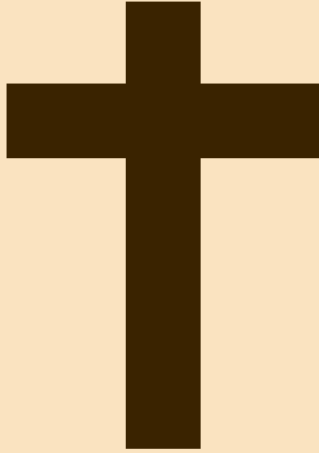


Toto Thovuye Loi
Ghaliḡae



The New Testament plus Ruth and Jonah in the Sudest language
of Papua New Guinea

Toto Thovuye Loi Ghalinae
The New Testament plus Ruth and Jonah in the Sudest language
of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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Toto Thovuye Utuniye

Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thiya ne i mena. I worangiya ghalinae gharautu lenji ututu kaero iye “Mesaiya” iye vana Hibru idaniye, ghatombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwana thi munjeva Mesaiya ne i mena na i vamediya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaranja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivanjake wolaghiye.

Jisas orumburumbuye

(Luk 3:23-28)

¹ Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

³ Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, ⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, ⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, ⁶ Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanjukai, ⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, ⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, ⁹ Usaiya nariya Jotam, Jotam nariya Eihase, Eihase nariya Hejekaiya, ¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹ Josaiya le ngangangiya Jekonaiya na

oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vangunji vethiya yaku Babilon.

¹² Va thi vangunjiya Isirel na vethi vanjurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, ¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, ¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, ¹⁶ na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vangunjiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na ghaghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye
(Luk 2:1-7)

¹⁸ Jisas Krai le viri va ngora iyake. Tinae Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. ¹⁹ Kaiwae Josep, Meri ghaghaivaun, iye gathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwanja thuwele nuwaiya thi yawo weiye.

²⁰ Ko le renuwanja thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, “Josep, Deivid rumbuye, tha u mararu na u vanywa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorunjiya le gharighari lenji thari e tine.”

²² Thiyake thi yomara na thi vaemunjorunja ngononga Giya Loi va i utugiya weya ghalinae gharautu, ²³ “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

²⁴ Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanywa Meri na levo. ²⁵ Ko ma vamba i ndelonga mun weiye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ² na thi vaito thiya, “Anga inae Jiu lenji kinj amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe.”

³ Mbanja Kinj Herod i lonweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴ Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavav-aghare, na i vaitongi inja, “Mesaiya, anga mbala i viri?” ⁵ Thi dagewe thiya, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: ⁶ ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye

moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenjgiya lo gharighari Isirel.’”

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara. ⁸ I varyenygi Betilehem na inja, “Hu wa na vou tamwe wagiya we ngamama. Thembanja vou vaidi, hu mena hu giya yanawanggu na ghino tembe ya wa na va kururuweva.”

⁹ Mbanja thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. ¹⁰ Mbanja thi thuweya ghitarako thi warari laghiye moli. ¹¹ Thi ru e ngolo tine na thi vaidiya ngamama weye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.* ¹² Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjava e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³ Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, “U yondo, Josep, u vangungiya ngamama na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenja amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamama na nuwanjiya thi unighi.”

¹⁴ Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinje gharautu inja, “Ijpt e tine ya kularangiya narungu.”

Herod i gabongiya gamagai

¹⁶ Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyenygiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. ¹⁷ Va ngorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸ Inja:

“Thi lonjweya ghalighalinja regha Ramae ele valivanga, ranivetho weye nuwathari. Reitiyel i ranjngiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare.”

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰ na i dagewe inja, “U yondo u vangungiya ngamama na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamama kaero thi mare.”

²¹ Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. ²² Ko mbanja Josep i lonjweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo

2:6 Mai 5:2; 2Samu 5:2 * **2:11** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. **2:15** Hos 11:1 **2:18** Jer 31:15

na thi wa Galili ele valivanga, ²³ na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjoruṅa Loi ghalinṅae gharautuṅi va thi utuṅa: “Ne thiṅa rara Nasaret.”

3

Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbanṅgiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiye na i vavagharewe ² iṅa, “Hu uturṅgiya lemi thari na hu roitetṅgi, kaiwae Loi le ghamba mbaro ghambaṅa maiyavara.”

³ Jon iya utuniya Loi ghalinṅae gharautu, Aiseya va i utuṅama, iyava iṅake,

“Lolo regha i kulakula e njamnjam,

‘Hu vivatha kamwathi Giya kaiwae;

hu varumwaru kamwathi amalaghiniye kaiwae na mbala i reṅawe!’”

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghanṅgiya bibita na ṅguyo. ⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangaṅako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶ Thi uturṅgiya lenji thari na Jon i bapitaisoṅgi Joridan.

⁷ Ko iyemaenge mbanṅa i thuwenṅgiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenṅi iṅa, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?” ⁸ Hu vaemunjoruṅa e lemi vakathana kaero hu uturṅgiya lemi thari na hu roitetṅgi.

⁹ Na thava lemi renuwaṅa hu munjeva ne hu voiteta vuyowoko iyako kaiwae huṅa, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbanṅgiya varivarike thiyake na i vakathanṅgiya Eibraham orumburumbuye. ¹⁰ E mbanṅake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Ghino ya bapitaisoṅga e mbwa na i vatomwe kaero hu uturṅgiya lemi thari na hu roitetṅgi, ko iya loloko i rereghamba e ghereṅguke, iye ne i bapitaisoṅga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanṅu ne ya bigiya gheghe ghae. ¹² Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiyewokiniyeko. Ne i mbana mbombouyeko na i vathe e ghanṅolo na wokiwokiniyeko i ṅambu e ndigheko iya ma mbanṅa regha ne i mareko.”

Jon i bapitaiso Jisas

(Mak 1:9-11; Luk 3:21-22)

¹³ E mbanṅako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴ Jon i munjeva ne i viva Jisas le renuwaṅa, i dagewe, iṅa, “Ghen enṅe mbala u bapitaisoṅgo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, iṅa, “Mbowo ṅgoreiyako e mbanṅake iyake, kaiwae i kamwathike iyake ne ra vakatha Loi le renuwaṅa thovuye.” Jon i wovathovuthovuyeṅa. ¹⁶ Mbanṅa i bapitaisovao na

i voro e mbwako ghadidiye, e mbanako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷ Amba ghalighaliya i mena e buruburu inya, “Loloke iyake narungu moli gharegharethovuniye. I vakathanjo ya warari laghiye moli.”

4

Seitan i vatanathethana Jisas

(Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethana. ² Na kaiwae vama gheneyevvari ve yaku e njamnjam na ve mbeya ghaninga nanjo kaiwae, ko e mbanako iyako amba bada i ghari. ³ Amba ratanathethama i menawe na i dagewe inya, “Thonjo Loi Nariya ghen, u njaerambengiye varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe inya, “Buk Boboma inya, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunya iye i ndewo lolo yawaliye.’”

⁵ Amba Seitan i yovanjo Jerusalem, i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, ⁶ na i dagewe inya, “Thonjo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inya,

“‘Loi ne i varyengiye le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’”

⁷ Jisas i gonjoghawe inya, “Buk Boboma tembe inya, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

⁸ Seitan mbowo i yovanjo na ve vanjurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. ⁹ I dagewe inya, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe inya, “U wa Seitan! Buk Boboma inya, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbanja Jisas i lonje Jon utuniye kaero ina e thiyo, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga.

¹⁴ Va i vakatha ngoraiyako na i vaemunjorunya ngoronja Loi ghalinjae gharautu, Aiseya, ghaliyae iya inake,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye,

thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wenji.”

¹⁷ Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wenji ija, “Hu uturanyiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wenjiya raboroborogi theghevari

(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wenji ija, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.” ²⁰ E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

²¹ I lonja ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanja weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji, ²² na e mbanjako iyako thi iteta wanja na ramanji Sebedi, na thi ghambu.

Jisas i vavagharena Toto Thovuye na i thawaringiya ghambweghambwera

(Luk 6:17-19)

²³ Jisas i vaghiliya Galili laghiyeko, i vavaghare e ngolo kururu tinenji, i utunja Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenji, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvonji, na i thawaringi. ²⁵ Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghemba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

5

Jisas i vavaghare e bobokulu vwatae

(Luk 6:20-23)

¹ Jisas va i thuwenjiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghiliya.

² Amba i vavaghare wenjiya wabwiko laghiye, ija:

Thavala Loi ghare wenji

³ “Loi ghare wenjiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenji.”

⁴ “Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

⁵ “Loi ghare wenjiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenji.”

⁶ “Loi ghare wenjiya thavala e yawalinjiko thi badana laghiye na thi vakatha ngoreiya Loi le renuwanja, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenji.”

* **4:25** “Ghembaghemba Ghembayaworo” iye idanji regha thi uno ghembaghemba ghembayaworo inanji Joridan valivanja i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

- 7 “Loi ghare wenjiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenji.”
- 8 “Loi ghare wenjiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- 9 “Loi ghare wenjiya thavala thi vevakathana gharemalili wenji, kaiwae ne ina thiye le njanja.”
- 10 “Loi ghare wenjiya thavala thi vaidiya vuyowo wenjiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenji.”
- 11 “Gharenju wenga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wenga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambungo. ¹² Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinjangu gharautunji me vivako vambe thi vakathava vuyowo ngoranjingiya thiyako wenji.”

Ghemi ngoramiya njighi na manjamanjala
(Mak 9:50; Luk 14:34-35)

¹³ “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghathovuye, ra wokiyathu gharighari thi vurighiya.”

¹⁴ “Ghemi yambaneke ghamanjamanjala. Thonjo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe. ¹⁵ Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanjigiya gharighariko wolaghiye e ngoloko tine. ¹⁶ Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjorunja Mosese le mbaro

¹⁷ “Thava lemi renuwana hunjawa ya mena na ya rakayathu Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunjigi. ¹⁸ Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. ¹⁹ Thonjo lolo regha i raka mbarongike thiyake na inja ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharenjiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharenjiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. ²⁰ Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thonjo ma i kivwalanjigiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae
(Luk 12:57-59)

²¹ “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabo. Thela i gabo ne i vaidiya

vuyowae.’²² Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikawaiwae ne vo nda e ndighe Gehena.”

²³ “Iya kaiwae thonjo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae,²⁴ u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵ “Thonjo lolo regha i wonjowenge bigi regha kaiwae na i yovanjunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo.²⁶ Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamdovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷ “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’²⁸ Ko ghino ya dage e ghemi, thonjo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwanjako tine.²⁹ Thonjo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.³⁰ Tembe ngoreiyeva, thonjo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae

(*Mat 19:9; Mak 10:1-12; Luk 16:18*)

³¹ “Mosese le mbaro inja, ‘Thela thonjo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’³² Ko ghino ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thonjo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³ “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wengiye orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’³⁴ Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako,³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne unja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi.³⁷ Ma hunjenge, ‘Ngoreiye’ o ‘Nandere.’ Thonjo hu guva utu regha iyana i mena weya Seitan.”

Jisas ija tha u lithigha thari
(Luk 6:29-30)

³⁸ “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiye marae voghira. Thonngo i tagabeba gheuko njiye regha modae tembe thi tagabebeva njiye regha.’ ³⁹ Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galaganina iya e unena, u vatomwe weya valigalaganina tembe i tagalevava. ⁴⁰ Na tembe ngoreiyeva, thonngo lolo regha i vangurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. ⁴¹ Thonngo ragagathi regha i vavurighengenge na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴² U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vagharegharewe.”

Hu gharethovu wenjiya ghamithighiya
(Luk 6:27-28,32-36)

⁴³ “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ ⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nango kaiwanji, ⁴⁵ mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamangama ghemi. Kaiwae i vakatha varae na i mbile wenjiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenjiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. ⁴⁶ Buda kaiwae Loi ne i giya modami thonngo mbe hu gharethovu wengi enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. ⁴⁷ Thonngo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. ⁴⁸ Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghathanavu i thovuye moli.”

6

Thalavu i wa wenjiya mbinyembinyengu

¹ “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonngo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbanja ne u giya bigi regha wenjiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

³ Ko mbanja ne u giya bigi regha wenjiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, ⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e

buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

Jisas i vavaghare nanjo kaiwae

(Luk 11:2-4)

⁵ “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ⁶ Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanjoko na i vakatha ngoreiye kaiwae lenji nanjoko i molao. ⁸ Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanjowe. ⁹ Mbala hu nanjo na ngora iyake:

‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwanana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghaninganiye.

¹² U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamorume enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’ ”

¹⁴ “Kaiwae thonjo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. ¹⁵ Ko thonjo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteningiya lemi thari.”

Ra mbeya ghaninga nanjo kaiwae utuniye

¹⁶ “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ¹⁷ Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, ¹⁸ mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu

(Luk 12:32-34)

¹⁹ “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. ²⁰ Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. ²¹ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.

Marandake ngora riwandake ghamanjamanjala

(Luk 11:33-36)

²² “Marandake ngora manjamanjala riwandake kaiwae. Thonngo maramaramina thi thovuye riwamina laghiye tembe ngoreiyeve manjamanjala i riyevanjara. ²³ Ko thonngo thi thari, riwamina tembe ngoreiyeve, momouwo i riyevanjara. Thonngo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi

(Luk 16:13; 12:22-31)

²⁴ “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wenjiya giyagiya theghewo. Thonngo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeve ma mbanjara vara u kaiwo wenjiya Loi na mani.”

²⁵ “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? ²⁶ Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? ²⁷ Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

²⁸ “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ngiya ghanjkwama. ²⁹ Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. ³⁰ Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi njambu e ndighe une. Iya kaiwae hu ghareghare wagiyawe iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. ³¹ Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ ³² Thavala ma thi lonweghathi thi tamwenjiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. ³³ Ko wo hu tamwekaiya Loi le gamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴ Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

Tha hu wovatharitharija ghamune

(Luk 6:36-38,41-42)

¹ “Tha hu wovatharitharijangiya ghamune, ne iwaenge Loi i wovatharitharijanja. ² Loi le wovatharithari wenga ne i mboromboro weiye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

³ “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina?”

⁴ Thonngo umbwa laghiye ina e maranina, ngonongaenge na u dage weya ghanuna, ‘Ne ya woranjiya nuthunuthuna e maranina?’
⁵ Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma wenjiya mbughambugha, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

Nango, tamwe na dighidighi utuninji

(Luk 11:9-13)

⁷ “Hu nanjo weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ⁸ Kaiwae thela thonngo i nangowe ne i wo, thela thonngo i tamwe ne i vaidi, na thela thonngo i dighidighi thinimba ne i mavuwe.”

⁹ “Ngononga, thonngo ghemina regha nariye i nanjo ghaningawe, ne i wogiya variwe? ¹⁰ O thonngo i nanjo weya borogi, ne i giya mwatawe? ¹¹ Othembe gharighari rarithara ghemi, ko iyemaenge mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi nganga. Iya kaiwae ra ghareghare wagiya, Ramanda e buruburu i giya bigibigi thovuthovuye wenjiya thavala thi nangowe.”

¹² “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosele le mbaro na Loi ghalinjae gharautu lenji vavaghare ngoreiya iyako.”

Kamwathi theghewo

(Luk 13:24)

¹³ “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenjawe. ¹⁴ Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalinjae gharautu kwanikwan

(Luk 6:43-44)

¹⁵ “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjava thiye Loi ghalinjae gharautunji. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam. ¹⁶ Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? ¹⁷ Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. ¹⁸ Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. ¹⁹ The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. ²⁰ Ambane hu gharegharenji e lenji vakathanji.”

Thinivairi wenjiya thavala ma thi ghambu Loi

(Luk 13:25-27)

²¹ “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. ²² Mbanja ele ghambako gharighari lemoyo ne thinja ‘Giya, Giya, e idan wo utunja Loi ghalinjae, e idan wonja na nyao rarithari thi rakanji na e idan wo vakathanjiya

vakatha ghamba rotale laghilaghiye.’²³ Amba ne ya dage wenji, ‘Ma ya gharegharenja. Hu roitetengo, ghemi thari gharavakatha.’”

Ngolo gharavatavatad theghewo

(Luk 6:47-49)

²⁴ “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama va i thovuye na i vatada le ngoloma e vari vwatae. ²⁵ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenje mava i mambun kaiwae va i vatad e vari vwatae. ²⁶ Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwanjama mava i thovuye na i vatada le ngoloma e kerakera vwatae. ²⁷ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiyelaghiye moli.”

²⁸ Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. ²⁹ Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

8

Jisas i thawariya amala i ghatanja lepelu

(Mak 1:40-45; Luk 5:12-16)

¹ Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. ² Amala i ghatanja lepelu* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathango na ya thovuye.” ³ Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanjuka nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. ⁴ Jisas i dagewe, “Wo u vandenengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Luk 7:1-10)

⁵ Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae. ⁶ Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

⁷ Jisas i dagewe, “Ra wao na va thawari.”

⁸ Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unajenge na lo rakakaiwoko kaero riwae i thovuye. ⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thonjo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thonjo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

¹⁰ Mbanja Jisas i lonweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonweghathi le laghilaghiye ngoraiyake Isirel

* 8:2 Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

gharighariniye e tinenji. ¹¹ Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjyanjiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹² Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathanja le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonweghathina.” E mbanako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari
(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghenana. ¹⁵ I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwengi.

¹⁶ Varae vama ve ronja amba thi bigimenanjiya gharighari lemoyo nyao raraithari va inanzi wengi weya Jisas. Vambema i dage enge nyaoko raraithari kaero thi rakarangi na i thawaringiya ghambweghambwera. ¹⁷ I vakatha ngoraiyako na i vaemunjoruna ngorongana Loi ghalinae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjiyainda ghambwera e tine na i woranjiya ghandagida.”

Gharighari thenjighewo thina thi ghambugha Jisas
(Luk 9:57-62)

¹⁸ Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanja regha. ¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anga ne u rena mbene ya ghambunje vara.”

²⁰ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunjinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowoja riwae.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomwenjo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambunjo. Ramaremare tembe thi bekujiya lenji ramaremare.”

Jisas i dage weya ndewendewe na i mare
(Mak 4:35-41; Luk 8:22-25)

²³ Jisas na gharaghambu thi tha e wanja na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanja na i nja e wanja tine. Ko Jisas va i ghenelana. ²⁵ Gharaghambuma thi wa vethi yavairi, thina, “Amalana, u vamoruime! Noroke woya munja.”

²⁶ Amba i dage wenji inja, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thina, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?”

Jisas i thawaringiya amaamala thenjighewo nyao rarithari nanjiwe

(Mak 5:1-20; Luk 8:26-39)

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareña e kamwathiko iyako. ²⁹ E mbanjako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambanja?”

³⁰ Mbombo naura mava inanzi bwagabwaga wenji, va thiya nuve. ³¹ Nyaoma rarithari thi nangowe, thiña, “Thongo u variye rangiyaima, u variyeime na voru wenjiya mbomboko.”

³² I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja. ³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma rarithari inanzi wenji. ³⁴ Gharighariko wolaghiye e ghembako tine thi rakanjani weya Jisas. Mbanja thi thuwe, thi nangowe na i itetenja lenji valivangako iyako.

9

Jisas i thawariya amala i kuvokuvo

(Mak 2:1-12; Luk 5:17-26)

¹ Jisas i tha e wanja na i wamalawa, i njogha e ghambae. ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghenana vara e ghambae ghavwarara. Mbanja i thuweya lenji lonjweghathiko, i dage weya thegha i kuvokuvoma, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³ Mbaro gharavavaghare vavana thi veutu wenji thiña, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴ Jisas i ghareghareya lenji renuwajako, iya kaiwae i dage wenji inja, “Buda kaiwae thari gharerenuwana ina e gharemina? ⁵ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri na u lonja?’ ⁶ Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvoko, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷ Amba theghama i yondoviri na i wa ele ngolo. ⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ngoranjijako wenjiya gharighari.

Jisas i kula weya Matiu na i ghambu

(Mak 2:13-17; Luk 5:27-32)

⁹ Jisas i iteta ghembako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjiyangiya Jisas na gharaghambu na thiya ghaninga. ¹¹ Parisi vavana thi thuwe iyake, thi dage wenjiya gharaghambu thina, “Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari raraithari?”

¹² Mbanja Jisas i lonjwevaiddi utuke iyake amba inja, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwerenge nuwanjiya. ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wenjiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas ghaninga ghambe kaiwae
(Mak 2:18-22; Luk 5:33-39)*

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thina, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

¹⁵ Jisas i gonjogha wenji, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vanju wenjiya ragheghe ghimoru ko amba thi mbeya ghaninga.

¹⁶ “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. ¹⁷ Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonjo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatana voruvoru
(Mak 5:21-43; Luk 8:40-56)*

¹⁸ Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.”

¹⁹ Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

²⁰ Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹ Le renuwana va inja, “Thonjo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

²² Jisas i ndevaghile na i thuwe amba inja, “Yawarumbungu, gharena i matuwo! Len lonjweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

²³ Mbanja Jisas i ru randevivama ele ngolo, i thuwenjiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, ²⁴ amba i dage wenji inja, “Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. ²⁵ Ko mbanja thi variye rangiyangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nimae na i thuweiru. ²⁶ Totoko iyako i lalo valivangako iyako.

* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighaliṅae

²⁷ Jisas i iteta ghembako iyako na ma ina e lonḡa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiṅa, “Deivid rumbuye, gharen i nja weime.”

²⁸ Mbaṅa i ru e ṅgolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonḡi, “Thare hu lonḡweghathi valikaiwanḡu ya vamorunḡa?”

Thiṅa, “ṅgoreiye amalana.”

²⁹ Amba i vighathigha maramaranji na iṅa, “Ne i yomara e ghemi ṅgoreiya lemi lonḡweghathina.” ³⁰ Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenḡi iṅa, “Ne hu ndeutuṅa weya lolo regha.” ³¹ Ko iyemaenḡe mbaṅa thi wa, vethi utuṅa Jisas utuutuniye e valivangako iyako.

³² Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliṅae. ³³ Mbaṅa Jisas i dage weya nyaoko raithari na i ranḡi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiṅa, “Ma mbaṅa regha ra thuweya bigi regha ṅgoreiya iyake Isirel e tine.”

³⁴ Ko Parisi thiṅa, “Nyao rarithari lenji randeviva i giya vurigheghewe iya i variye ranḡiyangiya nyaona rarithari.”

Rakakaiwo ma thi ghanagha

³⁵ Jisas i vaghiliya ghembaghamba laghiḡaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ṅgolo kururu tine na i utuṅa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi. ³⁶ Mbaṅa i thuwenḡiya wabwi laghiye ghare i nja wenḡi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ṅgoranjia sip ma e ghanjiranjimbunjimbu. ³⁷ Amba i dage wenḡiya gharaghambu, “Gharigharike thiyake ṅgoranjia uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸ Iya kaiwae hu nanḡo weya Giya, iye umako tanuwagae na i variyenḡiya rakakaiwo na thi uloulo.”

10

Jisas ghalinḡae gharaghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

¹ Jisas i kula vathavathanḡiya gharaghambu theyaworo na theghewo na i giya mbaro wenḡi na valikaiwanji thi variye ranḡiyangiya nyao rarithari na thi thawaringiya gharighari thi ghataṅa tomethi gida na ghambwera. ² Ghalinḡae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; ³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i variyenḡiya theyaworo na theghewo

na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵ Jisas i variyenḡiya gharigharike theyaworo na theghewoke thiyake. I giya vavurigheghe wenḡi, iṅa, “Thava ne hu wa thiye ma Jiu

gharighariniye e lenji valivanga o Sameriya gharighariniye e ghambaghambanji. ⁶ Ko, mbe hu wa enge wengiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷ Hu wa vou utu wengi, hunja, 'Loi le ghamba mbaro ghe mbanja maiyavara.' ⁸ Hu vamoronghiya ghambweghambwera, hunja na ramaremare thi thuweiru, hu thawaringhiya thi ghatana lepelo na hu variye rangiyanghiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemiengge hu wogiya bwaga ma e modamodae. ⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰ tha hu bigiya bigibigi ghanjinambo lemi lonjalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ "Mbanja ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹² Mbanja ne hu ru e ngolo tine, hunja 'Loi i mwaewo wenga.' ¹³ Thonngo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonngo ma thi warari kaiwami lemi dage mwaewona mbe ghemiengge hu vaidiya ghathovuye na thiye nandere. ¹⁴ Thonngo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonjweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. ¹⁵ Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambanja ne i giya vuyowo laghiye wengiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

Jisas ghalinae gharaghambani ne thi vaidiya vuyowo
(Mak 13:9-13; Luk 21:12-17)

¹⁶ "Ya varyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷ Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vangunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸ Idangu kaiwae ne thi vangunga na thi vangurawenga rambarombaro na kinj e maranji na hu utuna Toto Thovuye wengi na tembe ngoreiyeva thiye ma Jiu gharighariniye wengi. ¹⁹ Mbanja ne thi vangunga kot kaiwae, thava hu rerenuwana ngononga ne vohu utu na hunja o ngononga ne vohuna. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utuna Loi ne i wovenga. ²⁰ Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹ "Amaamala vavana ne thi vangughiya oghaghanji wengiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wengiya lenji ngangga. Gamagai vavana ne thi ndeghereiye wananghiya otatanji na oramanji na thi vangughiya wengiya rambarombaro na thi gabongi. ²² Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thonngo i vurigheghe na i ghatanaghathi ne le ghembako Loi i vamora yawaliye. ²³ Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghebaniyeke wolaghiye

kaero Lolo Nariye i mena. ²⁴ Ma ravavaona regha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagiyako. ²⁵ I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thonngo thi uno idangu Bilisabul* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararunjiya gharighari ra mararu enge Loi

²⁶ “Tha hu mararunjiya gharighari, kaiwae budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷ Budakai ya utunja wenga e momouwo, hu utunja e manjamanjala; budakai ya vanjaewinja wenga hu utunja na ghalinjami laghiye. ²⁸ Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹ Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. ³⁰ Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. ³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.

³² “Thela thonngo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³ Ko thela thonngo inja ma i gharegharenge gharighari e maranji, ghino tembe ngoreiyeva, ne yanja ma ya ghareghare Bwebwe e buruburu e marae.

Jisas ma i womena vanevane

ko i womena gaithi ghaghalithi

(Luk 12:51-53; 14:26-27)

³⁴ “Thava lemi renuwana hunava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. ³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. ³⁶ Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi. ³⁷ Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengo iye ma valikaiwae i tabo na woraghambu. ³⁸ Thonngo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu. ³⁹ Thela thonngo nuwaiya i vamora yawaliye, ne i thivai. Thela thonngo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ “Thela i kula vathanja, ngoreiya i kulavathanjo, na thela i kulavathanjo ngoreiya i kulavatha thela va i variyenjo. ⁴¹ Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela

* **10:25** Idae regha Seitan. **10:36** Mai 7:6

i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghathanavu thovuye modae. ⁴² Thela i thinigiya mbwa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

11

Jisas na Jon Rabapitaiso (Luk 7:18-35)

¹ Mbanja Jisas i giya vavurigheghe wengiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wengiya gharighari gheko.

² Jon Rabapitaiso i lonweya Kraisi le vakatha utuniye e thiyotine, i variyengiya gharaghambu ³ weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utunja inja tene i mena o wo roroghaghaweve lolo regha?”

⁴ Jisas i gonjogha wengi inja, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonwe: ⁵ maramarangi i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghataja lepelokaero riwanji i thovuye, yanawanji i kule thi lonwe, ramaremare thi thuweiru na mbinyembinyengu thi lonweya Toto Thovuye iya thi vavaghare wengi. ⁶ Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

⁷ Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wengiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? ⁸ Thonjo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji ngolo. ⁹ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinae gharautu na ma e vwatanjiwova. ¹⁰ Amalaghiniye kaiwae iyava ghalinae gharautu regha i rorina, iya inake Loi inja, ‘Ne ya variya ghalinangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’”

¹¹ “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. ¹² I ri e mbananiye Jon va i utunja Loi ghalinae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwonja lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³ Mosese le Mbaro na Loi ghalinae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja. ¹⁴ Thonjo nuwamiya hu lonweghathigha iyake, mbema Jon utuniye iyava gharautu regha inja Ilaija ne i njoghama. ¹⁵ Thonjo e yanayanawami hu vandenje wagiya weve ghalinanjoke.”

16 “Ngoronga ne yaja thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thija,

17 “Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuja nuwathari wothuniye ko iyemaenge ma hu randa.”

18 “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithangi kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thija, ‘Nyao rathari inawe.’ 19 Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thija, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruja.”

Ghembaghamba ma thi uturanjiya lenji thari na thi roitete
(Luk 10:13-15)

20 Jisas va i wovatharitharinjaniya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. 21 “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga ya vakathaeenge Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetingi na Loi i numoteningi. 22 Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. 23 Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatata wanaanga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotaele iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. 24 Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli.”

Jisas iye ghamba towo thovuye
(Luk 10:21-22)

25 E mbanjako iyako Jisas ija, “Ya tarawenenge, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwana ngoreiya gamagai. 26 Ngoreiye Bwebwe, kaiwae len renuwana na ngoreiyako iya u vakathako.”

27 “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

28 “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowananga. 29 Bigike iya ya wovengake, hu wo! Na hu varevarengo! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. 30 Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

12

Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan.

² Mbanja Parisi thi thuwenji amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambughu Sabat ghambaro.”

³ Jisas i gonjogha wenji inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weiyangiya ghaune na bada i gharinji? ⁴ Va ve ru Loi ele ngolo tine na ravovovowo i giya bred bobomawe, i rangi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wenji, mbe ravovovowo enge kaiwanji.

