare iye Giya mbanja me njiviya bredima.

*Jisas i yomara wenjiya gharaghambu*

*(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)*

<sup>36</sup> Mbanja theghewoko amba thi utuutu wenji Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenji, inja, "Weimi lemi gharemalili."

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwana thinaenge kaka. <sup>38</sup> Ko iyemaenge i dage wenji, inja, "Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwu? <sup>39</sup> Wo hu thuwenjiya nimanimanjuka na gheghenguke na hu ghareghare ghino. Hu vinogha riwanjuka na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanjuka."

<sup>40</sup> I utuvao iyako amba i vatomwe wenjiya nimanimai na gheghe. <sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonweghathi, amba i vaitongi inja, "Thare bigi regha ina gheke na ne hu ghan?" <sup>42</sup> Thi wogiyawe borogi jambunambu vuvura, <sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wenji inja, "Bigibigike vara thiyake iyava ya utuutuma wenja mbanja vamba weinjuyangiya ghem. Bigibigiko wolaghiye va thi rori kaiwanju, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro."



<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, <sup>46</sup> na i dage wengi ina, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva. <sup>47</sup> Amalaghiniye e idae gharaghambu thi vavaghareña e vanautumake wolaghiye gharighari thi uturanyiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. <sup>48</sup> Budakaiya va hu thuwenji e marami gharauta ghemi. <sup>49</sup> Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

*Jisas i njogha e buruburu*

*(Mak 16:19-20; Vak 1:9-11)*

<sup>50</sup> Amba i vangu rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wengi. <sup>51</sup> Mbanja i vakavakatha iyako, i itetengi na Loi i vanguvoro e buruburu. <sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, <sup>53</sup> na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

## Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinjae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya injake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikawaiwe hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghambereghe kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i varyiyena (1:29), iye ghaninga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghatinimba (10:7,9), iye sip ghanjiranjimbunumbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### *Utu i tabo na lolo*

<sup>1</sup> Va i rikowe Utu kaerova inawe, na Utuko iyako va weiyi Loi, na Utuko iye Loi. <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiyi Loi. <sup>3</sup> Loi va i vakaiwona Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiyi Utu. <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. <sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikawaiwe i vun.

<sup>6</sup> Loi va i varyiya amala regha idae Jon. <sup>7</sup> Va i mena na i utuna manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. <sup>8</sup> Iye ma i womena manjamanjala wengiya gharighari, nandere, mbema i mena i utuna enge manjamanjalako utuniye wengi. <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wengiya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. <sup>11</sup> Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. <sup>12</sup> Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. <sup>13</sup> Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya ranja thi viri e yambaneke gamagainji na e ramaramanji. Ko iyake Loi ghambereghe i vakathangi na le nganga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba reneruwana kaiwae nariye mbe ghambereghe enge ngama ghedighedi.

<sup>15</sup> Jon va i utuna amalaghiniye utuniye. I kula na inja, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghareinguko iye i laghiye kiwwalango kaiwae amalaghiniye vama inawe amba muyai ghino.’” <sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. <sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. <sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghambereghe enge ngama ghedighedi, kaiwae iye mboromboro weiyi Loi na iye ina Ramae ele valivanga, ee, iye i worangiya wengiya gharighari ngononga Loi ghaghareghare.

### *Jon Rabapitaiso le vavaghare*

*(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)*

<sup>19</sup> Iyake Jon ghalinjae mbanja Jiu lenji randeviva thi varyiyengiya ravowovowo vavana weinjyangiya na ghanjirathalavu vavana na vethi vaito Jon thinja, “Thela ghen?” <sup>20</sup> Mava i wothuwele bigi regha wengi, i uturangiya bigibigike wolaghiye wengi inja, “Emunjoru, ma Mesaiya ghino.” <sup>21</sup> Thi vaito thinja, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi inja, “Nandere, ma Ilaija ghino.” “Loi ghalinjae gharauta ghen?” I gonjogha wengi inja, “Nandere.”

<sup>22</sup> Thi dagewe thinja, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi varyeime. Ngoronga unja ghen kaiwan?” <sup>23</sup> Jon i gonjogha wengi, i vathiya Loi ghalinjae gharautu, Aiseya le utu, iya injake,

“Ghino ghalinjangu ngoreiya lolo regha ghalinjae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’”<sup>24</sup> Ravandavandanama Parisima va thi varyenengi,<sup>25</sup> thi vaito Jon thija, “Thonjo ma Mesaiya ghen, o Ilaija, o Loi ghalinjaema gharautu, buda kaiwae enge u bapitaiso?”<sup>26</sup> Jon i gonjogha wengi ija, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,<sup>27</sup> iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanje ne ya raka gheghe ghae.”<sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovororo, iya Jon va i bapibapitaisongiya gharigharikowe.

*Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari*

<sup>29</sup> Mbanjambanja vena Jon i thuwe Jisas i lonja menawe, amba ija, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari.”<sup>30</sup> Iyake iyava ya utuuto utuniyema, iyava yanjama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’<sup>31</sup> Ghino wombereghe mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”<sup>32</sup> Jon i uturangiya wagiyawe ija, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae.”<sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i varyenjo na ya bapitaiso e mbwa, amalaghiniye i dage wengo ija, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’<sup>34</sup> Kaerova ya thuwe na ya dage wenja na yanja iye Loi Nariye.”

*Jisas gharaghambu va i tuthikaiingi*

<sup>35</sup> Mbanjambanja vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo.<sup>36</sup> Mbanja i thuwe Jisas i lonja valawe ghamwanji, mbe i njimbukiki vara, amba ija, “Wo hu thuwe, iyako Loi le Sip Nariye.”<sup>37</sup> Mbanja gharaghambu theghewoma thi lonje iyake, kaero thi ghambugha Jisas.<sup>38</sup> Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi ija, “Nuwamiya budakai?” Thija, “Rabai (gharumwaru Ravavaghare), anja u yaku?”<sup>39</sup> I gonjogha wengi ija, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anja i yaku, na vethi yaku weinji e mbanjako iyako tine, kaiwae mbanja vamba ngoreiye po klok.<sup>40</sup> Gharigharike iya thenjighewoke iyava thi lonje Jon ghalinjae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas.<sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ija, “Kaero mo vaidiya Mesaiya” (gharumwaru Kraisi).<sup>42</sup> Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe ija, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

*Jisas i kula wengi ya Pilip na Nataniyel*

<sup>43</sup> Mbanjambanja vena Jisas nuwaiya i wa Galili ele valivanja. Ko amba muyai i wa gheko i lavolevoley Pilip na i dagewe ija, “U ghambungo.”<sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida.<sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe ija, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinjae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.”<sup>46</sup> Nataniyel i vaito ija, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ija, “U mena u thuwe.”<sup>47</sup> Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ija, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.”<sup>48</sup> Nataniyel i vaito ija, “Ngoronga unja na u gharegharenjo?” Jisas i gonjoghawe ija, “Ma thuwenge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.”<sup>49</sup> Nataniyel i dagewe ija, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kinj!”<sup>50</sup> Jisas i dagewe ija, “U lonjweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwengi bigibigi laghilaghiye na thi kiwala iyake!”<sup>51</sup> Mbowo i dagewe ija, “Ya dage emunjoro e ghemu, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjave Lolo Nariye.”

## 2

*Jisas i viva mbwa na i tabo na waen*

<sup>1</sup> Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghamba regha idae Kena Galili e tine. Jisas tinae va ina gheko,<sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.<sup>3</sup> Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ija, “Waen kaero i ko wengi.”

<sup>4</sup> Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwanja ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

<sup>5</sup> Tinae i dage wengiya rakakaiwo ina, “Ngoronga ina wengja hu vakatha ngoreiye.”

<sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineke le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

<sup>7</sup> Jisas i dage wengiya rakakaiwoma ina, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

<sup>8</sup> Amba i dage wengi ina, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, <sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenje rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma <sup>10</sup> na ina, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima na modae laghiye. Ko iyemaenje mo vikikighathigha waen thovuye moli ghaghada mbanake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonjweghathi. <sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

*Jisas i ru e Ngolo Boboma tine*

*(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)*

<sup>13</sup> Thaga Valanani ghambana ma vama bwagabwaga, Jisas i voro Jerusalem. <sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

<sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewonggiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjyangiya lenji sip na burumwaka. <sup>16</sup> I dage wengiya va thi vakunenangiya bunebuneko ina, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu ina, “Len ngolo ghagharethovu i ra e gharenjuge ngoreiya ndighe.”

<sup>18</sup> Jiu lenji randeviva thi dagewe thiina, “Thambvakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wengi ina, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiina, “Ngolo Bobomake iyake va i wo theghathegga ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enge kaero u vatadivaova?” <sup>21</sup> Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. <sup>22</sup> Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonjweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbanja vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotaele na thi lonjweghathigha amalaghiniye. <sup>24</sup> Ko iyemaenje Jisas mava le renuwanako i wa wengi na i varemjenji, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja. <sup>25</sup> Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e ghenjeni.

### 3

*Jisas na Nikodimos*

<sup>1</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. <sup>2</sup> Gougou regha i menawe Jisas na i dagewe ina, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghamba togha.”

<sup>4</sup> Nikodimos i vaito ina, “Thonjo lolo kaero i thamato, ne ngoronga ina na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma. <sup>6</sup> Lolo tinae na ramae

thi ghambi e yawayawaliye, ko iyemaenge thonngo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. <sup>7</sup> Thava gharen i yo kaiwae ya dage e ghen yanja, 'Hu ghambi togha,' <sup>8</sup> ndewendewe i rowo na i uu na i reña the valivanja nuwaiya i reñawe. U lonjwe laiye, ko iyemaenge ma u ghareghare anga i uu na i mena o anga i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma."

<sup>9</sup> Nikodimos i vaito inja, "Ne ngononga na kamwathike iyake i yomara?" <sup>10</sup> Jisas i gonjoghawe inja, "Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalaña bigibigike thiyake?" <sup>11</sup> Ya dage emunjoru e ghen, wo utunja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marama, ko iyemaenge ma hu wovatha lama utu. <sup>12</sup> Thonngo ma hu lonjweghathingo mbanja ya utunja yambaneke bigibiginiye utuninji, ngononga ne hunja na hu lonjweghathingo mbanja ne ya utunja wenga buruburu bigibiginiye utuninji? <sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. <sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi <sup>15</sup> mbala thavala thi lonjweghathi ne thi vaidiya yawalinji memeghabananiye."

<sup>16</sup> "Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonngo i lonjweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. <sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjanga gharighari na thi ghatanja viri, nandere, ko i vamorungi enge gharighari. <sup>18</sup> Thela thonngo i lonjweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonjweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonjweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. <sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. <sup>20</sup> Thavala thi vakatha thari thi botowo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i ranji e manjamanjala. <sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwanja."

### *Jon i utuutu Jisas kaiwae*

<sup>22</sup> Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanja regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. <sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. <sup>24</sup> Va e mbanjako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. <sup>26</sup> Thi mena enge thi utuutu weya Jon thinja, "Ravavaghare, amalama iya mendava weinima Joridan valivanja i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe."

<sup>27</sup> Jon i gonjogha wenji inja, "Ma lolo regha ne i wo bigi regha thonngo ma Loi i wogiyawe. <sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, 'Ghino ma Krai ngoreiye,' ko iyemaenge Loi va i variyengo na ya viva e ghamwae. <sup>29</sup> Ragheghe ghimoru iye i vanjwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weye ragheghe wevo thi vutha, na iye mbe inawe i vandevandeja. Mbanja i lonjwe ragheghe ghimoru ghalinje, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. <sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idanju mbe i didinja vara."

<sup>31</sup> Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunjanjiya budakaiya va i thuwe na i lonjwe, ko iyemaenge ma lolo regha i wovatha le utuko. <sup>33</sup> Ko thela thonngo i wovatha le utuko, i wovaemuemunjoruna na inja Loi mbema emunjoru moli. <sup>34</sup> Kaiwae thela Loi va i variye, i utunja Loi ghalinje, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. <sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare. <sup>36</sup> Thela thonngo i lonjweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonngo i botowo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

## 4

*Jisas i utu weije tinan Sameriya*

<sup>1</sup> Parisi thi lonwewaidiya Jisas i vangungi na i bapitaisongiya gharaghambu lemoyo, i kivwala Jon, <sup>2</sup> othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, <sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. <sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanga. <sup>5</sup> Iwaenge i mena i vutha e ghembanieye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. <sup>6</sup> E valivangako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweve. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, “U gudugiyama mbwana ya mun.” <sup>8</sup> Gharaghambu vama thi wao e ghemba na vethi vamoda ghaningja.

<sup>9</sup> Elama i gonjoghawe inja, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngoronga na u nanggo mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. <sup>10</sup> Jisas i gonjoghawe inja, “Thonjo u ghareghare Loi le giya e ghen na thela iya i nanggo mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen.”

<sup>11</sup> Elama i dagewe inja, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawayawaliyeke? <sup>12</sup> Ghen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le ngangga na le thetheghan va thi muna iyake.”

<sup>13</sup> Jisas i gonjoghawe inja, “Thela i muna mbwake iyake tene mbwa i ghariva, <sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye.”

<sup>15</sup> Elama i dagewe inja, “Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

<sup>16</sup> Jisas i dagewe inja, “U wa, vo vangwa len ghimoru na u njoghama gheke.”

<sup>17</sup> I gonjoghawe inja, “Ma elo ghimoru.” Jisas i dagewe inja, “U utunja emunjoru iya unana ma e len ghimoru. <sup>18</sup> Ko emunjoru iyake: va u vangungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monana.”

<sup>19</sup> Elama inja, “Amalana, kaero ya thuwenge, Loi ghalingae gharautu ghen. <sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem.”

<sup>21</sup> Jisas i dagewe inja, “U wo lo renuwanake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. <sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjame na i vamorur yambaneke. <sup>23</sup> Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weije lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe. <sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weije lenji gharevatomwe emunjoru ngoreiya Loi ghareghare emunjoru.”

<sup>25</sup> Elama inja, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

<sup>26</sup> Jisas i gonjoghawe inja, “Lolona iya u utuut kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

*Jisas gharaghambu thi rakanjoghawe*

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weije wevo eunda. Ko ma regha mun i vaito inja, “Nuwaninya budakai?” o “Buda kaiwae u utu wein elake?”

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye inja,

<sup>29</sup> “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangji na i rereya. Mbwata mbema Mesaiya amalaghiniye?” <sup>30</sup> Thi rakanjanga na thi rarakamenawe Jisas.

<sup>31</sup> E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaningja.”

<sup>32</sup> Ko iyemaenge i dage wenji inja, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

<sup>33</sup> Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

<sup>34</sup> Jisas i dage wenji ija, “Ghangu mbe regha enge, ya ghanghuga thela va i varyenjo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwoja. <sup>35</sup> Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambana.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivorenja. <sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. <sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’ <sup>38</sup> Ma varyenja na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghathovuye.”

*Sameriya gharighariniye lemoyo thi lonweghathi*

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menja, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.” <sup>40</sup> Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, <sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiya, “Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

*Jisas ija na giyandunendunje regha nariye riwae i thovuye*

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. <sup>44</sup> Jisas ghamberegha ghalijae, va ija, “Loi ghalijae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.” <sup>45</sup> Mbanja i vutha Galili, gharighari e valivangako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotale wolaghiye Thaga Valanjani va ghambana Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

<sup>46</sup> E le lonjgako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendunje regha va ina gheko, nariye i ghambwera, ina Kapenaom. <sup>47</sup> Mbanja amalake iyake i lonjwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiyi thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe ija, “Ghemi thonjo ma hu thuwe vakatha ghamba rotale regha e maramina na i wo nuwami, mane hu lonweghathi.”

<sup>49</sup> Amalama i gonjoghawe ija, “O amalana, u mena ra wa, ne iwaenge narunguko i mare.”

<sup>50</sup> Jisas i gonjoghawe ija, “Ma u wa enge, narunina kaero riwae i thovuyeva.”

Amalama i lonweghathigha Jisas ghalijaeke kaero i njoghava.

<sup>51</sup> Vamba i longalanga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiya, “Naruma kaero riwae i thovuye.” <sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiya, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

<sup>53</sup> Amalama kaero i renuwanjiki menda e mbanjako vara iyako i dagewe ija, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotale theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

## 5

*Jisas i thawariya kuvokuvo*

<sup>1</sup> Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. <sup>2</sup> Ghamburu regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiyi yanavangavanga ngolo lima inanji mbwako ghadidiye. Vana Hibru thi uno Betisaida. <sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, <sup>4</sup> kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. <sup>5</sup> Amala regha va ina gheko, iye va i ghambweravorenja theghathegha ghewo na umbowa. <sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe ija, “Thare nuwaniya riwana i thovuye?”

<sup>7</sup> Ghambweghambwerama i gonjoghawe inja, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbaña i boboviri. Mbaña amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanngu.”

<sup>8</sup> Amba Jisas i dagewe inja, “U yondoviri! U bigivaira ghambana ghavwarara na u lonnga.” <sup>9</sup> E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonnga.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.\* <sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiña, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

<sup>11</sup> Ko iyemaenge i gonjogha wengi inja, “Amalake iya me vakathango na ya thovuye me dage e ghino meña, ‘U mbana ghambana ghavwarara na u lonnga.’”

<sup>12</sup> Thi vaito thiña, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonnga?”

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli.” <sup>15</sup> Amalama i wa na ve ututu wengiña Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwanguke i thovuye.

#### *Yawali i menawe nariye*

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. <sup>17</sup> Jisas i dage wengi inja, “Bwebwe iye i kaiwo valaņa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” <sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe inava amalaghiniye ramaya Loi na i munjeva mboromboro weye Loi.

<sup>19</sup> Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. <sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalanjiya thiyake. <sup>21</sup> Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe. <sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, <sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyiengo.”

<sup>24</sup> “Ya dage emunjoru e ghemi, thela thongo i lonjwe lo utungike na i lonjweghathigha thela iyava i varyiengo, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja. <sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinje, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji. <sup>26</sup> Kaiwae Bwebwe iye yawali righthethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righthethoru. <sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

<sup>28</sup> “Gharemi thava i yo ututuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalinje <sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitarinangi. <sup>30</sup> Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovungo, iya kaiwae thongo ya ghatha lolo mbe ya dagenja vara emunjoru kaiwae ma nuwanjiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i varyiengo le renuwanja.”

#### *Thavala thi utunja Jisas utuniye*

\* 5:9 Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghambergha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ran 8–11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.



<sup>31</sup> “Thongo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwajake na hunja emunjoru, <sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru. <sup>33</sup> Hu varyenjiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru. <sup>34</sup> Ma ya ndeghati gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi. <sup>35</sup> Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovonja le utuko mbanja ubotu.”

<sup>36</sup> “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i varyenjo. <sup>37</sup> Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utunjava emunjoru ghino kaiwangu. Mava hu ndelonwe mun ghalinja na mava hu ndethuwe mun ghayamoyamo, <sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye. <sup>39</sup> Hu thuweghatharanga Buk Boboma, kaiwae hu renuwana na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu. <sup>40</sup> Ko hu botewo hu lonweghathingo na hu vaidiya yawalimi memeghabananiye.”

<sup>41</sup> “Ma yana gharighari mbala thi tarawenango, <sup>42</sup> ko iyemaenge ya ghareghare wagiyaenaga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. <sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thongo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. <sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thongo hu wararanga mbe ghemu enge hu vetatarawenaga, ko ma hu rovurighengeha hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

<sup>45</sup> “Thava lemi renuwana hunjava ghino ne ya utunja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. <sup>46</sup> Ko iyemaenge thongo hu lonweghathigha Mosese ne hu lonweghathingo kaiwae iye va i rorori ghino kaiwangu. <sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?”

## 6

### *Jisas i vaghaningiya paeb tausan*

*(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)*

<sup>1</sup> Mbanja vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivanga. Idae mbe reghava Njighi Taibiriyas. <sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenjiya ghambweghambwera. <sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. <sup>4</sup> (Thaga Valanjani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilipinja, “Anga ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?” <sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghaweinja, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjia bada.”

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae,inja, <sup>9</sup> “Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwanga wenji vara gharigharike wolaghiye?”

<sup>10</sup> Jisasinja, “Hu dage wenji na thiya yaku.” E valivangako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanaga va ngoreiya paeb tausan. <sup>11</sup> Jisas i mbanja bredima, i vata ago weya Loi ghaningako kaiwae, na i giya wenjiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambuinja, “Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana.” <sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovanjoghiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotaele iyako thiya, “Mbema emunjoru, amalaghiniye Loi ghalinjaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke.” <sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurighengeha na thi vakatha na kin, i itenji na mbowo i njoghava e ouko ghamberegha moli.

*Jisas i lonnga e njighi vwatae*  
(Mat 14:22-23; Mak 6:45-52)

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas. <sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wengi, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom. <sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. <sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonnga ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. <sup>20</sup> Ko amba i dage wengi ija, "Tha huya mararu; ghino Jisas." <sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

*Wabwima laghiye thi tamweya Jisas*

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. <sup>23</sup> Amba wangawanga vavana thi raku, thi rakamena e ghamba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. <sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

*Jisas iye ghaninga e yawayawaliye*

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thina, "Ravavaghare, thembanja mo menake gheke?" <sup>26</sup> Jisas i gonjogha wengi ija, "Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righthorou kaiwae hu ghareghare vakathangiko ghamba rotaele va vakathangi, nandere, ko righthorou kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. <sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

<sup>28</sup> Amba thi vaito thina, "Ne wo vakatha budakai na wo kaiwoja the kaiwo Loi nuwaiya wo vakatha?"

<sup>29</sup> Jisas i gonjogha wengi ija, "Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye."

<sup>30</sup> Thi dagewe thina, "The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai?"

<sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae 'manna' e njamnjam, ngoreiya buk le utu ija, 'I giya bred wengi i mena e buruburu na thi ghan.'

<sup>32</sup> Jisas i dage wengi ija, "Ya dage emunjoru e ghemi, ma Mosee ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu. <sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye."

<sup>34</sup> Thi dagewe thina, "Amalana, u giya bredike iyake weime mbanjake wolaghiye."

<sup>35</sup> Jisas i dage wengi ija, "Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lonweghathingo mane mbwa i ghari. <sup>36</sup> Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingo. <sup>37</sup> Taulaghiko iya Bwebwe i iyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu. <sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i varyiengo le renuwana. <sup>39</sup> Iyava i varyiengo le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanguthuweiruvaonji na e yawayawalinji mbanja ne ele ghambako. <sup>40</sup> Kaiwae Bwebwe le renuwana ngoreiye, thela thonjo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairingi na e yawayawalinji mbanja ne ele ghambako."

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ija, "Ghino bred ya mena e buruburu." <sup>42</sup> Thina, "Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngoronja enge na iya menjake, 'Ya mena e buruburu?'"

<sup>43</sup> Jisas i gonjogha wengi ija, "Tha ghanjiliutu mbe ghemi enge. <sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thonjo Bwebwe iyava i varyiengo ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako. <sup>45</sup> Loi ghalinae gharautu regha va i roriya iyake: 'Loi tene i vavagharengiya taulaghiko.'

Thela i vandenje Bwebwe na i thuwe valawe, iye i mena e ghino. <sup>46</sup> Ma gharerenuwanja ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. <sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. <sup>48</sup> Ghino ghaningga e yawayawaliye. <sup>49</sup> Orumburumbuni va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva. <sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thonjo thela i ghan ne yawaliye i meghabana. <sup>51</sup> Ghino ghaningga e yawayawaliye na va ya mena e buruburu. Thonjo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatowwe yambaneke yawaliye memeghabananiye kaiwae.”

<sup>52</sup> Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thiya, “Ne ngoronja na amalake i giya mbunimaniye weinda na ra ghan?”

<sup>53</sup> Jisas i dage wenji iya, “Ya dage emunjoru e ghemi, thonjo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawaliye. <sup>54</sup> Thela thonjo i ghana mbunimaninggu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako. <sup>55</sup> Kaiwae mbunimaninguke iye ghaningga moli na madibangu iye mbwa moli. <sup>56</sup> Thela thonjo i ghana mbunimaninggu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. <sup>57</sup> Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. <sup>58</sup> Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonjo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.” <sup>59</sup> Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

#### *Gharaghambu thi rakaitete*

<sup>60</sup> Mbanja gharaghambuko vavana thi lonwe iyake thiya, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji iya, “Ngoronga, mbwata lo utuutuke i varenenuwanjanga na i vakatha na hu ndenjogha. <sup>62</sup> Ne ngoronja gharerenuwanja thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? <sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenja i vakathanga na hu wo Loi Une na iye i giya yawali. <sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva. <sup>65</sup> I gotubwe iya, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe iya valikaiwae i vakatha ngoreiye.”

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

<sup>67</sup> I vaitonjiya theyaworo na theghewoma iya, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

<sup>68</sup> Saimon Pita i gonjoghawe iya, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen. <sup>69</sup> Kaero wo lonweghathi na wo ghareghare ghen Raboboma na i mena weya Loi.”

<sup>70</sup> Jisas i gonjoghawe iya, “Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan.” <sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatowweva.

## 7

#### *Jisas oghaghae ma thi lonweghathi*

<sup>1</sup> Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. <sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai. <sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. <sup>4</sup> Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” <sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wenji iya, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. <sup>7</sup> Ghemi rameyambane mane thi botewonja, ko ghino enge thi botewonjo, kaiwae ya utunja lenji thari utuninji. <sup>8</sup> Ghemi enge hu

wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.”<sup>9</sup> I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

*Jisas ina Yonathowathowa gha Thaga tine*

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i lonja thuwethuwele. <sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, “Amalake iyake anga inae?” <sup>12</sup> E wabwiko tine gharighari thi vevanawee wenji Jisas kaiwae, vavana thiya, “Amalaghiniye lolo thovuye,” na vavana thiya, “Nandere, i yaronjiya gharighari.” <sup>13</sup> Ko iyemaenge ma lolo regha i uturanyiya utuniye kaiwae va thi mararunjiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. <sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

<sup>16</sup> Jisas i gonjogha wenji ina, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i varyenjo. <sup>17</sup> Thonjo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwana tine. <sup>18</sup> Thela thonjo i utunja ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. <sup>19</sup> Mava Mosese i giya mbaro wenja? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighinjo?”

<sup>20</sup> Wabwiko thi gonjoghawe thiya, “Nyao raithari ina e ghen. Thela i mando na i unighinjo?”

<sup>21</sup> Jisas i dage wenji ina, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. <sup>22</sup> Mosese va ina na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine. <sup>23</sup> Thonjo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

<sup>24</sup> “Tha hu thuwengiye ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanjaniye i thovuye Loi e marae.”

*Loloke iyake iye Mesaiya, ae?*

<sup>25</sup> E mbanjako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unghi iya amalaghiniye? <sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalijanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? <sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i varyenjo iye valikaiwae lemi varemijje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, <sup>29</sup> ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i varyenjo.”

<sup>30</sup> E mbanjako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambana moli. <sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathanjiko ghamba rotaele i kivwala amalake iyake?”

*Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas*

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanawinja enge bigibigike thiyake Jisas kaiwae, iwaenge ravovovowo laghlaghiye na Parisi thi varyenjiya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wenji ina, “Ma mbanja ubotu enge weinguyanyiya ghemi kaero ya wa weya thela va i varyenjo. <sup>34</sup> Ne hu tamwenjo ko iyemaenge mane hu vaidinjo. The valivanja ghino ne va yakuwe ma valikaiwami ne hu wawe.”

<sup>35</sup> Jiu lenji randeviva thi vedage wenji thiya, “Ko ne i wa e thevalivanja iya iyake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu? <sup>36</sup> Ngoronga gharerenuwana iya menjake, ‘Ne hu tamwenjo, ko

iyemaenge mane hu vaidingo' na inja, 'The valivanja ghino ne va yakuwe ghemi mane valikaiwami hu wawe?'

*Mbwa e yawayawaliye*

<sup>37</sup> Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinjae laghiye inja, "Thela thonggo mbwa i ghari, valikaiwae i mena e ghino na i mun. <sup>38</sup> Ngoreiya Buk Boboma le woranjiya iya inake, 'Thela thonggo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.' " <sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba wvenyevwenye tine.

*Gharighariko e tinenji wabwi i yomara*

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utunja ngoreiyako thinja, "Mbema emunjoru amalake iyake Loi ghalinjaema gharautu."

<sup>41</sup> Vavana thinja, "Iye Mesaiya."

Ko vavana thinja, "Emunjoru Mesaiya ne i mena Galili? Nandere moli. <sup>42</sup> Buk Boboma kaero i woranjiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli." <sup>43</sup> Amalaghiniye kaiwae wabwi i yomara. <sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

*Jiu lenji randeviva ma thi lonweghathigha Jisas*

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravovovowo laghilaghiye na Parisi thi vaitongi thinja, "Buda kaiwae ma mohu vangumena?"

<sup>46</sup> Thi gonjogha wenji thinja, "Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu."

<sup>47</sup> Parisi mbowo thi vaitongiva thinja, "Le utuko me wo nuwami, ae? <sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! <sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosesele mbaro e tine. Loi tene i lithi ghathari wenji."

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko <sup>51</sup> inja, "La mbaro i woranjiya weinda ma valikaiwae iviva ra wovatharitharina lolo ko amba muyai i utu na ra vandenje na ra tamweya budakaiya me vakatha vathari."

<sup>52</sup> Thi gonjoghawe thinja, "Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinjae gharautu regha tene i menava Galili."

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

## 8

*Thi vaidiya wevo eunda i yathima*

<sup>1</sup> Ko Jisas va i wa Olivi e ghanji Ou. <sup>2</sup> Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghilinja, amba i yaku na i vavaghare wenji. <sup>3</sup> Mbaro gharavavaghare na Parisi thi vanguruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathinja e ghamwanji <sup>4</sup> na thi dagewe Jisas thinja, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. <sup>5</sup> Ghinda la mbaro i menawe Mosesele inja thonggo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngorongga len renuwanja?" <sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimaie kikiye, <sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji inja, "Thonggo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe." <sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonwe utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi. <sup>10</sup> I wovaira ghamwae na i dagewe inja, "Elana, angama inanji? Ma regha me ronjogha na i wovatharitharinange, ae?"

<sup>11</sup> Inja, "Amalana, ma regha."

Jisas inja, "Ghino tembe ngoreiyeva, ma ya wovatharitharinange. U wa, thava tene mbanja reghava u vakatha thari."

*Jisas iye rameyambaneke lenji manjamanjala*

<sup>12</sup> Jisas mbowo i utuva wenjiya gharighari inja, "Ghino rameyambaneke lenji manjamanjala. Thela thonggo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i lonja e momouwo."

<sup>13</sup> Parisi thi dagewe thija, “Tembe ghanimbereghava u utunja utunin. Iya kaiwae len utuna ma i emunjoru.”

<sup>14</sup> Jisas i gonjogha wengi inja, “Othembe ya utunja wombereghake utuningu, ko iyemaenge budakaiya ya utunja iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reña. Ko ghemi ma hu ghareghare angava ya mena o angane ya reña. <sup>15</sup> Ghemi hu gathanjo ngoreiya gharighari lenji renuwanja, ko ghino ma ya ghatha lolo regha. <sup>16</sup> Ko iyemaenge thonjo ghino ya ghatha lolo na yanja i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyenjo, amalaghiniye weingü. <sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thija ngoreiye, lenji utuko utu emunjoru. <sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i varyenjo tembe i utuva ghino kaiwanju.”

<sup>19</sup> Thi vaito thija, “Rama anga inae?”

Jisas i gonjogha wengi inja, “Ma hu gharegharengo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharengo mbala tembe hu ghareghareva Bwebwe.” <sup>20</sup> Va i utunja utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

*Mane hu wa ngora ghino ya wakewe*

<sup>21</sup> Jisas mbowo i dageva wengi inja, “Nevole va wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wengi thija, “Mbwatane i unigha ghamberegha iya kaiwae inake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe inja, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. <sup>24</sup> Iya kaiwae ma dage wenja na manja ne hu mare lemi thari kaiwanji, thonjo ma hu lonjweghathi ghino, mbema iya ya utunjangoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thija, “Thela ghen?”

Jisas i gonjogha wengi inja, “Ghino mbema iyava ya utuuta utuninguma wenja mbanja va ra rikowe na ra menake. <sup>26</sup> Renuwanja i ghanagha moli ina wenjo na ya utunja kaiwami na ya wovatharitharijanja. Ko thela iye va i varyenjo, iye varemjinje inawe. Budakaiya va ya lonjwewe ya utunja wenjiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. <sup>28</sup> Iya kaiwae va inja, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjangoke. Ma ya vakatha bigi regha wombereghake, ko ya utunja budakaiya Bwebwe i vagharenjo na ya utunja. <sup>29</sup> Thela va i varyenjo iye weingü; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.”

<sup>30</sup> Mbanja va i utunja utuutungike thiyake, gharighari lemoyo thi lonjweghathi.

*Loi nariye i rakayathungiya gharighari lenji thari e tine*

<sup>31</sup> Jisas i dage wenjiya Jiu, iya thavala va thi lonjweghathi inja, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. <sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

<sup>33</sup> Thiye thi gonjoghawe thija, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unjake, ‘Ne i rakayathunga?’”

<sup>34</sup> Jisas i dage wengi inja, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. <sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. <sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. <sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. <sup>38</sup> Ghino ya utunja wenja budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonjwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thija, “Ghime ramameya Eibraham.”

Jisas i dage wengi inja, “Thonjo emunjoru Eibraham le nganja ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. <sup>40</sup> Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonjwe weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. <sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thinja, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

### *Seitan le nganga*

<sup>42</sup> Jisas i dage wengi inja, “Thonngo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenngo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere, va i varyenngo. <sup>43</sup> Buda kaiwae nuwamina ma i manjamanjalaña budakaiya ya utunja wenga? Righthoru kaiwae hu botewo hu vandene lo utuke wenga. <sup>44</sup> Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utunja emunjoru. Iye i butu e utu kwan, mbe ghatanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji. <sup>45</sup> Ko ghino kaiwae ya utunja utu emunjoru, iya kaiwae ma hu lonweghathingo. <sup>46</sup> Thela regha e tinemina valikaiwae i woranjiya wothanavu raithari? Thonngo ghino ya utunja utu emunjoru, buda kaiwae ma hu lonweghathingo? <sup>47</sup> Thela Ramaya Loi, i lonweya Loi ghalinja. Ko iyemaenge kaiwae ma hu lonwe Loi, iyake i vaemunjorunja ghemi ma Loi le nganga.”

### *Jisas na Eibraham*

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thinja, “Mbema emunjoru va wo utunjama mbanja va wonja, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

<sup>49</sup> Jisas inja, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango. <sup>50</sup> Ghino ma nuwanjiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. <sup>51</sup> Ya dage emunjoru e ghemi, thela thonngo i ghambugha lo utuke mane i mare.”

<sup>52</sup> Jiu thi dagewe thinja, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinja gharautunji, ko iyemaenge unja, ‘Thela thonngo i ghambugha lo utuke mane i mare.’ <sup>53</sup> Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinja gharautunji. Ko thela ida ghen?”

<sup>54</sup> Jisas i gonjogha wengi inja, “Thonngo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghatovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunjana lemi Loi. <sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thonngo yanja ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinja. <sup>56</sup> Ramami Eibraham va i warari, le renuwana ya nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

<sup>57</sup> Jiu thi dagewe thinja, “Ghanittheghathegha mamba i wo ghwelima na unjava va u thuwathuwa weya amalaghiniye.”

<sup>58</sup> Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanjuwe.” <sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

## 9

### *Jisas i thawariya amala marae i kwaghe*

<sup>1</sup> Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. <sup>2</sup> Gharaghambu thi vaito thinja, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

<sup>3</sup> Jisas i gonjogha wengi inja, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. <sup>4</sup> Thela va i varyenngo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. <sup>5</sup> Mbanja amba inanju e yambaneke, yambaneke ghamanjamanjala ghino.”

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weije njongonjongoko. I vaghana thikathikako amalako e maramarae <sup>7</sup> na i dagewe inja, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye.”) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanngonango thi vaito thiņa, “Amalama iya mbanjake wolaghiye i yaku na i nanngonangoma iya amalaghiniyeke, ae?”

<sup>9</sup> Vavana thiņa, “Mbema amalaghiniye,” ko vavana thiņa, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye iņa, “Mbema ghinokeni.”

<sup>10</sup> Thi dagewe thiņa, “Me ngoronğa na kaero u tateva maramaranina?”

<sup>11</sup> I gonjogha wenği iņa, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenği na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

<sup>12</sup> Thi vaito thiņa, “Anğa inae amalaghiniye?”

Iņa, “Ma ya ghareghare.”

*Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae*

<sup>13</sup> Thi yovanguya amalama maramaraema va i kwaghe wenggiya Parisi, <sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate.

<sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngoronğa na kaero i thuweva. Amalama i dage wenği iņa, “Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

<sup>16</sup> Parisi vavana thiņa, “Lolona iya me vakatha iyana wenđe iye ma i menawe Loi, kaiwae ma i ghambughu Sabat ghambaro.”

Vavana thiņa, “Ne ngoronğa na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoronğa iyake?” E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thiņa, “Ngoronğa ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wenği iņa, “Iye Loi ghalinæe gharautu regha.”

<sup>18</sup> Ko iyemaenđe Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenği <sup>19</sup> na thi vaitongi thiņa, “Narumiya iya loloko iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronğa enđe na mbanjake kaero i thuwe?”

<sup>20</sup> Ramae na tinae thi gonjogha wenği thiņa, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. <sup>21</sup> Ko iyemaenđe ma wo ghareghare ngoronğa na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenğa.” <sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararunggiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thongo thela i utunja wenggiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. <sup>23</sup> Iyake kaiwae ramae na tinae thiņa, “Hu vaito, kaero ele ghareghare.”

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiņa, “U dagerawe Loi e marae na ne u utunja emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

<sup>25</sup> I gonjogha wenği iņa, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenđe ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe.”

<sup>26</sup> Thi vaito thiņa, “Me vakatha budakai e ghen na ngoronğa menana kaero u thuwe?”

<sup>27</sup> I gonjogha wenği iņa, “Kaero ma utunja wenğa ko iyemaenđe ma mohu lonwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambuva?”

<sup>28</sup> Ghalinjanji e larimbiya na thi dagewe thiņa, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, <sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenđe lolona iyana na i vakatha le renuwana, ne i goruwe le renuwana.”

<sup>30</sup> Amalama i dage wenği iņa, “Emunjoru lemi utuna i wo nuwangu, kaiwae hunja ma hu ghareghare anğa i mena, ko iyemaenđe me vakatha maramaranguke na kaero ya thuwe. <sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thonjo i yawwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana. <sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. <sup>33</sup> Thonjo loloko iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

<sup>34</sup> Parisima thi dagewe thiņa, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranggiya e ngolo kururu tine na thi dageten moli.



<sup>35</sup> Mbanja Jisas i lojwevaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, “Thare u lojweghathigha Lolo Nariye?”

<sup>36</sup> Amalako inja, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lojweghathi.”

<sup>37</sup> Jisas inja, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

<sup>38</sup> Amalako inja, “Giyana, kaero ya lojweghathi.” Na i kururuwe.

<sup>39</sup> Jisas inja, “Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

<sup>40</sup> Parisi vavana va inanji gheko thi lojwe i utunja iyako thinja, “Ngoronga, ghime tembe ngoreiye marama e kwaghe, ae?”

<sup>41</sup> Jisas i gonjogha wenji inja, “Thonjo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huja marami thiya thovuye ghamiwonjowe i monje e riwami.”

## 10

### *Sip ghanjigana ghagoghaimba*

<sup>1</sup> “Ya dage emunjoru e ghemi, thela thonjo i ru sip e ghanjigana ko ma i reja ngora ghamba ruko, ko iyemaenge i valananiya ma e kamwathi reghava iye rakaivi.

<sup>2</sup> Thela thonjo i ru e mbwanangila iye sip gharanjimbunjimbu. <sup>3</sup> Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lojwe ghalinae mbanja i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto.

<sup>4</sup> Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya ghalinae. <sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.”

<sup>6</sup> Jisas i utunja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utunja wenji.

### *Jisas iye sip gharanjimbunjimbu thovuye*

<sup>7</sup> Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji. <sup>8</sup> Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenge sipiko mava thi lojweghathinji. <sup>9</sup> Ghino mbwanangila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i rangi\* na i vaidiya nana thovuye. <sup>10</sup> Rakaivi i mena kaivi, unighe na vakawana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

<sup>11</sup> “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatowwe yawaliye sip kaiwanji. <sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwage. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unighe sipiko regha na i vakathangiya vavanako thiya maraka. <sup>13</sup> Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

<sup>14</sup> “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, <sup>15</sup> ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatowwe yawalingu sip kaiwanji. <sup>16</sup> Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanjiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lojwe ghalinangu na thi wabwi na regha. <sup>17</sup> Bwebwe ghare wengo kaiwae ya vatowweyathu yawalingu mbala tembe ya vaidiva. <sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatowweyathu. Valikaiwanju ya vatowwe yawalingu mare kaiwae na valikaiwanju ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwanja na vama i vatowwe e ghino.”

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. <sup>20</sup> Gharighari lemoyo thinja, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandeje?”

<sup>21</sup> Ko vavana thinja, “Lolo nyao raithari inawe mane i utunja ngora iyake. Nyao raithari valikawai e tate lolo maramarae thi kwaghe?”

<sup>22</sup> E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.† <sup>23</sup> Jisas va ina e Ngolo Boboma tine

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<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. <sup>20</sup> Gharighari lemoyo thinja, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandeje?”

<sup>21</sup> Ko vavana thinja, “Lolo nyao raithari inawe mane i utunja ngora iyake. Nyao raithari valikawai e tate lolo maramarae thi kwaghe?”

<sup>22</sup> E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.† <sup>23</sup> Jisas va ina e Ngolo Boboma tine

\* 10:9 Jiu gharigharinie lenji renuwanja e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

† 10:22 Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

i ndendelolongga e valivanga regha ida thina Solomon le Nakanaka. <sup>24</sup> Jiu thi meghilina na thina, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembana amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

<sup>25</sup> Jisas i gonjogha wengi ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonjweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino; <sup>26</sup> ko iyemaenge ma hu lonjweghathi kaiwae ma lo sip ngoreiya ghemi. <sup>27</sup> Ghino lo sip thi lonjwe ghalinangu. Ya gharegharengi na thi rakambelengo. <sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. <sup>29</sup> Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalanjiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. <sup>30</sup> Bwebwe na ghino mbe regha enge ghime.”

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, <sup>32</sup> ko Jisas i dage wengi ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanjaniye vara kaiwae na iya nuwamiya hu unighingoke e varivarinagina?”

<sup>33</sup> Jiu thi gonjoghawe thina, “Ma wona wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unava Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wengi ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wengi ya lemi randeviva ina, ‘Ghemi loingi.’ <sup>35</sup> Loi va i utuna utuutuke iyake wengi ya gharighari iyava injake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. <sup>36</sup> Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunava ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’ <sup>37</sup> Tha hu lonjweghathingo thongo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. <sup>38</sup> Ko thongo ya vakathangi na ma hu lonjweghathingo, mbema hu lonjweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inanngu weya Bwebwe.”

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. <sup>41</sup> Gharighari lemoyo thi rakamenawe na thina, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuna loloke iyake kaiwae mbema emunjoru.” <sup>42</sup> E valivangako iyako gharighari lemoyo thi lonjweghathigha Jisas.

## 11

### *Lasarus le mare*

<sup>1</sup> Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. <sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e ghehengima na i ivamonggi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) <sup>3</sup> Oloulouye thi variya toto thina, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbanja Jisas i lonjwe iyake ina, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawana Loi Nariye.” <sup>5</sup> Jisas i gharethovu wengi ya Mata na ghaghae Meri na lounji Lasarus. <sup>6</sup> Ko iyemaenge mbanja i lonjwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. <sup>7</sup> Amba i dage wengi ya gharaghambuma ina, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thina, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas ina, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i longa varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. <sup>10</sup> Ko thongo ne i longa gougou ne i tivativa, kaiwae ma ele manjamanjala.” <sup>11</sup> Jisas i utunangiya thiyake na e ghereiye mbowo i dageva wengi ina, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thina, “Amalana, thongo i ghenelana, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utuna Lasarus le mare kaiwae, ko gharaghambuma thinaenge i utuna ghena utuniye. <sup>14</sup> Jisas i utunangiya moli wengi ina, “Lasarus iye i mare, <sup>15</sup> na

ghemi kaiwami ya warari kaiwae ma inanggu gheko, iyake kaiwae ne hu ghareghare na hu varemijengo. Mbanjake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi ina, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

*Jisas iye thuweiru na yawali*

<sup>17</sup> Mbanja Jisas i vutha, i lonjwevaidiya Lasarus thi beku na ghenevari vama ve ghenae ghabubu. <sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. <sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararijanjiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i lonjwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. <sup>21</sup> Mata i dagewe Jisas ina, “Thongo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare! <sup>22</sup> Ko ya ghareghare othembe mbanjake, budakaiya u nanggo weya Loi na i vakatha, ne i vakatha kaiwan.”

<sup>23</sup> Jisas i dagewe ina, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

<sup>24</sup> Mata i gonjoghawe ina, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

<sup>25</sup> Jisas i dagewe ina, “Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare; <sup>26</sup> na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?”

<sup>27</sup> Mata i gonjoghawe ina, “Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

*Jisas i randa*

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanaewiwe ina, “La Ravavaghare maina gheke na nuwaiyanje.” <sup>29</sup> Mbanja Meri i lonjwe iyake, i yondo na i yorukuwe. <sup>30</sup> Jisas ma vamba i vutha e ghemba, ko vamba ina njgora Mata me vaidimawe. <sup>31</sup> Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararijama nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukurangi. Lenji renuwanja thinaenje i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha njgora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ina, “Amalana, thongo mendambe inan gheke, lounjuma mbala ma mendava i mare!”

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeve, ghare i tage laghiye moli, <sup>34</sup> na i vaitongi ina, “Anga ina menda hu worawe?” Thi gonjoghawe thina, “Amalana, u mena vara thuwe.”

<sup>35</sup> Jisas i randa. <sup>36</sup> Gharigharima thi ve dage wenji thina, “Wo u thuwe, njgoronga ghare weya Lasarus!”

<sup>37</sup> Ko vavana thina, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

*Lasarus kaero e yawayawaliyeve*

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. <sup>39</sup> Jisas i dage wenji ina, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe ina, “Amalana, kaero e butibutiye na ghenevari kaero ve ghenae.”

<sup>40</sup> Jisas i dagewe ina, “Mendambe ya dage e ghen ne u thuwe njgoronga Loi le vurivurigheghe thongo u lonjweghathi?” <sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ina, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo. <sup>42</sup> Ya ghareghare mbanjake wolaghiye u vandenengo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonjweghathigha iya ghen va u varyenngo.” <sup>43</sup> I nanggo na ngoreiyako e ghereiye amba i kula na ghalinae laghiye ina, “Lasarus, u rangima!” <sup>44</sup> I rangi, gheghengi na nimanima mbe weye vara ghavoghavo na ghamwae vambe ngoreiyeve. Jisas i dage wenji ina, “Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa.”

*Thi vona Jisas ghae*

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonjweghathigha Jisas mbanjaniye thi thuwe budakai va i vakatha e maranji. <sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. <sup>47</sup> Amba ravovovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thina, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi!” <sup>48</sup> Thongo ra gheneviyathu na i rombeleya

kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambaro thina mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji ina, “Ma hu ghareghare bigi regha. <sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

<sup>51</sup> Iyake mava i utunja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utunjakai amba muyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji. <sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha. <sup>53</sup> Va e mbanjako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i rena ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivangako iyako na i wa e ghemba regha idae Ipireim, e njamnjam ghadiide, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanjani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjambaroko, amba muyai Thaga Valanjani ghamba. <sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitonji thina, “Ngoronga lemi renuwana? Ne i mena e thagako o nandere?” <sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thonjo thela i ghareghare Jisas anja inae, i wa ve utugiya wenji na mbala thi yalawe.

## 12

### *Meri i varuvo Jisas*

(Mat 26:6-13; Mak 14:3-9)

<sup>1</sup> Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va ina na tembe i thuweiru na e yawayawaliyeva.

<sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. <sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamanga umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva ina, <sup>5</sup> “Buda kaiwae ma thi vakunera na thi mbana modae gethiseriyeto”\* (300) na thi giya wenjiya mbinyembinyengu?” <sup>6</sup> I utu ngoreiyako kaiwae iye rakaivi, ko mava i utunja ngoreiyako kaiwae i renuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe ina, “Tha u vautunja! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanjo beku kaiwae. <sup>8</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va ina na i thuweiru na tembe e yawayawaliyeva. <sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, <sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

### *Jisas i ru Jerusalem*

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjani kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. <sup>13</sup> Thi teningiya manje-manje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thina,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

\* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † **12:13** Jisas ghambaña “Hosana” gharumwaru ngoreiye “Ra tarawenge!” **12:13** Sam 118:25,26

“Loi ghare weya Isirel lenji Kin!”

<sup>14</sup> Jisas i vangwa donjiki na i thawe, ngoreiya va thi rori thija, <sup>15</sup> “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

<sup>16</sup> E mbanjako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanjakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. <sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonwe le vakathako ghamba rotaele iyako utuniye. <sup>19</sup> Parisi thi vedage wengi thija, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

### *Grik vavana thi tamweya Jisas*

<sup>20</sup> E mbanjako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanjani e tine. <sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thija, “Amalana, nuwameiya wo thuwe Jisas.” <sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wengi ija, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. <sup>24</sup> Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. <sup>25</sup> Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. <sup>26</sup> Thela thonjo nuwaiya i kaiwo kaiwanjo, mbe i ghambunjo vara, na the valwanja ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorenja idae.”

### *Jisas i utunja le mare utuutuniye*

<sup>27</sup> “E mbanjake iyake gharenguke i viri na ngoronga ne yanja? Ne yanja, ‘Bwebwe, u thalavunjo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. <sup>28</sup> Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu ija, “Vama ya vwenyevwenye idanjo, na mbowone ya vwenyevwenyeva.” <sup>29</sup> Wabwima va inanjima gheko thi lonwe na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

<sup>30</sup> Jisas i gonjogha wengi ija, “Ma ghino kaiwanjo iya ghalighalijako iyako me mena, ghemi kaiwami. <sup>31</sup> Mbanjake Loi ghambanja i ghathanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kiwala yambaneke ghagiya Seitan na i tagarangiya. <sup>32</sup> Ko ghino, mbanja ne thi mwanavairinjo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e ghino.” <sup>33</sup> I utunja ngoreiyako na i worangiya ngoronga ne ija na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thija, “La Mbaro i worangiya weime, Kraisi ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wengi ija, “Manjamanjala ne ina wenja mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunja; kaiwae thela i lonja e momouwo ma i ghareghare anga i reja. <sup>36</sup> Hu lonweghathigha manjamanjalana mbanja amba ina wenja, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itenji na i rothuwele wenji.

### *Jiu mamba thi lonweghathi*

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonweghathi. <sup>38</sup> Iyake i vaemunjorunja Loi ghalinjae gharautu, Aiseya le utu ija,

“Giyana, thela i lonweghathigha totoke iya wo utunjake? Giya va i worangiya le vurigheghe wenjiya thavala?”

<sup>39</sup> Iya kaiwae mava thi lonweghathi, kaiwae Aiseya va mbowo injava,  
<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi nunanjogha e ghino na ya thawaringi.”

<sup>41</sup> Aiseya va i utuŋa iyake kaiwae va i thuwekai amba muyai i yomara ngoronŋa Jisas le vvenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararunŋiya Parisi, mava thi utuŋa gharighari e maranji na ne iwaenŋe thi kiteniyathunŋi moli e wabwiko iya thi rakarakaru e ŋgolo kururu tine, <sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wenŋiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

*Mbaro ne i ranŋi Jisas ele utu e tine*

<sup>44</sup> Jisas i dage na ghalinŋae laghiye inja, “Thela thonŋo i lonweghathinŋo, ma mbe i lonweghathinŋo enŋe, ko tembe ŋgoreiyeva i lonweghathigha thela va i variyenŋo. <sup>45</sup> Thela thonŋo i thuwenŋo tembe ŋgoreiyeva i thuwe thela va i variyenŋo. <sup>46</sup> Va ya mena e yambaneke ŋgoreiya manjamanjala, iya kaiwae thela thonŋo i lonweghathinŋo mane i yaku e momouwo.”

<sup>47</sup> “Thela thonŋo i lonŋwe lo utuke na ma i worawe e ghare, mane ya wovatharithariŋa. Kaiwae va ya mena ma ya wovatharithariŋa yambaneke, ko iyemaenŋe ya vamoru. <sup>48</sup> Thela thonŋo i botewonŋo na ma i wovatha lo utu, mbaŋa ne ele ghambako i wovatharithariŋa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. <sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunŋangi ma i mena womberegħake elo renuwanŋa tine, ko iyemaenŋe Bwebwe, iye va i variyenŋo, i dage e ghino budakaiya ya utuŋa na ngoronŋa ya utuŋa na yaŋa. <sup>50</sup> Ya ghareghare le utuutuke iyake i womena yawali memegħabananiye. Iya kaiwae budakaiya ya utuŋa Bwebwe i dage e ghino na ya utuŋa.”

## 13

*Jisas i thavwiya gharaghambu gheghenji*

<sup>1</sup> Vama mbaŋa regha enŋe kaero Thaga Valanani ghambana Jisas vama i ghareghare kaero ghambana i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenŋi vara gharaghambu inanji e yambaneke, na vambe i gharethovunŋi vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninŋa mborowa, na Seitan le renuwanŋa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatowme Jisas. <sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi. <sup>4</sup> Ghaninŋa e tine Jisas i yondoviri e ghamba ghaninŋama, i liranŋiya ghakwama ghayaboyabo na i ŋgara tauli e mborowae. <sup>5</sup> Amba i linŋiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbaŋa i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenŋuke?”

<sup>7</sup> Jisas i gonjoghawe inja, “E mbaŋake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbaŋa i menamenako amba u ghareghare wagiyaewe.”

<sup>8</sup> Pita inja, “Ma valikaiwae, ma tene mbaŋa reghava u thavwiya gheghenŋuke.”

Jisas i gonjoghawe inja, “Thonŋo ma ya thavwinŋe, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita inja, “Amalana, thambe gheghenŋuke enŋe, ko nimaninŋenŋe na umbalinŋenŋe tembe ŋgoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enŋe gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenŋe ma taulaghina ghemi.”

<sup>11</sup> Vama i ghareghare ghallilva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbaŋa vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogħa ve yaku ele ghamba yaku. I vaitonŋi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenŋa?” <sup>13</sup> “Mbaŋa hu utu e ghino hu una idanŋu Ravavaghare na Giya, emunjoru ŋgoreiye, kaiwae ghino iyana. <sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ŋgoreiyeva regha na regha tembe hu vethavwiva gheghemi. <sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenŋa. Tembe hu vevakavakathava wenŋa ŋgoreiya ma vakatha wenŋa. <sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me varyeko. <sup>17</sup> Mbaŋake iyake kaero hu gharegharenŋiya bigibigike thiyake. Thonŋo hu vakaiwoŋa ne hu vaidiya ghawarari.”

*Jisas i govambwara budakai ne i yomarawe*

<sup>18</sup> “Ma ya utuutu taulaghina ghemii kaiwami. Ya gharegharenga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, ‘Thela i ghanivungo ghanju iye i ndeghereiye wanango!’”

<sup>19</sup> “Ya utuna iyake wengga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonjweghathi ghino mbema iya varana. <sup>20</sup> Ya dage emunjoru e ghemii, thela thonjo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thonjo i kulavathango ngoreiye i kulavatha thela va i variyengo.”

*Jisas i utuna ghaliliva*

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

<sup>21</sup> Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanjiya ina, “Ya dage emunjoru e ghemii, ghemina regha ne i vatomwengo.”

<sup>22</sup> Gharaghambu thi venjimbuinjimbungu, nuwanji i unouno thela utuniya i utuutoko.

<sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae.

<sup>24</sup> Saimon Pita i tagayavuniya marae na i ve na ina, “U vaito, thela utuniya i utuutuna.”

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito ina, “Thela, Amalana?”

<sup>26</sup> Jisas i gonjoghawe ina, “Amalaghiniye iya ne ya wogiyi bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. <sup>27</sup> Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe ina, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.” <sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. <sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinjawa Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenggiya mbinyembinyengu. <sup>30</sup> Mbanja Judas i vilambo bredima, i ranji eto. Vama i gou.

<sup>31</sup> Mbanja Judas vama i wa na e ghareye, amba Jisas ina, “E mbanjake iyake Loi i vatomwe wenggiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. <sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

<sup>33</sup> “Lo nganga, ma mbanja ubotu enge weinguyanggiya ghemii. Ne hu tamwengo; ko iyemaenge, ya dage e ghemii e mbanjake iyake ngoreiye va ya dage wenggiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemii regha na regha. Ngoreiye ghino ya gharethovu e ghemii, ghemii hu vegharethovuva wengga. <sup>35</sup> Thonjo hu vegharethovu wengga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemii woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas*

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

<sup>36</sup> Saimon Pita i vaito ina, “Amalana, anja u wa?”

Jisas i gonjoghawe ina, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelengo.”

<sup>37</sup> Pita i vaito ina, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe ina, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharengo.”

## 14

*Jisas ghamberegha la kamwathi i wa weya ramae*

<sup>1</sup> Jisas i dage wenggiya gharaghambu ina, “Tha hu gharelaghilaghi hu vareminja Loi na hu vareminjengo. <sup>2</sup> Bwebwe ele ngolo tine woluwole i ghanagha. Thonjo ma ngoreiye mbala ma ya utuna wengga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. <sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangungu na weinguyanggiya ghemii, the valivanja ne va yakuwe ghemii tembene vo hu yakuweva. <sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe ina, “Giyana, ma wo ghareghare anja u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u renanawe?”

<sup>6</sup> Jisas i gonjoghawe ina, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonjo ma i mena e ghino. <sup>7</sup> Thonjo mbema emunjoru hu

gharegharenge, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip ija, “Giyana, u vatowwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambana u gharegharenge, Pilip? Thela kaero i thuwenge kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatowwe Rama weime?’ <sup>10</sup> Ko mamba u lonweghathi ghino inanju weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. <sup>11</sup> Hu lonweghathigha iya yanake ghino inanju weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotale ya vakathangiko kaiwanji ma hu lonweghathi enge. <sup>12</sup> Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. <sup>13</sup> Na budakaiya ne hu nango e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. <sup>14</sup> The bigithan ne hu nango e idangu ne ya vakatha ngoreiye.

*Jisas i dagerawe Nyao Boboma kaiwae*

<sup>15</sup> “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro. <sup>16</sup> Na ne ya nango weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. <sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. <sup>18</sup> Mane ya itetanga na ghemi ngoramiani ngama theghetheghe; tene ya njoghamava wenga. <sup>19</sup> Mbanja ubotu yambaneke mane i thuwenge, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. <sup>20</sup> Ne e mbanako iyako hu ghareghare ghino inanju weya Bwebwe na ghemi inami e ghino na ghino inanju wenga. <sup>21</sup> Thela thongo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatowwengowe.”

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ija, “Ko, Giyana, buda kaiwae mbene u vatowwenge enge e ghime na yambaneke nandere?”

<sup>23</sup> Jisas i gonjoghawe ija, “Thongo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. <sup>24</sup> Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i varyenjo.”

<sup>25</sup> “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. <sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenge bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga. <sup>27</sup> Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiye yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

<sup>28</sup> “Hu lonje yanja, ‘Kaero ya itetanga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. <sup>29</sup> Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. <sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. <sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

## 15

*Jisas iye umbwa waen righthoruru*

<sup>1</sup> “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. <sup>2</sup> I teniyathu yangayangae inanji e ghino thongo ma thi rau, ko iyemaenge i tenivathavathanjiya yangayangaeo thiya rauko na i manjamanjala, mbala thi rau wagiya. <sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. <sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thongo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

<sup>5</sup> “Ghino vaen na ghemi yangyanga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino nandere. <sup>6</sup> Thela



thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. <sup>7</sup> Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi. <sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

<sup>9</sup> “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. <sup>10</sup> Thongo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinjane na ya yaku ele gharethovu tine. <sup>11</sup> Kaero ya utunja bigibigike thiyake wengga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. <sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wengga ngoreiya ghino ya gharethovunga. <sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji. <sup>14</sup> Ghemi wounenggiya ghemi thongo hu vakatha ngoreiya lo renuwana. <sup>15</sup> Ma yana lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yana wounenggiya ghemi, kaiwae bigibigike wolaghiye ya lonje weya Bwebwe, ya utugiyavao wengga. <sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanjo weya Bwebwe e idangu ne Bwebwe i giya wengga. <sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wengga.”

#### *Yambaneke i botewonggiya fisas gharaghambu*

<sup>18</sup> “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo. <sup>19</sup> Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. <sup>20</sup> Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeve ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina. <sup>21</sup> Ne thi vakatha ngoreiyako wengga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko. <sup>22</sup> Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. <sup>23</sup> Thela i botewonggo tembe ngoreiyeve i botewo Bwebwe. <sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weinggu Bwebwe. <sup>25</sup> Ko iyake i vaemunjorunja budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewonggo.’”

<sup>26</sup> “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i woranggiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunja utuninggu. <sup>27</sup> Na ghemi tembe ngoreiyeve ne hu utunja utuutuninggu kaiwae vambe wenguyangi vara ghemi va i rikowe.”

## 16

<sup>1</sup> “Ya utunja utuutuke thiyake wengga mbala ma hu vathavwiya lonweghathi ghakamwathi. <sup>2</sup> Ne thi vanjo rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwana injava i vakatha iyako na i thalavugha Loi. <sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeve ghino. <sup>4</sup> Kaero ya utunja iyake wengga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wengga. Mava ya utugiya wengga ngorava ra menakowe kaiwae vamba weinguyanggiya ghemi.”

#### *Nyao Boboma le kaiwo*

<sup>5</sup> “Mbanjake kaero ya wa weya thela va i varyenggo, ko iyemaenge ma regha e tinemina i vaitongo na inja, ‘Anga u wa?’ <sup>6</sup> Ko kaiwae kaero ya utunja thiyake wengga nuwathari kaero i riyevanjaranga. <sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wengga. Ko thongo ya wa ambane ya variye wengga. <sup>8</sup> Mbanja ne i mena ne i vaemunjorunja wenggiya yambaneke gharighariniye, thiyane lenji renuwana thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeve. <sup>9</sup> Lenji renuwana ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemijne e ghino. <sup>10</sup> Lenji renuwana ko ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwawa e ghino. <sup>11</sup> Lenji renuwana ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro.”