⁵ O ma hu vaona Moses le Mbaro, iya injake Sabat regha na regha ravovovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma. ⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, ‘Ghino nuwanjiya gharenja thanavuniye, ma nuwanjiya vowo.’ Thonjo hu ghareghare wagiyawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinjiya gharigharike thiya ma thi vakatha tharike.

⁸ Kaiwae Lolo Nariye iye Sabat ghagiya.”

Jisas i thawariya amala nimae i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰ na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹ I dage wenji, inja “Thonjo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorena? ¹² Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenje weinda ra vakatha vakatha thovuye Sabat e tine.”

¹³ Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. ¹⁴ Parisi thi rakanji na vethi rerenuwana ngoronga ne thiya na thi unighi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwana, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonji, ¹⁶ i dage vurigheghe wenji na thava thi utuna utuniye thela amalaghiniye. ¹⁷ Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinae gharaute, Aiseya. ¹⁸ Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuna lo renuwana thovuye wenjiya gharigharike wolaghiye.

- 19 Mane i wogaithi weiyangiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.
- 20 Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.
- Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalangiya bigibigike wolaghiye.
- 21 Amalaghiniye e idae gharigharike wolaghiye lenji vareminje ne inawe.”

*Gharighari thiya Jisas iye nyao rarithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)*

22 Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva. 23 Gharighariko wolaghiye gharenji i yo na thiya, “Mbwata iye Deivid Rumbuye, ae?”

24 Ko mbanja Parisi thi lonweya iyako, thiya, “I variyerangiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghe na i vakatha ngoreiye.”

25 Jisas i ghareghare lenji renuwanako na i dage wenji, inja “Ghamba mbaro regha thongo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thongo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli. 26 Thongo Seitan i variyerangiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli. 27 Ghemi huja ya variyerangiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variye rangiyangiya nyao rarithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. 28 Ko thongo Loi Une le vurigheghe e tine na ya variyerangiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wenja.”

29 “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thongo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

30 “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. 31 Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. 32 Thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

33 “Thongo umbwa thovuye, une tembe thovuyeva. Thongo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari. 34 Ghemi ngoramiya mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari rarithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. 35 Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambanja i ghatanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rairithari wolaghiye iya i utunanjiko kaiwanji. ³⁷ Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenjanja. Thonjo e ghalinjamina lemi utu rairithari Loi ne i wovatharitharinjanga.”

*Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha*

(Mak 8:11-12; Luk 11:29-32)

³⁸ Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiya “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

³⁹ Jisas i gonjogha wenji inja, “Tha rairithara ghemi na hu roiteta Loi ghatanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinjae gharautu, Jona. ⁴⁰ Kaiwae Jona va ina borogi e ngamoie mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. ⁴¹ Mbanja Loi ghambanja i ghatanjiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjanga thake iyake, kaiwae va thi lonje Jona le vavaghare, thi uturinjanga lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. ⁴² Mbanja Loi ne ghambanja i ghatanjiya gharighari, kwin i mena e yaghalako ne i yondo na i wovatharitharinjanga, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao rairithari le njogha

(Luk 11:24-26)

⁴³ “Mbanja nyao rairithari i rangi weya lolo regha, i wa ve lonjatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenge ma i vaidiya regha. ⁴⁴ Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae. ⁴⁵ Amba i wa na ve vanjunga nyao thenjigheperi, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake rairithari iyake.”

Jisas le bodabodangiya thavala

(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Jisas vamba i ututu wenjiya wabwi, tinae na oghaghae ma inanji eto thi ndeghati, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷ Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghati etoke, nuwanjiya thi utu e ghen.”

⁴⁸ Jisas i gonjoghawe inja, “Ko nava thela na oghaghangungiya thavala?” ⁴⁹ I liya nimae na i thivatowenjiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghangu. ⁵⁰ Thela thonjo i vakatha Bwebwe e buruburu le renuwana iye ghaghangu, lonju na tinangu.”

13

Jisas i goghaimba weiwo gharayathu kaiwae

(Mak 4:1-9; Luk 8:4-8)

¹ Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. ² Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanja regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

³ Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wenji. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo.

⁴ Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaninji. ⁵ Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. ⁶ Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i hambungi na i mareyawowo kaiwae wathelilinjia ma vamba ina bwagabwaga. ⁷ Weiwo vavana vethi unja ngora nana raraithari kaero inanjawe, nanako thiyako lenji mbuthu i maya na thi vwanjigiya witima. ⁸ Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanjari (100), vavana voghiewona (60) na vavana voghieto (30). ⁹ Thonjo e yanayanawami hu vandene wagiawe ghalinanjuke.”

Ngoronga goghaimba ghanjirumwaru

(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thinja “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

¹¹ Jisas i gonjogha wenji inja, “Loi le ghamba mbaro ghar-erenuwana va i rothuwele kaero i woranjiya wenja, ko ma vamba i woranjiya wenji. ¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjiyaowe. ¹³ Lo righe iya ya utu na mbe ya goghaimbake enge wenji, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonje wagiawe na thi ghareghare. ¹⁴ Thiyeke wenji, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya injake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

¹⁵ Kaiwae gharighariko thiyake gharenji i vurighege, thi voviya yanawanji, na thi kikumare kaiwae thi botowe ghathuwathuwa. Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonje e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji.”

¹⁶ “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷ Ya dage emunjoru e ghemi, Loi ghalinae gharautunji na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonje budakaiya kaero hu lonje, ko mava valikaiwanji.”

Jisas i vamanjamanjalana rayathu weiwo ghagoghaimba

(Mak 4:13-20; Luk 8:11-15)

18 “Wo hu vandene ya vamanjamanjalana rayathu weiwo ghagoghaimba na hu lonjwe. 19 Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. 20 Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonjweya utu thovuye na e mbanjako iyako thi wo utuko iyako weiye lenji warari, 21 ko iyemaenge ma thi rerenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathanji na thi vaidiya viri utuko thovuye kaiwae, e mbanjako iyako kaero thi dobu. 22 Weiwoma iyava vethi unja ngora nanama rarithari inaniwe, thiyake ngoranjiya gharighari thi lonjweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. 23 Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngoronja gharumwaru; thi rau, vavana uneune voghithanji (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

Goghaimba nana rarithari kaiwae

24 Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. 25 Gougou regha gharighariko va thiya ghenambama amalama ghathighiya i mena i ru e umama tine na i yathu nana rarithari mbombouye e witima tinenji na i wa. 26 Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava.”

27 “Amalama le rakakaiwo thi menawe na thinja, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako rarithari anja thi mena?’ ”

28 “I dage wenji, inja ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thinja, ‘Thare nuwaiya ghime wo wa na vo mutuyathu?’ ”

29 “Inja, ‘Thava, kaiwae mbanja ne vou muta nanana rarithari ne hu therivairithavwi weiye witina.’ ”

30 “Wo thi mbuthu na regha weiye witina gheghada mbanja witina ne i mweghe na ra vughi. Ne e mbanjako iyako ya dage wenjiya ravathevatheko, ‘Hu mutukaiya nanana rarithari na hu yavathanji, tene ra nambunji, ko amba hu mbana witina na hu vathe e ghangolona.’ ”

Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

31 Jisas mbowo i utunava goghaimba regha wenji, inja, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye*, amala regha va i wo na i wokabu ele uma tine. 32 Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbanja i mbuthu na

* 13:31 Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

laghiye, i kivwalaŋgiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yangayanako.”

Isit ghagoghaimba

(Luk 13:20-21)

³³ Jisas mbowo i utunjava goghaimba regha wenji, iŋa, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enge na i basi weye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

³⁴ Jisas i goghaimba mbaŋa me utunja bigibigike wolaghiye thiyake wenjiya gharighari. Mava te i reŋava e kamwathi regha na i utunja bigi regha wenji mbe goghaimbaenge. ³⁵ Iyake i vaemunjoruŋa ngoronŋa Loi ghalinŋae gharautu va iŋa ne i yomara, iya iŋake: Ne ya utu mbene ya goghaimbaenge, mbe goghaimbaenge ne ya woranjiya wenji the bigiya i rothuwele mbaŋa va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba

³⁶ Jisas i itenŋiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiŋa, “U vamanjamanjalaŋa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

³⁷ I gonjogha wenji iŋa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharini, ³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaŋa iye mbaŋa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi nambu e ndighe, nevole ngoreiya iyako mbaŋa ne ele ghambako. ⁴¹ Lolo Nariye ne i variyenjiya le nyao thovuthovuye na thi mutuyathunjiya thavala thi vakathanjiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathanji. Taulaghinji giko ne thi mutuyathunji ele ghamba mbaro tine. ⁴² Ne thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji. ⁴³ Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongo e yanayanawami hu vandenje ghalinjanjuge.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴ “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagoghaimba

⁴⁵ “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenjiya ngile thovuye moli. ⁴⁶ Mbaŋa regha i

vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenangiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

⁴⁷ “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tometi. ⁴⁸ Mbanja i riyevanjara, thi momodivorena e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaningi e kwaekwae na raraithari thi bigiyathu. ⁴⁹ Nevole ngoreiyako mbanja ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha rangiyangiya raraithari thovuthovuyeko e tinenji, ⁵⁰ na thi bigiyathuruwongi e ndighe laghiye moli une na vethi randa na thi righimbiye njinji.”

Vavaghare togha na vavaghare teuye

⁵¹ Jisas i vaitongi, inja “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thinja, “Ngoreiye.”

⁵² I dage wengi, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambungi, thiye ngoranjiya ngolo tanuwagae i bigirangiya bigibigi totogha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

⁵³ Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako. ⁵⁴ I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thinja, “Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?” ⁵⁵ “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas. ⁵⁶ Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?” ⁵⁷ Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wengi, inja “Gharighari thi yavwatatawana Loi ghalinae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸ Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonweghathi.

14

Thi kitena Jon Rabapitaiso numwe

(Mak 6:14-29; Luk 9:7-9)

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. ² I dage wengiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotaele ngoranjiyako.”

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vanga Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. ⁵ Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thinja Jon iye Loi ghalinae gharautu.

⁶ Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, ⁷ na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge.” ⁸ Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” ⁹ Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwana. ¹⁰ I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyoye tine. ¹¹ Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. ¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

Jisas i vaghaningiya wabwi laghiye paeb tausau
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbanja Jisas i lonjweya Jon ututuniye, i tha e wanja ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonjweya toto Jisas kaero me wa, thi rakaitetengiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe. ¹⁴ Jisas i nja e wanjama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambweranji.

¹⁵ Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamoto ghanji e ghembaghemba.”

¹⁶ Jisas inja, “Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan.”

¹⁷ Thi dagewe, thiya, “Bredima mbe mbumbulima enje na borogi umboiwo ina weime.”

¹⁸ Inja, “Hu bigimena gheke.” ¹⁹ I dage wenjiya gharighariko na thiya yaku e nanako vwatawata, amba i mbana bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharima.

²⁰ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbana ghaningama vangovangothiye na thi mbanivanjaranjiya nambonambo ngamwayaworo na ngamwaiwo. ²¹ Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausau na wanakau na gamagai e wwatanjiva.

Jisas i lonja e njighi vwatae
(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wenjiya gharaghambu na thi rakatha e wanjama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyenjiya gharighari thi rakanjogha e ghambanji. ²³ I varyenjiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanjowe. Vama i gou na Jisas ina gheko ghamberegha; ²⁴ na e mbanjako iyako wanjama vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghemba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu. ²⁶ Mbaḡa thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wenḡi e mbaḡako iyako, iḡa, “Tha huya mararu! Ghino! Ghino!”

²⁸ Amba Pita i dagewe, iḡa, “Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen.”

²⁹ Jisas i gonjoghawe, iḡa, “U mena!” Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae. ³⁰ Ko mbaḡa i thuweya ndewen-deweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, iḡa, “Amalana! U thalavunḡo!”

³¹ E mbaḡako iyako Jisas i tagavamomoya nimanimaie i yalawe, i vikiki amba i dagewe, iḡa, “Len lonḡweghathi i nasiye. Buda kaiwae mo numoghegheiwo?”

³² Vambe thenjighewoko vara thi vana e wanḡama na ndewen-dewema i mare. ³³ Amba gharaghambuko e wanḡako thi kururu weya Jisas na thiḡa, “Mbema emunjoru Loi Nariya ghen!”

Jisas i thawariya ghambweghambwera Genesaret
(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivanḡako iyako na thi bigimenanḡiya ghambweghambwera. ³⁶ Thi nanḡowe na thonḡo i vatomwe, ghambweghambwerako ma thi vighathi enḡe ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

15

Budakai i vambighiyainda
(Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiḡa ² “Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbaḡa thi ghaninḡa ma thi thavwiya nimanimanji, ngoreiya la kururu le woranḡiya weinda.”

³ Jisas i gonjogha wenḡi iḡa, “Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enḡe mbe ghemi ghamithanavu? ⁴ Kaiwae Loi iḡa, ‘Mbe hu yavwatata wananḡiya rama na tina.’ Na tembe iḡava, ‘Thela i utuvathari ramae na tinae wenḡi, thi tagavamare.’ ⁵ Ko iyemaenḡe ghemi lemi vavaghare ngoreiyake: huḡa thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enḡe thonḡo ma i giya wenḡi na ma i yavwatata wananḡi. Na tembe huḡava valikaiwae ne i dage wenḡi na iḡa, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenḡa.’ ⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenḡe lemi vavagharena iya i mena wenḡiya o

rumburumbumina. ⁷ Taukwana ghemi! Aiseya, Loi ghalinæ gharautu, va i utunja emunjoru, ghemi utunimi: ⁸ Loi inja, Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanaŋgo, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wenjo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwanja na thinja Loi le mbaro.”

¹⁰ Jisas i kula vathavathanjiya gharighari na i dage wenji, inja, “Hu vandenengo na nuwamina i rumwaru. ¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na thinja, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

¹³ Jisas i gonjogha wenji inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. ¹⁴ Tha hu rerenuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenjiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

¹⁵ Pita i dagewe, inja, “U vamanjamanjalaŋa goghaimbake iyake weime.”

¹⁶ Jisas i dage wenji, inja, “Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? ¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi. ¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda. ¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwanja rarithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. ²⁰ Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda.”

Tinan Kenani le lonweghathi
(Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanja. ²² Kenani wevoniye eunda, i yaku e valivanjako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid Rumbuye, gharen i njawengo! Nyao rarithari ina weya yawarumbunguno, i vakatha na i viri laghiye.”

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thinja, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

²⁴ Jisas inja, “Loi va i varyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu.”

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, “Amalana, u thalavungo.”

²⁶ I gonjoghawe, inja, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha. Mbwata ma valikaiwae ya thalavunge.”

²⁷ Elama inja, “Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo.”

²⁸ Amba Jisas ija, “Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwanana.” E mbanako iyako yawarumbuyema riwae i thovuye.

Jisas i thawaringiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. ³⁰ Wabwi laghiye thi rakamenawe, thi bigimenangiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinjanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinjanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi lonja wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

Jisas i vaghaningiya gharighari po tausana

(Mak 8:1-10)

³² Jisas i kula vathangiya gharaghambu, amba ija, “Gharenju i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwannguiya ya variyenjoghangi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa.”

³³ Gharaghambu thi vaito thija, “Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?”

³⁴ Jisas i vaitongi, ija, “Bred mbumbuviye na wenga?” Thija, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wengiya wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima. ³⁷ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. ³⁸ E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausana, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

16

Parisi nuwanjiya Jisas le vakatha

(Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thija, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wengi ija, “Mbanja varaeko ve ronja, kaero huja, ‘Evole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanambanja moli huja, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanake iyake. ⁴ Ghemi thake iyake raraitari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono

regha kaiwami. Nono ghamba rotale mbe iyaenge Loi ne i giya wenga, iyava i vakatha weya Jona.” Jisas i itetenangi na i wa.

*Jisas i utu vavurigheghe wengi gharaghambu
Parisi na Sadusi lenji vavaghare kaiwae*

(Mak 8:14-21)

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wengi ina, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wengi, thina, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wengi, ina, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae? ⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausandhi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹⁰ Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausandhi ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹¹ Ngorongaenge na ma nuwamina i rumwaru, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma ina thi njimbukikingi bred ghasit kaiwae, ko ina enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita ina Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)*

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wengi gharaghambu ina, “Gharighari thina thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thina, “Vavana thina Jon Rabapitaiso, vavana thina Ilaija, na vavana thina Jeremaiya o Loi ghalinae gharautu regha.”

¹⁵ I vaitongi, ina, “Ko naka ghemi? Huna thela ghino?”

¹⁶ Saimon Pita i gonjoghawe ina, “Ghen Krai ghen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas ina, “Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. ¹⁸ Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiwala. ¹⁹ Ya thini giya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

²⁰ Amba i dage vavurigheghe wengi gharaghambu na thava thi utugiya weya lolo regha na thina iye Krai.

*Jisas i vagharengi le mare kaiwae
(Mak 8:31-9:1; Luk 9:22-27)*

²¹ E mbanjako iyako Jisas i utukai vara wengi gharaghambu ina, “Wo ya wa Jerusalem na randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi

vakathanjo na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, “Amalana, Loi thava i vatomwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisas i ndevaghile na i dage weya Pita, inja, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwajana ma i reja Loi ele renuwana, i reja gharighari e lenji renuwana.”

²⁴ Amba Jisas i dage wenjiya gharaghambu, inja, “Thonjo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambunjo.

²⁵ Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanjo ne i vaidiya yawali memeghabananiye.

²⁶ Ngoronja ghathovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe?

²⁷ Kaiwae Lolo Nariye ne i mena weiye Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ngoreiya le kaiwo. ²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanzi gheke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba muyai thi mare.”

17

Jisas ghayamoyamo i ghenevaghaghile

(Mak 9:2-13; Luk 9:28-36)

¹ Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara. ² E maranji Jisas ghayamoyamo i ghenevaghaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae.

³ Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas. ⁴ Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thonjo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

⁵ Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomunji na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharenjo, i vakathanjo ya warari laghiye moli. Hu vandene wagiya!”

⁶ Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalinako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. ⁷ Jisas i mena wenji i vighathinji na inja, “Hu thuweiru, tha hu mararu!”

⁸ Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha. ⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thina, “Buda kaiwae mbaro gharavagharenji thinjawa Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. ¹² Ko iyemaenge, ya dage e

ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwaŋa nuwanjiya thi vakathawe. Tembene thi vakathava viri ŋgoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thiŋa, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Ilaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe
(Mak 9:14-29; Luk 9:37-43)

¹⁴ Mbaŋa thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae ¹⁵ na iŋa, “Amalana, u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbaŋa i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. ¹⁶ Ma vanjumenana wenjiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas iŋa, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari. Ngoronŋa mbaŋa le molamolao ne ya yaku weinguyangiya ghemi? Ngoronŋa mbaŋa le molamolao ne ya ghatanaghatinŋa? Hu vanjumenana wenjo!” ¹⁸ Jisas i dage vurighege weya nyaoma raithari na i ranji weya theghama, na e mbanjako iyako riwae i thovuye.

¹⁹ Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiŋa, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i ranji?”

²⁰ Jisas i gonjogha wenji iŋa, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenŋa, thonŋo e lemi lonweghathi, othembe nasiye moli ŋgoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ŋgoreiye. Thonŋo e lemi lonweghathi ma bigi regha ne i vuyowo wenŋa. ²¹ Ko nyao raithari ŋgorako mane i ranji bwaga, mbene ra nanŋo na ra ghatanaghatigha bada nanŋoko kaiwae ambane ŋgoreiye.”

Jisas mbowo i utunjava le mare utuutuniye
(Mak 9:30-32; Luk 9:43b-45)

²² Mbaŋa gharaghambu thi mevathavatha Galili amba Jisas i dage wenji, iŋa, “Mbaŋa nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbaŋa theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbaŋa vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

²⁵ Pita iŋa, “Ŋgoreiye.”

Mbaŋa Pita ve ru e ngolo tine, Jisas i dagekaiwe iŋa, “Saimon, ngoronŋa len renuwaŋa? Mbaŋa yambaneke ghakin thi mbana

* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninŋa ghaminae thovuye, ŋgoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

takis, ngoronga thi mban wenjiya onanarinji o gharighari ma lenji bodaboda wenji?”

²⁶ Pita inja, “Gharighari ma lenji bodaboda wenji.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

18

Thela idae i laghiye Loi ele ghamba mbaro tine

(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbanako iyako Jisas gharaghambu thi menawe na thi vaito thiya, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

² I kula weya ngama nasiye regha na i ndeghati gharaghambu e tinenji, ³ amba inja, “Ya dage emunjoru e ghemi, thonjo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. ⁴ Thela thonjo gathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. ⁵ Na thela thonjo i kulavatha ngama regha ngora iyake e idangu, ngoreiya i kulavathanjo.”

Tanathetha i vanjwa lolo na i vakatha thari

(Mak 9:42-48)

⁶ “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e jambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinjo. ⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanjiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanji na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thonjo gheghenina o nimanina i vakathanje na u vakatha thari, u kiteniyathu. I thovuye enge thonjo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonje e ndigheko iya i meghabanako e tine. ⁹ Na thonjo maranina regha i vakathanje na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramanina voghawona thi wokiyathuruwonje Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawe utuniye

(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonanjonanjiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹ Lolo Nariya Ghino ya mena ya vamorunjiya gharighari thiya ghawe.”

12 “Ngoronja lemi renuwaŋa? Thonjo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itenŋiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. 13 Ya dage emunjoru e ghemi, mbaŋa ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. 14 Tembe ngoreiyeva Ramami e buruburu ma le renuwaŋa ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenje

15 “Thonjo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranjiya le tharina. Thonjo i wovatha len utuna, kaero ghamwami vanaorava wein. 16 Ko thonjo ma i wovatha ghalinana, u vanŋwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranjiyawe themighewoko o themigheto hu vaemunjoruŋa, iyake ngoreiya Mosese le Mbaro i woranjiya weinda. 17 Thonjo ma i goru weya ghalinani, u wa vo woranjiya wenjiya ekelesiya, na thonjo ma i wovatha ekelesiya lenji renuwaŋa, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

18 “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatowwe e yambaneke Loi ne i vatowwe e buruburu.”

19 “Mbowo ya dageva e ghemi, e yambaneke thonjo themighewo lemi renuwaŋa regha na hu nanjo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. 20 Kaiwae thonjo themighewo o themigheto hu mevathavatha e idanŋu, ghino mbe inanŋuwe.”

Ra nuwoyathu ghandau le thari utuniye

21 Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonjo ghaghanŋu i vakatha thari e ghino, mbanjiye ne ya nuwoyathu le thariko? Mbe mbanjapiri enge?”

22 Jisas i gonjoghawe inja, “Thava mbe mbanjapiri enge, mbanathanari na mbanjake wolaghiye.”

23 “Iya kaiwae Loi le gamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. 24 Mbanja i woraweya le tamweko righe, thi vanŋumena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. 25 Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le nganŋa na lenji bigibigiko wolaghiye, thi vavakunenŋangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

26 “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanaghati na wo u roroghaga, tene ya vamonjoghavao.’ 27 Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

28 “Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenŋe. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wenjo!’”

29 “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurigheghewe inja, ‘U ghatanaghati na wo u roroghaga, tene ya vamonjoghavao.’”

³⁰ “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyu gheghada i vamodo ghaghagako. ³¹ Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

³² “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. ³³ Mbala gharen me nja weya ghanuna ngoreiya ghino, gharenju me njawenge.’ ³⁴ Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyu gheghada i vמודavao gheghagako.”

³⁵ Jisas inja, “Bwebwe e buruburu ne i vakatha ngoreiyako wenga, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

19

Jisas i utuja ghe na yawo utuniye
(Mak 10:1-12)

¹ Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. ² Wabwi laghiye thi rakambe le na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, “Thare la mbaro i vatowwe na valikawaiwe lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wengi inja, “Mbe hu vaona Buk Boboma iya injake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ ⁵ Tembe injava, ‘Iyake kaiwae ghimoru i itetangiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.’ ⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiya, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

⁸ Jisas i gonjogha wengi, inja “Mosese va i vatowweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹ Ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanjuva wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiya, “Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wengi, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. ¹² Gharighari vavana ma valikawaiwe thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonjo valikawaiwe i wo renuwanake iyake, amba i wo.”

*Jisas ghare wenjiya gamagai**(Mak 10:13-16; Luk 18:15-17)*

¹³ Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanimae wenji na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wenjiya gharighariko. ¹⁴ Jisas inja, “Hu vatomwenjiya gamagai na thi rakamena wenjo, thava hu dagetenji, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanimae e riwanji na i nanjo weya Ramae ghare wenji amba i iteta ghembako iyako.

*Ravwenyevwenye regha i vaito Jisas**(Mak 10:17-31; Luk 18:18-30)*

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, inja, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, inja, “Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro.”

¹⁸ Amalama i vaito, inja, “The mbarongi?” Jisas i gonjoghawe, inja, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yawwatata wanajiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaonji. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, inja, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenajiya len bigibigina, u giya manina wenjiya mbinyem-binyengu; amba ne u vwenyevwenye e buruburu, na u mena u ghambungo.”

²² Mbanja i lonjweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wenjiya gharaghambu, inja, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. ²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thija, “Thela enge ne i vaidiya vamorur?”

²⁶ Jisas i vonjimbughathinji na inja, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe inja, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wenji inja, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongiya uu theyaworo na theghewo Isirel e tine. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na

i vaidiya yawali memeghabananiye. ³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

20

Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjamba ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ² Amalama ija ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwanja ngoreiye amba i varyenji waenima e ghauma tine.

³ Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴ i dage wenji, ija, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamoto wagiya wenja ngoreiya renuwanja ija na mane ya vakatha vathari wenja.” ⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghati. I vaitongi ija, “Buda kaiwae huya ndeghati ghen? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ija, “U kula wenjiya rakakaiwoko na u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakainjima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanja, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. ¹⁰ Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. ¹¹ Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, ¹² thiya, “Gharigharike iya mo vanjunge muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatajaghathigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha ija, “Wou, ma ma vakatha vathari e ghen. Mo warariya u kaiwo mbanja regha na modan silva gethira. ¹⁴ U mbana modana na u wa. Nuwanjiya ya giya loloke iya ma vanjureghambake modae mboromboro weime ma giyana e ghen. ¹⁵ Ko ma valikaiwanju womberghake ya vakatha lo manike ngoreiya lo renuwanjake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, ija, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

Jisas i utuja le mare utuniye mbanatoniye
(Mak 10:32-34; Luk 18:31-34)

17 Jisas i lonḡalonga Jerusalem kaiwae, i vanḡunḡiya gharaghambu na mbe thiye enḡe na i layo utuutu wenḡi iḡa, ¹⁸ “Kaero ra lonḡalonga Jerusalem kaiwae, na gheko ne thi vanḡugiya Lolo Nariye wenḡiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹ na thi vanḡugiya wenḡiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nḡe e kros vwatae. Ko mbanḡa ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

Jemes na Jon tinanji i nanḡo weya Jisas lenji ghamba yaku kaiwae
(Mak 10:35-45)

²⁰ Amba Sebedi le nḡanḡama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronḡa e gheghe vuvuye e ghamwae na i nanḡowe.

²¹ Jisas i dagewe, iḡa, “Nuwaniya budakai?”

Iḡa, “Nuwanḡuiya u dagerawe e ghino, mbanḡa ne inan e len ghamba mbaro tine, lo nḡanḡake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wenḡi, iḡa, “Ma hu ghareghare, hu nanḡo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiḡa, “Ngoreiye, valikaiwame enḡe.”

²³ I dage wenḡi, iḡa, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwanḡu yanḡa thela i yaku e unenḡuke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthinḡi kaiwanji.”

²⁴ Mbanḡa gharaghambuma theyaworoma thi lonḡweya iyake gharenji i gaithiwananḡiya ghewoko na ghaghae. ²⁵ Jisas i kula vathanḡi, mbema taulaghiko vara na iḡa, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronḡi na lenji randeviva lenji vurigheghe i varinjonḡi. ²⁶ Ko ghemi, thava nḡoramia iyako. Thela thonḡo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thonḡo nuwaiya i ndeviva wenḡa wo i tabo na lemi rakakaiwobwaga, ²⁸ nḡoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjohanḡi e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe
(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbanḡa Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenḡi. ³⁰ E mbanḡako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanḡa thi lonḡweya Jisas i mena na ma i vaitetenḡi, thi kula thiḡa, “Amalana, Deivid Rumbuye, gharen i nḡa weime.”

³¹ Wabwima thi nḡaevwanḡi na thi dage wenḡi thi rokubaro. Ko iyemaenḡe thi kula na ghalinḡanji ma laghiye enḡe, “Amalana, Deivid Rumbuye, gharen i nḡa weime.”

³² Jisas i ndeghathi na i kula wenḡi iḡa, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thiḡa, “Amalana, nuwameiya u vakatha mara-marameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanjako iyako kaero thi thuweva na thi ghambu.

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Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i variyengiya gharaghambu thenjighewo e ghamwanji, ² ija, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiy nariye. Hu raka ghathiyona na hu vanguma weiy nariyena. ³ Thonjo lolo regha i vaitonga, hu dagewe hunja, ‘Giya nuwaiya,’ na tene i variyengi e mbanjako iyako.”

⁴ Iyake va i yomara na i vaemunjoruja Loi ghalinjae gharautu ghalinjae iya injake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kinj maiya i ghaona wenga.