<sup>12</sup> “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. <sup>13</sup> Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruko wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonjwe e ghino na budakaiya amba i menamenako. <sup>14</sup> Amalaghiniye ne i woranjiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wengja. <sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wengja.”

*Nuwathari na warari*

<sup>16</sup> “Mbanja ubotu mane hu thuwenjo na mbanja seiwova kaero hu thuwenjova.” <sup>17</sup> Gharaghambu vavana thi vevaitongi thinja, “Ngoronga gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwenjo na mbanja seiwova kaero hu thuwenjova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ <sup>18</sup> Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

<sup>19</sup> Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wenji ina, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwenjo na mbanja ubotu seiwova kaero hu thuwenjova’. Nuwamiya hu ghareghare ngoronga gharumwaru? <sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengja warari. <sup>21</sup> Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. <sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjawa na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i woranjiyava wengja. <sup>23</sup> Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengja the bigiya ne hu nangowe e idangu. <sup>24</sup> Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nanjo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

<sup>25</sup> Jisas mbowo injava, “Va ya utunjanjiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wengja ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonjwe na hu ghareghare. <sup>26</sup> Ne e mbanjako iyako hu nanjo e idangu. Ma yanja ghino ne ya nanjo weya Bwebwe ghemi kaiwami, <sup>27</sup> nandere, Bwebwe ghamberegha i gharethovungga, kaiwae ghemi hu gharethovungo na hu lonjweghathigha ghino ya mena weya Loi. <sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

<sup>29</sup> Amba Jisas gharaghambu thinja, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. <sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, na len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na lo lonjweghathi mbema emunjoru u mena weya Loi.”

<sup>31</sup> Jisas i gonjogha wengi ina, “Ko ambama hu lonjweghathi vara mbanjake? <sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo womberegha moli. Ko iyemaenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wengja bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke.”

## 17

*Jisas i nanjo ghamberegha kaiwae*

<sup>1</sup> Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo ina,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanje. <sup>2</sup> Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wengi ya thavala kaerova u vatomwewe. <sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye. <sup>4</sup> Kaero ya wovavwenyevwenyenjanje e yambane na ya vakathavao kaiwoma va u wovengjo na ya kaiwoja. <sup>5</sup> E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenjanjo, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

*Jisas i nanngo gharaghambu kaiwanji*

<sup>6</sup> “Kaerova ya worangiyange wenggiya thavala va u vanngungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghalinana, <sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. <sup>8</sup> Kaiwae kaerova ya utunja wengi iya utuutuma va u utugiyama wenggo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyenggo. <sup>9</sup> Ma ya nanngo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. <sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wengi gharigharike wolaghiye ne thi thuwe lo vwenyevwenye. <sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. <sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inangu e yambaneke ya nanngo ngoreiyako, na lo warari mbala i riyevanjara ghenji. <sup>14</sup> Kaero ya giya len utuna wengi na yambaneke i botewongi, kaiwae thiye ma lenji renuwana ngoreiya gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva. <sup>15</sup> Iya elo nangoke ma yana u mbanji rangiyangi e yambaneke, ko ya nanngo enge e ghen na u njimbukikingi weya thari loloniye. <sup>16</sup> Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. <sup>17</sup> Ghalinan i emunjoru! U vavaghare wengi ghalinan mbala thi boboma emunjoru e ghen. <sup>18</sup> Ngoreiya va u variyenggo na ya mena e yambaneke, ya variyengi na thi rangi e yambaneke. <sup>19</sup> Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

*Jisas i nanngo thavala thi lonweghathi kaiwanji*

<sup>20</sup> “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, <sup>21</sup> mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inangu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyenggo. <sup>22</sup> Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wengi mbala thiye thi tubwe na regha ngoreiye ghen na ghino. <sup>23</sup> Ghino nangu wengi na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyenggo na u gharethovungi ngoreiya u gharethovungo.”

<sup>24</sup> “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inangu thiye inanjiwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovungo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi ghareghare va u variyenggo. <sup>26</sup> Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vegharethovu wengi ngoreiya ghen u gharethovungo, na mbala ghino ya yaku wengi.”

**18***Thi yalaweya Jisas*

(*Mat 26:47-56; Mak 14:43-50; Luk 22:47-53*)

<sup>1</sup> Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. <sup>3</sup> Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi variyengi. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi inja, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wengi inja, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. <sup>6</sup> Mbanja Jisas i dage wengi inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva ija, “Nuwamiya thela?”

Thiŋa, “Jisas rara Nasaret.”

<sup>8</sup> Jisas i gonjogha wenji ija, “Kaero ma dage wenja manja mbema iya ghinokeni. Thonggo hu tamwenjo, hu viyathungiya thiyake thi rakawa.” <sup>9</sup> Iyake i yomara na i vaemunjoruŋa amalaghiniye ghalijae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanja e uneko. Rakakaiwoko iyako idae Malkus. <sup>11</sup> Jisas i dage weya Pita ija, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima <sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiya. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. <sup>14</sup> Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva ija, “I thovuye enge thonggo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

*Pita ija ma i ghareghare Jisas*

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, <sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ija, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe ija, “Nandere, ma ghino.”

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliŋa ndighe va thi rumbo na i ranjijila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

*Ravowovowo laghilaghiye lenji randeviva i vaito Jisas*

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe ija, “Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonjwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. <sup>21</sup> Buda kaiwae u vaitonggo? U vaitonggi enge thiye va thi lonjwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuja.”

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe ija, “Ravowovowo laghiye ghalijae ghaghetombe ngoreiyako?”

<sup>23</sup> Jisas i gonjoghawe ija, “Thonggo ya utuvathari, u woranjiya taulaghike wenji budakai i thari. Ko thonggo ma utuja emunjoru, buda kaiwae mo ngenggo?” <sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

*Pita mbowo ijava ma i ghareghare Jisas*

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiŋa, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe ija, “Ma thuwenge wein Jisas e umako tine, ngoreiye?” <sup>27</sup> Pita mbowo i rorova na ija ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

*Jisas i kot weya Pailat*

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

<sup>28</sup> Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovanju gwana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainja riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanjani ghaninganiye. <sup>29</sup> Iya kaiwae Pailat i ranji wenji na i vaitonggi ija, “Ne hu wonjowa amalake iyake e budakai?”

<sup>30</sup> Thi gonjoghawe thiŋa, “Thonŋo amalaghiniye ma mbaro ghararaka, mbala ma mo vanŋumena e ghen.”

<sup>31</sup> Pailat iŋa, “Ko ghemi tembe ghamimberegha hu vakotiŋa ngoreiya lemi mbarona le woranŋiya.”

Thi gonjoghawe thiŋa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.”  
<sup>32</sup> Iyake i vaemunjoruŋa Jisas ghamberegha ghalinae, va i woranŋiya ngoronŋavole i mare na iŋa.

<sup>33</sup> Pailat i njogha e ngoloko tine amba iŋa na thi vanŋumena Jisas na i dagewe iŋa, “Ghen Jiu lenji kin?” <sup>34</sup> Jisas i gonjoghawe iŋa, “Renuwanana iyena mbe ghanimberegha len renuwanana o gharighari vavana methi utugiya utuutuniŋu e ghen?”

<sup>35</sup> Pailat i gonjoghawe iŋa, “Unja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanŋugiyango e ghino. Va u vakatha budakai?”

<sup>36</sup> Jisas iŋa, “Ghino ma ngoranŋunŋiya kin thi mbarombaro e yambaneke. Thonŋo ngoranŋunŋiya kinjiko thiyako, mbala woraghambuko thi gaiti kaiwanŋu na thava thi vanŋugiyango wenŋiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako.”

<sup>37</sup> Pailat iŋa, “Ko mbema emunjoru ghen kin?”

Jisas i gonjoghawe iŋa, “Unja kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuŋa emunjoru utuniye. Thela ina emunjoru ele valivanŋa, i vandene ghalinanjuke.”

<sup>38</sup> Pailat i vaito iŋa, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenŋiya Jiu na iŋa, “Ma ya ndevaidi mun righethoru valikaiwae ne yanja na i mare.  
<sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanani ghambana regha na regha ya vanŋuranŋiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanŋuranŋiya Jiu lenji kin kaiwami?”

<sup>40</sup> Thi kula njoghawe thiŋa, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.\*

## 19

*Pailat i mando na i rakayathu Jisas*

*(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

<sup>1</sup> Amba Pailat i vanŋuruwo Jisas na iŋa na thi yabibi. <sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yanŋae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, <sup>3</sup> thi mena evasiwae thi dagewe thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

<sup>4</sup> Pailat mbowo i ranŋiva mbanara na i dage wenŋiya Jiu iŋa, “Wo hu thuwe, ne yanja na thi vanŋuranŋiya kaiwami na ya vagharenŋa, ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.” <sup>5</sup> Amba Jisas i ranŋi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenŋi iŋa, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiŋa, “U rokros! U rokros!”

Ko Pailat i dage wenŋi iŋa, “Hu mena hu vanŋu na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thiŋa, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae inava iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonŋwe iyake, i vakatha na ma i mararu enge laghiye thonŋo iŋa na Jisas i mare. <sup>9</sup> I njogha ele ngoloko tine na i vaito Jisas iŋa, “Anga u mena?” Ko iyemaenŋe Jisas ma i gonjoghawe. <sup>10</sup> Pailat i dagewe iŋa “U botewo u thombeya ghalinanjuke? U ghareghare ghino ya mbaro. Valikaiwanŋu yanja na ya rakayathunŋe na yanja na thi rokrosinŋe.”

<sup>11</sup> Jisas i gonjoghawe iŋa, “Ma mbala u mbaronango thonŋo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vangunŋo na i vanŋugiyango e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanja Pailat i lonŋwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiŋa, “Thonŋo u rakayathu, ma Sisa gheu ghen! Thela iŋa iye kin i ndeghereiyewana Sisa.”

\* 18:40 Utuke iyake, rakaivi, mbwata thi vakaiwonja na thiŋa gharighari thi raka lenji rambarombaro.

<sup>13</sup> Mbanja Pailat i lonjwe utuutuko iyako, i vangurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanja idae Vari Vwata (vaja Hibru thija “Gabatha.”) <sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbanjaniye vivatha ghambanja Thaga Valanjani kaiwae. Pailat i dage wenjiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

<sup>15</sup> Thi kula njoghawe thija, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowowowo laghilaghiye thi gonjoghawe thija, “Lama kinj mbe reghaenge, Sisa.”

<sup>16</sup> Amba Pailat i vangugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

### *Thi rokros Jisas*

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas. <sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vaja Hibru thija “Golgota”). <sup>18</sup> Thi rokros gheko weiyangiya gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIJ. <sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalija thegheto, Hibru, Laten na Grik. <sup>21</sup> Ravowowowo laghilaghiye thi dage weya Pailat thija, “Thambala mo roriva ‘Jiu lenji Kij’ ko mbala monja enge, ‘Amalake iyake injava amalaghaniye Jiu lenji Kij.’”

<sup>22</sup> Pailat i gonjogha wenji inja, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nanje enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenji thija, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya injake, “Thive giya wenjiya wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwangu ghayabo.” Ragagaithiko va thi vakatha iyako.

### *Jisas na tinae*

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. <sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.” <sup>27</sup> Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weiye ele ngolo.

### *Jisas i mare*

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

<sup>28</sup> Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonji. Na i vaemunjoruna Buk Boboma le ututu iwaenge inja, “Mbwa i gharingo.” <sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. <sup>30</sup> Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

### *Thi vaemunjoruna Jisas le mare*

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thija, “U vatomwe wenji na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. <sup>32</sup> Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. <sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. <sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi voruranga.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utunja na le utuko utu emunjoru. I ghareghare i utunja utu emunjoru na ghemu mbala hu lonjweghathi. <sup>36</sup> Thiyake va thi yomara na thi vaemunjoruna Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.” <sup>37</sup> Na buk regha mbowo injava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

*Thi beku Jisas**(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)*

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. <sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiy Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous\*. <sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiy bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. <sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. <sup>42</sup> Kaiwae Jiu ghanjimbaña vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

**20***Ghabubu kokowae**(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)*

<sup>1</sup> Va Sande mbanambaña moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. <sup>2</sup> I rukunjogha wengiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji iña, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko. <sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. <sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. <sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiye kwama kakaleva inanji gheko, <sup>7</sup> na vambe i thuweva kwamama va thi ghavva umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghambergha i ghavo wagiya. <sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. <sup>9</sup> Ko othembe e mbanako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya inake, “Ne i thuweiru e mare.” <sup>10</sup> Amba gharaghambuko thi njogha e lenji gamba yakuma.

*Jisas i yomara weya Meri tinan Magadala**(Mat 28:9-10; Mak 16:9-11)*

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine <sup>12</sup> na i thuwengiye Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. <sup>13</sup> Thi vaito thiña, “Elana, buda kaiwae u randana?”

I gonjogha wengi iña, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” <sup>14</sup> Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. <sup>15</sup> Jisas i vaito iña, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Iña enge rakakaiwo e uma, iya i dagewe na iña, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

<sup>16</sup> Jisas i una idae iña, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vana Hibruwe iña, “Raboni” (gharumwaru “Ravavaghare”).

<sup>17</sup> Jisas i dagewe iña, “Thava u vighathinjo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wengi enge oghaghanjuma na vo dage wengiye iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

<sup>18</sup> Meri tinan Magadala i njogha na ve dage wengiye gharaghambuma iña, “Ma vaidiya Giyama,” na i utugiya wengi ngoronga Jisas me utugiyamawe.

*Jisas i yomara wengiye gharaghambu**(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)*

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e

\* **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoña e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

ghanjilughawoghawo na i dage wengi ina, “Weimi lemi gharemalili.”<sup>20</sup> I utunja iyake e ghereiye, amba i vatomwe wengiya nimanimae na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.<sup>21</sup> Jisas vambowo i dageva wengi ina, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i varyenjo na ya mena, ghino tembe ya varyenngava na hu rakawa.”<sup>22</sup> Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wengi ina, “Hu wo Nyao Boboma.”<sup>23</sup> Thongo hu uturangiya lolo regha le thari, Loi i numoten; thongo ma hu uturangiya le thari, Loi mane i numoten.”

*Jisas i vaemunjorunja ghamberegha weya Tomas*

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wengi.<sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thiya, “Mo thuweya Giya!”

Tomas i dage wengi ina, “Thongo mbe ya thuwe vara nyili bola e nimanimae na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ina, “Weimi lemi gharemalili.”<sup>27</sup> Amba Jisas i dage weya Tomas ina, “U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamomoya nimanina u lirawe e njawanjawanguke tine. U viyathu len numoghegheiwona na u lonweghathi.”

<sup>28</sup> Tomas i gonjoghawe ina, “Wo Giya na lo Loi!”

<sup>29</sup> Jisas i dagewe ina, “U thuwenjoke amba u lonweghathi? Thavala ma thi thuwenjo na thi lonweghathi thi warari laghiye.”

*Bukuke iyake le yomara righe*

<sup>30</sup> Jisas va i vakathanjiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine.<sup>31</sup> Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

## 21

*Jisas i yomara wengiya gharaghambu e Njighi Taibiriyas*

<sup>1</sup> Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.\* Le yomarako wengi va ngora iyake:<sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le njanja na gharaghambu theghewova va inanji gheko.<sup>3</sup> Saimon Pita i dage wengiya ghauneko ina, “Ghino ya wa va mwaritau.”

Thiya, “Weime ghen.” Thi rakatha e wanja na thi goranji eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambu mava thi ghareghare, Jisas iya amalaghiniyeko.

<sup>5</sup> I kula ranji wengi ina, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thiya, “Nandere.”

<sup>6</sup> Ina, “Hu da lemi ghinana e wangana valivanja e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ina, “Giya iyako!” Mbanja Saimon Pita i lonje ina, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru.<sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya hundred mitas.<sup>9</sup> Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wengi ina, “Hu bigima borogina vavana iya amba mohu wona.”

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanja na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanjari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun.

<sup>12</sup> Jisas i dage wengi ina, “Wo hu mena hu ghaniyani.” Gharaghambungiko mava regha ghare i matuwo na i vaito ina, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako.<sup>13</sup> Jisas i mena, i wo bredima na i wogiya wengi. I vakatha borogima

\* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.



tembe ngoreiyeva. <sup>14</sup> Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

*Jisas i vanjunjogha Pita*

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, “Saimon, Jon nariye, mbema emunjoru u gharethovungo na i kivwalangiya thiyake?”

Pita i gonjoghawe inja, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe inja, “U vaghaniingiya lo lem.”

<sup>16</sup> Jisas mbowo i vaitova inja, “Saimon, Jon nariye, mbema emunjoru u gharethovungo?”

I gonjoghawe inja, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunge.”

Jisas i dagewe inja, “U njimbukikingiya lo sip.”

<sup>17</sup> Jisas i vaito mbanatoniye inja, “Saimon, Jon nariye, mbe u gharethovungo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovungo?” I dagewe inja, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunge.”

Jisas i dagewe inja, “U vaghaniingiya lo sip. <sup>18</sup> Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunge na u wa ngoreiya ma len renuwana nuwaiya u wawe.” <sup>19</sup> Jisas va i utu ngoreiyako na i vamanjamanjalana nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe inja, “U ghambungo.”

<sup>20</sup> Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenji. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, “Giyana, thela ne i vatomwenge?”) <sup>21</sup> Mbanja Pita i thuwe i dage weya Jisas inja, “Ngoreiye Giyana, ko naka amalake iyake?”

<sup>22</sup> Jisas i gonjoghawe inja, “Thonggo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” <sup>23</sup> Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava inja mane i mare, va inja, “Thonggo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

<sup>24</sup> Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

<sup>25</sup> Jisas vambe i vakathanjiva bigibigi lemoyo moli. Thongova thi rorivaonjiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

## Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utuviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinjae gharaghambi thi utunja amalaghiniye utuutuniye, i ri Jerusalem ko amba i ranji Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiy Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wengiye ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### *Luk le leta i viva weya Tiyopilos*

<sup>1</sup> Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghiye Jisas va i vakathakanji, le kaiwo na le vavaghare va i rikowe <sup>2</sup> na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinjae gharaghambi iyava i tuthinjiko ngoreiya Nyao Boboma i utugiyakowe.

### *Loi le dagerawe Nyao Boboma kaiwae*

<sup>3</sup> Jisas le viri na le mare e ghereiye, mbanja mbanjayevari e tine, i ghanagha i yomara wengiye ghalinjae gharaghambi e kamwathi i ghanagha, i vaemunjorunja wengi kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utunja Loi le mbaro wengiye gharighari utuniye. <sup>4</sup> Mbanja regha i ghaninga weiyangi, i dage vurigheghe wengi inja, “Ne hu ndeiteta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanjakiki, vama ya utugiya wenga. <sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

### *Jisas i njogha e buruburu*

(Mak 16:19-20; Luk 24:50-53)

<sup>6</sup> Mbanja ghalinjae gharaghambi thi mevathavatha weinji amba thi vaito, thiya, “Amalana, ne mbanjake iyake u rakayathu wengiye Isirel gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambanja?”

<sup>7</sup> Jisas i gonjogha wengi, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. <sup>8</sup> Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utunja utuutuningu wengiye gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” <sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itenengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji. <sup>11</sup> Thi dage wengi, thiya, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghen na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itenengi na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me rejakowe na i wa e buruburu.”

### *Thi tuthiya Judas ghatithi*

<sup>12</sup> Ghalinjae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. <sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandani e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji

gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,\* na Judas Jemes nariye. <sup>14</sup> Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjyanjiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120), <sup>16</sup> na ija, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenjiya gharigharima na vethi yalaweya Jisas. <sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enje maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarang. <sup>19</sup> Jerusalem gharighariniye thi lonje utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe ija, “Ngoreiyake kaiwae Deivid ele buk Sam tine ija, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”

“Na tembe ijava, Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

<sup>21-22</sup> “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruna Jisas le thuweiru na wo utuna utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i lonja renawe na weime; i ri mbanja Jon va i bapitaiongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu.”

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thijake Basabas (na tembe thijava Jastas) na Mataiyas. <sup>24</sup> Amba thi nango thija, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwana. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi <sup>25</sup> na i rothigha Judas i tabo ghalinajae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurigheghenjako.” <sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi worangiyawa vari Mataiyas idae inawe na i vatabongiya ghalinajae gharaghambi theyaworo na regha.

## 2

### *Nyao Boboma i nja wenjiya ralonwelonweghathi*

<sup>1</sup> Mbanja Pentikos gha Thaga ghambana, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. <sup>2</sup> E mbanjako vara iyako, thi lonje bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. <sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. <sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjara nji na i vakatha valikaiwae thi utu ma e ghalinajana vavanava.

<sup>5</sup> E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. <sup>6</sup> Mbanja va thi lonje laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonje ralonwelonweghathi thi utu wabwiko regha na regha e ghalinjanji. <sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thija, “Gharigharike thiyake Galili gharighariniye, ae?” <sup>8</sup> Ko ngorongaenge na ghinda regha na regha ra lonje thi utu mbe tometi e ghalinanda? <sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, <sup>10</sup> Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanga Sairin ghadidiye, na vavana ghinda ra rakamena Rom. <sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonje thi utuna Loi le vakatha laghilaghiye regha na regha e ghalinanda.” <sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thija, “Ngoronga gharumwaruko?”

<sup>13</sup> Ko vavana ma thi vaviringi enge thija, “Me thiya muna waen i laghiye moli.”

### *Pita i vavaghare wenjiya wabwi laghiye*

\* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenjiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalanji A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wenjiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinjae laghiye wengiya wabwiko inja, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandene lo utuke na ya vamanjamanjalana wenga ngoronga iyake gharumwaru. <sup>15</sup> Vavana lemi renuwana hunava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjambaŋa vara iyake! <sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinjae gharautu Jowel i utuja, va inja,

<sup>17</sup> Loi inja, ‘Mbanjako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wengi.

Lemi nganga ghimoghimoru na wanakau ne thi utuja wombereghake ghalinjangu wengiya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

<sup>18</sup> Ngoreiye, nevole mbanjako iyako ya lingiya Unengu wengiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinjangu wengiya gharighari.

<sup>19-20</sup> Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

<sup>21</sup> Na thela ne i nanjo weya Giya vamorurukaiwae ne i vamorurukaiwae.’”

<sup>22</sup> Pita i gotubwe, inja, “Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwoŋa weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. <sup>23</sup> Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae. <sup>24</sup> Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamorurukaiwae mare e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi. <sup>25</sup> Utuutuke thiyake kaiwae Deivid i utuja Loi ghalinjae inja,

‘Ya thuwe Giya na iye weingu mbanjake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanaikiya Loi e gharenguke,

<sup>27</sup> kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.’”

<sup>29</sup> “Lo bodaboda, ya ghareghare wagiawe budakai ya utujake! Rumbunda Kinj Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanjake noroke. <sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utuja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinjae gharautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kinj ngoreiya amalaghiniye. Iye Mesaiya. <sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuja Mesaiya le thuweiruva utuutuniye, iyava injake, ‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’”

<sup>32</sup> “Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. <sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonwe thi yomara. <sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuja Mesaiya mbanja inja,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenguke e ghamba yavwatata

<sup>35</sup> ghaghada ne ya biginjoŋa ghanithighiya e gheghen raberabe.” ’”

<sup>36</sup> “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiaweya iyake: Jisas, iye iyava hu unighe e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

<sup>37</sup> Mbanja gharighariko thi lonwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wengiya Pita na Jisas ghalinjae gharaghambiko thiŋa, “Lama bodaboda, ne wo vakatha budakai?”

<sup>38</sup> Pita i gonjogha wenji ija, “Regha na regha hu uturanyiya lemi thari na hu roitete na hu bapitaiso Jisas Kraisi e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. <sup>39</sup> Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi njanga kaiwanji na gharighariki taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji.”

<sup>40</sup> Ututu i ghanagha Pita i vanuwoviringiwe na i giya vavurighege wenji ija, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyoweke iya thake rarathari ne thi vaidi.” <sup>41</sup> Thavala thi lonweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausani thi vatabo lenji wabwiko.

#### *Ralonwelonweghathi totogha ghanjithanavu*

<sup>42</sup> Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandene ghalijae gharaghambi lenji vavaghere na thi rabi na regha weinjijanyiya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwajakiki kaiwae na thi nanjonango weya Loi. <sup>43</sup> Ghalijae gharaghambi lenji vakatha ghaba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. <sup>44</sup> Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawelawa. <sup>45</sup> Thi vakuneyanyiya lenji bigibigi na lenji ghaba yakuyaku na thi mbana modae mani na thi giya weya thela thongo i vuyowowe. <sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwajakikiya Jisas le mare, thi vegiya wenji ghaninga weinji lenji warari na lenji gharenja. <sup>47</sup> Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

### 3

#### *Pita i thawariya amala i kuvokuvo*

<sup>1</sup> Mbanja regha, vama tiri klok na nango kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nango kaiwae. <sup>2</sup> E ghaba ru, idae thiya “Ghaba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tine e njamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine. <sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nango weya mani wenji. <sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita ija, “Maran i mena weime!” <sup>5</sup> Amalako i vonjimbunji na le renuwana i munjeva ne i vaidiya bigi regha wenji.

<sup>6</sup> Ko iyemaenge Pita ija, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u longga.” <sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanako iyako gheghe danavwa vuvuye kaero thi vurigheghe. <sup>8</sup> I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyanyiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalongga, i pitopito na i tatarawenja Loi. <sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i longalongga na i tatarawenja Loi, <sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghaba ruruma, idae “Ghaba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

#### *Pita i vavaghere e Ngolo Boboma tine*

<sup>11</sup> Mbanja amalako vambe weiyanyiya vara Pita na Jon na mbe i vighathinji vara e Ngolo Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. <sup>12</sup> Mbanja Pita i thuwenji amba i dage wenji ija, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjime? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalongga?” <sup>13-14</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjugiya wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na ghanathanavu i rumwaru na hu nango weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. <sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikawaiwe thi wo yawali memeghabananiye, ko iyemaenge Loi i vanjuthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marama! <sup>16</sup> Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanake hu thuwe i ndeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye.”

<sup>17</sup> “Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu ungha Jisas kaiwae ma hu ghareghare iye thela. <sup>18</sup> Va hu vakatha iyake na i vaemunjorunja Loi va i utugiya wengiya ghalinjae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’ <sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. <sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurigheheja ywalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. <sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wengiya ghalinjae gharautu mbanja i vivako. <sup>22</sup> I utunja Mesaiya utuniye Mosese inja, ‘Giya lemi Loi tene i variya ghalinjae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wengia hu vandene wagiya. <sup>23</sup> Thela thonjo ma i vandene wagiya Loi ghalinjae gharautuke iyake, Loi ne i kiteniyathu weinji na i vakowana moli le gharighari.’”

<sup>24</sup> “Na tembe ngoreiyeva, Loi ghalinjae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. <sup>25</sup> Ghemi Loi ghalinjae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwami. Va i dage weya Eibraham, inja, ‘Weya rumbu, ne gharenju wengiya gharigharike wolaghiye.’ <sup>26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i varyekai wengia na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu rarithari.”

## 4

### *Pita na Jon thi ndeghathi Jiu e lenji kot laghiye*

<sup>1</sup> Pita na Jon vamba thi utuutu wengiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wengi. <sup>2</sup> Gharenji i gaiti kaiwae Pita na Jon va thi vavaghare wengiya gharighari na thi vavagharenja Jisas iye thuweiru ghagamu. Jisas le thuweiru i vaemunjorunja ramaremare ne thi thuweiru. <sup>3</sup> Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. <sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonjweghathi na ralonjwelonjweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausau.

<sup>5</sup> Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae <sup>6</sup> weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavana. <sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitonji, thiya, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, inja, “Ghemi gharighari lama randeviva na ghamagiyagiya! <sup>9</sup> Thonjo hu vaitoime noroke lama thalavu weya kuvokuvoko na huja, ‘Ngoronja na riwaeko kaero i thovuye?’ <sup>10</sup> Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. <sup>11</sup> Jisas utuniye iya Buk Boboma injake, ‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. <sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. <sup>15</sup> Thi dage wengi thi rangi eto na mbe thiye enge thi routu, <sup>16</sup> thiya, “Ne ra vakatha budakai wengiya ghimoghimoruke thiya? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya vakathake ghamba rotale laghiye iya menda thi vakathake ma valikaiwanda rana ma menda i yomara. <sup>17</sup> Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

<sup>18</sup> Amba thi kula ruwongi na thi dage wengi, thiya, “Thava te mbanja reghava ne hu utunja o hu vavagharenjava Jisas idae.”

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wengi thiŋa, “Wo hu renuwaŋa wagiyaeyanŋaniya i rumwaru Loi e marae, wo ghambugha lemi renuwaŋana o wo ghambugha Loi le renuwaŋa?” <sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo loŋwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiŋa, “Thonggo te hu vavaghareva Jisas, ne wo giya vuyowo wenŋa.” Iya kaiwae thi rakayathungi kaiwae mava te thi renuwaŋava kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thonggo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawaŋa Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae. <sup>22</sup> Amalako iya menda thi thawariko ghathegatheghe kaero i larenawe ghwevari.

*Raloŋweloŋweghathi thi nanŋo ghare matuwo kaiwae*

<sup>23</sup> Mbaŋa thi rakayathungiya Pita na Jon kaero thi njoghava wenŋiya ghanjiuneko na vethi utugiya wenŋiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuŋa wenŋi. <sup>24</sup> Mbaŋa thi loŋwe iyako, taulaghiko lenji renuwaŋa regha, thi nanŋo weya Loi, thiŋa, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. <sup>25</sup> Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuŋa na iŋa:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwaŋa thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

<sup>26</sup> Yambaneke ghakiŋ thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wananggi Giya Loi na Loi le Mesaiya.’”

<sup>27</sup> “Deivid le ututuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjyanŋiya thiye ma Jiu gharighariniye, na tembe weinjyanŋiya Isirel gharighariniye, thi wabwi na regha na thi thighiya wananggiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. <sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwaŋa e tine va uŋa tene thi yomara, thiye kaero thi vakatha. <sup>29</sup> E mbanake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuŋa len utu thovuye weime lama gharematuwa. <sup>30</sup> U livamomoya nimanina vurivurigheghe niye na valikaiwame wo thawariŋiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

<sup>31</sup> Mbaŋa thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangyi weinji lenji gharematuwa thi utuŋa Loi le utu.

*Raloŋweloŋweghathi lenji bigibigi vwelawawwelawa*

<sup>32</sup> Raloŋweloŋweghathiko wolaghiye lenji renuwaŋa regha na lenji bigibigi vwelawawwelawa na ma regha iŋa, “Ghino mbe lo bigibigi.” <sup>33</sup> Ghalinae gharaghambi weinji Loi e lenji gharematuwa thi utuŋa Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wengi. <sup>34</sup> E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolonŋolo, thi vakunenangyi na thi mbana mani <sup>35</sup> thi giya wenŋiya ghalinae gharaghambi, na thiye amba thi giya wenŋiya thavala i vuyowo wengi.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghau Livai, i mena Saipras. Idae regha ghalinae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” <sup>37</sup> Amalaghiniye i vakunena le thelau regha, i bigiya mani na i giya wenŋiya ghalinae gharaghambi.

## 5

*Ananaiyas na Sapaira utuninji*

<sup>1</sup> Ko iyemaenge amala regha idae Ananaiyas weye levo Sapaira thi vakunena lenji thelau na thi mbana modae. <sup>2</sup> Weye levo lenji renuwaŋa regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenŋiya Jisas ghalinae gharaghambi. Ma i utu wengi mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe iŋa, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwaŋa na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. <sup>4</sup> Mbaŋa thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbaŋa mo vakunena na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaŋa e gharena na i munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

<sup>5</sup> Mbanja Ananaiyas i lonjwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonjwe utuko iyako thi mararu laghiye. <sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. <sup>8</sup> Pita i vaito, ija, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaeengeke?”

I gonjoghawe, ija, “Mbwana, mbema le ghanaghanagha vara iyana.”

<sup>9</sup> Amba Pita i dagewe, ija, “Ngoronja enge lemi renuwa na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva.”

<sup>10</sup> E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. <sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonjwe utuutuniye thi mararu laghiye.

*Ghalinjae gharaghambi thi vamorunjiya gharighari lemoyo*

<sup>12</sup> Amba ghalinjae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae “Solomon le Nakanaka.” <sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. <sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. <sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenanji e ghambanji, na Pita mbala i lonja reja e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye. <sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinjae gharaghambi thi thawaringi.

*Jiu lenji randeviva thi vanivanjiya ghalinjae gharaghambi*

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinjae gharaghambi. <sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. <sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghatinimbako ghatiyo, i vangu ranjiyanjiya ghalinjae gharaghambi na i dage wenji, ija, <sup>20</sup> “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuja wenjiya gharighari ngoronja ne thiya na thi wo yawali memeghabananiye.”

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbanja ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangunjiya ghalinjae gharaghambi. <sup>22</sup> Ko iyemaenge mbanja vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuja wenjiya Jiu lenji kot laghiye, thiya, <sup>23</sup> “Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawae na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbanja wo vughi na wo rakaru, ma wo vaidiya lolo regha.” <sup>24</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonjwe utuko iyako, nuwanji i unouno na thi rerenuwana me ngoronjako ghalinjae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wenji ija, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanjake iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari.” <sup>26</sup> E mbanjako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinjae gharaghambi. Mava thi woranja mun wenji kaiwae va thi mararunjiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbanja thi vangumena ghalinjae gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, ija, <sup>28</sup> “Kaero mendava wo dageten vurighege wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghalinjae gharaghambi thi gonjoghawe, thiya, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana. <sup>30</sup> Orumburumbunda lenji Loi



va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. <sup>31</sup> Amba Loi kaerova i wovorenja Jisas na i yaku valivanja e une e ghamba yawwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturanjiya lenji thari na thi roitetengi, Loi ne i numoteningi. <sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thiyake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonje utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. <sup>34</sup> Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghniye vambe thi yawwatatawanava, i yondo e tinenji na i utu vurigheghe wenji thi vanju rangiyangjiya ghalinae gharaghambi eto mbanja ubotu. <sup>35</sup> Amba i dage wenjiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwana wagiyawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. <sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevvari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. <sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghamba. Amalaghiniye vambe thi vakathanjiya gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighi na i mare na gharaghambu thi rakavo rakamena. <sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wenjiya gharigharike thiyake! Mbema hu rakayathunji enge na thi raka, kaiwae thonjo renuwajako iya thi vakavakathako i mena weya lolo regha tene iko. <sup>39</sup> Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidinjawa hu thighiyawana Loi.”

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwajako iya kaiwae thi kula ruwonji na amba thina na thi yabibinji. Thi dageten wengi thava te thi utuutuva Jisas e idae, ko amba thi rakayathunji. <sup>41</sup> Thi rakaitetengjiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwana ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. <sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolonjolo, thi vavaghare na thi utunja Toto Thovuye, thina, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

## 6

### *Thi tuthingiya theghepiri na thi thalavunjiya ghalinae gharaghambi*

<sup>1</sup> Ralonjwelonjwethathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavanga Grik thi wogaithi wenjiya thiye thi vavanga Hibru thina, “Mbanja regha na regha hu giyagiya ghaninga wenjiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawenji.” <sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. <sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wenji thi njimbukiki. <sup>4</sup> Mbal ghime mbe wo wogiya vara ghamambanake wolaghiye nanjo na Loi ghalinae ghavavaghare kaiwae.”

<sup>5</sup> Taulaghiko thi wararinja renuwajako iyako. Thi tuthiya Sitiven, iye le lonjwethathi laghiye na Nyao Boboma i riyevanjarara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyoko, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. <sup>6</sup> Thi vandeghathinji ghalinae gharaghambi e maranji na thiye thi nanjo kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomanji kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonje Loi le utu na thi lonjwethathi. Ralonjwelonjwethathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravovowowo lemoyo mbowo thi lonje Toto Thovuye na thi lonjwethathi.

### *Thi yalawe Sitiven*

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. <sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. <sup>10</sup> Ko mava valikaiwanji thi utu kiwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. <sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana

nuwanji, thiņa, “Vou utuņa ngoreiyake wengiya gharighari huņa, ‘Ghime wo loņwe i utuvathari wengiya Mosese na Loi.’”

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovaņgu wengiya Jiu lenji kot laghiye. <sup>13</sup> Amba thi vaņguruwoņgiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiņa, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. <sup>14</sup> Va wo loņwe i utuņa Jisas rara Nasaret utuniye. Va iņava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wengiya orumburumbunda.”

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

## 7

### *Sitiven i utu Jiu e lenji kot laghiye*

<sup>1</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven iņa, “Mbema emunjoru iya wonjoweke iyake i voreņange?”

<sup>2</sup> Sitiven i gonjoghawe iņa, “Oghaghanġu na oramanġu, wo hu vandenġo. Loi Wvenyevwenye va i yomara weya rumbunda Eibraham, mbaņa vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. <sup>3</sup> Loi va i dagewe iņa, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivaņga regha ne ya vatomwe e ghen.’”

<sup>4</sup> “Iya kaiwae Eibraham i iteta Saldiya le valivaņga na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivaņgake iyake iya mbanjake raya yakukewe. <sup>5</sup> Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenġe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. <sup>6</sup> Loi i dagewe iņa, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengji na ma e modamodani na thi vakatha vuyowo wengji theghathegha hoseriyevari (400) e tine. <sup>7</sup> Ko iyemaenġe gharighariko iya ne thi vakathangi rakakaiwobwaga, ne ya giya vuyowo wengji. Ko e ghereiye ne thi rakanġi na thi rakanġoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’ <sup>8</sup> Mbaņa Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko\* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbaņa va i viri na mbaņa theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nġanġaya ghinda orumburumbunda theyaworo na theghewo.”

<sup>9</sup> “Mbaņa reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenġe va thi yamwanja laghiye kaiwae na thi vakuneņa wengiya gharighari vavana na thi yovaņgu Ijipt. Ko iyemaenġe kaiwae Loi vambe weiyē vara, <sup>10</sup> i vamorē e ghavuyowoko wolaghiye tine. I giya thimba thovuyame na i vakatha i wo Pero nuwae, iye Ijipt lenji kiņ. Iya kaiwae Kiņ Pero i vakatha na i mbaroņa Ijipt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

<sup>11</sup> “Amba vunuvu laghiye regha i wo Ijipt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji. <sup>12</sup> Jeikob i loņwevaidiya ghanġga utuniye, thiņa ina Ijipt, amba i varyienġiya le nġanġa ghimoghimoru, ghinda orumburumbunda, i varyiekaingi na thi wa Ijipt. <sup>13</sup> Lenji njogha Ijipt mbanjawiuniye e tine, amba Josep tembe ghamberegha i woranġiya oghaghaeko wengji thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. <sup>14</sup> Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijipt, lenji ghanaghanagha iyepiri na theghelima (75). <sup>15</sup> Iya kaiwae Jeikob i wa Ijipt na gheko amalaghiniye na le nġanġa ghinda orumburumbunda, vethi marewe. <sup>16</sup> Ko iyemaenġe riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamoto Heimo le nġanġa ghimoghimoru wengji.”

<sup>17</sup> “Loi le dagerawe weya Eibraham ghambana vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijipt e tine na kaero wabwi laghiye moli. <sup>18</sup> Ko iyemaenġe e mbanjako iyako amba kiņ reghava, iye ma i ghareghare Josep, ghambana i mbaro Ijipt. <sup>19</sup> I yaronġiya orumburumbunda na i vakatha vuyowo laghiye wengji. I vakatha na thi bigirawenġiya lenji nġanġa nanasiye eto na mbala thiya mare.”

7:3 Righ 12:1    7:7 Righ 15:13-14; Ranġ 3:12    \* 7:8 Nonoko iyako i vatomwe thiye Loi le gharighariniġi.    7:18 Ranġ 1:8

<sup>20</sup> “E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. <sup>21</sup> Mbanja thi woranjiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. <sup>22</sup> Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighheheniye regha e utuutu na e vakatha.”

<sup>23</sup> “Mbanja Mosese ghathegathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye. <sup>24</sup> Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. <sup>25</sup> Mosese le renuwanja ija enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwonja amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare. <sup>26</sup> Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi ija, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’”

<sup>27</sup> “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na ija, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike? <sup>28</sup> Nuwanija u tagavamarenjo ngoreiya menda u tagavamara rara Ijptima?’ <sup>29</sup> Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

<sup>30</sup> “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. <sup>31</sup> Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiawe, amba i lonje Loi ghalinae i kulawe ija, <sup>32</sup> ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

<sup>33</sup> “Loi i dagewe ija, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. <sup>34</sup> Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonje lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghenge Ijpt.’”

<sup>35</sup> “Mosese iyava Isirel gharighariniye thi botewona na thinja, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarambaro na lenji ravamoru. <sup>36</sup> I viva wengiya gharighari na thi rakanjgi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegha ghwevari (40) e tine.”

<sup>37</sup> “Iye iyava i dage wengiya Isirel gharighariniye, va ija, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ <sup>38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

<sup>39</sup> “Ko iyemaenge orumburumbunda mava thi lonje Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. <sup>40</sup> Thi dage weya Eron thinja, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakanjgi Ijpt, ma ra ghareghare buda i ghari.’ <sup>41</sup> Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vovowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. <sup>42</sup> Ko iyemaenge Loi i roghereiyeva wanangi na i viyathungji thi kururu wengiya varae, manjala, na ghitaru, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le ghamba kururu na loi ghitaru Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’”

<sup>44</sup> “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le woranjiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. <sup>45</sup> Ngoloke iyake vambe i rorolawa wengi

7:28 Ran 2:14 7:30 Ran 3:2 7:32 Ran 3:6 7:33 Ran 3:5 7:34 Ran 3:7,8,10 7:35 Ran 2:14 7:37 Mba 18:15 7:40 Ran 32:1,23 7:43 Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thinja, “i govambwara” (hu thuwe Ran 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

enge orumburumbunda tha na tha ghaghada Josuwa ghambanja amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambanja. <sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. <sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

<sup>48</sup> “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

<sup>49</sup> “Loi inja,

“Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anga ina?

<sup>50</sup> Kaiwae ghino va vakatha bigibigike wolaghiye thiyaake e nimanguke.” ’ ’ ”

<sup>51</sup> Sitiven mbowo i dage wengiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleja Loi le utu! Ghemi mbanjake wolaghiye hu thighiyawana Nyao Boboma! <sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utuja Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

<sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengiya orumburumbumi, ko iyemaenge ma hu ghambu.”

#### *Thi unigha Sitiven e vari*

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonje utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya njinji. <sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. <sup>56</sup> Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe, <sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nango inja, “Giya Jisas u wo unenguke.”

<sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wengi.” Mbanja i utuvao utuutuke iyake yawaliye iko.

## 8

<sup>1</sup> Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

#### *Sol i vakatha vuyowo wengiya ekelesiya*

Iya kaiwae e mbanjako vara iyako viri laghiye i wora righe ekelesiya wengi Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi erge inanji Jerusalem.

<sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. <sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonolo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakua na ve bigirawengi e thyo tine.

#### *Pilip i vavaghare Sameriya*

<sup>4</sup> Ralonwelonweghathi iyava tometi lenji rakama, theghemba va vethi vuthawe thi vavaghareja Toto Thovuye, Jisas iye Mesaiya. <sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na na i utuja Mesaiya utuutuniye gheko. <sup>6</sup> Gharighariko wolaghiye weinji lenji renuwana regha thi vandenje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathangi. <sup>7</sup> Ngoreiya nyao raraitari thi kula na ghalinjanji laghiye na thi rakarangi wengiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathangi na riwanji i thovuye. <sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

#### *Saimon iye maniyeto*

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghatanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na injava iye lolo laghiye regha. <sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi

rena idae “Laghiye.” <sup>11</sup> Gharighariko wolaghiye thi gambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. <sup>12</sup> Ko iyemaenge mbanja thi lonjwe Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonjweghathi na thi vavaghareña Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonjweghathi na thi bapitaiso. <sup>13</sup> Saimon vambe i lonjweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renjawe Saimon mbe weiyе vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotaele vavana na thi wo nuwae.

<sup>14</sup> Mbanja ghalinjae gharaghambi thi lonjwe Sameriya gharighariniye kaero thi lonjwe Loi le utu na thi worawe e gharenji, thi varyengiya Pita na Jon na thi wa wengji. <sup>15</sup> Mbanja thi vutha wengi thi nango ralonjwelonjweghathi tototha kaiwanji mbala Nyao Boboma i ru e gharenji, <sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonjwelonjweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. <sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonjwelonjweghathi thi wo Nyao Boboma mbanja ghalinjae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbanja mania na i giya wengiya Pita na Jon, <sup>19</sup> na ija, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma.”

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe ija, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwawo e mani! <sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwana i thari moli. <sup>22</sup> Iya kaiwae u uturangiya len tharina na u roitengi. U nanjo weya Loi. Mbwata ne i numoteningiya len renuwana rarathari e gharena. <sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wengi ija, “Hu nanjo weya Loi kaiwanju, na mbala budakaiya mohu utuwana, mane regha i yomara e ghino.”

<sup>25</sup> Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavaghareña Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavaghareña Toto Thovuye Sameriya e ghembaghambaniye vavana.

#### *Pilip na amala rara Itiyopiya*

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip ija, “U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i reña vurivuri vwatawata na venja Gaja.” <sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, <sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinjae gharautu Aiseya le buk. <sup>29</sup> Nyao Boboma i dage weya Pilip ija, “U wa na vo lonja ele wanga momodiko ghadidiye.”

<sup>30</sup> Pilip i yoruku na i wa e wangako vasiwae na i lonjweya amalako i vavaona Loi ghalinjae gharautu Aiseya le buk. Amba i vaito ija, “Bukuna iya i vavaonana, thare u ghareghare gharumwaru?”

<sup>31</sup> Amalako ija, “Ngoronga ne yana na ya ghareghare thonjo ma lolo regha i vamanjamanjalana e ghino?” Amba i kulavoreña Pilip na i voro i yaku weiyе. <sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako ija ngoreiyake: Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vuluvuliye, na ma e ghalighalinjae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikawaiye na ne i utunja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip ija, “U utugiyama wengo, thela utuniya Loi ghalinjae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” <sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utunja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip ija, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikawaiye u bapitaisonge?”

<sup>37</sup> Pilip i dagewe ija, “Valikawaiye moli ya bapitaisonge thonjo u lonjweghathi e gharena laghiye.”

I gonjogha weya Pilip ija, “Ngoreiye, ya lonjweghathi Jisas iye Krais, Loi Nariye.”

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wanja momodiko, amba Pilip weiyе amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. <sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenge amalako weiyе le warari laghiye i njogha e ghambae. <sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wenji i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

## 9

### *Sol i lonweghathigha Jisas* (Vak 22:6-16; 26:12-18)

<sup>1</sup> E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjgiya Giya gharaghambu na inja, “Ya gabongiya ralonwelonweghathi.” Iya kaiwae i wa weya ravovowowo laghilaghiye lenji randeviva, <sup>2</sup> na i nangowe i roriya leta wenjgiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vanjumenanji Jerusalem.

<sup>3</sup> Mbanja i lonjalongga Damasiko kaiwae, na vama i vurithaiya ghamba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. <sup>4</sup> I dobu e thelauko vwatae, na i lonwe ghalighalinja regha i dagewe inja, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

<sup>5</sup> Sol i vaito inja, “Giyana, thela ghen?”

I gonjoghawe inja, “Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>6</sup> E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalinjanji kaiwae methi lonwe ghalighalinjama ko iyemaenge ma methi thuwe lolo regha. <sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimaе na vethi vanjuru Damasiko. <sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, “Ananaiyas!”

I gonjoghawe inja, “Giyana, mbe ghinoke.”

<sup>11</sup> Amba Giya i dagewe inja, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nangonanjo. <sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimaе e riwae, i nangjo kaiwae na kaero i thuweva.”

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, “Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjgiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine. <sup>14</sup> Na ravovowowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinge.”

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwonja. Iye ne i utunja utuningju wenjgiya thiye ma Jiu na lenji kin wenji na tembe ngoreiyeva lo gharighari Isirel wenji. <sup>16</sup> Ghino tene ya vatomweve mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utunja utuningju.”

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigirawe nimanimaе e riwae na inja, “Ghaghangu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” <sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, <sup>19</sup> na i ghaninga ko ambama riwaeko i vurighegheva.

### *Sol i vavaghare Damasiko e tine*

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. <sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, “Emunjoru Jisas iye Loi Nariye!” <sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thinja, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenjgiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangunji wenjgiya ravovowowo laghilaghiye?” <sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i

vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinjaeke kaiwae.

<sup>23</sup> Mbanja seiwo molao e gheryeie amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. <sup>24</sup> Ko iyemaenge Sol kaero i lonjwevaiidiya lenji renuwanjako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba ranji regha na regha, nuwanjiya vethi unighiwe. <sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombanawe, amba thi vakuki njoŋa e doda regha va ina e ghembako ghagana.

### *Sol i wa Jerusalem*

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu. <sup>27</sup> Amba Banabas i vanju na i yovanju wengiya ghalinjae gharaghambi, na i varumwara nuwanji ngoronga Sol va le longalornga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavaghareŋa Jisas weye le gharematuwa. <sup>28</sup> Iya kaiwae ghalinjae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavaghareŋa Jisas weye le gharematuwa. <sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. <sup>30</sup> Mbanja ralonjwelonjweghathiko thi lonjwevaiidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

<sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivanjako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighegheŋgi na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

### *Pita le kaiwo Lida na Jopa e tinenji*

<sup>32</sup> Mbanja Pita i wa e ghembaghamba regha na regha na i thuwengiya ekelesiya na mbanja regha amba i mena wengiya Giya le gharighari thiya yaku e ghamba regha idae Lida. <sup>33</sup> E ghembako iyako tine i vaiidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegha umbowa ma i thuthuweiru e ghambae. <sup>34</sup> Pita i dagewe inja, "Ainiyas, Jisas Krai i thawaringe. U thuweiru na u vakatha wagiaweya ghambana." E mbanjako iyako Ainiyas i thuweiru. <sup>35</sup> Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thiŋa Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyenju. <sup>37</sup> E mbanjako iyako i ghambwera na i mare. Thi vathinju na thi worawe e ngolo tine e toutou. <sup>38</sup> Jopa mava i bwagabwaga weye Lida na mbanja gharaghambu thi lonjwe Pita vama ina Lida thi variyenjiya ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thiŋa, "U langama na ra wa e ghambameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvoreŋa e toutou ndamwa. Wambwibwibwiko wolaghiye thi ranji ghiliŋa Pita na thi bigivatomwe kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

<sup>40</sup> Pita i variye ranjiyangi eto, amba i ronja e gheghe vuvuye na i nanjo. I nangovao na ghamwae i ghamba elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. <sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwonjiya ralonjwelonjweghathiko e tinenji wambwibwibwiko na i vatomwe wengi e yawayawaliye. <sup>42</sup> Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonjweghathigha Giya. <sup>43</sup> Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

## 10

### *Pita i wa weya Koniliyos*

<sup>1</sup> Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. <sup>2</sup> Mbanjake wolaghiye i mando na i vakatha budakai i vavarariŋa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiawengiva mbinyembinyenju na i nanjo valana weya Loi. <sup>3</sup> Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiaweya Loi le nyao thovuye regha, i mena na i dagewe inja, "Koniliyos."

<sup>4</sup> Koniliyos i vonjimbughathi weye le mararu laghiye na inja, "Ngoronga Giyana?"

Nyaoko thovuye i gonjoghawe inja, “Len nanzona na len thalavu wengiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. <sup>5</sup> E mbanake iyake u varyengiya ghimoghimoru vavana na vethi vangwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. <sup>6</sup> Mbe ina i yaku weye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetthehan e njimwanji, na i yaku e njighi ghadidiye.”

<sup>7</sup> Mbanja nyaoma thovuye me utuutukoe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha raga-gaithiko e tinenji. Iye i kururu weya Loi. <sup>8</sup> I utugiyavao wengi budakai me yomarawe amba i varyengi na thi wa Jopa.

<sup>9</sup> Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nango kaiwae. <sup>10</sup> Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. <sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye thegheviri. <sup>12</sup> Thetheghan ghehenji gigivari, thetthehan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. <sup>13</sup> Amba ghalighalina regha i dagewe inja, “Pita, u thuweiru, u gabongiya thetthehanike thiyake na u ghaningi.”

<sup>14</sup> Pita i gonjogha inja, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetthehan ngoranjyako kaiwae Mosese le mbaro i dageten weime.”

<sup>15</sup> Ghalighalinama mbowo i dagewe mbanaiwoniye inja, “The bigiya Loi va inja i thina, thava unja ma i thina.”

<sup>16</sup> Ghalighalina mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. <sup>18</sup> Thi kula ru thina, “Saimon, idae regha Pita ina ghena?”

<sup>19</sup> Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe inja, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. <sup>20</sup> U yondoviri na u nja bode, na thava u numoghegiwo, ma u wa enge weinangi, kaiwae ghino menda ya varyengi.”

<sup>21</sup> Pita i nja na i dage wengi inja, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?”

<sup>22</sup> Thi gonjoghawe thina, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe.”

<sup>23</sup> Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanjambanja Pita na ghauneko me ghenako weinyanghi thi wareri weinjyangiya ralonwelonweghathi vavana Jopa e tine. <sup>24</sup> Mbanjambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.

<sup>25</sup> Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. <sup>26</sup> Ko iyemaenge Pita i mwanavairi njogha na i dagewe inja, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

<sup>27</sup> Pita weye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. <sup>28</sup> Amba i dage wengi inja, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. <sup>29</sup> Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

<sup>30</sup> Koniliyos i gonjoghawe inja, “Mbanja thegheviri kaero iko, va ya nanzonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. <sup>31</sup> I dage e ghino inja, ‘Koniliyos, len nanzona Loi kaero i lonje na i warari len thalavu wengiya mbinyembinyengu kaiwae. <sup>32</sup> Iya kaiwae mbanake iyake u varyengi ya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetthehan e njimwanji. Le ngolo ina e njighi ghadidiye.’ <sup>33</sup> E mbanako iyako ya varyengi ya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuja weime.”



*Pita i vavaghare Koniliyos ele ngolo tine*

<sup>34</sup> Amba Pita i woraweya le utuutu righe inja, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. <sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. <sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevan weya Loi mbanja ra lonjweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. <sup>37</sup> Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye. <sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuja. Va thi wovakwate e kros vwatae na thi tagavamarawe, <sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva. <sup>41</sup> Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. <sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wengiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare. <sup>43</sup> Loi ghalinjae gharautu tevambe thi utunaja Jisas utuniye, iyava thinjako thavala thi lonjweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

*Nyao Boboma i nja wengiya thiye ma Jiu*

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vandene le vavaghareko. <sup>45</sup> Thiye Jiu ralonjwelonjweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwawo Nyao Boboma wengiya thiye ma Jiu. <sup>46</sup> Iyake kaiwae thi lonjwe thiya utu e ghalighalija vavanava ma thi ghareghare na thi tarawaja Loi. Amba Pita inja, <sup>47</sup> “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.” <sup>48</sup> Pita inja na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

## 11

*Pita i utuja le vakatha utuniye wengiya ekelesiya Jerusalem*

<sup>1</sup> Ghalinjae gharaghambi na ralonjwelonjweghathi inanji Judiya e tine thi lonjwe thiye ma Jiu gharighariniye kaero thi lonjwe Loi le utu na thi worawe e gharenji. <sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonjwelonjweghathi vavana thi dagewe kaero i vakatha thari, <sup>3</sup> na thinja, “Buda kaiwae u wa na vo ru wengiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

<sup>4</sup> Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe inja, <sup>5</sup> “Mbanja va inanju Jopa e tine na ya nanjonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoja i njama e buruburu, na i njama ngora vara ghino inanjuwe. <sup>6</sup> Ya thuwengi e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan rarangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. <sup>7</sup> Amba ya lonjwe ghalighalija regha i dage e ghino inja, ‘U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.’”

<sup>8</sup> “Ya gonjoghawe yaja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’”

<sup>9</sup> “Ghalighalijako mbanaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava unja ma i thina.’ <sup>10</sup> Mbanjato vara ghalighalijako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

<sup>11</sup> “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi varyenji kaiwanju na thi mena e ngoloko iyava ya yakukowe. <sup>12</sup> Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. <sup>13</sup> I utugiya weime va ngorongna na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, ‘U varyenjiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae

Saimon iya idaema regha thiŋa Pita. <sup>14</sup> Ne i utugiya toto regha e ghen, i woranġiya Loi ne i vamorunġa ghen na len ngoloko gharayakuyaku wolaghiye.”

<sup>15</sup> “Mbaŋa ya woraweya lo utuutu riġhe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. <sup>16</sup> Amba ya renuwajakikiya Giya le utu va iŋa, ‘Jon i bapitaionġa e mbwa ko iyemaenġe ghemi ne hu bapitaiso e Nyao Boboma.’ <sup>17</sup> Iya kaiwae, thonġo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbaŋa va ra lonwewhathigha Giya Jisas Krai, thela ghino na ne ya goriwoyathu Loi le renuwana?”

<sup>18</sup> Mbaŋa thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enġe Loi thiŋa, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturanġiya lenji thari na thi roitetenġi na mbala thi vaidiya yawali memeghabananiye.”

### *Ekelesiya Antiyok e tine*

<sup>19</sup> Mbaŋa thi unigha Sitiven na e ghereiye, ralonwelonwewhathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enġe wengi Giya Jiu. <sup>20</sup> Ralonwelonwewhathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengi thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wengi. <sup>21</sup> Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonwewhathi, thi ndevi na thi ghambughu Giya.

<sup>22</sup> Mbaŋa ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. <sup>23</sup> Mbaŋa i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatomwenġi emunjoru weya Giya. <sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonwewhathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonwewhathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis, <sup>26</sup> na mbaŋa ve vaidi amba i vanġumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjyanġiya ekelesiya; thi vavaghare wengi gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan\* wengi Jisas gharaghambu.

<sup>27</sup> E mbanjako iyako e tine Loi ghalinġe gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. <sup>28</sup> Regha idae Agabas. Loi Une i woranġiyawe, iya kaiwae i yondoviri na iŋa “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbaŋa Klodiyas ghambaŋa kin.) <sup>29</sup> Iya kaiwae ralonwelonwewhathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wengi lenji valiralonwelonwewhathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikawaiwe ne i worawe. <sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wengi Banabas na Sol, na thi yobigi Jerusalem, wengi ekelesiya gharandeviva.

## 12

### *Nyao thovuye i vanġuranġiya Pita e thiyo tine*

<sup>1</sup> E mbanjako iyako tine Kin Herod iŋa na le ragagaithi thi yalawenġiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi. <sup>2</sup> Va iŋa na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. <sup>3-4</sup> Mbaŋa i thuwe kamwathiko iyako i vakathanġiya Jiu thi warari, iŋa na le ragagaithi mbowo thi yalaweva Pita na thi vanġurawe e thiyo. Herod iŋa na ragagaithi thi wabwi na wabwivari na theghevari iya tometi ghanjimbana thi gatitena Pita. Herod le renuwana va iŋa Thaga Valanjaniko ghawik e ghereiye thi vanġuranġiya na i vanġurawe taulaghiko e maranji, i kot na thiŋa na thi tagavamare. <sup>5</sup> Iya kaiwae thi vanġuraweya Pita e thiyo, ko iyemaenġe ekelesiya thi nanġo vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama ghenraenġe i ghena kaero Herod i vanġuranġiya na i vanivanja gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimaninmanji e sen yanġaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. <sup>7</sup> E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nġe Pita e njawanjawa iŋa, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanimae.

<sup>8</sup> Amba nyaoko thovuye i dagewe iŋa, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweva iŋa, “U

\* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambughu Jisas Krai.”

njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.”<sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjuranjiya e thiyoko tine o i gheneghenelolo.<sup>10</sup> Thi larenja wengi ragatigatiko vavana na mbowo thi larenja wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniiko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyoko, amba inja, “Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nima na Jiu lenji renuwanako wolaghiye, thi munjeko ne thi vakatha e ghino.”

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe.<sup>13</sup> Pita i dighidighi e ghamba ruko ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.<sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalinjae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, “Pita iya i ndeghathigha etoke!”

<sup>15</sup> Thi dagewe thija, “Ko mbwata u kabaleya.” Ko iyemaenge i rovurighege moli inja, “Emunjoru amalaghiniye.” Thi dagewe thija, “Ko mbwata le nyao thovuye iyena!”

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.<sup>17</sup> Pita i vakatha nono wengi e nima na thiya rokubaro, na i vamanjamanjalana wengi menjoronga na Giya i vanjuranjiya e thiyoko tine. Na inja na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghlaghi laghiye moli, thija, “Budakai me ghara Pita?”<sup>19</sup> Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjunganjiya ragatigatiko na i vaitonji, na inja na thi tagavavamarenji.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

#### *Kinj Herod i mare*

<sup>20</sup> Mbanako iyako Herod ghare i gaithi laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghambanja, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko.<sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thija, “Loi regha ghalinjaya iyake, ma lolo moli regha ghalinjae ngoreiye.”<sup>23</sup> E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonjweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjuga Jon Mak weinji, thi njogha Antiyok.

## 13

#### *Nyao Boboma i varyenjiya Banabas na Sol*

<sup>1</sup> Ekelesiya Antiyok e tine Loi ghalinjae gharautu na ravavaghare vavana inanjwiwe, thiyake, Banabas, Simiyo idae regha thi uno Riwa Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weye Kinj Herod, na Sol.<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wengi inja, “Hu ghatha ranjiyanjiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kuloko wengi na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimaninmanji e umbalinji ko amba thi varyenji.

<sup>4</sup> Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. <sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareja Loi le utu weinji Jon Mak na i thalavungi e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevale amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas. <sup>7</sup> Iye gawana Segiys Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareja Loi le utu na i lojwe. <sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thigiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lojweghathi Jisas. <sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na <sup>10</sup> inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwana emunju na i tabona kwan. <sup>11</sup> E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye."

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavi enje, na i nangonanjo lolo regha i vighathigha nimae na i vangu. <sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lojweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

*Pol i vavaghare Antiyok Pisidiya ele valivanga*

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanga, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanga. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. <sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas inja, "Oghaghame, thonjo gharighari ghanjiutu vavurighege ina wenga, nuwameiya hu utuja."

<sup>16</sup> Amba Pol i yondoviri, i livaira nimae na inja, "Lo bodaboda Isirel gharighariniye na ghemu ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandenje! <sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijipt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurighege e tine i vangu rangiyangi Ijipt e tine. <sup>18</sup> Theghathagha ghevevari e tine, lenji longalonga e njamnam i ghatanaghathingi. <sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji. <sup>20</sup> Iyako va i wo ngoreiya theghathegha hoseriyevari na ghwelima (450)."

"Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wenji ghaghada Samuwel, iye Loi ghalinae gharautu, ghambanja. <sup>21</sup> Amba gharighari thi nango vurighege weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegha ghevevari e tine. <sup>22</sup> Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, 'Kaero ya thuwe Deivid Jese nariye, gharengu mboro.' <sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. <sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniye ko inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. <sup>25</sup> Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja, 'Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwangu ya rakayathu gheghe ghae.'"

<sup>26</sup> "Lo bodaboda, Eibraham orumburumbuye na ghemu ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. <sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. <sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na inja na thi tagavamare. <sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros wvatae na vethi worae manjavari tine. <sup>30</sup> Ko iyemaenge Loi i vunguthuweiru mare e tine, <sup>31</sup> na mbanja i ghanagha i

yoyomara wengiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautunji Isirel gharighariniye wengi.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wenga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda, <sup>33</sup> kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranjiya inja, ‘Ghen narunju. Noroke ya tabona ramanina ghino.’”

<sup>34</sup> “Emunjoru Loi i vanguthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wengiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

<sup>35</sup> Tembe ngoreiyeve, Buk Boboma righe reghava le woranji tembe inava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’”

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiye Loi le renuwana amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha. <sup>37</sup> Ko iyemaenge loloko iyava Loi i vanguthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteniya lemi thari na wo utunja e ghemi ngoreiyako.

<sup>39</sup> Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanja hu runwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i runwaru Loi e marae. <sup>40</sup> Hu njimbukiki wagiya wenga na budakaiya Loi ghalinjae gharautu va thi utunjanji thava ne i yomara wenga, iya injake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathanji mbanja e yawayawaliye ma hu lonweghathi othembe lolo regha i vamanjamanjala e ghemi.’”

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanjo vurighegheve wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghere wengiya utoko methi utunjako. <sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakunja Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. <sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utoko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wengi thinja, “Wo utunjakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye. <sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Kraisi kaiwae wengiya gharighari e valivangake wolaghiye.’”

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonwe utoko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthinji yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. <sup>49</sup> Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. <sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva ghenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege ranjiyanji e valivangako iyako tine. <sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwovirinjji Loi i botewoyathunji kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniyam. <sup>52</sup> Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjaranji.

## 14

### *Ikoniyam e tine*

<sup>1</sup> Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolphaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lojweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. <sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lojweghathi thi vamurumura thiye ma Jiu gharighariniye gharanji, i vakathanji na thiye tembe gharanji i gaiti wanangiva ralonjwelonjweghathi. <sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathanjiya vakatha ghamba roteale vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare. <sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinae gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanjiya lenji randeviva, thi woraweya lenji renuwanja na regha thi munjeva thi yalawenjiya ghalinae gharaghambi na thi gabonji e vari. <sup>6</sup> Ko iyemaenge mbanja ghalinae gharaghambi thi lojwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghamba vavanava, <sup>7</sup> na thi vavagharena Toto Thovuye wenji.

*Pol na Banabas inanji Listra na Deb*

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoye na ma mbanja regha i lonja. <sup>9</sup> Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lojweghathi na valikaiwae riwaeko i thovuye. <sup>10</sup> Iya kaiwae Pol i kulawe inja, "U yondoviri na u vamomoya gheghenina." E mbanjako iyako i pitoviri na i lonja.

<sup>11</sup> Mbanja gharighariko wolphaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thiya, "Ghimoghimoruke thiya ngoranjiya loingi thi rakanjama weinda." <sup>12</sup> Thiya Banabas iye loi Jeus na Pol iye loi Hemes\*, kaiwae iye rautuutu laghiye. <sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovovovo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vovo wenjiya ghalinae gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonje vakathako iyako utuutuniye, thi mwanathethenjiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiya, <sup>15</sup> "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetenjiya loi vatavatadina thiyena, na hu lojweghathigha Loi e yawayawaliye, iye va i vakathanjiya buruburu, yambaneke, njghi na bigibiginjingo wolphaghiye. <sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatomenji na tembe thiye thi vakatha ghanjithanavu. <sup>17</sup> Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolphaghiye ghaghareghare ina wenga kaiwae i vakathanjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiyawe na i giya ghami lemoyo na warari i riyevanjara gharemina." <sup>18</sup> Othembe wabwiko kaero thi lonje utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wenjiya ghalinae gharaghambi.

<sup>19</sup> Mbanja seiwo e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu viva wabwiko nuwanji na weinjiyanji. Thi bigiya varivari na thi nge Pol, thi momodiranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. <sup>20</sup> Ko iyemaenge mbanja ralonjwelonjweghathiko thi meghilija, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weye Banabas thi wareri thi wa Deb.

*Pol na Banabas thi njogha Antiyok Siriya ele valivanga*

<sup>21</sup> Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lojweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisiya ele valivanga. <sup>22</sup> Thi giya vavurigheghe wenjiya ralonjwelonjweghathi e ghamba regha na regha na thi vavurigheghenjanji na lenji lojweghathi kaiwae thava thi ndenjogha, na thi dage wenji thiya, "Ne ra vaidinjiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine." <sup>23</sup> E ghamba regha na regha Pol na Banabas thi tuthinjiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomenji weya Giya, iye kaero thi varembe, na i njimbukinji.

\* **14:12** Jeus va loi kwanikwan laghlaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiya iye va utu gharawo weya Jeus na loi kwanikwano vavana.

<sup>24</sup> Amba thi gathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga, <sup>25</sup> na mbanja thi vavaghareña Toto Thovuye wengiya Pega gharighariniye ko amba thi ranjiwoko thi wa Ataliya. <sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nango Pol na Banabas kaiwanji, thi vatomwenji weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wengi thiya, “Emunjoru Loi kaero i vugha lonjweghathi ghakamwathi wengiya thiye ma Jiu gharighariniye.” <sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjyangiya ralonjwelonjweghathi.

## 15

### *Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine*

<sup>1</sup> Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thiya, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” <sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjyangiya ralonjwelonjweghathi vavana na thi varyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i varyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wengiya ralonjwelonjweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonjweghathi teuye na thi tabo ralonjwelonjweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. <sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjyangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi. <sup>5</sup> Amba ralonjwelonjweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonjwelonjweghathi.”

<sup>6</sup> Ghalinae gharaghambi weinjyangiya giyagiya thi mevathavatha na thi rerenuwana utuutuko iyako kaiwae. <sup>7</sup> Mbanja molao moli thi utu renuwanako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavaghareña Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonjwe utuutuko iyako na thi lonjweghathi. <sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwana, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi. <sup>9</sup> Loi le renuwana e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonjweghathi kaiwae i numotenjigiya lenji thari. <sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonjwelonjweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. <sup>11</sup> Emunjoru ra lonjweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenjigiya Banabas na Pol, thi utuna lenji kaiwo e tine, Loi i vakaiwanjigi na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenjengo, <sup>14</sup> Saimon kaero me utu wagiya weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari. <sup>15</sup> Mbanja thiye thi tabona ralonjwelonjweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiya:

<sup>16</sup> ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake, <sup>18</sup> vambe i utunava bigibigike thiya mbanja i vivako.’”

<sup>19</sup> “Lo renuwanja ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. <sup>20</sup> Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghanjigiya ghaninga thiya vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. <sup>21</sup> Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronja wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

*Ekelesiya Jerusalem thi variya leta yangara*

<sup>22</sup> Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwanja na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. <sup>23</sup> Thi ligiya letake iyake wengi, ija ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

<sup>24</sup> “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavaghareja wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. <sup>25</sup> Iya kaiwae kaero mendava wo woraweya lama renuwanja na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjiyangiya ghaundaune thovuthovuye theghewo, Pol na Banabas, <sup>26</sup> thiye kaero thi vatomweyathu yawalinji Giya Jisas Krai le kaiwo kaiwae. <sup>27</sup> Iyake kaiwae wo varyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utuna wenga utuuteke iya wo rori e letake iyake tine. <sup>28</sup> Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: <sup>29</sup> Tha hu ghanjigiya ghaninga kaero thiya vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup> Thi varyengiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. <sup>31</sup> Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. <sup>32</sup> Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjiyangiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. <sup>33-34</sup> Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemalili i riyevanjarangi na thi varyengi thi njogha Jerusalem wengiya thiyema va thi varyengima.

<sup>35</sup> Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyangiya gharighari vavana thi vavaghare na thi vavaghareja Giya le utu.

*Pol na Banabas thi wogaiti Mak kaiwae*

<sup>36</sup> Mbanja vavana e ghereiye Pol i dage weya Banabas ija, “Wo ra njogha e ghembaghembama iyava ra vavaghareja Giya utuutuniyema wengi na ra thuwengi ngononga lenji yakuyaku.” <sup>37</sup> Banabas nuwaiya weinji Jon, idae regha Mak, <sup>38</sup> ko iyemaenge Pol ma va le renuwanja mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwoya weinji. <sup>39</sup> Theghewoko thi wogaiti laghiye moli Mak kaiwae na thi vemeghaghathi wengi. Banabas i wangwa Mak na weiye, thi kuki na thi wa Saipras, <sup>40</sup> ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nanjo kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyengi. <sup>41</sup> Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.



## 16

*Timoti weiyangiya Pol na Sailas*

<sup>1</sup> Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonywelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonywelonweghathi reghava, ko ramae rara Grik. <sup>2</sup> Ralonywelonweghathi inanji Listra na Ikoniya thi wovathovuthovuyera Timoti. <sup>3</sup> Pol nuwaiya thi vanju na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanga ko thiyako thi ghareghare Timoti ramae rara Grik.\* <sup>4</sup> Mbanja vethi vutha e ghembaghamba regha na regha, thi utugiya wengiya ralonywelonweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. <sup>5</sup> E kamwathike iyake ekelesia lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

*Vavaghare regha i mena weya Pol na i thuwe Masedoniya*

<sup>6</sup> Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. <sup>7</sup> Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi, <sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanga na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol inja, “U mena Masedoniya na u thalavuime.”

<sup>10</sup> Vavaghareko iyako e ghereiye kaero wo<sup>†</sup> vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wengi.

*Pilipai e tine Lidiya i lonweghathi*

<sup>11</sup> Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. <sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nango na gheko na wo ya yaku na wo utu wengiya wanakau vavana inanji gheko. <sup>14</sup> Va thi vandenimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandeje Pol le utuko na i lonweghathi. <sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nango vurigheghe weime inja, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

*Thi bigiruwongiya Pol na Sailas e thiyo*

<sup>16</sup> Mbanja regha wo lonjalonga ghamba nango kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyo kaiwanji. <sup>17</sup> Wevoniyeye i rereghamba weime, weime Pol na i kulakula ghalinae laghiye inja, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utuja ngoronga na hu vaidiya vamoru.” <sup>18</sup> Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, “Jisas Kraisi e idae ya dage e ghen na u rangi weya wevona.” E mbanjako vara iyako nyaoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyo thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovanju wengiya rambaromaro e ghamba maket. <sup>20</sup> Thi vangurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thina, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharinji, <sup>21</sup> Kaiwae thi vavaghare mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

\* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu. † **16:10** E righethoruke iyake ambama iyavara inake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weye Pol inanji e ghamba laghiye regha idae Treos.

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaiti wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. <sup>23</sup> Mbanja thi yabibingi laghiye moli na e gherye thi vanjuruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiawengi, thava ne thi vo. <sup>24</sup> Ranjimbunjimbuko i wo wagiaweya ghambaroko amba i vanjuruwongi e thiyo tine maya moli, na e umbwaumbwa vuyowo moli e ghanjulughawoghawo i mbiyeghathigha gheghenjiwe.

*Pol na Sailas thi ranji e thiyo na ragatigati lenji randeviva i lonweghathi*

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyo tine thi vanderenjgi. <sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thinimbangiko wolaghiye thiya mavuvao na thavala va nanji e thiyoko tine ghanjisen thiya mavuvao. <sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaiti ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. <sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nanjowe yathimarae na thi thinigiyawe. I thin weye le ruku i ru e thiyoko tine. Weye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. <sup>30</sup> Amba i vanju ranjiyongi eto na i dage wenji ina, "Giyagiya, ne ya vakatha budakai na ya vaidiya vamor?"

<sup>31</sup> Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamor, ghen na tembe ngoreiyeva len ngolona gharayakuyaku." <sup>32</sup> Amba thi vavaghareja Loi le utu wenji, amalaghiniye na le ngoloko gharayakuyaku. <sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaio. <sup>34</sup> Amba i vanjungi na thi wa ele ngolo, i vanjamwenji. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjanji, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi varyenjgiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake."

<sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

<sup>37</sup> Ko iyemaenge Pol i gonjogha wenji ina, "Ghime Rom le ghamba mbaro gharighariniye. Thonjo menda na thi vanivanjime ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyo. Iya kaiwae ma valikawaiwe mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyaime."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wenjiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, <sup>39</sup> amba thi wa na vethi vata sori wenji. Thi vanju ranjiyongi iyena, amba thi nanjo vurigheghe wenji na thi iteta ghembako iyako. <sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonjwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

## 17

*Pol na Sailas thi wa Tesalonaika*

<sup>1</sup> Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. <sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae. <sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wenji na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, "Jisas, iya utuniya ya utujake wenja, iye Mesaiya." <sup>4</sup> Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonjwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjijangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanjungiya randebwagabwaga na ghanjithanavu raraitari vavana, thi wabwi na regha weinjijangi na thi vakatha returetu e ghembako tine. Thiya ruku na

vethi tagaraka Jeison le ngolo ghatthinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. <sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiye Jeison na ralonwelonweghathi vavana thi yovanjungi wengiye ghembako gharambarombaro. Amba thi layo kulakula thinja, “Gharigharike thiyake thi varetuja ghembaghembake wolaghiye ma thiyavake!”

<sup>7</sup> “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thinjawa kin regha mbe inaweve, idae Jisas.” <sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonje utuutoko iyako i vakatha gharenji i gaithi laghiye molu wenji. <sup>9</sup> Ghembako gharambarombaro thinja na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiye maniko iyako amba thi rakayathunji na thi wa.

*Pol na Sailas thi wa Bereya*

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavonjanga Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. <sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandenje wagiyaawe, nuwanjiya molu thi lonje Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutoko thiyako emunjoru. <sup>12</sup> Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonjevaidiya Pol i vavaghareja Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiye gharighari e ghembako tine. <sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. <sup>15</sup> Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamaanya vethi vuthawe na weinji.

*Pol le yakuyaku Atens e tine*

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wengiye Sailas na Timoti, nuwae i mamuru laghiye molu kaiwae va i thuwengiye bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wenji e ghembako iyako tine. <sup>17</sup> Iya kaiwae i wogaithi weiyangiye Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. <sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik\* tembe thi wogaithi weinji Pol. Vavana thinja, “Ngamake ne i utuja budakai?” Na vavana tembe thinjawa, “O, nuwaiya i utuja valivanga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareja Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanjuya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thinja, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavagharejake. <sup>20</sup> Kaiwae renuwanana iyana ghalonwalonwa amba i thona weime na nuwameiya wo wo gharumwaru.” <sup>21</sup> (Atens gharayakuyaku weinjijangiye ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwanja togha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wengiye giyagiya inja, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenja ghemi hu kururu

\* **17:18** Grik vavaona ghawabwi laghlaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iyake raghareghare lenji wabwi (lenji vavaona gharerenuwanja yawali yakuyakuniye). Pol ghambana e tine wabwike theghewo thi vavaghareja renuwanjigi ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambuga amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareja yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwanja — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwanja i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi renuwanja lolo le thovuye kaiwae. Stoik thi ghambuga amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareja gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthuja le ghareghare na valikaiwae i renuwanja na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngononga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwanja.

valanja wengiya lemi loingike. <sup>23</sup> Kaiwae mbanja ya lonja e ghambanike tine na ya ghewonjiya lemi ghamba vovoko, amba ya thuwe ghamba vovo regha, gharorori ngoreiyake: ‘Ghamba vovo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. <sup>25</sup> Iye ma bigi regha i kwarawe na ranjawa valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. <sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangji vama i woraweya ghanjimbanja mbaro na thevalivanja vethi yakuwe. <sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda <sup>28</sup> kaiwae ‘yawalinda righeya amalaghiniye, weinda ra lonjalonja na weinda ra yakuyaku.’ Ngoreiya lemi rarorori regha va inja, ‘Le njanja ghinda.’”

<sup>29</sup> “Mbwana, Loi le njanja ghinda, iya kaiwae ma valikaiwae ra renuwana na ranjawa Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. <sup>30</sup> Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareña wengi. Ko mbanjake noroke inja gharigharike wolaghiye e valivanjake wolaghiye thi uturanjiya lenji thari na thi roitetengi, <sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruña iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine.”

<sup>32</sup> Mbanja thi lonjwe Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thina, “Nuwameiya mbowo u utunjava utuutuke iyake weime na wo lonjwe.” <sup>33</sup> Iyako e ghereiye Pol i itetengi. <sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjwehathi. E tinenji Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

## 18

### *Pol le yakuyaku Korinita e tine*

<sup>1</sup> Amba Pol i iteta Atens na i wa Korinita, <sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, <sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. <sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjwehathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanjako laghiye e vavaghare, i vavurighhehenja wengiya Jiu inja, “Jisas iye Mesaiya.” <sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi inja, “Thonjo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharenja Toto Thovuye wengi.”

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. <sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonjweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonjwe Pol le utu, thi ghanagha thi lonjwehathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Tona Thovuye iyana! Thava u viyathu utuutuna iyana! <sup>10</sup> Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” <sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegha umbwara na vanjoghiye, i vavagharenja Loi le utu wengiya gharighari.

<sup>12</sup> Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi

kot. <sup>13</sup> Thi wonjowe Pol thiŋa, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu iŋa, “Thonjo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vanderje lemi utuna. <sup>15</sup> Ko ghemi, utuutu, idanji na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimbergha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjyako utuninji.” <sup>16</sup> Amba i vagege ranjiyanji e ghamba kotiko tine. <sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

*Pol i njogha Antiyok na amba te i vaghiliyava*

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol iŋa na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.\* <sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. <sup>20</sup> Thi nanjowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye. <sup>21</sup> Ko amba muyai i wareri, i dagerawe wenji iŋa, “Thonjo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyanjiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighhehenjiya ralonwelonweghathi.

*Apolos i vavaghare Epesas na Korinita e tinenji*

<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara. <sup>25</sup> Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weye le gharematuwo i vavaghare na budakaiya i utunja Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. <sup>26</sup> Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weye le gharematuwo. Mbanja Prisila na Akwila thi lonjwe le utuko thi yovanju e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghoreiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighhehenja na thi roriya leta yangara i wa wenjiya ralonwelonweghathi inanji Akaiya e tine, thiŋa, “Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenji kaiwae na thi lonweghathigha Jisas i thalavu wagiyanji. <sup>28</sup> Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoruna wenji Buk Boboma e tine na iŋa mbema emunjoru Jisas iye Mesaiya.

## 19

*Pol le kaiwo Epesas e tine*

<sup>1</sup> Mbanja Apolos vambe ina Korinita, Pol mbe i reŋa enge vanatina na i wa ve rangi Epesas. I vaidinjiya ralonwelonweghathi vavana gheko, <sup>2</sup> amba i vaitonji iŋa, “Mbanja hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiŋa, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

<sup>3</sup> Amba Pol i vaitonji iŋa, “The vavaghare va hu ghambu mbanja hu bapitaiso?”

Thi gonjoghawe thiŋa, “Jon le bapitaiso.”

<sup>4</sup> Pol iŋa, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturanjiya lenji thari na thi roitete. Na i utu wenjiya gharighari thi lonweghathigha thela i rereghamba e ghoreiye, iye Jisas.” <sup>5</sup> Mbanja thi lonjwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. <sup>6</sup> Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wenji na thi utu e ghalighalija vavanava na thi utunja toto i mena weya Loi. <sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

\* **18:18** Pol mbwatava i mbela tholo vurighege na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiye Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.

<sup>8</sup> Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaihi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. <sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. <sup>10</sup> Va i vakavakatha ngoreiyako thegathegheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. <sup>12</sup> Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wengiya ghambweghambwera kaero ghanjighambwera iko na nyao rarithari thi rakanji wengi. <sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji longalonga tine thi variye rangiyangiya nyao rarithari. Thi munjeva thi vakaiwoya Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wengiya nyao rarithari thiya, "Jisas iya Pol i vavagharenjako e idae woja hu rangi." <sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravowowo laghiye regha. <sup>15</sup> Ko iyemaenge mbanja regha nyako rarithari i dage wengi ina, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?" <sup>16</sup> Amba amalako nyaoko rarithari inawe i pitoviri wengiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamenya wengi, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. <sup>18</sup> Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji. <sup>19</sup> Thavala va thi vakaiwoyangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thongo thi vakunengiyanga bukuko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausana. <sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wengiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Ina, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom." <sup>22</sup> I varyengiyanga gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

### *Gaihi i yomara Epesas e tine*

<sup>23</sup> E mbanjako iyako, gaihi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. <sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakuneya wengiya gharighari weiyangiya le rakakaiwo thi vavaiya mani laghiyewe. <sup>25</sup> I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wengi ina, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. <sup>26</sup> Kaero tembe ghamimbereghe hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharighariki wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. <sup>27</sup> Iyake i vakathango kaero ya rerenuwanga laghiye, ne iwaenge gharighari thi wovatharithariya la manike le ghamba mena idae. Na tembe ngoreiyeva, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe."

<sup>28</sup> Mbanja thi lonwe utuutoko iyako, i vakatha ghatemuru laghiye wengi na thi kulakula ghalinangi laghiye thiya, "Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli." <sup>29</sup> Kaero gaihi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiya Pol ghaune theghewo, Gaiyas na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangungi na vethi rakaru e ghamba mevathavatha regha tine. <sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. <sup>31</sup> Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi varyieva utu na thi nango vurigheghewe thava ve rangi e ghamba mevathavathako tine. <sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava

mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. <sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. <sup>34</sup> Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thinja, “Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli.”

<sup>35</sup> Amba ghembako gharambarombaro lenji randeviva inja na thi rokubaro na i dage wengi inja, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. <sup>36</sup> Ma lolo regha ne i tholonjanjiya bigibigike thiyake, iya kaiwae yanja huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. <sup>37</sup> Kaero mohu vanjumenanjiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. <sup>38</sup> Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikawaiye thi wo renuwajako iyako na vethi wogiyi wengi. <sup>39</sup> Ko thongo lemi renuwana vavanawa mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya. <sup>40</sup> Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thinja ngoreiyako weinda ma valikawaiya ne ra varumwaru kaiwae vvatubweke ma e righerighe.” <sup>41</sup> I utuvao iyako i dage wengi na thi rakawa.

## 20

### *Pol i vaghiliya Masedoniya na Grik e lenji valivanja*

<sup>1</sup> Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathanjiya ralonwelonwewghathi, i giya vavurigheghe wengi na i ghaolonjanji, amba i itetengi na i wa Masedoniya. <sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wengiya gharighari, ko amba ve vutha Grik ele valivanja, <sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonjwevaidiya Jiu thi vona ghae na thi munjeva ne thi unighi. I viva le renuwana na tembe i ghatharava Masedoniya. <sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyu rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja. <sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. <sup>6</sup> Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wengiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

### *Pol i vamora thegha me ghenedobu le vavaghare e tine*

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwajakikiya Jisas le mare. Pol i vavaghare wengiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. <sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowonji enge. Ghime va wo yaku e bwanatoninji yavoro na kadinje lemoyo thiya ra. <sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. <sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, “Tha hu renuwana kaiwae, kaero e yawayawaliye.” <sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonwewghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. <sup>12</sup> Gharighari thi yovanjuya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

### *Wo kuki Treos na wo wa Mailitas*

<sup>13</sup> Ghime va wo viva e wanja na wo kuki Asos kaiwae, na teva wo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode. <sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanja, wo kuki na wo wa Mitilin. <sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. <sup>16</sup> Pol va le renuwana ngoreiye na wo womarenjawa Epesas

na thava i vakawana ghambana Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve wuthakai Jerusalem amba muyai Pentikos gha Thaga, thongo valikaiwae.

*Pol i lavolevolengiya Epesas giyagiyaniye*

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wenjiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. <sup>18</sup> Mbanja thi vutha kaero i dage wenji ija, "Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbananiye va ya vuthakai wenja Eisiya ele valivangake tine. <sup>19</sup> Weiyelo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghati vuyowo thi ghanagha thi rakarakarangi wenjiya Jiu kaiwae mbanja lemoyo va thi vona ghangu. <sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenja iya valikaiwae i thalavunga, ko iyemaenge ya vavagharenja wenja gharighari e maranji na mbe ghemi e lemi ngolonologo tinenji. <sup>21</sup> Wabwi theghewo wenji, Jiu na Grik, ya giya utu vurighege wenji na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghamba Loi na thi lonweghathigha ghanda Giya Jisas."

<sup>22</sup> "E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. <sup>23</sup> Mbe ya ghareghare enge vara e ghembaghebako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. <sup>24</sup> Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanngiye enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuja Toto Thovuye Loi le mwaewo utuutuniye."

<sup>25</sup> "E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo. <sup>26-27</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwana wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiya regha e ghemi, na thongo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. <sup>28</sup> Ghemi randeviya hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiya sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. <sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanngiya sip. <sup>30</sup> Tembe ngoreiye, gharighari vavana tene thi rakaviri e tinemina na thi utuja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanguruwongi e lenji wabwi tine. <sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwana kikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weiyelo randa."

<sup>32</sup> "Ya bigirawengga Loi e nima ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemi. <sup>33</sup> Ma ya maraloghelohena lolo regha le mani o ghakwama. <sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. <sup>35</sup> Na mbanjake wolaghiye ya vatomwe kamwathi wenja, thongo ra kaiwo weiyelo la vurighege, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwana kikiya Giya Jisas le utuma iya inama, "Thongo mbema ra mbanimba enge ghawarari seiwo, ko thongo ra giyagiayathu ghawarari i laghiye moli."

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e ghege vuvuye weiyangi na thi nango. <sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye. <sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke injake, "Ma tene mbanja reghava hu thuwengo." Amba weinji na vethi vangurawe e wanga.

## 21

*Pol i wa Jerusalem*

<sup>1</sup> Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. <sup>2</sup> E ghembako iyako wo vaidiya wanga reghava i wareriya Poenisiya, wo thawe na wo kuki. <sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarenja e yaghalaniyeko vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wanjako ghaghadowe. <sup>4</sup> E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wenji thi dage weya Pol na thava



i wa Jerusalem. <sup>5</sup> Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji ngangwa, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, <sup>6</sup> amba wo mwaewo weimangi na thiye na ghime wo veitetenajime, ghime wo tha e wanjama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha. <sup>8</sup> Mbanambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. <sup>9</sup> Le ngangwa gagamaina theuvari. Thiye Loi ghalinae gharautunji, na thi utuuta Loi ghamberegha ghalinae wengiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. <sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanzi Jerusalem thi ngarighathi ngoreiya iyake, na thi vangugiya wengiya thiye ma Jiu gharighariniye.'"

<sup>12</sup> Mbanja wo lonje utuutuko iyako, weimangiya ghembako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. <sup>13</sup> Amba Pol i dage weime inja, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine." <sup>14</sup> Ma valikaiwame wo viva le renuwana, iya kaiwae mbema wo viyathu enge na wona, "Loi le renuwana ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. <sup>16</sup> Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### *Pol i vutha Jerusalem*

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanguvathaimwe weiye lenji warari. <sup>18</sup> Mbanambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanzi gheko weiyangi. <sup>19</sup> Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonje utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thiya, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. <sup>21</sup> Thiye thi lonje Jiu inanzi e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji ngangwa, na thava thi ghambugha ghandathanavuke. <sup>22</sup> Ne ra vakatha budakai? Ne thi lonjweaidiya iya kaero inanike gheke. <sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. <sup>24</sup> U wa weimangiya ghimoghimoruke thiya, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thonjo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. <sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utuna lama mbaro wengi wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeve madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeve, yathima thanavuniye rarithari thava hu vakatha.'"

<sup>26</sup> Mbanambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravovowowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravovowoko i wo thetheghan na i vovo regha na regha kaiwanji.

### *Thi yalawe Pol Jerusalem e tine*

<sup>27</sup> Ghanji vanamwe ghambanja (mbanajipi) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, <sup>28</sup> thi kula ghalinanzi laghiye na thiya, "Isirel ghimoghimoruniye, hu mena hu thalavume! Amalake iyake i wa wengiya gharighari

e valivangake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosele le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwongiya thiye ma Jiu e tine.”<sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiyee Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaiti laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghatinimba. <sup>31</sup> Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiŋava Jerusalem gharayakuyakuko wolaghiye thiya gaiti laghiye. <sup>32</sup> E mbanako vara iyako, i vanjuruwongiya ragagaithi vavana weinjijangiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwengiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na iŋa na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko iŋa, “Thela amalake iyake, na me vakatha budakai?” <sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae iŋa na ragagaithi thi vanjuruwo Pol na thi yovanjo e lenji barek. <sup>35</sup> Mbanja thi mena e nŋende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaiti laghiye. <sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiŋa, “Hu tagavamare!”

#### *Pol i utu wenjiya wabwiko*

<sup>37</sup> Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko iŋa, “Thare valikaiwae ya utuŋa bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol iŋa, “Ko ana u ghareghare vana Grik?<sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?”

<sup>39</sup> Pol iŋa, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike.”

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomweye na i ndeghathi e nŋendeko, amba i livaira ninae wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji iŋa:

## 22

<sup>1</sup> “Lo bodaboda na giyagiya moli, wo hu vandenŋo na ya utuŋa budakaiya va i yomara.” <sup>2</sup> Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol iŋa, <sup>3</sup> “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. <sup>4</sup> Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana yanja na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo. <sup>5</sup> Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruŋa iya lo utuke. Va ya bigiya leta vavana wenji na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenanji Jerusalem na thi giya vuyowo wenji.”

#### *Pol i utuŋa ngorongga va i vadiya Jisas e kamwathi mborowa* (Vak 9:1-19; 26:12-18)

<sup>6</sup> “Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango. <sup>7</sup> Ya dobu e thelauko vwatae na ya lonje ghalighalinja regha i dage e ghino iŋa, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

<sup>8</sup> “Ya vaito yanja, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino iŋa, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ <sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenje ghalighalinjako mava thi lonje.”

<sup>10</sup> “Ya vaito yanja, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako iŋa, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathanjiko.’ <sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramaranjo thi kwaghe, iya kaiwae wouneko thi vanjuro e nimangu na vo ru Damasiko.”

<sup>12</sup> “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanzi Damasiko e tine thi wovathovuthovuyena. <sup>13</sup> I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghanju Sol, u yathindale!’ E mbanjako iyako ya yathindale na ya thuwe. <sup>14</sup> Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo runwarumwaruniye na u lonjwe i utu ghamberegha e ghalinae. <sup>15</sup> Ne u tabona utuniye gharautu wengiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonjwe ne u utunangi. <sup>16</sup> Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’”

<sup>17</sup> “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, <sup>18</sup> na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.’”

<sup>19</sup> “Ya gonjoghawe yaja, ‘Giyana, thi ghareghare wagiawe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi lonjweghathinge. <sup>20</sup> E mbanjaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’”

<sup>21</sup> “Amba Giya i dage e ghino inja, ‘U wa; ya variyenge na u wa e valivanga bwagabwaga wengiya thavala ma Jiu gharighariniye.’”

### *Thi munjeva thi yabiba Pol*

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanzi laghiye thina, “Hu tagavamare! Ma valikawaiwe te i yakuyakuva e yambaneke, mbema i mare enge.”

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvorena vugha. <sup>24</sup> Ragagaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurighenge wengi thi yabiyabibina na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. <sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

<sup>26</sup> Mbanja randevivako i lonjwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwewwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonjwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

### *Pol i ndeghathi Jiu lenji mbaro laghiye e maranji*

<sup>30</sup> Mbanjambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiawe budakai vara kaiwae na budakaiya na utunja i rangima e gharenjuge kaiwae ya ghambugha le mbaro.” <sup>2</sup> Mbanjako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. <sup>3</sup> Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanayamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosele le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uja na thi tagatheghe theghenijgu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thina, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

## 23

<sup>1</sup> Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na inja, “Giyagiya, bigibigike wolaghiye va vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya va utunja i rangima e gharenjuge kaiwae ya ghambugha le mbaro.” <sup>2</sup> Mbanjako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. <sup>3</sup> Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanayamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosele le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uja na thi tagatheghe theghenijgu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thina, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenji ija, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma ija, “Tha u utuvathari weya lemi randeviva.”

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine ija, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonjweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiya.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, <sup>8</sup> kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonjweghathi tine bigibigike thiya ininjiwe. <sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, ija ne iwaenge thi momodi na thi mwanateniten. Ija na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na ija, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

### *Jiu thi vona Pol ghae*

<sup>12</sup> Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. <sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. <sup>14</sup> Thi wa wengiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. <sup>15</sup> E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vanjumeni e ghemi kaiwae nuwamiya wo hu vaito wagiawe na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonjwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe ija, “U yovanjuya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.” <sup>18</sup> Kaero randevivako i yovanjuya theghako weya rambarombaroma na ija, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vanjumeni theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

<sup>19</sup> Rambarombaroko i vanjwa theghako e nima na thi wa mbe thiye enge vethi yaku, amba i vaito ija, “Nuwaninya u utunja budakai e ghino?”

<sup>20</sup> Theghako ija, “Jiu thi woraweya lenji renuwajana na regha na thi munjeva evole thi nanjo e ghen na u yovanjuya Pol wengiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. <sup>21</sup> Ne u ndelonjwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako ija, “Tene u ndeutugiyaweve lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

### *Thi yovanjuya Pol weya Gawana Pilikesa ina Sisariya e tine*

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo ija, “Hu vivathangiya ragagaithi muniseriyeiwo (200) na thiye thi gaiti e hos muniyepiri (70) na thiye thi gaiti e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. <sup>24</sup> Hu vanjugiya hos regha weya Pol na i thawe, na hu yovanju weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” <sup>25</sup> Amba i roriya leta yangara, ija ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandunendunje ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinjuyangiya ragagaithi wo raka na vo thalavu na wo vamoru,

kaiwae ya lonjwevaidi iye Rom le ghamba mbaro loloniye. <sup>28</sup> Nuwanjuiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi. <sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reña e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo. <sup>30</sup> Mbanja ya lonjwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanjgu i maya na ya variye e ghen. Ya dage wenggiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen. <sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris. <sup>32</sup> Mbanjambanja iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetenjiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. <sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vanjgumwandi weya Gawana Pilikesa weiye ghaletama. <sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya, <sup>35</sup> amba i dagewe inja, “Iya thi wonjowengena wo thi vutha amba ya vandenge len utuutu.” Amba inja na thi vanjurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

## 24

### *Jiu na Pol thi kot Gawana Pilikesa e marae*

<sup>1</sup> Mbanja theghelima e ghereiye ravowowowo laghilaghiye lenji randeviva Ananaiyas weiyanggiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. <sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero na varumwaru e vanautumake iyake tine. <sup>3</sup> Len vakathanjgiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. <sup>4</sup> Iyemaenge ma nuwanjuiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbanja, iya kaiwae ya nanjo e ghen na u vanderje lama utuke ubotu iyake.”

<sup>5</sup> “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanjathanjarike i vamurumuru Jiu gharenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. <sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivanja lama mbaro e tine. <sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanju weime, <sup>8</sup> amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonjo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” <sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thina emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatomwe Pol ghambanja i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronja vanautumake iyake, ya warari ya giya ghatombe na u vandenge. <sup>11</sup> Thonjo u vaitonggiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. <sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wenggiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. <sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen. <sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thina na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinje gharautu lenji rororiko wolaghiye. <sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na rarithari tembene thi thuweiru na e yawayawalinjiva. <sup>16</sup> Iya kaiwae mbanjake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wenggiya lo vali Jiu na va nuwanjuiya ya mena ya vowo weya Loi. <sup>18</sup> E mbanjako iyako thi thuwengo e Ngolo Boboma tine. Mbanjako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. <sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utunja wonjoweniye e ghen. <sup>20</sup> O thonjo thiye iya kaero inanji gheke thi utunja e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanjango. <sup>21</sup> Ko bigi

regha enge va ya vakatha e mbanako iyako e maranji, va ya kula ghalinjangu laghiye na yaja, 'Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonjweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.' "

<sup>22</sup> Pilikesa vama i ghareghare wagiyawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotike e mbanako iyako na ina, "Mbanja Laisiysa ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwaja lemi kotike kaiwae." <sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva ina, "U vanjwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonjo ghauneko thi bigi mena ghathalavu, thava u dageten."

*Pilikesa na Drusila thi vandeje Pol i utu*

<sup>24</sup> Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thija na thi vangumena Pol wenji i utuja Jisas Kraiss ghalonjweghathi kaiwae na thi vandeje. <sup>25</sup> Amba Pol i utuja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambana i mena. Mbanja i utuja bigibigiko thiyako kaiwanji Pilikesa i mararu na ina, "Mowo iyana! Wo u wa. Thonjo mbanja regha i thovuye e ghino amba ya kulava e ghen." <sup>26</sup> E mbanako iyako Pilikesa le renuwaja ina enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

<sup>27</sup> Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyu tine.

## 25

*Pol i nanjo na nuwaiya ve kot Sisa e marae*

<sup>1</sup> Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. <sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuja Pol ghawonjowekowe. <sup>3</sup> Thi nanjo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwajako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwaja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. <sup>4</sup> Pestas i gonjogha wenji ina, "Pol mbe ina e thiyu tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. <sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangji wo raka Sisariya, na thonjo le thari regha inawe, thi utuja ghawonjoweko e ghino."

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba ina na thi vangumena Pol. <sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghilina na thi utunangiya ghawonjowe vuyowaenji, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko ina, "Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa."

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol ina, "Thare nuwanija u wa Jerusalem, ko amba va vandeje len kotina gheko?"

<sup>10</sup> Pol i gonjoghawe ina, "Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiyawe, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu. <sup>11</sup> Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vangurawenjo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandeje lo kotike."

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba ina, "Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yaja u wa weya Sisa."

*Pestas weiye Kinj Agripa thi utu Pol kaiwae*

<sup>13</sup> Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwawo wenji. <sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas ina, "Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyu tine. <sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare."

<sup>16</sup> "Ko iyemaenge ya dage wenji yaja, 'Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghathi

gharawonjoweko e maranji na i utu ghamberegha kaiwae.’<sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanambanja vena ma te ya roroghaghava, ya wa wa yaku e ghamba kot kaero yaja na thi vangumena Pol.<sup>18</sup> Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjangiko na ya munjeva ne thi utunangi, mava thi ndeutuja mun.<sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva.<sup>20</sup> I vakathango nuwangu i unouno, ngorongna ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandenje le kotiko gheko.<sup>21</sup> Ko Pol i nango e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas inja, “Nuwanguiya wombereghake wo ya vandenje lolona iyana le utu.”

Pestas inja, “Evole amba yaja na i mena, na wo u vandenje le utu.”

*Pol i utu wengiya Agripa na ghaune*

<sup>23</sup> Mbanambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyangiya ragagaithi lenji rambarambaro na ghembako giyagiyanie. Pestas inja na thi vangumena Pol.<sup>24</sup> Amba Pestas inja, “Kinj Agripa, na gharighariki wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nango vurigheghe e ghino e ghalinanzi laghiye thinja, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’<sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikawaiye i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nango na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.<sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoro amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vangumena na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae.<sup>27</sup> E ghino ma valikawaiye ya variye rayakuyaku e thiyi o wa weiyi Sisa na ma ya worangiya ghawonjoweko righe weya giyako iyako.”

## 26

<sup>1</sup> Amba Agripa i dage weya Pol inja, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nima, ko amba i worawe le utuutu righe; i utu na ngoreiyake: <sup>2</sup> “Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuna bigibigiko iya kaiwanji na Jiu thi wonjowengowe. <sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiya weya Jiu ghamathanavu na budakai kaiwae na tometi lama renuwanja. Iya kaiwae ya nango e ghen na u ghatanaghathi u vandenje lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. <sup>5</sup> Mbanja molao moli thi gharegharenjo na valikaiwanji thi utuna utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambugha ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. <sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya orumburumbume. <sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kinj, Jiu thi wonjowengo na thinja i thari iya ya lonweghathigha dageraweke iyake.” <sup>8</sup> Amba Pol i dage wengiya Jiu, inja, “Ngorongna enge na lemi renuwanja hu munjeva Loi ma valikawaiye ne inja na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwanja, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu. <sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravovowowo laghilaghiye va thi giya mbaro e ghino na ya vanguruwonjiya Loi le gharighari e thiyi tine, na ghanjimbanga thi tagavamarenji ghino te vambe ya wovairiva ghamwanjo lenji mare kaiwae. <sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiya ralonwelonweghathi na ya vavurigheghejangi thi tholona Jisas idae na thi wovatharitharija. Gharenjo i gaithi wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiya ralonwelonweghathi gheko.”

*Ngoronga Pol i tabona ralonwelonwewhathi*  
(Vak 9:1-19; 22:6-16)

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko. <sup>13</sup> O kin, vamba inanngu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. <sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonje ghalighaliya regha, vanja Arameyik, i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thongo u thihiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’”

<sup>15</sup> “Amba ya vaito yana, ‘Thela ghen, Giyana?’”

“I gonjogha e ghino ina, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>16</sup> E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wenji gharighari vavana. <sup>17</sup> Ne ya vamorunge wenjiya Jiu na thiye ma Jiu iya ya variyengena wenji. <sup>18</sup> Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwawo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wenji.’”

<sup>19</sup> “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiawe. <sup>20</sup> I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenjiya thiye ma Jiu gharighariyiye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. <sup>21</sup> Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo. <sup>22</sup> Ko ya vaidiya Loi le thalavu va e mbanjanko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara. <sup>23</sup> Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamorur ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariyiye.”

*Pestas i wovakabakabaleya Pol*

<sup>24</sup> Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe ina, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

<sup>25</sup> Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu emunjoru na thi rumwaru. <sup>26</sup> Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwangu weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.” <sup>27</sup> I dage weya Kin Agripa ina, “Kin Agripa, thare u lonwewhathingiya Loi ghalinae gharautu? Ya ghareghare u lonwewhathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwangu na ya lonwewhathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?\*

<sup>29</sup> Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nango weya Loi, nuwanguiya weinyangiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

<sup>30</sup> Amba kinjiko weinyangiya gawanako, Benis na gharighariko wolaghiye iya me weinyangiko thi rakayondo, <sup>31</sup> thi rakarangi eto na thi veutu wenji thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyu.”

<sup>32</sup> Agripa i dage weya Pestas ina, “Loloke iyake thongo ma mendava i nango na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

## 27

*Pol i tha e wanga na i wa Rom*

<sup>1</sup> Mbanja gawana ina na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyu vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.” <sup>2</sup> Wo rakatha e wanga regha i mena Adramitiyam. Wanjako iyako va i warerinjangiya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wanjako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

\* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambuga Jisas Kraisi.”



<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwenjiya ghaune ghathalavu kaiwae. <sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareña Saipras e vwarivwaririniye. <sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanga. <sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerinja Itali,inja na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareña e wawaniniyeko. <sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareña vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja\* kaero iko. Ma te valikaiwae ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurighege ghambanja), iya kaiwae Pol i dage wenjiinja, <sup>10</sup> “Giyagiya, kaero ya thuwe, thongo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.” <sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. <sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

#### *Thi vaidiya ndewendewe laghiye*

<sup>13</sup> I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwanja thinja enge ne i vakatha ngoreiya lenji renuwanja, iya kaiwae thi momodivoreña yanje na mbe wo woma ngalai vara Krit ghadidiye. <sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurighege laghiye moli regha i rowo, idae thinja, “Malaghaiwabu,” i u na i njama e raurauko. <sup>15</sup> Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronjame. <sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurighege wo momodivoreña ndingi na wo ngarighathi wagiyawe. <sup>17</sup> Thi wovoreña ndingiko na thi ngari wagiyawe, amba thi momoda thyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njona mwenja na mbema ndewendeweko vara i mbaronja wangako. <sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurighege vara, kaero thi bigiyathu wangako ghadowe vavana. <sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. <sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitarana ndewendeweko mbe i vurivurighege vara, iya kaiwae wo renuwanja, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbanja gheviya vama thi ghinagha voreña, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji nainja, “Giyagiya, thongo mendava hu lonweghathigha lo renuwanjama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. <sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. <sup>23</sup> Me gougou, Loike iya ghino ya varemijeki na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi ewasiwangu, <sup>24</sup> ambainja, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’ <sup>25</sup> Iya kaiwae, tha huya mararu, giyagiya, kaiwae ya varaminja Loi ne i vakatha ngoreiya me le utuko e ghino. <sup>26</sup> Ko iyemaenge ne ra dune e raurau regha.”

#### *Wangako i dune*

<sup>27</sup> Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lononga e njighi Meditairinianiye. Vama ngoreiya gougou mborowa raghinaghinagha thi

\* **27:9** Va mbanjara theghathegha regha na regha e tine ravowowovo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghamberegha le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibu 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurighege ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

renuwanja ngoreiya kaero iname e ghemba ghadidiye. <sup>28</sup> Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. <sup>29</sup> Lenji mararu kaiwae, thiya ne iwaenge i yambivorenaime e ragha vwata, iya kaiwae thi dunjiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. <sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoña ndinji, na lenji varivoru thiñava thi raka e ghandamwako na vethi dunjiya yanje vavanava. <sup>31</sup> Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva iña, “Thongo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” <sup>32</sup> Iya kaiwae ragagaithi thi teninjiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

<sup>33</sup> Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Iña, “Mbanja yaworo na ghevari kaero thiko na hu renuwanja laghiye ma hu ndeghaninga mun. <sup>34</sup> E mbanjake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” <sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. <sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. <sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeivo na iyepiri na thamaghewona (276). <sup>38</sup> Woya ghaninga ghaghad ngamoime i thiga, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivanjako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. <sup>40</sup> Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. <sup>41</sup> Ko iyemaenge wangako i rukuvoro e ragha regha vwata na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwanja thi munjeva thi gabonjiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. <sup>43</sup> Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina <sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathanjiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

## 28

### *E raurau Malita e tine*

<sup>1</sup> Mbanja vama iname vanatina, ko amba wo lonjwe raurauko iyako idae Malita. <sup>2</sup> Rimba e ghembaka ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembaka i njighinjighi, taulaghiko ghime thi vanjuime na wo mwa. <sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae. <sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenji thiña, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye\* ghamberegha mane i vatomwe na mbe e yawayawaliye.” <sup>5</sup> Ko iyemaenge Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. <sup>6</sup> Gharighariko vambe thi roroghaga vara kaiwae lenji renuwanja thiñaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghaga kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thiña, “Amalake iyake iye loi regha.”

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanji e valivanjako iya wo yakuyaku ghadidiyeko. I vanguvathaimo vo yaku ele ngolo na i njimbukiki wagiyaweime mbanja thegheto e tine. <sup>8</sup> Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari. <sup>9</sup> Iyake e ghereiye thi bigimenanjiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. <sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

### *Thi wareri Malita na thi wa Rom*

\* 28:4 “Raghatha” iye Grik lenji loi wevo.

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wanja regha, va i thowa e raurauko iyako ndewendeweko e tine. Wanjako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki <sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. <sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. <sup>14</sup> Wo vaidinjiya ralonwelonwoghathi vavana gheko. Thi nanjo weime na mbowo wo yaku weimanji wik umbwara, ko amba wo lonja na wo wa Rom.

<sup>15</sup> Mbanja ralonwelonwoghathi Rom e tine thi lonje utuutunime, kaero wo ghem-beghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenjiya gharighariko thiyako i vamatuwona ghare na i tarawenja Loi. <sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiy e gharanjimbunjimbu ragagaithi regha.

*Pol i vavaghare wengiya Jiu Rom e tine*

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wenji ina, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wenjiya orumburumbunda mava ya vovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo na thi vangurawengo Rom e nimanji ghare. <sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikawaiye ya mare. <sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwana, ma te ya renuwana kama wathi regha, lo renuwana mbema ya nanjo enge nuwanjiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwana na yanava ya wonjowengi lo vali Jiuko. <sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu ivarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaga, kaiwae ya lonwoghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

<sup>21</sup> Thi gonjogha weya Pol thina, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeve la bodaboda thi rakamena gheko ma thi utuna mun utunin raithari. <sup>22</sup> Ko iyemaenge nuwameiya wo vandenje len lonwoghathina, kaiwae wo ghareghare kururu ghawabwina iana gharighari e ghemba thararike thi thighiyawana.”

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wenji. I mando na i valogha nuwanji na thi lonwoghathigha budakaiya va i utuna emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinje gharautu lenji rorori. <sup>24</sup> Vavana i utuviva nuwanji na thi lonwoghathi, ko vavana mava thi lonwoghathi. <sup>25</sup> Tomethi lenji renuwana, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ina, “Nya Boboma va i utuna emunjoru wengiya orumburumbunda mbanja i utu Aiseya e ghae, ina ngoreiyake:

<sup>26</sup> U wa vo utu wengiya gharigharike thiyake na unja:

Ne hu vandenje valana, ko iyemaenge mane hu ghareghare,

ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i vurigeghe, thi voviya yanawanji, na thi kikimare,

mbala ma thi thuwe e maranji, ma thi lonje e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinja.”

<sup>28</sup> “Iya kaiwae nuwanjiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengiya thiye ma Jiu gharighari na ne thi vandenje.” <sup>29</sup> Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenji.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenjanga, <sup>31</sup> na i utuna wengiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Krai kaiwae. I utu weiy le gharematuwa na mava lolo regha i mando na i dageteniwe.

## Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanjako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, “Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi.” Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunjava yawali togga kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenajinda (Vanjothiye 5-8).

Vanjothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, “Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wengi thare i tomethi? Thare i botewongi?” Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenajinda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandaune na wenjiya rambarombaro (12:1-15:13). Le ututu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vanjothiye 16).

<sup>1</sup> Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathango ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi worangiya na thi rorinjona Buk Boboma e tine. <sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye, <sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurighege e tine va i vakatha na tembe i thuweiruva mare e tine. <sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. <sup>6</sup> Na ghemi tembe ngoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanga na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunga na kaerova i ghathanga hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemali i riyevanjara gharemina.

### *Pol nuwaiya moli i wa Rom*

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utunja.

<sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenguke laghiye ya vatomwengo ya utunja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utunjake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanjakikinga <sup>10</sup> elo nanjo tine. Ya nanjo valanja weya Loi na thonjo le renuwanja ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanjuiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronga na ya ghaona, ko elo nanjoke enge ne valikaiwae. <sup>11</sup> Nuwanjuiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurighege. <sup>12</sup> Nuwanjuiya

ra vethalathalavuinda; lo loŋweghathike i vavurighehenge na lemi loŋweghathina i vavurighehenge.

<sup>13</sup> Lo bodaboda, nuwannguiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenge ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwanja ngoreiye nuwannguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamodo njogha modae laghiye, na iwaenge ya wa na ya utunja Toto Thovuyeko iyako wengiya gharigharike wolaghiye; wengiya thavala thi ghambugha Grik\* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi. <sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwannguiya moli tembe ya utunjava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwoŋako na le vurighege e tine i vamorunggiya thavala thi loŋweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. <sup>17</sup> Toto Thovuye e tine Loi i woranngiya ngoronga valikaiwae na i wovarumwarumwarunja gharighari, na iyake kaiwae thiye thi loŋweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ija, "Thiye ya wovarumwarumwarunngi kaiwae thi varemjenngo, thiye e yawalinji memeghabananiye."

#### *Thari i ngarangiya gharigharike wolaghiye*

<sup>18</sup> E buruburu Loi kaero i woranngiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghathanavu na ma e gharumwaru, thiye lenji vakathako raraithari thiyaiko i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari.

<sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjala wengi. <sup>20</sup> I ri mbanjaniye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurighege memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonanjoŋa ngoreiye iye ma Loi, ma thi wovavwenyevwenyerja, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwanja ma unouno enge na gharenji i momouwo wengi. <sup>22</sup> Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi. <sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemongengiko ngoranngiya gharighari mare thi meghabana, na tembe thi kururu wengi ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari. <sup>25</sup> Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi loŋweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimonjina. Wanakau thi vevakatha vathari wengi ma ngoreiye va iŋako na ngoreiye. <sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwanja Loi gharerenuwanja iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwanja raraithari na vakathako iya thava thi vakathako thi vakavakatha. <sup>29</sup> Thari tometi na tometi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, <sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenngi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, <sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanjakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. <sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro ija thavala lenji vakatha ngoranngiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyaiko, na ma mbe iyaengeko, tembe thi wovathovuthovuyenngiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

\* 1:14 Thiye Grik gharathimbathimbanji ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwanja Grik ghanjithanavu i thovuye moli. 1:17 Hab 1:17

## 2

*Loi iye raghathaghattha thovuye moli*

<sup>1</sup> Wou, ghen ma e len righe na u wovatharithariŋgiya gharighari vavana thi vakavakatha thari ŋgoranjiyako, kaiwae the valivanja u wovatharithariŋgiya gharighariko thiyakowe, ghen tembe u wovatharithariŋgiya ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. <sup>2</sup> Kaero ra ghareghare Loi ne i wovatharithariŋgiya thavala thi vakavakatha thanavu ŋgoranjiyako na le ghathaghatthako ne i mboromboro. <sup>3</sup> O ghen, u wovatharithariŋgiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenŋe iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwaŋa u munjeva ne u voiteta Loi le wovatharithariko? <sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghatthiŋge. Ko ma u ghareghare Loi le ghenja e ghen kaiwae nuwaiya i vanŋunje na vo ndeghereiyewana len thari? <sup>5</sup> Ko iyemaenŋe gharena i vurigheghe moli na u botewo u uturanjiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbanjaniye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanjako iyako thi thuweya Loi le ghathaghattha i thovuye na i mboromboro. <sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorogoru weya ŋgoronja le vakatha. <sup>7</sup> Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenjanji na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. <sup>8</sup> Ko iyemaenŋe gharighari vavana mbe thi renuwaŋa enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwaŋa emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaiti ne i lithi wengi. <sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ŋgoreiyeva thiye ma Jiu gharighariniye. <sup>10</sup> Ko iyemaenŋe gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenjanji na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ŋgoreiyeva thiye ma Jiu gharighariniye. <sup>11</sup> Loi ma mbe i vanŋavanja enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharithariŋgiya na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghathanji Mosese le Mbaroko e tine. <sup>13</sup> Loi ma i wovarumwarumwarunjanjiya gharighari kaiwae mbema thi lonje enge Mbaroko e yanawanji, ko mbe iyaenŋe vara thavala thi lonje na thi ghambu. <sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ŋgoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. <sup>15</sup> I rangima e ghenjiko ŋgoreiya Mbaro le renuwaŋa, na iyake i vatomwe Loi va i rorinjona e ghenjeni. Mbanja vavana lenji renuwanjako tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwanjako i woranjiya wengi thi vakatha thovuye. <sup>16</sup> Bigibigike thiye ne thi yomara mbanjaniye Loi ne i woranjiya lenji renuwaŋa thuwele na weya Jisas Kraisi i ghathanji. Totoko thovuye iya ya utunjako i woranjiya ŋgoreiyako.

*Jiu na Mosese le Mbaro*

<sup>17</sup> Na ŋgoronja ghen? Uŋa, “Ghino Jiu,” na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenjanje ghanimbereghana, uŋa, “Ghino ya tubwe weya Loi.” <sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenŋe iyanjaniya thovuye moli. <sup>19</sup> U renuwaŋa e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,\* <sup>20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghere wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge. <sup>21</sup> U tabo ravavaghere wengiya gharighari vavana, ko ŋgoronja enge na ma mbe u vavaghere e ghen ghanimberegha? U vavaghere na uŋa, “Tha u kaivi,” ko naka ghen mbe u kakaivina? <sup>22</sup> Ghen u utunja, uŋa “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? <sup>23</sup> Ghen u wovorena ghanimberegha na uŋa Mosese le Mbaro ina e ghen; ko ghen u njeviyaviya Loi ghamwae mbanja u kiwala le mbaro? <sup>24</sup> Ngoreiya Buk Boboma le woranjiya, inja, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

<sup>25</sup> Kiteniyathu thanavuniye e ghatovuyeye thonngo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenje thonngo u kivwala mbaroko, len kiteniyathu ma e ghatovuyeye. <sup>26</sup> Tembe ngoreiyeva, thonngo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i renenuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye. <sup>27</sup> Ghemi Jiu Mbaro ina wengga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28-29</sup> Ko thelaenje vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenje thonngo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonngo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wenggiya gharighari, ne i vaidi enje weya Loi.

### 3

<sup>1</sup> Thonngo utuutuko iyako emunjoru, i thovuyeye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghatovuyeye mun? <sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wenggiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngoronga thonngo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

<sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharighariki wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi inja,

“Mbanja ne u utu len utuutu ne i worangiyange len utuna i rumwaru, na mbanja gharighari ne thi wonjowenge, ne u kivwalangi.”

<sup>5</sup> Ko thonngo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanja weiyeye le gaiti ne i lithi ghathari modae wenggiya gharighari? Lo utuutuko iyake ngoreiya gharighari lenji utuutu.

<sup>6</sup> Ma ngoreiye moli! Thonngo Loi iye mava i wovatharitharina ghinda Jiu kaiwae, ne ngoronga enge na i ghanangiya yambaneke gharighariniye? <sup>7</sup> Ko iyemaenge lolo regha mbwata le wogaithi inja, “Thonngo lo kwan i vakatha gharighari thi ghanghare wagiya Loi iye i renenuwanakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravvenyevwenye na i thovuyeye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghanango ngoreiya ghino thari gharavakatha?”

<sup>8</sup> Thonngo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuyeye i rangi.” Ma rana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuna utuutuko iyako. I thovuyeye moli Loi ne ve lithi wenggiya thiye thi utu ngoreiyako.

*Ma lolo regha i thovuyeye Loi e marae*

<sup>9</sup> Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuyeye na wo thovuyeye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjanda. <sup>10</sup> Ngoreiya Buk Boboma le utuutu, inja:

“Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe, ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuyeye ghakamwathi, nandere moli.”

<sup>13</sup> “I rangima e ghaenjiko ngoreiya thi tighira ghabubu,

Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

<sup>14</sup> “Uturu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

<sup>15</sup> “Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anga thi rena thi mukuwo na nuwathari laghiye mbe inawe enge.

17 Vanevane ghakamwathi ma thi ghareghare.”

18 “Loi ghamararu ma ina wenji.”

19 Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjani. 20 Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwana, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

*Lonweghathi e tine Loi i wovarumwarumwaruna lolo*

21 Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjanjiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinjae gharautu kaerova thi utuja mbanja i vivako. 22 Loi i wovarumwarumwarunjanjiya gharighari kaiwae thi lonweghathigha Jisas Krai. Ralonjwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. 23 Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwana na ngoreiyako kaiwanji, i bwagabwaga moli wenji. 24 Ko iyemaenge Loi le mwawo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjanji, kaiwae Krai Jisas i vamodo njoghanchi thari e tine. 25 Loi va i vakatha Jisas iye thari gamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjanji. Vowoko iyako i woranjia iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanjaghati. 26 Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwarunjanjiya thari gharavakatha mbanja thi lonweghathi Jisas.

27 Thare e la righe regha na valikaiwae ra wovorevorenjanda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjanda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjanda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwarunjanji. 28 Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwaruna, ma kaiwae i ghambugha ngoronga mbaro le woranjyawo. 29 Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loi. 30 Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwarunjanji na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwae na i wovarumwarumwarunjanji. 31 Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwana na rana lonweghathi e tine Loi i wovarumwarumwarunjanjiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronga Mbaro le woranjia.

## 4

*Ghamba thuwathuwa Eibraham le lonweghathi*

1 Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwana iyako i yolawawe? 2 Thonjo Loi va i ghatha na ina iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreja ghamberegha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovoreja ghamberegha. 3 Kaiwae Buk Boboma ina, “Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae.”

4 Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwawo, ko iyako le kaiwoko modae. 5 Ko iyemaenge Loi ma i wovarumwarumwarunja lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwarunja thari gharavakatha. 6 Deivid va i utuja tembe ngoreiyeva iyako. Deivid va ina thonjo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli. 7 Deivid va ina,

“Loi i worawenji e ghamwae,

thavala Loi kaero i numotena lenji thari na i yabo.

8 Loi i worawe e ghamwae,

thela thonjo Loi mane i renuwanakiki le thariko kaiwae.”

9 Ngoronga, Loi mbe i worawenji enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva?



Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuja, Loi va i thuweya Eibraham iye lolo i rumwaru, le lojweghathi kaiwae. <sup>10</sup> Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e gherye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e gherye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. <sup>11</sup> Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruna Eibraham le lojweghathi kaiwae. Iya kaiwae ralonjwelonjweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lojweghathi kaiwae Loi i thuwengi thiye thi rumwaru. <sup>12</sup> Tembe ngoreiyeva, ralonjwelonjweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiya Eibraham, thiye thi vurimban lojweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renjawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lojweghathi. <sup>14</sup> Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambuga Mbaro, ko kaero i govambwara lojweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. <sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

<sup>16</sup> Lenji lojweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeke wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lojweghathi ngoreiya Eibraham, iye taulaghike rumbunda. <sup>17</sup> Ngoreiya Buk Boboma le worangiya, ija, “Kaero va worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lojweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na ija na budakai mava thi yomara, ngoreiya kaero va thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varemjeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.” <sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiya, le lojweghathi weya Loi mava i njavovo mun. <sup>20</sup> Kaiwae le lojweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lojweghathi vama i tabo na i tabo enge na i wovavwenyevwenyena Loi. <sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. <sup>22</sup> Iya kaiwae “Loi va i wovatha le lojweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” <sup>23</sup> Utuutuko iyako ma mbe Eibraham e gathovuye enge kaiwae, <sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathinda ghinda gharighari rumwarumwaruniye thongo ra lojweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krai tembe i thuweirua mare tine. <sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweirua mare e tine na mbala i wovarumwarumwarunjainda.

## 5

### *Jisas i vakathinda namoghamwanda weinda Loi*

<sup>1</sup> Iya kaiwae, kaiwae kaero i wovarumwarumwarunjainda la lojweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai, <sup>2</sup> kaiwae i vanjinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lojweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le wvenyevwenye. <sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanjaghati e yawalinda. <sup>4</sup> Kaiwae ra ghatanjaghati, Loi i vaemunjorunjainda, na iyako une weinda la gharematuwo ra roroghagha Loi ne i vavwenyevwenyenjainda. <sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghlaghiyenjainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

<sup>6</sup> Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Kraisi i mare ghinda raraithari kaiwanda. <sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha gathanavu thovuye kaiwae. <sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghlaghiye ngoreiyake: mbanja vamba inanda thari e tine Kraisi i mare kaiwanda.

<sup>9</sup> Kraisi le mare kaiwae Loi i wovarumwarumwarunainda, iya kaiwae ra ghareghare wagiawe nevole Kraisi i vamoruinda Loi le ghatemuru e tine. <sup>10</sup> Kaiwae mbananiye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamoruinda kaiwae nariye e yawayawaliye. <sup>11</sup> Na ma mbe i vamoruinda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Kraisi iye kaero i vakathainda na namoghamwanda weinda Loi.

*Ra mare weya Adam, na weya Kraisi e yawayawalinda*

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. <sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” <sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. <sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Kraisi le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. <sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivanja na i dagewe inja, “Len tharina modae u vaidi.” Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wengi na i dage wengi inja, “Ghemi hu rumwaru.” <sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjagi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunjagi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Kraisi.

<sup>18</sup> Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunjagiya gharighari, kaiwae iye Kraisi va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. <sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalinjae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinjae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunjagi.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. <sup>21</sup> Othembe thari i vurigheghe na i mbaronjagiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunainda na e yawalinda memeghabananiye weya Jisas Kraisi iye ghanda Giya.

## 6

*Weya Adam mare ko weya Kraisi yawali*

<sup>1</sup> Iya kaiwae, ngoronja ne rana enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? <sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronja enge na mbe inanda vara e tine ra yakuyakuwe? <sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Kraisi Jisas na weinda ra mare na regha? <sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Kraisi ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le wvenyevwenye inja na Kraisi i thuweiru mare e tine.

<sup>5</sup> Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. <sup>6</sup> Kaiwae kaero ra ghareghare,

yawalinda teuye weiyе Kraіs thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. <sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thonggo kaero ra mare weinda Kraіs, ra lonweghathi tembene weindava ra yaku, <sup>9</sup> ra ghareghare kaiwae Loi va inja Kraіs tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjаva. <sup>10</sup> Kraіs vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakuᅇjako i womena Loi ghatarawa na ghawovawenyevwenye. <sup>11</sup> Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wengga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Kraіs Jіsas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangonggi. <sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwoᅇa thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwengga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwoᅇa thovuye e ghavakatha. <sup>14</sup> Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

#### *Rumwaru gharakakaiwobwaga kaiwae*

<sup>15</sup> Ngoronja enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! <sup>16</sup> Ko ana ma hu ghareghare thonggo hu vatomwengga weya lolo regha na hu ghambugha le renuwanja, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwengga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwengga weya Loi na i vakathanja ghanwami vanaora weimi. <sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenjako e ghemi. <sup>18</sup> Loi kaerova i rakayathungga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. <sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenggiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wenggiya thovuye na iyake i vakatha thanavu rumwarumaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina. <sup>21</sup> Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanja na hu monjijana? Bigibigiko thiyako unenjiya mare. <sup>22</sup> Ko iyemaenge e mbanjake iyake Loi kaero i rakayathungga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawengga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. <sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Kraіs Jіsas, iye ghanda Giya.

## 7

#### *Ghamba thuwathuwa ghe ele valiwanja*

<sup>1</sup> Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronjangi enge gharighari e yawayawalinji. <sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonggo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. <sup>3</sup> Iya kaiwae thonggo wevoko iyako kaero i vanguva ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonggo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thonggoma i vanguva ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Kraіs le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathinjgava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. <sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjainda, Mbaroko i vovairinjgiya thari renuwanjaniye e riwandake

tine, mbalava la vakatha une i yomara mare. <sup>6</sup> Ko iyemaenge mbanake Loi kaero i rakayathuinda Mbaro e tine. Kraisi le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

*Mbaro na thari lenji kaiwo utuniye*

<sup>7</sup> Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma ija, "Tha ghamaralogheloghe." <sup>8</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe. <sup>9</sup> Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbanake ya ghareghare ya kivwala mbaroko iyako <sup>10</sup> na ya ghareghare ya megghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawawalingu, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yaronjo na ya marewe. <sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi rathari moli.

*Thovuye na thari lenji vakatha utuniye*

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga. <sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. <sup>16</sup> Na thonjo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye. <sup>17</sup> Ma ghino moli womberghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. <sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. <sup>19</sup> Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. <sup>20</sup> Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli womberghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvidi budakai i yoyomara e ghino. Mbanja nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. <sup>22</sup> E gharenguke ya gharethovuja laghiye Loi le mbaro, <sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weye gharenguke le mbaro moli thi wogathi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino. <sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? <sup>25</sup> Ya vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Kraisi i vamboromboro. Ngoreiyake. Ghino ngorangoko. Mbe ghino vara womberghake ya kaiwo weya Loi le mbaro mbe ngoreiya vara lo renuwana, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

## 8

*Yawali i mena weya Nyao Boboma*

<sup>1</sup> Iya kaiwae, e mbanake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae. <sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjanda na i rakayathuinda na thari na mare ma tembe thi mbaronjandava. <sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. <sup>4</sup> Loi i vakatha ngoreiyako mbala mbanake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwana, ko iyemaenge ra ghambugha Nyao Boboma le renuwana.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwanja, mbe thi rerenuwanja enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanja, mbe thi rerenuwanja enge bigibigiko iya Nyao Boboma nuwaiyako. <sup>6</sup> Thela thonjo le renuwanja i ghambugha mbunima na madibe, le ghambako mare, ko thonjo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. <sup>7</sup> Iya kaiwae, thonjo lolo regha i ghambugha mbunima na madibe lenji renuwanja, iye kaero ngoreiya Loi ghatighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. <sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararija Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronanga, ko iyemaenge kaero Nyao Boboma i mbaronanga, thonjo Loi Une i yaku e ghemi. Thela thonjo Krai Une ma inawe, iye ma Krai le wabwi loloniye ngoreiye. <sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thonjo Krai ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwananga. <sup>11</sup> Na thonjo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeiko iyako iyava i vakatha na Krai tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja. <sup>13</sup> Kaiwae thonjo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwanja, ne hu mare. Ko thonjo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraihari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamangamangi. <sup>15</sup> Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, ranja, "Bwebwe! Bwebwe!" <sup>16</sup> Loi Une weye ghinda unenda thi dage na regha na thi vaemunjorunja ghinda Loi le ngamangama. <sup>17</sup> Iya kaiwae, kaiwae le nganja ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele wvenyevwenye tine.

*Mbanja i menamenako ghavwenyevwenye kaiwae*

<sup>18</sup> Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanjake iyake, ma valikaiwae ra vamboromboro weye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae wvenyevwenyeko iyako i laghiye moli. <sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghaga ne i worangiya le nganja lenji wvenyevwenye. <sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronja le renuwanjako. Ma ranja kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, <sup>21</sup> nevole mbanja regha i rakayathunji mare na vwatha e tine na weiyangiya amalaghiniye le nganja thi wvenyevwenye. <sup>22</sup> Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanjake, viri kaiwae thi yawaru, ngoreiya ngama ghananja viri na viriniye. <sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghaga nevole Loi i vatoghana riwandake na i vanquinda le nganja ghinda. <sup>24</sup> Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghaga ne mbanja i vavwenyevwenyainda. Thonjo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghaga. Thela kaero i thuweya bigi e marae na mbe i roroghaga vara kaiwae? <sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghati ra roroghaga kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda. <sup>27</sup> Loi iye i ghimaraghatara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwonja bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji. <sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i

tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. <sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunjangi. Na thavala i wovarumwarumwarunjangi, i wovavwenyevwenyengangi.

*Loi le gharethovu iye Krai Jisas*

<sup>31</sup> Ngoronga ne rana bigibigi ngoranjijako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! <sup>32</sup> Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiawe kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. <sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariyiye? Nandere moli, kaiwae Loi iye ghangbergha i wovarumwarumwarunjangi. <sup>34</sup> Thela ne i wovatharitharinjainda? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonango vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghataja viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? <sup>36</sup> Ngoreiya Buk Boboma le worangiya, inja, “Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime. Gharighari thi numotena ghamena na ngorameya sip ne thi gabongi.”

<sup>37</sup> Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunaindako i thalavuinda. <sup>38</sup> Kaiwae ya ghareghare wagiawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraitari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghegi, <sup>39</sup> othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

## 9

*Loi na le tututhi gharighariyiye*

<sup>1</sup> Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan. <sup>2-3</sup> Emunjoru nuwangu i thari weye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Krai thongo ma i vakatha lo vali Isirel thi lonweghathi. <sup>4</sup> Thiye Isirel Loi le tututhi gharighariyiye. Inja le ngamanjamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi. <sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krai tembe ngoreiyeve orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariyiyeke laghiyeniye moli thi botewoyathu Krai, iyake ma i vaemunjorunja Loi kaero ma i vamboromboro budakaiya va i dagerawe wengiye Eibraham, Aisake, na Jeikob, iyava inake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwawo. Ko ngoronga, Loi ma valikaiwae i vamboromboro le dageraweko wengiye Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanji Jiu, thiye Loi le renuwanja na thiye le gharighari emunjoru. <sup>7</sup> Na tembe ma ngoreiyeve Eibraham orumburumbuyeke wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham inja, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.” <sup>8</sup> Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeke thi tabo Loi le ngamanjama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakanjama Loi le dageraweko e tine. <sup>9</sup> Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

<sup>10</sup> Na tembe ngoreiyeve, Rebeka va i ghambangiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. <sup>11-12</sup> Gamagaiko thenjighegheghe, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun

thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. <sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

<sup>14</sup> Ngoronga ne rana? Rana Loi le vakatha ma i vamboromboro? Nandere moli. <sup>15</sup> Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe.” <sup>16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine. <sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.” <sup>18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” <sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na inja, “Buda kaiwae u monjengo na ngorangwake?” <sup>21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vvaraiwowe, vwarara i vakaiwona bobwari kaiwanji, na vwarara i vakaiwona nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbanja molao Loi i ghatanaghatihingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo. <sup>23</sup> Va i ghatanaghatihingi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjanda na ra woya le vwenyevwenyeko. <sup>24</sup> Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalijae buk Hoseya i woranjiya inja ngoreiyake:  
“The gharighari va yana ma lo gharighari ngoreiye  
ne yana, ‘Lo gharigharini.’

The vanautuma va yana ma gharengu wenji  
ne yana, ‘Kaero ya gharethovu.’

<sup>26</sup> Na ghembako iyako wenji yana,  
‘Ghemi ma lo gharighari ngoreiye,’  
e ghembako iyako tine ne yana,

‘Ghemi ghino Loi vurivurighegheniye moli lo nganga ghemi.’”

<sup>27</sup> Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru, <sup>28</sup> kaiwae Loi ne ele ghathaghatihingi ghambara ne i vamanya na i lithi wenjiya gharighariki wolaghiye e yambaneke.” <sup>29</sup> Ngoreiya Aiseya mbanja me vivako le ututu inja, “Thongo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

### *Isirel ma thi lonweghathi*

<sup>30</sup> Ngoronga ne rana? Thiye ma Jiu gharighariniye mava thi rovurigheghena thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi. <sup>31</sup> Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. <sup>32</sup> Kaiwae ma thi varemijina Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, <sup>33</sup> ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon,\*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye  
mane i monjina.”

## 10

<sup>1</sup> Lo bodaboda, e gharenguke weiyi lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamorur. <sup>2</sup> Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. <sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruṅa lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathi ko Loi le renuwanjako ngoreiye na i wovarumwarumwaruṅa lolo, thi bote-woyathu. <sup>4</sup> Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronṅa gharerenuwaṅa, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwaruṅangi.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwaṅa, Mbaroko i vakatha na i vaidiya yawaliye.” <sup>6</sup> Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae iya ngoreiya Buk Boboma iṅake: “Thava u renuwaṅa e gharena uṅa, Thela ne i voro e buruburu?” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. <sup>7</sup> “Na thava uṅa, Thela ne ve nja e ndavarake?” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawawaliyeva. <sup>8</sup> Ko iyemaenge valikaiwae Krai le ralonwelonweghathi regha valikaiwae iya ngoreiya Buk Boboma le worangiyake: “Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya iṅako mbala u lonweghathi Krai iya utuniya wo vavagharenako, ngoreiyake <sup>9</sup> thongo e ghaena njimwa uṅa, “Jisas iye Giya,” na u lonweghathi e gharena Loi va i vanguthuweiruwa e mare tine, ne u vaidiya vamorur. <sup>10</sup> Kaiwae mbanja u lonweghathi e gharena, Loi i wovarumwarumwaruṅange, na mbanja u uturangiya e ghaena na uṅa Jisas iye Giya, Loi ne i vamorunṅe. <sup>11</sup> Ngoreiya Buk Boboma le ututu iṅa, “Thela thongo i lonweghathi amalaghiniye mane i monjina.” <sup>12</sup> Gharigharike wolaghiye utuninjia iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tometi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nanṅowe i mwaewo wengi laghiye moli. <sup>13</sup> Kaiwae Buk Boboma iṅa, “Thavala thongo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamorur.”

<sup>14</sup> Ko ne ngoronṅa enge na thi nango weya Loi thongo ma thi lonweghathi? Na ne ngoronṅa enge na thi lonweghathi thongo ma thi lonweya toto thongo ma toto gharayathu i utuṅa wengi? <sup>15</sup> Na toto gharayathu ne ngoronṅa enge na thi utuṅa thongo ma thi varyenṅi na thi rangi? Ngoreiya Buk Boboma le worangiya iṅa, “Toto Thovuye gharayathu lenji mena i warawarari.”

<sup>16</sup> Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenzi. Aiseya iṅa, “Giyana, thela i lonweghathigha lama utu?” <sup>17</sup> Iya kaiwae lonweghathi i yomara thongo thi lonweya ututu, na thi lonweya toto thi utuṅa Krai ututuuniye. <sup>18</sup> Ko ya vaito, “Mbema emunjoru thi lonweya toto?” Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma iṅa,

“Ghalinjanji kaero i rangi na i wa e yambaneke laghiye,  
na lenji ututu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad.”

<sup>19</sup> Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le ututu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,  
na ne ya vakatha na hu gaithi wenṅiya gharighari thavala unounṅi.”

<sup>20</sup> Na Aiseya weiyi le gharematuwa tembe i rorinjona Loi le ututu, iṅa ngoreiyake: “Thavala ma thi tamwenṅo

kaero thi vaidinṅo,

na thavala ma thi vavaito kaiwanṅu

kaero ya yomara wenṅi.”

<sup>21</sup> Na thiye Isirel utuninji Loi iṅa, “Mbanja molao va ya yalivaoro nimanṅu lo gharighari wenṅi na ya munje ya vangunṅi, ko iyemaenge ma thi lonweya ghalinjanṅu na thi ndeghereiye wanṅo.”

## 11

*Loi le mwaewo wenṅiya Isirel gharighariniye*

**10:5** Liv 18:5    **10:6** Mba 30:13    **10:7** Mba 30:13    **10:8** Mba 30:14    **10:11** Ais 28:16    **10:13** Jow 2:32  
**10:15** Ais 52:7    **10:16** Ais 53:1    **10:18** Sam 19:4    **10:19** Mba 32:21    **10:20** Ais 65:1    **10:21** Ais 65:2



<sup>1</sup> Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathungiya le gharighari?” Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. <sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ija, <sup>3</sup> “Giya, kaero thi gabongiya ghalinjan gharautu, na gamba vovo ghen kaiwan thi tagarakarakangi. Mbema womberegha enge vara ya reyaku, na nuwanjiya tembe thi unighingova.” <sup>4</sup> Na ngoronja Loi le thombe weya Ilaija? Inja ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausana, na thiye ma mbanja regha thi kururu weya loi Baal.” <sup>5</sup> Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine. <sup>6</sup> Thonjo le mwaewo bwagabwaga e tine na i tuthingi, na thiye lenji vakatha thovuye kaiwae na i tuthingi. Thonjo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngoronja? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinae, <sup>8</sup> ngoreiya Buk Boboma le utuutu ija,

“Loi i vakathangi ngoreiya  
unenjima i ghawe,

i giya maranji ko iyemaenge ma  
valikaiwanji thi thuweya bigi regha,  
na i giya yanawanji ko iyemaenge ma  
valikaiwanji thi lonjweya bigi regha.

Mbe ngoraenge vara iyako ghaghad noroke.”

<sup>9</sup> Na Deivid tembe ija weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

<sup>10</sup> Mbala thava thi thuweya bigi regha,  
ko iyemaenge maranji i momouwo,  
na ghanjivuyowoko i rovarivaringi mbanjake wolaghiye.”

### *Loi ne i vanjunjoghanga Isirel*

<sup>11</sup> Mbowa ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. <sup>12</sup> Kaiwae mbanja Jiu thi botewo Krai une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonjweghathi Krai.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. <sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. <sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vangvathangiya mbanja thi lonjweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. <sup>16</sup> Ngoreiye bred wolaghiye i boboma thonjo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thonjo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjije Loi orumburumbunji tembe thiye inanjije wa Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayangae thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vangvathanga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeke thovuye ne i valawe e ghemi, <sup>18</sup> iya kaiwae thava hu ghimara njonanjonganga yangayangae iyava i bebeyathuko. Thonjo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayangae ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangae. <sup>19</sup> Mbwata ghemina regha ne ija, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.” <sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonjweghathi, na ghen mbe u tubwewe kaiwae u lonjweghathi. Ko iyemaenge tha u sirari, wein enge len mararu

u njimbukikinge. <sup>21</sup> Kaiwae kaero i numotena olivi yanggayangae, na ghen tembe ngoreiyeva ne i numoteninge thonngo ma u vakathambele lonweghathi ghakamwathi.

<sup>22</sup> Wo u renuwanja Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinjae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thonngo u varemjinembele le gharemwaewo. Ko iyemaenge thonngo ndandere, ghen tembene i kiteniyathungeva. <sup>23</sup> Na thonngo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yanggayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. <sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yanggae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yanggae, Loi i linga na i monjenje e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

*Isirel taulaghiko ne thi vaidiya vamoru*

<sup>25</sup> Lo bodaboda, nuwanguiya hu ghareghare emunjouruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinjae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, <sup>26</sup> ko amba Isirel wolaghiyeke thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya inja,

“Ravamoru ne i mena Saiyon\*,”

na iye ne i thavwiyathu Jeikob  
orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi

ngoreiyake: ne ya thavwiyathu lenji thari.”

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghatighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji. <sup>29</sup> Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. <sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinjae, na mbanake Loi kaero ghare i njawengga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinjae. <sup>31</sup> Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinjae, na une i yomara iyake ngoreiya va le ghareviri wengga, tembene i ghareviri wengiva. <sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanzi e thiyo tine kaiwae ma thi ghambu ghalinjae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

*Loi ghatarawa*

<sup>33</sup> O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanjako tine na i vamanjamanjalana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! <sup>34</sup> Buk Boboma le utuutu inja,

“Thela i ghareghareya Giya Loi le renuwanja?

Thela valikaiwae i utugiyawe ngorongga

ne inja na i vakatha bigi regha?

<sup>35</sup> Thela valikaiwae i giya bigi weya Loi

na ghaghaga, na tene i vamodo njogha?”

<sup>36</sup> Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovawwenyevwenyenja amalaghiniye mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 12

*Ra vatomweya yawalinda weya Loi*

<sup>1</sup> Iya kaiwae, lo valiralonwelonweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwengga weya amalaghiniye ngoreiya ghemi vovo i bobomawe, vovo e yawayawaliye na vovo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. <sup>2</sup> Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwengga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu

\* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34 **11:34** Ais 40:13 **11:35** Job 41:11

ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yaña: “Thava ghanimbereghana mbe u wovorenjanje na unava u laghiye,” ko iyemaenge nandere. Ko len renuwanjana mbe u rughi vakatha, u gorogoru weya iya ghanibebeko le laghilaghiye, iya len lojweghathina kaiwae na Loi i giyana e ghen.  
<sup>4</sup> Gharighari ghinda riwanda mbe regha enge, ko nginauwe enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. <sup>5</sup> Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemijje Kraiss, ghinda ririwo regha na regha na regha ghinda ririwo nginauwe. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalanjiya ghaune vavana. <sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyaewe bebeko iyako. Thela thonjo ghabebe i utunja Loi ghalinjae, mbala i utunja wagiyaewe ngoreiya ghabebeko iya le lojweghathiko le laghilaghiye. <sup>7</sup> Thela thonjo ghabebe i reña e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reña e vavaghare, mbala i vavaghare. <sup>8</sup> Thonjo regha ghabebe i reña e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reña e giya, mbala i giya weye le renuwanja regha. Thonjo regha ghabebe i reña e randeviva wengjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reña i mwaewo wengjiya ranuwathari, weye le warari mbala i mwaewo wengi.

#### *Gharethovu*

<sup>9</sup> Mbanja hu garethovu, mbe hu garethovu emunjoru e gharemina wengjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. <sup>10</sup> Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wengjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wengi. <sup>11</sup> Tha weimi lemi njavoko, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weye lemi gharevatomwe. <sup>12</sup> Kaiwae weimi lemi gharematuwo hu roroghaga budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinjanga. Mbanja hu vaidiya vuyowo hu ghatanaghatini na hu nanjo valanja. <sup>13</sup> Budakai i ghenethavvi wengjiya Loi le gharighari vavana hu vethalathalavunja hu vegiya bigibigi wenga. Hu kula vathanjiya bobwari e lemi ngolonjolona.

<sup>14</sup> Hu nanjo weya Loi na i mwaewo wengjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wengi, na thava hu nangowe na i gurangi. <sup>15</sup> Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. <sup>16</sup> Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenjanga na hu munjeva lemi ghareghare i laghiye.

<sup>17</sup> Thonjo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwanja iye vakatha thovuye. <sup>18</sup> Budakaiya thonjo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakunja vanevane. <sup>19</sup> Wouna, thava lemi vakatha ngoreiya ghemi raghataghatina na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weye le ghatemuru ne i lithi wengi. Kaiwae Buk Boboma e tine Giya Loi inja, “Ghino ne ya lithi wengi, na lenji thari modae ne ya vakatha wengi.” <sup>20</sup> Ko iyemaenge inja, “Thonjo ghamithighiya bada i ghari, hu giya ghaningawe, thonjo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina.” <sup>21</sup> Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanji, ko iyemaenge hu kivwalanji lenji vakathako raithari e lemi vakathana thovuye wengi.

## 13

### *Ra ghambugha rambarombaro lenji mbaro*

<sup>1</sup> Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. <sup>2</sup> Iya kaiwae thela thonjo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. <sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararunjiya rambarombaro, ko thavala thi vakavakatha thanavu rarithari thiye enge mbala thi mararunji. Thare

nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenja. <sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thonjo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyenji na i vatomweya le ghatemuru thi giya lithi wengiya thavala thi vakatha thari. <sup>5</sup> Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbara e ghanjikaiwoko. <sup>7</sup> Hu vamboromboro wengi budakaiya mbaro inja hu vakatha. The takis thiya hu vamodo hu vamboromboro wengi, na budakaiya ghanjihgaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawenji.

#### *Hu vegharethovu wenga*

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenga. Thela thonjo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwanja. <sup>9</sup> Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiya na mbaro vavanava ghanjirenuwanja thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” <sup>10</sup> Thonjo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanja.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakujake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonjweghathi righe, mbanjako iya Kraisi ne i njoghamae na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli. <sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. <sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari rarithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimunjina, na thava ra gagaithi na ra yamwakabu. <sup>14</sup> Ko iyemaenge hu njimbo Giya Jisasi Kraisi, na thava nuwamina ina weya riwamina le renuwanja rarithari.

## 14

### *Thava la vakatha regha i vakatha ghamba dobu wengiya ghandaune vavanava*

<sup>1</sup> Hu vanguvatha thela le lonjweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. <sup>2</sup> Lolo regha le lonjweghathi ngoreiye mbema i ghaningenge ghaningake wolaghiye, ko iyemaenge lolo le lonjweghathi i njavovo ma i ghana gab. <sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimarananja iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. <sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemjinjemele amalaghiniye.

<sup>5</sup> Lolo regha i renuwanja mbanja regha i boboma kivwala mbanja vavana Loi e marae, na lolo reghava i renuwanja mbanjake wolaghiye ghanjirenuwanja i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwanja iyanganiya i thovuye na i tuthi. <sup>6</sup> Thela thonjo i renuwanja mbanja regha iye mbanja laghiye, i vakatha ngoreiya Giya Loi ghayavwatata kaiwae. Thela thonjo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thonjo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. <sup>7</sup> Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. <sup>8</sup> Thonjo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonjo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonjo e yawayawalinda o ra mare, ghinda inandawe Loi. <sup>9</sup> Kraisi i mare na tembe i thuweirua, na mbala iye ramaremara na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyanjiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu

kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. <sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma ina ngorake:

Loi ina, “Kaiwae e yawayawalingu,  
na emunjoru e yawayawalingu  
gharigharike wolaghiye ne thi kururu e ghamwanju,  
na taulaghiko ne thina,  
mbema emunjoru ghino Loi.”

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharitharinangiva ghandauene vavana. Ko hu renuwanja enge na hunja, “Thava lo vakathake ngoreiya ghamba thalativa wengiya wouneko, ne iwaenge thi dobu.” <sup>14</sup> Weya Giya Jisas ya ghareghare wagiwae ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonjo lolo regha tembe ghamberegha i renuwanja na ina, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya. <sup>15</sup> Thonjo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwanja ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena. <sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thinjava i thari budakaiya ghen u renuwanja i thovuye. <sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwanja laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwanja laghiye iye la vakatha i thovuye, weindangiya ghandauene namoghamwanda na warari i mena weya Nyao Boboma ra wararija. <sup>18</sup> Na thela thonjo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyenja.

<sup>19</sup> Iya kaiwae ra rovurigheghenja enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurigheghenangiya gharighari. <sup>20</sup> Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwanja unjawa kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thonjo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako. <sup>21</sup> Thonjo u ghana borogi o u muna waen, o thonjo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyenja. <sup>23</sup> Ko iyemaenge thonjo regha i numoghegheiwu mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitharija, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonjo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

## 15

<sup>1</sup> Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. <sup>2</sup> Ghinda regha na regha ra renuwanja enge ghandauene lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. <sup>3</sup> Krai ma mbe ghamberegha enge le thovuye kaiwae i renuwanja. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, ina, “Mbanja gharighari thi utvathari e ghen, lenji utvathariko vuyowae ghino ne ya wo.” <sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjonggi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanjaghatigha ghandauene lenji vakatha na i vavurighenga la lonweghathi, mbala weinda la gharematuwo ra roroghaha thovuyeko iya utuutuko thiyako thi worangiya.

<sup>5</sup> Ya nanjo weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurigheghenja e ghamivuyowona. Ya nanjowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wengiya thavala thi ghambughu Krai Jisas, <sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

*Toto Thovuye Jiu na ma Jiu kaiwanji*

<sup>7</sup> Kaiwae budakaiya kaero ma utunja e ghemi, hu vevanguvathanga regha na regha ngoreiya Krai i vevanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha

ngoreiyako, mbala gharighari thi wovavwenyevwenyenja Loi. <sup>8</sup> Kaiwae wo ya dage e ghemu, Kraisi i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wengiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utunja emunjoru. <sup>9</sup> Na tembe ngoreiyeva, Kraisi i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinangji. Ngoreiya Buk Boboma le worangiya inja, “Thiye ma Jiu e tinenji ya tarawenge, na ya wothunja idan ghatarawa.”

<sup>10</sup> Na tembe injava,

“Wo hu warari, ghemu ma Jiu weimiyangiya Loi le gharighari.”

<sup>11</sup> Na tembe injava,

“Ghemu ma Jiu, taulaghina ghemu wo hu tarawenja Loi,

gharigharina wolaghiye ghemu wo hu wothu tarawe amalaghiniye.”

<sup>12</sup> Aiseya tembe injava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,

na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

<sup>13</sup> Ya nango weya Loi ghemu kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemu Nyao Boboma le vurigheghe e tine, i vakathanga hu warari na gharemalili i riyevanjara e lemi lonjweghathinawe.

*Pol i utuutu le kaiwo kaiwae*

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wengiya ghamunena. <sup>15</sup> Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya utuutu vavana e ghemu na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe <sup>16</sup> na ya tabo Kraisi Jisasi le rakakaiwo wengiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowowowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharenja. Na lo vavaghareko iyako e tine ya vangumenangiya thiye ma Jiu weya Loi na ngorangiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomangji amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo gamba warari laghiye ya yaku weya Kraisi Jisasi na ya kaiwo Loi kaiwae. <sup>18-19</sup> Weingju lo gharematuwo na ya utunja mbe budakai enge vara Kraisi le vakatha e ghino ya vangungiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonjweya lo utuutu na thi thuweya lo vakatha. <sup>(19b)</sup> Thi thuwengo ya vakatha vakatha gamba rotaele vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathangiya vakathake thiyake. Iya kaiwae, mbanja lo lonjalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Kraisi utuniye wengi. <sup>20</sup> Nuwanguiya moli ya vavagharenja Toto Thovuye wengiya ghembaghamba iya amba ma thi lonjweya Kraisi utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghambaghimbaghi.

<sup>21</sup> Ngoreiya Buk Boboma i worangiya inja:

“Thavala mava thi utunja utuniye

wengi ne thi thuwe,

na thiye ma thi lonjweya utuniye

ne thi ghareghare.”

*Pol nuwaiya i wa Rom*

<sup>22</sup> Mbanja i ghanagha kaiwoke iyake i laweghathingjo na ma valikaiwangju ya ghaona ya thuwenga, <sup>23</sup> ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghatheghe i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga, <sup>24</sup> iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemu na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. <sup>25</sup> Ko amba muyai ne ya ghaona e ghemu, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. <sup>26</sup> Kaiwae ralonjwelonjweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavungiya mbinyembinyengju Loi le gharighari e tinenji inanji Jerusalem tine. <sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonjwelonjweghathi inanji Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi

wengiya thiye inanji Jerusalem. <sup>28</sup> Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghareiyee amba ya ghaona ya lathuwengga lo ghinagha Spein kaiwae. <sup>29</sup> Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghandi Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurighehenga na weinguyangiya ghemi elo rovurighegeke tine hu nanjo weya Loi kaiwanji. <sup>31</sup> Hu nanjo vurighegeke weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nanjo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. <sup>32</sup> Iya kaiwae, thonjo Loi le renuwanja ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. <sup>33</sup> Ya nanjo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

## 16

### *Pol i gomwaewo*

<sup>1</sup> Nuwanjiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. <sup>2</sup> Ghandi giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. <sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. <sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharenju Epainetas, iye va i lonweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye va thi lonweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulus le ngolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

<sup>12</sup> Ya mwaewo wengiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharenju na kaiwo lemoyo i vakathangi Giya kaiwae.

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanava e ghino ngoreiya tinanju.

<sup>14</sup> Ya mwaewo wengiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijangiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wengiya Pilologas na Juliya, Neriya na louye, na Olimpas, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjijangiyi.

<sup>16</sup> Hu livamomoya nimami wengiya ghamunena na hu wemaewo wenga kaiwae ghemi Loi le gharighari. Krai le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurighehenga na hu njimbukiki wagiya wengiya gharighari thi vakatha wabwi na wabwi thi vewogaihi wengi, na thi vakatha gamba thalativa wengiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi. <sup>18</sup> Kaiwae gharighari ngoranjijako ma thi kaiwo ghandi Giya Krai kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararijangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. <sup>19</sup> Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanjiya hu thimbanja thanavu

thovuye na thava hu thimbaṅa thanavu raithari. <sup>20</sup> Mbaṅa nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjoṅa letake iyake, Pol iye ghalinṅae, Krai e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.\*

<sup>25</sup> Ra wovavwenyevwenyena Loi, iye valikawaiwa i vavurighhegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbaṅa molao moli va mbowo i rothuwele. <sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghalinṅae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinṅae kaiwae thi lonweghathi. <sup>27</sup> Weiye Jisas Krai le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbaṅake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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\* **16:23** Righthoruke iyake ma lemoyo ina Buk Boboma Togha tometi noroke. Injake: 24 Ghanda Giya Jisas Krai mbe ghare wenṅa taulaghina e ghemi. Mbwana. Ngoreiye.



## Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanja Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunjangiko vavana ngoranjijake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghanja ma i mboromboro (11:17-34), na vavana thijava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghegi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

<sup>1</sup> Ghino Pol, Loi le renuwanja va i kula e ghino na ya tabo Krai Jisas ghalijae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake <sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenja. Ghemi Loi kaerova i ghatha ranjiyanja amalaghiniye kaiwae, kaiwae kaero i tubwenja weya Krai Jisas na iye le wabwi, na i tuthinja ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enje, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. <sup>3</sup> Wo nanjo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenja na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenja weya Krai Jisas. <sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. <sup>6</sup> Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinja, <sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghaga enje ghanda Giya Jisas Krai le njoghama kaiwae. <sup>8</sup> Iye ne i njimbukikinja na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. <sup>9</sup> Emunjoru, valikaiwa ra varemija Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwanja regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha. <sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawangju, thija, mbe ghemi enje hu vegaiithi wananga. <sup>12</sup> Vavana ghemi hunja, “Ghime wo ghambugha Pol”; na vavana hunja, “Ghime wo ghambugha Apolos”; na vavana hunja, “Ghime wo ghambugha Pita”; na vavana tembe hunja, “Ghime wo ghambugha Krai.”

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu govuyaviya Krai. Ngoronja, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? <sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipana na Gaiyus enje; <sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, “Ghino va ya bapitaiso Pol e idae.” <sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. <sup>17</sup> Kaiwae Krai mava i varyenjo na ya bapitaisongiya gharighari, ko iyemaenge va i varyenjo na ya vavagharena Toto Thovuye. Ma yanja ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

*Krai iye thimba na vurigheghe i mena weya Loi*

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenge ghinda kaero ra

vaidiya vamorū, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. <sup>19</sup> Ngoreiya Buk Boboma le woranjiya, Loi ina, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwana.”

<sup>20</sup> Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi? Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weuye le thimba va i renuwana ngoreiyako. Ko iyemaenge Totoko iyava wo utunjako na gharighari thinjawa utu bwagabwaga, Loi i vakaiwona na i vamorunjiya thavala thi lonweghathi. <sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotale e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, <sup>23</sup> ko ghime wo vavaghareya Kraisi le mare e kros vwatae. Totoko iyako Jiu gharighariniiye lenji ghamba thalativa, na thiye ma Jiu wengi ngoreiya kabaleya lenji utuutu. <sup>24</sup> Ko thavala kaerova Loi i kula wengi, Jiu na thiye ma Jiu gharighariniiye, Kraisi iye Loi le vurigheghe na le thimba. <sup>25</sup> Gharighari vavana lenji renuwana thinjawa Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwana thinjawa Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwana mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. <sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurigheghe, thi monjina. <sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana inava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. <sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae. <sup>30</sup> Amalaghiniye kaiwae hu yaku weya Kraisi Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Kraisi i wovarumwarumwarunjainda, i vabobomanjainda, na i rakayathuinda thari e tine. <sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovoroja, valikaiwae i wovorovoroja Giya Loi.”

## 2

### *Pol i vavaghareya Kraisi le mare*

<sup>1</sup> Lo bodaboda, mbanja va ya ghaona na ya vavaghareya Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. <sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. <sup>3</sup> Mbanja vambe inangu e ghemi, ya njavovo weingu lo mararu na riwanju i tage. <sup>4</sup> Mbanja ya utunja na ya vavaghareya Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, <sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

### *Loi le thimba i mena weya Nyao Boboma*

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utunja wengiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. <sup>7</sup> Ko thimbake iya ya utunjake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wengiya gharighari. <sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros wvenyevwenye gha Giya. <sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, ina, “Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya,

na ma mbanja regha thi rerenuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyeke iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana ko iya i dumwagako moli i ghareghare. <sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare. <sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiy yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. <sup>13</sup> Iya kaiwae wo vavaghareya Loi le mwaewo na ma lama ututu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjanalana Loi Une le renuwana wenjiya thavala Nyao Boboma ina wenji. <sup>14</sup> Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwana thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru. <sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. <sup>16</sup> Ngoreiya Buk le utu, iya,

“Thela i ghareghareya Giya le renuwana na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwana ngoreiye Giya Krai le renuwana.

### 3

<sup>1</sup> Lo bodaboda, mbanja va ya yaku weinguyanjiya ghemi, ma valikaiwangu ya utu e ghemi ngoreiya ya utu wenjiya gharighari thiye Nyao Boboma ina wenji. Ko lo ututu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwana ina wenji, ngoreiya ghemi amba gamagai nanasiye Krai ghaghareghare kaiwae. <sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan, <sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwana ina e gharemina na iye i mbaronanga? <sup>4</sup> Kaiwae ghemi vavana hunja, “Ghime Pol le wabwi,” na vavana hunja, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoronanga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. <sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. <sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. <sup>8</sup> Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. <sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. <sup>10</sup> Ghino ngorananga ngolo gharavatavadatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko. <sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha. <sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. <sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krai ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. <sup>14</sup> Thonjo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. <sup>15</sup> Ko thonjo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i voranjima e ndighe une na nima e ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. <sup>17</sup> Iya kaiwae thonjo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonjo lolo regha e tinemina i renuwanja na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyanja, ambane iye i tabo na rathimbathimba moli. <sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woranjiya, inja, "Loi i vakathanjiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine," <sup>20</sup> na tembe injava, "Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune." <sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. <sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami, <sup>23</sup> na ghemi Krai kaiwae, na Krai Loi kaiwae.

#### 4

*Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari*

<sup>1</sup> Lemi renuwanja ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iyava i bigirawenji na bigiko iya simosimoko righe gharautu. <sup>2</sup> Bigi laghiye moli rakakaiwo ngoranjyako wenji, thiye thi mando na thi vamboromborona ghanjigiyako le renuwanja. <sup>3</sup> Ko thonjo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya renuwanja kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyena o ya wovatharitharija lo kaiwo. <sup>4</sup> Ma te ya renuwanja bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranja rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. <sup>5</sup> Iya kaiwae tha hu wovathovuthovuyena o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i woranjiya e manjamanjala bigibigike wolaghiye iya simosimoko righe weye gharighari lenji renuwanja thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuja ghino na Apolos. Nuwanjiya ghamba thuwathuwa ghime na hu ghareghare le ututu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o huja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorena lemi randeviva regha na hu wonjonanjoja randeviva reghava. <sup>7</sup> Thela i wovorevorenja idan na i kivwalanjiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonjo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjanje ghanjimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riyevanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanjiya ghemi? <sup>9</sup> Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinjae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro injana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. <sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyanjaime, ko iyemaenge weya Krai, ghemi lemi renuwanja hunjava hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwanja hunjava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwanja hunjava ghamiyavwatata i laghiye! <sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonja, <sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanjaghathi. <sup>13</sup> Mbanja gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wenji e utu thovuye. Ghime ngorameya ghembako ghadiyiye, thi njonjogoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanjiya lemi renuwanja hunjava ya vakathanja na hu monjina, ko iyemaenge nuwanjiya ya vavurigheghenjanja

ngoreiya ghemi lo nganga moli na valigharegharengu. <sup>15</sup> Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberenga enge ramami. Othembe Kraisi e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Kraisi e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi. <sup>16</sup> Iya kaiwae ya nango vurigheghe e ghemi na hu ghangha wothanavuke. <sup>17</sup> Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Kraisi e yawaliye, na thanavungiko thiyo ya vavagharenga wenjiya ekelesiya e valivangake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwanja hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari. <sup>19</sup> Thongo Giya le renuwanja ngoreiye, mbanja nasiye ya ghaona, na ya thuwengi thavala wenji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwanja, ko tembe ya thuweya lenji vurigheghe i emunjoru o nandere. <sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. <sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona wenji lo gharethovu na lo gharenja?

## 5

### *Yathima thanavuniye ekelesiya e tine*

<sup>1</sup> Ya lonjweya utuutu i mena e valivangana iyana, thiava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiava ghimoru i ghena weiye ramae levo. <sup>2</sup> Ngoronga na weiye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inanji bwagabwaga e ghemi, e gharenguke ghino mbe inanji vara ghena weinguyangiya ghemi. Na thongo ranja ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. <sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenguke ghino mbe inanji vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, <sup>5</sup> amba ranja na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturangiya na i roiteta ghanthanavu raraitari na mbala mbanja ghanda Giya le njoghama, une i vaidiya vamor.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thongo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. <sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramia gharighari togha. Emunjoru ghemi kaero gharighari togha ghemi, kaiwae Kraisi kaerova i mare kaiwanda. Iye ya ngoreiya sip nariye Jiu thi unghi Thaga Valanani kaiwae. <sup>8</sup> Iyake kaiwae na ranja ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiye bred thi basi weiye isit teuye, iye thari na thari thanavuniye, ko weiye enge bred ma weiye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya variyema e ghemi, va ranja thava te weimiyangiyava rayathiyathima hu yayaku na regha. <sup>10</sup> Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonjweghathi ma utuninji ngoreiye. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonjweghathi, anga ne hu rakarenga enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakaivangi, o thiye thi kururu wenjiya loi kwanikwan, thiye ma valikaiwae hu botewoyathungi. <sup>11</sup> Ko lo utuko iyava ya rorinjona gharumwaru ngoreiyake: thavala thiya thiye ralonjweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha inja iye i lonjweghathi, ko iyemaenge iye i vothana, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghanjina na regha weimi.

<sup>12-13</sup> Thavala ma thi lonjweghathi emunjoru weya Loi, ma lo mbaro regha ina wenji na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonjweghathi ghanjithanavu na hu vakatha ghanjimbano. Buk Boboma inja, "Hu vanjuranjiya thari gharavakatha e lemi wabwina tine."

## 6

*Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi*

<sup>1</sup> Thonngo ghemina regha i wogaithi weiyee gheu regha, na i vanggu na ve vangugiyi wengiyi kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? <sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thonngo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami na ve vanamwe thari nasiye e tinemina? <sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thonngo nevole valikaiwanda iyako, valikaiwami moli mbanake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. <sup>4</sup> Iya kaiwae thonngo bigibigi ngoranjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. <sup>5</sup> Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? <sup>6</sup> Ko iyemaenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

<sup>7</sup> Ghemi, kaiwae hu vangugiyi lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga. <sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiyi ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiyi lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiyi loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjyangi lenji valighimoghimoru thi vavaghena, <sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. <sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwinga na i vabobomana, na kaero i wovarumwarumwarunanga.

*Hu vakaiwona riwamina Loi le vwenyevwenye kaiwae*

<sup>12</sup> Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha." Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango. <sup>13</sup> Vavana huja, "Ghaniinga ngamoinda kaiwae, na ngamoinda ghaniinga kaiwae." Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. <sup>14</sup> Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ngoreiya va i vanguthuweiruya ghanda Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovata d weiyee wevo i vakuneja riwae yathima thanavuniye? Nandere moli! <sup>16</sup> Ko thare hu ghareghare, thonngo ghimoru regha weiyee wevo i vakuneja riwae yathima thanavuniye, e riwanjiko iye weiyee wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, "Theghewoko ngoreiya riwanjiko regha." <sup>17</sup> Ko thonngo thela weiyee Giya i tubwe na regha, e une iye ngoreiya kaero weiyee Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonngo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana.

<sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiyi e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, <sup>20</sup> kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le vwenyevwenye kaiwae.

## 7

*Ghe utuniye*

<sup>1</sup> E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitonji.

Thongu ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. <sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. <sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana. <sup>4</sup> Wevo ghamberegha ma i mbaronja riwae, ko le ghimoruko iya i mbaronjava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaronja riwae, levoko iye i mbaronjava. <sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thongu mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nanjo kaiwae, ko iyemaenge tene hu ghenana na reghava. Thongu ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonja. <sup>6</sup> Ma ya wogiya ghamimbaro, ko thongu nuwamiya hu vakatha ngoreiye, ya vatomweya e ghemi. <sup>7</sup> Lo renuwajako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramwiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramwiya ghino. <sup>9</sup> Ko thongu yathima gharenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. <sup>11</sup> Ko thongu i roitete, thava te i gheva, o thongu nadere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghami-vavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thongu ghimoru i lonweghathi na levo ma i lonweghathi, na thongu wevoko nuwaiya mbe i yaku weye ghimoruko, ghimoruko thava i botewo wevoko. <sup>13</sup> Tembe ngoreiyeva, thongu wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weye wevoko, wevoko thava i botewo ghimoruko. <sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thongu le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thongu ma ngoreiya lo utuke, lemi ngangana mbala ngoranjia thavala ma thi ghareghareya Loi lenji nganja. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. <sup>15</sup> Ko iyemaenge, thongu thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thongu kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. <sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nadere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nadere, ma valikaiwae u ghareghare.

*La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda*

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharenja iya mbaroke iyake ekelesiya wabwi wengi e valivanjake wolaghiye. <sup>18</sup> Thongu ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosele le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thongu ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweve. <sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nadere. Bigi laghiye enge vara na gharenuwana i laghiye, ra ghambugha Loi le mbaro. <sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. <sup>21</sup> Thongu ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u renuwana kaiwae, ko thongu u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. <sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krai le rakakaiwobwaga na i mbaronja. <sup>23</sup> Loi kaerova i vamoto njoghanja na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. <sup>24</sup> Lo bodaboda,

regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonwewghathi.

*Gagamaina na wambiwambwi utuninji*

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghatombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo ututu valikaiwae hu vareminte, na ya worangiya lo renuwana.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. <sup>27</sup> Ghimora ghen, thongo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thongo ma u ghe, thava u rovurigheghe ghe kaiwae. <sup>28</sup> Thongo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thongo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjiya vuyowanjiyo thiyako thi yomara e ghemi.

<sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe, <sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamoto lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji, <sup>31</sup> na thavala thi vavakaiwonjaniya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwonjani. Kaiwae yambaneke ghatuwathuwa kaero iya vara ne ikoke.

<sup>32</sup> Ma nuwanjiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i renuwana Giya le kaiwo kaiwae, nuwaiya i vamboromboroja Giya le renuwana. <sup>33</sup> Ko ghimoruko iya i gheko, i renuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroja levoko le renuwana, <sup>34</sup> iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi renuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na ghenji weya Giya. Ko wevoko iya i gheko i renuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroja le ghimoruko le renuwana. <sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanjiya lo ututu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanjiya hu ghambughu thanavu thovuye ghakamwathi na nuwanjiya thava bigi regha i kiteninga lemi renuwana Giya le kaiwo kaiwae.

<sup>36</sup> Gagamaina utuninji lo renuwana ngoreiyake. Thongo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. <sup>37</sup> Thongo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thongo kaero le renuwana ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana i thovuya iyako. <sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiyawe iyako, na amalako iya ma injana yawarumbuye i ghe i vakatha wagiyawe moli.

<sup>39</sup> Thongo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeve i roitete. Ko iyemaenge thongo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vungu, ko ghimoruko iyako enge thongo iye ralonwelonwewghathi. <sup>40</sup> Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunjanjiya ututuke thiyake.

## 8

*Ghaninga thi vabobomana loi kwanikwan wenji utuniye*

<sup>1</sup> E mbanjake iyake nuwanjiya ya thombeya lemi govaito ghaninga thi vabobomana wenjiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare ututuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjanda na weinda la sirari, ko gharethovu i vatadiinda la lonwewghathi na valikaiwanda ra thalavunjiya gharighari vavana. <sup>2</sup> Thela thongo ina iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromboroja ngoreiya iye ele ghareghare. <sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

<sup>4</sup> Iya kaiwae, ghaninga thi vovo wenjiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. <sup>5</sup> Gharighari vavana lenji



renuwanja thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyo thiyako lemoyo. <sup>6</sup> Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghambergha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghambergha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalina.

<sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiya we loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanjake iyake, thonjo thi ghana ghaninga ngoranjiyako, thiyе mbe inanjiwe thi renuwanakikiya ghaningako iyako kaero thi vovo wengiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. <sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakwana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

<sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiya we ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiyе lenji ghareghare ma i laghiye thi dobu. <sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e gamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghangho e ghen na i ghana ghaningana iya kaero thi vovo wengiya loi kwanikwan; ngoreiya iyako ae? <sup>11</sup> Ghanivanjavangana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. <sup>12</sup> Mbanja hu vakatha thari wengiya ghamivanjavanga thiyе lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. <sup>13</sup> Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

## 9

### *Pol iye ghalinae gharaghamba na ghakaiwo budakai*

<sup>1</sup> Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghamba regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenja thiyako, ngoreiye? <sup>2</sup> Othembe gharighari vavana thija ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiya wengiya gharighari, emunjoru ghino Giya ghalinae gharaghamba.

<sup>3</sup> Mbanja gharighari thi ghangho ya thombeya ghalinanjiko ngoreiyake: <sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? <sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjyangiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjyangiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. <sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? <sup>7</sup> The ragagaiti tembe ghambergha i njimbukikiya le njimbonjimo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjubukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwanja ma mbe i mena enge gharighari wengi na ya utuja utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utujava ngoreiya iyako. <sup>9</sup> Mosese le mbaro i utuja ngoreiyake, “Mbanja ne hu vakaiwoja burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwanja Loi va i renuwanja thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. <sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminte ghanjithalavu ne i mena e lenji kaiwoko. <sup>11</sup> Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tometi thonjo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. <sup>12</sup> Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanjaghatinjji, kaiwae ma nuwameiya wo woraweya gamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo.

<sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbana ghanjiwowo e tine. <sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenggiya thavala thi lojweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwangu enge yaŋa na hu thalavungo, ko iyemaenge ma mbaŋa regha ya utuŋa na hu vakatha. Ma ya rori mbaŋake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwaŋguiya lolo regha i dageten lo vorevorenango. <sup>16</sup> Loi kaerova i tuthingo na ya utuŋa Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavaghareŋa toto thovuye, nevole va vaidiya vuyowae laghiye! <sup>17</sup> Thongo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombergehake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, <sup>18</sup> iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenggiya gharighari, na mbaŋa regha yaŋa na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwenjo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwaŋguiya ya viva gharighari lemoyo nuwanji. <sup>20</sup> Mbaŋa ya kaiwo wenggiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwaŋguiya ya viva Jiu nuwanji. Mbaŋa thongo ya kaiwo wenggiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwaŋguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. <sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbaŋa inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwaŋguiya ya viva nuwanji. Ma yaŋa ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krai le mbaro. <sup>22</sup> Mbaŋa inangu thavala lenji lojweghathi i njavovo, wothanavu ngoreiya thiyako lenji lojweghathiko i njavovo, kaiwae nuwaŋguiya ya viva thiye lenji lojweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwaŋguiya ya vakaiwoŋa kamwathi tometi, na e kamwathingiko thiyako ya vamorunggiya vavana. <sup>23</sup> Ya vakathanggiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyanggiya thavala thi lojweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. <sup>25</sup> Rarukurukoko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. <sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. <sup>27</sup> Iya kaiwae ya yamwaliya riwanjo na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

## 10

### *La ghamba thuwathuwa Isirel riuriuninji*

<sup>1</sup> Lo bodaboda, hu renuwanaikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. <sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaio na thi tabo Mosese le wabwi. <sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi <sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai. <sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wenji na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanaŋava thari thanavuniye ngoreiya thiye. <sup>7</sup> Ghinda thava ra kururu wenggiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le woranggiya, iŋa, “Thiya yaku na thiya ghaningga, thi munumu na thi rakaviri na thiya tharinja yathima ghathari.” <sup>8</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbaŋa regha e tine tuwanti tiri tausani (23,000) thiya mare. <sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha,

mwatamwata thi gharinji na thiya mare. <sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiya ke na thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. <sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwanja i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. <sup>13</sup> Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

*Thava hu kururu wengiya bigibigi vavanava*

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengiya bigibigi vavanava.\* Hu ndeghereiye wanangi. <sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. <sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwonja Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae. <sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu rerenuwanja Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. <sup>19</sup> Ma yanja loi kwanikwaningiko thiye bigi laghiye. Na ma yanja ghaningako iya thi vowo wengiya loi kwanikwan i tometi wengiya ghaningake wolaghiye. <sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraitari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraitari. <sup>21</sup> Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraitari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraitari e lenji ghamba ghaninga. <sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanja lemi vurigheghena i kivwala amalaghiniye?

*Hu vakathangiya bigibigike wolaghiye Loi le wenyevwenye kaiwae*

<sup>23</sup> Vavana hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. <sup>24</sup> Tha lolo regha i rerenuwanja ghambergha ghatovuye kaiwae, ko i rerenuwanjaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thongo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. <sup>26</sup> Mbema hu ghaningaenge, kaiwae Buk Boboma ija, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi."

<sup>27</sup> Tembe ngoreiyeva, thongo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo na thongo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. <sup>28</sup> Ko thongo lolo regha i dage e ghemi na ija, "Ghaningake iyake kaero thi vowo wengiya loi kwanikwan," thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thongo hu ghana ghaninga ngoranjijako kaero hu thari Loi e marae. <sup>29</sup> Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbarojainda? <sup>30</sup> Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le wenyevwenye kaiwae. <sup>32</sup> Thava lemi vakatha ngoreiya ghambatiya regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. <sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwanja

\* **10:14** E ghalighalina iya va thi rorikai Buk Boboma, righethoruke iyake ija, "Thava hu kururu wengiya loi kwanikwan." **10:26** Sam 24:1

wombereghake wo thovuye kaiwae, ko ya renenuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

## 11

<sup>1</sup> Hu wo wothanavuke, ngoreiya ghino ya wo Kraish gathanavu.

<sup>2</sup> Ya tarawenja kaiwae mbanjake wolaghiye hu renenuwanjikingo na vavaghareko iyava ya wo na ya vagharenja hu ghambu wagiwawe. <sup>3</sup> Ko nuwanjuiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Kraish, wanakau umbalinjiya lenji ghimoghimoru, na Kraish umbaliya Loi. <sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nango na i utunja Loi ghalinje, kaero i vakatha umbaliye, iye Kraish, i monjina. <sup>5</sup> Ko thongo wevo eunda ma i iyabo umbaliye na i nango na i utunja Loi ghalinje ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye. <sup>6</sup> Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghatuwathuwa i monjimonjina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

<sup>7</sup> Ghimoru ma valikawaiye i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i woranjiya Loi le wenyevwenye. Ko wevo iye ghimoruko le wenyevwenye. <sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. <sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathenge wevo ghimoru kaiwae. <sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. <sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. <sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renenuwanja. I thovuye enge thongo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji? <sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimonjinae. <sup>15</sup> Ko thongo wevo umbaliye vulivuliye molamolao iye le wenyevwenye, kaiwae Loi va i wogiwawe umbaliye ghayaboyabo. <sup>16</sup> Thongo lolo regha nuwaiya i wogaitinja renenuwanjake iyake kaiwae, ne ya thombeya ghalinjeako na yanja, “Ghime weimangiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiyeva vara iyako.”

### *Giya le ghaninga boboma*

*(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)*

<sup>17</sup> E mbanjake iyake nuwanjuiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikawaiye ya tarawenja, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. <sup>18</sup> I viva ya lonweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi. <sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikawaiye ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru. <sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, <sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghaga ghamune kaiwanji. Iya kaiwae vavana hu ghanithiga, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli. <sup>22</sup> Ko ma e lemi ngolo na valikawaiye hu ghaninga na hu munumu? Ma e lemi yavwatata Loi le ekelesiya kaiwae? Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngorongga yanja wenga? Valikawaiye ya tarawenja iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utunja wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, <sup>24</sup> i vata ago weya Loi, i njiviaviya, na inja, “Iyake riwanju, ghemi kaiwami. Hu vakatha valanja iyake wo renenuwanjiki kaiwae.” <sup>25</sup> Tembe ngoreiyeva, ghaningako e gherye, i thina waen ghakom na inja, “Wanike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenenuwanjiki kaiwae.” <sup>26</sup> Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniye, iye kaero i wovatharithariya Giya mbunimaniye

na madibae na ne i vaidiya vuyowae. <sup>28</sup> Iyake kaiwae iviva molu lolo regha na regha tembe ghamberegha wo i thuwe wagiawae, amba muyai i ghana bred na i muna waen. <sup>29</sup> Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. <sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. <sup>31</sup> Ko thongo tembe ghandamberegha ra thuwe wagiaweinda, mane ra vaidiya Loi le ghatha weinda. <sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lonweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thongo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghaha wenja. <sup>34</sup> Thongo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

## 12

### *Nyao Boboma i giya ralonwelonweghathi ghanjibebe*

<sup>1</sup> Lo bodaboda, va hu roriya lo leta na hu vaitongo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. <sup>2</sup> Hu ghareghare wagiawae, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wenjiya vatavata na ma e ghalighalinjanji. <sup>3</sup> Iya kaiwae nuwanguiya hu ghareghare, thongo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura jisas. Na thongo lolo regha inja, “Jisas iye Giya,” Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. <sup>5</sup> Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. <sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. <sup>7</sup> Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. <sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weye le ghareghare. <sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye molu valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. <sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wenjiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala. <sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wenjiya gharighari tomethi ngoreiya le renuwana.

### *Riwanda regha, ko tomethi nginau*

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. <sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. <sup>15</sup> Thongo ghegha inja, “Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. <sup>16</sup> Na thongo yanawanda inja, “Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. <sup>17</sup> Thongo riwandake laghiye mbema maramara enge, ngorongga ne inja enge na i lonweya? Thongo riwandake laghiye mbema yanawanda enge, ngorongga ne inja enge na inae? <sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwana. <sup>19</sup> Thongo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. <sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na inja, “Ma nuwanguiyanje. Ghino valikaiwanju.” Tembe ngoreiyeve, ma valikaiwae umbalinda i dage weya

ghegha na inja, “Ma nuwannguiyanje. Ghino valikaiwanju.” <sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. <sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinae ra vaghavathana wagiyaawe, na riwandake nginauye iya monjinandangri ra njimbukiki wagiyaawe. <sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovororojanjiva. Loi va i vakatha riwandake ngoreiyako, <sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. <sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonjo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. <sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha gamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevianji, na vavana thi utu e ghalighalina mbe regha. <sup>29</sup> Ngoronja, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronja taulaghiko valikaiwanji vakatha gamba rotaele i ghanagha gharavakavakathanji? <sup>30</sup> Ngoronja, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngoronja taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i ranji? <sup>31</sup> Ko iyemaenje nuwannguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaaghiye.

#### *Gharethovu utuniye*

E mbanjake iyake nuwannguiya ya vagharenja kamwathi thovuye moli regha na iyake i kivwalanjiya renuwanjake wolaghiye.

## 13

<sup>1</sup> Othembe ne ya gunjiya ghalighalina tomethi na nyao thovuthovuye ghalinanji, ko thonjo ma ya gharethovu, ghino ngoranngwa umbwa i goi na laiyee laghiye, o bigi i ravwaravwa thi nge na laiyee. <sup>2</sup> Othembe thonjo wo bebe Loi i giya na ya utunja ghalinae, othembe thonjo ya ghareghareya le renuwanja thuweleko, o thonjo ya gharegharengiya bigibigike wolaghiye, othembe thonjo lo lonjeghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli. <sup>3</sup> Na tembe ngoreiyeva, othembe thonjo ya givayao lo bigibigike wolaghiye wengiya mbinyembinyenju, othembe thonjo ya vatomweya riwanguke na vowo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonjo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandaune kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wengiya ghandaune, ma ra wovororojaninda, ma ra siriri, <sup>5</sup> ela yavwatata, ma ghandamberegha kaiwanda ra renuwanja, ma ra maya e gaithi, na ghandaune lenji vakatha vathari weinda ma ra renuwanakiki. <sup>6</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharija, na mbanja ghandau regha i vakatha thovuye, ra wararija. <sup>7</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghati, mbanjake wolaghiye ra vareminje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghatanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghati.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utunja Loi ghalinae, ra utuutu e ghalighalina vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. <sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeva, <sup>10</sup> ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. <sup>11</sup> Mbanja va ngama ghino, ya vanja gamagai, na lo vakatha na lo renuwanja mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. <sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare na

mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya. <sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lojweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

## 14

### *Nyao Boboma le bebe vavanava utuninji*

<sup>1</sup> Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utuna totoko i menawe Loi ghalinae. <sup>2-3</sup> Kaiwae thiye thi utuna totoko i menawe Loi thi ututu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utuna ghalighalina mbe regha, ma i ututuwe gharighari, ko iyemaenge i ututuwe Loi. Ma lolo regha i ghareghare le ututu, i ututu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utuna toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharinji. <sup>4</sup> Thela i ututu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lojweghathi, ko thela i utuna Loi ghalinae, i thalavugha ekelesiya. <sup>5</sup> Nuwanguiya taulaghina ghemi hu utu e ghalighalina mbe tometi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utuna Loi ghalinae. Kaiwae the lolo thongo i utuna Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i ututu e ghalighalina mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighalinako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thongo ya ghaona e ghemi na ya ututu e ghalighalina mbe regha, ngorongha gathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i worangiya e ghino na ya utuna e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utuna Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavu. <sup>7</sup> Wo hu renuwana ghemwadimwadiwongi ngoreiya gita na igo ghalinjanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona. <sup>8</sup> Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. <sup>9</sup> Iyake i mboromboro e ghemi. Ngorongha ne lolo regha inja na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. <sup>10</sup> Ghalighalina tometi e yambaneki laghiye, iyemaenge mbe e ghanjirumwaru enge. <sup>11</sup> Ko thongo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i ututuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranji. <sup>12</sup> Iyake emunjoru e ghemi thongo kaero hu ututu e ghalighalina mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i ututu e ghalighalina mbe regha, mbala i nanjo weya Loi na valikaiwae i viva ghalighalinako iyako. <sup>14</sup> Thongo ya nanjo weya Loi mbe e ghalighalina regha, unenguke i nanjo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwana ma ina weya iyako. <sup>15</sup> Ne ya vakatha enge budakai? Ne ya nanjo e unengu, na tembe ngoreiyeva ya nanjo weye lo renuwana. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weye lo renuwana. <sup>16</sup> Ko thongo unena e tine na u tarawe Loi, mbanja ghanuna i lojwe iyake iya nuwaena i unouno ma valikaiwae ne inja weingughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru. <sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurigheghenangi thiye thi lojweghe.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighalina mbe regha ghanjiutuutu. <sup>19</sup> Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanguiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wenji wouneko. Ma nuwanguiya utu ten tusan gheviye ya gunji e ghalighalina mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwana ngoreiya ngama renuwaniye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwana ngoramia gharighari kaero thi thamatuwa.