Iye gathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wenji. ⁷ Thi vangumenangiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸ Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi tenjiya umbwaumbwa ndamwandamwae na thi bigirawe. ⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, “Thelako?”

¹¹ Wabwima thi gonjogha wenji, thiya, “Loi ghalinjae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji gamba yaku. ¹³ I dage wenji ija, “Thi rori Buk Boboma e tine Loi ija, ‘Lo ngoloko ne thi una idae ngolo gamba nanjo,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji gamba kubaro.”

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. ¹⁵ Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, “Hosana! Ra tarawenja Deivid Rumbuye,” gharenji i gaitiwana Jisas.

¹⁶ Thi dagewe, thiya, “Thare u lonwe, ngononga gamagaiko thiya?”

Jisas i gonjogha wen̄gi, īna, “N̄goreiye. Mbe hu ndevaona mun bukuke iya īnake, ‘O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawen̄ange.’”

¹⁷ Jisas i iteten̄gi na i ran̄gi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

¹⁸ Mban̄ambāna moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹ I thuweya umbwa regha e kamwath̄iko ghadidiye, idae fig, i ru na i yanyi, ko iyemaen̄ge ma e uneune mbe ndamwandamwae en̄ge. I dage weya umbwama īna, “Ma tene mban̄a reghava u rau!” E mban̄ako iyako umbwama i mareyawowo.

²⁰ Mban̄a gharaghambu thi thuwe gharen̄ji i yo. Thi vaito, thīna, “Me n̄goron̄ga na umbwako le mare i maya?”

²¹ Jisas i gonjogha wen̄gi īna, “Ya dage emun̄joru e ghemi, thon̄go hu lon̄weghathi na ma hu numoghegheiw̄o, valikaiwamiya hu vakatha n̄goreiya ma vakatha weya umbwako. Ma mbe iyako en̄ge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njigh̄iko tine,’ ne i vakatha n̄goreiye. ²² Thon̄go hu lon̄weghathi, the bigiya ne hu nango weya Loi ne hu vaidi.”

Thi vaito Jisas le vurigheghe righe

(Mak 11:27-33; Luk 20:1-8)

²³ Mban̄a Jisas i ru e N̄golo Boboma ghayayao tine na i vavaghare, ravowovowo lagh̄ilaghiye na randevivan̄gi thi menawe na thi vaito, thīna, “U vata thela ele mbaro vwatae na u vakathan̄giya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

²⁴ Jisas i gonjogha wen̄gi īna, “Ghino tembe n̄goreiyeva, wo ya vaiton̄ga vaito regha na thon̄go hu wogiya ghathombe e ghino, ghino tembe n̄goreiyeva ne ya utun̄a e ghemi ya vata thela ele mbaro vwatae na ya vakathan̄giya bigibigike thiyake. ²⁵ Jon le righe na i bapitaiso, i mena weya Loi o i mena wen̄giya gharighari?”

Mbe thiye en̄ge thi veutu wen̄gi, thīna, “Thon̄go ran̄a, ‘I mena weya Loi’ ne īna, ‘Buda kaiwae na mava hu lon̄weghath̄igha Jon?’ ²⁶ Ko thon̄go ran̄a, ‘I mena wen̄giya gharighari,’ ra mararun̄giya gharighari, kaiwae thi ghareghare Jon iye Loi ghal̄inae gharautu.”

²⁷ Iya kaiwae thi gonjogha weya Jisas, thīna, “Ma wo ghareghare.”

I dage wen̄gi, īna, “Ghino tembe n̄goreiyeva, mane ya utun̄a e ghemi, ya vata thela e vwatae na ya vakathan̄giya bigibigike thiyake.”

Jisas i utun̄a amala le n̄gan̄ga thenjighewo utun̄in̄ji

²⁸ Jisas i gotubwe īna, “N̄goron̄ga lemi renuwan̄a? Amala regha le n̄gan̄ga thenjighewo. I wa weya viriviva na ve dagewe, īna ‘Narungu, noroke u wa na vo kaiwo e uma.’ ²⁹ I gonjogha weya ramae īna, ‘Ya botewo,’ ko va muyai i viva le renuwan̄a na i wa. ³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe n̄goreiyeva me dage weya virivivama. Nariyema īna, ‘N̄goreiye Bwebwe, tene ya wa,’ ko iyemaen̄ge ma va i wa. ³¹ Thenjighewoko, thela i vakatha n̄goreiya raman̄ji le renuwan̄a?”

Thīna, “Iya virivivama.”

Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenje ghemi mane hu ru. ³² Kaiwae Jon Rabapitaio va i mena wenja, i vagharenja thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko.”

Uma gharanjimbunjimbu raraithari
(Mak 12:1-12; Luk 20:9-19)

³³ Jisas ija, “Mbowo ya utunava goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

³⁴ “Mbanja kaero ghambanja thi vu, umama tanuwagae i variyengiye le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. ³⁵ Umama gharanjimbunjimbu thiya lawengiye rakakaiwoma, thi ngengenja regha, thi tagavamara regha na thi biriya regha e vari. ³⁶ Amalama mbowo i variyengiye le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama. ³⁷ Muyai moli i variya nariye wenji na ija, ‘Ne thi yavwatatawana narunguke.’ ³⁸ Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiya, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaranja umake ramae e ghereiye. Hu mena ra tagavamara na mbalama ra mbaronava iya le umake.’ ³⁹ Thi yalawe, thi wokiyathuranga i gana ghereiye na thi tagavamara.”

⁴⁰ Jisas i vaitongi ija, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

⁴¹ Jiu lenji randevivangima thiya, “Ne i gabongiya gharighariko raraithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiya we uneuneko amalaghiniye kaiwae na vethi giyawe.”

⁴² Jisas i dage wenji, ija, “Mbe hu ndevaona mun ngononga Buk Boboma ija?

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na gathuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wenji ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona gathovuye wenja na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woranga i thovuyenja Loi le ghamba mbaro. ⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thonjo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. ⁴⁶ Thi mando

na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiŋa iye Loi ghalinŋae gharautu.

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Goghaimba ghe ghataga kaiwae
(Luk 14:15-24)

¹ Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma iŋa, ² “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. ³ I variyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghataga righe, ko iyemaenge thi botewo na thi rakamena.”

⁴ “Mbowo i variyenjiya le rakakaiwo vavana iŋa, ‘Vou dage wenjiya thavala mendava ya mwanavathanji, vouŋa ghaninŋa kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’”

⁵ “Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanŋa. Regha i wa ele uma tine, regha i wa ele sitowa ⁶ na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji. ⁷ Kinjima i gaithi laghiye moli, i variyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonambu ghambanjiko.”

⁸ “Amba i dage wenjiya le rakakaiwo, iŋa, ‘Ghe ghataga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. ⁹ Hu wa e kamwathi ghavwaghavwala na thavala hu vaidinji, hu dage wenji na thi mena e thagake righe.’ ¹⁰ Rakakaiwoma thi wa e kamwathinji na gharighariko wolaghiye iya thi vaidinji, thovuthovuye o raraithari, thi vanunji, gheko ghataga ghanjolo i riyevanara.”

¹¹ “Ko mbanŋa kinjima i ru thagako e ghanjolo tine na i thuwenjiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. ¹² I vaito iŋa, ‘Wou, ngoronŋa mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinŋae. ¹³ Amba kinjima i dage wenjiya le rakakaiwoma iŋa, ‘Hu ngara nimanima na gheghe na hu wokiyathuranjiya eto e momouwoko tine ve randarandawe na i righimbija njiye.’”

¹⁴ Jisas i govun iŋa, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthinji.”

Takis ghavamodo kaiwae
(Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi rerenuwanŋa ngoronŋa ne thiŋa na thi vakatha ghawonjowe ele utuutuko. ¹⁶ Parisi thi variyenjiya ghanjiraghambu vavanawe Jisas weinjiyanjiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiŋa, “Ravavaghare, wo ghareghare u utunŋa emunjoru na len vavaghare Loi le renuwanŋa gharighari kaiwanji i rumwaru. Ma u goru weya ngoronŋa gharighari lenji renuwanŋa kaiwae ma u goru weya ngoronŋa lolo le thimba o le laghilaghiye. ¹⁷ Ngoronŋa ghen len renuwanŋa, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwanjako rarithari iya kaiwae i dage wengi ina, "Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo. ¹⁹ Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe."

Thi wo gethira na thi mena thi wogiyawe, ²⁰ amba i vaitongi ina, "Thela ngalingaliya na idae iya e manike?"

²¹ Thiya, "Sisa."

Jisas i dage wengi ina, "Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi."

²² Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae

(Mak 12:18-27; Luk 20:27-40)

²³ Mbanjako iyako e tine Sadusi, thiye ma thi lonweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito ²⁴ thiya, "Ravavaghare, Mosese ina thonjo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjovu ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga. ²⁵ Amala regha weyanjiya oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeke ghaghae kaero i rovanjovu. ²⁶ Ghaghae theghewoniye te vambe ngoreiyeva, theghetoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. ²⁷ Muiyali moli elaghiniye i mare. ²⁸ Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanju?"

²⁹ Jisas i gonjogha wengi ina, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranjiya ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. ³⁰ Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronga Loi va i utuna wenga? Ina, ³² 'Ghino Eibraham, Aisake na Jeikob lenji Loi.' Loi va ina ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenje mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enje e yawayawalinji lenji Loi."

³³ Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli

(Mak 12:28-34)

³⁴ Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. ³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ ina, "Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?" ³⁷ Jisas i gonjoghawe ina, "U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye." ³⁸ Iyake mbaro laghiye na iviva moli. ³⁹ Mbaro theghewoniye mbe laghiyeva ngora iyake, ina, 'U gharethovu weya ghanu ngoreiya u gharethovu e ghen.' ⁴⁰ Mosese le mbaroko wolaghiye

na Loi ghalinae gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya
(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghiliya Jisas, amba i vaitongi inja, ⁴² “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?” Thina, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitongiva inja, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid inja, ⁴⁴ ‘Giya Loi i dagewe wo Giya inja: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thonngo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

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Jisas i wonjonangiya Jiu lenji randeviva
(Mak 12:38-40; Luk 11:37-52; 20:45-47)

¹ Amba Jisas i dage wengiya wabwima na gharaghambuma, inja, ² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya we Mosese le mbaro na valikaiwanjiya thi vamanjamanjalana. ³ Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weye lenji utuko. ⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao. ⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷ Thonngo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wengi na thina ‘Ravavaghare’ wengi.”

⁸ “Thava ghamunena thi dage wenga na thina, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. ⁹ Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰ Thava gharighari thi dage wenga na thina, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹ Thela thonngo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹² Thela thonngo ghamberegha tembe i wovorena Loi ne i wonjona, na thela i wonjona ghamberegha, Loi ne i wovorena.”

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo

(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi.”

¹⁴ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wengiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

¹⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi.”

¹⁶ “Aleu, ghemi randeviva rarithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, ‘Thonjo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako.’

¹⁷ Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? ¹⁸ Ghemi tembe hunjava, ‘Thonjo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thonjo ma i ghambugha dageraweko iyako; ko thonjo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thonjo ma i ghambugha dageraweko iyako!’ ¹⁹ Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰ Iya kaiwae, mbanja thonjo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹ Tembe ngoreiyeva, mbanja thonjo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. ²² Na mbanja thonjo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

²³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambunji. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wengiya gharighari, gharenda i njawengiya ghandaune na ra ghambuvao Loi. Mbala hu ghambunjiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambunji. ²⁴ Ghemi randeviva rarithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wengi, ko iyemaenge mbaro laghilaghiye hu

* **23:23** Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoja na thi vakatha ghaminae thovuye wengiya ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoja “utha, njambao na sele.”

renuwana valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weye ghamimbwana.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiawe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiaweya vwatanji ko votha na kurakura thi riyevanjarango. ²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiaweya kom na gaeba tinenji ambane vwatanji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. ²⁸ Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰ na hunja thongova hu yaku orumburumbunda e ghanjimba, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. ³¹ Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema gheminani orumburumbuningiya iya thiye va thi gabongiya Loi ghalinae gharautu. ³² Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴ Iya kaiwae ya dage e ghemi, ne ya varyengiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagee lolonga wengi e ghemba na ghemba. ³⁵ Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vovo ghanjilughawoghawo e tine. ³⁶ Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem
(Luk 13:34-35)

³⁷ “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i varyengi wenga. Mbanja i ghanagha nuwanguiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga. ³⁸ Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’”

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Jisas ija nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i iteṅa Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyengi. ² Ija, “Ngoreiye, iya hu thuwenḡiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathu-
vao bode.”

Jisas ija gharaghambuko nevole thi vaidinḡiya vuyowo laghiye moli

³ Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenḡe na gharaghambu thi rakamenawe. Thi vaito, thiḡa, “U utuḡiya weime ne thembaḡa bigibigike thiyake iya mo utuḡama weime thi yomara na thambo nono ne i woranḡiya weime mbaḡa ne len mena na yambaneke le ghambako?”

⁴ Jisas i gonjogha wenḡi, ija, “Hu njimbukiki wagiyawenḡa, tha lolo regha i yarongḡa. ⁵ Kaiwae gharighari i ghanagha ne thi mena e idanḡu na thiḡa, ‘Ghino Mesaiya!’ na ne thi yarongḡiya gharighari i ghanagha. ⁶ Ne hu lonwenḡiya vanautuma lenḡi gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbaḡa kaero le ghambako. ⁷ Vanautuma ne thi vegaithi wenḡi; rambarombaro ne thi vegaithi wenḡi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. ⁸ Bigibigike wolaghiye thiyake ngoreiya wevo ngamoie i njivunikai vara ghambi kaiwae.”

⁹ “Nevole thi lawenḡa na thi vanḡugiyenḡa wenḡiya rambarombaro na thi gabonḡa. Gharigharike wolaghiye ne thi botewoyathunḡa idanḡu kaiwae. ¹⁰ E mbaḡako iyako gharighari lemoyo ne thi botewo lenḡi lonweghathi na ne thi vevatomwenḡi na thi vebotewonḡi. ¹¹ Loi ghalinḡae gharautu kwanikwan lemoyo ne thi rakaranḡi na thi yarongḡiya gharighari lemoyo. ¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenḡi gharethovu ne i nasiye wenḡiya lenḡi valigharighari. ¹³ Ko thela ne i ghatanaghatinḡiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru. ¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharenḡa e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbaḡa le ghambako i mena.”

Vuyowo laghiye tene i mena

(Mak 13:14-20; Luk 21:20-24)

¹⁵ “Mbaḡa ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe, iya Loi ghalinḡae gharautu Daniyel va i utuḡama. (Ghemi bukuke iyake gharavavaona wo hu rerenuwanḡa ghaghadi nuwamina i rumwarunḡa utuke iyake!) ¹⁶ E mbaḡako iyako thavala inanḡi Judiya e tine thi rakavo na thi wa e ououko righerighenḡi. ¹⁷ Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enḡe. ¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo.

¹⁹ Ne e mbanjngiko thiyako, ne i vuyowo laghiye moli wenjgiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu! ²⁰ Hu nango weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. ²¹ Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²² Thonggo ma Loi i wonjoja mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoja vuyowo ghambanja le molamolao.”

²³ “Thonggo lolo regha i dage e ghemi ija, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. ²⁴ Kaiwae Mesaiya kwanikwan na Loi ghalinjae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵ Wo hu thuwe, amba ngangagha kaero ya giya yanawami.”

²⁶ “Thonggo lolo regha i dage wenga ija, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonggo ija, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. ²⁷ Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸ “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbanjngiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarra ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. ³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na vwenyevwenye laghiye. ³¹ Ne thi thiya mema na ghalinjae laghiye moli amba i varyenjgiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

³² “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambanja. ³³ Tembe ngoreiyeva, mbanja ne hu thuwenjgiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi

ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembana. ³⁷ Ghaghad thembana Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambana. ³⁸ Va e mbanangiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbananiye Nowa i tha e wangama. ³⁹ Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanana Lolo Nariye ne le mena. ⁴⁰ E mbanako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovangu, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanongongo wit: eunda ne thi yovangu na eunda ne thi itete. ⁴² Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembana ghami Giya ne i mena. ⁴³ Hu renuwanakikiya iyake: thonjo ngolo tanuwagae va i ghareghareya thembana ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeve hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)

⁴⁵ “Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambana moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thonjo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. ⁴⁸ Ko thonjo iye rakakaiwo raithari ne i renuwanja e ghare na inja, ‘O giyama mane i vutha rukuruku,’ ⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. ⁵⁰ Mbanana regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembana na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vangurawe gharighari rarithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiye.”

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Gagamaina theuyawora utuninji

¹ Amba i dage wenji inja, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanguruwongi e ngolo tine. ² Theulima unounongi na theulima thi manabu. ³ Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, ⁴ ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye. ⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

⁶ “Vama gougou mboro amba lolo regha i mena i kula inja, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

7 “Gagamainama thi rakathuweiru na thi vakatha wagiyawenjiya lenji lemp. ⁸ Amba unounoma thi dage wenjiya manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

9 “Thi gonjogha wenji thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’ ”

¹⁰ “Ko vamba thi longalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiyawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

¹² “Amalama i gonjogha wenji, iya, ‘Ya dage emunjoru e ghemi, ma ya gharegharenga.’ ”

¹³ “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembara o the lughawoghawo ghamigiya ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari

(Luk 19:11-27)

¹⁴ “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i wareriya valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki. ¹⁵ I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. ¹⁶ Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoya na tembe i vaidiva paeb tausan kina. ¹⁷ Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. ¹⁸ Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

¹⁹ “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngononga va thi vakaiwoya na thiya le maniko.

²⁰ Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe iya, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

²¹ “Giyama i dagewe, iya, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiyawengi. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

²² “Amalama va i mbana tu tausanima i mena na iya, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaiva tu tausan.’ ”

²³ “Giyama i dagewe, iya, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiyawengi. Ne ya worawenge u njimbukikingiya bigibigi thi ghanagha. U mena weingu ghen ra warari.’ ”

²⁴ “Amba amalama va i mbana wan tausanima i mena iya, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. ²⁵ Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

26 “Giyama i dagewe inja, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo ene ghino ya mban. 27 Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwoŋa na mbaŋa ya njoghama ya mban njogha weiyee vavanava e vwatae.’”

28 “I dage wenjiya rakakaiwo vavanava, inja, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. 29 Thela i vakaiwoŋa wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe. 30 Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njinye.’”

Lolo Nariye ne i ghathanjiya gharighariko wolaghiye

31 “Mbaŋa Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. 32 Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathanji na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathanjiya sip na gout tomethi lenji yaku. 33 Ne i bigirawenjiya sip e une na gout e moiye.”

34 “Amba Kin i dage wenjiya gharighari inanji e uneko inja, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbaŋa va i vakatha yambaneke. 35 Kaiwae bada i gharinjo na hu giya ghaninga e ghino, mbwa i gharinjo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, 36 ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanjo e thiyo na hu mena hu thuwengo.’”

37 “Amba gharighariko thovuthovuye ne thi gonjoghawe thija, ‘Amalana, thembaŋa va wo thuwenge bada i gharinje na wo giya ghaninga na u ghan, o mbwa i gharinje na wo giya mbwa e ghen? 38 Na thembaŋa va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo? 39 Na va thembaŋa wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?’”

40 “Kin ne i gonjogha wengi inja, ‘Ya dage emunjoru e ghemi, thembaŋa thonjo hu vakatha bigi regha weya oghaghangujike regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’”

41 “Amba ne i dage wengi thiye inanji e moiyeke inja, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. 42 Kaiwae bada i gharinjo na ma hu giya ghaninga wengo, mbwa i gharinjo na ma hu giya mbwa wengo, 43 bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inanjo e thiyo na ma hu mena hu njimbukikingo.’”

44 “Thiye tembe thi thombeweve thija, ‘Amalana, va thembaŋa wo thuwenge bada o mbwa i gharinje, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunge?’”

45 “Ne i thombe wengi na inja, ‘Ya dage emunjoru e ghemi, thembaŋa hu botewo hu thalavugha oghaghangujike iya nanasiyeke thiyake iya hu yangiwanangujike regha ngoreiya hu botewo hu thalavungo.’”

46 “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

26

Thi tamweya kamwathi na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

¹ Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wenjiya gharaghambu, ija, ² “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghambanja, na ne e mbanjako iyako tine thi vanjugiya Lolo Nariye na thi nge e kros.”

³ E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevanji thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴ na thi vona Jisas ghae ngoronga ne thiya na thi yalawe thuwele na thi tagavamare. ⁵ Thiya, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

⁶ Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepele. ⁷ Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghanjga, i lingiya bunamama e umbaliye.

⁸ Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiya, “Buda kaiwae i vakwana bunamako? ⁹ Thongo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

¹⁰ Jisas i ghareghareya lenji renujanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenjo. ¹¹ Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. ¹² Me ruvuya bunamake iyake e riwangu. Iyako ngoreiye kaero me vivatha riwangu beku kaiwae. ¹³ Ya dage emunjoru e ghemi, nevole thembanja thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuja na thi renujanakikiya elaghiniye.”

Judas ija ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

¹⁴ Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye ¹⁵ na ija, “Ne hu wogiya budakai wenjo thongo ya vatomweya Jisas wenja na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. ¹⁶ E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga na ija na i vatomwe wenji na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valanjani

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

¹⁷ Mbanja iviva moli Bred ma weiye isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thiya, “Nuwaniya wo wa e

the valivaṅga na vo vivatharaweya Thaga Valaṅani ghanṅaniye kaiwan?”

¹⁸ I gonjogha wenḡi iṅa, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huṅa, ‘Ravavaghare iṅa: Wombaṅa maiyavara. Weṅguyāṅgiya woraghambuke wo vakatha Thaga Valaṅani ghanṅaniye e len ṅgolona.’” ¹⁹ Gharaghambuma thi vakatha ṅgoreiya me dagema wenḡi na thi vivatharaweya Thaga Valaṅani ghanṅaniyewe.

²⁰ Vama gougou amba Jisas weiyāṅgiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghanṅa. ²¹ Ghanṅa e tine Jisas i dage wenḡi iṅa, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenḡo.”

²² Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iṅa, “Amalana, ma ghino ṅgoreiye, ae?”

²³ Jisas i gonjogha wenḡi iṅa, “Ghemina regha iya me wouta ghabredina weṅgu e gaeba regha, iye ne i vatomwenḡo. ²⁴ Lolo Nariye ne i mare ṅgoreiya Buk Boboma le worāṅgiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonḡo tinae ma va i ghambi enḡe.”

²⁵ Amba Judas, iya ne i vatomweya Jisas, iṅa, “Ravavaghare, ma ghino ṅgoreiye, ae?”

Jisas i dagewe, iṅa, “Kaero mo utuṅa na len utuna emunjoru.”

Giya le ghanṅa

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbaṅa thiya ghanṅa, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenḡiya gharaghambuma, na iṅa, “Hu wo na hu ghan. Iyake riwanḡu.”

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinḡiya wenḡi, na iṅa, “Taulaghina ghemi hu mun, ²⁸ waenike iyake madibāṅgu iye i vaemunjoruṅa dagerawe togha. I voruraṅgi na mbala Loi i numotena gharighari lemoyo lenḡi thari. ²⁹ Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weṅguyāṅgiya ghemi Bwebwe ele ghamba mbaro tine.”

³⁰ Mbaṅa thi wothuvao wothu yaṅgara, thi rakaraṅgi na thi raka Olivi e ghanji Ou.

Pita iṅava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage wenḡi iṅa, “Gougouke noroke taulaghina ghemi ne hu vo itetenḡo, kaiwae Buk Boboma iṅa, ‘Ne ya unḡha sip ghanjiranjimbunjimbu na sip thi rakavo.’” ³² Ko amba Loi ne i vakathāṅgo na ya thuweiru na e yawayawaliṅgu, ne ya viva e ghamwami Galili.”

³³ Pita i gonjoghawe iṅa, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenḡe.”

³⁴ Jisas i dagewe, iṅa, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbaṅaiwo, mbaṅato ne uṅa ma u gharegharenḡo.”

³⁵ Pita i dagewe ija, “Mane yaŋa ma ya gharegharenge, othembe thonŋo ne ya mare weinŋu ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve nanŋo Getesemani
(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weiyangiya gharaghambu thi wa e valivanŋa idae Getesemani, amba i dage wenŋi ija, “Huya yaku gheke, na ya wa na va nanŋo gheko.” ³⁷ I vanŋunŋiya Pita na Sebedi le nŋanŋama thenjighewoma. Ghare i viri laghiye moli. ³⁸ Amba i dage wenŋi, ija, “Gharenŋu i viri laghiye moli, mbalama i tagavamarenŋo. Hu yaku gheke na hu njananjanja.”

³⁹ I lonŋa ghaova seiwo, i dipoumu e thelauko vwatae na i nanŋo ija, “Bwebwe, thonŋo valikawai, u vakathanŋo na vuyowoke ghandeghi iyake thava i mena wenŋo. Ko iyemaenŋe thava u vakatha ghino lo renuwaŋa, u vakatha enge ghen len renuwaŋa.”

⁴⁰ Amba i njogha wenŋiya gharaghambuma thenjighetoma na i vaidinŋi thiya ghen. I dage weya Pita, ija, “Ko ma valikawai hu njananjanja lughawoghawo regha? ⁴¹ Hu njananjanja na hu nanŋo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

⁴² Mbowo i wava mbanaiwoniye na ve nanŋo ija, “Bwebwe, thonŋo len renuwaŋa ya muna vuyowoke ghakom iyake na ma valikawai e itetenŋo, ko mbema u vakatha ngoreiye iya len renuwaŋana.”

⁴³ Mbanja i njoghama, tembe i vaidinŋiva thi ghenelaŋa, kaiwae mara ghenaghena i gabonŋi. ⁴⁴ I itetenŋi na mbowo ve nanŋova mbanatoninji. I nanŋo na tembe ngoreiyeva me nanŋoma.

⁴⁵ Mbowo i njogha wenŋiva gharaghambuma na i dage wenŋi ija, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanŋuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalawe Jisas
(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

⁴⁷ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaninŋiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharika thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyenŋi. ⁴⁸ Lilivama vama i giya nono wenŋi, ija, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” ⁴⁹ Judas i vamwandi weya Jisas na ija, “Ago laghiye Ravavaghare!” Na i vandamo.

⁵⁰ Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakamena na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵² Jisas i dagewe ija, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonŋo i gaithi e ghalithi ne thi unighi e ghalithi. ⁵³ Ko ma hu ghareghare valikawaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i variyenŋiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanŋu? ⁵⁴ Ko

thongo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i woranjiya budakaiya kaero i yomara e mbanake iyake.”

⁵⁵ E mbanako iyako Jisas i dage wenjiya wabwima ina, “Mouja enge rakaiva ghino iya mohu mbanjjiya gathi na ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. ⁵⁶ Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voiteteja.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

⁵⁷ Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowovowo laghilaghiye weinjijangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. ⁶⁰ Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighevo thi mena, ⁶¹ na thija, “Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas ina, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?” ⁶³ Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe ina, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thongo emunjoru ghen Mesaiya, Loi Nariye.”

⁶⁴ Jisas i gonjoghawe ina, “Ngoreiye iya mojana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na ina, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. ⁶⁶ Ngoronga lemi renuwanja?”

Thi gonjoghawe thija, “Valikaiwae moliya i mare!”

⁶⁷ Amba thi njonjovuna ghamwae na thi nge. Vavana thi tagaleva ⁶⁸ na thija, “Mesaiya ghen? U dage weime thongo Loi ghalinae gharautu ghen, thela me ngenjenjgena.”

Pita ina ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro ija, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

⁷¹ Seiwo i lonjaranji ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanjiko gheko ija, “Amalake iyake va weiye Jisas rara Nasaret.”

⁷² Mbanaiwoniye Pita i roro ija ma i ghareghare Jisas. I tholo ija, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiya, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinjanina ghangumi i woranjiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu ija, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanako iyako kamkam i kula, ⁷⁵ amba Pita i renuwanakiki Jisas ghalinjeaema: “Amba muyai kamkam i kula; mbanato ne uja ma u gharegharenjo.”

Pita i ranji eto na ve randa laghiye.

27

Thi yovanjuya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbanambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. ² Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

Judas le mare

(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thiya ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana. ⁴ Judas i dage wenji, ija, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thiya, “Ma wo rerenuwanja kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiya, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani.” ⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje. ⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. ⁹ Mbanja va thi vakatha iyako, Loi ghalinjea gharautu, Jeremaiya, le utu i tabo na emunjoru, ija, “Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo ¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo.”

Jisas i kot weya Pailat

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

11 Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, “Ghen Jiu lenji kinja ghen?”

Jisas i gonjoghawe inja, “Ngoreiya iya monjana.”

12 Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. 13 Amba Pailat i dagewe inja, “Thare u lonwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?” 14 Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

15 Theghathagha regha na regha Thaga Valanjani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji. 16 E mbanjako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghatanavu raithari moli. 17 Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?” 18 I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

19 Pailat vamba ina e ghamba kot kaero levo i variya toto inja: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathango ya mararu laghiye.”

20 Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomunji wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

21 Pailat i vaitongi inja, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thinja, “Barabas.”

22 Mbowo i vaitongiva inja, “Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?”

Taulaghiko thinja, “U rokros!”

23 Pailat i vaitongi inja, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinjanji laghiye enge thinja, “U rokros!”

24 Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwana regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimaie wabwiko laghiye e maranji na inja, “Loloke iyake le mare wonjoweniye thava ne i mena wenjo. Tembe hu kwalavi.”