<sup>21</sup> Buk Boboma e tine, va thi rorinjona,

Ne ya utu wengiye gharighariki thiyake gharighari e ghalighalinjanji tometi na tembe ngoreiyeva bobwari e ghalinjanji, ko othembe ne ya vakatha ngoreiyako,

mane thi wovatha lo utuutuke.

<sup>22</sup> Thongo ra utuutu e ghalighaliya mbe regha, nono regha iyako, thavala ma thi lonjweghathi kaiwanji. Ma nono regha ralonjwelonjweghathi kaiwanji. Ko iyemaenge thongo ra utuna Loi ghalinae, iyako emunjoru ralonjwelonjweghathi kaiwanji. Ma thiye, iya ma thi lonjweghathi kaiwanji. <sup>23</sup> Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliya regha, na thongo ranumounouno vavana, o thongo thiye ma thi lonjweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanga. <sup>24-25</sup> Ko thongo taulaghina ghemi hu utuna Loi ghalinae, na thongo ranumounouno o thongo lolo regha ma i lonjweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwana thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na ija, “Emunjoru Loi ina e lemi wabwike iyake tine.”

#### *Kururu ghakamwathi thovuye*

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothunja wothu tarawa, regha i vavaghare, reghava i utuna budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliya regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathanjiya wolaghiyeke thiyake. <sup>27</sup> Thongo gharighari vavana nuwanjiya thi utu e ghalighaliya mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. <sup>28</sup> Ko thongo ma ravavaghile regha ina gheni, thela i utuutu e ghalighaliya reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandajako wolaghiye thi tuthiya lenji utuko. <sup>30</sup> Thongo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanjako iyako, wo i rokubaro na i giya reghava ghambanja i utu, <sup>31</sup> kaiwae valikaiwae ghemi regha na regha tometi mbe ghamimbanja hu utuna Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. <sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuna Loi ghalinae, mbe thi mbaronja iya lenji utuko ghambanja, <sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. <sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. <sup>35</sup> Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimunjina thongo wevo i utu kururu ghambanja e tine.

<sup>36</sup> Ngoronja! Hu renuwana enge Loi le utu ghemi va hu utunakai vara? Hu renuwana enge mbe ghemi enge va hu lonjweya utuniye? Nandere! <sup>37</sup> Thongo lolo regha ija iye Loi ghalinae gharautu, o ija Nyao Boboma le giya i riyevanjara, valikaiwae ija, “Emunjoru, renuwajako iya Pol i rori na i utunako, Loi iye le mbaro.” <sup>38</sup> Ko thongo loloko iyako i botewo renuwajako iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonjwe le utuko.

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utuna Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighaliya reghava. <sup>40</sup> Hu vakatha wagiyaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

## 15

#### *Emunjoru Jisas kaero i thuweiruva*

<sup>1</sup> Lo bodaboda, e mbanjake iyake nuwanjiya ya vanuwoviringa totoko thovuye iyava ya vavagharenjana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanjake iyake lemi lonjweghathina i ndeghathiwe. <sup>2</sup> Thongo hu lonjweghathigha totoko thovuye iyava ya vavagharenjako wenga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonjweghathimbele totoko iyako, lemi lonjweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utuna e ghemi, gharerenuwana laghilaghiye ngoreiyake: Kraisa va i mare la thari kaiwae ngoreiya Buk Boboma le utu, <sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, <sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.



<sup>6</sup> Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wenjiya gharaghambu lenji ghanaghanagha paeb handred na e vwatate. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. <sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wenjiya ghalinjae gharaghambiko wolaghiye. <sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

<sup>9</sup> Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiya ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wenjiya Loi le ekelesiya. <sup>10</sup> Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalanjiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. <sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavaghareja Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

*Ramaremare tembene thi thuweiruva*

<sup>12</sup> Ghime lama vavaghare e tine wonja, “Krais kaero i thuweiruva mare e tine,” ko ngoronggaenge na ghemi vavana hunjawa ramaremare ma tene thi thuweiruva? <sup>13</sup> Thonjo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. <sup>14</sup> Thonjo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. <sup>15</sup> Na reghava, thonjo ngoreiyako, ghime wo utuja kwan Loi kaiwae, kaiwae wo utu na wonja, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine.” Wo utu ngoreiyako, ko thonjo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. <sup>16</sup> Kaiwae thonjo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine. <sup>17</sup> Na thonjo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunja mun. Mbe hu yakuyaku vara e lemi thari tine. <sup>18</sup> Mbala tembe gharerenuwanja ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli. <sup>19</sup> Thonjo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanjake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wenjiya ramaremareke wolaghiye. <sup>21</sup> Ghimoru regha le vakatha kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. <sup>22</sup> Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. <sup>23</sup> Ko iyemaenge thuweiruva tomethi mbe ghanjimbana: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama. <sup>24</sup> Na ne e mbanjako iyako mbanja le ghambako ne i mena. Amba Krais i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. <sup>25</sup> Krais tene i kivwalanjiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanjavao na ija Krais ne i mbaro ghaghada ne i biginjonjavanjiya ghatighiyako wolaghiye e gheghe raberabe. <sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare. <sup>27</sup> Buk Boboma ija, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.” Buk ija, “bigibigi wolaghiye” Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i mbaronja Loi, kaiwae Loi iye i woraweya Krais na i mbaronangiya bigibigike wolaghiye. <sup>28</sup> Ko mbanja Krais ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thonjo ramaremare ma tene thi thuweiruva, ngorongga ghatovuyako wenjiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? <sup>30</sup> Na thonjo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? <sup>31</sup> Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorova e ghemi, mbanja regha na regha mbe weingu vara mare. <sup>32</sup> Gharighari vavana mbe inanzi gheke, Epesas tine, ghanjithanavu

ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonjo mbe ya wowogaithi enge yambaneke renuwananiye kaiwae, ngoronga ghathovuyako e ghino? Thonjo ramaremare ma tene thi thuweiruva, “mbema ra ghanjgaenge na ra munumu, kaiwae evole raya mare.” <sup>33</sup> Thava hu lonweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.” <sup>34</sup> Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

*Thuweiruva yamoyamoniye utuniye*

<sup>35</sup> Ko lolo regha ne i vaito, ne ija, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?” <sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. <sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. <sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. <sup>39</sup> Bigibigi e yawayawalinji e yambaneke tometi mbunimaninji ghayamoyamo. Mbunimaninji ma i mboromoro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. <sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanji e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tometi wengiye bigibigi inanji e yambaneke. <sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiyamoyamo ghavwenyevwenye mbe thi tometiwa.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweiruva iye meghabana biginiye. <sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanguthuweiruva, ririwoko i wenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanguthuweiruva, ririwo vurivurighheheniye. <sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanguthuweiruva, iye buruburu ririwoniye.

Thonjo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. <sup>45</sup> Buk Boboma ija, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. <sup>46</sup> Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye. <sup>47</sup> Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. <sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. <sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandenje! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonwelonweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. <sup>52</sup> Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. <sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwoke iya ma valikaiwae i mare. <sup>54</sup> Na mbanja thonjo i viva riwandake na ririwo memeghabananiye, na ririwoke iya ma valikaiwae i mare, wone i vivi na ririwoke iya ma valikaiwae i mare. <sup>55</sup> Na mbanja thonjo i viva riwandake na ririwo memeghabananiye, na ririwoke iya ma valikaiwae i mare, ne i vaemunjorunja Buk Boboma le utu, iya inako, “Loi kaero i mukuwo vara mare.”

<sup>55</sup> “Mare, iyava unjake na u kivwalaime?”

Mare len vurigheghe ghaminae iyanganiye?”

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. <sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalanji.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiyemi lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

## 16

### *Mwaewo ghamban utuniye*

<sup>1</sup> E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wengiye ekelesiya Galeisiya ele valivanja na thi vakatha. <sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. <sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem. <sup>4</sup> Thonggo ne i thalavungi, amba weinguyangi wo raka gheko.

### *Pol le kaiwo lonjalonga utuniye*

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e gherye amba ya ghaona e ghemi. <sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangi ghemi, o weinguyangi ghemi ghaghada ndewendewe ghambana ne iko; ko amba ne hu thalavungi na maya wava e thevalivanja reghava. <sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangi ghemi mbanja seiwo molao, thonggo Loi le renuwana ngoreiye. <sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambana. <sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghatinimba kaero i mavu moli e ghino.

<sup>10</sup> Thonggo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiyemi le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. <sup>11</sup> Tha lolo regha i ghimara njonanjo, ko iyemaenge hu variyenjogha na weiyemi le gharemali i ghino. Ghano mbe iyake ya roroghaghawe weiyangi la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangi la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararinja mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararinja amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. <sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiyemi lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangi le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanjana iyana, Akaiya e tine, na thiye thi vatomwengi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi <sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. <sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. <sup>18</sup> Thiye thi vavurigheghejanga na ghemi tembe ngoreiyeva thi vavurigheghejanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

### *Dage mwaewo*

<sup>19</sup> Ekelesiya Eisiya ele valivanja thi mwaewo e ghemi. Akwila na levo Prisila, weinjyiyangi ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. <sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wengiye ghamune na hu venwawo wenga, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimangu ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

<sup>22</sup> Thela thonggo ma i gharethovu weya ghandi Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krai Jisas.

## **Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva**

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurighege vavana wengi na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vanjoghothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunja wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vanjoghothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wengga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

<sup>2</sup> Wo nango weya Loi Ramanda na ghandi Giya Jisas Kraiis gharenji wengga na lenji gharemalili i riyevanjara gharemina.

*Pol i vata ago weya Loi le thalavu kaiwae*

<sup>3</sup> Ra tarawe weya Loi na ghandi Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. <sup>4</sup> Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. <sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Kraiis, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. <sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghathi vuyowoke iya ghime wo vaidike. <sup>7</sup> Lama gharematuwo kaiwami i ndeghathi vurighege kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurighege mava valikaiwae, na wo renuwanja mbema emunjoru ne wo mare. <sup>9</sup> Emunjoru e gharemeke lama renuwanja va wonja emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemjinje ghamamberegha, ko mbe Loi engevara, iye i vanjuthuweirungiya ramaremare, ghamberegha ra varemjinje. <sup>10</sup> Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareja, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimewe. Iye ghamberegha wo varemjinje, iye ne i vamoruimeva. <sup>11</sup> Na ghemi e lemi nangona ne hu thalavuime. Mbanja lemoyo thi nanjo

weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiyе le thovuye i vamoruimeva.

*Pol le renuwanja le wa Korinita kaiwae*

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako. <sup>13-14</sup> Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wengi. Lo gharematuwo iyake: Hu ghareghare wo wagiya mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama. <sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwanja na yanja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu. <sup>16</sup> Lo renuwanja va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeve ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. <sup>17</sup> Ngoronga? Hu renuwanja mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwanja ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yanja, “Mbwana,” na e gharenguke ya botewo yanja, “Nandere.”? Ma ngoreiye! <sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeve lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wonja, “Ngoreiye,” na e lama renuwanja tine wonja, “Nandere.” <sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyanguiya Sailas na Timoti wo vavagharena e ghemi, iye ma “Ngoreiye,” na mbanjara vara weiyе “Nandere.” Ko iyemaenge amalaghiniye valikawai ra varemijе, iye mbe “Ngoreiye” enge. <sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine ranja “Mbwana Ngoreiye!” na ra tarawe weya Loi. <sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, <sup>22</sup> na tembe ngoreiyeve i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. <sup>24</sup> Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimanguiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

## 2

<sup>1</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. <sup>2</sup> Kaiwae thonjo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vavararinango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. <sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vavararinango. Va varemijenga na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva. <sup>4</sup> Mbanja ya roriya letako iyako ya renuwanja laghiye weingu lo ghareviri laghiye moli, na ya rori weiyе maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunja laghiye moli.

*Pol i numotena thela va i vakatha vathariwe*

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanja i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yanja taulaghina ghemi moli, ko mambe vavana enge. <sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. <sup>7</sup> E mbanjake iyake valikawai hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. <sup>8</sup> Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovuwe. <sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikawami hu ghambuvao lo renuwanja wolaghiye. <sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonjo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. <sup>11</sup> Ya vakatha ngoreiyako mbala

thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae gathanavu na le renuwanako wolaghiye kaero ra gharegharevao.

*Pol le yaku Treos e tine mbanja ubotu*

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavaghareña Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju. <sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yaenenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya warerinja Masedoniya ele valivanja.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanjake wolaghiye. <sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeke iyako i lalo i wa wenjiya gharighari thi lonjalongana vamoru kaiwae na thiye thi lonjalongana mukuwo kaiwae. <sup>16</sup> Wenjiya thavala thi lonjalongana thari kaiwae, butiyeke ngoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi lonjalongana vamoru kaiwae, butiyeke ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikawaiwe i vakatha kaiwoke iyake? Ma lolo regha! <sup>17</sup> Kaiwae ghime ma ngoramenjiya gharighari lemoyo, thi vavaghareña Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utunja emunjoru Loi e marae.

### 3

<sup>1</sup> Mbwata hu rerenuwanja lama utuutuko iyako ghanjilonwalonwa na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenjaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nanjo wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wenjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. <sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. <sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Krai wo vareminka Loi. <sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wonja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. <sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

*Dagerawe Togha*

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e wwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. <sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weye le vwenyevwenye laghiye moli. <sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivanja na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. <sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. <sup>11</sup> Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weye lama gharematuwo wo vavaghareña Totoko Thovuye. <sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwae marambwelambwelawae kaero i ghenghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwae. <sup>14</sup> Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye na

valikawaiji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krai ghamberengaenge ambane i liyathu. <sup>15</sup> Othembe noroke, mbanja thi vaona Moses le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. <sup>16</sup> Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. <sup>17</sup> Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. <sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le wvenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la wvenyevwenyeva, na wvenyevwenyeko iyako mbe i laghilaighiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

## 4

### *Njimwa le njavovo na Loi le vurigheghe*

<sup>1</sup> Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. <sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge ututu emunjoru wo vavagharena wagiyawe, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. <sup>3</sup> Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wenjiya gharighari vavana, ma i manjamanjala wenjiya thiyi thi lonjana mare memeghabananiye. <sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wenji i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuja, ma ghime utuutunime, ko iyemaenge ko utu na wonja, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." <sup>6</sup> Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberenga iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le wvenyevwenye, na wvenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

<sup>7</sup> Na ghime ghamberenga ngorame uye iya thi mabebe maya iya thi riyevanjara wvenyevwenye i mena weya Loi. Na iyake i vatowme lama vurigheghe laghiye i mena weya Loi, ma i mena weime. <sup>8</sup> Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kiwalaima; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. <sup>9</sup> E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonanjoaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. <sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikawaiji thi thuwe Jisas yawaliye e riwameke tine. <sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. <sup>12</sup> Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenge hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha inja, "Va ya lonweghathi iya kaiwae va ya uturangiya." Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangiyava, <sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanguthuweiruime ngoreiya Jisas, ko amba i vanguime weimangiya ghemi na vara ndeghathi e marae. <sup>15</sup> Vuyowoke wolaghiye iya thi yoyomara ke weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwawo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### *Lonweghathi gha yakuyaku*

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i togha vara mbanja regha na regha e tine. <sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya wvenyevwenye laghiye moli na memeghabananiye wo vaidi. <sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda e yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

## 5

<sup>1</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. <sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. <sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. <sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. <sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. <sup>7</sup> Kaiwae e yambaneke ra yakujaka e lonweghathi, ma bigibigi buda ra thuweya e marandake. <sup>8</sup> Ngoreiye, ra gharematuwoenge na nuwandaiya moli thonjo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambae. <sup>9</sup> Iya kaiwae, inanda gheko o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako. <sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjanda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, o i thari.

*Yakuyaku thovuye weinda Loi weya Krai*

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wogiyaweime lama vakatha, na lo varemijne e tine ya ghareghare ghemi tembe hu ghareghareimeva. <sup>12</sup> Ma tembe ghamamberegha wo wovathovuhovuyenajimeva. Ko iyemaenge wo vakatha na valikaiwae hu sirarinajime, mbala valikaiwae hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. <sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae. <sup>14</sup> Krai i gharethovujime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. <sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakujaka ghamberegha la thovuye kaiwae, ko iyemaenge ra yakujaka enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye. <sup>17</sup> Thonjo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. <sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. <sup>19</sup> Ngoreiyake: weya Krai Loi va i vakavakatha gharigharike wolaghiye ghaunenji. Va i numoten na i renuwana vaghalawa lenji thari. Kaero va i giya kaiwoke iyake weime na wo utuna totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." <sup>20</sup> Iya kaiwae ghime Krai ghalinjae na ngoreiye Loi tembe ghamberegha i nanjo vurigheghe wengiya gharighari na thi menawe. Krai e idae wo nanjonja na hu njoghaweve Loi. <sup>21</sup> Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

## 6

<sup>1</sup> Kaiwae ghinda Loi le valirakakaiwo, wo naevairinga kaiwae va hu wo Loi le mwae wo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. <sup>2</sup> Kaiwae Loi ina: "Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonweya len nanjo na va ya gharevirinjange.

Na ya thalavunje e mbanjako iyako va i vutha iya ya vamorunje." Wo hu vandenje! Mbanjake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.



*Pol gha vuyowo i woranjiya iye Loi le rakakaiwo*

<sup>3</sup> Ma nuwameiya lolo regha i wovatharitharija lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. <sup>4</sup> Ko iyemaenge e lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghati. <sup>5</sup> Thi gabogabonaime, thi vanjuraweime e thyo, thi vakatha wabwi na thi vageeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. <sup>6</sup> Wo woranjiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wengiya ghamaune, Nyao Boboma i vavurigheghenaime, wo gharethovunji gharighari, <sup>7</sup> wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaiti biginiye ina e nimameke unemeke na e moimeke. <sup>8</sup> E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwaname; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaime. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli; <sup>9</sup> thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowaname moli, ko iyemaenge ma thi tagavamareime. <sup>10</sup> Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathanjiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

*Ra yaku na ghamwanda vanaora*

<sup>11</sup> Ghemi Korinitha, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke. <sup>12</sup> Ghemi gharethovu e gharemeke ma e ghatagagana, ko ghemiengge ghime ghamagharethovu e gharemina e ghatagagana. <sup>13</sup> Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

*Thava ra tubwe na regha weindanjiya thiye ma thi lonjweghathi*

<sup>14</sup> Thava weimyanjiya thavala ma thi lonjweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha? <sup>15</sup> Thare valikaiwae Kraisa na Seitan thi vighathi? Thare valikaiwae ralonjwelonjweghathi na ma ralonjweghathi lenji renuwana regha? <sup>16</sup> Thare valikaiwae Loi e Ngolo Boboma na loi vatavata thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja, "Ne ya yaku wenguyangi na ya lonjalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari."

<sup>17</sup> Loi mbowo inja,

"Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathangi, na mbala ya vanguvathana e ghino.

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganga."

Loi Vurivurighegheniye ghalinjaya iyako.

## 7

<sup>1</sup> Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke rarithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

*Pol le warari Korinitha kaiwanji*

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. <sup>3</sup> Ma ya utuja ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. <sup>4</sup> Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurigheghenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. <sup>5</sup> Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tometi na tometi thi vorovoro weime. E riwameke eto gharighari thi gaiti weime, na e riwame maya mararu

gharenuwana kaiwami i yaku e ghareme. <sup>6</sup> Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. <sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuuta ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwenjo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatowwe ghamberegha nuwamiya hu thalavunjo. Totoko iyako i vavurigheghejanga laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga. <sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. <sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. <sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatowwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakwana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwenjo, hu vatowwenga na nuwamiya hu thalavunjo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanga ghemi ma lolo regha valikawaiye i wonjowenga. <sup>12</sup> Mbanja ya roriya lemi leta, ma ya renuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariya. Va ya roriya letako iyako kaiwae nuwanjiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. <sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawarariyaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawarariyaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. <sup>14</sup> Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru. <sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenja i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanjavatha na hu ghambu le utuutu. <sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikawaiyangu ya varemjenjanga.

## 8

### *Mwaewo ghabigirawe*

<sup>1</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronja ekelesiya wengi Masedoniya ele valivanja tine. <sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. <sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikawaiyanti thi mwaewowe, kaero thi bigirawe, na thi bigiraweva e wvatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha. <sup>4</sup> Thi nango vurigheghe weime na wo vatowwe wengi na weinjijangiya ekelesiya e valivanja vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. <sup>5</sup> Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwana, kaiwae iviva mbowo thi vatowwenji weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwana.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona. <sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjuko nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thonjo hu vakatha ngoranjiyiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. <sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya Jisas Kraus le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge

ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

<sup>10</sup> Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. <sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboroja enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wenja. <sup>12</sup> Kaiwae thonjo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wenjiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. <sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wenji valikawaiwe hu thalavunji. Kaiwae mbanja muyai ghemi mbwatane i tubo wenja, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, <sup>15</sup> ngoreiya Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, inja, “Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wenji.”

#### *Taitus gharathalavu mwaewo ghamban kaiwae*

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunja ngoreiya ghino ya gharethovu e ghemi. <sup>17</sup> Kaiwae Taitus i wararija lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi. <sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. <sup>19</sup> Tembe ngoreiyeve ekelesiya e valivanjake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wenjiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya. <sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wonja ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghandake iyake na weime wo wa. <sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeve ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemjenjaga ne hu vakatha wagiyawe, na weiye le warari laghiye moli na nuwaiya i thalavunja.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara. <sup>24</sup> Iya kaiwae hu woranjiya lemi gharethovuna wenji, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjaga i emunjoru.

## 9

#### *Thalavu ralonjwelonjweghathi vavana kaiwanji*

<sup>1</sup> Ma valikawaiwe mbema ya rorori enge leta e ghemi na ya vavurighengha Loi le gharighari ghanjithalavu kaiwae valivanja judiya e tine. <sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenjanga, yaja, “Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghathaghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairinji, na taulaghiko mbalama tembe thi mwaewova. <sup>3</sup> Ko iyemaenge ya variyenjiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanjiya lama wovorevorenjake i tabo utu bwagawaga. Nuwanjiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya. <sup>4</sup> Iyemaenge thonjo weinguyanjiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. <sup>5</sup> Iya kaiwae ya renuwanja valikawaiwe wo ya varyekainjiya oghaghandake iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenja mwaewoko kaero

hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghejannga e tine.

<sup>6</sup> Wo hu renuwanakikiya utuutuke thiyake: thela thonjo i ghavwa seiwo, le uloulo tembene seiwova, na thela thonjo i ghavwa laghiye le uloulo tembene i laghiyeva. <sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya. <sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolanghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolanghiye bigibigike wolanghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolanghiye. <sup>9</sup> Ngoreiya Buk Boboma le utuutu inja, “Va i giyayathu le mwaewo laghiye mbinyembinyengu wengi, le vakathako iya i rumwaruko i meghabanawe mbanjake wolanghiye.”

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghanjanga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu. <sup>11</sup> Loi iye ne i vakathanja hu madi na mbala valikaiwami mbanjake wolanghiye hu mwaewo wengiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. <sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vadi budakaiya i kwara wengi. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. <sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjanja lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Kraisi Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharighariki wolanghiye wengi. <sup>14</sup> Na tembene thiyi thi nanjova kaiwami na ghamirerenuwanja i laghiye e ghenji, kaiwae hu riyevanjara Loi le mwaewo na e vwata. <sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuja.

## 10

### *Pol i utuutu le kaiwo ghayongi kaiwae*

<sup>1</sup> Ghino Pol ya nanjo e ghemi e mbanjake iyake kaiwae gharighari vavana thija, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thonjo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Kraisi le ghenja na gathanavu i ghenja e tine iya ya nangoke e ghemi. <sup>2</sup> Ya nanjo vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwanja ghalinjangu i vurigheghe wengiya ghamunena, iya thijanava ghino ya lonjalonga yambaneke ele renuwanja tine. <sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwanja e tine wo rorogaihi. <sup>4</sup> Lama gaihi bigibiginiye ma ngoreiya yambaneke le gaihi bigibiginiye, ko iyemaenge lama gaihi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaihi vurigheghe ngoreiya gharighari thi vakowanangi gaihi ngolongoloniye. <sup>5</sup> Renuwanja kwanikwan na utu wovorevone wo tagarakaraka, iya i vakatha gharighari thi tivave na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwanjako wolanghiye wo yakingi, mbala valikaiwanji thi renuwanja bigibigi wolanghiye ngoreiyeva Kraisi le renuwanja. <sup>6</sup> Na mbanja hu ghambugha lama utuutuke wolanghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thonjo lolo regha ina ghena i renuwanja iye Kraisi le lolo, wo i renuwanja vakatha, kaiwae ghime tembe ngoreiyeva — Kraisi le gharighari ngorameya amalaghiniye. <sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevone mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonweghathi, na mane wo mwanarakaraka e ghemi, <sup>9</sup> Ma yana iyake ma nuwanjiya lemi renuwanja hujava ya mando na ya vamaranunga elo letanjike. <sup>10</sup> Kaiwae gharighari vavana thija, “Pol le letanjiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thonjo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” <sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghagathi e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimanji, kaiwae mbanja ghanjimberegha

thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. <sup>13</sup> Ko iyemaenje ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenjaima. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemu Korinitha. <sup>14</sup> Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorenjaima lama kaiwo kaiwae Korinitha e tine, kaiwae emunjoru moli iviva wo utunja Toto Thovuye Kraisi utuniye gheni. <sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaima. Ko iyemaenje nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime <sup>16</sup> mbala valikaiwame wo vavaghareja Toto Thovuye e vanautuma inanji Korinitha valivanga e yalasiko. Ma valikaiwae wo wa e valivanga kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorenjaima mbe lolo regha le kaiwo une kaiwae. <sup>17</sup> Ko iyemaenje ngoreiya Buk Boboma le utuutu inja, "Thela thonjo nuwaiya i wovorenja, mbala i wovorenja enge Giya." <sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorenjanga iya Loi i wovathovuthovuyenjanga, ko iyemaenje thiye amalaghiniye i wovorenjanga.

## 11

### *Pol na Jisas ghalinjae gharaghambi kwanikwan*

<sup>1</sup> Nuwanguiya mbala hu ghatanaghati e ghino othembe ne hu lonjweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghatigha lo vakathako iyako! <sup>2</sup> Ghino nuwanguiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemu. Kaerova ya vakatha ghamidagerawe na hu vangwa ghimoru regha, iye Kraisi ghamberegha, na nuwanguiya ya vangugiyangawe ngoramia thinabwethubwethuru kalekaleva. <sup>3</sup> Hu renuwajakiki ngoronja mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemu kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Kraisi kaiwae, iya i rumwaru na i riyevanjara. <sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghatigha lenji vakathako. Thiye thi yaronja na thi vavaghareja mbe Jisas regha wengha, ma ngoreiya ghime wo vavaghareja wengha. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Kraisi kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangji lenji totoko. <sup>5</sup> Gharighariko thiyako thinja thiye ghanjimberegha ghalinjae gharaghambi laghiyeninji, ko iyemaenje emunjoru ma thi kivwalango. <sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenje emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavaghareja Toto Thovuye i mena weya Loi, mava ya nanjo weya modae e ghemu, ko iyemaenje va ya wonjonango na ghemienge ya wovorenjanga. Na ngoronja lemi renuwana i tharako? <sup>8</sup> Ya vaidiya wo thalavu wengiya ekelesiya vavana, ngoreiya ya vakaiyanjanga mbala valikaiwanja na ya kaiwo ghemu kaiwami. <sup>9</sup> Na mbanja va inanga gheni weinguyangiya ghemu na ya kwara e bigi regha, mava ya wogiyi vuyowo weya ghemi na regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemu, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. <sup>10</sup> Kraisi iye rautuutu emunjoru, na ghino tembe ngoreiyeve tembe ya utuva emunjoru, na gheni Akaiya\* ele valivangako wolaghiye tine ma lolo regha ne i ravanganjo lo wovorenjanga kaiwae. <sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wengha? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

<sup>12</sup> Ma mbanja regha ne ya mbanja mwaewo e ghemu. Nuwanguiya ya vakatham-bela renuwanjako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorenjana, iya thinanava thiye thi mboromboro weimangi. <sup>13</sup> Kaiwae gharighari ngoranjiyako thiye ghalinjae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thinjawa thiye Kraisi ghalinjae gharaghambi. <sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghamberegha i vakavakatha ngoreiya iye nyao manjamanjalaniye. <sup>15</sup> Ma valikaiwae gharendra i yo thonjo ghalinjae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

*Pol i utuja vuyowoko i vaidiko utuninji*

<sup>16</sup> Mbowa ya utujava budakaiya kaero ma utuja. Thava lolo regha i renuwana na ijava unouno ghino. Ko iyemaenge thonjo kaero lemi renuwana ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. <sup>17</sup> Wovorevorenjake iya ya utujangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. <sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghenana, tembe ghanjimberegha thi wovorenjangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeve wo ya wovorevorenja. <sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghatangi raunounongi. <sup>20</sup> Othembe gharighari vavana thi mbanimbanilongga wengga, lenji thovuye kaiwae thi vakaiwonjanga, thi kwaniyarongga, tembe ghanjimberegha thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghatangi mbe thi vakavakatha vara. <sup>21</sup> Weinggu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghalinjae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeve valikaiwangu gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. <sup>22</sup> Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeve. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeve. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeve. <sup>23</sup> Ko ana thiye Kraisi le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwonggo e thiyoyi, ko iyemaenge thiye mbe seiwoenge; thi ngengenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. <sup>24</sup> Mbanjalima Jiu rambarombaro thinja na lenji ragagaithi thi liya thiyoyi vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasiwo. <sup>25</sup> Mbanjato Rom rambarombaro lenji ragagaithi thi yabibinggo, mbanjara gharighari thi biringgo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. <sup>26</sup> Mbanja i ghanagha va lo longalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambanjo gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjamibwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengi ya woune kwanikwan. <sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghenana mun. Mbanja vavana bada na mbwa thi gharinjgo, na mbanja i ghanagha ma ya ghaningga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. <sup>28</sup> Na ma mbe bigibigi thiyeye enge, mbanja regha na regha ya vuyowo mbanja ya renuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. <sup>29</sup> Thonjo lolo regha le lonjweghathi i njavovo, gharenju i njawe laghiye. Thonjo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenjango, ko thonjo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji. <sup>31</sup> Loi, iye Giya Jisasi le Loi na Ramae, i ghareghare na yo kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. <sup>32</sup> Ko ya utuja bigi regha e ghemi. Damasiko e tine Kinj Aritasi le gawana i bigirawengi ya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwenggo, thi lawenggo na thi yakinjingo. <sup>33</sup> Ko iyemaenge woune vavana thi vakuki njorango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringgo.

## 12

*Pol ghavavaghare na ghavuyowo regha*

<sup>1</sup> Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowa ya utu ghaova, na wo ya utujangiya wovavaghare na wovatomwe, iya Giya Jisasi va i wogiyako e ghino. <sup>2</sup> Ya ghareghareya lolo regha, iye i lonjweghathigha Kraisi, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.\* <sup>3-4</sup> Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonja utuutu ngoreiye gharighari ma valikaiwanji thi utuja, na tembe e ghadageteniva thava thi utuja. Ma ya ghareghare va i wa mbe i riwaekovara

\* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righthoruke thiyake e tine i utuja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righthoruke thiyake i utuja Pol kaiwae.

moli o e une. Mbe Loi ghambereghaenge i ghareghare. <sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenjango, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. <sup>6</sup> Kaiwae othembe thonngo nuwannguiya ya wovorevorenja idanngu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjango na e vwatate. Nuwannguiya thi wovathovuthovuyenango lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji. <sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauja riwangu. E kamwathike iyake Loi i roganango thava ya sirari. <sup>8</sup> Mbanjato ya nanngo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. <sup>9</sup> Ko iyemaenge i dage e ghino inja, "Lo mwawo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjango lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Kraisi le vurigheghe i yaku e ghino. <sup>10</sup> Iyako kaiwae mbanja thonngo ya njavovo, o thonngo gharighari thi yangiwanango, thonngo ya vaidiya thari, o thonngo thi vakatha vuyowo e ghino, o thonngo ya vaidingiya vuyowo, mbe ya warari enge. Kaiwae mbanja thonngo ya njavovo, mbanjako iyako Kraisi ele vurigheghe i thalavunngo na kaero ya vurighegheva.

*Pol i rerenuwana laghiye Korinita kaiwanji*

<sup>11</sup> Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thinja thiye ghalinae gharaghambi laghiye, thinja ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalanngo moli. <sup>12</sup> Mbanja va ya yaku wengga, weinggu lo ghatanaghatathi ya kaiwo na vakatha ghamba rotale vavana Loi i vakathanngi elo kaiwoko tine. E vakathanngike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. <sup>13</sup> Lo vakatha wengga i mboromboro weye lo vakatha wengiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wengga. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

<sup>14</sup> E mbanjake iyake ya vivivatha lo ghaona mbanjatoniyeye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwannguiya lemi bigibigi, mbe nuwannguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. <sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunnga laghiye, ko ngoronngaenge na ghemi ma hu gharethovu wagiyaenge?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thinja, "Nuwae i runwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi." <sup>17</sup> Ngoronnga? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronnga na ya mbana lemi bigibigi? <sup>18</sup> Va ya nango weya Taitus na i ghaona weye ghaghanda regha. Taitus i ghaona mava i yaronnga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e rerenuwana regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime hu ghambu Kraisi na wo utunja Loi e marae, na bigibigike wolaghiye wo utunngi, wouna na valigharegharenngu, wo vakatha ghamivurigheghe kaiwae. <sup>20</sup> Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwengga na ma ngoramiya rerenuwanjako iyava ya rerenuwana ghemi kaiwamiko. Na ghemi thare ne hu thuwengga ma ya reja ngoreiye lemi rerenuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaiti, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwanjanga, hu veutuutunja kwan wengga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. <sup>21</sup> Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathanngo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimunjina mamba thi ndeghereiyewana. Thonngo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharenngu i viri laghiye.

**13***Pol le utu vavurigheghe*

<sup>1</sup> Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanjake iyake. Wo hu rerenuwana Buk Boboma le utuutu, iya injake, “Gharighari theghewo o thegheto ne thiya, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjoruna wonjoweko iyako.” <sup>2</sup> Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inangu ghena weinguyangiya ghemi. Na mbanjake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thongo tembene ya menava mane tembe ya ghatanaghathingiva.” <sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krai i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Krai ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. <sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwona e tinemina.

<sup>5</sup> Wo hu mandonga thare hu longalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thongo ma valikaiwae hu thuwe Krai ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. <sup>6</sup> Gharengu i matuwo thongo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime. <sup>7</sup> Wo nanjo weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thiya rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiya rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye. <sup>8</sup> Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime erge na wo thalavugha emunjoruko. <sup>9</sup> Wo warariya thongo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanjo weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

<sup>10</sup> Ya meb wagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonweghathi ghatavataid kaiwae, ma ghamithivathari kaiwae ngoreiye.

*Dage mwaewo*

<sup>11</sup> Lo bodaboda, lo renuwana ghaghad na mbanjake yana, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vanderje vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanjake wolaghiye.

<sup>12</sup> Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. <sup>13</sup> Ralonwelonweghathike wolaghiye e valivanngake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Krai ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.



## Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thijava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranjiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thija thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanjako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunjanji na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righa wengi (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thijava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thijava Pol iye ma ghalinjae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinjaeko. Na tembe thijava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanjako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utunjava iyake: Mbanja Kraisi rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiya ghandaune.

<sup>1</sup> Ghino Pol, Jisas ghalinjae gharaghambi regha, wo tututhi mava i mena wengiya gharighari, na ma lolo regha i kulawenggo ya tabo ghalinjae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyenggo. <sup>2</sup> Weinguyanggiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wengga inami Galeisiya ele valivanjana tine.

<sup>3</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wengga, na lenji gharemalili i riyevanjara gharemina. <sup>4</sup> Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rairithari e mbanjake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanja. <sup>5</sup> Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

### *Toto Thovuye mbe reghaenge ma tembe reghava*

<sup>6</sup> Kraisi le mwaewo bwagabwaga e tine Loi kaero i kula wengga hu tabo le gharighari. Ko iyemaenge gharengu i yo mbe ngoraenge huujama kaero hu roiteteva, na lemi renuwanjana ma i ghangoweva toto thovuye ma reghaova. <sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjave thi viva Kraisi toniye thovuye na ma reghaova. <sup>8</sup> Ko iyemaenge othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharena toto thovuye mbe regha na ma ngoreiya va wo vavagharejana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. <sup>9</sup> Utuutuke iyake kaerova wo utunja e ghemi, na e mbanjake iyake mbowo ya utunjava wengga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utunja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronja! Hu renuwanja ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanjiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghanja gharighari nuwanji?

Nandere moli! Thongo nuwanjuiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krai le rakakaiwo ngoreiye.

*Pol i vavaghare Toto Thovuye iye i emunjoru*

<sup>11</sup> Lo bodaboda, nuwanjuiya hu ghareghare totoko thovuye va ya vavagharenjako e ghemi ma i mena gharighari e lenji renuwanja tine. <sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenge Jisas Krai va i vatomwe e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. <sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurigheghena vavaghareko iya i mena wenjiya orumburumbumeko. <sup>15-16</sup> Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i woranjia nariye e ghino mbala ya vavagharena Toto Thovuye Jisas kaiwae wenjiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanju. <sup>17</sup> Mava ya wa Jerusalem na va thuwenjiya thavala kaerova thi tabo ghalinae gharaghambi amba muyai ghino, iyemaenge ya vamaanya ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. <sup>19</sup> Mava te ya thuweya ghalinae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. <sup>20</sup> Loi i ghareghare budakaiya va rorinjonake e ghemi i emunjoru, ma ya kwan. <sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanja. <sup>22</sup> Va e mbanako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. <sup>23</sup> Va mbema thi lonje enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavagharena toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonjweghathiko iyako." <sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwanju.

## 2

*Randeviva Jerusalem thi wovathovuthovuyena Pol le vavaghare*

<sup>1</sup> Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjua Taitus na weime wo wa gheko. <sup>2</sup> Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimanjiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenjako wenjiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanake ya vakavakatha thi tabo bigi bwagabwaga. <sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. <sup>4</sup> Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thinjava thiye lama valiralonjwelonjweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. <sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wenji na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenjako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. <sup>7</sup> Ko iyemaenge randevivake thiyeke thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharena toto thovuye wenjiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharena wenjiya Jiu. <sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wenjiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na i kaiwo wenjiya thiye ma Jiu. <sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiaweya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wenjiya thiye ma Jiu, na thiye thi wa wenjiya Jiu. <sup>10</sup> Va thi nango enge weime na wo renuwanjakikingiya mbinyembinyenju ghanjithalavu kaiwae, ko ghino nuwanjuko nuwaiya moliya ya vakatha iyako.

*Pol i goviya Pita ghamwae le thari kaiwae*

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. <sup>12</sup> Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thijake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. <sup>13</sup> Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wengi ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanjithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngorongga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

*Vamoru ghakamwathi mbe reghaenge lonweghathi*

<sup>15</sup> "Ghinda va thi ghambinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'" <sup>16</sup> Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruna, ko iyemaenge lolo mbe i lonweghathigha Jisas Krai iye Loi ne i wovarumwarumwaruna. Na ghinda tembe ngoreiyeva, ra lonweghathigha Krai Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwarunajinda, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. <sup>17</sup> Kaiwae Loi i wovarumwarumwarunajinda kaiwae ra lonweghathi Krai na ma kaiwae ra ghambugha le mbaro. Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Krai kaiwae kaero ra tabo gharighari rarahithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

<sup>18</sup> "Ko iyemaenge thonjo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwarunango, ya vakatha thari moli iyako, <sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae. <sup>20</sup> Mbanja thi rokrosa Krai, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Krai yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwanju, ya varemjinje, na e tine e mbanjake iyake ya lonjalongawe. <sup>21</sup> Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thonjo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwarunajinda, ko ana Krai vambema i mare bwagabwaga enge moli?"

### 3

*Ra yakuna lonweghathi*

<sup>1</sup> O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwana? Mbwana kaerova wo utuna Krai e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nge Jisas Krai e kros vatae. <sup>2</sup> Nuwanjuiya wo ya vaito bigi regha e ghemi: Va hu rena e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonweya toto thovuye na kaero hu lonweghathi? <sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? <sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga. <sup>5</sup> Ngorongga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu lonweya Toto Thovuye na hu wovatha weye lemi lonweghathi.

*Eibraham ghavarumwarumwaru*

<sup>6</sup> Wo hu renuwana enge Eibraham kaiwae. Buk Boboma inja, "Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruna." <sup>7</sup> Iya kaiwae ya dage vurigheghe wengga hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi. <sup>8</sup> Vamba

\* **2:15** Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya "thari gharavakatha" kaiwae thi yaku Mosese le mbaro e ghereiye. **3:6** Righ 15:6

nganjagha Loi kaero i worawe le renuwana, ne i wovarumwarumwarunanggiya thiye ma Jiu gharighariniye lenji lojweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranggiya weya Eibraham, ina, “E ghen ne ya mwaewo wenggiya gharigharike wolaghiye e yambane.”<sup>9</sup> Eibraham va i lojweghathi na Loi i mwaewowe. Na tembe ngoreiyeve, thavala thi lojweghathi taulaghiko Loi ne i mwaewo wengi.

<sup>10</sup>Thavala thi varemijje mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ina, “Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanake wolaghiye, loloko iyako ne i vaidi ghalithi.”<sup>11</sup> Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunanga loloko iyako. Ma dage ngorako kaiwae Buk Boboma ina, “Thela thongo le lojweghathi kaiwae na Loi i wovarumwarumwarunanga, iye e yawaliye memeghabananiye!”<sup>12</sup> Mbaro ghaghambu ma i reja lojweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemija Loi. Iyemaenge mbene i renuwajavara budakai Mbaro i woranggiya, ngoreiya Buk Boboma le utuutu, ina, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawawalinji.”

<sup>13</sup>Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranggiya, ina, “Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.”<sup>14</sup> Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenggiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lojweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

#### *Mbaro na Loi le dagerawe*

<sup>15</sup>Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweve renuwana regha e vwatae. Iyake i mboromboro weiyeye Loi le dagerawe.<sup>16</sup> Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ina, “wenggiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va ina ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krai.<sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyeye Eibraham na i dagerawe ne i renuwajakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Moses le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.<sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeve Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawe ne i vamboromboro.

<sup>19</sup>Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanggiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Moses va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenggiya nyao thovuthovuye na i giya wenggiya gharighari.<sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararinjigi thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup>Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.<sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwana mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lojweghathi Jisas Krai kaiwae, ne i giya wenggiyaenge thiya thi lojweghathi.

<sup>23</sup>Amba muyai lojweghathi ghambana i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyu tine ghaghad Loi va i govambwara lojweghathi ghakamwathi.<sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalojweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunajinda kaiwae ra lojweghathi

Krais. <sup>25</sup> Ko iyemaenge mbanjake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

*Kaero ra tabo Loi le ngamanjama*

<sup>26-27</sup> Weya Krais Jesus taulaghina ghemi Loi le ngamanjama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krais, ngoreiya kaero hu wo Krais na hu njimbo. Iyake i woranjiya taulaghina ghemi Loi le ngamanjama, kaiwae hu lonweghathigha Krais Jisas. <sup>28</sup> Weya Krais kaero ma totomethi wengiya Jiu o thiye ma Jiu. Ma totomethi wengiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wengiya ghimoghimoru o wanakau. Kaiwae weya Krais Jisas taulaghina ghemi hu mboromboro. <sup>29</sup> Thonjo Krais le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

## 4

<sup>1</sup> Wo ya utuja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba njama, i tabo amba ngoreiya rakakaiwobwaga. <sup>2</sup> Kaiwae mbanjako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. <sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirenuwanja thi mbaronjanda na ghinda ghanjirakakaiwobwaga. <sup>4</sup> Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. <sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamanjama moli ghinda.

<sup>6</sup> Mbala i vaemunjoruja le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, "Bwebwe! Bwebwe!" <sup>7</sup> Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

*Pol i renenuwanja Galeisiya kaiwanji*

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wengiya loi kwanikwan. <sup>9</sup> Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yanja Loi i gharegharenga. Na ngoronjaenge na tembe hu njogha wengiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wengi? <sup>10</sup> Va ya lonwe mbe hu ghambunji vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. <sup>11</sup> Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nango vurigheghe e ghemi na hu rakayathungu mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. <sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenga toto thovuye e ghemi. <sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botowoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krais Jisas ghamberegha. <sup>15</sup> Va e mbanjako iyako hu warari laghiye kaiwanju, ko iyemaenge e mbanjake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. <sup>16</sup> Na ngoronja? Ana ghino ghamithighiya kaiwae ya utuja utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renenuwanjako ma e ghatovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. <sup>18</sup> Ne i thovuye moli thonjo mbanjake wolaghiye hu rovurigheghe ghino kaiwanju. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wengga. <sup>19</sup> Lo ngamanjama valigharegharengu, ghino tembe ya ghatanjava viri ngoreiya ghambi viriniye. Ne ya ghatanja viriko ghaghada hu matuwo weya Krais. <sup>20</sup> Elo renenuwanjake nuwanjiya moli mbanjake ya thuwenga na weingyanjiya ghemi ra utu na thovuye. Thonjo inangu wengga ya ghareghare ne budakai ya dage wengga, kaiwae budakai hu vakavakatha i vakathango nuwanju i unouno.

*Ghamba thuwathuwa Heiga na Sera*

<sup>21</sup> Thavala ghemu nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja? <sup>22</sup> Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. <sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbanji. Wanakauke theunyiwo thiyake thiyie ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamanjama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. <sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. <sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamanjama ma rakakaiwobwaga, na iye ghinda ralonjwelonjweghathi tinanda. <sup>27</sup> Aiseya va inja Jerusalem togha le ngamanjama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyeke:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,  
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,  
ko iyemaenge ya dage vurigheghe na u kula na ghalijae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanjama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganga mane lemoyo.

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemu hu tabo iye le ngamanjama. <sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenja ghemu hu viri Loi ele dagerawe tine. <sup>30</sup> Ko iyemaenge ngoronga Buk Boboma inja? “U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le wvenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanjama ngoreiye, ghinda wevo rakarakayathu le ngamanjama ghinda.

## 5

### *Rakarakayathu weya Krai*

<sup>1</sup> Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vandene iyake! Ghino Pol ya dage e ghemu thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghatovuyemun e ghemu. <sup>3</sup> Mbowo ya utunava mbanjaiwoniye e ghemu. Thongo hu vatowenja na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. <sup>4</sup> Thongo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathu weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. <sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghaga weye ghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonjweghathi Krai. <sup>6</sup> Kaiwae thongo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonjweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dageteniya na ma hu ghambugha utuko iya emunjoruko? <sup>8</sup> Renuwanjana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemu. <sup>9</sup> Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemu na i vakowana lemi wabwina. <sup>10</sup> Weingu lo gharematuwo Loi iye i thalavunja na ma valikaiwae tembe hu ghambuva renuwanja ma reghava. Lolona iya i vakatha numounonona e ghemu, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavaghareña kiteniyathu thanavuniye. Thongo ya vavaghareña iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thongo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenji. <sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwanjuiya moli ghanjimberegha thi kiteniyathunji moli.

*Nyao Boboma na riwandake utuninji*

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na hura, “Thongo nuwameiya, valikaiwame enge wo reña ngora riwameke yawaliye le renuwaña.” Thava lemi renuwaña ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenja. <sup>14</sup> Mbaroke wolaghiye ghanjirerenuwaña utuutuke iyake i ngaringi na regha, ija, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.” <sup>15</sup> Ko thongo hu vethighiyawananga na hu vegaithiwenja, hu njimbukikinga ne iwaenge hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenja na Nyao Boboma i mbaronja yawalimina, na mbala ma valikaiwami hu goru weya the bigiya rairithari riwamina nuwaiya. <sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. <sup>18</sup> Ko iyemaenge thongo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaronja yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, ne-nege thanavuniye na monjina thanavuniye rairithari, <sup>20</sup> kururu wenjiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, <sup>21</sup> na maralogheloghe, tagavamare, munumu, warari rairithari na vakatha ngoranjijako. Kaerova ya utunja na mbanjake mbowo ya utunja: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wenjiya le njanja.

<sup>22</sup> Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemali, ghatanaghati, ghareviri, thanavu thovuye, e ghandavareminje, <sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu rairithari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake. <sup>24</sup> Thavala kaero thi tubwe weya Krais Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nanjo kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjainda. <sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenjiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

## 6

*Ra vewo lolo regha na regha ghavuyowo*

<sup>1</sup> Lo bodaboda, thongo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghatanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. <sup>2</sup> Hu thalavungiya ghamune na hu vewovaghanji e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krais le mbaro. <sup>3</sup> Thongo lolo regha i wovorenja ghamberegha na ija iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. <sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghatanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, <sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha ghatanavuko vuyowae.

<sup>6</sup> Thongo len ravavaghare i vavagharena Loi ghalinje e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwaña wagiawe na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. <sup>8</sup> Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabananiye. <sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. <sup>10</sup> Iya kaiwae thembanja valikaiwae ra vakatha thanavu

thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweghathi inanji weya Krais.

*Utu ghagovun*

<sup>11</sup> E mbanjake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjake muiye ya rori na laghulaghiye. <sup>12</sup> Gharighari vavana nuwanjiya thi wararinjangi ghanjiuneko iya kaiwae thi vavurigheghenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambugha Krais le mare. <sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenjangi ghanjimberegha kaiwae hu ghambungi lenji renuwanjako. <sup>14</sup> E ghino ma mbanja regha nuwanjuiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. <sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. <sup>16</sup> Thiye thavala kaero thi ghambu renuwanjako iyako, ya nango weya Loi na i vakatha gharemalili e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanjake, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanjake.

<sup>18</sup> Lo bodaboda, ghanda Giya Jisas Krais ghare wenga. Mbwana. Ngoreiye.



## Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanjako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjgiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenje vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krais kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwana ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krais iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krais ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighengeni ngoronga yawalinji ghalongalonga kaiwae Krais kaero va i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Krais Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krais Jisas.

<sup>2</sup> Ya nango weya Loi Ramanda na ghanda Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

*Weya Krais Loi kaero i giya mwaewoke wolaghiye weinda*

<sup>3</sup> Ra tarawe Loi, iye ghanda Giya Jisas Krais Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krais mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae. <sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaero va i tuthinda le gharighari mbala mbanja ra tubwe weya Krais, ne ra boboma na ma e ghandawonjowe e la thari regha. <sup>5</sup> Va i gharethovunjainda, iya kaiwae amba ngangagha kaero i renuwanaarawe ne Jisas Krais le kaiwo e tine i vanjuinda le ngamangama. Vambe ghamberegha vara le warari na le renuwana i vakatha ngoreiyako. <sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatomwe le mwaewo i laghiye moli. Krais le mare e tine Loi kaero i rakayathuinda na i numotena la thari. <sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, <sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwana thuweleko, na va le renuwana ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krais. <sup>10</sup> Ghambanja moli e tine ne i vakatha ngoreiya le renuwana. Iya kaiwae mbanjako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krais iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krais, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaero va i tuthinda na le gharighara ghinda, kaiwae va le renuwana ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwana. <sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Krais na Loi i vanjuime le gharighari, wo mwanavaira idae na wo tarawe. <sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaero va hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krais na hu tabo le gharighari, iya kaiwae Loi ghanono kaero va i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. <sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghaha Loi i rakayathuinda moli na i vanjuinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

*Pol i nango weya Loi Epesas kaiwanji*

<sup>15</sup> Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiya Loi le gharigharike wolphaghiye kaero ya lonweya utuniye. <sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolphaghiye ya nanjonango kaiwami. <sup>17</sup> Ya nanjo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananja na i worangiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. <sup>18</sup> Ya nango Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wengga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. <sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolphaghiye <sup>20</sup> iyava Loi tembe i vanjuthuweiruweva Krai mare e tine, na i vanjurawe valivanga e uneko e buruburu. <sup>21</sup> Iya kaiwae randevivake wolphaghiye, vurighegheke wolphaghiye, nyaoko thovuthovuye wolphaghiye, rambarombaroke wolphaghiye, na idake wolphaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwalangi. <sup>22</sup> Loi kaerova i woraweya Krai na i mbaronangiya bigibigike wolphaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolphaghiye umbaliye. <sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolphaghiye e valivangake wolphaghiye.

## 2

### *Weya Krai Loi i giya yawali togha weinda*

<sup>1</sup> Ghemi, va i viva lemi tharina kaiwanji unemina i mare. <sup>2</sup> Va e mbanjako iyako hu reja e yambaneke momouwoniye tine na hu ghambugha nyao rairathari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. <sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na le renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolphaghiye thiyako, i lithi weinda.

<sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, <sup>5</sup> na mbanja vamba unendako thiya mare e la gorowoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamorur. <sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruweinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. <sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwawo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunainda. <sup>8</sup> Kaiwae mbanja hu lonweghathi, Loi le mwawo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. <sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovoreja ghamberegha. <sup>10</sup> Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

### *Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha*

<sup>11</sup> Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thina, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanga.) <sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramia bobwari na mava idamina wengiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangi Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wengga. <sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. <sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaonji. Va i vakatha ngoreiyako na i mbanivathanjiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. <sup>16</sup> Krai le mare e kros vwatae wabwike

theghewo la megghagathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vangunjoghainda weya Loi. Iya kaiwae la gaiti iko na kaero i vakathavao la mevathari. <sup>17</sup> Krais va i mena na i vavaghareja vanevane yakuyakuniye thovuye wengga ghemi ma Jiu gharighariniye, va hu megghagathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. <sup>18</sup> Mbwana, kaiwae ra tubwe weya Krais, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iye-maenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. <sup>20</sup> Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanjinau vavana. Ghime ghalinjae gharaghambani na ghalinjae gharautu ngoloko iyako ghayayao, na Krais Jisas iye ngoloko ghambaghimbaghi ina e konako. <sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krais na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. <sup>22</sup> Ghemi kaero hu tubwe weya Krais, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwengga na regha ra tabo Loi Une le ghamba yaku.

### 3

#### *Pol i kaiwo thiye ma Jiu kaiwanji*

<sup>1</sup> Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krais Jisas le kaiwo wengga ghemi ma Jiu gharighariniye kaiwami. <sup>2</sup> Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. <sup>3</sup> Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna. <sup>4</sup> Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krais.) <sup>5</sup> Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinjae gharaghambani na ghalinjae gharautu boboma. <sup>6</sup> Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonjweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonjweghathi, taulaghike ghinda ra tubwe weya Krais Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

<sup>7</sup> Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. <sup>8</sup> Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuna wvenyevwenyeko thovuye moli iyava Krais i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareja wengga ghemi ma Jiu gharighariniye. <sup>9</sup> Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wenggi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanjako iyako vambowo i wothuwele mbanja me vivako e tine. <sup>10</sup> Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tometi le thimbako wolaghiye, mbala thi ghareghare. <sup>11</sup> Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanjake iyake Krais Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. <sup>12</sup> Weya Krais kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weye la lonjweghathi kaiwae ra tubwe weya Krais. <sup>13</sup> Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

#### *Pol i nanjo Epesas kaiwanji*

<sup>14</sup> Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, <sup>15</sup> iye uuke wolaghiye e buruburu na yambanake idanji thi menawe. <sup>16</sup> Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, <sup>17</sup> na lemi lonjweghathi kaiwae Krais i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. <sup>18</sup> Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krais le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenerja hu ghareghare. <sup>19</sup> Krais le gharethovu le laghlaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiayawe

na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranja.

<sup>20</sup> Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwana iye valikawaiwe ne i vakatha i laghiye kivwala iyako. <sup>21</sup> Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

## 4

### *Ra tubwe na regha ngoreiya ririwo regha*

<sup>1</sup> Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwana na iyava i kulana e ghemi. <sup>2</sup> Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghathi. <sup>3</sup> Kaiwae Nyao Boboma i tubwenja hu yaku na regha. Na gharemalihi yakuyakuniyeko iyako thava ne iko wengja. Iyemaenge hu rovurigheghe na hu yaku na regha. <sup>4</sup> Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. <sup>5</sup> Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. <sup>6</sup> La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup> Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwana. <sup>8</sup> Iya kaiwae e Buk Boboma tine i worangiya ija, “Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangji na i ngaringji, na i giya gharighari ghanjimwaewo.”

<sup>9</sup> (Ngoronga gharumwara utuutoko injako, “I voro?” Gharumwaru va i viva wo i njama bode moli e yambaneki. <sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) <sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinjae gharaghambi, vavana ghalinjae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbumjimbu na ghanjiravavaghare. <sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krai riwae i mbuthumbuthu na i vurigheghe. <sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyaewe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krai i riyevanjarakowe.

<sup>14</sup> Kaero na gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavviya kwan. <sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawaiwe ra mbuthu na ra tabotabo ngoreiya Krai, iye ekelesiya umbaliye. <sup>16</sup> Iye i mbaronja ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

### *Yakuyaku ngoreiya manjamanjala gharighariniye*

<sup>17</sup> Giya e ideo ya vavurigheghe ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwana wolaghiye ma e uneune, <sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. <sup>19</sup> Ma tembe thi monjinanava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wengja na hu vakatha thanavuko thiyako. <sup>21</sup> Kaero hu lonweya Krai utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenja emunjoruko iya i menako weya Jisas. <sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuja na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguvabengja na i vakovakowana e ghemi. <sup>23</sup> Unemina na lemi renuwana laghiye hu vatoghana, iya kaiwae hu vatomwe

Loi i viva yawalimi, <sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi gathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonjwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauvenji. <sup>26</sup> Thonjo hu gaithi, thava lemi gaithina i vangungu na hu vakatha thari. Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja, <sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan. <sup>28</sup> The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavungiya mbinymbinyengu.

<sup>29</sup> Thava hu utunja utuutu rairithari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavungiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utunjanji. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. <sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathungu moli thari e tine. <sup>31</sup> Ghamighamina rairitharike wolaghiye e ghemi hu numoyathungi, weye gaithi. Thava ghaliñami i gheroro wenggiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wengga. <sup>32</sup> Ko iyemaenge ghamithanavu i udauda wenggiya ghamune na gharemi wengi. Ghamune lenji thari wengga hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

## 5

<sup>1</sup> Kaiwae ghemi Loi le ngamanjama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. <sup>2</sup> Gharethovu thanavuniye e tine hu lonjalongawe, ngoreiya Krai i gharethovunja. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i wararija.

<sup>3</sup> Yathima thanavuniye rairithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. <sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rairithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenjanja. Ko iyemaenge mbema hu utunja enge vata ago weya Loi. <sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) <sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wenggiya thavala ma thi lonjweya ghaliñae. <sup>7</sup> Gharighari ngoranjiyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu rairithari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalanga ngoreiya ghemi manjamanjala le ngamanjama. <sup>9</sup> Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. <sup>10</sup> Hu tamweya budakai Giya i wararija na hu vakatha. <sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari. <sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.) <sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli, <sup>14</sup> kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja,

“Ghen raghenaghena, u thuweiru, u thuweiru e mare!

Amba Krai manjamanjalawae ne i woya e ghen.”

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. <sup>16</sup> Ghami mbanja regha na regha hu vakaiwona na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. <sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwanja kaiwami nuwaiya hu ghareghare wagiya.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, <sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovengga lenji worangiya hu utunja wenggiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, <sup>20</sup> na ghanda Giya Jisas Krai e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

*Ragheghe wevo na ghimoru utuninji*

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. <sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru. <sup>24</sup> Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wenggiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. <sup>26</sup> Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghaliniae. I vakatha iyako mbala i vabobomana ekelesiya, <sup>27</sup> na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. <sup>28</sup> Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wenggiya lenji ovo ngoreiya thiye thi gharethovu wenggiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. <sup>29</sup> Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiya, ngoreiya Krai i vakatha weya ekelesiya, <sup>30</sup> kaiwae ghinda iye riwae nginauyengi. <sup>31</sup> Buk Boboma ina, "Iya kaiwae ghimoru i roitetenggiya ramae na tinae, i wa weye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha." <sup>32</sup> Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturenja enge weya Krai na ekelesiya. <sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

**6***Gamagai, otatanji na oramanji utuninji*

<sup>1</sup> Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. <sup>2</sup> Buk Boboma ina, "U yavwatatawananggiya tina na rama." Mbaroke iyake iye mbaro iviva weye ghadagerawe, <sup>3</sup> na dageraweko iyako ina, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

<sup>4</sup> Ghemi rama, thava hu vakathanggiya lemi nganngana thi gagaithi, ko iyemaenge hu njimbukiki wagiya, hu vathanavunji na hu vavaghare wengi Giya kaiwae.

*Rakakaiwobwaga na ghanjigiyagiya utuninji*

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krai ghaliniae. <sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwana weye gharemina laghiye. <sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenggiya gharighari. <sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenggiya lemi rakakaiwobwaga. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

*Hu ghavathana Loi le gaithi ghaghavatha*

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. <sup>11</sup> Gaithi bigibiginieko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikawami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga. <sup>12</sup> Ghinda ma ra gaithi weindanggiya gharighari moli, ko iyemaenge weindanggiya nyao rarithari inanji thiya yaku e buruburuko, weinjiyanggiya lenji randevina na lenji vurigheghe. Thiye yambaneke momouwonie gharambarombaro. <sup>13</sup> Iya kaiwae gaithi bigibiginieko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambana i mena valikawami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathana ghamberegha. Hu

vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyana na i ganateninge. <sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. <sup>16</sup> Reghava iyake: lemi varemijena mbe i vatadiwe vara Jisas Krais. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. <sup>17</sup> Hu ghareghare wagiawe Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalijae na ngoreiya gaiti ghaghalithi iya Nyao Boboma i giyana e ghemi. <sup>18</sup> Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nanjonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nanjowe i thalavunga. Mbe hu njanjanjana na thava hu towotowo e nanjo Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nanjowa ghino kaiwanju, na mbala mbanja ya utunja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturanga Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge. <sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weingu lo gharematuwo ya utunja Toto Thovuye ngoreiya wo mbaroko.

#### *Utu momouniye*

<sup>21</sup> Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga ututuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngononga. <sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwona gharemi.

<sup>23</sup> Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengiya ghamune.

<sup>24</sup> Ya nanjo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais gharethovu i meghabana wengi, i mwaewo wengi.

## Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanja. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wenjiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighehengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosele le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i woranjiya wenji mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarunajinda (3:1-11). Iya kaiwae Pol i vavurighehengi na thi ndeghathi vurighege lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiya Pilipai ina, “Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya.”

<sup>1</sup> Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

<sup>2</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pol i nango weya Loi Pilipai kaiwanji*

<sup>3</sup> Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi, <sup>4</sup> na mbanake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. <sup>5</sup> Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. <sup>6</sup> Na ya ghareghare wagiwae kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama. <sup>7</sup> Ghemi mbe gharengu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inangu e thiyo tine na ya vamanjamanjalana Toto Thovuye wenjiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weye le mwaewo va i wogiyake e ghino. <sup>8</sup> Loi i ghareghare, emunjoru moli mbe gharengu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunga laghiye.

<sup>9</sup> Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru, <sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. <sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

### *Pol ghangaringari i vakatha Toto Thovuye i voru*

<sup>12</sup> Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. <sup>13</sup> Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. <sup>14</sup> Na reghava, lo ru e thiyo ke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurighege, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwanjo na nuwanjiya thi kivwalango na thi vavagharenga Krai utuutuniye, ko vavana thi warari enge kaiwanjo na thi



vavaghare. <sup>16</sup>Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovunjo na thi vavagharena Krai. <sup>17</sup>Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanjiya thi wovorena idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanjuke e thiyo tine. <sup>18</sup>Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thongo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, <sup>19</sup>kaiwae ya ghareghare lemi nangona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathunjo na ya rangi e thiyoke tine. <sup>20</sup>Lo renuwanja e gharenjuke laghiye mane ya monjinaja bigi regha, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyena Krai, othembe ne riwangu i thovuye o ya mare. <sup>21</sup>Iya kaiwae, e ghino thongo riwangu thovuye, Krai kaiwaya iyako. Na thongo ya mare, kaero ne ya thovuye moli. <sup>22</sup>Ko thongo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. <sup>23</sup>Renuwanja theghewo thi momodijng. Nuwanjuke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako. <sup>24</sup>Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. <sup>25</sup>Ya ghareghare wagiyawe wokawe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunja lemi lonweghathina i vurigheghe na hu warari. <sup>26</sup>Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanju.

<sup>27</sup>Bigi laghiye regha iyake: yawalimina ghalongalanga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thongo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenje utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. <sup>28</sup>Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunja. <sup>29</sup>Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenje na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeve ne hu vaidiya vuyowo amalaghiniye kaiwae. <sup>30</sup>Kaero va hu thuwengo ya rogaithi, e mbanjake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

## 2

### *Ra gharenja ngoreiye Krai*

<sup>1</sup>Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunja, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiya ghandaune, <sup>2</sup>kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. <sup>3</sup>Thava lemi renuwanja hu munjeva mbe ghemiengge lemi renuwanjana nuwaiya hu vakatha o nuwamiya hu wovorenjanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenjangi, ghemi thava. <sup>4</sup>Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. <sup>5</sup>Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

<sup>6</sup>Iye mbanjake wolaghiye mbe ngoreiye vara Loi,

ko iyemaenge mava i rovurigheghe  
na mbala mboromboro weiyae Loi.

<sup>7</sup>Ko iyemaenge i tabo bigi bwagabwaga,  
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup>I yomara ngoreiye lolo,  
na tembe ghamberegha i wonjaniya,  
I ghambughu Loi le utu gheghad i wa le mare kaiwae,  
othembe mare e kros vwatae.

<sup>9</sup>Iyako kaiwae Loi i wovorena e ghamba yaku yavoro moli,  
na idako iya i kivwala idake wolaghiye i rena idaewe.

<sup>10</sup>Mbala rameburuburu,  
rameyambane, na thavala thi yayaku Thambe  
thi ronja e ghenji vuvuye

Jisas idae ghayavwatata kaiwae,  
 11 na taulaghiko thina,  
 “Emunjoru Jisas Kraisi iye Giya.”  
 Thi utu na ngoreiyako, na thi wovavwenyevwenyenja Loi Ramanda.

*Manjamanjalawamina i woya ngoreiya ghitarra*

12 Wouna na valigharegharengu, mbe ngoreiya mbanjake wolaghiye hu ghambughahalinjangu, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikaiwae Loi kaero i vamorungi. 13 Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

14 Mbanjake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenja, 15-16 na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramia Loi le ngamanjama thovuthovuye gharighari raraitari na wolaghiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utunja wenji, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitarra i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbanjaniye Kraisi ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. 17 Ghemi lemi lonjweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravovovowo thi lingiya waen e vowo ghathethghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. 18 Na ghemi tembe ngoreiyeva hu warari na i vakathanja ngoreiya ghino lo wararike.

*Timoti na Epapiroditas utuninji*

19 Thongo Giya Jisas le renuwana ngoreiye, nuwanjuiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinjangu. 20 Ya variye na i ghaona, kaiwae amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwae. 21 Ghamauneko wolaghiye ma thi renuwana Jisas Kraisi le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi renuwana. 22 Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. 23 Nuwanjuiya ne ya vamanya na ya variye i ghaona e ghemi, ko iviva wo ya vandenje lo kotike na ya ghareghare budakai ne i yomara e ghino. 24 Ya varemijne Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenga.

25 Ko ya renuwana nuwanjuiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Kraisi kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. 26 E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonjwevaidiya ghemi va hu lonjweya ghaghambwerako utuniye. 27 Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamor. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwangu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. 28 Iya kaiwae nuwanjuiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. 29 Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjiyako hu yavwatata wanangi, 30 kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Kraisi le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

### 3

*Pol i botewoyathu bigibigike wolaghiye Kraisi kaiwae*

1 Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanjake ya rorori e ghemi na tembe ya utunanjiva budakaiya vama ya rori na ya utunja e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

2 Hu njimbukikinga wenjiya Jiu, thiye gharighari raraitari, thiye ngoranjiniya mbughambughah, thiye thi tena riwanji. 3 Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Kraisi Jisas kaerova i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thongo nuwannguiya, valikaiwangu enge ya varemjinje lo thovuye na lo vakathangi. Thongo regha i renuwana ele righe na valikaiwae i varemjinje vakatha ngoranjyako, ghino lo righe lemoyo moli na valikaiwangu moli. <sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibu gharighariye moli. Va ya ghambu wagiyaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. <sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenggiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. <sup>7</sup> Ko bigibigiko thiyako va ya renuwana yanjaenge lo ghamba thovuye, mbanjake ya renuwana thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. <sup>8</sup> Mbowo yanjava, ya ghareghareko iyako iye bigi laghiye moli, na renuwana wolaighiye gharerenuwana ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathunggiya bigibigike wolaighiye, na ghanjirerenuwana e ghino ngoranjiya bigi bwagabwaga, mbala ya wangwa Krai <sup>9</sup> na iye wou wo yaku na regha. Mbanjake iyake ma ya renuwana thongo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwarungango. Ko e mbanjake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarungango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. <sup>10</sup> Nuwannguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwannguiya ya wo le vurighegheko na ya ghareghare. Nuwannguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. <sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vangethuweirungo mare e tine.

#### *Rukuruku moda kaiwae*

<sup>12</sup> Ma yanja Krai ghaghareghare kaero ya ghareghareva na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwannguiya ya wo Krai Jisas ghatanavu, ngoreiya amalaghiniye le renuwana na i wonggo. <sup>13</sup> Lo bodaboda, ma ya renuwana na yanja kaero ya mbanivao Krai ghatanavu. Ko iyemaenge the bigibigiyi va ya vakathangi ma ya renuwana kaiwanji, ko lo vurighegheke enge wolaighiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji. <sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukoko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalinju moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwana i matuwo, taulaghike la renuwana ngoreiya budakai kaero ma utuja. Ko thongo bigi regha kaiwae na lemi renuwana mbe regha, Loi tembene i vamanjamanjana e ghemi. <sup>16</sup> Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiyawe.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenggiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. <sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weingu lo randa na mbowo ya giyava yanawami. <sup>19</sup> The bigiya riwanjiko i nanjo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi renuwanaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. <sup>20</sup> Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghandi Giya Jisas Krai. <sup>21</sup> Iye le vurigheghe e tine bigibigike wolaighiye ne i bigirawe e gheghe raberabe na i mboranji, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

## 4

<sup>1</sup> Lo bodaboda na valigharegharengu, ya gharethovungga, nuwannguiya moli ya thuwengga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

#### *Thanavu valikaiwae ekelesiya thi vakatha utuniji*

<sup>2</sup> Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya. <sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nanjo e ghen na u wa vo thalavunggiya wanakauke theunyiwoke thiyake na mbe theunyiwoke vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaighiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanjava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama. <sup>6</sup> Thava hu renuwana bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nanjo weya Loi weye lemi vata agowe. <sup>7</sup> Na mbala Loi le gharemalili, iya gharighariki lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilija, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjouru molingi, thiye thi runwaru, thiye ma thari regha ina wenji, thiye ra yavwatata wanangi — ghanjirenuwana i riyevanjara gharemina. <sup>9</sup> Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuja na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

*Pol i vata ago Pilipai lenji mwaewo kaiwae*

<sup>10</sup> Kaero hu vatoghanjava renuwana na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwana kikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu variyewe. <sup>11</sup> Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. <sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge. <sup>13</sup> Krai i vavurighhehenjo na le vurighhege e tine bigibigike wolaghiye valikaiwanju enge.

<sup>14</sup> Ko iyemaenge ghemi hu vakatha wagiya e ghino kaiwae hu thalavungo e wovuyowoke. <sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombana wareri e lemi valivanjana Masedoniya e tine, mbanjaniye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemi enge vara. <sup>16</sup> Mbanja va inanju Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma rana mbe mbanjara enge. <sup>17</sup> Lemi renuwana ne hunjaenge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. <sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapirodaitas kaero ya vaidingi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjiyako. <sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. <sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

*Pol i dage mwaewo*

<sup>21</sup> Hu giya lo mwaewo wenjiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. <sup>22</sup> Loi le gharighariki wolaghiye e valivanjake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharenga Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose ututuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinjava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, ija Jisas iye i laghiye kivwalanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Kraiss bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatato e valivanja regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

<sup>1</sup> Ghino Pol, Loi le renuwana e tine ya tabo Kraiss Jisas ghalinjae gharaghambi. Weinggu ghaghanda Timoti <sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Kraiss.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

### *Pol i vata ago na i nanjo weya Loi Kolose kaiwanji*

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghandi Giya Jisas Kraiss Ramae, <sup>4</sup> kaiwae kaero wo lonjweya lemi lonweghathi weya Kraiss Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. <sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonje e utuutu emunjoru, Toto Thovuye, kaero va i mena wenga. <sup>6</sup> Toto Thovuye kaero i ru wengga, ngoreiya i ru e yambaneki laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wengga, i ri mbanjaniye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. <sup>7</sup> Va hu lonjweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraiss le rakakaiwo thovuye kaiwami. <sup>8</sup> Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronanganjo enge kaiwami mbala Nyao Boboma i giya thimba na renuwana rumwarumwaruniye e ghemi, na mbala Loi le renuwana kaiwami hu ghareghare wagiyaewe. <sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararinja. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghareghare mbe i laghilaghiye vara e ghemi. <sup>11</sup> Tembe ngoreiyeve wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanjaghatinjgiya vuyowo wolaghiye. Na weimi lemi warari <sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghanjaga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. <sup>13</sup> Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. <sup>14</sup> Weya Nariye ghamberegha Loi i vamoto njoghainda na i numotena la thari.

*Kraiss i laghiye kivwala bigibigike wolaghiye*

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathangiko wolaghiye, <sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolaghiye. <sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. <sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. <sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. <sup>20</sup> Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiyegharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathangji na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja rarairithari kaiwanji, ghemi amalaghiniye ghathighiyangi. <sup>22</sup> Ko iyemaenge e mbanjake iyake, Nariye riwaeke moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vangungu hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. <sup>23</sup> Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbi vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghaga thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

*Pol i rovurigheghe ekelesiya Kolose kaiwanji*

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowe. <sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi. <sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i worangiya wengiya le gharighari. <sup>27</sup> Loi va i renuwanja ngoreiye na i worangiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavungiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wenga na hu ghareghare wogiyawe nevole hu wo le wvenyevwenyeko. <sup>28</sup> Wo vavagharenga Krais wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghengi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krais, na wo vangungi wo vanguruwongi Loi e marae. <sup>29</sup> Weingu lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

## 2

<sup>1</sup> Nuwanguiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino. <sup>2</sup> Lo rovurigheghe righthethoru kaiwae nuwanguiya ya njaevairinga na hu wabwi na regha kaiwae hu ve gharethovu wenga. Tembe ngoreiyeva nuwanguiya hu wvenyevwenyenga ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye hu ghareghare, na iyako iye Krais. <sup>3</sup> Weya Krais thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanguiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe. <sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele vavivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwenga hu kaiwo na regha na hu lonweghathi vurigheghe weya Krais.

*Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji*

<sup>6</sup> Kaiwae va hu vanguvatha Krais Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. <sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanako iyako ma i mena weya Krai, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwana mbe i mena enge e yambaneke. <sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na ghatanavuko wolaghiye kaero i riyevanjarah Krai na i tabo na lolo, <sup>10</sup> kaiwae Krai yawaliye thovuye i riyevanjarah. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krai i kivwalavaongi.

<sup>11</sup> Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. <sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Krai na thi bekuanga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lonjweghathigha Loi weye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine. <sup>13</sup> Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. <sup>14</sup> La thari utuniye weye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weye e krosiko vwatae. <sup>15</sup> Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Krai i kivwalangi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharitharija the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. <sup>17</sup> Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjouruniye moli kaero i yomara noroke, iye Krai. <sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranjiya e ghemi, thonjo ina iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothana thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thonjo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanako mbe i mena enge e yambaneke renuwaniye. <sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwana.

<sup>20</sup> Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwana thi mbaronjangava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thijake, <sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!" <sup>22</sup> Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanja ne ra vakaiwanjanga kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye. <sup>23</sup> Emunjouru gharighari lemoyo lenji renuwana thijava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thijava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wenjiya riwanji na thijava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

### 3

#### *Yawali togha thanavuniye weya Krai*

<sup>1</sup> Weimi Krai kaero Loi i vanguthuweiruna mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. <sup>2</sup> Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghangowa yambaneke bigibiginiye. <sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae. <sup>4</sup> Krai iye yawalimi righe moli, na mbanja Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimiva mbema hu roiteterngi vara moli, ngoreiya yathima thanavuniye rarithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganjaniri thanavuniye (kaiwae nganjaniri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.) <sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi

ghambugha ghalinjæ. <sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wengiya ghandaune na utu raraithari. <sup>9</sup> Thava hu utu kwanikwan wengiya ghamune, kaiwæ yawalimi teuye weye thanavuniye kaero hu wokiyathu, <sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghanjanga, na iye mbe i vavatoghanjanga vara, na yawalimina gathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghanghareghare i laghiye e ghemi. <sup>11</sup> Iyake kaiwæ ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighaliya regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wengiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwæ ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwawo, gharenja, thanavu udauda na ghatanjaghati. <sup>13</sup> Mbe e lemi ghatanjaghati wenga regha na regha na hu venumoteninga mbanja thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaero va i numoteninga. <sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwæ iye i tubwengiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krai le gharemalili i mbaronja gharemi na yawalimi, kaiwæ e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. <sup>16</sup> Mbanjake wolaghiye mbe hu rerenuwana Krai utuutuniye. Weye lemi thimbana wolaghiye hu vavaghare na hu vavurigheghenga regha na regha. Na mbanja hu wothunangiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le worangiya e ghemi e gharemina hu vata ago weya Loi. <sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

*Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye*

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwæ thanavu ngoranjijako i thovuye wengiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wengiya lemi ovo na thava ghamithanavu i vurigheghe wengi.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwæ iyake Giya i wararija.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonanjonangiya lemi ngangana, ne iwaenge hu vakowana ghaminanji, ko amba thi renuwana na thinjawa ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwæ mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weye lemi gharevatomwe na lemi yavwatata weya Giya. <sup>23</sup> The kaiwo hu vakatha, hu vakatha weye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. <sup>24</sup> Kaiwæ hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. <sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwæ. Loi ne i ghatangiya gharigharike wolaghiye, ne i mboromboro.

#### 4

<sup>1</sup> Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wengi i rumwaru, kaiwæ hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

*Renuwana vavanava*

<sup>2</sup> Mbe hu nanjo valana, na e lemi nanjona tine thava weye maraghenaghena na mbe hu vata ago weya Loi. <sup>3</sup> Tembe ngoreiyeva mbe hu nanjonangova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utunja ghalinjæ. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwæ noroke ghino inanju e thyo tine. <sup>4</sup> Hu nanjo kaiwanju na mbala valikaiwanju ya utunja Krai utuniye (thovuye) na i manjamanjala, kaiwæ wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wengiya thavala amba ma thi lonweghathi, na tha hu vakowana ghamimbanja thovuye regha. <sup>6</sup> Mbanjake wolaghiye hu utuutu wengiya gharighari, utuutu ghaminanji thovuye hu



utuṅa wenḡi (na valikaiwae i thalavunḡi), na valikaiwami hu ghareghare ṅgoronḡa ne huṅa na hu thombe wagiaweya gharigharike wolaghiye lenji vaitonḡi.

*Dage mwaewo*

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuṅa utuutuninguke wolaghiye e ghemi. <sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuṅa lama yakuyakuke utuniye e ghemi na i ṅaevavairinḡa. <sup>9</sup> Iye weiy Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanḡake iyake.

<sup>10</sup> Aristako, iye weingu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonḡo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ṅgoreiya va ya utuma e ghemi.) <sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enḡe thiyake Jiu gharighariniye, na ya kaiwo weinḡuyangḡi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. <sup>12</sup> Epapas i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krais Jisas le rakakaiwo regha. Mbanake wolaghiye i nanḡonango vurigheḡe kaiwami na mbala hu ndeghathi vurigheḡe, lemi lonḡweghathi i matuwo, na hu ghareghare wagiaweya Loi le renuwanḡa kaiwami. <sup>13</sup> Ya vaemunḡoruṅa e ghemi, i rovurigheḡe na i kaiwo ghemi kaiwami weimiyangiya ralonḡwelonḡweghathi inanji Leodisiya na Hiyerapolis e tinenji. <sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wenḡiya la bodaboda inanji Leodisiya e tine, na tembe ṅgoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ṅgolo tine. <sup>16</sup> Mbanḡa ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ṅgoreiyeva leta va ya variye Leodisiya, thi livenḡa na ghemi tembe hu vaonava. <sup>17</sup> Hu dage weya Akipas huṅa, “Kaiwoko iyava Giya i wovengena u vakathava.”

<sup>18</sup> E mbanake iyake mbe womberegha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanḡakiki ghino mbe inanḡu e thiyo tine. Loi ghare e ghemi.

## Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanjako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanjako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurigheghenji (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghatovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurigheghenji thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

<sup>1</sup> Ghino Pol weinguyanggiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenja, ghemu ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

*Tesalonaika yawalinji na lenji lonweghathi*

<sup>2</sup> E lama nanjo tine mbanjake wolaghiye wo renuwanakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. <sup>3</sup> Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavunggiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraiss ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovungga vara na kaerova i tuthingga ghemi amalaghiniye le gharighari. <sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimanggiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. <sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. <sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wenggiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanja. <sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivanjake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe. <sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaimo. Tembe thi utunjava va ngonongga na hu roitetenggiya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawawaliye, <sup>10</sup> na hu roroghaga weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

## 2

*Pol na ghauneko lenji vakatha Tesalonaika e tine*

<sup>1</sup> Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. <sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuiwe weime lama gharematuwo wo uturanggiya le Toto Thovuye wenja.

<sup>3</sup> Lama utuutuko ma thi mena renuwanja ma i rumwaru o rairithari righe na tembe ngoreiyeva ma wo mando na wo yaronja. <sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemijeime wo utuja wagiya weya Toto Thovuye. Ma wonja wo vawarinjanga gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enje wo vawarinja. <sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelgha nuwami, na Loi i ghareghare ma wo maraloghelghena lemi manina na iya va wo vavagharena wenga. <sup>6</sup> Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawejaima, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Kraisi ghalinjae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. <sup>8</sup> Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utuja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghare. <sup>9</sup> Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enje, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utuja Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghamawonjowe regha. <sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wenga ngoreiya lolo ramae le vakatha wengiya le nganga moli. <sup>12</sup> Wo vavurighenge, wo vamatuwonja gharemi na wo thimbulenga na mbe hu yakuwa vara the yawali Loi i warinja, na iye i kula wenga na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenga ghemi ralonwelonweghathi. <sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Kraisi Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wengiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi. <sup>15</sup> Thiye vambe thi gabongiva ghalinjae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye. <sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wengiya thiye ma Jiu gharighariniye na thi vaidiya vamoruru. Lenji vakathangiko thiya e tine mbanjake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wengi.

### *Pol nuwaiya moli mbowo ve yaghilinjanga*

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaima wo roitetenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwanja laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenga, iya kaiwae wo rovurighenge laghiye na wo vakatha ngoreiyako. <sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenga, na ghino Pol mbanja i ghanagha va mando iyako. Ko iyemaenge Seitan i dagetenime. <sup>19</sup> Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghandi Giya Jisas Kraisi e marae mbanja ne i njoghama. <sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

## 3

<sup>1</sup> Mbanja vambe iname Atens wo renuwanja laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renuwanja na mbe thamaghevo enje wo reyaku Atens, <sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharena Kraisi Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurighenge lemi lonweghathina, <sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwanja e tine na ne ra vaidinjanga viri ngoranjiyako. <sup>4</sup> Mbanja vamba weimangiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjiyako. Na hu ghareghare wagiya weya kaero i yomara ngoreiyako. <sup>5</sup> Iyake kaiwae va variya Timoti i ghaona. Ma tembe valikaiwanjuga ya ghatanaghati, ya variye na i thuwe lemi lonweghathina.

Weingju lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utunja lemi lonjweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanjake wolaghiye weimi lemi warari hu renuwajakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenja. <sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatanja viri, wo lonjweya lemi lonjweghathina utuniye na i mwanavairiime, <sup>8</sup> kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. <sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wona na wo vata ago weya Loi? <sup>10</sup> Ghararaghiye na gougou wo nanjonanjo vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonjweghathina ghavatavatabo na i roghabanawe.

<sup>11</sup> Wo nanjo weya la Loi na Ramanda weye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. <sup>12</sup> Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenja. <sup>13</sup> Wo nanjo na iye i vavurighegheghe, na thembanja ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

#### 4

<sup>1</sup> Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyaako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurighegheghe ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. <sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i renja yathima thanavuniye rarithari. <sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weye levo weye thanavu boboma na yavwatata. <sup>5</sup> Thava i vakaiwonja riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. <sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurighegheghe na wo utunja wenja. <sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjainda na ghandathanavu i rumwaru. <sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na wonja, "Hu gharethovu wenjiya lemi valiralonjwelonjweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharengavao. <sup>10</sup> Emunjoru hu gharethovu wenjiya lemi valiralonjwelonjweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighegheghe na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwonja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. <sup>12</sup> Thonjo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonjweghathi na thi yavwatatawananja. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

#### *Giya le njoghama utuniye*

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unono lemi valiralonjwelonjweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. <sup>14</sup> Ra lonjweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonjweghathiva thavala thi lonjweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharenja mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. <sup>16</sup> Giya ne inja na kula, nyao thovuthovuye lenji randeviva ne ghalijae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonjweghathigha Krais na kaerova thiya mare, thiye ne thi rakathuweirukai. <sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi

i vakathainda ra rakavorowe, na weinda Giya ra lavevolevoleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. <sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighehengegawe.

## 5

### *Hu njanjanja na hu rorogha Giya le njoghama*

<sup>1</sup> Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara. <sup>2</sup> Kaiwae kaero hu ghareghare wagiwawe Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou. <sup>3</sup> Mbanja gharighari ne thiya, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. <sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. <sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari. <sup>7</sup> Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. <sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanja gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghaga Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. <sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Krai ra wo vamoruwe. <sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. <sup>11</sup> Iya kaiwae hu vevavurighehengega regha na regha na hu venjevairinga na lemi lonweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

### *Ralonwelonweghathi ghanjiutu vavurigheghe*

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviya e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninja thava hu vakatha thari. <sup>13</sup> Weye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wenji, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyanji.

<sup>14</sup> Lama bodaboda, wo vavurighehengega na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavunji, thavala thi monjimonia hu vavurighehengegi, thavala kaero ma e lenji vurigheghe hu thalavunji na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanjaghati. <sup>15</sup> Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

<sup>16</sup> Mbanjake wolaghiye hu warari, <sup>17</sup> mbanjake wolaghiye hu nanjonango, <sup>18</sup> na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwanja ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun. <sup>20</sup> Thonjo Nyao Boboma i worangiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija. <sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, <sup>22</sup> na thari regha na regha hu botewoyathunji.

<sup>23</sup> Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vavararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. <sup>24</sup> Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nango kaiwame.

<sup>26</sup> Weye gharemalili hu dage mwaewo wengiya ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wenji (1:4-10). Reghava, gharighari vavana thi dage wenjiya ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wenji (2:1-12). Momouniye, i utu vavurigheghe wenji na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

<sup>1</sup> Ghino Pol weŋguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

<sup>2</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Loi le ghathaghatha i thovuye moli*

<sup>3</sup> Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wenjiya ghamune mbe i laghilaghiye vara. <sup>4</sup> Iya kaiwae wo wovorevorenjanja wenjiya Loi le ekelesiya. Wo utuja wenji kaiwae othembe thi vakatha vuyowo wenja, hu ghatanaghati na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi woranjiya weinda mbanja Loi ne i ghathanjiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunjanja na ne ija na hu ru ele ghamba mbaro tine, iya hu ghataŋa viri kaiwae. <sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wenji, <sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonjanja, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe. <sup>8</sup> Ne i mena weye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wenji. <sup>9</sup> Lenji gorivoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurigheghe niye manjamaŋalawae e tine. <sup>10</sup> Bigibigike thiyake ne thi yomara mbanjaniye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utuja e ghemi.

<sup>11</sup> Iyake kaiwae mbanjake wolaghiye wo nangonango kaiwami. Wo nanjo weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu lonjalongawe vara. Wo nangowe na mbala le vurigheghe e tine i thalavunja, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. <sup>12</sup> Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenyenye ghandi Giya Jisas, na iye i vavwenyevwenyenja. Iyake i mena weya la Loi na ghandi Giya Jisas Kraiss lenji mwaewo e tine.

## 2

### *Mbaro gharakivwala*

<sup>1</sup> Lama bodaboda, nuwameiya mbanjake iyake wo wo utuja ghandi Giya Jisas Kraiss le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanjo wenja, <sup>2</sup> thava hu maya moli e numoghegheiwona na e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thiŋava i mena weime. Utuutuko thiyako thiŋa Jisas kaero va i njoghama. <sup>3</sup> Othembe ngoronja lenji utuutu, tha lolo regha i yaronja. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjaniye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. <sup>4</sup> Budakaiya gharighari thiŋa lenji loingi, o thi kururu wenji, iye i

wovakwanikwaningi, na tembe ghamberegha i wovorena na injava i kiwwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi. <sup>5</sup> Thare hu renuwajakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. <sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, <sup>8</sup> ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. <sup>9</sup> Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongiya gharighariwe. <sup>10</sup> Thanavu rairithari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi wararija na thi botewo thi wovatha. <sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. <sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu rairithari, Loi ne i wovatharitharinjangi.

### *Hu ndeghathi vurigheghe*

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. <sup>14</sup> Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuna ghanda Giya Jisas Kraiss le vwenyevwenyeko. <sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghalinjame o e leta tine.

<sup>16-17</sup> Wo nango weya ghanda Giya Jisas Kraiss na Loi Ramanda ne i vavurigheghenga gharemi na i vavurigheghenga mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunjainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghaha.

## 3

### *Hu nango kaiwame*

<sup>1</sup> Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nango kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjija ghemi. <sup>2</sup> Na tembe hu nango weya Loi na i vamorume wengiye gharighari rairithari moli, kaiwae ma gharighariko wolaghiye thi lonweghathi. <sup>3</sup> Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurigheghenga na i garubunga thava lolo rairithari Seitan i vakowananga. <sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

<sup>5</sup> Wo nango weya Giya na iye i ndeviva e lemi renuwana, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathi ngoreiya Kraiss le ghatanaghathi.

### *Ralonwelonweghathi mbala thiya kaiwovao*

<sup>6</sup> Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wengga ma thi ghambu, thava hu wabwi na regha weimiyangi. <sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wengga mava wo yakuyaku bwaga. <sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. <sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwana ma ngoreiye ma valikaiwame wona na hu thalavume, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. <sup>10</sup> Mbanja vamba iname ghen e tinemina, wo wovernga mbaro na wona ngoreiyake: "Thela thonjo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonwe utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiye ghanjiune vavana. <sup>12</sup> Giya Jisas Kraiss e idae wo dage

wenji na wo ñaevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. <sup>13</sup> Ko iyemaenġe ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thonġo ñgoreiya lolo regha ina ghenā ma i ghambughā mbaroke iya wo rori e letake iyake tīne, hu ghareghare wāgiyawē na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. <sup>15</sup> Iyemaenġe thava lemi vakatha regha i thariwe na ñgoreiya iye ghamithighiya. Ko iyemaenġe ñgoreiya ghaghāmi hu vathanavu.

*Dage Mwaewo*

<sup>16</sup> Wo nanġo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanake mbe wombereghake vara e nimangu ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tīne ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanguke muiye mbe ñgoreiyēvara iyake.

<sup>18</sup> Ya nanġo ghanda Giya Jisas Krai le mwaewo i yaku taulaghina e ghemi.



## Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanywa Timoti na weye thi lonja. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i worangiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharena Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanga tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwengi na ra vighathi; mbe thari enge. Thirava ghareghare memethuwele regha ina wenji, na ghareghareko iyako e tine gharighari ne thi vaidiya vamorue.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiawe na ghathanavu i thovuye ekelesiya regha na regha wenji.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeve Krai Jisas, iye weinda la gharematuwa ra varemijje.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanggo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### *Timoti i dageteningiya ravavaghare kwanikwan*

<sup>3</sup> Nuwannguiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharena vavaghare kwanikwana, ghen u dageteningi.

<sup>4</sup> U dage wenji na thava thi yakawana ghanjimbara e utu bwagabwaga na e riuru molamolao orumburumbunji ututuninji, kaiwae gaiti le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda, renuwana ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yana u dageten kaiwae nuwannguiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonweghathi emunjoru.

<sup>6</sup> Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwenji enge e utu bwagabwaga. <sup>7</sup> Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiki iya thi utunangiko na thi vavurigheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwanaako. <sup>9</sup> Ko iyemaenge ra renuwanaakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatinanji, ragabo bwagabwaga, <sup>10</sup> rayathiyathima, ghimoghimoru weinjiyangiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunjangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeve thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

11 Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikawaiye moli ra tarawenja, va i wogiya e ghino na ya utunja.

*Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghanda Giya Krais Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjengo na i tuthingo ya kaiwo amalaghiniye kaiwae, <sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanjako iyako vamba ma ya lonjweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. <sup>14</sup> Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krais Jisas i lingivanjarango e lonjweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikawaiye ra lonjweghathi moli: Krais Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, <sup>16</sup> ko iyemaenge Krais Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonjweghathi na thi vaidiya yawali memeghabananiye. <sup>17</sup> Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevenja mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

*Pol i vavurigheghena Timoti*

<sup>18</sup> Timoti, narungu, Loi ghalinjae gharautu vavana ekelesiya na e tine vama thi utunja e ghen iyava Loi i utunjako ghen kaiwan. E mbanjake iyake ya dage e ghen na utuutuko thiyako u renuwanjakikingi, na thi thalavunji na u gaiti wagiyawe Loi kaiwae. <sup>19</sup> Mbanja u rogaithi, len lonjweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonjweghathi i najovovo na thi dobu. <sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

## 2

*Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurigheghenanga ghemi ralonjwelonjweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavunji na hu dage mwaewowe le vakatha kaiwanji. <sup>2</sup> Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. <sup>3</sup> Nanjo ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararija, <sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamor. <sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikawaiye ne i vanjuinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krais Jisas, <sup>6</sup> amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vama njoghangiya gharighari. Le vatomweko iyako i vaghareinda wagiyawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamor. <sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinjae gharaghambi na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye, na ya vagharengiya lonjweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

*Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanjiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanjiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghaya-wonja riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalini ghatuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. <sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wenjiya wanakau thiye thinja thi kururu emunjoru. <sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandeje vavaghare na mbala thi ghareghare. <sup>12</sup> Ghino ma ya vatomwe wenjiya wanakau na thi vavaghare wenjiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge

lenji riwouda. <sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. <sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. <sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambaŋa e tine Loi ne i njimbukikingi na i vamorungi thonjo mbanjake wolaghiye thi vareminka Loi, thi gharethovu wenjiya ghanjiune, na thonjo weinji lenji gharenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thonjo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. <sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraitari, i njimbukikiya ghathanavu, i vavanjamwe, iye ravavaghare thovuye, <sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. <sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyawengi, na mbala le ngangako thi lonweya ghalinae na thi yavwatatawana. <sup>5</sup> Kaiwae thonjo ghimoru regha ma i njimbukiki wagiyaweya le ngolo gharayakuyaku, ngoronja ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya? <sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. <sup>7</sup> Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, <sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi. <sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra vareminkaengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiyawe wengi. <sup>13</sup> Kaiwae thavala thi kaiwo wagiyawe ghanjiyavwatata i laghiye wenjiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanguiya va vamayana na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta, <sup>15</sup> mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. <sup>16</sup> Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae ranja ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako inja ngoreiyake:

Iye va i yomara ngoreiya lolu,  
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivanjake wolaghiye thi lonweya utuniye,  
yambaneke tine lemoyo thi lonweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

### 4

#### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanjagike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraitari ghalinanji na thi ghambugha vavaghare kwanikwan. <sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. <sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaningga vavana. Ko iyemaenge Loi va i vakathangiya ghaninggako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaninggaenge, thonjo iviva wo ra dage mwaewowe. <sup>4</sup> Kaiwae bigibigike wolaghiye

iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thongo ra vata ago kaiwanji. <sup>5</sup> Kaiwae kaerova i wovathovuthovuyenjangi, na kaiwae ra vata ago kaiwanji.

*Timoti iye Krajs Jisas le rakakaiwo thovuye*

<sup>6</sup> Thongo u vavaghareña bigibigike thiyake wengiya oghaghandana, ghen ngorana Krajs Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lojweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. <sup>7</sup> Thava len renuwajana i wa wengiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwajana. <sup>8</sup> Ngoreiyake: thongo mbanjake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra lojweghathi moli: <sup>10</sup> “Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lojweghathi na tembe valikaiwae va i vamorungiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjiyako u vavurigheghe na u vavaghareña gharighari wengi. <sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lojweghathi na e ghanithanavu thovuye. <sup>13</sup> U vatowenge na u vavaona Buk Boboma e lemi kururu tine, u vavaghareña na u vavaghare wengiya ekelesiya gheghad ne ya ghaona. <sup>14</sup> Ghalinae gharautu vavana kaerova thi utuna Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

<sup>15</sup> U vatowenge na u kaiwonangiya kaiwoke thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. <sup>16</sup> U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjengena ne hu vaidiya vamoru.

## 5

*Timoti ghatanavu wengiya ekelesiya*

<sup>1</sup> Thongo u vavathanavu weya amala regha, ghalinjana u li bode weiyee len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wengiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. <sup>2</sup> Ghanithanavu wengiya elaela thiye ngoranjiya otinatina. Thava len renuwajana i thari wengiya gagamaina, ko iyemaenge ghanithanavu wengi thiye ngora olouningi.

*Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavungi. <sup>4</sup> Ko thongo wambwi ele nganga o ele bodaboda, lenji lojweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wengi ghanjimbanja ngama, thi vakatha thighiwe. <sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. <sup>6</sup> Ko thongo wambwi eunda tembe ghamberegha i vatowwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. <sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wengi na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. <sup>8</sup> Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghatanavuko raithari i laghiye kivwala gharighari ma thi lojweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge, <sup>10</sup> na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiaweya le nganga, i vanamwengiya bobwari, i kaiwo wengiya le valiralonjwelonjweghathi weiyee le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndemba idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. <sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Krai na thi vaidiya vuyowae. <sup>13</sup> Tembe ngoreiyeve, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utunja kaero thi utunja. <sup>14</sup> Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utunja utuninda. <sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

#### *Ekelesiya gharandeviva utuninji*

<sup>17</sup> Ekelesiya ghagiyagiya thiye thi rovurighege e vavaghare na e vatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. <sup>18</sup> Kaiwae Buk Boboma ina, “Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe inava, “Rakakaiwo valikawaiwe e modamodae.” <sup>19</sup> Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna. <sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Krai Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurighegehege na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurighegehe wenjiya vavana na vavana nandere.

<sup>22</sup> Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamanya moli. I viva wo u tuthiya ghanthanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamanya na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. <sup>25</sup> Tembe ngoreiyeve, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamanya moli u tuthiya lolo regha na u worawe na iye randeviva.

## 6

### *Rakakaiwo mbe thi yavwatata wanangiya ghanjigiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiya iyako na thi kaiwo vurighege kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thija, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiya iyako.” <sup>2</sup> Rakakaiwobwaga thiye ghanjigiya iyako kaero thi lonweghathi, thava regha i renuwana na ina, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiwae enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurighegehege ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Krai le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. <sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga, <sup>5</sup> na thi thighiya

wananjiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwana thi munjeva thonjo thi vavagharena Loi utuniye, amba ne thi wenyevwenye.

<sup>6</sup> Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thonjo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidinji na ra warari kaiwanji, iyake wenyevwenye moli. <sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. <sup>8</sup> Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? <sup>9</sup> Ko thavala nuwanjiko i ghangowa wenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badeja yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakwana yawalinji na yawalinji moli kaero i mare. <sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonjweghathigha ghakamwathi, na thi vaidinjiya thari lemoyo.

*Timoti ghavavurigheghe*

<sup>11</sup> Timoti, ghen kaero thi vabomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovrighegheja vakatha thovuye, thanavu thovuye, lonjweghathi, gharethovu, ghatanaghati na thanavu i ghenenja kaiwanji. <sup>12</sup> Lonjweghathi gaitiniye u gaiti wagiyawewe. U rovrigheghe na u wo yawali moli, kaiwae kaeroa Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonjweghathina utuniye gharighari lemoyo e maranji. <sup>13</sup> Loi bigibigike wolaghiye yawalinji rigne, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiyaweya le lonjweghathiko utuniye, e maranji ya vavurigheghe, <sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiyawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama. <sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya, <sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi wenyevwenye e yambaneke bigibiginiye, u vavurigheghegi na thava thi nemo na thava thi vareminka lenji bigibigina na thi munjeva ne i thalavunji, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wenji enge na thi vareminka Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. <sup>18</sup> U vavurigheghegi na thi wenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. <sup>19</sup> Thonjo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyawe. Gharighari vavana thi kwan, thinjava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharitharina. Vavaghare ngoreiyako u ndeghereiyewana, <sup>21</sup> kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonjweghathi ghakamwathi thi vuriitete.

Loi ghare wenja.

## **Timoti** **Le Leta Theghewoniye** **Pol Le Rorori** **Utú iviva**

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo ija na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e gheimbako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanjakikiya Buk Boboma le utuuu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thongo gharighari thi vakatha viriwe, i ghatanaghathi na i vakatha wagiyaweya Loi le kaiwoko iyako.

<sup>1</sup> Ghino Pol, Loi le renuwana e tine na ya tabo Krajs Jisas ghalinjae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krajs Jisas ya utuna.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharengeve vara.

Ya nanjo Loi Ramanda na Krajs Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

*Pol i vavurigheghe Timoti na i kaiwo wagiyawe*

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeve ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanjakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. <sup>4</sup> Ya renuwanjakikiya mbanja va ya itenjege na maralumun thi dobudobu, iya kaiwae nuwanguiya moli mbowo ya thuwengeva na warari i riyevanjara gharengeve. <sup>5</sup> Ya renuwanjakikiya len lonjweghathina moli. Rumbu wevo Lois iye ralonjwelonjweghathi moli, na tina Yunis tembe ngoreiyeve, na ya ghareghare wagiyawe lonjweghathiko iyako tembe inava e ghen. <sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara, <sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavunda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeve, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatowengege na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurighegheange. <sup>9</sup> Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le renuwana ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwana weya Krajs Jisas ne i giya le mwaewo weinda, <sup>10</sup> ko amba mendake ghanda Ravamoru Krajs Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatowengege e ghinda ne ra vaidiya yawali memeghabananiye, thongo ra lonjweya Toto Thovuye na ra lonjweghathi. <sup>11</sup> Loi kaerova i tuthingyo ya tabo na ghalinjae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareja, <sup>12</sup> iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharenge i laghilaghiye, kaiwae Giyako iya ya varemjenjeko, ya ghareghare wagiyawe, na iye valikawaiye i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavaghareja vavaghare thovuye ngoreiya va ya vavagharenjena, na u yaku e lonjweghathi na gharethovu thanavuniye e tinenji weya Krajs Jisas. <sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiyawe.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonjwelonjweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghebengo. <sup>16</sup> Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nanjo weiya Giya na ghare wenjiya le ngoloko gharayakuyaku. Othembe inanju e thiyo tine ma i monjina

wanango, <sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo. <sup>18</sup> Kaero u ghareghare wagiawe, mbanja va inanngu ghen, Epesas e tine i thalavu wagiawengo. Ya nanngo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

## 2

### *Timoti i ghatanaghathi*

<sup>1</sup> Ghen narunngu, len ghamba vurighege u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. <sup>2</sup> Na vavaghareko iyava u lonjweya ya vavagharena gharighari lemoyi maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra varemjenji na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatowenge na u vaidiya vuyowo ngoreiya Krai Jisas le ragagathi thovuye. <sup>4</sup> U renuwanakiki ragagathi nuwaiya i vamboromoroja le randevivako le renuwanja, iya kaiwae mane i vakwana ghambanja bigibigi gharerenuwanja kaiwae. <sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thongo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae. <sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe. <sup>7</sup> Loi le utuutuke thiya kaiwanji u renuwanja, ambane Giya i vugha le renuwanjake wolaghiye e ghen.

<sup>8</sup> U renuwanakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawawaliyeva. Totoko Thovuye iyava ya vavagharenako i utunja ngoreiyako. <sup>9</sup> Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngingo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinje mane thi ngari, kaero i yala. <sup>10</sup> Iya kaiwae ya ghatanaghathingiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanjuiya thiye tembe ngoreiyeva, thi vaidiya Krai Jisas le vamor, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

<sup>13</sup> Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

### *Loi le rakakaiwo thovuye*

<sup>14</sup> Bigibigiko thiya kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tometi na tometi kaiwanji na thi wogathi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakwana enge lenji lonjweghathi. <sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiawe, na valikaiwae u vavagharena wagiawe wengiya gharighari. <sup>16</sup> Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. <sup>17</sup> Lenji vavaghareko ngoreiya thigathigha mbema i ten na i ru enge. Gharighariko thiya e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. <sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thinja ghinda ralonjwelonjweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonjweghathi kaero i njihinjighi. <sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurighege ngoreiya vari e righerighe na i vurighege, na e vwatae rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," na mbowo inava, "Thavala thinja thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanjaniya ma thi thovuye nja ghambanji. <sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonjama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tometi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraitari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonjweghathi i vurighege, u gharethovunjanjia gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanngo weya Giya na ghenjenji ma i mbighi,



thanavuko thiyako kaiwanji u rovurigheghe. <sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaiti le ghambako iyako. <sup>24</sup> Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wenggiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. <sup>25</sup> Mbanja thonjo gharighari thi wovatharitharija the utuutu, ghathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e ghenenji, i vivi na thi ghareghareya toto emunjoru moli na <sup>26</sup> lenji renuwanja i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangji thi ghambuga ghathanavu.

### 3

#### *Gharighari ghanjithanavu mbanja ele ghambako*

<sup>1</sup> U renuwanjakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. <sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi renuwanja, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonjweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. <sup>3</sup> Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. <sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungji, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e ghenenji. <sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraitari. Thava u goru wenggiya gharighari ngoranjyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolonjolo na vethi utuyaronggiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tometingi, thi ghambungi, <sup>7</sup> na othembe thi vandene vavaghare tometingi, toto emunjoru ghaghareghare ma ina wengi. <sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonjweghathi ma lonjweghathi moli ngoreiye. <sup>9</sup> Othembe mbanjake iyake kaero thi yaronggiya gharighari vavana na thi vangungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

#### *Timoti ghambaro*

<sup>10</sup> Ko ghen Timoti, thava ngoranjyiyi thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonjweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. <sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. <sup>12</sup> Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. <sup>13</sup> Tembe ngoreiyeva, gharighari raraitari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronggiya gharighari na tembe thi yaronggiya ghanjimberegha. <sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonjweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghe u lonjalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. <sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoruko kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonjweghathigha Krai Jisas. <sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwonja na ra vavagharenja emunjoruko moli, ra wovanjovanjo budakaiya thi lonjweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharenja thanavu thovuye ghakamwathi. <sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tometi kaiwo thovuthovuye.

### 4

#### *Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe*

<sup>1</sup> Loi e marae na Krai Jisas iya nevole i vanivanjyiyi thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake: <sup>2</sup> U utunja Toto Thovuye,

othembe ma thi warariya, o thi warariya. U varumwara thari, u wovanjovanjo thari, na u vavurighenghiya gharighari, ko u vavaghare wengi wein len ghatanaghathi. <sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wenghiya vavaghare totogha, iya kaiwae thi kula vorenghiya ravavaghare thavala lenji vavaghareko i njounawonawo e nuwanji. <sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandeje, na yanawanjiko i ghangowa utu bwagabwaga ghavandene. <sup>5</sup> Ko ghen, u njimbukiki wagiya wenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbaña ya iteta yawalike iyake kaero i ghenevatha. Mbaña nasiye kaero gharighari thi unighingo na madibanju i voru, ngoreiya ravowovowo thi linghiya waen e ghamba vovo, lenji mwaewo weya Loi. <sup>7</sup> Kaerova ya rogaihi wagiya weya Loi kaiwae, lo ghamba ruku kaero ya rukuva, na lonweghathi ghakamwathi kaero ya ghambu wagiya weya. <sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatha thovuye, ne i giya wengo mbaña ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

*Pol nuwaiya Timoti ve thuwe*

<sup>9</sup> U rovurigheghe na u mena u thuwengo. <sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, <sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikawaiye i thalavungo elo kaiwoke tine. <sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas. <sup>13</sup> Mbaña ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. <sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaihi, kaiwae totoko iya ra utuutunako iye i wovatharitariya.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nango weya Loi na thava ne i lithi wengi thariko iyako kaiwae. <sup>17</sup> Ko iyemaenge Giya mbe inavara wengo na i vavurighenghengo, na ya vavaghareña Totoke Thovuye wolaghiye wenghiya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamora lolo regha wenghiya laiyon. <sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako rarathari wolaghiye, na i vangungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenya mbanake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

*Pol i mwaewonghiya ghanune*

<sup>19</sup> U giya lo mwaewoke wenghiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. <sup>21</sup> U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambaña.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. <sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wengga.

## Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i worangiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngononga ekelesiya gharandeviva gathanavu (1:5-9). Theghe-woniye i giya ghathalavu ngononga ne ija na i vavaghare wengiye wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiye gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurighheghenjava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Kraiis ghalinjae gharaghambi. Lo kaiwoke iyake ya thalavungiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako. <sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. <sup>3</sup> Ko iyemaenge e ghambanako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiawe.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngonrana narungu moli.

Ya nango weya Loi Ramanda na Kraiis Jisas ghanda Ravamoru mbe ghenjenji e ghen na lenji gharemalili i riyevanjara gharena.

### *Taitus ghakaiwo Krit e tine*

<sup>5</sup> Va ya roiteteenge e raurau Krit tine, na mbala u vanamwengiye kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiagiya ngoreiya va ya utuma e ghen. <sup>6</sup> Ekelesiya gharandeviva ghamboro ngoreiyake: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. <sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikawaiye i kwaniyarongiya gharighari na mbala i wo mani wengi. <sup>8</sup> Ko iyemaenge iye ravavanjamwe regha, le renuwana na le vakatha i thovuye wengiye gharighari, le vakatha i rumwaru wengiye gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. <sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekewe wo i vikikighathi, mbala iye valikawaiye i vavurighheghenangi e vavaghare rumwarumwaruniye e tine, na valikawaiye thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwana wo laghiye.

<sup>10</sup> Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiye wabwi wabwira, iya thinjake, "Ralonwelonweghathike wo laghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro." <sup>11</sup> Wo u dageteninji moli kaiwae renuwana iya mbala thava thi vavagharenako thiye thi vavagharenja, i vakatha gharighari vavana weinjijangiya

lenji nganga, thi ndeghereiyewana emunjouruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. <sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, “Thiye Krit mbanjako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.” <sup>13</sup> Utuutuke iyake emunjouru moli. Iya kaiwae u njaebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjouru. <sup>14</sup> Lenji renuwana thaava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjouruko lenji mbaro. <sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjouru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. <sup>16</sup> Thijava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i woranjiya thi roghereiyewana. Thiye ngoranjiya njako vvatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

## 2

### *Taitus mbala i vavaghareja vavaghare rumwarumwaruniye*

<sup>1</sup> Ko iyemaenge ghen u vavaghareja the thanavu i reja ngoreiya renuwana rumwarumwaruniye. <sup>2</sup> U vavaghare wengi ya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengi ya ghanjiune, na thi rouda wagiawe.

<sup>3</sup> Tembe ngoreiye u vagharengiya elaelana na ghanjithanavu iya i vatowwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thaava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavaghareja enge thovuye thanavuniye, <sup>4</sup> na mbala thi valawe wengi ya wanakau tabwaga na thi gharethovu wengi ya lenji ghimoghimoru na lenji nganga, <sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiawe e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

<sup>6</sup> Tembe ngoreiye u giya utu vavurigheghe wengi ya ghimoghimoru tabwaga na tembe ghanjimberegha thi njimbukikingi. <sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengi ya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woranjiya emunjouru ghanyavwatatawana. <sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiye mbala ghanithighiyangina thi monjanaja kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wengi ya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wengi <sup>10</sup> o thi kaivi wengi. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i woranjiya thiye thi thovuye na emunjourungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i woranjiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. <sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneki, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vavararija Loi; <sup>13</sup> mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Krais, ne i njoghama weiye le vwenyevwenye. <sup>14</sup> Va i vatowweya ghamberegha kaiwanda na mbala i vamorunda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krais mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavaghareja iya bigibigike wolaghiye thiyaake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathanji na u njaebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

## 3

<sup>1</sup> Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanjanji na thi vakatha kaiwo thovuye wolaghiye. <sup>2</sup> U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye. <sup>3</sup> Va mbanjaniye ghinda vambe unounovara ghinda na maya ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararinja, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathunjiya ghandane na thiye tembe thi botewoyathuindava. <sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda, <sup>5</sup> i vamorunda. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanjanji yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. <sup>6</sup> Weya Jisas Kraisa la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. <sup>7</sup> I wovarumwarumwarunjanja kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. <sup>8</sup> Utuutuko thiyako emunjoru moli na valikawaiye ra lonweghathi. Nuwanjake nuwaiya i vavurighheghenja ghanjirenuwanja bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwanja valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikawaiye i thalavunjiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambothambo u botewoyathu. Thiye thi utunja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikawaiye i thalavunjiya gharighari. <sup>10</sup> Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanjaiwo na ma i wovatha ghalinjan, u roitete na thava len renuwanja regha tembe inaweve. <sup>11</sup> U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharingi.

#### *Dage mwaewo*

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwanja ngoreiye na ne njighinjighi ghambanja va yaku gheko. <sup>13</sup> U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji longalanga kaiwae. <sup>14</sup> U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikawaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime. Loi ghare i yaku taulaghina wenja.

## Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonjwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonjwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon ija na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weye Kolose lenji leta e mbanako iyako, na i variyengi na regha (Kolose 4:9).

<sup>1</sup> Ghino Pol, ya vavaghareña Krai Jisas iya kaiwae ya yaku e thiyu tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, <sup>2</sup> weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nanjo weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### *Pilimon le gharethovu na le lonweghathi*

<sup>4</sup> Pilimon, mbanja regha na regha ya nanjo weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, <sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wenjiya Loi le gharigharike wolaghiye. <sup>6</sup> Ya nanjo na len tubwena wenjiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Krai. <sup>7</sup> Ghaghanju, len gharethovu wenjiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurigheghengo.

### *Pol i nanjo weya Pilimon Onisimos kaiwae*

<sup>8</sup> Len vakathako iyako kaiwae, nuwanjuiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha. <sup>9</sup> Ko kaiwae ghen na ghino ra vearthovuvu weinda iya kaiwae mbemane ya nanjo enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyu tine, <sup>10</sup> ya nanjo e ghen na u vakatha wagiwae Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe nanju e thiyoke tine i mena e ghen ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. <sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharengu mboro iya ya variye na i njoghaona e ghen. <sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanake amba inanguke e thiyu Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. <sup>14</sup> Ko iyemaenge ma nuwanjuiya ya mwanaghathi, kaiwae ma nuwanjuiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanjuiya wo thalavu kaiwae na ya vavothanjanje, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. <sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombana ubotu na mbanja ne i njogha e ghen amba i meghababana moli. <sup>16</sup> E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kiwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjunjo. <sup>18</sup> Thonjo va i vakatha vathara bigi regha e ghen, o thonjova e ghaghaga e ghen, ghagako iyako u worawe e idangu. <sup>19</sup> E mbanake iyake mbe ghino vara Pol wombereghake e nanju ya rorori: ghino ne ya vavodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru

ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.) <sup>20</sup> Iya kaiwae ghaghanju, ya nanjo e ghen Giya e idae, u thalavunjo na u vamboromboro lo renuwajake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u naevavairinjo. <sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanjonja ne i thovuye kiwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya vareminte lemi nanjona Loi ne i lonje na i vanjunjoghango ya ghaona e ghemi.

*Dage mwaewo*

<sup>23</sup> Epapras mbe iyake, Krai Jisas kaiwae weinju wo yaku e thiyo, na iye i dage mwaewo e ghen. <sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nanjo weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

## Leta I Wa Wengiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbarona yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolu ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utuna na inja Jisas iye ravovovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravovovowo me vivako lenji kaiwo. Jisas iye va i vamiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwengiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiya kaiwanji i vavurighenghi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghaha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

### *Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye*

<sup>1</sup> Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wengiya ghalinae gharautu, <sup>2</sup> ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneko na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbarona. <sup>3</sup> Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjawe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighengheniye Moli valivanga e uneko. <sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inja:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

<sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneko, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

<sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”

<sup>8</sup> Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

<sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari,

iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”



<sup>10</sup> Loi tembe i dageweve Nariye ija:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

<sup>11</sup> Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

<sup>12</sup> Tene u vaghilenji ngoreiya thi senisiya ghanjikwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

<sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na ija:

“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

<sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamorur na thi thalavunji.

## 2

### *Wo hu goruwe Loi ghalinja*

<sup>1</sup> Kaiwae Jisas i laghiye kivwalaangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjuruko kaerova ra lonwoko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

<sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinja weya Mosese. Utuutuko iyako emunjuru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weye lenji vakathako. <sup>3</sup> Ne ngononga rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonwe weya amalaghiniye, thi utunja ghaemunjuru weinda. <sup>4</sup> Na Loi mbowo i vaemunjorunjava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tometi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

### *Jisas iye lolo, kin mara mbouye na ravowovowo laghiye*

<sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. <sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi ija:

“Lolo iye thela na Loi i renuwana kaiwae? Ngononga enge na i thathalavu wenjiya gharighari?”

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovorenja idae,

<sup>8</sup> na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake ija Loi kaerova i bigirawenjiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. <sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorenja idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vanngungiya le nganja lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawaiwe i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamorur. Valikawaiwe moli Loi va i vakatha ngoreiyako. <sup>11</sup> Kaiwae iye Ravaboboma na weyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne ija oghaghaengi, <sup>12</sup> na ne i dage weya Loi na ija:

“Ne ya utunja ghanithanavuna wenjiya oghaghangu, na ya tarawenge e lenji mevathavatha tine.”

<sup>13</sup> Na tembe ijava: “Ghino ya varemija Loi,” na mbowo ijava, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. <sup>15</sup> Na e kamwathike iyake Jisas i rakayathungiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronangi. <sup>16</sup> Emunjuru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. <sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikawaiwe ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya

gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. <sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatanja viri, valikaiwae i thalavungiya gharighari thi vavaidiya tanathetha.

### 3

#### *Jisas i laghiye kivwala Mosese*

<sup>1</sup> Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. <sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. <sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeve iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i laghiye kivwala Mosese idae. <sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. <sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utunja bigibigi tene thi yomara e manjamanjala utuninji. <sup>6</sup> Ko iyemaenge Krais iye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thongo weinda la gharematuwo ra vareminte na weinda la warari ra roroghaga thovuyeko iyava i vivatharaweko kaiwanda.

#### *Ralonwelonweghathi ne thi Towo*

<sup>7</sup> Iya kaiwae, hu lonwe Nyao Boboma ghalinae ngoreiyake inja:

Noroke, thongo hu lonwe Loi ghalinae,

<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbana lenji longalonga e njamnamibwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yana, “Mbanake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro.”

<sup>11</sup> Iya kaiwae weingu lo gharegaithi ya utunja dagerawe vurivurighegheniye regha kaiwanji yana, “Mane thi ru lo towoko e tine.”

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinja na thava regha e tinemina renuwana raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. <sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: “Mbanake noroke,” e mbanake iyake ghamimbana thovuye. Na mbana regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. <sup>14</sup> Ghinda Krais ghaune valighareghare moli, thongo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambana. <sup>15</sup> Buku le utuutu inja ngoreiyake:

Thongo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

<sup>16</sup> Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijpt e tine?

<sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnamiko?

<sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na inja, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji.

<sup>19</sup> Ko ambana ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

### 4

<sup>1</sup> Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. <sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko

mava thi lonweghathi. <sup>3</sup> Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake:

Weingu lo gaithi ya utunja dagerawe vurivurighegheniye kaiwanji na yanja, “Mane thi raka ru lo towoko e tine.”

Loi va inja ngoreiyako othembe budakaiya le renuwanja va inja ne i vakatha na kaero va i vakathava mbananiye va i vakatha yambaneke. <sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.” <sup>5</sup> Na Loi ghalinaje mbowo ra lonweva mbanaiwoniye iya inake, “Mane thi ru elo towoko tine.”

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. <sup>7</sup> Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, “Mbanjake noroke.” Theghathegha lemoya e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunjama, inja:

Mbanjake noroke, thongo ghino Loi ghalinjangu i ranji wenja, thava gharemina i vurigheghe.

<sup>8</sup> Thongo Josuwa va i giya towo wenjiya gharighari ngoreiya Loi le dageraweko wenji, mbala ma tembe i utuutuva mbanja regha kaiwae. <sup>9</sup> Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye. <sup>10</sup> Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. <sup>12</sup> Loi ghalinaje iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanja na vanja. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwanja. <sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjanda la vakatha kaiwae.

### *Jisas iye la ravowovowo laghiye*

<sup>14</sup> Wo ra vikikighathi la lonweghathiko iya ra uturanjiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaero va ve ru e buruburu, iye Jisas, Loi Nariye. <sup>15</sup> La ravowovowo laghiye amalaghiniye valikawaiye moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidiva tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. <sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

## 5

<sup>1</sup> Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vovo lenji thari kaiwae. <sup>2</sup> Iye valikawaiye ghatanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanjaniya thovuye, kaiwae amalaghiniye tembe ele njavovova. <sup>3</sup> Iyake kaiwae mbanja i vovo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikawaiye lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.\* <sup>5</sup> Tembe ngoreiyeva Kraiss. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaero va i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nango e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikawaiye i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i vareminja Loi. <sup>8</sup> Ko iyemaenge othembe va i nango na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine

<sup>4:3</sup> Sam 95:11    <sup>4:4</sup> Righ 2:2    <sup>4:5</sup> Sam 95:11    <sup>4:7</sup> Sam 95:7,8    \* <sup>5:4</sup> Eron iye iviva moli i tabo na ravowovowo laghiye.    <sup>5:5</sup> Sam 2:7    <sup>5:6</sup> Sam 110:4

valikaiwae i ghareghareya Loi ghalinae ghaghambu. <sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. <sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

*Lemi lojweghathi weya Krai ne hu ndeviyathu*

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utuna Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenga kaiwae lemi gharegharena i vuyowo. <sup>12</sup> Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwanja iviva moli Loi le ututu kaiwae lolo regha wo i vagharenga. Ghemi ngoramia ngama gunagunagha, amba thu vara i ndewonga, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. <sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikaiwanji thi tuthiya thovuye na thari.

## 6

<sup>1</sup> Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva ututuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lojweghathi enge Loi. <sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambana e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. <sup>3</sup> Mbema ra ghawoenge e ghamwandako thonjo Loi le renuwanja ngoreiye.

<sup>4</sup> Thonjo gharighari kaerova Loi manjamanjalawae i woja wengi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyangiya ralonjwelonjweghathike wolaghiye kaero thi wo Nyao Boboma, <sup>5</sup> na Loi le ututu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbanja muyaiko, <sup>6</sup> na thonjo kaero thi roiteta lenji lojweghathi weya Krai na thi botewoyathu, kaero ma valikaiwae tembe ra vangunjoghangiva na thi ndeghereiyewana lenji thariko, iyo ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

<sup>7</sup> Nuwanjiya hu thuwe ralonjwelonjweghathi ngoreiya uma. Thonjo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwaewowe. <sup>8</sup> Ko iyemaenge thonjo kavwala na nana raraithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako vanda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunjiya ututu e ghaminaniye e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. <sup>10</sup> Loi iye i rumwaru, na mane i renuwanja vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve ranji e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonjwelonjweghathi. <sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghaga thovuyeko iya Loi va i dageraweko kaiwanda. <sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lojweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

*Loi le dagerawe ne i emunjoru*

<sup>13</sup> Ghamba thuwathuva regha iyake: Mbanja Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kiwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniye idae na i tholowe. <sup>14</sup> Inja, "Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyi." <sup>15</sup> Eibraham vambe i ghatanaghati vara na i roroghaga tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na i kitena wogaithiko. <sup>17</sup> Loi va nuwaiya i vaemunjoruna le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i viviva le renuwanja, thavala thi wo le dageraweko ne thi vaidi une. <sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya

kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghe weinda la gharematuwo na ra roroghaga thovuyeko iya e ghamwandako. <sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayanje, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeke e tine. <sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

## 7

### *Ravowovowo Melkisedek utuniye*

<sup>1</sup> Melkisedek iye ghemba Salem ghakinj na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, "Loi ghare e ghen." <sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru "Thanavu Rumwarumwaruniye ghakinj," na idae reghava "Salem lenji kinj," gharumwaru "Vanevane gha Kinj." <sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. <sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya uu Livai na ghanjiriuri i mena weya Eibraham, va thi vakavakatha ngoreiyako. <sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mban bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagharawe i mena weya Loi, va i dage mwaewowe inja, "Loi i mwaewo e ghen." <sup>7</sup> Ma ra numoghegheiwoja loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mban wabwi regha weya Eibraham, ma e utuutuniye na i mare. <sup>9</sup> Na valikaiwae tembe rajava ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. <sup>10</sup> Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enje e madibae na vamba ma i yomara.