25 Taulaghiko thinja, “Le marena wonjoweniye i mena weime na lama nganja wenji.”

26 Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiya wenji na thi nge e kros.

Ragagaithi thi vatabweruja Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

27 Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilina Jisas. 28 Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. 29 Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi

ronja e ghenji vuvuye na thi vatabweruṅa thiṅa, “O Jiu lenji Kiṅ, len mbaro ne i meghabana!”³⁰ Thi njoṅgovunivun na thi wo umbwama na thi ngenṅeṅa umbaliye. ³¹ Mbaṅa thi vatabweruṅako na e ghereiye, thi liranṅiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamaṅgima. Amba thi vanṅuraṅiya na thi yovanṅu vethi rokros.

Thi nṅe Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbaṅa vama vethi vanṅuraṅiya na ma vethi lonṅalona amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighheṅa na i wo Jisas ghakros. ³³ Thi vutha e valivaṅa regha idae Golgota. Golgota gharumwaru ṅoreiya “Boutouto Ghambae”. ³⁴ Bigi regha iye i maṅge thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbaṅa i ghamino na i maṅge, i botewoyathu. ³⁵ Mbaṅa thi nṅe e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanṅaniya i bigi. ³⁶ Amba thiya yaku gheko na thi njimbukiki. ³⁷ Thi liya ghawonjoweko, vama thi rori, na thi nṅe e umbaliye na yavoro, iṅa, IYAKE JISAS, JIU LENJI KIṅ. ³⁸ Thi rokrosiṅgiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rarakareṅa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, ⁴⁰ thiṅa, “Va uṅa ne u tagarakaraka Ngolo Boboma na mbaṅa thegheto e tine kaero u vatadiva. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavaghareṅi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ṅoreiyake. ⁴² Thiṅa, “I vamoruṅgiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kiṅ, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi. ⁴³ I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae iṅa, ‘Loi Nariya Ghino!’ ” ⁴⁴ Rakaivṅgiko iyava thi rokrosiṅgiko weiyangi, thiye vambe thi yanṅiwanava ṅgora iyako.

Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. ⁴⁶ Tiri klok ele valivaṅa Jisas i kula na ghalinae laghiye iṅa, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetenṅo?”

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiṅa, “I kula weya Ilaija iyako.” ⁴⁸ E mbanako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livoreṅa na Jisas i mun. ⁴⁹ Ko iyemaenge vavana thiṅa, “Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru.”

⁵⁰ Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. ⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. ⁵³ Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wenjiya gharighari lemoyo.

⁵⁴ Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, “Mbema emunjoru iye Loi Nariye.”

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewona Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganga tinanji.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i roana ghaekowe, amba i itetenja. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thiya, “Amalana, wo renuwanakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’ ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiya, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

⁶⁵ Pailat i dage wenji inja, “I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawenji na thi njimbukiki wagiya weya ghabubuko.” ⁶⁶ Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weiye ghabubuko ghadidiye na lenji nono ambama thi vanjurawenjiya ragagaithi na thi njimbukiki.

28

Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva

ngora ghinama ree. ⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma ija, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. ⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. ⁷ Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, ‘Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ngoronja manama e ghemi!”

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vwara wenjiya wanakauma na i dage wenji ija, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wenji ija, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanjuna na thi raka Galili, tene vethi thuwengo gheko.”

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. ¹³ Na thija, “Hu dage wenjiya gharighari hunja, ‘Mo ghenelaja gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’ ¹⁴ Thongo Pailat i lojweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” ¹⁵ Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thijake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vwara wenjiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe. ¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo. ¹⁸ Jisas i mena na i dage wenji, ija, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹ Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰ U vavagharengi na thi ghambughu bigibigike wolaghiye ngoreiya va ya dagema wenja. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye ghaghada yambaneke le ghambako.”

Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rororori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i loŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

¹⁻² Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghaliŋae gharautu va i rori Loi ina, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. ³ Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i reŋawe.’”

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wenjiya gharighari thi uturanjiya lenji thari na thi roitetenji, amba Loi i numoteningi. Amba thi bapitaiso. ⁵ Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. ⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaninjiya bibita na nguyo.* ⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalanjo. Ghino, ma elo thovuye na valikaiwanju ya kururu na ya raka gheghe ghae. ⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

Jisas ghabapitaiso

(Mat 3:13-17; Luk 3:21-22)

⁹ E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. ¹⁰ Mbanja Jisas i voro e

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghaliŋae gharautunji. Jon ghakwama i vakatha gharighari thi renuwajakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwaja thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathanjanjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri vwatawata ghanji.

mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. ¹¹ Amba ghalighaliņa regha i mena e buruburu iņa, “Ghen narungu moli gharegharethovuniye, i vakathanjo ya warari laghiye moli.”

Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vvatavwata. ¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathethaņa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili

(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanja vama thi woruwo Jon e thiyo na e ghereiye,[†] Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, ¹⁵ iņa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetenji na hu lonweghathigha Toto Thovuye.”

Jisas i dage wengiya raboroborogi theghevari na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidingiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁷ Jisas i dage wengi iņa, “Hu mena hu ghambuņgo na ya vavagharenja ghemi gharighari ghanjirakosi.” ¹⁸ E mbanako iyako thi itetengiya lenji ghina na thi ghambu.

¹⁹ I longa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwengiya lenji ghina. ²⁰ E mbanako iyako i kula wengi, thi iteta ramanji Sebedi e wanga weiyangiya lenji rakakaiwo, na thi ghambu.

Jisas i thawariya amala weiye nyao raithari

(Luk 4:31-37)

²¹ Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. ²² Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

²³ E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iņa, ²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanime? Kaero ya gharegharenje, ghen Raboboma Loi va i variye.”

²⁵ Jisas i naelimbiya weya nyaoko raithari iņa, “Meiye, na u itetena amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. ²⁷ Taulaghiko gharenji i yo laghiye na thi veutu wengi thiņa, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwaņa emunjoru na totoghanji, na i vakatha weiye le mbaro, i dage vurigheghe wengiya nyao raraithari na thi lonweghathi.” ²⁸ Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

[†] 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

Jisas i thawaringiya gharighari lemoyo

(Mat 8:14-17; Luk 4:38-41)

²⁹ Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjijiyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo.

³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe.

³¹ I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i iteteja na i vanjamwenji.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. ³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye.

³⁴ Gharighari i ghanagha thi ghambweranja ghambwera thajari Jisas i thawarivaonji. Vambe i variye rangiyangiva nyao raraithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango

(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivannga ma gharighari nanjiwe na ve nanjowe.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe. ³⁷ Mbanja thi vaidi, thi dagewe thina, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

³⁸ Ko Jisas i gonjogha wenji inja, “Ra raka e ghembaghamba vavanava e valivanngake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavaghareja Toto Thovuye e kururu ngolonjoloniyeko tinenji na i variye rangiyangiya nyao raraithari.

Jisas i thawariya amala i ghatana lepelu

(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepelu[†], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nanjowe inja, “Thonjo nuwaniya, u vakathango na ya thovuye.”

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, “Nuwanguke nuwaiya, riwana i thovuye!”

⁴² E mbanjako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako, ⁴⁴ na inja, “Wo u vandenje, ne u ndeutuja weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruja wenjiya gharighari riwan kaero i thina.” ⁴⁵ Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghemba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

[†] 1:40 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

2

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. ² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utunja Toto Thovuye wenji. ³ Mbanjaniye ghimoghimoru theghevari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas. ⁴ Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. ⁵ Jisas i thuwe lenji lonjweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

⁶ E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thinja, ⁷ “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

⁸ E mbanjako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwana ngoreiyake?” ⁹ Iyanjaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri, u bigiya ghambana ghavwarara na u longa?’ ¹⁰ Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja, ¹¹ “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonjaranji. Gharenji i yo laghiye moli na thi tarawenja Loi thinja, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

Jisas i kula weya Livai

(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. ¹⁴ I lonjagghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, “U ghambunjo.” Livai i yondoviri na i ghambu.

¹⁵ Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. ¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu thinja, “Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?”

¹⁷ Mbanja Jisas i lonjwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

Thi vaito Jisas mbemba kaiwae

(Mat 9:14-17; Luk 5:33-39)

¹⁸ Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi

mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

¹⁹ Jisas i dage wenji iya, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. ²⁰ Ko mbanja ne i mena, nevole thi vanju wenjiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

²¹ Mbowo i gotubweva iya, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. ²² Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

Jisas na Parisi thi wogaithi Sabat kaiwae

(Mat 12:1-8; Luk 6:1-5)

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonja tine thi lavugha wit uneune. ²⁴ Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wenji iya, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharingi weiyangiya ghaune? ²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenje ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

²⁷ Jisas iya, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. ²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yana gharighari thi vakatha budakai Sabat e tine.”

3

Amala nima e i mare na i kuvokuvo

(Mat 12:9-14; Luk 6:6-11)

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nima e i kuvokuvo. ² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. ³ Jisas i dage weya amalako iya, “U yondo na u mena u ndeghathi gheke.” ⁴ Jisas i vaitongi iya, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoruru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wenji weiye le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako iya, “U livamomoya nimanina.” I livamomoya nimaeko na

kaero i thovuyeva. ⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanako iyako thi niva weinjyanga ya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, ⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. ⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wengiya gharaghambuko thi yambi ruvovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. ¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. ¹¹ Na thembanja gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thija, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, ¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wengi ina, “Ma tuthinga na hu ghambungo. Ne ya variyanga na vohu utunja ghalinangu, ¹⁵ na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raithari.”

¹⁶ Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), ¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), ¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, ¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao raraithari ghanjigiya

(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikaiwae thi ghaninga. ²¹ Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thija, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utunja thija, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i vengi ina: “Ngoronga ne Seitan ina na i variyanga ghambergha? ²⁴ Thongo ghamba mbaro regha tembe ghambergha i yondo na i giya wabwi na thi vegaihi wengi, ghamba mbaroko iyako ne i dobu. ²⁵ Na thongo ngolo regha gharighariniye

thi rakayondo na thi vegaithi wenji, ngolo iyako gharighariniye ne nanderengi. ²⁶ Na thonngo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wenji, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonngo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteniingi. ²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” ³⁰ Jisas ina ngoreiyako kaiwae gharighari va thiya, “Nyao raithari inawe.”

Jisas tinae na oghaghaengi moli

(Mat 12:46-50; Luk 8:19-21)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. ³² Wabwi laghiye va thi roghilinja, thi dagewe thiya, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wenji ina, “Nava thela na oghaghangungiya thavala?” ³⁴ I thuwengi ya gharighariko iya va thi roghilinjako, na ina, “Wo hu thuwe! Thiyake nava na oghaghangu! ³⁵ Thela thonngo i vakatha Loi le renuwana iye ghaghangu, lounjgu na tinanjgu.”

4

I goghaimba rayathu weiwo kaiwae

(Mat 13:1-9; Luk 8:4-8)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanja na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malavwata. ² Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji ina, ³ “Hu vandene! Amala regha i wa na ve yathu le weiwo. ⁴ Mbanja i yathu le weiwoko e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. ⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thiya kaero thi yovoro kaiwae thelauko mava i poku. ⁶ Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinja ma vamba ina bwagabwaga. ⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaringi na ma thi rau. ⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunjenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

⁹ Jisas ina, “Thonngo e yanayanawami hu vandene wagiya weya ghalinanjguke.”

Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanga gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana

goghaimbako wenji. Jisas i dage wenji ina, ¹¹ “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i woranjiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonjwe e goghaimba. ¹² Kaiwae Buk Teuye ina, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetenjiya lenji thari, thi goru weya Loi, na ne i numoteningenya lenji thari.’”

Goghaimba rayathu weiwo gharumwaru

¹³ Amba Jisas i vaitonji ina, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enje na hu gharegharenjiya goghaimbako wolaghiye?” ¹⁴ Jisas ina, “Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae. ¹⁵ Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanako iyako thi lonjweya Loi ghalinae, Seitan i mena na i woranjiya wenji. ¹⁶ Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanako iyako thi lonjweya Toto Thovuye, thi wovatha weinji lenji warari. ¹⁷ Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewonji Toto Thovuye kaiwae, e mbanako iyako thi dobu. ¹⁸ Vavana ngoranjiya weiwo thi dobu ngora nana rarithari inanjiwe. Gharigharike thiyake thi lonjweya Loi ghalinae, ¹⁹ ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanjo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweya Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune. ²⁰ Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonjweya Loi ghalinae, thi lonjweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

Kadinene i giya manjamanjala
(Luk 8:16-18)

²¹ Jisas i vaitonji ina, “Thare mbanja regha lolo regha i thiniruwo kadinene na i thinirawe e uye tine o e tebol ghamba ghen a raberabe? Ma i thinivakwate? ²² Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²³ Thonjo e yanayanawami, hu vandene wagiya ghalinanguke na hu ghareghare!”

²⁴ “Hu vakaiwona yanayanawamina na hu vandene wagiya; kaiwae thonjo hu vandene na hu ghambu, amba ne valikaiwami hu ghareghare wagiya. Thela i ghareghare othembe mbema seiwo enje, weya amalaghiniye Loi ne i woranjiya laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonjwe ne i ghawewe. ²⁵ Iyake ngoreiye, thonjo u wo ne i giya e ghen ma e vwataeva, ko thonjo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wengi ina, “Loi le ghamba mbaro ngoreiya amala regha i ranji na ve yathu weiwo ele uma tine. ²⁷ I njogha gougou na i ghen ghararaghiye i kaiwo mbanja regha na regha, wewoko i yovoro na i mbuthu, ko ma i ghareghare enje ngoronga le

mbuthumbuthu. ²⁸ Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeyue amba muyai uneune thi rakanangi. ²⁹ Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

Masited weiwae ghagoghaimba

(*Mat 13:31-32,34; Luk 13:18-19*)

³⁰ Jisas mbowo i dage wengiva inja, “Mbowo ya utugiyava utu-utu regha e ghemi, na i manjamanjala e ghemi ngoronja Loi le ghamba mbaro ghayamoyamo. ³¹ Ngoreiya masited mboye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. ³² Mbanja thi wokabu na i mbuthu, i mbuthu kivwalangiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae.” ³³ Jisas va i vavagharenangiya goghaimba i ghanagha ngoranjiya iyake wengiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. ³⁴ Vambe i goghaimba enge iyava i utu wengiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wengi.

Jisas i dagewe ndewendewe na i mare

(*Mat 8:23-27; Luk 8:22-25*)

³⁵ Va yeghiyeghiye e mbanjako iyako i dage wengiya gharaghambu inja, “Ra lawaoko valimbwako.” ³⁶ Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangga vavana vambe weinjiyangiva. ³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana e wangga na i nja e wangate na mbalavama thi dama. ³⁸ Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thina, “Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!” ³⁹ Jisas i thuweiru na i dage wengiya ndewendewe na bagoduko inja, “Hu towo! Hu ndeghathi!” Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. ⁴⁰ Amba Jisas i dage wengi inja, “Buda kaiwae hu mararu? Ma e lemi lonweghathi?” ⁴¹ Thi mararu laghiye moli na thi vedage wengi thina, “Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinae.”

5

Jisas i thawariya amala nyao raraithari nanjiwe

(*Mat 8:28-34; Luk 8:26-39*)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. ² Mbanja i iteta wangga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe ³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. ⁴ Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebenjiya seningiko e nimanimako na i bebevowowona seningiko e

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weie ghilethi.

ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbarona.⁵ Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. ⁷⁻⁸ Mbanako iyako Jisas i dagewe ina, “Nyaoraithari, u rangi weya amalana!” Nyaoko raithari i yaro ghaliñae laghiye ina, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

⁹ Jisas i vaito ina, “Idan thela?” Amalako i gonjoghawe ina, “Idangu woye laghiye moli* — kaiwae lamamoyo moli.” ¹⁰ I nanjo vurigheghe weya Jisas na thava i variye rangiyangi e valivangako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. ¹² Nyaoko raraithari mbowo thi nanjoweva thiya, “U variyeime wenjiya mbomboko na vo ru wenji.” ¹³ Iya kaiwae Jisas i vatomwenji i variyenjiya nyaoko raraithari thi rakanangi weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. ¹⁵ Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma raraithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. ¹⁶ Thavala inanjiwe thi utugiya gharighariko wenji ngoronga nyaoko raraithari methi rakanangi weya amalako na budakai me gharinjiya mbomboma. ¹⁷ Mbanja thi lonjwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivangako.

¹⁸ Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma raraithari menanjiwe i nanjo vurigheghewe na i wa weiye.

¹⁹ Ko Jisas mava i vatomwe. Iyemaenge i dagewe ina, “U njogha e ghamban wenjiya len bodaboda na voutu wenji ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

²⁰ Amalako i itetenji na i ruvao e ghembaghembama ghem-bayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na gharenji i yo laghiye.

Jairas i nanjo weya Jisas i thalavu yawarumbuye

(Mat 9:18-26; Luk 8:40-56)

²¹ Jisas na gharaghambu thi njogha Galili Njighiniye valivanga. Woye laghiye thi meghiliya. ²² Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, ²³ na i nanjo weiye ghare le vatomwe weya Jisas ina, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanjiya weinju ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

* **5:9** “Idangu woye laghiye moli” Idake iyake vana Grik “Lijon”, gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

²⁴ Amba Jisas i wa weiyе. Gharighari lemoyo moli weinji, vavana e njawanjawaenji, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatana voruvoru theghathegha hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wenji, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. ²⁷ Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, ²⁸ na tembe i dageweva ghamberegha inja, “Thongo ma va vighathi enge ghakwamako, wo ghambwerake ne iko.” ²⁹ I vighathigha ghakwamako na e mbanako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. ³⁰ E mbanako iyako Jisas i ghamino vurigheghe vama i ranjiwe, iya kaiwae i matavi wenjiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

³¹ Gharaghambuko thi gonjoghawe thinja, “Wo u thuwe wabwi laghiye moli thi ndeghilijanje, na buda kaiwae una, “Thela me vighathingo?” ”

³² Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. ³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiyе le mararu na le gharelaghlaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe inja, “Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thinja, “Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharena?”

³⁶ Mbanja i lonwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonweghathi enge.” ³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiyе, vambe Pita enge Jemes na ghaghae Jon. ³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonweya thiya randa na thi ranjivetho laghiye moli. ³⁹ I ru na i dage wenji inja, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghen a enge!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakanji e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. ⁴¹ I vighathi e nimaе na i dagewe inja, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbananiye gharenji i yo laghiye moli. ⁴³ Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, “Hu giya ghaningawe!”

6

Nasaret gharighariniye thi botewo Jisas
(Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyanggiya gharaghambu e ghambae moli. ² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonweya le vavaghareko gharenji i yo laghiye na thinja, “Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathanggiya vakathake ghamba rotaele thiyake?” ³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke.” Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wenji ina, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghalinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye. ⁶ Ghare i yo laghiye kaiwae mava e lenji lonweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wenjiya gharighari.

Jisas i variyenggiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathanggiya gharaghambu theyaworo na theghewo na i variyengi, theghewo iya. I giya mbaro wenji na valikaiwae thi variye rangiyanggiya nyao raraithari wenjiya gharighari. ⁸ I dage wenji ina, “E lemi longana tine, ne hu ndewo bigi reghava, ghaninga o ralongalonga lenji nambo o mani, mbe pwasike enge.” ⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.” ¹⁰ Tembe i dageva wenji ina, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. ¹¹ Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetena hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathunggi kaiwae ma thi lonweya lemi utuna.”

¹² Thi rakarangi na thi vavaghare mbala gharighari thi uturanggiya lenji thari na thi roitetengi. ¹³ Thi variye rangiyanggiya nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

Jon Rabapitaiso le mare

(Mat 14:1-12; Luk 9:7-9)

¹⁴ Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghaliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thinja, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathanggiya vakathake ghamba rotaele thiyake.” ¹⁵ Vavana thinja, “Iye Ilaija.” Na vavana mbe thinjava, “Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako.”

¹⁶ Mbanja Herod i lonjweya Jisas utuniye kaero ija, “Jon Rabapitaizo iyako! Va yaja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

¹⁷ Herod i lonjweghathi iyake kaiwae va mbanja regha i varyenngiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiniye ghaghae Pilip levo. ¹⁸ Jon iye va i vathivalanja weya Herod ija, “Ma mbaro i vatomwe na u vanjwa ghaghanina levo!”

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae, ²⁰ kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonjwa Jon othembe ghare mava i wararija na ma i ghareghare mbala ne i vakatha.

²¹ Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanji na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe ija, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!” ²³ Amba i tholo ija, “Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge.”

²⁴ Amba wevoko i rangi na ve vaito tinae ija, “Ne ya nanjo weya budakai kinikowe?” Tinae i gonjoghawe ija, “Jon Rabapitaizo umbaliye.”

²⁵ E mbanjako iyako wevoko i rukunjogha weya kiniko na venja, “Nuwannguiya e mbanjake iyake u kitena Jon Rabapitaizo numwe na u womena umbaliye e gaeba.”

²⁶ Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji. ²⁷ E mbanjako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine, ²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae. ²⁹ Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghanngiya paeb tausau

(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

³⁰ Mbanja ghalinaeko gharaghambi va i varyenngima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. ³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikaiwae thi ghaninga. Iya kaiwae i dage wenji ija, “Wo ra raka e valivanja regha, mbe ghinda enge, na wo vara towowe.” ³² Amba thi rakatha e wanja mbe thiye enge na thi raka e valivanja ma gharighariniye.

³³ Ko iyemaenge gharighari i ghanagha e valivanjake wolaghiye thi thuwengi na thi ghareghare thavalanngiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye

na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. ³⁴ Mbanja Jisas i nja e wanja na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji. ³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, “Kaero yeghiyeghiye moli na vanatherowo iyake. ³⁶ U variyengiya gharigharina, u dage wenji na thi raka e ghembaghemba nanasiye e valivanjake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wenji inja, “Ghemi hu giya ghaninga wenji na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiya, “Thare nuwaniyaimo vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanjamwenjiwe?”

³⁸ Jisas i vaitongi inja, “Bred mbumbuviye na wenja? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thiya, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wenjiya gharaghambuko inja, “Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata.” ⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. ⁴¹ Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji. ⁴² Taulaghiko thiya ghaninga na valikaiwanji. ⁴³ Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. ⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

Jisas i longga e njighi vwatae
(Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbanako iyako i variyengiya gharaghambu thi tha e wanja na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanja regha na amalaghiniye wo i variyengiya gharighariko na thi raka. ⁴⁶ I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nanjowe. ⁴⁷ Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. ⁴⁸ I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghemba ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longga e njighi vwatae na i mena wenji. Mbalavama i larenja wenji, ⁴⁹ ko mbanja va thi vaidiya i longalongga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, ⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji inja, “Tha ghanjigharelaghlaghi! Tha huya mararu! Ghino Jisas!” ⁵¹ Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, ⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanjamwenjiya wabwi laghiyewe ma

vamba nuwanjiko i rumwaruḡa thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

*Jisas i thawariya ghambweghambwera Genesaret
(Mat 14:34-36)*

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. ⁵⁴ Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. ⁵⁵ Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi biginḡiya ghambweghambwera weinjiyanḡiya lenji ghamba ghenana na vethi lonwevaidiya Jisas utuniye anḡa inae na thi yobigiwe. ⁵⁶ E the valivanḡa Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanḡa gharighari inanjiwe, gharighari thi bigimenanḡiya ghanjiune thiya ghambwera nḡora ghamba me vathavatha na thi nanḡo vurigheghewe thiḡa, “Thare u vatomwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?” Thavala va thi vighathi, taulaghiko riwanji i thovuye.

7

*Loi le mbaro na gharighari ghanjithanavu utuniye
(Mat 15:1-9)*

¹ Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilina Jisas. ² Thi thuwenḡiya Jisas gharaghambu vavana thiya ghaninḡa mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. ³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha nḡoronḡa orumburumbunji va thi valawe wenḡi. Amba mane thi ghaninḡa ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. ⁴ Mbanja thi njogha e ghamba maket, amba mane thi ghaninḡa ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeva thanavu i ghanagha thi ghambu thi mena wenḡiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiḡa, “Buda kaiwae ghaniraghambuna ma thi ghambugha nḡoronḡa orumburumbunda va thi valawe weinda, iyemaenḡe ma thi thavwiya nimanimanji kaero thiya ghaninḡa?”

⁶ Jisas i gonjogha wenḡi inḡa, “Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

“Loi inḡa ‘Gharigharike thiyake e ghaenjike njimwae thi yavwatata wananḡo, ko gharenjiko i bwagabwaga moli e ghino. ⁷ Ma thi kururu emunjoru e ghino, thi vavagharenḡa gharighari lenji renuwanḡa na thiḡava Loi le mbaro.’”

⁸ Amba Jisas inḡa, “Hu gheneviyathu Loi le mbaro, na hu vikiki enḡe mbaronḡina iya gharigharina thi vakatha.”

⁹ Na Jisas i gotubwe inḡa, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enḡe ghemi ghamivavaghare. ¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda inḡa, ‘U yavwatata wanḡiya tina na rama,’ na reghava ‘Thela i utuvathari wenḡiya tinae na ramae valikaiwae moliya i mare.’ ¹¹ Ko ghemi hu munjeva huḡa i thovuye enḡe thonḡo lolo regha i dage wenḡiya tinae na ramae

inja: ‘Ma munje ya giya bigibigi vavana weng’a na i thalavung’a, ko mbanjake kaero ma dagerawe weya Loi’.¹² Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji.*¹³ E kamwathike iyake hu vavagharena iya hu valawe weng’iya ghamunena hunj’ava Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathang’i.”

Budakai i vakathainda na ra thari Loi e marae
(Mat 15:10-20)

¹⁴ Jisas i kula vathavathang’iya gharighari lemoyo na mbowo thi rakamenaweve, na inja, “Taulaghina ghemi, hu vandenengo na hu ghareghare budakaiya ne ya utunjake weng’a.¹⁵ Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”¹⁶ Jisas inja, “Thon’go e yanayanawami hu vandene wagiyawe ghalinang’uke na hu ghareghare.”

¹⁷ Mbanja i itetenang’iya wabwiko na i ru e ngolo tine amba gharaghambuko thi nanjowe na i vamanjamanjalana goghaimba iyako weng’i.

¹⁸ Jisas i dage weng’i inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? ¹⁹ Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoie na ve rena mbe ele kamwathi na ve rang’i.” (Iya kaiwae mbema ra ghaning’ae.)

²⁰ Na mbowo inja, “Budakai i rangima e gharendake, iyako i vambighiyainda.²¹ Kaiwae i mena maya e gharenda na i rang’i, ngoranji: renuwana raraithari, vavaghena, kaivi, gabo, yathima,²² votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.²³ Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonjweghathi
(Mat 15:21-28)

²⁴ Amba Jisas i itetena ghembako iyako na i wa Taiya ele valivan’ga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro.²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivan’ga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonjweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nan’go vurigheghewe inja, “Thare valikaiwae, u variyerang’iya nyaoko raithari yawarumbungukowe!”²⁷ Ko Jisas i utunja Jiu utuninji iya injake, “Wo ra namwekaing’iya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu weng’iya mbughambug’ha.”

²⁸ I gonjoghawe inja, “Amalana, othembe mbughambug’ha thi ghana gamagai ghanji murimuriye e ghamba ghaning’a raberabe.”

²⁹ Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonjweghathi i worang’iya, u njogha e ngolo. Nyaoma raithari kaero me rang’i weya yawarumbuma.”

* 7:12 Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thi’na lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me ranjiwe.

*Jisas i thawariya amala yanawae
i kule na ma e ghalighaliŋae*

³¹ Amba Jisas i iteta Taiya le valivanŋa, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanŋa na i wa venja Galili Njighiniye. ³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanima e vwatae. ³³ Amba Jisas i vanqitetingiya wabwiko na ghamberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njonŋo na i vighathi amalako e mamiye. ³⁴ Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako iŋa, “Epipatha,” gharumwaru, “U mavu!”

³⁵ E mbanako iyako amalako yanayanawae na ghalinŋae thi mavu amba i utu na ghalinŋae i manjamanjala. ³⁶ Amba Jisas i dageten wenŋiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wenŋi, ko mbanŋa regha na regha ma thi rena thi utuŋa enge budakaiya me vakatha. ³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiŋa, “Bigibigike wolaghiye amalake iyake i vakathanŋi i thovuye. Mbe i thawarinŋiva gharighari ma thi lonŋwe na gharighari ma e ghalighalinŋanji.”

8

*Jisas i vaghanŋiya po tausan
(Mat 15:32-39)*

¹ Ma va mbanŋa molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanŋiya gharaghambu na i dage wenŋi iŋa, ² “Gharenŋu i viri gharigharike thiyake kaiwanji, kaiwae mbanŋa mbanŋato weinŋuyangi na ghanji kaero iko. ³ Thonŋo ya variyengi na thi njogha e ghamba na ma ya vanamwenŋi, ne ghare thavwathavwavo i nja wenŋi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thiŋa, “Anŋa ne ra vaidiya ghaninŋa laghiye na valikaiwae ra vanamwenŋiya gharigharike wolaghiye thiyake? Vanatherowoke iyake.” ⁵ Amba Jisas i vaitonŋi iŋa, “Bred mbumbuviye na wenŋa?” Thiŋa, “Mbumbupiri.”