### *Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako*

<sup>11</sup> Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tometi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. <sup>12</sup> Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. <sup>13</sup> Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo. <sup>14</sup> Kaero ra ghareghare ghanda Giya va i yomara Juda e gheu tine na Mosese mava i utuna mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. <sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeke, mane mbanja regha ikoko. <sup>17</sup> Kaiwae Buku Boboma e tine inja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo."

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharenuwanako na ma e ghathovuye, <sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, <sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwanja, ija, ‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, ija kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwanja na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. <sup>24</sup> Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi. <sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorongiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nangonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i megghaghati wengiya thari gharavakatha, na Loi kaerova i vanguvorena yavoro moli na ve yaku e buruburu.

<sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. <sup>28</sup> Mosele le Mbaro va i bigirawengiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e gherye Loi i tholo na ija Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

## 8

### *Jisas iye la ravowovowo laghiye*

<sup>1</sup> Lama renuwanja laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko. <sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaevo na i vakatha lenji thari vovoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vovova bigi regha weya Loi. <sup>4</sup> Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanzi gheke thi vakavakatha vowo ngoreiya Mbaro le worangiya. <sup>5</sup> Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosele nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurighegheve ija, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae.” <sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanjawa. <sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ija, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake na ngoreiya iyava ya vakathako wengiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vangu rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambuga dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereinju wengi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanjako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghage na ija, 'Ghen mbala u ghareghareya Giya,' kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thonjo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva."

<sup>13</sup> Mbanja Loi i utuna dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

## 9

### *Loi ghakururu e yambaneke na e buruburu*

<sup>1</sup> Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. <sup>2</sup> Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghatinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinje weye ghambanji na tebol weye bred boboma kaero thi vovo weya Loi. <sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. <sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis\* ghaghamba njamunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. <sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi wenyevwenyewaeko, vineinjiko i garubwa lughawhawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo uturanga nasye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeke ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravovovowo thi ruu e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. <sup>7</sup> Ko iyemaenge mbe ravovovowo laghiye enge ghamberegha i ruu e woluwoluko iya theghewoniyeke tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwan thinaenge ma thari ngoreiye. <sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renjawa na vethi ru Loi e marae. <sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru, <sup>10</sup> kaiwae vakathake iyake weye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i renja enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### *Krais madibae*

<sup>11</sup> Krais kaerova i mena na iye ravovovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vadat e nimanji na ma yambaneke ngoloniye ngoreiye. <sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamoto njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravovovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. <sup>14</sup> Ko iyemaenge Krais madibae i thovuye kivwananga thiyako. Nyao Memeghabananiye le vurighege e tine Krais tembe ghamberegha vara i vatomwe na i mare na vovo weya Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i

vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righthethoru kaiwae mbala thavala kaerova Loi i kula wenji thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thonngo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e gherye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare. <sup>17</sup> Kaiwae thonngo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. <sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoru. <sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenjiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulvuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. <sup>20</sup> Amba Mosese inja, "Madibeke iyake i vaemunjoruja dageraweko iyava Loi inake hu ghambu." <sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwojangiko kururu kaiwae. <sup>22</sup> Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thonngo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vovoniye. <sup>24</sup> Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. <sup>26</sup> Kaiwae thonngo mbe i rovowovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbanjaniye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. <sup>27</sup> Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e gherye ve kot. <sup>28</sup> Tembe ngoreiyeva Krais vambe ghamberegha vara i vatowme na i mare ngoreiya vovo gharighari lemoyo lenji thari. Na tembene i yomarava mbanjaniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi rorogha amaalaghiniye kaiwae ne i vamorunji.

## 10

*Krais va i mare mbanjara na mbanjake wolaghiye kaiwae*

<sup>1</sup> Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghatuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vovo. <sup>2</sup> Thonngo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vovo mbanjarako na kaero i thavviyathu lenji thari, mbala tembe ma thi rerenujanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vovo ghavakatha. <sup>3</sup> Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiye thari gharavakathangi. <sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krais kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivovovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo va vakaiwoja kaiwan.

<sup>6</sup> Thi nambwa vovo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaya, "O Loi, ghinoke, ya mena na ya vakatha len renujanana, ngoreiya kaerova thi rorinjona Buk Boboma e tine."



<sup>8</sup> (Mbaro i worangiya gharighari thi vakathangiya vovoko thiyako.) E rororiko iyako tine, iviva inja, “Thetheghan vovoniye, thi nambwa vovo, na thari vovoniye ma nuwaniya na ma u wararija.” <sup>9</sup> Ko amba inja, “Ghinoke, ya mena na ya vakatha len renuwajana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamidiya kamwathi theghewoniye. <sup>10</sup> Kaiwae Jisas Kraiss kaerova i mena na i vamboromboro Loi le renuwaja, i wogiya ghambergha riwae na i vovo mbanjara na mbanjake wolaghiye kaiwae, i vabobomaiinda.

<sup>11</sup> Mbanjake wolaghiye ravovovowo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanjari thi vovo vovwatha mbe vovo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari. <sup>12</sup> Iyemaenge Kraiss vambe i vakatha enge vovo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko. <sup>13</sup> Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjonangiya ghathighiya e gheghe rhaberabe. <sup>14</sup> Valikaiwae i roroghagha ngoreiyako kaiwae vovo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomaiinda, kaero i vanamwe wagiaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunjava weinda iya utuutuke iyake. I viva inja:  
<sup>16</sup> Giya inja, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwajako na thi ghambu.”  
<sup>17</sup> Na mbowo i gotubweva inja, “Lenji thari na lenji vakatha rarathari mane tembe ya renuwajakikiva.”  
<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovovowo i vakathava vovo thari kaiwae.

*Utu vavurigheghe ghatanaghati kaiwae*

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Kraiss madibae kaiwae valikaiwae weinda la gharematuwo ru ra e Woluwolu Bobomako Moli tine Loi e marae. <sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. <sup>21</sup> La ravovovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. <sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. <sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunjanji, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko. <sup>24</sup> Na wo ra renuwajana na ra vevavurigheghenja na ra vegharethovuinda na ra vakatha vakatha thovuye. <sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vovo reghava inawe na ne i thavwiyathu la thari. <sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjanda na i vanguraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambungiya ghathighiyakowe. <sup>28</sup> Thelolo regha i botewo Mosese na ra ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. <sup>29</sup> Ko iyemaenge thongo lolo regha i wonjonjanjona Jisas na inja, “Iye ma Loi Nariye ngoreiye,” o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. <sup>30</sup> Kaiwae ra ghareghare Loi inja, “Ghino wombergha ya liya thoru na ya lithi wengja lemi vakathana raithari modae.” Na tembe injava, “Giya ne i ghatanangiya le gharighari.” <sup>31</sup> Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwajanjogha mbanja me vivako, va ngoronga ghemi, mbanjaniye Toto Thovuye manjamanjalaniye i woya wengja. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghathi vurigheghe. <sup>33</sup> Mbanja vavana va thi vandeghathanga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengja. Na mbanja vavana hu ndevanga wengiya

ghamune thi vakatha ngorake wenji na hu thalavunji. <sup>34</sup> Mbanja thonjo va thi vanguruwongiya ghamune vavana e thiyoy, gharemi i njawenji na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wenja, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, <sup>36</sup> na wo hu ghatanaghathi na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonjweghathi, na thonjo regha i njogha e gherye, mane ya warari kaiwae.

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonjweghathi na ra vaidiya vamorur.

## 11

### *Lonjweghathi utuutuniye*

<sup>1</sup> Lonjweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyawe emunjoru thovuyeko iya ra rorogha kawaiwae ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyawe mbe inawe. <sup>2</sup> Gharighari me vivako lenji lonjweghathi kaiwae Loi i wovathovuthovuyenangi.

<sup>3</sup> La lonjweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinje, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonjweghathi e tine Eibol i vakatha vovo thovuye i voro weya Loi na iyako i thovuye kiwala Kein le vovo. Le lonjweghathi kaiwae Loi i wararija na i wovarumwarumwaruna, kaiwae Loi mbe ghamberegha i wovarumwarumwaruna le wovoko. Le vareminko kaiwae othembe kaero i mare, iyemaenge le lonjweghathiko i vavurigheghenda.

<sup>5</sup> Inok le lonjweghathi kaiwae Loi mbe i vanga vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma ija Loi ija, "Ya warari Inok kaiwae." <sup>6</sup> Thonjo ma e la lonjweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonjweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

<sup>7</sup> Lonjweghathi kaiwae Nowa i vandenje na i wovatha Loi ghalinje, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawaiwae i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwana na i vatada wanga amalaghiniye na le nganga thi vaidiya vamorur. Nowa le vakathako i worangiya gharighari e mbanako iyako raritharingi, na kaiwae amalaghiniye i lonjweghathi Loi ija, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibrahim le lonjweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularangiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatowewe, othembe mava i ghareghare the valivanga i renakowe. <sup>9</sup> Le lonjweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dagerawe wenji na thi yakuna valivangako iyako. <sup>10</sup> Eibrahim i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwana na i vadad.

<sup>11</sup> Eibrahim le lonjweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminka Loi valikawaiwae i vamboromboro le dageraweko. <sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikawaiwae ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonjweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wenji na thi wararija ne i yomara ngoreiye. Mava thi monjanana na thina, "Ghime bobwari na ra lonja bwagabwaga e yambaneke." <sup>14</sup> Gharighari iya thi utuna ngoreiyako i worangiya thiyi thi tamwetamweya vanautuma ne thi wo na ghambanji moli. <sup>15</sup> Thonjo va thi renuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. <sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wenji, iye

buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonngo thiya iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

<sup>17-18</sup> Lonjweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na inja, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. <sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjgunjogha nariye mare e tine.

<sup>20</sup> Lonjweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

<sup>21</sup> Lonjweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Lonjweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, inja, “Nevole mbanja regha amba wabwi Isirel thi raka ranji Ijpt,” na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeke na thi raka ranji.

<sup>23</sup> Lonjweghathi kaiwae Mosese na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e gherye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Lonjweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghiniye kinjiko yawarumbuye nariye. <sup>25</sup> Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararinja thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararinja. <sup>26</sup> I renuwana na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengjo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le lonjweghathi kaiwae Mosese i iteta Ijpt, mava weye mun le mararu othembe kinjiko thonjo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombeleenge. <sup>28</sup> Lonjweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwananjilako vwatanji na ghaumbwaumbwa vanja na vanja, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangji.

<sup>29</sup> Lonjweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e manjo; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungji na thiya munumare.

<sup>30</sup> Lonjweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirinini e tine ganako i maviri.

<sup>31</sup> Lonjweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanjguruwongiya Isirel rakalakele theghewo ele ngolo na i thalavungji.

<sup>32</sup> Wone ya utunjava the ututu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,\* Deivid, Samuwel na ghalinje gharautu ututuninji e ghemi. <sup>33</sup> Lenji lonjweghathi kaiwae vavana thi gaithi wengjiya vanautuma vavana na thi kivwalangi, vavana thi mbarona na thovuyengiya ghembaghemba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae, <sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghagalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha. <sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanjgunjoghangji. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengji na thi mare. Na othembe ghanjithighiyako thiya, “Thonjo hu ndeghereiyewana Loi ne wo rakayathunga,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeke. <sup>36</sup> Vavana gharighari thi vavirngi na thi liya thiyo vurigheghe thi yabingjiwe; vavana gharighari thi ngaringi e sen na thi vanjguruwongji e thiyo. <sup>37</sup> Vavana gharighari thi tagavamarenji e vari; vavana thi sowo teningji na vavana thi govamarenji e gaithi ghagalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengju, thi vakavakatha viri wengji na ma thi ghana ghanjighari. <sup>38</sup> Va thi vovo lolonga e vurivuri

**11:17-18** Righ 21:12 \* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

wvatawata e valivanga ma mbwaniye, e ououko wvatawvatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiye ralonjwelonjweghathiko thiyako na thi worangiya thiyema e lenji thovuye na valikaiwae thi yaku na regha weinjijyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji lonjweghathi kaiwae Loi i wathovuthovuyenjangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, <sup>40</sup> kaiwae Loi va i renuwaŋa wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiyema wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra runwaru na regha.

## 12

*Loi iye ramanda na ghandaravathanavu thovuye*

<sup>1</sup> Iya kaiwae ralonjwelonjweghathiko thiyako thiyema ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonjweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiyema thari thanavuniye i laweghathiinda ra bigiyathu. <sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonjweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i renuwaŋa monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanga e uneko. <sup>3</sup> Wo hu renuwaŋa vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghatari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurighemhe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. <sup>5</sup> Tha huya njavovo na kaero hu renuwaŋa vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na uŋa ma e uneune, na thongo i govambwara len thari, thava len rovurigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) <sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwaŋa ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamaganiye. <sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindeva na ra yavvatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda. <sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuindeva; ko iyemaenge Loi i vathanavuindeva la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. <sup>11</sup> Mbanja ra vavaiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwenji na ghanjithanavu i runwaru na lenji yakuyaku tembe ngoreiyeva.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonjweghathi, <sup>13</sup> na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonjweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

*Vathanavu na vavurigheghe*

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wengiye gharigharike wolaghiye weiyema gharemalili. Na hu mando hu rovurigheghena thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i runwaru mane valikaiwanda ra thuweya Giya. <sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wengiye ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonjwelonjweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. <sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwaŋa inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. <sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo

weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, <sup>19</sup> na thi lonjweya mema ghalinae laghiye. Na tembe thi lonjweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thiya, “Thava tembe i utuutuva weime na wo lonjweya ghalinae.” <sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava injako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” <sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese iya, “Mararu kaiwae ya tage.”

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenjiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. <sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenjiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. <sup>24</sup> Kaero ra mena weya Jisas, iye va i vamiidiya dagerawe togga gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togga iyako. Eibol madibae va i dobu e thelauko vwatae i woranjiya gharagagathi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranjiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutoko wenja. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i dage e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? <sup>26</sup> Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanjake iyake kaerova i dagerawe iya, “Mbowone mbanjarava ya vandindingjiya yambane na buruburu.” <sup>27</sup> Na mbowo injava, “Mbowo mbanjarava” i woranjiya emunjoru bigibigike thiya mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanjaniya ma valikaiwae i mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, <sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikaiwaya i jambuyathu bigibigike wolaghiye.

## 13

### *Utuvavurigheghe vavana*

<sup>1</sup> Gharethovu thanavuniye hu vakatha valana wenjiya lemi valiralonjwelonjweghathi ngoreiya thiye lemi bodaboda. <sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolonjona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. <sup>3</sup> Hu renuwanakikingiya ghamune inanji e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghatangi. <sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararinja enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga iya;

Ma mbanja regha ya itennga, ma mbanja regha ya ghene viyathungga.

<sup>6</sup> Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya renenuwana budakaiya thongo gharighari thi vakatha e ghino.

<sup>7</sup> Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuja Loi ghalinje weŋga. Yawalinji ghalongalona na lenji loŋweghathi une wo hu renuwanangi, na mbala ghemi lemi loŋweghathina ngoreiya thiye lenji loŋweghathi.

<sup>8</sup> Jisas Kraiŋ mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatowenŋa enge Loi ele mwawo bwagabwagana iya ne i vavurighegha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. <sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikawaiwa thi ghana uneko. <sup>11</sup> Mbanja ravowovowo laghiye i thini ruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. <sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanŋa ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwenŋiya le gharighari na thi rumwaru Loi e marae. <sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeke weya Jisas na thi vamonjinanainda ngoreiya amalaghiniye va thi vamonjinanako. <sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra rorogha ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae. <sup>16</sup> Tembe ngoreiyeva, thava hu renuwanja ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra rorogha ghembako iya amba i menamenako kaiwae.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanŋa thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thonŋo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonŋo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanŋonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. <sup>19</sup> E gharenguke laghiye ya nanŋo vurighege e ghemi na hu nanŋo weya Loi kaiwanŋu na i vugha kamwathi gida i vanŋunjoŋhanŋo e ghemi.

### *Kighikighi ghananŋo*

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanŋurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanŋo weya Loi, iye gharemalili gha Loi, <sup>21</sup> i vairiŋgiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nanŋowe ne i kaiwo weinda na weya Jisas Kraiŋ thanavuko iya amalaghiniye i warariŋako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanŋo e ghemi na wo hu vanderje wagiyawe lo utu vavurighegeke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike weŋga.

<sup>23</sup> Nuwanŋuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i ranŋi e thiyo tine. Thonŋo i vamananŋa na i vutha e ghino, tene mbanarava weinŋu wo ghaona wo thuwenŋa.

<sup>24</sup> Hu giya lama dagemwawo weŋgiya lemi randevivana wolaghiye na weŋgiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanŋa thi mwawo e ghemi.

<sup>25</sup> Loi ghare weŋga taulaghina ghemi.

## Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalinjaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiya, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivannga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanngako gaiti kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanzi Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava Jemes i variya letake iyake wengi.

<sup>1</sup> Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krais, ya roriya letake iyake na ya variye wengga, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wengga.

*Vuyowo na mando utuninji*

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. <sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanngiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. <sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wengga. <sup>5</sup> Ko thonggo ghemina regha le thimba i kwarawe, valikawaiwe i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weye ghamimonjina. <sup>6</sup> Ko iyemaenge loloko iyako wo i nango weye le lonweghathi na thava i numoghegheiwu, kaiwae thela weye le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renawe na bagoduko tembe i renawe. <sup>7</sup> Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya, <sup>8</sup> kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. <sup>10</sup> Thela le bigibigi i ghanagha valikawaiwe nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunenyeuwe ma ghambanja molao kaero i mareva. <sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunenyeuwe i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

<sup>12</sup> Thela i vaidinngiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalanngiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenggiya thavala thi gharethovuwe.

<sup>13</sup> Thonggo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethana Loi na i vakatha thari, na Loi mane i vatanathethana lolo regha. <sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwanako raithari nuwaniya moli, i vanngu na i wonawe. <sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thonggo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami. <sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghatanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwana na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i

vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomaŋa weya Loi.

*Ra loŋweya Loi ghalinŋae na ra vakatha ngoreiye*

<sup>19</sup> Lo bodaboda valigharegharenju, hu renuwanjakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, <sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwanja. <sup>21</sup> Iya kaiwae hu viyathunjiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiyi lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

<sup>22</sup> Ko thava huja mbema hu vandene enge Loi ghalinŋae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. <sup>23</sup> Kaiwae thonjo lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; <sup>24</sup> mbanja i iteta kanukanuko na i wa kaero i renuwanja vaghalaweŋa ngoronja me ghayamoyamoma. <sup>25</sup> Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwanja kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thongo lolo regha inja iye i kururu emunju ko ma i njimbukiki wagiaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. <sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikiŋiya ngama thegheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

## 2

*Ravwenyevwenye na mbinyembinyenju utuninji*

<sup>1</sup> Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangyi thavala ma e idaidanji. <sup>2</sup> Thongo amala regha nima e ghavathevathe gol na i njimbo kwama thovuye weiyi mbinyembinyenju regha ghakwama mamathethe, thi ru e lemi niva tine, <sup>3</sup> na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huja, “U mena u yaku e gamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko huja, “U ndeghathi ghena,” o “U yaku e vvarana elo gamba yakuke ghadidiye.” <sup>4</sup> Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

<sup>5</sup> Lo bodaboda valigharegharenju, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyenju e yambaneke na thi vwenyevwenye e loŋweghathi na ne thi ru ele gamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe. <sup>6</sup> Ko iyemaenge ghemi hu vakatha mbinyembinyenju na i monjina. Ko ravwenyevvwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenja e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenja, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thongo emunju hu ghambuga Loi le mbaro ngoreiya Buk Boboma i worangiya, inja, “U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana,” iyake hu vakatha kamwathi thovuye. <sup>9</sup> Ko thonjo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyo na lenji laghlaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. <sup>10</sup> Kaiwae thonjo lolo regha i ghambunjiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. <sup>11</sup> Loi inja, “Tha u yathima,” na tembe inja, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinanda na la vakatha ra njimbukikiŋi. <sup>13</sup> Kaiwae thelolo ma i ghareviri wanangyi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

*Loŋweghathi weiyi vakatha thovuye utuniye*

<sup>14</sup> Ngoronja ghathovuye, lo bodaboda, thonjo lolo regha inja i loŋweghathigha Jisas Krais, ko iyemaenge le vakathako ma i vamboromboro le loŋweghathiko? Loŋweghathi



ngoreiyako valikaiwae ne i vamora yawaliye? <sup>15</sup> Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, <sup>16</sup> na ghemi regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaningga na ngamoina i riyevanjara.” Ngorongga ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? <sup>17</sup> Iyake ngoreiya thongo lolo regha i lojweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lojweghathiko iyako maremareniiye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wenjo ija, “Ghen, mbe e len lojweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lojweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lojweghathina. Ko ghino, lo lojweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.” <sup>19</sup> Ngoreiye, u lojweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwajakiki, othembe nyao raraithari tembe thi lojweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniiya ya vaemunjoruna e ghen, lojweghathi ma weiye ghavakatha ma e ghathovuye? <sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. <sup>22</sup> Kaero hu ghareghare! Le lojweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lojweghathiko. <sup>23</sup> Iyake i vamboromborona Buk Boboma le utu, ija, “Eibraham i lojweghathigha Loi na le lojweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavangavanja.” <sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lojweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lojweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyenjiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyenji na thi renava e kamwathi regha. <sup>26</sup> Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lojweghathi enge na ma weiye vakatha thovuye, iyake maremareniiye.

### 3

#### *Maminda le kaiwo*

<sup>1</sup> Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. <sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaronja wagiyaweya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyosi nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaronja na i ghambugha la renuwana. <sup>4</sup> Wo hu renuwana vana wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewonji. Othembe ghaeghauulu nasiye moli rauluulu i ulunawe na i rena ngoreiye le renuwana nuwaiya i renawe. <sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na ija valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwana enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. <sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. <sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. <sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawana Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wengiye ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. <sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. <sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? <sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

*Thimba i mena e buruburu*

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruna weiyee le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. <sup>15</sup> Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. <sup>16</sup> Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandana, ra rouda wenjiya ghandane, ra wovatha ghandane ghalijanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wengi enge wabwi vavana na wabwi vavana ra botewonji, na ma ra utu bigi regha na ra vakatha bigi reghava. <sup>18</sup> Thongo ra yaku na ghamwanda vanaora weindangiya ghandane, iyake une la vakatha thovuye.

## 4

*Tha ra vatomweinda weya yambaneke yawaliye*

<sup>1</sup> Buda kaiwae gaihi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renenuwanjana rarathari inanji e tinemina, thi gaihiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi rarathari iya nuwamina nuwaiya. <sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelohenga bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaihi. Bigibigina iya nuwamiyana ma nanji wengga kaiwae ma hu nanjo weya Loi. <sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wengga kaiwae lemi renenuwanjana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonangiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanggo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanggo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. <sup>5</sup> Thare hu renenuwanja Buk Boboma le utuutu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." <sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

<sup>7</sup> Iya kaiwae hu vatomwengga ghamimberegha weya Loi. Hu vurigheghe na hu gaihiwana Seitan ambane i vo itetenanga. <sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturangiya lemi renenuwanja rarathari e gharemina. <sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. <sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wengga. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharithariya, iye kaero i utuvathari weya Loi le mbaro na i wovatharithariya. Thongo u wovatharithariya Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwana hu yaku mbaroko e ghereiye. <sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakawana. Ko thela ghena iya u wovatharithariya ghanuna?

*Tha hu wovorevorenanga*

<sup>13</sup> Wo hu vandenengo, ghemi iya hujake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenangiya lama bigibigi na wo vakatha lama mani laghiye." <sup>14</sup> Huna ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngonngama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. <sup>15</sup> Mbala hunaenge ngorake, "Thongo Giya le renuwana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako." <sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. <sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

## 5

*Ravwenyevwenye na ghanjivuyowo utuniye*

<sup>1</sup> Ghemi ravwenyevwenye, wo hu vandenjengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidingiya vuyowo laghiye. <sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. <sup>3</sup> Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanja ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. <sup>4</sup> Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonjwe. <sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. <sup>6</sup> Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

*Vuyowo ghaghatanjaghati*

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghanjanga thovuye i mbuthu, le umako une. <sup>8</sup> Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. <sup>9</sup> Lo bodaboda, na hu veghathambothambo wenga, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivanjanga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. <sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanjaghatigha vuyowo na thi utu Giya Loi e idae. <sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanjaghatigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonjweya Job le ghatanjaghati utuutuniye na hu ghareghare le ghatanjaghati ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, “Ya tholo leke yavoroke,” o hunja yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma hunja enge, “O ngoreiye,” thongo emunjoru, o “Aa nandere,” thongo nandere, mbala Loi ma i lithi e ghemi.

*Nango ghambweghambwera kaiwanji*

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. <sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiye ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. <sup>15</sup> Thongo lenji nango weye lenji lonjweghati, Giya ne i vamoru na i vanjuthuweiru. Na thongo ele thari Loi ne i numoten. <sup>16</sup> Iya kaiwae hu veworangiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. <sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vanjoghiye mava i ndeuye mun e yambaneke. <sup>18</sup> Va mbanja reghava i nango amba uye i nja na ghanjanga thiya mbuthu e umauma tinetinenji.

<sup>19</sup> Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwu, <sup>20</sup> hu renuwanakikiya iyake: thelolothan thongo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteninji.

## Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighenghi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

<sup>1</sup> Ghino Pita, Jisas Kraiis ghalinae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivangangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. <sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Kraiis kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### *Renuwanakiki memeghabananiye*

<sup>3</sup> Ra tarawe Loi na ghanda Giya Jisas Kraiis Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Kraiis le thuweiru mare e tine. <sup>4</sup> Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manjema. <sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Kraiis le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. <sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanjake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. <sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi njambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Kraiis ne i njoghama. <sup>8</sup> Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinanda ra utuna. <sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna. <sup>11</sup> Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngorongna na i mena. Mbanjako iyako Kraiis Une va ina wengi na i vavatomwe na i dagedageraweya vuyowongiko iya Kraiis iye ne i ru wengi na i ghatanaghathinga na e ghereiye ghavwenyevwenye ne i yomara. <sup>12</sup> Loi kaerova i worangiya wengiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utuna kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuna Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwanjake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### *Ralonwelonweghathi lenji yakuyaku na yawalinji*

<sup>13</sup> Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Kraiis ne i worangiyo. <sup>14</sup> Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanjako iyako. <sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana

wolaghiye tine. <sup>16</sup> Ngoreiya Buk Boboma, inja, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

<sup>17</sup> Thonjo huna Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yawwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambana i ri rogha e yambaneke. <sup>18</sup> Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonja na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. <sup>19</sup> Ko iyemaenge va i vamodonja Kraisi e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. <sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanjagike momouwoniye thiyake. <sup>21</sup> Amalaghiniye i vakathanga na hu varemija Loi, ko Loi iye va i vakatha na i thuwewi mare e tine na i giya vurighegheye iyako kaiwae lemi varemije na lemi renuwanakiki hu vatadiwa Loi.

<sup>22</sup> Mbanjake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. <sup>23</sup> Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalijae thovuye, e yawayawaliye na ne i meghabana. <sup>24</sup> Ngoreiya Buk Boboma le utu, inja, “Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu. <sup>25</sup> Ko iyemaenge Giya Loi ghalijae i meghabana.” Utuje iyake Toto Thovuye, iyava thi utunana e ghemi.

## 2

### *Jisas iye vari vurivurighegheniye*

<sup>1</sup> Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. <sup>2</sup> Ghemi mbala ngoramingiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thonjo hu ghana ghanija e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. <sup>3</sup> Ngoreiya Buk Boboma i worangiya, inja, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

<sup>4</sup> Hu rakamena weya Giya Jisas Kraisi, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli. <sup>5</sup> Hu rakamena, ghemi ngoramijiya vari e yawayawaliye na Loi i vakaiwonanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Kraisi le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija. <sup>6</sup> Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon\* i ndeghathiwe; na thela thonjo i lonweghathi mane i monjina.” <sup>7</sup> Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli.” <sup>8</sup> Na Buk Boboma tembe injava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kinj le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe wengiya gharighari vavana iya Loi le thovuyeko. <sup>10</sup> Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharenjgu, ya nango e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiye unemina ghathighiyangi na thi wowogaihi mbanjake wolaghiye. <sup>12</sup> Ghami thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thija ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghangbugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kinj iye rambarombaro laghiye moli, <sup>14</sup> gawana regha na regha, iye i tuthingyi na i bigirawengyi na thi giya vuyowo wengyiya thari gharavakatha na thi tarawengyiya thovuye gharavakatha. <sup>15</sup> Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. <sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. <sup>17</sup> Hu yavwatata wanangyiya gharigharike wolaghiye, gharemi wengyiya lemi valiralonwelonweweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kinj.

*Krais ghavuyowoko iye ghamba thuwathuwa*

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghangbugyiya ghamigiyagiya na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengyiya thavala thi bilinga. <sup>19</sup> Kaiwae thonjo kaero lemi renuwana ngoreiye na hu ghangbugha Loi le renuwana, iya kaiwae hu ghatanaghati ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi. <sup>20</sup> Thonjo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghati vuyowoniye. Ko iyemaenge thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghati, iyana Loi i warari kaiwae. <sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. <sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderangji mun e ghae." <sup>23</sup> Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwana ko wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. <sup>24</sup> Krais ghangberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. <sup>25</sup> Ghemi va ngoramia sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghangbugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

### 3

*Ragheghe ghimoru na levo utuninji*

<sup>1-2</sup> Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweweghathi, hu vatowenga emunjoru wengyiya lemi ghimoghimoru ma thi lonweweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighegheganji e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangyiya wengi. <sup>3</sup> Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, <sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniiye moli, na iyake i laghiye moli Loi e marae. <sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatowme moli wengyiya lenji ghimoghimoru. <sup>6</sup> Ngoreiya Sera, elaghiniye va i ghangbugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganga ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengyiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wanangji kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjonggina une.

*Ghatanaghati thovuye ghavakatha kaiwae*

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wengyiya lemi valiralonwelonweweghathi, ghamithanavuna i udata na hu gharenja. <sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. <sup>10</sup> Ngoreiya Buk Boboma le worangyiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. <sup>11</sup> I viyathu thari ghavakatha

na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. <sup>12</sup> Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwana na i thombe lenji nanjo; ko iyemaenge i botewoyathungiya thari gharavakatha.” <sup>13</sup> Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha? <sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemaru lolo regha o thava weimi lemi gharelaghilaghi. <sup>15</sup> Ko e gharemina laghiye hu vakatha Kraisi ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalana budakaiya hu ghamaraghaoko e ghamwamiko weye gharematuwo. <sup>16</sup> Lemi thombena e tine weye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Kraisi gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. <sup>17</sup> Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. <sup>18</sup> Kaiwae Kraisi va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanjunda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. <sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wengiya nyao inanji e thiyi thambe. <sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbanjagiko thiyako Loi weye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamorur e thothoko tine. <sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamorur kaiwae Jisasi Kraisi tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisasi Kraisi gharaghambu emunjoru. <sup>22</sup> Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaake e uneke, i mbaronjagiya nyao thovuthovuye na buruburu gharayakyaku thiyi e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

## 4

### *Yakuyaku thovuye Loi kaiwae*

<sup>1</sup> Iya kaiwae, kaiwae va i ghatanaghati vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thonjo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. <sup>2</sup> E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana. <sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiyi ma ralonwelonweghati lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wengiya loi vatavatad. <sup>4</sup> Ko iyemaenge e mbanjake iyake kaero ma hu ru wengiya thavala ma thi lonweghati e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. <sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghati iye e marae, na i ghatangiya e laghalaghanji na ramaremare. <sup>6</sup> Iya kaiwae Jisasi Kraisi vambe i utunava Toto Thovuye wengiya ramaremare. Loi va i vanivanjagi ngoreiya va i vakatha wengiya e laghalaghanji. Va i utunava Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

### *Yakuyaku thovuye weye thalavu thovuye*

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango. <sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. <sup>9</sup> Lemi ngolonjola mbala ngoreiya ranjama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu. <sup>10</sup> Ghemi regha na regha, ngoramia ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. <sup>11</sup> Thela thonjo i vavaghare mbe i vavagharanja Loi ghamberegha ghalinae, thela thonjo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisasi Kraisi e idae,

na amalaghiniyewe wvenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

*Vuyowo ghanjighatanaghati*

<sup>12</sup> Lo bodaboda na valigharegharenju, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwanja hu munjeva bigi ma hu ghareghare i yomara e ghemi. <sup>13</sup> Ko mbema hu warari enge kaiwae Kraiis ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le wvenyevwenye i yomara. <sup>14</sup> Hu warari laghiye thonngo thi utuvathari e ghemi kaiwae ghemi Kraiis gharaghambunji kaiwae Loi Une vurivurighegheniye ina e ghemi. <sup>15</sup> Thonngo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. <sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinarja, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana\* ghemi. <sup>17</sup> Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thonngo tututhi ne i vivakai e ghinda, ngoronga ne ghanjighangoghanggo mbanja ne ve vakathavao wengiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? <sup>18</sup> Ngoreiya Buk Boboma le worangiya, inja, “Thonngo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronga ne ghanjighangoghanggo?”

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weye lenji vakatha thovuye, ghanjimberegha thi vareminte moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

## 5

*Randeviva utuninji*

<sup>1</sup> Ghino, ekelesiya ghagiagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Kraiis na ghino tembene ya ruweva mbanja ne i yomara ele wvenyevwenye vurighegheniye tine. Ya nango e ghemi <sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weye lemi gharevatomwe, ngoreiya Loi le renuwanja, na thava weye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weye lemi gharevatomwe emunjoru moli. <sup>3</sup> Lemi mbarona thava i rovarivaringiya thavala inanzi e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. <sup>4</sup> Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovengga modo thovuye moli na memeghabaniye.

<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwengga moli wengiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavungga; kaiwae Buk Boboma inja, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja.” <sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye. <sup>7</sup> Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wengga. <sup>8</sup> Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i longa na mbe mara enge ngoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi. <sup>9</sup> Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiyi tembe thi ruwova vuyowongina thiyena. <sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele wvenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Kraiis, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. <sup>11</sup> Loi le mbaro i meghabana. Mbwana. Ngoreiye.

*Utu ghaghegovun*

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake gathanavu e yawaliye ngoreiya ghaghangu na lo vareminte inawe. Nuwanguiya ya vavurigheghenanga na ya utuja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weye lemi vurigheghe. <sup>13</sup> Oghaghama na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na

\* **4:16** Kristiyani gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiis.”



tembe ngoreiyeva narungu Mak. <sup>14</sup> Regha na regha hu vethinivairinga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nango weya Loi na le gharemalili i yaku e ghemi.

## Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonjwelonjweghathi thiya yaku e valivaŋga na valivaŋga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyeyi thanavu raithari na thi utu kwan thiŋava Jisas mane i njoghama. Iya kaiwae Pita i vavurighhegheŋgiya ralonjwelonjweghathi na thava thi gori weya vavaghare kwanikwaniko iyako.

<sup>1</sup> Ghino Saimon Pita, Jisas Kraiŋ le rakakaiwo na ghalinae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonjweghathi ngoreiya ghime. Ra wo lonjweghathike iyake weya Jisas Kraiŋ, iye la Loi na la Ravamoru, le thovuye e tine e la lonjweghathi, na lonjweghathiko iyako ghaminae i thovuye moli weinda. <sup>2</sup> Ya nanjo na mbanjake wolaghiye Loi i mwawo wengja na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

### *Loi le kula na le tuthi*

<sup>3</sup> Loi le vurigheghe e tine, Kraiŋ kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiyaweya Kraiŋ. I kula weinda na ra wo weinda le wvenyevwenyeko na le thovuyeko. <sup>4</sup> Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwaŋa tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. <sup>5</sup> Kaiwae Kraiŋ kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonjweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; <sup>6</sup> na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanjaghati; na e ghatanjaghati hu vatabo e Kristiyan yawaliye; <sup>7</sup> na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vatabo e gharethovu. <sup>8</sup> Thonjo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwaŋa i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Kraiŋ ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>9</sup> Thela ralonjwelonjweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwaŋa vaghalawe le thari va i vakathangi, na Loi kaero i numotenjgi.

<sup>10</sup> Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tuthina e ghemi i emunjoru e yawalimina. Thonjo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonjweghathina. <sup>11</sup> Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Kraiŋ lenji ghamba mbaro na vohu ruwe.

<sup>12</sup> Iya kaiwae mbanjake wolaghiye ne ya vanuwoviranga bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadanga e emunjoruko iya kaerova thi vagharengana. <sup>13</sup> Ya renuwaŋa mbema i thovuye enge vara moli e ghino na ya thivavairanga e lemi renuwaŋakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. <sup>14</sup> Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Kraiŋ le govambwara e ghino. <sup>15</sup> Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwaŋakikingiya bigibigike thiyake mbanja ghino kaero nandere.

### *Kraiŋ le wvenyevwenye gharathuwengji*

<sup>16</sup> Ma wo ndeghati e riuri ma e righerigheni na wo utuŋa e ghemi ghanda Giya Jisas Kraiŋ le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le wvenyevwenye. <sup>17</sup> Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavvenyevwenyeyi, na e mbanjako iyako ghalighaliga regha i menawe ele ghamba wvenyevwenyeko tine, ina, "Iyake narungu valigharegharengju, i vakathango ya warari laghiye moli." <sup>18</sup> Mbe ghime vara wo lonjweya ghalighaligako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

<sup>19</sup> Iya kaiwae weime lama varemijje emunjoru totoko iya ghalijae gharautu va thi utunako. Ne i thalavungga thonjo hu ndeghathiwe, kaiwae iye ngoreiya thengi i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. <sup>20</sup> Ko iyemaenje iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikawaiwe i vamanjamanjala ghalijae gharautu lenji utu Buk Boboma e tine. <sup>21</sup> Kaiwae ma ghalijae gharautu regha va ghamberegha le renuwaja e tine na i utunja, ko iyemaenje ghalijae gharautu Nyao Boboma va i vamboranjja na thi utunja toto i mena weya Loi.

## 2

### *Ravavaghare kwanikwanijji*

<sup>1</sup> Ghalijae gharautu kwanikwanijji va thi yomara wenjiya gharighari me vivako, na ravavaghare kwanikwanijji tembe ne thi yomarava e ghemi. Thiyee ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwanijja Giya iye va i vamorongi, iya kaiwae tembene thi womenava ghanjimbergha wenji vuyowo laghiye moli. <sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharija emunjoru kamwathiniye. <sup>3</sup> E lenji vothako tine, ravavaghare kwanikwanijjike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wenji, kaiwae iye ma i ghena na ne i vakatha ngoreiye va ija ne i vakatha wenji.

<sup>4</sup> Loi va i giya vuyowo wenjiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroggha ghaghad mbananiye Loi ghambanja Mbaro. <sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wenjiya gharighari me vivako, na i vakatha thotho na i gabonggiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri. <sup>6</sup> Loi va i guranggiya ghembaghemba laghlaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiyee ngoreiya ghamba thuwathuwa wenjiya thavala ma thi ghambugha Loi ghathanavu. <sup>7</sup> Ko iyemaenje va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, <sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatanja viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako raraitari kaiwae. <sup>9</sup> Na thonjo ngoreiyako, Giya i ghareghare ngoronja ne ija na i thalavunggiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wenjiya gharighari raraitari ghaghad ne ghambanja Mbaro, <sup>10</sup> thiyee ngoranjiya thavala thi ghambugha riwanjiko le renuwaja na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwanijjike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjja na ma e lenji yavwatata wenjiya buruburu vurighegheniyengi, iyemaenje thi utuvathari wenji. <sup>11</sup> Othembe nyao thovuthovuye — thiyee thi laghiye na thi vurigheghe kivwalanggiya ravavaghare kwanikwanijji — ma thi guranggiya buruburu vurighegheniye e ututu raraitari Giya e marae. <sup>12</sup> Ko iyemaenje gharigharike thiyake lenji vakatha ma weye lenji renuwaja thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiyee thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, <sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiyee tembene thi vaidiva vuyowae. Thi renuwaja lenji ghamba warari thi ghanijja na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghanijja. Iyake kaiwae thi vakawana idaidami thovuthovuye na thi vamonjinananga. <sup>14</sup> Maranjiko mbe i logheloghejangi vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronggiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji. <sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavviya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. <sup>16</sup> Ko iyemaenje le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. <sup>18</sup> Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwajako thinava iye bigi laghiye ko iyemaenje ma e uneune; na tembe ngoreiyeva, thi utunja wenjiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko

nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. <sup>19</sup> Ravavaghare kwankwan thi dagerawe wengiya gharighari na thinja thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. <sup>20</sup> Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Kraiss, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako. <sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wengi thonjo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako. <sup>22</sup> Budakai i yomara wengi i woranjiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### 3

#### *Giya le njoghama utuniye*

<sup>1</sup> Ae wouna na valigharegharenjo, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanja emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. <sup>2</sup> Nuwanjiya hu renuwanjikikingiya utuutu ghalinjae gharautu va thi utunja mbanja me vivako. Na tembe ngoreiyeva ghanda Giya na Ravamoru le vavaghare, iyava ghalinjae gharaghambi thi vagherengana. <sup>3</sup> I viva moli valikawami hu ghareghareya iyake: mbanja le ghambako kaero i ghenegenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviringa <sup>4</sup> na ne thinja, “Va i dagerawe na ija ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” <sup>5</sup> Emunjoru thi renuwanja vahalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinjae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. <sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. <sup>7</sup> Ko buruburu na yambaneke mbanjake e ghalinjae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbanjaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

<sup>8</sup> Ko iyemaenge, ae wouna na valigharegharenjo, thava hu renuwanja vahalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwanja mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. <sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thinja le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

<sup>10</sup> Ko Giya ghambanja ne i mena ngoreiya rakaiyi le vutha. Ne e Mbanjako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomweya weya Loi. <sup>12</sup> Mbanja hu roroghagha Loi ne ghambanja mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbanjaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. <sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharenjo, e lemi roroghagha mbanjako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. <sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamor, ngoreiya ghaghandi Pol va i rorori e ghemi. Va i vakaiwonja thimbako iyava Loi i giyakowe. <sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utunja utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava

ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbanja ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharenju, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari raraithari thi vangungu na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye. <sup>18</sup> Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

## Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thijava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivanja, ko iyemaenge nyao lenji valivanja, iya ma valikaiwae ra vighathingi, thiye thovuye le valivanja. Iya kaiwae thijava Jisas mbe regha, na Krai mbe regha. Thija Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thija Krai iye nyao, nyao biginiye iyako, thovuye le valivanja. Thijava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thijava Jisas iye ma Loi Nariye ngoreiye, ma Krai e rana ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighheghegiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe inava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thijava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thijava iya the vakatha ra vakavakatha ma gharerenuwanja i reja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighheghegiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwan thijava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathingi wengiya lenji vali Kristiyaniko wolaghiye wengji. Na thiye thi yaku na ma namoghamwanji wengiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wengiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### *Utuke iya i giya yawalindake*

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marame, wo ghewonja na wo vighathi e nimame. <sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. <sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai. <sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### *Ra longalonga e manjamanjala*

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utuja e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. <sup>6</sup> Iya kaiwae thongo rana ra tubwe na regha weinda, ko mbe inanda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. <sup>7</sup> Ko thongo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thongo ghandamberegha ra utujainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. <sup>9</sup> Ko thongo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemijne, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva. <sup>10</sup> Thongo ra utu na rana, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

## 2

*Jisas iye ghandarathalavu*

<sup>1</sup> Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. <sup>2</sup> Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. <sup>4</sup> Thonjo lolo regha ina, “Ya ghareghareya Loi,” ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. <sup>5</sup> Ko thonjo thela i ghambugha Loi le utu, le gharethovoko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi: <sup>6</sup> thonjo ranja ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

*Gharethovu na manjamanjala*

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Krai na thi utuja e ghemi. Iye iya vavaghareniye vama thi utuja na hu lonjwena. <sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ina, “Ghino kaero ya yaku e manjamanjala,” na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. <sup>10</sup> Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. <sup>11</sup> Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonga mbe e momouwo tine enge na ma i ghareghare anja i rena, kaiwae momouwoko i vakatha marae thi kwaghe.

*Tha hu gharethovu wenjiya yambaneke bigibiginiye*

<sup>12</sup> Lo nganga, ya rorori e ghemi,  
kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi,  
kaiwae Ramami e buruburu kaero hu ghareghare wagiyawe.

Amaamala, ya roriya utuutuke iyake e ghemi,  
kaiwae Krai, vama inawe ngorava i rikowe,  
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,  
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi  
na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovu ya yambaneke na bigibiginiye. Thonjo hu gharethovu njanji, Ramami e buruburu mane ghagharethovu ina e ghemi. <sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. <sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiyane ne thiko, ko thela i vakatha ngoreiya Loi le renuwana, iye i roghabana na ma mbanja regha ne iko.

*Krai ghathighyanji*

<sup>18</sup> Lo nganga, mbanja le ghambako maiyavara! Kaerova wo utuvenga Krai ghathighiya maiya i menamenake, na othembe mbanjake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha. <sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiyane ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiyane ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenge ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. <sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya

rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. <sup>22</sup> Thela rakwan? Rakwan iya loloniye inja, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya. <sup>23</sup> The lolo thonggo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonggo i vanjvathava Loi Nariye e ghare, tembe i vanjvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuja na hu lonje. Thonggo i yaku e gharemina, ghemi ne hu tubwe wenjiya Loi Nariye Jisas na Ramae. <sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabaniye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvengga thiyena nuwanjiya thi yarongana kaiwanji. <sup>27</sup> Ko iyemaenge ghemi Krai kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikawaiye tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharengana.

### *Loi le nganga ghinda*

<sup>28</sup> Lo nganga, hu yaku weya Krai, na mbala ghambana i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

<sup>29</sup> Thonggo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

## 3

<sup>1</sup> Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, inja, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. <sup>2</sup> Wouna na valigharegharenggu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngorongga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Krai ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye. <sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Krai, iye i njimbukikiya ghathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. <sup>5</sup> Kaero hu ghareghare wagiyaewe Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. <sup>6</sup> Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathanji, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thonggo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. <sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thonggo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiye mbe i vakavakatha vara thari kaiwae Ramaya Loi. <sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le nganganji na thavala Seitan le nganganji. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le nganganji, na thavala ma thi gharethovu wenjiya oghaghanji, thiye ma Loi le nganganji.

### *Ra vegharethovu weinda*

<sup>11</sup> I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenja. <sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. <sup>13</sup> Lo bodaboda, gharemi tha i yo, thonggo yambaneke gharighariniye thi botewoyathungga. <sup>14</sup> Thonggo ra gharethovu wenjiya oghaghanda kaero ra ghareghare mare le valivanja kaero ra itete na ra lawa yawali memeghabaniye ele valivanja. Ko thela thonggo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanja. <sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabaniye inawe.



<sup>16</sup> Krais va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. <sup>17</sup> Thela thonngo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. <sup>18</sup> Lo ngannga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weye la vakatha.

<sup>19</sup> Thonngo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonngo emunjoru moli ra vegharethovu weinda, mane ra numoghegiwo e la ghamba ndeghathi weya Loi, <sup>20</sup> othembe renuwana e ghaendake ne i woranjiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiyawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwana, na kaiwae iye i ghareghareya la vakathake wolaghiye. <sup>21</sup> Iya kaiwae, wouna na valigharegharenju, mbanja ra ghareghare la renuwana e ghaendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanjo weya Loi, <sup>22</sup> na ne i vamboromboro weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. <sup>23</sup> Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krais na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda. <sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

#### 4

##### *Ra tuthiya Loi ghalinjae gharautu lenji utu*

<sup>1</sup> Wouna na valigharegharenju, tha hu lonweghathigha lolo regha thonngo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonngo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghalinjae gharautu kwanikwan lemoyo kaero thi rakanangi, na thiye thinjava thi utuna toto thi wo weya Loi. <sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thonngo lolo regha inja Jisas Krais va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. <sup>3</sup> Ko thela thonngo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krais ghathighiya na une ma inawe. Kaerova hu lonjwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo ngannga, ghemi Loi le gharighari, Loi ghalinjae gharautu kwanikwaningi kaero hu vurighege kivwalangi, kaiwae Nyaona iya inana e ghemi i vurighege moli i kivwala nyaona ina wenjiya gharighari e yambaneke. <sup>5</sup> Ghalinjae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. <sup>6</sup> Ko ghinda Loi le gharighari, na le renuwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonjweya ghalinjanda, ko thavala ma Loi le gharighariniyi ma thi lonjweya ghalinjanda. Na iyake e tine valikaiwae ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

##### *Loi iye ragharethovu moli*

<sup>7</sup> Wouna na valigharegharenju, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonngo i gharethovu iye Loi nariye na i ghareghareya Loi. <sup>8</sup> Thela thonngo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. <sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabaniye. <sup>10</sup> Ma raja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari wovoniye. <sup>11</sup> Wouna na valigharegharenju, Loi le gharethovu laghiye weinda ngoreiyeva varako, na valikaiwae ghinda tembe ra vegharethovu weindava. <sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thonngo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. <sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorunjiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wenjiya gharighari. <sup>15</sup> Thonngo lolo regha inja, "Jisas iye Loi Nariye," iye kaero i tubwe weye Loi na Loi iye tembe i tubweweva. <sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareninje iye i gharethovunjanda

mbanjake wolaghiye. Loi iye ragharethovu, thela thonngo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais gathanavu. <sup>18</sup> Thonngo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonngo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonngo ra renuwana Loi le lithi weinda. Ko the lolo thonngo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wenjiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. <sup>20</sup> Thonngo lolo regha inja, “Ya gharethovu weya Loi,” ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonngo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. <sup>21</sup> Na mbaroko iya Loi va i giyako weinda inja, “Thela thonngo i gharethovu weya Loi, tembe i gharethovu weva ghaghae.”

## 5

### *La lonweghathi weya Loi Nariye*

<sup>1</sup> Thavala thi lonweghathi Jisas iye Krais, thiye Loi le ngangangi. Thonngo ra gharethovu weya ramanda tembe ra gharethovu wenjiva oghaghandana olounda. <sup>2</sup> Kaero ra ghareghare thonngo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wenjiva le ngangga. <sup>3</sup> Thonngo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha, <sup>4</sup> kaiwae Loi le ngangga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. <sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krais iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuna iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. <sup>7</sup> Rautuutu Jisas kaiwae thegheto: <sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. <sup>9</sup> Ghinda ra lonweghathigha gharighari thonngo thi utuna bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuna Nariye utuniye. <sup>10</sup> Thela thonngo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwaninja Loi kaiwae Loi le uturangiya Nariye kaiwae ma i lonweghathi. <sup>11</sup> Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. <sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### *Ututuke ghagovun*

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. <sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwana thonngo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwana. <sup>15</sup> Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

<sup>16</sup> Thonngo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i megghaghati moli weya Loi, mbala i nanggo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi megghaghati moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i megghaghati moli weya Loi. Ma yana i nango thari ngoranjiyako kaiwanji. <sup>17</sup> Vakathake rarathari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i megghaghati moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le ngangga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaronja.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo nganga, thava hu kururu wengiya loi kwanikwan, hu botewoyathungi.

## Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema inja enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thija rororori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenjiya thavala; mbema inja enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga.” Mbwata mbema wevo moli eunda weiyangiya le nganga, ko raghareghare lemoyo thija mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonjalongawe na thi njimbukikingi ravavaghare kwanikwan wenji.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye. <sup>2</sup> Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

<sup>3</sup> Ya nanjo weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemali i riyevanjara gharenda, kaiwae ra lonjweghathi ghautu emunjoru na ra vegharethovu weinda.

### *Utu emunjoru na gharethovu*

<sup>4</sup> Ya warari laghiye moli kaiwae ya lonjweya ututu len ngangana vavana thi lonjalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. <sup>5</sup> Iya kaiwae, elana, ya nanjo e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunjake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbanjaniye va ra lonjweghathi na thi utuveinda ra lonjwe. <sup>6</sup> Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonjalongawe. Iya le mbaroko iyako i ri mbanja va hu lonjweghathi na thi utunja hu lonjwe, ngoreiyake: gharethovu thanavuniye e tine hu lonjalongawe.

<sup>7</sup> Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thijava Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaningi na thiye Krais ghathighiya. <sup>8</sup> Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. <sup>9</sup> Thela thonjo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiy Nariye thi yakuwe. <sup>10</sup> Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreja e lemi ngolona. <sup>11</sup> Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

### *Renuwana le ghambako*

<sup>12</sup> Lo renuwana lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjoja e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghamwanda regha na ra utu, na weinnguyangiya ghemi warari i riyevanjarainda.

<sup>13</sup> Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

## Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake ghatanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikiingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

<sup>1</sup> Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

<sup>2</sup> Wou valigharegharenju, lo nango e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. <sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utuja utunin e ghino, thiya ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. <sup>4</sup> Thembanja thongo ya lonjwevaidiyava lo nganga utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

### *Ra thalavunjiya Krai le rakakaiwo*

<sup>5</sup> Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji. <sup>6</sup> Len gharethovuna wengi kaero thi utuja wengiye ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavunji lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. <sup>7</sup> Gharigharina iya thi rakarakaranga thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiye thiye ma ralonjwelonjweghathi. <sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### *Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas*

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. <sup>10</sup> Mbanja ne ya ghaona, ne ya uturanjiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyanggi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharenju, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruna iye lolo thovuye. Ghime tembe wo wovathovuthovuyenjava ghatanavuko, na u ghareghare lama utuke emunjoru.

### *Renuwana momouniye*

<sup>13</sup> Lo renuwana i ghanagha mbe thiyaake valikawaiwe ya woranjiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa. <sup>14</sup> Lo renuwana mbe nuwanguiya vara ya ghaona ya thuwenje, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneki e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wengiye wounena regha na regha e valivangana iyena.

## Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raja Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiya letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud ina nuwaiya i vavurighehenge na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikawaiwae ra vivi na ma reghaova” (righe 3).

<sup>1</sup> Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunga na Jisas Krai i njimbukikinga.

<sup>2</sup> Ya nanjo Loi iye mbanake wolaghiye i gharevirinanga, le gharemalili i riyevanjaraharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

*Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye*

<sup>3</sup> Wouna na valigharegharengu, va nuwanguiya moli ya roriya lemi leta na ya utuna iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utuna bigi regha utuniye. Nuwanguiya ya utu vavurigheghe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikawaiwae ra vivi na ma reghaova. <sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwawo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraitari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyandunendunje na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i worangiya gharighari ngonranjiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vangu rangiyangiya Isirel gharighariniye vuyowo e tine lipti, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu renenuwana kaiwae. <sup>6</sup> Hu renuwakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yangarangi e sen memeghabananiye na i vanjurawengi e momouwo tine, thi roroghagha na ghambana laghiye na i woraweya ghanjimbaro. <sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatowengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngonranjiya ghamba thuwathuwa Loi nevole i lithi wenjiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharighariko thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wenjiya buruburu vuvurighegheniye. <sup>9</sup> Nyao thovuye gyaninji regha idae Maikol, weiye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, “Giya i lithi e ghen!” <sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wenji. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renjakowe. Thi numo mani na kaero thi vatowengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora\* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi

\* **1:11** Kora i vangunvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaiti laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiyake enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghaninganiyengi mbanja hu ghaninga weimiyangi. Thi wovoreña ghanjimberegha na tembe thiyake thi njimbukikingi. Thiye ngoranjia ngalili ndewendewe i uvevewongi na ma e uyenye, na tembe ngoranjia umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. <sup>13</sup> Thiye ngoranjia ngonu laghilaghiye e njghiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongonjongowae. Thiye ngoranjia ghitarara thi vathavwiya lenji ghamba reña na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirinini va le dagerawe gharighari ngoranjia koiwanji, iña, “Wo hu thuwe! Giya i menamenako weiyangi le Nyao Thovuye lemoyo moli, <sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi ututuvtathariwe.” <sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi wewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwanja raraitari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi reña e lenji renuwanjako.

#### *Utu vavurigheghe vavana*

<sup>17</sup> Ko lo bodaboda na valigharegharengu, hu renuwanjikiya budakai ghanda Giya Jisas Krai ghalinae gharaghambi va lenji utuma wenga. <sup>18</sup> Va thi utu e ghemi na thina, “Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwanja raraitari.” <sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwanjaniye. Nyao Boboma ma ina wengi.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. <sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Krai weye le ghareviri i giya yawali memeghabananiye wenga. <sup>22</sup> Ghamune vavana thi numoghegheiwo na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi. <sup>23</sup> Na vavana ngoranjia inanji e ndighe une, hu vurigheghe hu vangu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraitari, ne iwaenge i vambighiyanga.

#### *Loi ghatarawa*

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vangunga na i vangurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. <sup>25</sup> Iye mbe ghambereghaenge Loi emunju na iye ghanda Ravamoru, iya kaiwae Jisas Krai ghanda Giya e idae ra tarawe na ranja iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

## Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi gheperi va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanjako iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinjike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambana mbaro theghatheghe 54 i wa ve ghad theghatheghe 68. Kin regha vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambana mbaro theghatheghe 81 ghaghad theghatheghe 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thina lenji kinjiko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanaŋgiya Kristiyan na thi gabonjiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambana e tine, mbwata theghatheghe 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturanjiya.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thongo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghati vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalanjiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wenji, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e gathovuye tine (21:7-8).

<sup>1</sup> Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i woranjiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wenjo. <sup>2</sup> Na bigibigiko wolaghiye ya thuwenjiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le woranjiya e ghino ya utuna utuniye e ghemi. <sup>3</sup> Thela thongo i vaona wengiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

*Jon i gomwaewo ekelesiya gheperi wenji*

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi gheperi inami e valivanja Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeve nyao thegheperi\* thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, <sup>5</sup> weye Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurigheghe mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

\* 1:4 Nyao thegheperi mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.



### *Jon i thuweya Jisas*

<sup>9</sup> Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareña Loi ghalinae na Jisas Krales le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vangurawengo e raurau Patimos na va yakuwe. <sup>10</sup> Ghanda Giya ghambaña kururu e tine, Nyao Boboma le vurigheghe i wonggo, amba ya lonjweya ghalighalinae laghiye regha e gheringu ngoreiya mema ghalinae. <sup>11</sup> Ina ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinjene weinji ghambanji gol, lenji ghanaghanagha ghepiri. <sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevswata gheva thi vakatha gol i livaghiliya. <sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. <sup>15</sup> Gheghe thi ndalandala ngoreiya thi njambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonjwalonjwa ngoreiya mbwa i voru e thalawovanja laiye. <sup>16</sup> Nimae e uneke i lawengiya ghitaravoghipiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambawelambwelawae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na inja, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. <sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaronja. <sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. <sup>20</sup> Simosimoko iya mo thuwengiko — ghitaravoghipiri me nanji e nimanjuge e unenjuge na kadinjene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitaravoghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinjene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima.”

## 2

### *Toto ekelesiya Epesas kaiwanji*

<sup>1</sup> Amba loloko iyako i dage wengo inja, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeeke uneke i lawengiya ghitarama ghepiri, na i longalonga ngoreiya kadinjene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: <sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghathi weye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko raraithari. Thinjava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. <sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharitharina e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiyawe ngoreiya va i vivama. <sup>5</sup> Wo hu renuwanja lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngorongga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna raraithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thonjo ma hu ndeghereiye wanangiya ghamithanavu raraithari, ne ya ghaona e ghemi na ya thina lemi kadinjene weye ghambaena. <sup>6</sup> Ko iyemaenge bigi regha ya warariya wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonjwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengiya yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine.”

### *Toto ekelesiya Smaina kaiwanji*

<sup>8</sup> Tembe i dageva wengo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinae ngoreiyake: <sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiya, 'Mbe ghime enge Loi le wabwi,' ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. <sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne iya amba thi lawenja ghemi vavana na thi bigirawenja e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

<sup>11</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalaŋgiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

#### *Toto ekelesiya Pegamam kaiwanji*

<sup>12</sup> Tembe i dageva wengo iya, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanja na vanja na lawelaweniye inawe ghalinae ngoreiyake: <sup>13</sup> Ya ghareghare anja inami hu yaku na ghembana iyana Seitan i mbaranja. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharithariya e ghemi. E lemi wabwina tine gharighari vavana inaniwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovonja wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraitari. <sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. <sup>16</sup> Iya kaiwae wo hu roitengiya lemi tharina na hu ndeghereiyewanangi. Thonjo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me ranjima e ghaenguke na ya gaithi wengiya gharigharina thiye.

<sup>17</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonje. Thavala thi kivwalaŋgiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare."

#### *Toto ekelesiya Tayataira kaiwanji*

<sup>18</sup> Tembe i dageva wengo iya, "U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: <sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharithariya e ghemi, wevoko iyake, Jesabel. Elaghiniye injava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariniya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye raraitari, na thi ghana ghaninga kaero thi vovonja wengiya loi vakavakatha.

<sup>21</sup> Kaerova ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye raraitari, ko iyemaenge i botewoyathu. <sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatanja viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye raraitari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. <sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thiŋako, 'Seitan le renuwana thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema

yaŋa enge ngoreiyake: <sup>25</sup> vavaghareko kaerova hu woko, hu njimbukiki wagiya we ghaghad ya njoghama.

<sup>26-27</sup> Thavala thi kivwalanjiya thari, na thi vakavakatha lo renuwanja i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivanjake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. <sup>28</sup> Na tembene ya giya wengiva ghitara thinambanja voghitina. <sup>29</sup> Thonjo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.”

### 3

#### *Toto ekelesiya Sadis kaiwanji*

<sup>1</sup> Tembe i dageva wengo ija, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nima e uneke i lawengiya ghitara voghipiri,\* ghalinjae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. <sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe gathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. <sup>3</sup> Vavaghareko thovuye iyava hu lonjweko na hu wovatha wo hu renuwanjakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thonjo mbe hu ghenaghe na vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaiwi lenji vutha. <sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyanjiya ya lonja na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup> Thavala thi kivwalanjiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yaŋa, ‘Thiye lo gharighari.’

<sup>6</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.”