⁶ I dage wenŋiya wabwima na thiya yaku bode. Amba i mbanŋa brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wenŋiya gharaghambuko na thi giya wenŋiya wabwima, na gharaghambuko thi vakatha ngoreiye. ⁷ Vambe e ghanji-borogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wenŋiya gharaghambuko tembe thi giyava. ⁸ Taulaghiko thiya ghaninŋa na valikaiwanji. Amba gharaghambuko thi mbaninŋiya methi ghanivarenŋima na thi mban vanjanŋiya nambonambo ngamwapiri. ⁹ Iyava thiya ghaninŋako ghimoghimoru lenji ghanaghanagha po tausan. Amba i variyengi na thi raka, ¹⁰ na e mbanako iyako weiyangi gharaghambu thi tha e wanŋa na thi golawa thi wa Dalamanuta ele valivanŋa.*

* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan.

*Parisi nuwanjiya Jisas i vakatha vakatha
ghamba rotaele regha na thi thuwe
(Mat 12:38-42; 16:1-4)*

¹¹ Mbanja Parisi vavana thi lonwewaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.”
¹² Jisas le renuwanja i vuyowo, i thininjoja ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!”
¹³ Amba i itetengi, na ve tha e wanjako na ma thi gonjoghava e valivanja regha.

*Parisi na Herod lenji isit ghagoghaimba
(Mat 16:5-12)*

¹⁴ Ko iyemaenge gharaghambu thi renuwanja vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wanjako.
¹⁵ Jisas i dage vavurigheghe wengi inja, “Hu njimbukiki wagiyawe! Hu njimbukiki wagiyawenga Parisi lenji isit na Herod le isit kaiwae!”
¹⁶ Gharaghambu thi veutu wengi thiya, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi inja, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!”
¹⁸ ‘Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonwe?’ Ko ma hu renuwanakiki
¹⁹ mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovangothiye?” Thiya, “Ngamwayaworo na ngamwaiwo.”

²⁰ Na i gotubwe inja, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghanjigama vangovangothiye?” Thi gonjoghawe thiya, “Ngamwapiri.”
²¹ Jisas i dage wengi inja, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi woranjiya ya mena weya Loi.”

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye.
²³ Jisas i vangwa amalako maraeko i kwaghe e nima na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito inja, “Thare u thuwe bigi regha?”

²⁴ Amalako kaero i thuwe na inja, “Ngoreiye, ya thuwengi ya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge.”

²⁵ Jisas mbowo i bigiraweve nimanima e amalako e maramarae. Mbanianiye i ghimaratako i thuwe wagiyawengi bigibigiko wolaghiye, maramaraeko kaero thi thovuyeve.
²⁶ Jisas i variye i wa ele ngolo na i dagewe inja, “Ne u ndewa e ghembana tine.”

Pita ija Jisas iye Krais

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ija, “Ko gharighari thiņa thela ghino?”

²⁸ Thi gonjoghawe thiņa, “Vavana thiņa Jon Rabapitaiso, vavana thiņa Ilaija na vavana thiņa Loi ghalinae gharautu regha i njoghama.”

²⁹ Amba i vaitongi ija, “Na ghemi hunja thela ghino?” Pita i gonjoghawe ija, “Ghen Krais ghen.”

³⁰ Jisas i dage vurigheghe wenjiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utunja le mare utuniye mbanaiwoniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utunja le mare ututuniye wenjiya gharaghambu ija, “Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.” ³² Va i vamanjamanjalana wagiya wenjiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utunangiya utuutu ngoranjinjiyako. ³³ Amba Jisas i ndevi na i thuwenjiya gharaghambuko, na i naelimbija weya Pita ija, “U mena e ghereinguke, Seitan! Len renuwana ma i reņa Loi ele renuwana, i reņa gharighari e lenji renuwana.”

³⁴ Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wenji ija, “Thongo thela nuwaiya i ghambunjo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambunjo othembe vuyowo o mare. ³⁵ Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwangu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. ³⁶ Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbarona, ko iyemaenge i thivaiya yawali memeghabananiye? ³⁷ Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli! ³⁸ Kaiwae thongo lolo regha i monjina wanango na i monjina wanangiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weingu Bwebwe le vwenyevwenye na weinguyangiya nyao boboma.”

9

¹ Amba Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-13; Luk 9:28-36)

² Mbanja theghewona e ghereiye Jisas i vangunjiya Pita, Jemes na Jon, i viva wenji, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, ³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kiwala thela e yambaneke ne i

thavwiya kwama na le kakaleva. ⁴ Amba gharaghambuko theghetoko thi thuwenjiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas ija, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” ⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngononga me utu na ija.

⁷ Amba ngalili ghambaghambaluwae i ganangi na ghalighaliya regha i mena e ngaliliko e tine ija, “Iyake Narungu, valigharegharengu moli. Hu vandene wagiawe.” ⁸ E mbanako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wengi ija, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” ¹⁰ Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongi ngononga “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thiija, “Buda kaiwae mbaro gharavavaghare thiija Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wengi ija, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenge, buda kaiwae buk ija Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? ¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwana nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae.”

Jisas i thawariya thegha nyao raithari inawe

(Mat 17:14-21; Luk 9:37-43)

¹⁴ Mbanja Jisas na gharaghambuko theghetoko thi vutha wengi ya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyangi. ¹⁵ Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. ¹⁶ Amba Jisas i vaitongi ya gharaghambuko ija, “Hu wogaithiija budakai weimiyangi ya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe ija, “Ravavaghare, ma vanjuma narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighaliya. ¹⁸ Thembanja nyaoko raithari i mbarona, i wokiyathu e thelau vwatae, njongonjongo i rangi e ghae, i righimbiya niniye na riwaeko laghiye thi gheroro. Ma nango wengi ya ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenge ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wengi ija, “Ghemi ma e lemi lonweghathi! Ngononga mbanja le molamolao wo ya yaku weinguyangi ya ghemi? Ngononga mbanja le molamolao ya ghatanaghathinja? Hu vanjuma wenggo.”

²⁰ Thi vanjuma theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelau vwatae na i bulabulale lolonga na njongonjongo i rangi e ghae. ²¹ Jisas i vaito ramae ija, “Ngononga mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe ija, “Vambe ngama vara. ²² Mbanja i ghanagha nyaoma raithari i mando na i

unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaine na u thalavuime, thonjo valikaiwan.”

²³ Jisas ina, “Ngoronga len utuna gharumwaru, monjana, “Thonjo valikaiwan?” Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

²⁴ Ngamako ramae e mbanjako iyako i utu na ghalinae laghiye ina, “Ya lonweghathi, ko ma i laghiye. U thalavunjo na lo lonweghathike i laghiye.”

²⁵ Mbanja Jisas vama i thuwengiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ina, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangima weya theghana na ma tene u ruweva mbanja regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thina, “I mare.” ²⁷ Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thina, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

²⁹ Jisas i gonjogha wengi ina, “Ghakamwathi mbereghaenge, thonjo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

Jisas mbowo i utunava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae, ³¹ kaiwae i vavaghare wengiya gharaghambuko ina: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatonie e tine kaero i thuweiruva.” ³² Ko iyemaenge ma nuwanji i manjamanjala ngoronga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

Thela laghiye moli

(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitongiya gharaghambuko ina, “Mohu wogaithina buda kaiwae e kamwathiko mborowa?” ³⁴ E lenji longa mborowae methi wogaithina thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wengi ina, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

³⁶ Jisas i vangwa ngama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wengi ina, ³⁷ “Thela thonjo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thonjo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i variyengo.”

Thela ma i botewoinda iye ghandau

(Luk 9:49-50)

³⁸ Jon i dagewe ija, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao rarithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wenji ija, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idangu na e mbanjako iyako kaero i utunjava utu rarithari kaiwanju. ⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau. ⁴¹ Ya dage emunjoru e ghemi, thela thonjo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

Thonjo lolo i vakatha lolo regha i vakatha thari
(Mat 18:6-9)

⁴² I gotubwe na ija, “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e jambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathinjo. ⁴³ Na thonjo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. ⁴⁴ E ghembako iyako uleulema iya thi ulenigiya gharigharima mane thi mare, na ndigheima iya thi ndamawe mane mbanja regha i mare.”*

⁴⁵ “Na thonjo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonje Gehena e tine. ⁴⁶ E ghembako iyako uleulema iya thi ulenigiya gharigharima mane thi mare, na ndigheima iya thi ndamawe mane mbanja regha i mare. ⁴⁷ Na thonjo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thonjo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonje Gehena. ⁴⁸ E ghembako iyako uleulema iya thi ulenigiya gharigharima mane thi mare, na ndigheima iya thi ndamawe mane mbanja regha i mare.”

⁴⁹ Jisas mbowo i utunjava ghanjithanavu kaiwae ija, “Gharigharike wolaghiye ne thi ghamino tometi vuyowo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vovo thi woraweya njighi na i vanamwe na i thina.† ⁵⁰ Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”‡

* **9:44** Righthorur 44,46 na 48 thi govambwara Loi ghalinjae ina Ais 66:24. Iyake i utunja ngoronja ne ija na Loi i lithi wenjiya ghathighiyangiko gheko. † **9:49** Loi i vakaiwonja mandongike thiyake na i vaemunjorunja thavala le gharighari emunjoru, i vanamwenji na i vavurigheghena le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambana tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu njande regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenja.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungiya gharigharina.”

10

Ghe na yawo utuninji

(Mat 5:31-32; 19:1-12; Luk 16:18)

¹ Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweve na i vavaghare wenji ngora mbanjake wolaghiye i vakavakathama.

² Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weiye levo?”

³ Jisas i gonjogha wenji e vaito inja, “The mbaro Mosese va i giya wenja?”

⁴ Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

⁵ Jisas i dage wenji inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. ⁶ Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. ⁷ Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weiye levo, ⁸ na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewova, nandere, thi tabo na regha moli. ⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

¹⁰ Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. ¹¹ Jisas i dage wenji inja, “Thonjo lolo regha i yawo weiye levo na kaero i vanjova wevo eunda iye kaero i yathima. ¹² Tembe ngoreiyeva, thonjo wevo eunda i yawo weiye le ghimoru na kaero i vanjova ghimoru regha iye kaero i yathima.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathinji e nimanimae na i nanjo kaiwanji, ko iyemaenje gharaghambuko thi naevwanangiya gharighariko iya thi bigimenanngiko. ¹⁴ Mbanja Jisas i lonjweya iyake ghare i gaithi wanangi na i dage wenjiya gharaghambuko inja, “Hu vatomwenji na thi rakamena wengo, thava hu dageteninji, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ngoranjiya thiyena. ¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” ¹⁶ Amba i mbaninji i bigiraweya nimanimae e riwanji na i nanjo weya Ramae ghare wenji.

Amala i vwenyevwenye

(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbanja Jisas vama ve longalonga amba amala regha i rukunja, i ronja e gheghe vuvuye e ghamwae na i dagewe inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁸ Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghambergha moli. ¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronja inja: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo

nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.’”

²⁰ Amalako i dagewe iña, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambunjiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba iña, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo.”

²² Mbanja amalako i lonweya iyake, ghamwae i rarangilangila weye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilinjaniya gharaghambuko kaero i dage wenji iña, “I vuyowo moli wenjiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wenji iña, “Lo nganga, i vuyowo moli wenjiya gharighari lenji ru Loi ele ghamba mbaro tine. ²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thiña, “Thela enge ne i vaidiya vamoru!”

²⁷ Jisas marae i ghembengi na i gonjogha iña, “Lolo ma valikaiwae ne i vamera ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe iña, “Wo u thuwe, wo itetenjiya bigibigike wolaghiye na wo ghambunge.”

²⁹ Jisas i dage wenji iña, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetena ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, ³⁰ ne i vaidiya laghiye moli e mbanjake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabaniye. ³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

Jisas i utuja le mare utuniye mbanatoninji

(Mat 20:17-19; Luk 18:31-34)

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanjako iyako i vanjungiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenji budakai ne i yomarawe. ³³ I dage wenji iña, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanjungiya wenjiya thiye ma Jiu gharighariniye, ³⁴ na thi vatabweyaruna, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

Jemes na Jon nuwanjiya thi mbaro weinji Jisas

(Mat 20:20-28)

³⁵ Amba Jemes na Jon, Sebedi le nḡaṅḡa, thi mena weya Jisas na thi dagewe thiṅa, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitonji iṅa, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thiṅa, “Mbaṅa ne ghanimbaṅa u mbaro wenḡiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenḡe Jisas i dage wenḡi iṅa, “Ma hu ghareghare budakaiya hu nanḡona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso nḡora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thiṅa, “Nḡoreiye. Valikaiwame enḡe.”

Iya kaiwae Jisas i dage wenḡi iṅa, “Emunjoru ne hu muna virike ghakom nḡoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare nḡoreiye ghino. ⁴⁰ Ko iyemaenḡe ghino ma valikaiwae ya tuthiya thela ne i yaku e unḡuke na thela i yaku e moinḡuke mbaṅa ne ya mbaro. Ghamba yakunḡike thiyake Loi ne i wogiya wenḡiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbaṅa gharaghambuko theyaworo thi loṅweya iyake gharenji i gaithiwananḡiya Jemes na Jon. ⁴² Amba Jisas i kula vathanḡiya gharaghambuko wolaghiye na iṅa, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronḡi na lenji randeviva lenji vurigheghe i vikikinḡi. ⁴³ Ko ghemi thava nḡoramia iyako. Thela thonḡo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ⁴⁴ Na thela thonḡo nuwaiya i ndeviva wenḡa wo i tabo na lemi rakakaiwobwaga. ⁴⁵ Mbe nḡoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonḡonḡi e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae

(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbaṅa vama thi warewareri vara weinjiyanḡiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanḡo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbaṅa i loṅweya Jisas rara Nasaret iya i reṅa e ghadidiye, ko amba i kula iṅa, “Jisas! Deivid rumbuye! Gharen i njaowenḡo!”

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenḡe i kula na ghalinae ma laghiye enḡe iṅa, “Deivid rumbuye, gharen i njaowenḡo!”

⁴⁹ Jisas i ndeghathi kaero iṅa, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiṅa, “Nuwan i loghe! U yondo viri! I kula e ghen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito iṅa, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghawe iṅa, “Ravavaghare, nuwanḡuiya maramaranḡuke thi thovuye na ma ya thuweva.”

⁵² Jisas i dagewe iña, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadid-inji, Olivi e ghanji Ou, Jisas i varyenjiya gharaghambu theghewo e ghamwanji, ² na i dage wenji iña, “Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vanjumenena gheke. ³ Thonjo lolo regha i vaitonja na iña, ‘Buda kaiwae hu vakathake?’ hu dagewe huña, ‘Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.’”

⁴ Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghatinimba. Thi rakaraka ghathiyoko, ⁵ na gharighari vavana inanji gheko thi vaitonji thinja, “Hu vakatha budakai hu raka donkina nariye?”

⁶ Thi gonjogha wenji ngoreiya ngoronja Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa. ⁷ Thi vanjumenena donkiko weya Jisas, thi bigiyathu ghanjkwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. ⁸ Gharighari lemoyo thi bigirawenjiya ghanjkwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yangayanga e ndamwandamwanji methi teningi e umauma tinenji. ⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thinja, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. ¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoru Moliwe.”

¹¹ Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenjiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. ¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelana thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghamba rau. ¹⁴ Jisas i dage weya umbwako iña, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

¹⁵ Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranjiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewonjiya yao gharaten lenji tebol

na bunebune gharakune lenji ghamba yaku. ¹⁶ I dageten wengiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. ¹⁷ Amba Jisas i vavaghare wengiya gharighari ija, “Va thi rori Buk Boboma e tine, Loi ija, ‘Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!”

¹⁸ Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngononga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonweghathi

(Mat 21:20-22)

²⁰ Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. ²¹ Pita i renuwajakikiya menda Jisas le utuutuma kaero i dagewe ija, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

²² Jisas i gonjogha wengi ija, “Hu lonweghathigha Loi. ²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngononga menja ne i yomara, ne ngoreiye. ²⁴ Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thongo hu vakatha ngoreiye, Loi ne i wogiya wenga. ²⁵ Ko iyemaenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. ²⁶ Ko iyemaenge thongo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi raka-menawe, ²⁸ na thi vaito thiya, “U vata thela ele mbaro vwatae iya u vakathanjiya bigibigike thiyake? Thela i dage e ghen na u vakathanji?”

²⁹ Jisas i gonjogha wengi ija, “Wo ya vaitonga vaito regha na thongo hu wogiya ghatombe e ghino, amba ya utunja wenga ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake. ³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

³¹ Mbe thiye enge thi veutu wengi thiya, “Thongo ranja, ‘I mena weya Loi’, ne ija, ‘Buda kaiwae mava hu lonweghathigha Jon?’ ³² Ko thongo ranja, ‘I mena wengiya gharighari—’” (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghalinae gharautu.) ³³ Iya kaiwae thi gonjogha weya Jisas thiya, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wenji ija, “Ghino tembe ngoreiyeva, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

12

Uma gharanjimbunjimbu raraithari

(Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu wenji e goghaimba ija, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwoŋa amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. ² Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenjiya gharanjimbunjimbuko na ve bigiya uneune vavana wenji amalaghiniye kaiwae. ³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. ⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. ⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenŋe thi tagavamare. Va thi vakatha wenjiya vavana tembe ngorava iyako, vavana thi ngenŋenŋangi na vavana thi tagavavamarenŋi. ⁶ Vama reghaenŋe vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenjiya umako gharanjimbunjimbu na ija, ‘Ya ghareghare ne thi yavwatatawana narunguke.’”

⁷ “Ko iyemaenŋe umako gharanjimbunjimbu thi vedage wenji thiŋa, ‘Umako tanuwagae nariye maiya i menake. Iye ne i rombaroŋa umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroŋava iya le umake!’ ⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathuranŋiya e gana ghereiye.”

⁹ Jisas i govaito ija, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabonŋi na ma i vatomweva umako wenjiya gharighari vavana. ¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya iŋake, ‘Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi. ¹¹ Iyake Giya nimaie muiye na ghayamoyamo i thovuye moli e maranda.’” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenŋe thi mararunŋiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae

(Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi variyenŋiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. ¹⁴ Mbanja thi menawe kaero thi dagewe thiŋa, “Ravavaghare, wo ghareghare u utuŋa emunjoru na ma u goru weya ngoronŋa gharighari lenji renuwaŋa. Ma u goruwe ngoronŋa lolo le thimba o le laghilaghiye, ko emunjoru u vavaghareŋa Loi le renuwaŋa gharighari kaiwanji. U utugiya weime, ngoronŋa, la mbaro

i vatomwe weime na wo vamodo takis weya Sisa, o nandere? ¹⁵ Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wenji ina, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

¹⁶ Thi womena gethirawe na i vatomwe wenji, i vaitongi ina, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thiya, “Sisa.”

¹⁷ Amba Jisas i dage wenji ina, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye

(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, ¹⁹ “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thongo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjua ghimbwiyeko. Thongo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ ²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. ²¹ Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeve, kamwathiko iyako te vambe i yomaraweve. ²² Vambe ngoreiye varako taulaghiko wenji. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. ²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vanju?”

²⁴ Jisas i gonjogha wenji ina, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjiya ngoronja gharumwaru na budakaiya Loi valikaiwae i vakatha. ²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, ina ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ ²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wenjiya Sadusiko i thovuye, i mena i vaito ina, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe ina, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. ³⁰ Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e

lemi renuwanjana laghiye, na e lemi vurigheghena laghiye.’³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas ija, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. ³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanjake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weya Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari ija, “Ngoronga na iya mbaroko gharavavaghare thiya Mesaiya iye Deivid rumbuye? ³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava iñake, ‘Giya Loi i dage weya wo Giya ija: “U yaku valivanja e unenguke ghaghad ya biginjonangiya ghanithighiya e gheghen raberabe.”’”

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

Jisas i utuja mbaro gharavavaghare kaiwanji

(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine ija, “Hu njimbukikinga wengiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolengiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wengi. ³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. ⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronangiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo

(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. ⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. ⁴³ I kula vathangiya gharaghambu na i dage wengi ija, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko

me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. ⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyenju, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas ija Ngolo Boboma ne i marakaraka

(Mat 24:1-2; Luk 21:5-6)

¹ Mbanja Jisas i ranjima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe ija, “Ravavaghare, wo u thuwenjiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe ija, “Iya u thuwenjiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeke nevole thi bigiyathuvao na iko.”

Mbanja le ghambako ghanono

(Luk 21:7-19)

³ Mbanja Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiya, ⁴ “U utugiya weime, thembanja vara na bigibigiko mo utunangiko ne thi yomara? Na ghanjinono ne ngononga i ghanjo?”

⁵ Jisas i dage wenji ija, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. ⁶ Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yaronjiya gharighari lemoyo. ⁷ Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngonranjiyake ne thi yomara, ko iyemaenge mbanja le ghambako amba mane i mena. ⁸ Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenga na thi vanunga na vohu kot. Ne vethi gabonga e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utunja wenjiya Toto Thovuye. ¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye. ¹¹ Na mbanja ne thi yalawenga na thi yovanunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbanja ne ghamimbanja utu, hu utunangiya thedage iya ne i yomara e nuwamina. Kaiwae dajengina ne hu utunangina ma ghanimbereghana ghalinami; ne thi mena weya Nyao Boboma. ¹² Amaamala vavana ne thi vatowenjiya oghaghanji na thi gabongi, na gamagai oramanjigi ne thi vakatha wenjiya lenji nganga ngoreiye. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vakathangi na thi gabongi. ¹³ Ghino kaiwangu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanaghathi ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi ngoreiye ma valikawaiye i ndeghathiwe

(Mat 24:15-28; Luk 21:20-24)

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu renuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji. 15 Thonjo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. 16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. 17 Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu. 18 Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. 19 Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjijako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeve mbanja muyai. 20 Thonjo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thonjo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. 22 Kaiwae Mesaiya kwanikwan na Loi ghalijae gharautu kwanikwan ne thi rakarangi. Ne thi vakathangiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. 23 Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

24 “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, 25 ghitara ne thi dobu na buruburu matemate ne thi nyivivao. 26 Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. 27 Ne i variyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanjovathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

28 “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. 29 Tembe ngoreiyeve, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara

* 13:14 Loi ghalijae gharautu Daniyel va i utuutu loi vatavatad le ghamba vovo Antiyokas Epipiens ne i vatad e Ngolo Boboma tine Jerusalem — e theghatheghe 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirijngi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghatheghe A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Krai ghathighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghatheghe A.D. 67-68. Kaiwae govambwara regha na regha mbanjaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utuujangiko na vavanava, na tembe ngoreiyeve amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). 13:26 Dan 7:13

ne hu ghareghare le njoghama ghambaņa kaero ma bwagabwaga, maiyavara. ³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³¹ Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembaņa na thelughawoghawo
(Mat 24:36-44)*

³² “Ko iyemaenģe ma lolo regha i ghareghare thembaņa o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enģe i ghareghare ne thembaņa. ³³ Hu njimbukikiņa na hu njanjanja, kaiwae ma hu ghareghare thembaņa ne i menawe. ³⁴ Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawenģiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae. ³⁵ Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembaņa ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. ³⁶ Thonģo i vutha vararaņa, ne i ndevaidiņa hu ghenelaņa. ³⁷ Budakaiya ya utuvenģa tembe ngoreiyeva ya utuvenģiya gharigharike wolaghiye: Hu njanjanja!”

14

*Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

¹ Vama mbaņa theghewo enģe kaero Thaga Valaņani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. ² Thiņa, “Ma valikaiwae ra vakatha e thagake tine ne iwaenģe gharighari gharinģi i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)*

³ Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelu. Mbaņa Jisas i ghanģa weiyaņģi wevo eunda i menawe, i thiņa bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. ⁴ Ko iyemaenģe gharighari va inanģi gheko, vavana weinģi lenģi ghatemuru thi vedage wenģi thiņa, “Nģoronģa ghathovuye bunama modae laghiye i kaiwo nģorako?” ⁵ Bunamake mbalava i vakunenģa na valikaiwae modae i larenģawe theghathegha umbwara modae na i giya wenģiya mbinyembinyenģu.” Mbema thi vethowana vara laghiye moli.

⁶ Ko iyemaenģe Jisas i dage wenģi iņa, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. ⁷ Kaiwae mbanjake wolaghiye ne weimiyenģiya mbinyembinyenģu, na thembaņa nuwamina nuwaiya valikaiwae hu thalavunģi. Ko iyemaenģe mane weinģuyenģiya ghemi gheke mbanjake wolaghiye. ⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvunģo amba muyai ne mbaņa i mena beku kaiwae. ⁹ Ya dage emunjoru e ghemi, angavole thi vavagharenģa Toto Thovuye

e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuṅa na thi renuwanakikiya elaghiniye.”

Ravowovowo laghilaghiye thi dagerawe Judas modae

(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghe-woke regha, i wa wenḡiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenḡi. ¹¹ Na mbaṅa thi loṅweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenḡi.

Jisas na gharaghambu thi vakatha Thaga Valaṅani

(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbaṅa iviva moli Bred ma weiye isit ghathaga ghambaṅa, mbaṅaniye thi gabonḡiya sip nariye Thaga Valaṅani ghaṅṅaniye kaiwae, gharaghambu thi dagewe thiṅa, “Nuwaniya aṅga wo wa na vo vivatha Thaga Valaṅani ghaṅṅaniye kaiwan?”

¹³ Jisas i varyenḡiya gharaghambu theghewo iṅa, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenḡa. Hu mbele, ¹⁴ na the ṅgolo ve ruwe, hu dage weya ṅgolona tanuwagae huṅa, ‘Ravavaghare i vaito: Iyanḡaniya woluwolu bobwari kaiwanḡu na ne ya ghana Thaga Valaṅani ghaṅṅaniye weinḡuyanḡiya woraghambuke?’ ¹⁵ Na ne i vatomwe wenḡa wolu- wolu laghiye ina yavoro na ghaṅṅa bigibiginiye kaero inanjiwe; ghenā hu vakatharawa ghaṅṅanawe.”

¹⁶ Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ṅgoreiya me dagema wenḡi; na thi vivatharaweya Thaga Valaṅani ghaṅṅaniyewe.

¹⁷ Vama gougou e mbaṅako iyako Jisas i mena weiyenḡiya gharaghambuko theyaworo na theghewo. ¹⁸ Ghaṅṅa e tine Jisas iṅa, “Ya dage emunḡoru e ghemi, regha ghemi iya ya ghaṅṅake weinḡuyanḡiya ghemi, ne i vatomwenḡo.”

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iṅa, “Amalana, ma ghino ṅgoreiye, ae?”

²⁰ Jisas i dage wenḡi iṅa, “Ghemina iya themiyaworo na themighe- wona regha, iya i wouta ghabredina weinḡu e gaeba regha. ²¹ Lolo Nariye ne i mare ṅgoreiya Buk Boboma le woranḡiya, ko iyemaenḡe loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonḡo tinae ma va i ghambi enḡe.”

Jisas i vavaghare dagerawe togha kaiwae

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbaṅa thiya ghaṅṅa, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenḡiya gharaghambuko, na iṅa, “Hu wo na hu ghan. Iyake riwanḡu.”

²³ Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenḡi na thiya mun. ²⁴ Amba i dage wenḡi iṅa, “Waenike iyake madibanḡu, iye i vaemunḡoruṅa dagerawe togha. I voruranḡi gharighari lemoyo kaiwanji. ²⁵ Ya dage emunḡoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbaṅa thi wothuvao wothu yanḡara thi rakaranḡi na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita ina, “Ne unja, ‘Ya roro Jisas.’”

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wenji ina, “Taulaghina ghemi ne hu itetenjo, kaiwae Buk Boboma ina, ‘Ne ya ungha sip ghanjiranjimbunjimbu na sip thi rakavo.’” ²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

²⁹ Pita i gonjoghawe ina, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

³⁰ Jisas i dagewe ina, “Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanjaiwo noroke gougou, mbanjato ne unja ma u gharegharenjo.”

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe ina, “Mane yana ma ya gharegharenge, othembe thonjo ya mare weingju ghen.” Na taulaghiko thi utunja ngoreiye.

Jisas i nanjo Getesemani

(Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wenji ina, “Huya yaku gheke, na wo va nanjo.” ³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

³⁴ Amba i dage wenji ina, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanjana.”

³⁵ I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo thonjo valikaiwae thava i ru vuyowoko iyako e tine. ³⁶ Ina, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwana, u vakathaenje ghen len renuwana.”

³⁷ I njoghama na i vaidingi thiya ghena, na i dage weya Pita ina, “Saimon, ko hu ghenelanjava? Ma valikaiwae hu yaku na hu njanjanjana lughawoghawo regha?” ³⁸ Amba i dage wenji ina, “Hu njanjanjana na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nanjova na i nanjo na tembe ngoreiyeva me nanjokaima. ⁴⁰ Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngoronga thinjawe.

⁴¹ Mbanja i njoghamava mbanatoninji, i dage wenji ina, “Ko amba hu ghenaghena vara mbanjake molao? Thama ghanjighena! Mbanja kaero iko; e mbanjake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maijavara i menana!”

Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbanjungiya gaiti ghaghalithi na umbwaumbwa uboubotu. Ravowowowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyenji. ⁴⁴ Lilivama vama i giya nono wenji ina,

“The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovangu.”

⁴⁵ Mbanja Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo. ⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki. ⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. ⁴⁸ Jisas i dage wenjiya wabwima inja, “Mohuja enge rakaiva ghino iya mohu mbanjigiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? ⁴⁹ Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawengo. Ko iyemaenge iyake i vaemunjoruna Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voitetenja. ⁵¹ Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, ⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

⁵³ Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. ⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. ⁵⁵ Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. ⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. ⁵⁷ Amba vavana thi yondo na thi utuna kwanike iyake kaiwae thina, ⁵⁸ “Va wo lonweya inja, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’” ⁵⁹ Ko iyemaenge lenji utuko ma mboromboro. ⁶⁰ Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghatithi? Ngoronga lenji utuko gharumwaru e ghen?”

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova inja, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas inja, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu.”

⁶³ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utu-vathari weya Loi. ⁶⁴ Ngoronga lemi renuwanja?” Taulaghiko thina: “Valikaiwae moliya i mare!”

⁶⁵ Amba vavana thi njongovun na thi ngarigana marae na thi nje e nimanji na thi vatabweyaruna thina, “Thonjo ghalinae gharautu ghen, u dage weime thela me ngengena.” Ragagaithi thi vanju na thi levalevana.

* **14:55** Jiu lenji kot laghiye idae Sanhidren. **14:62** Sam 110:1; Dan 7:13

Pita ija ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. ⁶⁷ Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ija, “Ghen ngoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenge Pita i roro ija, “Ma ya ghareghare na ma nuwanju i rumwaruna budakai utuniya u utuutuna.” Amba i wa iyena ve ranji e ghamba ranjiko. E mbanjaniye amba kamkam i kula.

⁶⁹ Mbanja wevoma vambowo i vaidiva ngora ghamba ranjima na i dage wenjiya gharighariko thi ndeghathi gheko ija, “Amalake iyake Jisas gharaghambu regha.” ⁷⁰ Ko iyemaenge Pita vambowo i rorova ija ma i ghareghare.

Mbanja ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweva, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na ija, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuna emunjoru Loi i lithi e ghino.”

⁷² E mbanjako iyako kamkam i kula mbanjaniye, na Pita i renuwanakiki ngoronga Jisas menamawe, “Amba muyai kamkam i kula mbanjaniye, mbanjato ne unja ma u gharegharenjo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

15

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanjamba ravowovowo laghilaghiye weinjiyanjiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovangu weya Pailat. ² Pailat i vaito ija, “Ghen Jiu lenji kin?”

Jisas i gonjoghawe ija, “Ngoreiya iya monjana.”

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi raraithari i ghanagha. ⁴ Pailat vambowo i vaitova ija, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha raraithari i ghanagha.”

⁵ Ko iyemaenge Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghathagha regha na regha Thaga Valanjani e tine Pailat i vanguvanguranyiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe.

⁷ E mbanjako iyako amala regha idae Barabas ina e thiyo tine weiyanyiya gharighari vavanava. Va thi gaiti weinjiyanjiya Rom gharambarombaro na thi ungha lolo regha. ⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wenji ngoreiya i vakavakatha theghathegha regha na regha e mbanjako iyako. ⁹ Pailat i vaitonji ija, “Nuwamiya ya rakayathu Jiu lenji kin

kaiwami?”¹⁰ Pailat i ghareghare wagiya we ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vanjugiyawe.

¹¹ Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. ¹² Pailat mbowo i vaitongiva wabwiko iya, “Ne ya vakatha budakai weya reghake iya hunjake Jiu lenji kin?”

¹³ Thi kula njoghawe thiya, “U rokros!”

¹⁴ Ko Pailat i vaitongi iya, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathanji na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vanjugiya wenjiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ngoreiye
kin na thi vatabweyaruna*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanjuya Jisas gawana ele ngolo ghayayao na thi kula vathavathanjiya ghanjiuneko wolaghiye thi meghiliya Jisas. ¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. ¹⁸ Amba thi vakatha ngoreiya yavwata ghavakavakathawe na thiya, “O Jiu lenji Kin, len mbaro ne i meghabana!” ¹⁹ Thi wo umbwa na thi ngenjena umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu. ²⁰ Mbanja thi vatabwerunako na e ghereiye, thi liranjiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovanju vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighengeha na i wo Jisas ghakros. Amalaghiniye le nganganjiya Aleksanda na Rupas.

²² Thi yovanjuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). ²³ Thi thinjiya weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun. ²⁴ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivari na thi mwadiwona mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.

²⁵ Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. ²⁶ Ghawonjowe righthorukwa va thi rori na thi nge umbaliye ina yavoro iya, JIU LENJI KIN. ²⁷ Vambe thi rokrosingiva rakaivi theghewo. Regha e une na regha e moiye.†

²⁹ Gharighari thi rakarakareha evasiwae thi wovanukunukuya umbalinji na thi govuyaviya ghamwae, thiya, “Ae, va unja ne u

* **15:23** Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae. † **15:27** Righthorukwa iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Inake: 28 Va ngoreiyako na i vaemunjoruna ngononga Buk Boboma le utu iya, “Thi govatabo weiyangiya gharighari rarithari.”

tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. ³⁰ Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

³¹ Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiya, “Va i vamorongiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha! ³² Wo ra thuweno Mesaiya, Isirel lenji kin, i njama e krosiko ko ambane ra thuwe na wo lonweghathi.”

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

³³ Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. ³⁴ Vama tiri klok amba Jisas i kula na ghalinjae laghiye inja, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

³⁵ Gharighari vavana va thiya ndeghathi gheko thi lonwethavwiya ghalinjae na thiya, “Wo hu vandene, i kula weya Ilaija iyako.” ³⁶ Regha i yoruku weye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livorenya Jisas e ghae, na inja, “Wo ra roroghagha na ra thuwe thare Ilaija ne i mena na i wonjona e krosiko!”

³⁷ Amba Jisas i randa na ghalinjae laghiye moli, na i liya yawaliye.

³⁸ Mbanjako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. ⁴¹ Wanakauke thiyake va thi ghambughu Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanjiva gheko.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

⁴² Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, ⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambana mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. ⁴⁴ Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare. ⁴⁵ Mbanja i lonweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. ⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjona Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. ⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaawe anja methi woraweya Jisas riwae.

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Jisas i thuweiru na e yawayawaliye
(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. ² Vambe mbanjambaņa e Sande, varae vama i yovoro amba thi wa e ghabubuko. ³ E kamwathi mborowa thi vedage wenji thiņa, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?” ⁴ Ko iyemaenģe mbaņa thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. ⁵ Mbaņa thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivaņa une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! ⁷ Ko hu njogha na vohu dage wenjiya gharaghambuma na Pita mbe ngoreiyeva. Huņa ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenģa.’”

⁸ Thi rakaranģi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenģiya gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanjambaņa moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma raraithari theghepirimawe. ¹⁰ I wa wenģiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenģi. Vambe inanjawe nuwanji i thari na thiya randa. ¹¹ Ko mbaņa thi loņwe Meri iņa, “Jisas kaero me thuweiru na ma thuwe e maranģu,” ma thi loņweghathi.

Jisas i yomara wenģiya gharaghambu theghewo
(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenģiya gharaghambu theghewo na ghayamoyamo vambe regha, mbaņa va mbema vethi loņa enģe eto. ¹³ Mbaņa thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenģiya gharaghambuko, ko iyemaenģe mava thi loņweghathi.

Jisas i yomara wenģiya gharaghambu theyaworo na regha
(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbaņa reghava i yomara wenģiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i ņaebaruru wanģi kaiwae mava thi loņweghathi na mbe ngoreiyeva gharenji le vurigheģhe kaiwae, kaiwae mava thi loņweghathinģiya thavala va thi thuwe le thuweiru e ghereiye. ¹⁵ Jisas i dage wenģi iņa, “Hu rakaranģi e yambaneke laghiye na vohu vavaghareņa Toto Thovuye wenģiya gharigharike wolaghiye. ¹⁶ Thela ne i loņweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i loņweghathi Loi ne i giya vuyowo weya loloko iyako. ¹⁷ Thavala ne thi loņweghathi, Loi ne i giya vurigheģhe wenģi na thi vakathanģiya vakatha ghamba

rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wengiya gharighari, ne thi utu e ghalighaliya totogha vavanava. ¹⁸ Thongo ne thi yalawengiya mwatamwata rarithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wengi amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. ²⁰ Gharaghambu thi rakarangi na vethi vavaghareja Toto Thovuye wengiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wengiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weije Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiyaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraŋgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunaŋgi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonangi, Jisas i ghareviri wenji na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjireneruwaŋa i laghiyeva Luk le riuriuke e tine, iye naŋgo thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino womberegga vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwaŋguiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbaŋa Herod va ghambaŋa kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathananavu. ⁷ Mava e lenji ngaŋga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbaŋa Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbaŋa inisenis ghambaŋa nambu wabwi laghiye mbe inanji eto thiya naŋgo.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi inisenis ghaghamba nambuambuko valivaŋga e uneko. ¹² Mbaŋa Sakaraiya i thuwe nyaoko thovuye ghare i yo weije

* **1:9** Vana lumo raŋa “cast lots.” † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

le gharelaghilaghi. ¹³ Ko iyemaenge nyaoko thovuye i dagewe ija, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nangona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. ¹⁴ Ne hu warari laghiye moli weye lemi nuwathovuye na le ghambi ne i vakathanjiya gharighari lemoyo thi warari. ¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. ¹⁶ Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghangi weya Giya lenji Loi. ¹⁷ Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathanjiya gamagai oramanji gharenji wenjiya lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambughu gharighari rumwarumwaruniye lenji renuwanja na i vivathara wenjiya gharighari Giya le mena kaiwae.”

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye ija, “Ngoronga ne yana na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

¹⁹ Nyaoko thovuye i gonjoghawe ija, “Ghino Gaberiyel na ya ndeghati Loi e ghamwae. Me varyengo na ya mena ya utu e ghen na ya utuvenja totoke thovuye iyake. ²⁰ Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalijan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

²¹ E mbanjako iyako gharigharima thi roroghagha weya Sakaraiya na thi renuwanja thija, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” ²² Mbanja i rangi, ma valikaiwae i utu wengi na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wengi e nimanimae.

²³ Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. ²⁴ Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. ²⁵ Elisabet ija, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanga tine, ²⁷ weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. ²⁸ Nyaoko thovuye i wa na ve dagewe ija, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

²⁹ Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinaewe na i renuwanja laghiye dagemwaewoko iyako kaiwae. ³⁰ Ko iyemaenge nyaoko thovuye i dagewe ija, “Tha u mararu, Meri, Loi i worawenge e ghamwae. ³¹ Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. ³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, ³³ na ne i mbaro Jeikob orumburumbuye wengi na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye ija, “Ne ngoronja na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe ija, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. ³⁶ Wo u thuwe, u renuwanjakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona. ³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe ija, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino.” Amba nyaoko thovuye i itetaja.

Meri ve thuwe Elisabet

³⁹ E mbanjako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. ⁴¹ Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinje laghiye ija, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weya ngamana ne u ghambina. ⁴³ Ko me ngoronjaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? ⁴⁴ Mbanja len dagemwaewona me dimban e yanawanju, ngamake e ngamoinjuka i ghenenyivi weiye le warari. ⁴⁵ Ngoreiye, u warari kaiwae u lonweghathigha ngoronja Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri ija,
Gharenguke i tarawenja Giya,
⁴⁷ na unenguke i warari laghiye weya Loi wo Ravamoru,
⁴⁸ kaiwae i renuwanjakikiya le rakakaiwo ma e idaidae.
Noroke na mbanja thi menamenako tha na tha ne thi uno idangu,
“Wevo warawariniye”,
⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwanju.
Iye ghamberegha i boboma.
⁵⁰ Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.
⁵¹ E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimberegha e ghenenji.
⁵² Kaerova i wonjonjaniya giyagiya laghilaghiye e ghambanji na i wovorenjaniya thavala ma e idaidanji.
⁵³ I giya bigibigi thovuthovuye wenjiya thavala bada i ghenenji na i vathanjaniya ravwenyevwenye nimanimanji.
⁵⁴ Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanja valawe i gharevirinjanji,
⁵⁵ ngoreiya va le dagerawe wenjiya orumburumbunda, ngoreiya va le dagerawe, iya i gharevirini wenjiya Eibraham na orumburumbuye tha na tha.
⁵⁶ Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

⁵⁷ Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru,
⁵⁸ na mbanja ghaune na le bodaboda thi lonjweya ngoronga Giya
i woranjiya le ghareviri laghiye weya Elisabet, thi warari laghiye
weinji.

⁵⁹ Mbanja theghewaninji e tine thi mena na thi kitena ngamako
riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya
idae. ⁶⁰ Ko iyemaenge tinae ghalinje i maya na inja, “Nandere! Idae
Jon.”

⁶¹ Thi dagewe thinja, “Ma lolo regha len bodabodake e tinenji idae
ngora iyana.”

⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe
na ngamako idae. ⁶³ Sakaraiya i nango weya bigi ghamba rorori na
i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. ⁶⁴ E mbanako
vara iyako Sakaraiya ghalinje i mavu na mamiye i nyivinyivi amba i
utu na i tarawenja Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i
vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye
thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya
e tine. ⁶⁶ Gharighariko wolaghiye va thi lonjweya totoko iyako thi
rerenuwana kaiwae na thinja, “Ngoronga nevole ngamako iyako
gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi
ghalinje inja:

⁶⁸ “Ra tarawenja Giya iye Isirel lenji Loi,
kaiwae kaero menda i mena ghinda

le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda

le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbanja va i vivako ghalinje gharautu boboma thi vathiya utuutuke
iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda

wenjiya ghandathighiya,

na thavala thi botewoinda e nimanji ghare.

⁷² Va inja ne i gharevirinjanjiya orumburumbunda

na i renuwanakikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na inja ne i vamoruinda wenjiya ghandathighiya

na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanake
wolaghiye.

⁷⁶ Ghen, narungu, ne idan Ramevoro Moli ghalinje gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteninji lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda
kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjaman-
jalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wenjgiya thavala thi yayaku e momouwo na yawalinji i mare,
na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njanjam ghaghada mbanja i woraweya le kaiwo righe wenjgiya wabwi Isirel.

2

Jisas le viri utuutuniye
(Mat 1:18-25)

¹ Va e mbanjngiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine. ³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko. ⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivanjgako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanja regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wenjgi, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyangi na thi mararu laghiye moli. ¹⁰ Ko iyemaenge nyaoko thovuye i dage wenjgi inja, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wengi gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga.”

¹³ E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thinja,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wengi gharighari amalaghiniye i wararinjngi.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wengi thinja, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaninga. ¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wengi budakaiya nyaoma thovuthovuye lenji woranjgiya wengi ngamako utuniye. ¹⁸ Thavala va thi lonjwe sipiko gharanjimbunjimbu lenji utu gharenji

i yo laghiye, ¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawena Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wengi.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbanja ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbanja vama Josep na Meri ghanjimbaña thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i woranjiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine inja, “Gamau ghimoghimoruna wolaghiye hu vabobomanji weya Giya.” ²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woranjiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i rorogha vara thembanja Isirel gharighariniye thi vaidiya vamoru. ²⁶ Nyaoko Boboma le woranjiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ Ngoreiya Nyao Boboma le woranjiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wengi, ²⁸ Simiyon i wo ngamako na i worawe e nimanimae amba i tarawe Loi inja,

²⁹ “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

³⁰ kaiwae e maranjuke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wengi thiye ma Jiu, na ne i vavwenyevwenyanjiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuna ngamako kaiwae. ³⁴ Amba Simiyon i nango weya Loi na ghare wengi na i dage weya Meri inja, “Ngamake iyake gharerenuwana ngoreiya ne i vakathanjiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakanji e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalthi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e gherye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru ³⁷ kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghwewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. ³⁸ Va e mbanjako iyako i vuthawe, i vata ago weya Loi na

i utunja ngamako utuutuniye wenjiya gharigharike wolaghiye thiye va thi roroghagha thembana Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghatheghe hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae. ⁴² Mbanja vama ghatheghatheghe hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama. ⁴³ Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. ⁴⁴ Lenji renuwana thina enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. ⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weiyangiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji. ⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. ⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe ina, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen.”

⁴⁹ I dage wenji ina, “Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikaiwae inanju bwebwe ele ngolo?” ⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngoronga menjako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambanja mbaro, theghatheghe hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, ² na e mbanjako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivanji. E mbanjako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. ³ Va i vaghiliya Joridan ele valivangako tine na i vavaghare wenjiya gharighari thi uturanga lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, ⁴ ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu ina,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renjawe!’

⁵ Tholowo regha na regha hu tighiyomunji, na ouou na bobokulu hu mbuniyathunji na i rumwaru. Kamwathi thi godugodu hu vanamwenji na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’”

⁷ I dage wenjiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae ija, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? ⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ⁹ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thinja, “Ko ne wo vakathaenge budakai?”

¹¹ Jon i gonjogha wenji ija, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thinja, “Ravavaghare, ne wo vakatha budakai?”

¹³ I dage wenji ija, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

¹⁴ Ragagaiti vavana tembe thi vaitova thinja, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wenji ija, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwanganji thari e ghavakatha mbala hu kaivngi. Nuwamina i loghe enge modamina kaiwae.”

¹⁵ Gharighari kaero thi rerenuwana na lenji renuwana e gharenjiko kaero i ruku, thinjawa Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wenji ija, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i njambu e ndigheko iya ma mbanja regha ne i mareko.” ¹⁸ E utuutu ngoranjyako i ghanagha Jon i vakaiwonangi na i vavurighehengiya gharighari na i vavaghare wenjiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vanga Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. ²⁰ Tharngiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyo.

Jon i bapitaiso Jisas

(Mat 3:3-17; Mak 1:9-11)

²¹ Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nanjonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighalija regha i njama e buruburu ija, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

*Jisas orumburumbuyengi**(Mat 1:1-17)*

²³ Mbanja Jisas ghatheghathegha vama ngoreiye ghweto amba i woraweya le kaiwi righe. Gharighari thi renuwanja amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4*Seitan i vatanathethanja Jisas**(Mat 4:1-11; Mak 1:12-13)*

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanju e njamnjam vurivuri vwatavwata, ² amba Seitan ve vatanathethanjawe gheneyevari e tine. E mbanjako thiyako mava i ndeghaniŋga mun, na gheneyevariko e ghereinji amba bada i ghari. ³ Seitan i dagewe iŋa, “Thonŋo Loi Nariya ghen, u ŋaerambeya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe iŋa, “Buk Boboma iŋa, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’”

⁵ Mbanja ubotu Seitan i vanguvoreŋa ghemba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe iŋa, “Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronŋangi weiye lenji wwenyevwenyeko wolaghiye. Kaerova i vatomwe wenŋo, na ne ya vatomwe weya the lolothan

nuwannguiya ya vatomwewe. ⁷ Iya kaiwae thonjo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen.”

⁸ Jisas i gonjoghawe ija, “Gharorori ngoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

⁹ Amba Seitan i yovanju Jerusalem na i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe ija, “Thonjo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma ija: ‘Loi ne i varyenngiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenge, ¹¹ ne thi mwanavairinge e nimanji mbala ma vo nge gheghen e vari.’”

¹² Ko iyemaenge Jisas i dagewe ija, “Buk Boboma ija, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

¹³ Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambanja thovuye reghava.

Jisas i woraweya le kaiwo righe Galili

(Mat 4:12; Mak 1:14-15)

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinae na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanngako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Mak 6:1-6)

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinae gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wenngiya mbinyembinyengu.

Va i varyenngo na ya uturanngiya unuyathu utuniye wenngiya thavala thi vanngi, na thavala maranji thi thari kaero thi thuweva na ya unuyathunngiya thavala thi njimbu njonanjonangi,

¹⁹ na ya uturanngiya mbanake Giya ne i vamorunngiya le gharighari.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wenngi ija, “Ututuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanake noroke ngoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyenja na gharenji i yo laghiye utuutuko thovuthovuye thi ranngirangi e ghaeko. Thinja, “Ma Josep nariyeko, ae?”

²³ I dage wenngi ija, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe ija, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjorunja e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vanngothiye mava i ndeuye mun Isirel e tine. Iyake va

4:19 Ais 61:1-2 * **4:20** Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanga, iye ma Isirel wevoniye. ²⁷ Na gharighari lemoyo va inanji Isirel, thi ghatana lepelu,† Loi ghalinae gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

²⁸ Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi yovangu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thina enge ne thi du na i yonjona ouko ghadidiye. ³⁰ Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

Amala regha nyao raithari nawe
(Mak 1:21-28)

³¹ Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiye gharighari. ³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiy mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye, ³⁴ inja, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i naevwana inja, “Tha ghadage! U rangi weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wengi thina, “Wo hu thuwe! Loloke iyake weiy le mbaro na le vurigheghe na i utu wengiye nyao raraithari na kaero thi rakanangi.” ³⁷ Jisas utuutuniye i lalo valivangako iyako.

Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu. ³⁹ I wa ve ndeghathi e ghadidiye na i naevwana ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwenji.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenangiye thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanimae regha na regha e vwatanji na riwanji kaero i thovuyeva. ⁴¹ Nyao raraithari vambe thi rakanangi wengiva gharighari na thiya kula, thina, “Ghen Loi Nariya ghen!” Ko iyemaenge i naebaruru wanangi na i vakathanji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanjambanja vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi,

† 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

thi mando na thi laweghathi na thava i itetengi. ⁴³ Ko iyemaenge i dage wenji ija, “Nuwannguiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghema vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.” ⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

Jisas i kula wenjiya raboroborogi na thi ghambu
(Mat 4:18-22; Mak 1:16-20)

¹ Mbanja regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu. ² I thuwengiya wangawanga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwngiya lenji ghina. ³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

⁴ Mbanja i utuvao, i dage weya Saimon ija, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe ija, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalinjana.”

⁶ Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjigiya ghinako. ⁷ Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na ija, “U roitetengo, Giyana, kaiwae lolo raithara ghino.” ⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae ¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon ija, “Tha u mararu, e mbanake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livoreña lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepelu
(Mat 8:1-4; Mak 1:40-45)

¹² Mbanja Jisas vamba ina e ghamba regha, amala regha i menawe i ghatana lepelu. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe ija, “Giyana, thongo nuwaniya u vakathango na ya thovuye.”

¹³ Jisas i livamomoya nimae na i vighathigha amalako na ija, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe ija, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjorunja wenjiya gharighari riwana kaero i thovuye.”

* 5:1 Njighi Genesaret iye idae reghava Galili Njighiniye.

¹⁵ Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyi thi mena thi vandeje na i thawaringiya thavala e ghanjighambwera. ¹⁶ Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nanjowe.

Jisas i thawariya amala i kuvokuvo
(Mat 9:1-8; Mak 2:1-12)

¹⁷ Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. ¹⁸ Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, ¹⁹ ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,† thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

²⁰ Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

²¹ Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thina, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikaiwae i numotena thari!”

²² Jisas vama i ghareghare lenji renuwana iya kaiwae i dage wenji inja, “Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina?”

²³ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri na u longa?’ ²⁴ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvoko inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” ²⁵ E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawena Loi. ²⁶ Taulaghiko gharenji i yo na thi tarawena Loi thina, “Ma ra thuwengiye bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai
(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambungo.” ²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjyanga. ³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thina, “Buda kaiwae huya ghaninga weimiyangiye takis gharamban na gharigharike raraitari?”

³¹ Jisas i gonjogha wenji inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma ya mena na ya kula wenjiya gharighari thi rumwaru ko

† **5:19** E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambana.

mbe ya kula wenji enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi.”

Vaito mbemba kaiwae
(Mat 9:14-17; Mak 2:18-22)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, “Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghaniraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu.”

³⁴ Jisas i gonjogha wenji inja, “Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vanju wenjiya ragheghe ghimoru, ko amba thi mbeya ghaninga.”

³⁶ Jisas tembe i utunava goghaimbake iyake wenji inja, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. ³⁸ Iya kaiwae waen togha tembe i lingiva e variye togha. ³⁹ Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne inja, ‘Waeniko teuye ghaminae thovuye.’”

6

Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Mak 2:23-28)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanimanji na thi ghana mbombouyeko. ² Parisi vavana thi vaito thiya, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wenji inja, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wenjiya ghaune na bada i gharingi? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

⁵ Jisas i dage wenji inja, “Lolo Nariye iye Sabat ghagiya.”

Amala nimaie i mare
(Mat 12:9-14; Mak 3:1-6)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe. ⁸ Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare inja, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko. ⁹ Amba Jisas i dage wenji inja, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra

vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?"

¹⁰ I thuwevaonji regha na regha amba i dage weya amalako inja, "U livamomoya nimanina." I vakatha ngoreiye na nimaeko kaero i thovuyeva. ¹¹ Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanja regha e mbanjagiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonango weya Loi. ¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi: ¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,* ¹⁶ Judas Jemes nariye,† na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo

(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivanja. ¹⁸ Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao rarithari va thi vakatha vuyowo wenji vambe thi menaweva na i thawaringi. ¹⁹ Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ranjiranjiwe na i thawarivaonji.

Jisas i vavaghare warari na nuwathari kaiwanji

(Mat 5:1-12)

²⁰ Jisas marae i ghembengiya gharaghambu amba inja, "Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenga.

²¹ Hu warari, thavala ghemi bada i gharinja e mbanjake iyake, kaiwae ne i mban vanjaranja.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinanja.

²² Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thinja idamina i thari, kaiwae hu ghambugha Lolo Nariye.

²³ Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwajakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wengiya Loi ghalinae gharautu.

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

²⁴ “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

²⁵ Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.

²⁶ Thonngo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wenjiya ghalinjae gharautu kwanikwan.”

Ghanithanavu wenjiya ghanithighiya

(Mat 5:38-48; 7:12)

²⁷ “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wenjiya ghamithighiya, ghamithanavu i thovuye wenjiya thavala thi botewoyathunga, ²⁸ gharemi wenjiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nanggo kaiwanji. ²⁹ Thonngo lolo regha i tagaleva galagalan, u vatomweya valigalagalanina tembe i tagalevava. Thonngo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. ³⁰ Thela i nanggo weya bigi regha e ghen u wogiyawe, na thonngo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen. ³¹ Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wenji.”

³² “Thonngo mbe hu gharethovu wenji enge thavala thi gharethovu e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wenjiya thavala thi gharethovu wenji. ³³ Na thonngo mbe hu vakatha enge vakatha thovuye wenjiya thavala thi vakatha vakatha thovuye e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. ³⁴ Na thonngo mbe hu giya enge bigibigi wenjiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngononga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji giyako le ghanaghanagha. ³⁵ Ko iyemaenge hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le njannga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. ³⁶ Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

Wovatharithari utuniye

(Mat 7:1-5)

³⁷ “Tha hu wovatharitharinanjiya ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraitari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathunjiya ghamune lenji thari, na Loi mbala i numotena lemi thari. ³⁸ U giya wenjiya

ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronja lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹ Jisas vambe i utunjava goghaimbake iyake wenji ija, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga. ⁴⁰ Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonaja kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? ⁴² Ngoronjaenge na u dage weya ghanuna, ‘Ae wou, wo ya woranjiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

Une i woranjiya budakai ina ghare

(Mat 7:16-20; 12:33-35)

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye. ⁴⁴ Umbwa regha na regha ghayamoyamo ve ranji e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. ⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakananji e ghaendake.

Ngolo gharavatavatad theghewo

(Mat 7:24-27)

⁴⁶ “Buda kaiwae hu dage e ghino na hunja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utunja? ⁴⁷ Thela thonjo i mena e ghino na i vandene lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. ⁴⁸ Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i ranji na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. ⁴⁹ Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Mat 8:5-13)

¹ Mbanja Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom. ² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. ³ Ragagaithiko lenji randeviva i lonje Jisas utuniye ina

Kapenaom, i varyenjiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. ⁴ Mbanja thi menawe thi nango vurighegheve, thiŋa, “Amalake iyake valikaiwae moli u thalavu. ⁵ I gharethovu wenjiya la bodaboda na va i vatada ngolo kururu kaiwame.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyenjiya ghaune vavana na vethi dagewe thiŋa, “Amalana, len ghaligiya ghalinae ngora iyake ina, ‘Tha u rovurighegheŋa lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. ⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarombaro e vwatangu lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yaŋa, “U wa,” na i wa; na ya dage weya regha yaŋa, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yaŋa, “U vakatha iyake,” na i vakatha ngoreiye.’”

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko ina, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!” ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanguthuweiru wambwi regha nariye na tembe e yawayawaliyeve

¹¹ Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako. ¹³ Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe ina, “Tha u randa.” ¹⁴ Amba i longa ghembe, i vighathigha ghenemoromboko na rawowoko thi ndeghathi. Jisas ina, “Amalana! Ya dage e ghen, u thuweiru.” ¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawena Loi thiŋa, “Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari.” ¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeve.

Jisas na Jon Rabapitaiso
(Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, ¹⁹ amba i kula wenjiya gharaghambu theghewo na thi menawe. I varyenji na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thiŋake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanja thi mena weya Jisas thiŋa, “Jon Rabapitaiso me variyeime na wo mena wo vaitonge, ‘Ghen mbema iyava thiŋake tene i mena, o wo roroghaghaweve lolo regha?’ ”

²¹ E mbanako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao rairithari ina wengi, na i tatengiya thavala maranji thiya kwaghe. ²² I gonjogha wengi inja, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatana lepelu kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremare thi thuweiru na mbinyembinyengu kaero thi lonweya Toto Thovuye iya thi vavaghare wengi. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwangu.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wengiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wungiwungu ndewendeweko i uvathowo? ²⁵ Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanzi kinj e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na ma e vwatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i worangiya iya injake, ‘Ya variya ghalinangu gharawo e ghamwan na amalaghiniye ne i vivatharaweve kamwathi kaiwan.’”