#### *Toto ekelesiya Piladelpiya kaiwanji*

<sup>7</sup> Tembe i dageva wengo ija, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwae lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinjae ngoreiyake: <sup>8</sup> Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. <sup>9</sup> Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. <sup>10</sup> Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghati weye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandonjiya rameyambanewe. <sup>11</sup> Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya we na mbala ma lolo regha i wo e ghemi lemi ghatanaghatina modae.

<sup>12</sup> Thavala thi kivwalanjiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi. <sup>13</sup> Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.”

#### *Toto ekelesiya Leodisiya kaiwanji*

<sup>14</sup> Tembe i dageva wengo ija, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

<sup>2:26-27</sup> Sam 2:9 \* <sup>3:1</sup> Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitara voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbuma.

Totoke iyake i mena weya loloko iya thinjako iye ‘Mbwana! Ngoreiye!’, iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinjae ngoreiyake: <sup>15</sup> Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwanju. Ma hu botewonjo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjangu. Ko ana nuwanjuiya hu njighinjighi o hu dayagha! <sup>16</sup> Ko iyemaenge kaiwae mbe valivanja enge lemi gharevatomwe na lemi lonjweghathi e ghino ne ya njongoyathunga. <sup>17</sup> Kaiwae huja, ‘Ghime wo wvenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. <sup>18</sup> Iya kaiwae ya vavurigheghenga, hu vamoto gol une moli e ghino, kaero thi jambu e ndighe na i ndayathu murimuriye, amba ne hu wvenyevwenyewe. Tembe ngoreiyeva hu vamoto kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamoto maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikawami hu thuwe.

<sup>19</sup> Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu rarathari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. <sup>20</sup> Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonjweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghanjiga na regha.

<sup>21</sup> Thavala thi kivwalanjia thari, ne ya vatomwe wengi wo yaku na regha elo gamba yaku wvenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramanju wo yaku na regha ele gamba yaku wvenyevwenye tine. <sup>22</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.”

## 4

### *Jon i thuweya Loi ele gamba yaku tine*

<sup>1</sup> Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonjweya ghalighalinjama ma lonjwema, ngoreiya mema ghalinjae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” <sup>2</sup> E mbanjako iyako Nyao le vurigheghe i mbaronjo na ya thuweya gamba yaku wvenyevwenye e buruburu, lolo regha i yakuwe. <sup>3</sup> Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E gamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. <sup>4</sup> I vaghiliya gamba yakuko iyako, gamba yaku wvenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. <sup>5</sup> E gamba yaku wvenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E gamba yakuko iyako ghamwae kadinje vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) <sup>6</sup> Na bigi regha ina e gamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwengi, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na gamba yakuko iya i yakukowe thi meghiliya. <sup>7</sup> Thetheghan regha ngoreiya laiyan, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. <sup>8</sup> Thetheghaniko theghevariko regha na regha vineiniye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thinja,

“Giya Loi Vurigheghe Moli,

  iye i boboma, i boboma, i boboma,

iye va inawe mbanja mevivako,

  e mbanjake na mbanja i menamenako.”

<sup>9</sup> Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e gamba yaku wvenyevwenyeko tine, iya yawaliyeko memeghabananiye, <sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e gamba yaku wvenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thinja,

<sup>11</sup> “Ghama Giya! Lama Loi,

  valikawae wo wovavwenyevwenyenge,

  wo yavwatatawanenge na wo tarawenge len vurigheghena kaiwae,

kaiwae u vakatha bigibigike wolaghiye na len renuwanja e tine thi yomara na mbe inanjije vara.”

## 5

<sup>1</sup> Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wvenyevwenyeko e nimaе valivanja uneko. Peipako iyako gharorori ina e tine na e wvatae kaero thi von na mbanjipiri thi monjeghathi. <sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinae laghiye moli ina, “Thela ele righe na valikaiwae i tabeyathu monjemoneko na i tateya peipa vonivoko iyako?” <sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. <sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. <sup>5</sup> Amba giyagiyama regha i dage e ghino ina, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemone ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wvenyevwenyeko ghadidiye na thetheghan theghevari weinjyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. <sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wvenyevwenyema e nimaе uneko. <sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis\* i riyevanjarangi na iyako ngoreiya ralonwelonweghathiko lenji nanjo. <sup>9</sup> Thetheghaniko na giyagiyako thi wothuwa wothu togha regha weya Sipiko Nariye thina:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemoneko,

kaiwae va thi tagavamarenje,

na madibana e tine gharighari uu na uu, ghalighalina na ghalighalina, ririwo na ririwo vanautuma na vanautuma u vamodonjoghangji Loi kaiwae.

<sup>10</sup> Kaerova u vakathangi na len ghamba mbaro ghagharighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina marangu na ya thuwenjiya nyao thovuthovuye, mbunja alalamango na ya lonjweya ghalinanji. Thi ndeghiliya ghamba yaku wvenyevwenyeko, thetheghan theghevarima, na giyagiyama. <sup>12</sup> Thi wothu na ghalinanji laghiye thina, “Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thina,

“Weya loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurigheghenji, mbanjake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thina, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

## 6

### *Peipa monjemone*

<sup>1</sup> Amba ya thuweya Sip Nariye i tabeya monjemone ghepirima regha, iya i vivama, na ya lonjweya thetheghan theghevarima regha i kula na ghalinae ngoreiye mbileri ina, “U mena!” <sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaiti kivwalangiya ghatighiya.

<sup>3</sup> Mbanja Sip Nariye i tabeya monjemone theghewoniye, ya lonjweya thetheghanima theghewoniye i kula ina, “U mena!” <sup>4</sup> Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaiti e yambaneke

\* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

na i vakatha gharighari thi vetagatagavamarenji e gaiti laghiye. Na Loi i wogiyawa gaiti ghaghalithi laghiye regha.

<sup>5</sup> Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula inja, “U mena!” E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. <sup>6</sup> Ya lonweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, “U rughiya witina kilogram regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogram thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenje ne u ndevakowana olivina bunamawae na waena.”

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae inja, “U mena!” <sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabongiya yambaneke gharigharinie lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaiti, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghathi Loi ghalinae na lenji govambwara wengi ya gharighari. <sup>10</sup> Thi kula na ghalinanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronga mbanja le molamolao na ne u vanivanjanji ya yambaneke na u lithi wengi kaiwae va thi gaboime?” <sup>11</sup> Kaero i giya wengi ya kwama ghayaboyabo molao na kakaleva, amba i dage wengi inja, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, <sup>13</sup> na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi. <sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. <sup>15</sup> Amba yambaneke ghakininji, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjanji ya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. <sup>16</sup> Thi kula wengi ya ouou na varivariko thina, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. <sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

## 7

### *Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono*

<sup>1</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

<sup>2</sup> Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinae laghiye i wa wengi ya nyao theghevarima iya me giya vurigheghe wengi na thi vakowana yambaneke na njighi. <sup>3</sup> Inja, “Thava wo hu vakowanjanji yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.”

<sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipoto tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

<sup>6</sup> 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

<sup>7</sup> 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

<sup>8</sup> 12,000 thi mena Sebulon e ghauu tine,  
12,000 thi mena Josep e ghauu tine,  
na 12,000 thi mena Benjamin e ghauu tine.

*Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu*

<sup>9</sup> Iyako e ghereiye ya tagathina maranngu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliya wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku wvenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. <sup>10</sup> Thi kula na ghalijanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku wvenyevwenyeko tine, weye Sip Nariye wenji.”

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku wvenyevwenyeko na giyagiya weinjijanyiya thetheghanima ghevare. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku wvenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, <sup>12</sup> thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, raja iye i thimba, ra vata agowe, ra yavwatatawana, raja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

<sup>13</sup> Amba giyagiya regha i vaitongo iya, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

<sup>14</sup> Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino iya, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. <sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku wvenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, thi yaku weinji na i garubungi. <sup>16</sup> Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowanjagiva, <sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku wvenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

## 8

*Sip Nariye i raka monjemonje ghepirininji*

<sup>1</sup> Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vanjoghiye. <sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vovo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonjwelonweghathiko wolaghiye lenji nanjo e ghamba vovo gol ina e ghamba yaku wvenyevwenye ghamwae. <sup>4</sup> Amba inisenis munduwaie i voro weye ralonjwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. <sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vovoko, ve takombana vovoko njyawae, na weye le vurigheghe i linginjonja e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

*Nyao thovuthovuye theghevari lenji mema*

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i linginjonja e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, <sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanja tembe wan tediva (1/3) i mukuwongi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarala laghiye regha i ra ngoreiye thenji i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji. <sup>11</sup> Ghitarako iyako idae mangamanja. Mbwako wolaghiye

valivanga le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna mangamanjako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitaru bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitaru ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghalinae laghiye, ina, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

## 9

*Nyao thovuye theghelimaninji i uwiya le mema*

<sup>1</sup> Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitaru iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. <sup>2</sup> Mbanja ghitaru i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. <sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurighege wengi ngoreiya thegheghiyama e yambaneke lenji vurighege. <sup>4</sup> Va i dageten wengi na thava thi vakwana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. <sup>5</sup> Loi mava i vatomwe wengi na thi ririvavamarengi, ko iyemaenge mbe thi vakathaenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri. <sup>6</sup> E mbanjagiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetenji.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathanji gaiti kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. <sup>8</sup> Umbalinji vulivuliye ngoreiya wanaku umbalinji vulivuliye na ninjinji ngoreiya laiyan njinye. <sup>9</sup> Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaiti kaiwae. <sup>10</sup> Wolounji ngoreiya thegheghiya na mbe thi vodowiweya, e wolounjiko thi vodinjigya gharighariwe le vurighege i vakatha viri iya i wo manjala umbolima. <sup>11</sup> E lenji kinj, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thina Abadon, na vana Grik thina Apolion.\*

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

*Nyao thovuye theghewonaninji i uwiya le mema*

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalija regha i mena e ghamba vovo gol mbothiye ghevari wengi, iya i yaku Loi e ghamwaeko. <sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako ina, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis." <sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarengiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathinji ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake. <sup>16</sup> Lenji ragagaiti thi rakatha e hos vwatae, methi giya yanawanju lenji ghanaghanagha i wo tu handred miliyon. <sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyan umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. <sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanga ngoreiya wan ted (1/3) na thiya mare. <sup>19</sup> Hosiko lenji vurighege i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabonji na thiya mare, mava thi goru weya iyako, bigibigi vatavatadinji ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraitari na bigibigi vatavatadinji e gol, silva, kopa,

\* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.



vari na umbwa. Bigibigiko thiyako na valikaiwanji thi thuwe, ma valikaiwanji thi lojwe, ma valikaiwanji thi lojwa. <sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

## 10

### *Nyao thovuye i thina peipa vonivo nasiye regha*

<sup>1</sup> Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. <sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina, <sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalojwa ngoreiya laiyo ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinjanji. <sup>4</sup> Mbanja mbileriko thi ututu, na ghino ya munje ya roriya ghalinjanjiko, ko iyemaenge ya lojweya ghalighalina regha i njama e buruburu inja, “Budakaiya mbileriko ghepiri methi utuja thava u utuja, thava u roinjona e buk.”

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu, <sup>6</sup> na i tholo loloko iya memegha-bananiyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na inja, “Roroghaha ghambanja kaero iko! <sup>7</sup> Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwama memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharutu.”

<sup>8</sup> Amba ghalighalina iya ma lojwema i mena e buruburu mbowo i dageva e ghino inja, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima.”

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, “U thin na u ghan, e ngamoina ne i mange, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguoyoma.” <sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nima na ya ghan. E ghaenguke i loghe ngoreiya nguoye, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i mange.

<sup>11</sup> Amba i dage e ghino inja, “U wa mbowo vo utujava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalina tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

## 11

### *Loi le ragogovambwara theghewo*

<sup>1</sup> Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, “U wa na vo rughiya Loi le Ngolo Boboma na gamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. <sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wenjiya thiye ma Jiu gharighariniye na ne thi vurinjonanjo ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. <sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utuja iya Loi ghalinae totoke. Ne thi utu vworeja mbanja le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).”

<sup>4</sup> Ragogovambwarake iya theghewo thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinenema vwaraiwo weinji ghambanji. <sup>5</sup> Thonjo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. <sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanga yathuko e tine. Tembe e lenji vurigheghe na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwajako.

<sup>7</sup> Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaiti wenji. Ne i kivwalangi na i tagavavamarenji, <sup>8</sup> na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. <sup>9</sup> Mbanja thegheto na vanjoghiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma

na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekungi. <sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vavarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghalinjae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wengi ya yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli. <sup>12</sup> Amba ragogovambwarama theghewo thi lonjweya ghalighalija laghiye regha i njama e buruburu ina, "Hu voroma gheke." Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolonjloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

*Nyao theghepirinini i uwiya le mema*

<sup>15</sup> Amba nyaoma thovuye theghepirinini i uwiya le mema, kaero ya lonjweya ghalighalija laghilaghiye thi njama e buruburu thiya, "Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako."

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, <sup>17</sup> thiya:

"Giya Loi Vurivurighegheniye,

ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji,

wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaiti laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjanga thiya thavala kaerova thiya mare.

Mbanja kaero i vuthava na len rakakaiwo ghalinan gharautu u vamodangi,

na ralonjwelonjweghathiko wolaghiye thiya thi yawwatatawanange,

thonggo idaidanji laghiye o thonggo idaidanji nasiye,

ne u giya modanji.

Mbanja kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye."

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragheragheghe na uye ngoreiye vari\* i yomara.

## 12

*Wevo na mwata laghiye utuninji*

<sup>1</sup> Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weye ghitaru voghiyaworo na voghiwo ina e umbaliye. <sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. <sup>4</sup> E wolouyeko i wanjiyathu ghitaru valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko. <sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weye le vurigheghe wolaghiye ne i mbaronjanga vanaumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenyene tine. <sup>6</sup> Wevoko i vo weya e njamnjam, e valivanga regha

\* 11:19 "Uye ngoreiye vari" gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana "ice".

Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausau tu hundred sikisti (1,260).

### *Gaithi i yomara buruburu*

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. <sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatowenggi na thi yaku e buruburu. <sup>9</sup> Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. <sup>10</sup> Amba ya loŋweya ghalighaliŋa laghiye regha e buruburu iŋa, “Mbanake Loi weye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowenggi la Loi e marae, kaero thi wokiyathu e buruburu. <sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuna mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. <sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikaiwae i vakowanangiya gharighari.”

<sup>13</sup> Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. <sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineiye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghatheghe umboto na vangothiye. <sup>15</sup> Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. <sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. <sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadiidiye.

## 13

### *Thetheghan mbwanjam na tagaithi regha*

<sup>1</sup> Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwara, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i gowwaravwara Loi ghamwae. <sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya\* gheghe, na ghae ngoreiya laiyoŋ ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyewenye na i tabo kin. <sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. <sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiŋa, “Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?”

<sup>5</sup> Loi i vatowweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberenga na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. <sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi. <sup>7</sup> Tembe ngoreiyeva, Loi i vatowwe na i gaithi wengi ralonwelonweghathiko na i kivwalangi, na tembe i vatowwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliŋa na ghalighaliŋa na vanautuma na vanautuma. <sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai

\* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vvatavvatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithingi na valikaiwae i gabongiya gharighari.

i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thonjo e yanayanawami, wo hu vandene. <sup>10</sup> Thonjo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thonjo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

<sup>11</sup> Na i njana mbowo ya thuweya thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. <sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weyiye. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. <sup>13</sup> I vakathangiya vakatha vavana ghaba numowo, na tembe ngoreiyeve gharighari e maranji ija na ndighe i ri e buruburu na i njama e yambaneke. <sup>14</sup> Loi i vatomwe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yonji. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. <sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavamarengi. <sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanji na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. <sup>17</sup> Thonjo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakuneya. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeo i woranji.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thonjo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

## 14

### *Sip Nariye na le gharighari*

<sup>1</sup> Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghati e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausan (144,000). <sup>2</sup> Kaero ya lonweya ghalighalija regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighalija ghalonwalonwa ngoreiya hap gharananga thi nge hap na ghalinae. <sup>3</sup> Rawothuwothuko thi ndeghati na ghamwanji i ghembeya ghaba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiako na thi wo wothu togha regha thi wothuna. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothuna, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamodonjoghanji yambaneke gharighariniye e tinenji. <sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anja i rena thi rakambe. Thiye Loi kaerova i vamodo njoghanji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. <sup>5</sup> Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

### *Nyao thovuthovuye thegheto lenji utuutu*

<sup>6</sup> Na mbowo ya thuweya nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengiya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighalija na ghalighalija wengi, na ririwo na ririwo wengi. <sup>7</sup> Na i dage e ghalinae laghiye ija, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivanangiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

<sup>8</sup> Na nyao thovuye theghewoniyeye i yoreghamba weya mevivako na ija, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye rairathari e tine u vakatha wengiya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangi.”

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye ija, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e

nimae, <sup>10</sup> ne i ghamino Loi le gaiti ghaminae. Le gaitiiko iyako ngoreiya waen vurivurighegheniye moli kaero i linsi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. <sup>11</sup> Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thongo idae ghanono ina wenji, gougou na ghararaghiye mane thi towo e viri.” <sup>12</sup> Iyake gharumwaru — Ralonwelonwewghathi, thavala thi ghambugha Loi le mbaro na thi lonwewghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

<sup>13</sup> Amba ya lonweya ghalighaliya regha i njama e buruburu ina, “U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonwewghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo ina, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

### *Yambaneke ghauloulo*

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae. <sup>15</sup> Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye ina, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.” <sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwona le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae. <sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalinae laghiye ina, “U wo le kainana iya maraema lawelaweniye, u tena waen kwarinjina na u biginjima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” <sup>19</sup> Kaero nyaoma thovuye i vakaiwona le kaina e yambaneke, i tenjigiya yambaneke waeniniye na i mbaningi. Amba i bigiyathunji e ghamba imbiimbibi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. <sup>20</sup> Amba thi vurinjonanjoa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru ranji e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

## 15

### *Nyao thovuthovuye thi womena dagabora momouniye e yambaneke*

<sup>1</sup> Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tometi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine maramb-welambwelawae, thi basi weye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghati e njighiko ghadidiye na thi ndembanjiya hap Loi i bigigiya wenji. <sup>3</sup> Amba thi wothuŋa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurighegheniye,  
len vakatha laghilaghiye ghamba numowo.

Yambaneke laghiye lenji Kiŋa ghen,  
ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunge,  
na thi wovavwenyevwenyena idan,  
kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,  
kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. <sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. <sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenjiya

nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. <sup>8</sup> Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

## 16

### *Dagabora ghepiri nyao thovuthovuye thi linginjona e yambaneke*

<sup>1</sup> Amba ya lonjweya ghalighaliya laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri ina, “Hu wa vohu linginjona e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. <sup>5</sup> Kaero ya lonjweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinje ina, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralonjwelonjweghathiko na ghalinjana gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun.”

<sup>7</sup> Amba tembe ya lonjweya ghalighaliya regha i mena e ghamba vowoko ina, “Mbwana, Giya Loi Vurivurighhegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghearvaninji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i jambungiya gharighari. <sup>9</sup> Dayaghaeko i jambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyenja.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. <sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitit. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi rejawe. <sup>13</sup> Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinje gharautu kwanikwan e ghae. <sup>14</sup> Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wenjiya yambaneke ghakin weinjiyanjiya lenji ragagaiti na thi vanjavathavathangi. Na thiye thi vivatha na weinji Loi thi gaiti weya Loi Vurivurighhegheniye Moli e ghambana laghiye tine.

<sup>15</sup> Giya ina, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

<sup>16</sup> Amba nyaoko rarithari thi vanjavathavathangi kinjiko wolaghiye e ghemba idae vana Hibru thiya Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonjweya ghalighaliya laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine ina, “Kaero iko.” <sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe virivurighhegheniye i yomara. I ri mbananiye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanjakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli. <sup>19</sup> Babilon, ghemba idae laghiye, i maviya na ghethito, na valivangake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. <sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. <sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobnjama e lughawoghawoko na thi unja

gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

## 17

### *Wevo rayathiyathima na thetheghan mbwanjam*

<sup>1</sup> Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ija, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronja na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. <sup>2</sup> Yambaneke ghakinjngi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

<sup>3</sup> Amba Nyao Boboma le vurighege e tine na nyao thovuye i yowonjo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. <sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na yathima thanavuniye raraitari i riyevanjara. <sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” <sup>6</sup> Ya thuweya wevoko iyako i muna ralonjwelonjweghathi na Jisas utuniye gharayathu madibanji na i kabaleyanja.

Mbanja ma thuwe mbema i wovara nuwanju. <sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitonjo ija, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoro umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonje. <sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjonja yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne ghenenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri\* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjija kinj theghepiri, <sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirinjinji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. <sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewanjinji. Kaero i lonjalonja ghavakowana kaiwae.

<sup>12</sup> “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurighege na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. <sup>13</sup> Kinjngiko thiyako lenji renuwanjako ne regha, na lenji vurighege na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. <sup>14</sup> Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthinji na i kula wenji na thi lonjweghathi vurigheghewe ne thi kiwvalanji. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj.”

<sup>15</sup> Nyaoma thovuye i dage e ghino ija, “Mbwako iya mo thuwenjiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjija vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi. <sup>16</sup> Na sokisokiko iya mo thuwenji hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi njambuyathu e ndighe. <sup>17</sup> Kaiwae Loi kaero i woraweya renuwana e ghenenji na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. <sup>18</sup> Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronjanjiya yambaneke ghakinjngi.”

\* 17:9 Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiya ida ununo Rom kaiwae.

## 18

*Babilon i marakaraka*

<sup>1</sup> Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighhegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. <sup>2</sup> Amba i kula na ghalinae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rairithari ghambanji, na ma ghanjithanavu rairithari moli ghambanji. <sup>3</sup> Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighhegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kinj e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup> Na mbowo ya lonweva ghalighaliña regha i njama e buruburu inja,

“Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana rairithari thanavuniye,

mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup> Kaiwae le thariko i vala e vwatae ve wo buruburuko

na gathanavuko rairithari Loi mbe i renuwanakiki enge, tene i lithiwe.

<sup>6</sup> The vakatha i vakatha e ghen, ghen tembe u vakathawevea.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighhegheniye wenjiya gharighari thi mun,

iya kaiwae hu giyawe waen vurivurighhegheniye moli na i mun.

<sup>7</sup> I wovoreña idae, na i yakuyaku e ghamba yaku vwenyevwenye tine,

iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke inja,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

<sup>8</sup> Iyako kaiwae, ne mbanja regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiyiye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighhegheniye Moli.”

<sup>9</sup> “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae. <sup>10</sup> Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thiña, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighhegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

<sup>11</sup> “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamoto lenji bigibigiko. <sup>12</sup> Ma lolo regha ne i vamoda wenjiya bigibigike thiyaek: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk\* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elefant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e ayan na thiye thi vakathangi e vari thi ndalandala; <sup>13</sup> sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunangiva gharighari. <sup>14</sup> Rakunekune ne thi dagewe na thiña, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanzi e ghen, kaero thiya ghawevo, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitetenje, ma te valikaiwaeva u biginjoghanji.’

<sup>15</sup> “Rakunekune thavala thi vakakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye <sup>16</sup> thiña, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. <sup>17</sup> Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeko bigibiginiye wolaghiye thiya ghawevo.’

\* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vana lumo thi uno elefant ghasokisoki “Ivory.”

‡ 18:13 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.



“Wanga gharaluuluko wolaghiye, weinjyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. <sup>18</sup> Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, ‘Thare mbanja regha ghamba regha idae laghiye ina ghena?’ <sup>19</sup> Amba thi yathuvorenja vugha e umbalinji, na thi randa laghiye thiya,

‘O thari! O thari! Babilon, ghamba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevo!’

<sup>20</sup> Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinjae gharaghambi na ghalinjae ghaurautu, huya warari

kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.’”

<sup>21</sup> Kaero nyao thovuye vurivurighgheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanonggo, i du na ve unja e njighiko tine, na inja,

“Babilon, ghamba idae laghiye, tene thi dunje na ngoreiyako, na mane te gharighari thi thuwengeva.

<sup>22</sup> Ghe mwadimwadiwo ngoranjia hap, igo na mema ghalinjanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tometi na tometi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanonggo laiye ma tene gharighari thi lonweva e ghen.

<sup>23</sup> Kadinjeje manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinjanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinjae ghaurautu na ralonwelonweghathiko,

na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

## 19

<sup>1</sup> Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiya, “Aleluia!”<sup>\*</sup> Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi, <sup>2</sup> kaiwae le wavaniva i emunjoru na i rumwaru. Loi kaero i vanianza wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe.”

<sup>3</sup> Mbowo thi kulava mbanjaiwoniye thiya, “Aleluia! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluia!”

*Sip Nariye le ghe ghatthaga*

<sup>5</sup> Amba ya lonweya ghalighalija regha i mena e ghamba yaku vwenyevwenyeko inja, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

<sup>6</sup> Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiya, “Aleluia! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighgheniye Moli, na iye rambarombaro. <sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambanja ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. <sup>8</sup> Loi i ligiya weya kwama kakaleva na marambawelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweghathi lenji vakatha i rumwaru.)

<sup>9</sup> Amba nyao thovuye i dage e ghino inja, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghatthaga e tine, Loi i vawararingangi laghiye moli.’” Na i njana mbowo injava, “Thiyake utuutu emunjoru thi mena weya Loi.”

\* **19:1** Mbanja jiu va nuwanjia thi tarawena Loi, thi yaro na thiya “Aleluia!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

<sup>10</sup> Mbanja ya lonjweya iyako, ya ronja e gheghenju vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utunja Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wenggiya gharighari vurivurighegheko na valikaiwae thi utunja Jisas utuutuniye.”

*Lolo regha i tha e hos kakaleva*

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thinja, “Varevareminjeniyeye moli na Emunjoru.” E le niva na ele gaiti tinenji weye le vakatha rumwarumwaruniye. <sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. <sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinjae.” <sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. <sup>15</sup> I rangima e ghae gaiti ghaghalithi mare lawelaweniye, ne i gaitiwe na i kivwalanggiya vanautumake wolaghiye, na weye le vurighegheko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wengi. <sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenggiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinjae laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. <sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

<sup>19</sup> Amba mbowo ya thuwengiyava thetheghan mbwanjam na yambaneke ghakinjngi weinjiyanggiya lenji ragagaithi thi mevathavatha, na thi gaiti wenggiya iya i tha e hosima vwatae weiyanggiya le ragagaithima. <sup>20</sup> Ko iyemaenge thi lawenggiya thetheghan mbwanjamima weye ghalinjae gharautu kwanikwan na thi ngaringi. Ghalinjae gharautu kwanikwaniko va i vakathanggiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yaronggiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbanjngiya thetheghan mbwanjamima weye ghalinjae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. <sup>21</sup> Iya i tha e hosima i govavamarenggiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

## 20

*Thi ngarighathigha Seitan thegathegha hoserithanari (1000)*

<sup>1</sup> Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nimae, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. <sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thinja Devil o Seitan, na i ngarirawe thegathegha le ghanaghanagha hoserithanari. <sup>3</sup> Kaero i wokiyathunjonja e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonge. Mbowo i yaku gheko ghaghad thegathegha hoserithanari, na thava i yaronggiya valivangake wolaghiye gharighariniye. Thegathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuwengiva ghamba yaku vwenyevwenye vavana. Gharighari va thi utunja Jisas utuniye na thi vavagharenga Loi ghalinjae na thi gabongi, tembe ma thuweya unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Kraisi thi mbaro thegathegha hoserithanari e tine. <sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiya. Wolaghiyeke ne thi thuweiru mbanja thegathegha hoserithanari ne iko. <sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawararinjngi na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro thegathegha hoserithanari regha e tine.

*Thi kivwala Seitan*

<sup>7</sup> Theghathagha hoseriyethanjari ne iko na e gherye, ko amba thi rakayathu Seitan e thiyoma tine, <sup>8</sup> amba i ranji na i wa e yambaneke laghiye, wengiya vanautumake thiyake, Gog na Magog,\* na i yarongi. Na i mbanivathavathangi gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weyangiya ne ragagaithi ne thi lonjalonjanga na thi ndeghila ghebako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenje ndighe ne i njama e buruburuko na i jambuvaongi. <sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjoja e ndigheko i rarako weye vari salpa e tine. Thetheghan mbwanjamima weye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonjange iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

*Loi le ghatha momouniye*

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye wenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. <sup>12</sup> Kaero ya thuwengiya ramaremara, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku wenyevwenyeko e ghamwae. Amba thi tatenjiya buk, kaero Loi i vanivanjanga i gorogoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghambuk. <sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanjanga ngoreiya lenji vakathako. <sup>14</sup> Amba Loi i bigiyathunjoja Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. <sup>15</sup> Thonjo lolo regha ma thi vaidiya idae yawali e ghambuk tine, thi wokiyathunjoja e ndigheko i rarako tine.

## 21

*Jerusalem togha*

<sup>1</sup> Amba ya thuweya buruburu togha na yambane teuya. Buruburu teuya na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva. <sup>2</sup> Na mbowo ya thuweya Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i rorogha weya ghimoruko na thi ghe. <sup>3</sup> Na tembe ya lonjweva ghalighalija laghiye regha i mena e ghamba yaku wenyevwenyeko tine inja, “Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi. <sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

<sup>5</sup> Amba iya i yaku e ghamba yaku wenyevwenyeko inja, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjanga.” Na tembe injava, “Ututuke thiyake u rorinjonjanga, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

<sup>6</sup> Kaero i dage e ghino inja, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinji ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. <sup>7</sup> Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalangiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. <sup>8</sup> Ko iyemaenje thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwaningike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjija mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghavauva wevoko, iya Sip Nariye levoko e ghen.” <sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. <sup>11</sup> Loi le wenyevwenye i vakeke ghembako iyako, na marambelambelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. <sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoru, ghathinimba yaworo na ghewo, na

\* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.

nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. <sup>13</sup> Mbothiye i vorovorowoko ghagana ghatthinimba thegheto, mbothiye i njanjawoko ghagana ghatthinimba thegheto, mbothiye e yaghalako ghagana ghatthinimba thegheto, e ghaiwabuko ghagana ghatthinimba thegheto. <sup>14</sup> Vari vurivurighhegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinæ gharaghambi theyaworo na theghewo regha na regha thi roriya idæ e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghatthinimbako wolaghiye. <sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausand handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiye le molamolaoko. <sup>17</sup> Te vambe i rughiya ghembako ghagana, le dudabuba sikisti paeb (65) mita. Gherughirughiyo iyava i woko, va e mbanako iyako gharighari mbe thi vavakaiwoŋa. <sup>18</sup> Ganako va thi vatad e vari jaspa na ghamba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. <sup>19</sup> Ghembako ghagana ghambaghimbaghi thi mbanŋgiya tometi vari modanji laghiye. Vari iviva ganako regha iye jaspa, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerold, <sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. <sup>21</sup> Ghembako ghatthinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewo. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwæ Giya Loi Vurivurighhegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. <sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawæ, kaiwæ Loi le vwenyevwenye manjamanjalawæ i vakeke, na Sip Nariye iye ghakadinŋe. <sup>24</sup> Gharighari e valivanŋa na valivanŋa e yambaneke laghiye thi lonŋalongo e ghambako manjamanjalawæ, na yambaneke ghakinŋgi thi bigimena lenji gogomwau bigibiginiye e tine. <sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghatthinimbanŋi ma thi kighikighi, mbe thi mavughirawe vara, kaiwæ gougou ma ina ghembako iyako. <sup>26</sup> Gharigharike wolaghiye e valivanŋake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. <sup>27</sup> Ko iyemaenŋe bigibigi raraithari na thanavu i monjimonjina gharavakathangi, rakwanŋgi, mane te regha i ruva e ghembako iyako tine, mbe thavala enŋe vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

## 22

<sup>1</sup> Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, <sup>2</sup> na i voru na i reŋa e ghambako ghakamwathi laghiye ghalugha-woghawo. E mbwako ghadiye vanŋa na vanŋa yawali ghaumbwa i ndeghatiwe, iye manjala regha na regha i raurau, na theghathegga umbwara e tine mbanayaworo na mbanaiwo i rau. Gharigharike wolaghiye e valivanŋake wolaghiye thi vakaiwoŋgiya umbwako ndamwandamwæ na mbala thi vavurighheghenangi. <sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i guranŋi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. <sup>4</sup> Ne thi thuweya ghamwæ na idæ ina e ghamwanji. <sup>5</sup> Ma tene i gouva, na kadinŋe manjamanjalawæ na varæ manjamanjalawæ ma inanjiwe, kaiwæ Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### *Jisas le mena*

<sup>6</sup> Nyaoma thovuye i dage e ghino inŋa, "Utuutuko thiyako emunjoru na valikaiwæ gharighari thi lonweghathi. Giya Loi, iye i giya Une wenggiya ghalinæ gharaghambi, va i variya le nyao thovuye na i woranŋgiya wenggiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara."

<sup>7</sup> Giya Jisas inŋa, "Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wengji."

<sup>8</sup> Ghino Jon ya lonweya utuutuko thiyako na ya thuwenŋi bigibigike thiyake. Na mbanja ya lonwe na ya thuwenŋi, kaero ya ronja e gheghenŋu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. <sup>9</sup> Ko iyemaenŋe i dage e

ghino inja, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

<sup>10</sup> Na mbowo i dageva e ghino inja, “Loi le utuutu e bukuke iyake tine iya i utunja budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wengi ya gharighari, kaiwae mbanja kaero i ghenetha moli. <sup>11</sup> Thonjo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja raraithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

<sup>12</sup> Giya Jisas inja, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeve le vakathako. <sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

<sup>14</sup> “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. <sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengi ya loi kwanikwan, na thavala thi gharethovunja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> “Ghino Jisas ya variya lo nyao thovuye i ghaona i utunja bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye.”

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thija, “U mena!”

Taulaghina ghemi iya hu lonweya totoke iyake hunja, “U mena!”

Thela thonjo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

#### *Utu momouniye*

<sup>18</sup> Ghino, Jisas, ya naevavairinga, gharigharina wolaghiye ghemi hu lonweya Loi ghalinae e bukuke iyake tine iya i utunja budakai ne thi yomara noroke na mbanja i menamenako. Thonjo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. <sup>19</sup> Na thonjo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utunja budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i worangiyawe iya thovuyeko bukuke iyake i worangiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeve mane i ru e ghemba bobomako tine.

<sup>20</sup> Jisas iye i utunja bigibigiko thiyako utuninji, i utu ngoreiyake: “Emunjoru, mbanja nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wenja taulaghina e ghemi.

## Vaṅa Vanatina Utu Gharumwaru

<sup>1</sup> **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

<sup>2</sup> **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>3</sup> **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiyeye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

<sup>4</sup> **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugiya bigibigi lemoyo Jisas kaiwae.

<sup>5</sup> **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i loṅwekai Loi le dagerawe iya va inake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

<sup>6</sup> **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i linji e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

<sup>7</sup> **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vaṅa Grik lenji alpabet e tine, ṅgoreiye “a” iye leta i viva vaṅa lumo alpabet e tine. Iya kaiwae, mbanja va thi rori Jisas iye Alepa, gharumwaru iye i viva moli, amba muyai bigi reghava. Jisas tembe thi unova Omega. Omega iye leta muyai moli vaṅa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisas iye Omega, gharumwaru iye ne muyai moli. Vatowme 1:8, Jisas i dage ghamberegha kaiwae, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

<sup>8</sup> **Ametis** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>9</sup> **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghemba laghiye idae Atens Gris e le valivanga. Gharighariko laghlaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atens lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

<sup>10</sup> **Atemis** [English: *Artemis*] — (Vak 19:24-35). Artemis va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivanga va thi kururuwe.

<sup>11</sup> **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaiti wanangi.

<sup>12</sup> **Babilon** [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalanjiya vanautuma lemoyo. Le gharighari thi gaithi wenggiya Jiu gharighariniye na thi kivwalanji. Thi vanṅungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuṅa Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatowme e tine Babilon i methi ghembaghemba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

<sup>13</sup> **Balaam** [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalingae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurighege kivwalanji. Balak, Mowab lenji kin, iye i mararuṅa Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donjiko Balaam i thakowe i thuwe na i ndeghathi, othembe Balaam i inṅengeja. Amba

donkiko i dagewe Balaam na i njaelimbawana. Balaam ma valikawaiwe i gurangiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine ija Balaam i gharethovu laghiye weya mani, iya kaiwae i varaenja weye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22–24).

<sup>14</sup> **Bali** [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwona mbombouye na thi vakatha bred. Bred thi vakatha weye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

<sup>15</sup> **Bapitaiso** [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitotengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitotengi. E kamwathike iyake Jon i vivathanji gharighari e gharenji Jisas le mena kaiwae.

Mbana lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturangiya le thari na i roitotengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeve nuwaiya i ghambu Jisas Kraiss.

<sup>16</sup> **Benjamin** [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangamangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

<sup>17</sup> **Beril** [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>18</sup> **Bilisabul** [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari ghanjigiya idae. Idake iyake i mena weya ida regha, Baalzebul, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidnji va thi kurukuruwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

<sup>19</sup> **Bred ma weye isit** Hu thuwe **Bred Ma Weye Isit Gha Thaga, Thaga e tine**.

<sup>20</sup> **Dagerawe** [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibu 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibu 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vvaraenja wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengiya gharighari, ija ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambuga vara Mosele le Mbaroko wolaghiye. Ko iyemaenge ma valikawaiwe lolo regha i ghambuvao Mosele le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikawaiwe Loi i wovarumwarumwaruna Dagerawe Teuye ghambana e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Kraiss, ne i wovarumwarumwaruna. Valikawaiwe i vakatha iyake kaiwae mbana Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Kraiss i tabona i rumwaru, ngoreiye ma mbana regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

<sup>21</sup> **Dagerawe gha Bogis** [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbana thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wengiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

<sup>22</sup> **Deivid** [English: *David*] — Deivid iye va kinj laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kinj o giya, va mbowo i njimbukikiya ramae le sip. Va mbana regha mbana vamba tabogha, va i gaithi weye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinjana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinae gharautungi va thi rori iye Krais na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

<sup>23</sup> **Eibraham** [English: Abraham] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinae. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wenji thongo thi ghambu ghalinae.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbanja Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamanjama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbanja thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jacob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenganga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ngoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibraham rumbuye.

<sup>24</sup> **Emerold** [English: Emerald] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>25</sup> **Eron** [English: Aaron] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamanjama theyaworo na theghewo regha. Eron va ravovowovo i viva moli. Loi va inja ravovowovo wolaghiye ne thi mena Eron orumburumbuye wenji.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbanja Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanungiya Jiu gharighariniye na thi voranji Ijpt.

Va mbanja regha gharighari vavana thi thighiyawanangiya Mosese na Eron, Loi i vamanjamanjalana wagiya thenjighewoko thiye randevivangi va i tuthi wenjiya Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wenjiya Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbanja ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyene na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wenji. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai** na **Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

<sup>26</sup> **Fig** [English: fig] — Fig iye umbwa regha na i rau na une thi loghe moli.

<sup>27</sup> **Ghalinae gharaghambi** [English: apostle] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharengi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyengi na vethi utunga wenjiya gharighari budakaiya va thi thuwe na vethi vavagharenga Totoniye Thovuye wenji. Thiye va thi tabona Jisas gharalonyelonyeghathi ghanjigiyagiya.

Mbanja muyai Jisas i yomarawe Pol na i tuthiva na ghalinae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinae gharaghambi, ko iyemaenge Jisas mava i tuthingi.

<sup>28</sup> **Ghamba vowo** [English: altar] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabo thetheghan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anga thi vowowe.

Va iri Moses ghambana na i ghaoko, mbe ravovowovo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravovowovo thi ngambu bigi butiye thovuye.



<sup>29</sup> **Gharaghambu** [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi lonjweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi lonjweghathi Jisas” na “oghaghanjungi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuja Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

<sup>30</sup> **Gidiyon** [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonjweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vangunjiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenge thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavungi.

<sup>31</sup> **Gomora** [English: *Gomora*] — Hu thuwe **Sodoma**.

<sup>32</sup> **Grik, vanja Grik** [English: *Greek, Greek language*] — Hu thuwe yambaneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Athens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vanja Grik gharighari ighanagha thi vanja Grik e tine, na tembe ngoreiyeva iyanganiye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanja Grik.

<sup>33</sup> **Heiga** [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanjako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i gheni weye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiyawa weya le mbaro. Iya kaiwae ina Ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonjweghathi thonjo lolo i ghambungi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonjweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonjweghathi Jisas Kraisi.

<sup>34</sup> **Herod** [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotaele. Iye i vanju Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovanju Jisas we na i kot weye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kin Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wenjiya thavala thi lonjweghathi Jisas Kraisi e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kin Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

<sup>35</sup> **Hibru** [English: *Hebrew*] — Idake “Hibru” mboromboro weye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

<sup>36</sup> **Hisop** [English: *Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovowo va i li hisop yangae weye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

<sup>37</sup> **Hosana** [English: *Hosana*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yavwatatawana lolo regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine gharumwaru “Ra tarawenge!”

<sup>38</sup> **Ijpt** [English: *Egypt*] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghatheghe thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

<sup>39</sup> **Ilaija** [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghalinae gharautu laghiye, iya i naebariri wanangiya kin raithari na taulaghiko thiyo tho kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwanja ne i njogha na i vanamwe kamwathi Mesaia le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

<sup>40</sup> **Ilaisa** [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.

<sup>41</sup> **Inisenis** [English: *Incense*] — (Luk 1:9-11; Vak 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwambwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi nambu na butiye i thovuye mbanja gharighari va thi nanjonango weya Loi.

<sup>42</sup> **Isit** [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwona na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

<sup>43</sup> **Iso** [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworuwo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbanja regha mbanja Iso bada i ghari, va i vakaneja budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

<sup>44</sup> **Isirel** [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyengi idanji tometi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

<sup>45</sup> **Ive** [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbanjako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyawa umbwama une na Adam i ghan. Mbanjako iyako Adam na Ive thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji nganganji.

<sup>46</sup> **Jasinit** [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>47</sup> **Jaspa** [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>48</sup> **Jeikob** [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwu Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

<sup>49</sup> **Jeremaiya** [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbanjaniye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturangiya lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Kraiss le mena ghambanja e tine.

<sup>50</sup> **Jese** [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Kraiss rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Kraiss ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

<sup>51</sup> **Jisas** [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghandava Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Kraiss, Loi Nariye, Lolo Nariye na Deivid Nariye.

<sup>52</sup> **Jiu** [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thigiyawana Jisas.

<sup>53</sup> **Jiu lenji kot laghiye** [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovovowowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaenje mbe Rom gharambaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

<sup>54</sup> **Jon** [English: *Jon*] — Buk Boboma Togha lenji rarorori thi utuna gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeve Ilaija, i dage vurigheghe wenjiya gharighari na thi uturanga lenji thari na thi roitetengi mbala Loi ne i numotengi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinae gharaghambi regha “Jon the Apostle” va Sebedi nariye na James ghaghae. Va i rori Toto Thovuye Jisas Krai, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeve Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravovowowo laghiye Anas le boda regha idae Jon (Vak 4:6).

<sup>55</sup> **Jona** [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinae gharautu regha. Mbanja regha Loi i variye na i wa e ghamba idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanja regha na i wava e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wangako thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njihijiko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanjato amba borogiko i thegharanga ya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

<sup>56</sup> **Josep** [English: *Joseph*] — Gharighari tometi inanji Buk Boboma Togha e tine idanjiva Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, James iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krai. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinae gharaghambi regha na Judas ghathithi, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

<sup>57</sup> **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wenji. Thi gaithi wenji na thi kivwalanga gharighariko na thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravovowowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjiya gharighari na thi ghambu Loi e gharevatomwe. Va inja, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

<sup>58</sup> **Juda** [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda.

Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Krai va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

<sup>59</sup> **Kalsidoni** [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>60</sup> **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwae. Mbanja vavana vulivuliye thi vakaiwoja na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

<sup>61</sup> **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>62</sup> **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyenye. Va i yamwakabu ghaghae nasiyeniyewe Abel, kaiwae Loi i vovatha Abel le vovo iye sip, ko iyemaenge i botewo Kein le vovo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi ina na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

<sup>63</sup> **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wengiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestina.

<sup>64</sup> **Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wengiya gharighari, Jiu vavana va thiya thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaenja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikaiwae i tabona Kristiyan. Pol mava i varaenja renuwajako iyako. Va i utuna iyake e letako va i roriko na i variye wengiya ekelesiya ina Galeisiya. Tembe ngoreiye va i utunake lemoyo rororiko e tine. Va ina mbe bigi regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonweghathi Jisas Krai.

<sup>65</sup> **Krais** [English: *Christ*] — Dageke Krai i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravovovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe ina ne i variye Ravamoru na i vamorungiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

<sup>66</sup> **Krisolait** [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>67</sup> **Kros** [English: *cross*] — Kros iye Rom lenji rambarambaro ghanjithanavu thi lithi rakaiyi e mare e kros vwatae. Iyake lithi wengi ragabo, gharighari thavala thi kaiyi bwagabwaga. Ra vakatha kros ra wo tu weye umbwa regha nasiye i valawe i mborowae. Rakaiyi va thi vurighege ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas ina thongo lolo regha nuwaiya na gharaghambu wo i renuwaja valaweja ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwenji na thi mare kaiwae.

<sup>68</sup> **Lepelo** [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghagambwera iya ma mboromboro weye “leprosy” noroke. Thiye va thi ghambweranja lepelo ma valikawanji na thi yaku weinjyanjiya gharighari ma thi ghambweranja. Gharighariko thovuthovuye ma thi yaku weijanjiya thavala thi ghatana lepelo. Ma

thi utu wenji. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

<sup>69</sup> **Livai** [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamanngamangi. Livai orumburumbuyengi va thi ghatharangiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumbrumbuye wenji. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

<sup>70</sup> **Loi ghalinae gharautu** [English: *prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangiyakowe wenjiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunja bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraiss ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharutuke iyake iye thi utunja Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i varyiye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utunja totoko Loi i worangiyakowe wenji.

<sup>71</sup> **Loi le ghamba mbaro** [English: *Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le ghamba mbaro gharighariniye. Kin i mbaronangiya le gharighari, na Loi ngoreiye kin kaiwae i ndeganagana le gharighari na i giya wenji bigibigiko wolaghiye nuwanjiya na i viva wenji na i mbaronangiji. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Kraiss i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaenja Loi iye lenji kin. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiyawe.

<sup>72</sup> **Loi le Sip Nariye** [English: *Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i voruranga na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numoteningi. Vatowwe Vangothiyeye 5 Sip Nariye i methi Kraiss.

<sup>73</sup> **Loi Nariye** [English: *Son of God*] — Iye Jisas Kraiss idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Kraiss i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na inja ramae. Loi i utu e buruburu na inja Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatowwe Jisas i ghambu ramae le renuwanja mbanja i mena e yambaneke na i vamorungiya gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngoronga valikaiwanji. Ra ghareghare gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

<sup>74</sup> **Lonweghathi weya Jisas Kraiss** [English: *believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Kraiss ngoraiyake: Hu lonweghathi budakaiya Jisas va inja ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoruru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

<sup>75</sup> **Lolo Nariye** [English: *Son of Man*] — Va i vivako amba muyai Jisas Kraisi i viri, Loi i vatomwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weye le vurigheghe laghiye moli na vwenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i worangiya iye ghamberegha iya Daniyel va ija ne i mena.

<sup>76</sup> **Lot** [English: *Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot ija Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghamba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha rarithari lemoyo. Ko iyake kaiwae Loi ija ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

<sup>77</sup> **Manna** [English: *manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi vorangi Ijiti e tine na e ghereiye, thiye thi longatako theghathegha ghwevari e vurivuri vvatavwata. Mbanjagiko thiyako e tinenji Loi i vakatha ghamba rotaele na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobonja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Ranj 16:13-36.

<sup>78</sup> **Masited** [English: *mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weye ghilethi.)

<sup>79</sup> **Matabwaya** [English: *crown*] — Matabwaya ghatuwathuwa theghewo. Mwatabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalangiya ghatighiyangi e gaiti.

<sup>80</sup> **Mbaro** [English: *law*] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosese**.

<sup>81</sup> **Mbaro gharavavaghare** [English: *scribes, teachers of the law*] — Thiye va thi vavaghareja Loi le mbaro. Thi vavaghareja bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro na Mosese**.

<sup>82</sup> **Mbemba** [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturangiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

<sup>83</sup> **Mbwana Ngoreiye** [English: *amen*] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thinjake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara.” “iyake i emunjoru.” Mbanja lolo regha i nango, gharighariko vavana thi varaena, thinja, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thinja, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

<sup>84</sup> **Mwata laghiye moli** [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetgehaniye le vurigheghe i laghiye moli. Ghatuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatome e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye vavana thi utuja mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

<sup>85</sup> **Melkisedek** [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyake ija Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbanjaniye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji

bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaiti wengi na thi kivwalangi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nango weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Thegathegga ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenje Melkisedek ghambana e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

<sup>86</sup> **Mer** [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoŋa ngoreiye merisin kaiwae i vakatha lolo i gheni seiwo ma i ghamino viri laghiye. Tembe thi vakaiwoŋava beku kaiwae.

<sup>87</sup> **Meri** [English: *Mary*] — Meri lemoyo tometi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.
2. Meri tinan Magadala. Jisas va i vakatha na nyao rarithari thegheperi thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righthoru vavana).
3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).
4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).
5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

<sup>88</sup> **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

<sup>89</sup> **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi lonjalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tometi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjoŋa i maya na tembe ngoreiyeve le vatavatad i maya. Gharighari thi bigi mbanja thi lonjalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vovowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

**Mosese** [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbanjaniye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wengi na thi rangiwe na thi njogha thelauko kaero va i giyako wengi. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenje mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na inja ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwoŋa Mosese na i vakatha vakatha gamba rotale. Mbanja regha Ijpt lenji ragagaithi thi vagevagegengiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghatara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanja, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenje mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi lonjao ghaghad thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyo kaiwae i gharegaiti laghiye mbanja i thuweya gharighariko thi kururu

weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghatheghe lémoyo variwoko inanzi Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbanjaniye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanzi Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukijigi.” Idaidanzi Righenda, Ranji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

<sup>90</sup> **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeke regha. Othembe iye ida laghiye, i ghatanja lepele. Mbanja va i lonjwe Loi ghalinjae gharautu Ilaisa utuniye, i mena na i nango i vamorú kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Jordan na ve thithu ghambereghe mbanjapiri. Naaman va i ghambu ghalinjae na lepele iko moli.

<sup>91</sup> **Nad** [English: *nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiyae idae spaikenad.

<sup>92</sup> **Ngile** [English: *pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwona na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

<sup>93</sup> **Ngolo Boboma** [English: *Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghamba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanzi Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanjako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wava thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lémoyo thi wa Babilon. Mbanja thi vatomwengiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghatheghe lémoyo e ghereiye Kinj Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghathithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma jgalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevage rangiyangiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tinekó va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weiyé woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwona thi kururuwe Loi va inanzi Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamaanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghatheghe regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonjo thi lonweghathi Jisas Krai.

<sup>94</sup> **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghamba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareja Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma inja ngolo kaiwae, ko iyemaenge inja gharighari thi mevathavatha gheko kaiwanji.

<sup>95</sup> **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghamba regha idae, iya Loi va i variye Jona na ve vavaghareja toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraitari. Mbanja thi lonjwe Jona le vavaghere wengi, thi randa na thi uturangiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

<sup>96</sup> **Njighi Sosoro** [English: *Red Sea*] — Njighike iyake ina Isirel na Ijipt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>97</sup> **Nowa** [English: *Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye



buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambana gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi inja ne i variye ngonungo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngononga ne i vakatha na inja. I dagewe Nowa ne weiyangiya levo na le nganga thegheto na lenji ovo thi tha e wanga. Tembe ngoreiyeve ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tometi na make wolaghiye tometi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiawe ngoreiye Loi va i dagewe. Thi tha e wanga na e ghereiye, Loi i variye uye, uyewelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalangiya ouou vwatawatanji. Gharighariko wolaghiye e yambaneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Thegathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wanga. Amba Nowa i vakatha vowo weya Loi na i tarawena kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambaneke laghiye.

<sup>98</sup> **Nyao thovuye** [English: *angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiya, nyaongi, ma gharigharangi. Mane gharighari thi thuwengi, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tometi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

<sup>99</sup> **Nyao Boboma** [English: *Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krai Ramae, na i mena weya Jisas Krai, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Krai na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathangi valikaiwanji thi vakatha budakaiya Loi i wararinja. Kaiwae iye nyao, na valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathi ke wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tometi, thiye mbe Loi reghanji vara. Kaiwae Buk Boboma i worangiya wagiawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

<sup>100</sup> **Nyao raithari** [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi wakawana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambaronja. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

<sup>101</sup> **Olivi** [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

<sup>102</sup> **Omega** [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

<sup>103</sup> **Oniks** [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>104</sup> **Pailat** [English: *Pilate*] — Pailat va Rom lenji gawana Judiye e tine mbanja Jisas i vavagharewe. Iye i vatomwe wengi Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

<sup>105</sup> **Paradais** [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utuna ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengi Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Krai thi ru mare e ghereiye.

<sup>106</sup> **Parisi** [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tometi Jiu gharighariniye e tinenji Jisas va ghambana e tine. Va thi wabwi na regha weinjyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe

thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiywe Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngorangiva gharighari thi thovuye othembe lenji renuwana raraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

<sup>107</sup> **Pentikos** [English: Pentecost] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

<sup>108</sup> **Pero** [English: Pharaoh] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

<sup>109</sup> **Ravamoru** [English: Savior] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonweghathi Jisas Kraisi; i wovarumwarumwaruwanji Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

<sup>110</sup> **Ravavaghare** [English: Rabbi, Raboni, teacher] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatowwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

<sup>111</sup> **Ravowovowo** [English: priest] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vovo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vovo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatowwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vovo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

<sup>112</sup> **Rebeka** [English: Rebecca] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

<sup>113</sup> **Reihab** [English: Rahab] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbanjaniye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ngoronga ne thi kivwalangi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwana Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weye lolo regha Mat 1:5 i utunja iye Jisas rumbuye regha.

<sup>114</sup> **Reitiyel** [English: Rachel] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

<sup>115</sup> **Rom** [English: Rome] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathungi na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

<sup>116</sup> **Sabat** [English: Sabbath] — Sabat iye towo ghamba. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanjapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanjapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thiya gharighari ma valikaiwae thi ndekaiwomun mbanjake iyake, na thongo thi kaiwo thi gharegathi wanangi. Iyake kaiwae thi gharegathi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thiya thiye thi kaiwo.

<sup>117</sup> **Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

<sup>118</sup> **Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghamba Jerusalem ina e vwatanji. Mbaṅa vavana Saiyon i methi Jerusalem laghiye, na mbaṅa vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

<sup>119</sup> **Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weye ndighe une i mbile laghiye na munduawe butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoṅa na thi vakatha “gunpowder.” Ida regha “brimstone.”

<sup>120</sup> **Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanzi e tine. Kiṅ Deivid va i rori wothuke thiyake lemoyo moli.

<sup>121</sup> **Sameriya** [English: *Samaria*] — Sameriya le valivaṅa iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambaṅa Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambaṅa e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwongi na Jiu gharighariniyeke va inanjiwo gheko thi ghe weinjyangi na thi kururu wenjgiya lenji loingji. Jiu inanzi Judiya thi botewoyathungiya Sameriya. Hu thuwe **Judiya**.

<sup>122</sup> **Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wenjgiya mbaṅa molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

<sup>123</sup> **Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalijaḡ gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kiṅ. Iye gharighariko lenji randeviva laghiye.

<sup>124</sup> **Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

<sup>125</sup> **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>126</sup> **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valaṅgi gharighariko thiye thi lonweghathi weya Jisas Krai, lenji thariko wolaghiye na thi vakathangi, mbala thi renuwaṅa Loi mava i numoteninji. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

<sup>127</sup> **Septuwajinit** [English: *Septuagint*] — Hibu gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vaṅa Hibu. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vaṅa Grik, ma thi ghareghare vaṅa Hibu. Mbaṅako iyako vaṅa Grik iye ghalighaliṅa laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibu lenji Buk Boboma Teuye na vaṅa Grik. Bukike iyake idae Septuwajinit. Mbaṅa vavana Buk Boboma Togha ghararorori thi vakaiwoṅa utuutuke thi mena Septuwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wenjgiya utuutu thi mena Hibu lenji Buk Boboma Teuye.

<sup>128</sup> **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbaṅa vama i yalaghisari. Hu thuwe **Eibraham**.

<sup>129</sup> **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoṅa na thi varuvuya gharighari. Mbaṅa vavana thi vakaiwoṅa mbaṅa thi beku kaka.

<sup>130</sup> **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivaṅa vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbaṅaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambaṅa tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbaṅa vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbaṅa vavana ne i kaiwo weya amala e le sip. Sip ma mbaṅa wolaghiye inanzi e ghamba, ko iyemaenge sip gharanjimbunjimbu ne i viva wenji na thi wa weya ghamba ghanija. Gharanjimunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weye gana i meghaliṅa na i mbaniruwongi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbaṅaviye thi vakaiwoṅa sip lenji vowo weya Loi.

Buk Boboma e tine, mbanjaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

<sup>131</sup> **Sisa** [English: *Caesar*] — Sisa va idae thi giya wenjiya Rom lenji kin. Rom va i kivwalanjiya vanautuma lemoyo. Amba Sisa i tabona lenji kin. Rom lenji kin regha na regha thi giya idakewe.

<sup>132</sup> **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwonji ghembacko thiyako e ndighe. Hu thuwe **Lot**.

<sup>133</sup> **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kin laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nanjo thimba kaiwae mbala ne i mbaronja wagiya wenjiya le gharighari. Solomon i tabona kin iye le thimba i laghiye moli. Loi tembe i giyawa gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiy vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

<sup>134</sup> **Takis gharamban** [English: *tax collectors*] — Jisas ghamba e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamoto takis Rom ghanjiragaitingji kaiwanji. Rom va thi kivwalanjiya Jiu gharighariniye na thi mbaronangi e vurighege. Iya kaiwae gharighari va thi botewoyathunji. Na bigi reghava, takis gharamban mbanjaviye thi mban mani Rom nuwaiya na e vwataeva, na thi varehare ghanjimberegha kaiwanji.

<sup>135</sup> **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanji thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare wenji. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwenji e raberabeke:

- Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanani e ghereiye moli na i wo mbanjapiri. Mbanjake mbanjapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwanakiki ngoronja Jiu thi voranji Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi wala amba muyai thi vo.
- Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanjapiri Thaga Valanani va i rikowe ghereiye mbala thi vawarariya wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wenjiya gharghari thiye thi lonweghathi Jisas Krai (Vak 2:1-4).
- Thaga Vabobomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbanjaniye Judas Makabiyaas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e ghereiye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- Thaga Valanani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanani iye thaga laghiye moli wenjiya Jiu gharighariniye. Idake gharumwaru “valanani.” Thagake iyake e tine Jiu thi renuwanakikiya mbanjaniye va thi voranji Ijpt e tine na thiye rakarakayathunji. Amba muyai thi voranji, mbanjaniye Loi va i dage vurighege wenjiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wenjiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghathinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valananiya ngoloko iyako na mane i unighi nariye ina gheko. Thonjo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valananiya ngoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valanani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).
- Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulouvo. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwanakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi longalonga theghathegha iyevari amba muyai thi ru valivanjako iya Loi va i dageraweko wenji.

<sup>136</sup> **Thari** [English: *sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

<sup>137</sup> **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

<sup>138</sup> **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwana e tine, thongo Jiu ma i thina, ma thi vatowwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyake na bigibigike thiyake Loi i dageten wengi. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepelu, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

<sup>139</sup> **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

<sup>140</sup> **Toto Thovuye** [English: *Good News*] — Loi le utu wenggiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorunggiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamangama.

<sup>141</sup> **Uturanggiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturanggiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

<sup>142</sup> **Valanani** [English: *Passover*] — Hu thuwe **Thaga Valanani, Thagathaga** e tine.

<sup>143</sup> **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatowwe 21 e tine, Jon va i utunja Ghemba Boboma iyava i thuwe ghavatowwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weye tomethi vari varyaworo na variwo. Thiye ghanjiamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko varyaworo na variwo thiyake:

1. jasper [English: *jasper*] — vwivu o manemane
2. sapaya [English: *sapphire*] — ngoreiye buruburu (blu)
3. ageit [English: *agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: *emerald*] — vwivu laghiye
5. oniks [English: *onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kanelian [English: *carnelian*] — sosoro laghiye
7. krisolait [English: *chrisolite*] — mbwaumbwau
8. beril [English: *beryl*] — vwivu
9. topas [English: *topaz*] — mbwaumbwau
10. kalsidoni [English: *chalcedony*] — kakaleva seiwo
11. jasinat [English: *jacinthe*] — vwivu o blu
12. ametis [English: *amethyst*] — sosoro na seiwo i bwadi

<sup>144</sup> **Vowo** [English: *sacrifice*] — Buk Boboma Teuye ghambana e tine, Loi va i vatowwe wenggiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenggiya ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wengi. Gharighariko mbanjaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wengi.

<sup>145</sup> **Waen une** [English: *Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyu. Thi vakaiwona une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyu lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

## Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoŋa Utu Umbalinji Gharumwaru na raja? Thonŋo hu renenuwaŋa Loi ngoronga iye ngoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righethoru iya thiŋake. O mbwata hu renenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivangi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krai, ngoraiyake:

Jisas Krai iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare weŋgiya gharighari na thavala thi ghambwera i vamorunŋi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:

Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbaja gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamoruḡgiya gharighari lenji thari e tinenji ḡgoraiyake:  
Loi i gharethovu weḡgiya gharigharike wolaghiye na nuwaiya i vamoruḡgi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Kraiss, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruḡjainda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le ḡnganga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaḡa ra ghareghare Loi nuwaiya i vamoruinda:  
Ra uturuḡgiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra loḡweghathi Jisas na i vamoruinda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	



Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonwelonweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaningga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Kraiis ghandathanavu mbala ngoraiyake:  
Ra ghambu Loi Ramanda na Jisas Kraiis, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenngiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghandathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nanngo.

Ngoronnga ne ra nanngo na raja?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronnga va thi nanngo na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwanja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronjainda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wenjiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:

Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivangi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivangi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:  
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanaviye thi vaidi vuyowo  
Wo thi vivatha ghanjimbergha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha vuyowo wengi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavungi.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:  
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghatanjia gharigharike wolaghiye we Jisas Kraiss.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorū ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorūᅅi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	