²⁸ “Ya dage e ghemi, Jon iye i kivwalangi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonwe Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwana, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe inja, “Ne ya vamboromborongiye thake iyake weiye budakai? Ngoranjiya budakai? ³² Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wengi:

“‘Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunja nuwathari ghawothu ko ma huya randa.’”

³³ Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na hunja, “Nyao rairithari inawe.” ³⁴ Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na hunja, “I butu e ghaninga na i butu e munumu, na ghaunengiye takis gharamban na thiye gharighari rairithari.”

³⁵ “Ko iyemaenge Loi le thimba i worangi thavala thi goruwe thi vaemunjoruna iye thimba emunjoru.”

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nango weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanguthiya gheghengiko e maralumuye. Amba

i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbanja Parisiko, iya me nangomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha ija, “Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

⁴⁰ Jisas i dagewe ija, “Saimon, nuwanguiya ya utuja bigi regha e ghen.”

I gonjoghawe ija, “Ngoreiye Ravavaghare, u utugiyama.”

⁴¹ “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).” ⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanganiya ne i gharethovu laghiye?”

⁴³ Saimon i gonjoghawe ija, “Ya renuwana iya amalama ghaghagama i laghiye.” Jisas ija, “Len renuwana i emunjoru moli.”

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon ija, “Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanguthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu gheghenguke ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako ija, “Len tharina kaero i numoteniingi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wengi thina, “Thelake, iya valikaiwae i numoteniingiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako ija, “Len lonweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghilaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao raraithari wengiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakarangiwe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

* 7:41 Mani gethira ngoreiye mbanja regha ghakaiwo na modae.

Weiwo ghayathu ghagoghaimba

(Mat 13:1-9; Mak 4:1-9)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wenji ija, ⁵ “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. ⁶ Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷ Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyanji na thi vvaringi. ⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyaawe. Weiwo voghira uneune voghithanjari (100).”

Jisas i govuna le utuko ija, “Thonjo e yanayanawami hu vandene wagiyaaweya ghalinjanguke.”

Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Mak 4:10-12)

⁹ Gharaghambu thi govaito ngoronga goghaimbako iyako gharumwaru. ¹⁰ I dage wenji ija, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharighariki taulaghi wenji thi lonje e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandene ko iyemaenge ma thi lonje na thi ghareghare.”

Jisas i vamanjamanjala weiwo ghagoghaimba

(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinjae. ¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala thi lonjweya Loi ghalinjae, ko Seitan i mena i vakathangi na thi renuwana vaghalawe, ma thi worawe e gharenji na ma thi lonjweghathi na thi vamora yawalinji. ¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonjweghathi na mbanja mando i mena wenji kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana raraitari inanjiwe, thiyake ngoranjiya thavala thi lonjweya utu thovuye, ko lenji lonjweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonje utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwankiki na thi rau na thovuye kaiwae thi ghatanaghati.”

Kadinene i giya manjamanjala

(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i worangiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiyaawe na e lemi vandevandenana hu

vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwana nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae

(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe ija, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenje.”

²¹ Ko iyemaenge Jisas i dage wengi ija, “Nava na oghaghanjungiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

Jisas i dage weya ndewendewe na i mare

(Mat 8:23-27; Mak 4:35-41)

²² Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wengi ija, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi. ²³ Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thiya, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i njaebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weiye le nuwathari i dage wengiya gharaghambuko ija, “Iyanganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitongi thiya, “Thelake? Othembe ndewendewe na bagodu i dage wengi na thi goruwe.”

Jisas i thawariya amala nyao raraithari inanjiwe

(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro. ²⁷ Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko. ²⁸ Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghaliniae laghiye moli ija, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino.” ²⁹ Ija ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i rangiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovangu e njamnam.

³⁰ Jisas i vaito ija, “Idan thela?”

I gonjoghawe ija, “Idangu woye laghiye moli,” kaiwae nyao raraithari lemoyo thi raka ruwe. ³¹ Nyaoko raraithari thi nanjo vurigheghe weya Jisas na thava i varyengi na thi rakanjona goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nango weya Jisas, i varyengi na vethi rakaru wengiya mbomboko, i dage na thi vakatha ngoreiye.

³³ Nyaoko raraithari thi rakanangi weya amalako na vethi rakaru wenjiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghebako nanasiye na e umauma tinentenji na vethi utugiya budakai me yomara wenji. ³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakanangimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. ³⁶ Thavala methi thuwe e maranji thi utugiya wenjiya gharighariko, me ngoronga na amalako nyaoko raraithari inanjawe riwae kaero i thovuye. ³⁷ Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanja na i itetengi.

³⁸ Amalako nyaoma raraithari methi rakanangiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i variyeyathu inja, ³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe
(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanja i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghawe. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghatheghathegga hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, theghathegga hoyaworo na umboiwo i ghatajavorena voruvoru, na rathawathawari thi rovuruwe. ⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, “Thela me vighathingo?”

Taulaghiko thi roro, amba Pita inja, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wenji.”

⁴⁶ Ko iyemaenge Jisas inja, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me rangi e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanjako iyako ghambwerama i kowe. ⁴⁸ Jisas i dagewe inja, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili.”

⁴⁹ Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, “Yawarumbuma kaero me mare. Tha u vavothana Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas inja, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. ⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ija, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghenae enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. ⁵⁴ Ko iyemaenge Jisas i vighathigha nimae na i dagewe ija, “Wevona, u thuweiru!” ⁵⁵ Unema i njoghawe na e mbanjako iyako i thuweiru. Jisas i dage wenji na thi giya ghaningawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

9

Jisas i varyenyi ghalinae gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera. ² Amba i varyengi na thi rakarangji na thi vavagharenja Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wenji ija, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghenae ghaghada hu iteta ghembana iyena. ⁵ Thongo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.” ⁶ Amba thi rakarangji e ghemba na ghemba, thi utunja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

Herod i rerenuwana Jisas kaiwae

(Mat 14:1-12; Mak 6:14-29)

⁷ Mbanja Herod, iye Galili gharambarombaro i lonjwe bigibigiko wolaghiye thi rakarakarangji Jisas le vakathako ghamba rotale, kaiwae gharighari vavana va thinjawa Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. ⁸ Vavana thinjawa Ilaija i yomara na vavana tembe thinjawa Loi ghalinae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod ija, “Kaero va yanja na thi kitena Jon numwe. Ko thela enge iya loloke ya lonjwe utuutuniyeke?” I mando na nuwaiya i thuwe.

Jisas i vaghaningiya paeb tausana

(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

¹⁰ Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vanjungji na weiyangji mbe thiye enge, thi raka e ghemba regha idae Betisaida. ¹¹ Mbanja wabwi thi lonjwe utuninji inanji gheko, thi rakareghambawe. I kula vathangji na i utunja Loi le ghamba mbaro utuutuniye wenji, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorongji.

¹² Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thija, “U varyenngiya gharigharina na thi raka e ghembaghemba laghilaghiye na nanasiye e valivanjake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe.”

¹³ Ko iyemaenge Jisas i gonjogha wenji inja, “Ghemi hu giya ghaninga wenji na thi ghan.”

Thi dagewe thija, “Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?” ¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausau.)

I dage wenjiya gharaghambu inja, “Hu dage wenji na thiya yaku e wabwi, iyelima iya na wabwi regha.”

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. ¹⁷ Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

Pita inja Jisas iye Mesaiya

(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, “Ko gharighari thija thela ghino?”

¹⁹ Thi gonjoghawe thija, “Vavana thija Jon Rabapitaiso, na vavana thija Ilaija, na vavana tembe thijava Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeve.”

²⁰ I vaitongi inja, “Ko naka ghemi? Huja thela ghino?”

Pita i gonjoghawe inja, “Ghen Kraisi ghen, iya Loi va i dagerawe.”

²¹ Jisas i dage vavurigheghe wenji na thava thi utugiya weya lolo regha.

Jisas i utuja le mare na thuweiru utuutuniye

(Mat 16:20-28; Mak 8:30-9:1)

²² Na i gotubwe inja, “Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravovowowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenge na mbanja theghetoninji e tine kaero ya thuweiruva.”

²³ Amba i dage wenjiya taulaghiko inja, “Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. ²⁴ Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwanji, ne i vaidiya yawali memeghabananiye.

²⁵ Ngoronga ghathovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? ²⁶ Iya kaiwae thongo thela i monjinawanango na i monjinawanana ghalinjanguke, Lolo Nariye tembe ne i monjinawanava na inja ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao

thovuthovuye boboma lenji vwenyevwenye. ²⁷ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbanja va i utunjanjiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vanjunganjiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nanjowe. ²⁹ Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjorunja Loi le renuwana. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabonji, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. ³³ Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, “Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine. ³⁵ Ghalighalinja regha i mena e ngaliliko tine inja, “Iyake Narungu, kaerova ya tuthi. Hu vandene wagiya!”

³⁶ Mbanja ghalighalinjako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ngama regha nyao raithari inawe
(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. ³⁸ Amala regha i kula e wabwiko tine inja, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghambereghake. ³⁹ Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nanjo wenjiya ghaniraghambuna thi variyeranjiya, ko iyemaenge ma valikaiwanji methi vakatha.”

⁴¹ Jisas i gonjogha inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraitari! Ngoronja mbanja le molamolao ne ya yaku weinguyanjiya ghemi, na ngoronja mbanja le molamolao ne ya ghatanaghathinja? U vanjumenana narunina gheke.”

⁴² Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i njaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vanjunjogha weya ramae. ⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utunjava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)

Mbana gharighari vamba thi renuwanja vara Jisas le vakathangiko ghamba rotaele kaiwae, i dage wenjiya gharaghambu inja, ⁴⁴ “Hu vandenje wagiawe budakaiya ne ya utunja wenga. Ne vethi vangugiya Lolo Nariye wenjiya ghathighiya.” ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenji mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli

(Mat 18:1-5; Mak 9:33-37)

⁴⁶ Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thina, “Thela vara i laghiye moli e tinendake?” ⁴⁷ Jisas kaero i ghareghare lenji renuwanako, i vangwa ngama regha na i vangurawe e ghadidiye. ⁴⁸ Amba i dage wenji inja, “Thela thongo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyengo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu

(Mak 9:38-40)

⁴⁹ Jon inja, “Amalana, va wo thuwe amala regha i varyerangiya nyao rarithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambana vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiaweya le renuwanja na i wa Jerusalem. ⁵² I varyengiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. ⁵³ Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. ⁵⁴ Mbana gharaghambu theghewo Jemes na Jon thi lonje iyako, thi dagewe thina, “Giyana, thare nuwaniya wo nanjo weya Loi na i variya ndighe i njama e buruburu na i nambuyathungi?” ⁵⁵ Ko iyemaenge Jisas i ndevi na i naebaruru wanangi, ⁵⁶ na kaero thi wava e ghamba regha.

Jisas ghaghambu ghavuyowo

(Mat 8:18-22)

⁵⁷ Mbana thi longalonga e kamwathi mborowa amala regha i dagewe inja, “Anga ne u reja mbene ya ghambunje vara.”

⁵⁸ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunjinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwawe.”

⁵⁹ I dagewe mbowo reghava inja, “U ghambunjo.”

Ko iyemaenge amalako i gonjoghawe inja, “Giyana, iviva wo u vatowenjo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe inja, “Ramaremare tembe thi bekungiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe ija, “Ya ghambunje, amalana, ko iviva wo u vatomwenngo na va mwaewo wenjiya lo bodaboda.”

⁶² Jisas i dagewe ija, “Thela kaero i liraweya nimae e ghighi na i ghimara njogha e ghereiye iye ma valikawaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i varyenjiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwingi na theghewo iya, i varyenji e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanja ne i ruko wenji. ² I dage wenji ija, “Ghaningake weiwae e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nanjo weya Giya iye weiwo tanuwagae na iye i varyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae. ³ Hu rakao! Ko hu renuwanakiki, ya varyenja ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. ⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonjo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbanja ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wenjiya ngoloke iyake gharayakuyaku.’ ⁶ Thonjo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonjo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikawaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghenagha ghaghada hu iteta ghembana iyana.”

⁸ “Thonjo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanja, budakaiya thi bigirawe e marami hu ghan. ⁹ Hu thawaringiya ghambweghambwera inanzi ghenagha na hu dage wenji huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ ¹⁰ Ko thonjo hu ru e ghamba regha na ma thi kula vathanja, hu rangi e kamwathina na huja, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i woranjiya lemi vakathana i thari. Ko iyemaenge hu renuwanakiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma.”

Jisas i dage “Aleu” wenjiya ghembaghamba vavana

(Mat 11:20-24)

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotale thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thonjova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari, thi roitenji na Loi i numotenji. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom,

thava hu renuwanja Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

¹⁶ I dage wenjiya gharaghambu inja, “Thela thonjo i vandenenga, ngoreiya i vandenengo; thela thonjo i botewonja ngoreiya i botewonjo na thela thonjo i botewonjo ngoreiya i botewo thela va i variyengo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, “Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!”

¹⁸ Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. ¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. ²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawenja Loi

(Mat 11:25-27; 13:16-17)

²¹ E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwanja ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wenji.”

²³ Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wengi mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. ²⁴ Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kin va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonje budakaiya kaero hu lonje, ko iyemaenge mava valikaiwanji thi lonje.”

Goghaimba rara Sameriya i thalavugha Jiu regha

²⁵ Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

²⁶ Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

²⁷ Amalako i gonjoghawe inja, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwanjana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.’”

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe. **10:27** Mba 6:5; Liv 19:18

²⁸ Jisas i gonjoghawe iña, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

²⁹ Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiye le varivoruma, iya kaiwae i govaito iña, “Thela wou?”

³⁰ Jisas i gonjoghawe iña, “Amala regha va i ri Jerusalem na i longalonga Jeriko kaiwae. E mbanako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. ³¹ Ma mbanja molao ravowovowo, i reña e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i reñava e ghadidiye regha. ³² Tembe ngoreiyeva Livait regha i reña e kamwathiniye. Mbanja i vaidiya amalako ma i reñava e valivanga regha. ³³ Ko iyemaenge rara Sameriya vambe i reñava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Iña, ‘U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.’”

³⁶ Jisas i goghaimbavao na i vaito iña, “Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me longa ghidaghida rakaivngiko?”

³⁷ Mbaroko gharaghareghare i gonjoghavawe iña, “Iya amalako ghareko me njawe.”

Jisas i dagewe iña, “U wa na vo vakatha ngoreiye.”

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbanja thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandenje le vavaghareko. ⁴⁰ Ko iyemaenge Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe iña, “Giyana, thare u rerenuwana kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!”

⁴¹ Giya i dagewe iña, “Mata, Mata! U rerenuwana laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, ⁴² ko iyemaenge mbe bigi reghaenge vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweve.”

11

Jisas i vavaghare nango kaiwae

(Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nanjonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe iña, “Giya, u vavaghareime, ngorongna ne wo nango na wona, ngoreiya Jon va i vavagharengiya gharaghambu.”

² I dage wenji iña, “Mbanja ne hu nango huña: Ramage, Wo yavwatatawana idan boboma, len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghaninganiye.

⁴ U numoteningiya lama thari,

ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine.”

⁵ Amba i dage wenjiya gharaghambu ina, “Thongo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ina, ‘Wou, ya nango e ghen bred mbumbuto, ⁶ kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.’”

⁷ “Na reghako e ngoloko tine i gonjoghawe na ina ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyangiya lo ngangake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ ⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ¹⁰ Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thongo i nango weya borogiwe? ¹² O thongo i nango weya kamkam mbouye ne i wogiya thetheghiyawe? ¹³ Thongo ghemi, othembe gharighari raraithara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenjiya lemi ngangga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenjiya thavala thi nangowe!”

Jisas na nyao raraithari ghanjigiya Bilisabul

(Mat 12:22-30; Mak 3:20-27)

¹⁴ Jisas va i variyerangiya nyao raithari na mava e ghalighalijae weya lolo regha. Mbanja nyaoko raithari i iteta amalako mava e ghalighalijaeko, kaero i ututuva, na wabwiko gharenji i yo. ¹⁵ Ko iyemaenge vavana thina, “Bilisabul, iye nyao raraithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko raraithari.”

¹⁶ Vavana nuwanjiya thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruna le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwanako amba i dage wenji ina, “The ghamba mbaro thongo i vakatha wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thongo thi vakatha wabwi na thi vegaithi wenji tembene thi dobuva. ¹⁸ Thongo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenji ngoronga ne ina na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino. ¹⁹ Thongo ghino ya variye rangiyangiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. ²⁰ Ko thongo Loi ele vurigheghe tine na ya variye

ranjanganjiya nyao rairithari, iyake i vaemunjoruna Loi le ghamba mbaro kaero i mena wenga.”

²¹ “Mbanja amala vurivurighegheniye, weye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. ²² Ko iyemaenge thonjo lolo vurivurighegheniye moli regha weye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wengiye gharighari vavana. ²³ Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

Nyao raithari le njogha

(Mat 12:43-45)

²⁴ Jisas i gotubwe inja, “Mbanja nyao raithari i rangi weya lolo regha i wa ve lonjatakwa valivanja ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha inja, ‘Ya njogha elo ngoloma va ya itetema.’ ²⁵ Mbanja i njogha i vaidiya ngoloko thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya. ²⁶ Amba i wa na mbowo ve vanjunganjiya nyao thegheperi, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku wa i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

²⁷ Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine inja, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

²⁸ I gonjoghawe inja, “Ngoreiye, ko iyemaenge thavala thi lonje Loi le utu na thi ghambu thiyi thi warari laghiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

²⁹ Mbanja wabwiko vama i laghiye, Jisas inja, “Ghemi thake iyake rairithari ghemi. Hu nango weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha Jona kaiwae. ³⁰ Ngoreiya Jona iye va nono wengiye Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wengiye thake iyake. ³¹ Mbanja ne ghambanja ghatha, kwin i mena e yaghalako ne i yondo na i wovatharitharinjaniya thake iyake, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe. ³² Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharinjaniya thake iyake, kaiwae va thi uturanjiya lenji thari na thi roitete mbanja va thi lonje Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

Riwandake ghamanjanjala

(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadinene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjanjalawae mbanja thi rakaru e ngoloko tine. ³⁴ Maramaramina ngoreiya manjanjala riwamina kaiwae. Mbanja maramaramina thi thovuye, riwamina laghiye

tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thonjo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadinjene manjamanjalawae i woja e ghemi.”

*Jisas i wovatharitharinangiya
Parisi na mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)*

³⁷ Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiyee. I ru na i yaku e ghamba ghaninga. ³⁸ Ko iyemaenge Parisiko i njimbuvaidiya Jisas ma me thavwiya nimaee amba muyai i ghaninga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe inja, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu raraithari i riyevanjara. ⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjiya mbinyembinyengu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weiyee lenji yawwatata thi dage mwaewo wenja e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbanja mo utunja iyako wenjiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawe inja, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu liranjiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathangiya ghabughabubu ghanjinono thovuye Loi ghalinje gharautu kaiwanji. Thiye orumburumbumi va thi gabongi. ⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabongiya Loi ghalinje gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghalinjanju gharautu na ghalinjanju gharaghambi. Ne thi gabongiya vavana na thi giya vuyowo wenjiya vavana.’ ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinje gharautungiko wolaghiye lenji mare vuyowae,

iyava thi gabongiko mbanja va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe

(Mat 10:26-27)

¹ Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongi enge. Jisas i utukai wenjiya gharaghambu inja, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu thuwele e momouwo tene vethi lonje e manjamanjala, na the bigiya hu vanjawiya ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularangiya e ngolonjolo wwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararangiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangike thiyake regha. ⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.”

Tha u roro Krai gharighari e maranji

(Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thonjo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela inja ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

11 “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronja ne huja na hu ndana ghamivorighe o ngoronja ne hu utu na huja. 12 Kaiwae Nyao Boboma tene i vavagharenja e mbanjako iyako ne hu utuja budakai.”

Goghaimba amala i wwenyevwenye ko iyemaenge i unouno

13 Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanjuko na i giya bigibigiko ramame va i mare iteterjako weime na i giya valivagaga wenjo.”

14 Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” 15 Amba i dage wenji inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanja na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronja le bigibigi le ghanaghanagha.”

16 Amba i utuja goghaimbake iyake wenji inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. 17 Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

18 “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghanjolongolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. 19 Ko ambane ya dage e ghino wombereghake yanja, ‘Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawariya len.’ ’ ”

20 “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yanja na yawalina iko, thela le bigibiginjiya iya u vatheraweraweko?’ ”

21 Jisas i govun inja, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iyemaenge ma i wwenyevwenye Loi e marae.”

U vareminja Loi

(Mat 6:24-34)

22 Amba Jisas i dage wenjiya gharaghambu inja, “Iya kaiwae ya dage e ghemi, tha hu rerenuwanja ghaninga ne hu ghan na i ndewonja o kwama riwamina kaiwae. 23 Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. 24 Wo hu thuwengiyanja waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i namwenji. Ghemi hu laghiye moli weya Loi, hu kivwanjiya ma. 25 Thare ghemina regha, thonjo i rerenuwanja yawaliye kaiwae na valikawaiye ele rerenuwanja tine na seiwo i vamolaonja yawaliye le molamolao? 26 Iya kaiwae thonjo ma valikawaiye hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwanja bigibigike wolaghiye kaiwanji?”

27 “Wo hu rerenuwanja jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le wwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike

iyake regha. ²⁸ Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i renuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iye-maenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

Buruburu vwenyevwenyeniye
(Mat 6:19-21)

³² “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. ³³ Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinyembinyengu. Hu mbanjigiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadine mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. ³⁷ I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiyo i vutha na i vaidingi thi njanjanja na mbema thi rorogaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyo ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghanjigako na i giya ghanjiga wenji. ³⁸ I thovuye moli wenji thonjo i vaidingi thi njanjanja na thi rorogaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikaiwami hu ghareghare iyake: Thonjo ngolo tanuwage va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghaga enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)

⁴¹ Pita ija, “Giyana, goghaimbake iya mo utunjake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe ija, “Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghanjiga wenjiya le valirakakaiwoko e thembanja valikaiwae. ⁴³ I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le

bigibigiko wolaghiye. ⁴⁵ Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na inja, 'Wo giyama le ghenakaero ve lawa na i vuyowo ele njoghama,' na i wa ve yabibinji le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninja na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiyema thi lonweghathi e lenji ghamba yaku."

⁴⁷ "Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathana ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe. ⁴⁸ Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae."

Wabwi righethora Jisas

(Mat 10:34-36)

⁴⁹ "Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwanjiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenjoke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwanja hunjaenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. ⁵² E mbanjake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanangiya theghewo, na theghewoko thi roghereiye wanangiya theghetoko. ⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye."

Jisas i vanuwoviri mbanja kaiwae

(Mat 16:2-3)

⁵⁴ Jisas i dage wenjiya wabwiko laghiye inja, "Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako hunja, 'Noroke i uye' na ngoreiye. ⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero hunja, 'Varae ne i ndeghathi' na ngoreiye. ⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanjake thiyake thi yoyomara gharumwaru?"

Jisas i dage wenji na thi vamoto ghanjighagako wolaghiye

(Mat 5:25-26)

⁵⁷ "Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwanja, iyanjaniya i thovuye na hu vakatha? ⁵⁸ Thonjo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonjo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyoma

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

gharanjimbunjimbu na ve vanḡuruwoṅge e thiyo tine. ⁵⁹ Ya dage e ghen, mane u ranḡi ghaghada ne u vamodovao ghanighagako iyako.”

13

U uturanḡiya len thari na u roitetenḡi o u mare

¹ E mbananiye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va iḡa na thi gabonḡi, mbaḡa thi vakatha vowo Ngolo Boboma e tine Jerusalem. ² Jisas i dage wenḡi iḡa, “Hu renuwaḡa Galili gharighariniyeke thiyake thari gharavakatha laghiyenḡi na lenji thariko i kivwalanḡiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ḡgoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thonḡo ma hu uturanḡiya lemi thari na hu roitetenḡi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ḡgoloma va i dobu na i gabonḡi Sailowam e tine? Hu renuwaḡa thiye va thari gharavakathanḡi laghiye na thi kivwalanḡiya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thonḡo ma hu uturanḡiya lemi thari na hu roitetenḡi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utunḡa goghaimba regha wenḡi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbaḡa regha na regha i wa ve kela ghathaghatharanḡa ko iyemaenḡe ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbunjimbu iḡa, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enḡe figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

⁸ “Umako gharanjimbunjimbu i gonjoghawe iḡa, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! ⁹ Thonḡo i rau theghatheghake i menamenake, i thovuye moli! Ko thonḡo nandere ambama u ikuyathu.’ ”

Jisas i thawariya ela i kuvukuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ḡgolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreḡa theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mbaḡa Jisas i thuwe i kulawe i mena, i bigiraweya nimanimae e vwatae na i dagewe iḡa, “Elana, ghanighambwerana kaero i roitetenḡe!” E mbanako iyako kaero i ndevanavana na i tarawenḡa Loi.

¹⁴ Ko iyemaenḡe ḡgolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenḡiya gharighariko iḡa, “Mbaḡa theghewona kaiwo ghaghamba vakatha. Hu mena e mbananḡiko thiyako na thi thawarinḡa, ko thava hu rakamena Sabat e tine!”

¹⁵ Ko iyemaenḡe Giya i gonjoghawe iḡa, “Taukwana ghemi! Ma regha na regha ghemi hu vanḡuranḡiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? ¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha

hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathangiya ghathighiyako thi monjina, ko iyemaenje gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae

(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito ija, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weye budakai? ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yangayangae.”

Goghaimba isit kaiwae

(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova ija, “Ne ya vamboromboronga Loi le ghamba mbaro weye budakai? ²¹ Ngoreiya isit mbe nasiye enje wevo eunda i basi weye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha

(Mat 7:13-14,21-23)

²² Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. ²³ Lolo regha i vaito ija, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enje?”

Jisas i gonjogha wenji ija, ²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenje mane valikaiwanji. ²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na uja, ‘Amalana, u tateya thimbake weime.’ Ne i gonjogha wenga na ija, ‘Ma ya gharegharenga na anja hu mena?’”

²⁶ “Amba ghemi ne hu gonjoghawe na huja, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’ ²⁷ Ko iyemaenje ne i gonjogha e ghemi na ija, ‘Ma ya ghareghare anja hu rakamena. Hu rakaitetengo, taulaghina ghemi thari gharavakathangi.’”

²⁸ “Ne hu randa na hu righimbiya njimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenje ghemi, ne thi bigiyathu rangiyanga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

Jisas i ghareviri Jerusalem kaiwae

(Mat 23:37-39)

³¹ E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thija, “U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinje.”

³² Jisas i gonjogha wengi ija, “Hu wa na vohu dage weya mbanjamina: ‘Amba ya variye rangiyangiya nyao raraithari na ya thawariyanga gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenge noroke, evole na gheya mbe inangu e lonja mborowa. Ma gharumwaru ngoreiye na Loi ghalinje gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinje gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanjuiya ya mbanivathavathangiya ghanirayakuyaku e nimanimanju ngoreiya kamkam maniwevo i thogaramurungiya le njanja e vineiye, ko iyemaenge ma lemi renuwanja ngoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwenjgova ghaghada mbanja ne hunja, ‘Ghare weya loloke iya i mena Giya e idaek.’”

14

Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimaie thi roro. ³ Jisas i dage wengi ya mbaro gharavavaghare na Parisi ija, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenge thiya rokubarovao. Jisas i vanjwa amalako, i thawari na i variyeyathu. ⁵ Amba i vaitongi ija, “Thonjo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikawaiye i momodivoreja e mbanjako iyako?” ⁶ Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegha u wovorenjanje

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utunja goghaimbake iyake wengi ija, ⁸ “Mbanja lolo regha ne i kulavathanje ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalanje, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thonjo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ija, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wengi. ¹¹ Kaiwae thela thonjo i wovorenja ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorenja.”

¹² Amba Jisas i dagewe amalako iya me kulavathako ija, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge

mbanja ne u vakatha ghanjnga laghiye regha, u kula vathanjiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari runwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva.”

Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)

¹⁵ Mbanja amala regha, iya thiya yaku e ghanjngako iyako tine i lonje iyako, amba i dage weya Jisas ija, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe ija, “Amala regha va i vivatharaweya ghanjnga laghiye regha amba i kula vathanjiya gharighari lemoyo. ¹⁷ Mbanja ghanjnga ghambanja, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, ija, ‘Hu rakamena, vivatha kaero iko.’”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwanja regha, thi utunja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ija, ‘Ma vamodo thelau regha na nuwanjiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

¹⁹ “Na regha ija, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwanjiya ya wa na va mando ya vakaiwonangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

²⁰ “Na regha ija, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjngima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvongi.’”

²² “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, ‘Len renuwanjana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’”

²³ “Amba amalako i dagewe ija, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nango vurigheghe wenjiya gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghanjngake ma vivatharaweke.’”

Jisas ghaghambu na vuyowae
(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambe ele lonja tine, amba i matavi na i dage wenji ija, ²⁶ “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovungo, na le gharethovuko iyako i kivwala i gharethovu wenjiya ramae na tinae, levo na le njanja, oghaghae na oloulouye na tembe ngoreiyevea i gharethovu weya ghamberegha. ²⁷ Thonjo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thonjo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwanja modae le laghilaghiye,

na thonngo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thonngo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbashi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.’”

³¹ “O thonngo kin regha i wa na ve gaithi weiye kin reghava. Ngoronga, mane i yaku na iviva wo i renuwana, thonngo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaithi weiye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan? ³² Thonngo ma valikaiwae, ne i varyengiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thonngo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu.”

Ututu njighi kaiwae

(Mat 5:13; Mak 9:50)

³⁴ “Njighi iye i thovuye, ko thonngo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thonngo e yanayanawami wo hu vandene wagiya.”

15

Sip i ghawe ghagoghaimba

(Mat 18:10-14)

¹ Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandene le utuko. ² Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

³ Amba Jisas i utuna goghaimbake iyake wengi inja, ⁴ “Thonngo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itengi ya iyewo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbanja ne ve vaidi, weiye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wengi inja, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ ⁷ Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thonngo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kiwala iyewo na umbosiwo thiye kaero thi runwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi.”

Mani i ghawe ghagoghaimba

⁸ “O thonngo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thengi, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghada i vaidi? ⁹ Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi

le nyao thovuthovuye thiya warari thonjo thari gharavakatha regha i numonjogha weya Loi.”

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe ija, “Amala regha le njanja theghewo. ¹² Nasiyeniye i dage weya ramae ija, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenjiya le njanjako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivanjako iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghanjako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghanjagawe.

¹⁷ “Ko amba i renuwana wagiya na ija, ‘Ou! Bwebwe ee mau, weyanjiya le rakakaiwo ghanji lemoyo moli, thi ghanja na vanjoghiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenjo! ¹⁸ Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.”’ ²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

²¹ “Nariyeko i dagewe ija, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

²² “Ko iyemaenge ramae i kula wenjiya le rakakaiwo ija, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanjuma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanja thovuye na raya ghanjari. ²⁴ Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

²⁵ “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonjwevaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito ija, ‘Ngorongako?’ ²⁷ Amba i dagewe ija, ‘Ghaghama kaero me njogha, na ramami mena na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

²⁸ “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanjo vurigheghe na thonjo valikaiwae i ru. ²⁹ Ko iyemaenge i gonjogha weya ramae ija, ‘Wo u thuwe, theghatheghe wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu

len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyangiya wouneke! ³⁰ Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wenjiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghawe inja, ‘Narungu, mbanjake wolaghiye ya yaku weingu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’ ”

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Ranjimbunjimbu raithari

¹ Amba Jisas i dage wenjiya gharaghambu inja, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thina, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’ ² Iya kaiwae i kulavatha na i dagewe inja, ‘Ngorongana iya ya lonje utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwanju kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.’ ”

³ “Rakakaiwoko i renuwanja mbe ghamberegha na inja, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’ ⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito inja, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe inja, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe inja, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’ ”

⁷ “Amba i vaito reghava inja, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe inja, ‘Wit ngamwaserithanari (1,000).’ I dagewe inja, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’ ”

⁸ “Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i renuwanja wagiya mbe a mbanja i vakatha. Yambaneke gharighariniye thi renuwanja wagiya mbe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wenji inja, “Hu vakaiwanja lemi yambaneke bigibiginiye wenjiya gharighari na i vawarirangiji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu.”

¹⁰ “Thela thonjo i njimbukiki wagiya mbe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thonjo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. ¹¹ Na thonjo ma e ghamivareminje yambaneke wenyevwenyeniye ghanjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. ¹² Na thonjo ma e ghamivareminje lolo regha

le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thonjo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanjara thi tabo giyagiyanji

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanja Parisi thi lonje utuutuko iyako i vakathanji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wenji ina, “Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanjake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

¹⁸ “The lolo thonjo i yawo weiye levo na kaero i vanjua wevo togha iye kaero i yathima, na the lolo thonjo i vanjua wevoko i yawoko weiye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

¹⁹ Jisas ina, “Amala regha iye va ravwenyevwenye. Mbanjake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. ²¹ Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njanjiya thighathighanjiko e riwaeko laghiye.”

²² “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe ina, ‘Bwebwe Eibraham, gharen i nja wenjo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya maminguke.’”

²⁵ “Ko iyemaenge Eibraham i gonjoghawe ina, ‘Narungu, u renuwanakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e

ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’ ”

²⁷ “Ravwenyevwenyeko i dagewe ija, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanzi bwebwe ele ngolo, ²⁸ kaiwae oghaghanju theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.’ ”

²⁹ “Eibraham i gonjoghawe ija, ‘Oghaghana kaiwanji, Mosese na Loi ghalinjae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’ ”

³⁰ “Ravwenyevwenyeko i gonjoghawe ija, ‘Bwebwe Eibraham, iya u utunjana ma valikaiwae ngoreiye! Ko iyemaenge thonjo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturanjiya lenji thari na thi roitete.’ ”

³¹ “Eibraham i dagewe ija, ‘Thonjo ma thi goru weya Mosese na Loi ghalinjae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonjo lolo regha tembe i thuweiruva e mare na ve utu wenji.’ ”

17

Jisas le vavaghare

¹ Jisas i dage wenjiya gharaghambu ija, “Bigibigi thi vatana-thethanjanjiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. ² Ne i thovuyewe thonjo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo. ³ Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thonjo len valiralonjweghathi regha i vakatha thari, u ligheghe na thonjo i uturanjiya le thari na i roiteta, u numoyathu. ⁴ Thonjo i vakatha thari e ghen mbanjapiri mbanja regha e tine na mbanjapiri i mena e ghen na ija ‘Kaero ya uturanjiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinjae gharaghambi thi dagewe, thinja, “Giya Jisas, u vakatha lama lonjweghathike na i vurigheghe!”

⁶ Giya i gonjogha wenji ija, “Thonjo lemi lonjweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

⁷ “Thonjo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’? ⁸ Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ ⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro ija, hunja, ‘Ghime idameya rakakaiwo na ma wo renenuwana dage mwaewo kaiwae. Ma wo vakatha enje budakaiya valikaiwae wo vakatha.’ ”

Jisas i thawaringiya theyaworo thi ghatana lepele

¹¹ Jisas vama i lonjalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. ¹² Mbanja i ruru e ghamba regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. ¹³ Thi kula na ghalinjanji laghiye, thiya, “Jisas! Amalana! Gharen i nja weime!”

¹⁴ Mbanja i thuwengi i dage wenji ina, “Hu wa na vohu vatomwennga ghamimberegha wenjiya ravowovowo.” Na lenji lonjalonga e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. ¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas ina, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanzi? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” ¹⁹ I dagewe ina, “U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye.”

Ngoronga Loi le ghamba mbaro ne le mena

(Mat 24:23-28,37-44)

²⁰ Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji ina, “Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na ina, ‘Wo hu thuwe maiyavara!’ o ‘Maiyavarako!’ Kaiwae Loi le ghamba mbaro ina e tinemina.”

²² Amba i dage wenjiya gharaghambu ina, “Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thiya, ‘Wo hu thuwe, iyako!’ o ‘Wo hu thuwe, iyake!’ Ko iyemaenge ne hu nderukunangi. ²⁴ Kaiwae Lolo Nariye, ghambanja le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanja regha na ghaghada valivanja regha. ²⁵ Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu.”

²⁶ “Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. ²⁷ Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi.”

²⁸ “Te vambe ngoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge. ²⁹ Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi.”

³⁰ “Iyake mboromboro weiye nevole Lolo Nariye ghambanja le njoghama. ³¹ Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwanakikiya Lote levo.”

33 “Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye. 34 Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha. 35 Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovanju eunda na thi roiteta eunda.*”

37 Gharaghambu thi vaito, thiya, “Angavole i yomara, Giyana?”

I gonjogha wenji iya, “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

18

Goghaimba wambwi na kot gharavakatha kaiwanji

1 Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valana na tha thi viyathu. 2 Ina, “E ghamba regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengi ya gharighari. 3 Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe ina, ‘U thalavunjo na u vakatha mbaro thovuye weinju wothighiyako.’”

4 “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenge mbanja regha tembe ghamberegha ina, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwengi ya gharighari, 5 iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valana na i vakatha riwobanebane e ghino.’”

6 Giya ina, “Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko. 7 Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wenji lenji goyawaruko kaiwae? 8 Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vaidingi ya yambaneke gharighariniye e lenji lonweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

9 Jisas vambe i utunjava goghaimbake iyake wenjiya gharighari thiya thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonanjiya gharigharike wolaghiye. 10 Ina, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. 11 Parisi mbe le ndeghati na i nanjo amalaghiniye mbe kaiwae ina, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. 12 Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ 13 Ko iyemaenge takisiko gharamban, i ndeghati mbe bwagabwaga, ma valikawai e ghimara voro e buruburu amba i

* 17:35 Righethoruke iyake (17:36) ma inanzi Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanzi e uma tine, ne thi yovanju regha na thi roiteta regha.

ghamba ghare vwatae na inja, 'Loi, gharen i nja wenjo, lolo raithara ghino!' ”

¹⁴ “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruṅa na i njogha ele ṅgolo. Ko iyemaenḡe Parisiko Loi ma i wovathovuthovuyenḡa. Kaiwae thavala thi wovorevorenḡa ghanjimberegha Loi ne i wonjonḡangi na thavala thi wonjonḡa ghanjimberegha ne i wovorenḡangi.”

Jisas na gamagai nanasiye

(Mat 19:13-15; Mak 10:13-16)

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimaḡe wenḡi na i nanḡo kaiwanji. Ko iyemaenḡe mbanḡa gharaghambu thi thuwenḡi amba thi ṅaelimbiya wenḡi gharighariko. ¹⁶ Ko iyemaenḡe Jisas i kula vathanḡiya gama-gaiko na thi rakamenawe, na inja, “Hu vatomwenḡi na thi rakamena wenḡo, thava hu dagetenḡi, kaiwae Loi le ghamba mbaro ina wenḡiya gharighari ṅgoranḡiya thiyena. ¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ṅgoreiya ṅgama, mane i ru Loi le ghamba mbaro e tine.”

Ravwenyevwenye na Loi le ghamba mbaro

(Mat 19:16-30; Mak 10:17-31)

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁹ Jisas i gonjoghawe inja, “Buda kaiwae uḡa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ²⁰ U ghareghare ṅgoronḡa Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yawwatata wanḡiya rama na tina.’ ”

²¹ I dagewe inja, “Mbaronḡike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunḡi ghaghad noroke.”

²² Mbanḡa Jisas i lonḡe iyako, amba i dagewe inja, “Ma bigi regha enḡe vara vo vakatha. Vo vakunenḡa len bigibigina wolaghiye na u giya manina wenḡiya mbinyembinyenḡu, amba ne u wo buruburu wwenyevwenyeniye, ko amba u mena u ghambunḡo.”

²³ Mbanḡa i lonḡe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. ²⁴ Jisas marae i ghembe na i dage inja, “I vuyowo moli wenḡiya gharighari thi wvenyevwenye, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ ṅgoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thiḡa, “Thela enḡe ne i vaidiya vamorū?”

²⁷ Jisas i gonjogha wenḡi inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

²⁸ Pita i dagewe inja, “Wo u thuwe! Wo itetenḡiya lama bigibigike wolaghiye na wo ghambunḡe!”

²⁹ Jisas i dage wenḡi inja, “Ya dage emunjoru e ghemi, thela iteta ghambaḡe, levo, oghaghaḡe, tinaḡe na ramaḡe, na le ṅganḡa Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawwe laghiye moli e mbanḡake iyake na yawali memeghabananiye mbanḡa ne i menamenako.”

Jisas i utunja le mare utuniye mbanatoniye

(Mat 20:17-19; Mak 10:32-34)

³¹ Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, “Wo hu vandenengo! Mbanake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

³² Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. ³³ Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyevea.”

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae. ³⁶ Mbanja i lonjweya wabwi laghiye thi rakarakareja e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, “Ngorongake?” ³⁷ Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambele inja, “Jisas, Deivid rumbuye, gharen i nja wengo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, “Deivid rumbuye, gharen i nja wengo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito inja, ⁴¹ “Nuwanija ya vakatha budakai kaiwan?”

I gonjoghawe inja, “Giyana, nuwanjuiya kaero ya thuweva.”

⁴² Jisas i dagewe inja, “Kaero u thuweva! Len lonjweghathina kaero me vakathange na maranina i thovuye.” ⁴³ E mbanjako iyako kaero valikawaiye i thuweva, na i ghambugha Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

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Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikawaiye i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i renja vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe inja, “Sakiyas, u yoruku u nja, kaiwae nuwanjuiya noroke ya

* **19:4** Sikamo iye umbwa regha. Yanjayangae i ghanagha thi rakanjgi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwoja ndighe kaiwae na tembe ngoreiyeva timba kaiwae.

yaku e len ngolo.”⁶ Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thina, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, inja, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenjiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe inja, “Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham.¹⁰ Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorunjiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwanja ne e mbanako vara iyako Loi le ghamba mbaro i yomara. ¹² Iya kaiwae i dage wenji inja, “Amala regha, iye giyandunendune. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira† iya wenji na i dage wenji inja, ‘Hu vakaiwonja manike iyake na i mbuthu ghaghad ya njoghama.’”

¹⁴ “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyenjiya toto gharawo vavana na thi rereghambawe, thina, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’”

¹⁵ “Amalama kaerova thi vakatha na kin na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine.”

¹⁶ “I vivako i mena i dagewe inja, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

¹⁷ “Ghagiyako i gonjoghawe inja, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminje ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghemba ghem-bayaworo!’”

¹⁸ “Rakakaiwoko theghewoniye i mena na inja, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’”

¹⁹ “Ghagiyako i gonjoghawe inja, ‘Ghen ne u mbaronangiya ghembaghemba ghembalima.’”

²⁰ “Rakakaiwoko reghava i mena na inja, ‘Amalana, u wonjoghao len goliye. Va ya wothuwele e kwama tine. ²¹ Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

²² “Ghagiyako i gonjoghawe inja, ‘Rakakaiwo raithara ghen! Ghalinana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya

† 19:13 Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

bigirawe na ya tigha mava ghino ya kabu. ²³ Buda kaiwae mava u bigiraweya lo manina e benjik na mbala menda ya njoghama na ya mban njogha weye vavanava na e vwataeva?’ ”

²⁴ “Amba i dage wenjiya iyava thiya ndeghathiko gheko ija, ‘Hu mban maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’ ”

²⁵ “Ko iyemaenge thi dagewe, thiya, ‘Amalana, gethiyaworo kaero inawe!’ ”

²⁶ “I gonjogha wenji ija, ‘Ya dage e ghemi, thela i vakaiwoya wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavarem-inje, othembe nasiye moli inawe, ya bigivaowe. ²⁷ Ko iyemaenge, iya thi yema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabongi e marangji.’ ”

Jisas i ru Jerusalem

(*Mat 21:1-11; Mak 11:1-11; Jon 12:12-19*)

²⁸ Jisas i utuna iyake na e ghereiye, i viva wenji thi voro Jerusalem. ²⁹ Mbanja i vurithaingiya Betepage na Betani, Olivi e ghanji Ou, amba i variyengiya gharaghambu theghewo e ghamwanji, ³⁰ i dage wenji ija, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenana gheke. ³¹ Thonjo lolo regha i vaitonga, ‘Buda kaiwae hu raka donjiki nariye?’ hu dagewe, hunja, ‘Giya nuwaiya.’ ”

³² Me varyengima thi wa na vethi vaidi ngoreiya me dagema wenji. ³³ Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiya, “Buda kaiwae hu raka donjiki nariye?”

³⁴ Thi gonjogha wenji, thiya, “Giya nuwaiya.”

³⁵ Thi yovanjuya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjuvoreya Jisas i yakuwe. ³⁶ E le longa tine, gharighari thi yevingiya ghanjikwamakwama e kamwathiko.

³⁷ Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

³⁸ thiya, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiya, “Ravav-aghare, u dage teningiya ghaniraghambu na thi longa kubaro.”

⁴⁰ I gonjogha wenji ija, “Ya dage e ghemi, thonjo thiyeke thi longa kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, ⁴² na ija, “Thonjo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenge mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinange, ne thi gana teninge, thi ndeteniteninge na thi ndembiyenge e valivanja regha na regha.

⁴⁴ Mbema ne thi mukuwanje vara na thi gabovaonjiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbanja Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(*Mat 21:12-17; Mak 11:15-19; Jon 2:13-22*)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranjiyanjiya rakunekune, ⁴⁶ na i dage wenji ina, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanjo,’ ko iyemaenge hu vakatha ngoreiya rakaivi lenji ghamba kubaro.”

⁴⁷ Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenge ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenge mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandene le utuko.

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Thi vaito Jisas le vurigheghe righe

(*Mat 21:23-27; Mak 11:27-33*)

¹ Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenjiya gharighari na i utuja Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanjiya randeviva, thi rakamena ² na thi dagewe thina, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanjiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wenji ina, “Wo ya vaitonga vaito regha; Wo hu utugiyama e ghino, ⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

⁵ Mbe thiye enge thi veutu wenji, thina, “Thongo rana, ‘I mena weya Loi,’ ne ina, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thongo rana, ‘I mena wenjiya gharighari,’ wabwike laghiye thiyake ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinae gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thina, “Ma wo ghareghare anja i mena.”

⁸ Amba Jisas i dage wenji ina, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake.”

Uma gharanjimbunjimbu raraihari

(*Mat 21:33-46; Mak 12:1-12*)

⁹ Amba Jisas i utugiya goghaimbake iyake wenji ina, “Amala regha va i kabu waen ghauma regha, i mwanavathanjiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. ¹⁰ Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae. ¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae. ¹² Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae

na thi wokiyathuranjiya eto. ¹³ Amba umako tanuwagae ija, 'Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.' ¹⁴ Ko iyemaenje, mbanja ranjimbun-jimbuma thi thuwe, thi vedage wenji thina, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.' ¹⁵ Thi yalawe na thi wokiyathuranjiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wenji? ¹⁶ Ne i mena na i gabonjiya ranjimbunjimbumo na i vatomwe wenjiya ranjimbunjimbu totogha."

Mbanja gharighari thi lonwe utuutuko iyako thina, "Thava ngoreiye! Thava Loi i vatomwe iyako!"

¹⁷ Jisas i vonjimbughathingi na i vaitongi ija, "Ngoronga iya bukuke le utuke iyake gharumwaru?"

'Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.'

¹⁸ Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenje thi mararunjiya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiye gharighari thovuthovuye lenji vakatha. Thi variyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vanjugiye weya Rom lenji rambarombaro, iye gawana i mbaronja. ²¹ Gharighariko thi vaito thina, "Ravavaghare, wo ghareghare budakaiya u utunja na u vavagharenja, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenje u vavagharenja budakaiya emunjoru Loi le renuwana gharighari kaiwanji. ²² Ngoronga, mbaro i dage ngoreiye na wo vamoto takis weya Sisa o nandere?"

²³ Ko iyemaenje Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wenji ija, ²⁴ "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thina "Sisa."*

²⁵ Jisas i dage wenji ija, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenje gharinji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye

(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thina ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thina, "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thongo

amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanġuva ghimbwiyeko. Thonġo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nġanġa.’²⁹ Mbaņa regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenġe ma thi ghambi weiye levo kaero i mare.³⁰ Ghaghae theghewoniye kaero i rovanġuva ghembwiyeko,³¹ na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enġe vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.³² E le ghambako elaghiniye i mare.³³ Ko mbaņa ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanġu.”

³⁴ Jisas i gonjogha wenġi inġa, “Yambaneke gharighariniye thiya ghe,³⁵ ko iyemaenġe thavala Loi ne i tuthinġi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye nġoranġinġiya nġao thovuthovuye. Thiye ne Loi le nġamanġamanġi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.³⁷ Mosese emunġoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inġa, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwaņa e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thiņa, “Ravavaghare, len thombena i thovuye!”⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito rehawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitonġi inġa, “Nġoronġa na iya thinjake Mesaiya iye Deivid nariye?⁴² Kaiwae Deivid ghamberegha i woranġiya, Buk Sam e tine inġa, ‘Giya Loi i dage weya wo Giya: U yaku valivaņa e unenġuke⁴³ ghaghad ne ya biginġonġinġiya ghanithighiya e gheghen raberabe.’⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne nġoronġa enġe na Mesaiya iye Deivid rumbuye?”

Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbaņa gharighariko wolaghiye mbe thi vandevandenawe, kaero i dage wenġiya gharaghambu inġa,⁴⁶ “Hu njimbukiki wagiya wenġa wenġiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonġa, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenġi e ghamba maket. E nġolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji nġolonġolo tine na ghanjiyamoyamo kaiwae thi vakatha nanġo molamolao. Loi ne i giya vuyowo laghiye moli wenġi.”

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Wambwima le mwaewo
(Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuveva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Inja, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalangiya taulaghiko, ⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas inja nevole thi raka Ngolo Boboma
(Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwae-woke iyava thi giya Loi kaiwaeko. Jisas i dage inja, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

Mbanja le ghambako ghanono
(Mak 13:3-13)

⁷ Thi vaito thiŋa, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas inja, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiŋa, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. ⁹ Mbanja ne hu lonwengi vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wengi inja, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e mamararawanji na nonongi ghamba rotae ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vangugiyanga wengi rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovenga ghamimbanja thovuye moli na hu utuŋa Toto Thovuye wengi. ¹⁴ Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongana ne vohu utu na huŋa wengi ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna. ¹⁶ Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiŋa na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. ¹⁸ Ko iyemaenge mane umbalimina vulivuliye

yangara i ghawe. ¹⁹ Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

Jisas ija nevole thi rakavawowona Jerusalem

(Mat 24:15-21; Mak 13:14-19)

²⁰ “Mbanja ne hu thuweya ghamithighiya thi meghilija Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. ²² Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruna ngoronga Buk Boboma le worangiya. ²³ Nevole i vuyowo laghiye moli wenjgiya maramarabo na wanakau weinjijangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenjgiya gharigharike thiyake. ²⁴ Vavana ne thi gabongi e gaithi ghaghalithi, na vavana ne thi yovangungi e vanautuma vavana vethi yaku e thiyo na thi vakaiwongangi, na gharighari thiye ma Jiu gharighariniye thi vuringonanjona Jerusalem ghaghada lenji mbaro ghambanja iko.”

Lolo Nariye ne le njoghama

(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi rairithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weiye le vurigheghe na le wvenyevwenye laghiye. ²⁸ Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvenjgiya goghaimbake iyake. Inja, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. ³¹ Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalinganguke mane iko.”

Mbanja ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwenja moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi, ³⁵ kaiwae ne i mena wenjgiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanjake wolaghiye hu njananja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathinjgiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbananjiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i ranji na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanambaŋa moli mbaŋa regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

22

Judas i vatomwe Jisas

(*Mat 26:1-5; Mak 14:1-2; Jon 11:45-53*)

¹ Mbaŋa vama i ghenetha, kaero Bred ma weiyee isit ghathaga, idae regha Thaga Valanani. ² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararunjiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(*Mat 26:14-16; Mak 14:10-11*)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivanji na i utunja ngoronja ne inja na i vatomwe Jisas wenji. ⁵ Thi wararija le renuwanako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanjugiya wenji mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valanani ghaninganiye

(*Mat 26:17-25; Mak 14:12-21; Jon 13:21-30*)

⁷ Mbaŋa iviva moli Bred ma weiyee Isit ghambaŋa, mbananiye thi gabonjiya sip nariye Thaga Valanani ghaninganiye kaiwae. ⁸ Jisas i varyengiya Pita na Jon na i dage wenji, inja, “Hu wa na vohu vivatharaweya Thaga Valanani ghaninganiye kaiwanda na mbala ra ghan.”

⁹ Thi vaito thiŋa, “Nuwaniya anja wo wa na vo vivatharawe ghaningakowe?”

¹⁰ I gonjogha wenji, inja, “Mbaŋa ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenja. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanjaniya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?’ ¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

¹³ Thi wa na vethi vaidi ngoreiya me dagema wenji, na thi vivatharaweya Thaga Valanani ghaninganiyewe.

Thaga Valanani ghaninganiye

(*Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25*)

¹⁴ Mbaŋa ghaninga ghambaŋa i yaku weiyangiya ghalinae gharaghambi na thiya ghaninga. ¹⁵ I dage wenji, inja, “Nuwanjuke nuwaiya moli ya ghana Thaga Valanani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae

ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambuma inja, “Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwanakiki kaiwae.”

²⁰ Na tembe ngoreiyeva, ghaninga e gherye i thina komuma na i thinigiya wenji, na inja, “Waenike iyake madibanju iya i vaemunjoruna dagerawe togha. I vorurongi ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwanja, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” ²³ Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwanja tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangi vara ghemi e wovuyoweke wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

Jisas inja Pita ne inja ma i gharegharenjo

(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

³¹ Jisas inja, “Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. ³² Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana.”

³³ Pita i gonjoghawe inja, “Giyana, ya vatomwenjo na weingu ghen e thiyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, inja, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanato unja ma u gharegharenjo.”

Jisas i vanuwovirangiya gharaghambu

³⁵ Amba Jisas i vaitonḡiya gharaghambu, inḡa, “Mbanḡa va ya varyenḡa na hu rakaranḡi, va e mbanḡako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thiḡa, “Nandere moli.”

³⁶ I dage wenḡi inḡa, “Ko, e mbanḡake iyake, thela vethe nasiye inawe o nambo, i thiḡn, na thela ma gaithi ghaghalithi inawe i vakunenḡa ghakwama ghayaboyabo na i vamodo regha. ³⁷ Kaiwae ya dage e ghemi, Buk Boboma i woranḡiya iya inḡake, ‘Vambe thi govatabova weyanḡiya thari gharavakatha,’ iyake ghino utunḡu, na bigibigike wolaghiye Buk Boboma i woranḡiya ghino kaiwanḡu emunḡoru kaero thi yoyomara.”

³⁸ Gharaghambu thi dagewe, thiḡa, “Giyana, wo u thuwe, gaithi ghaghalithi munyiwo mathiyake!”

I gonjogha wenḡi inḡa, “Hu viyathu utuutuna iyena!”

Jisas i nanḡo Olivi e ghanḡi Ou

(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i ranḡi na i wa Olivi e ghanḡi Ou, ḡgoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbanḡa i vutha gheko, i dage wenḡi inḡa, “Hu nanḡo, mbala ma hu ru tanathetha e tine.” ⁴¹ I itetenḡi na le bwagabwaga ḡgoreiya ra du vari na ve unḡawe, i ronḡa e gheghe vuvuye na i nanḡo. ⁴² Inḡa, “Bwebwe, thonḡo nuwaniya, u thiḡna vuyowoke ghandeghi e ghino. Ko iyemaenḡe thava u vakatha ghino lo renuwanḡa, u vakathaenḡe ghen len renuwanḡa.” ⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghenḡa. ⁴⁴ Weiye ghareviri laghiye i nanḡo vurigheghe na ghaghairo i thi dobudobu ḡgoreiya madibe e thelauko vwatae.

⁴⁵ Mbanḡa i yondoviri nanḡo e ghereiye, i njogha wenḡiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenḡi inḡa, “Buda kaiwae huya ghenelanḡa? Hu raka thuweiru na hu nanḡo mbala ma hu ru tanathetha e tine.”

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbanḡa vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenḡi, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe inḡa, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbanḡa gharaghambuko va weyanḡiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiḡa, “Giyana, thare valikaiwame ne wo vakaiwonḡa lama gaithike ghaghalithi?” ⁵⁰ Regha i mwanavairi le gaithi ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenḡi randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenḡe Jisas i dagewe inḡa, “Meiyevarana!” I viḡhathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenḡiya ravowovowo laghilaghiye, ḡgolo Boboma gharagatigati lenḡi randevivanḡi na giyagiya inḡa, “Ko ana mo hu menava weiye lemi gaithi ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaiwi ghino? ⁵³ Mbanḡako wolaghiye va weinḡuyanḡiya

ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaña moli, mbaña momouwo le vurigheghe i mbaronjaña.”

Pita iña ma i ghareghare Jisas
(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndigheve na thiya mwa. Pita i ru na i yaku weiyangi. ⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba iña, “Mbe ngoreiyeve, va weie Jisas!”

⁵⁷ Ko iyemaenge Pita i roro iña, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbaña ubotu e ghereiye, amala regha i thuwe na iña, “Ghen tembe ngoreiyeve, ghanjiu regha.”

Pita i gonjoghawe iña, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele iña, “Ma te ghamba numoghegheiwova, amalake iyake va weie Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

⁶⁰ Ko iyemaenge Pita i gonjoghawe, iña, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinamawe, va iñama, “Amba muyai kamkam ne i dage, noroke gougou, mbanato ne uña ma u gharegharengo.” ⁶² Pita i rangi eto na i randa laghiye moli.

Thi vatabweruña Jisas na thi ngenjena
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruña na thi ngenjena. ⁶⁴ Thi ngarigana marae na thiña, “Thonjo ghalinae gharauta ghen, u dage weime thela i ngenjena.” ⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu
(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbaña ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjiyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vangumena Jisas wenji, ⁶⁷ thi dagewe thiña, “Thonjo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenji iña, “Thonjo ya utugiya wenga mane hu lonweghathingo; ⁶⁸ na thonjo ya giya vaito wenga mane hu thombe. ⁶⁹ Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke.”

⁷⁰ Thi vaito thiña, “Loi Nariya ghen, ae?” I gonjogha wenji iña, “Maiya hunyani.”

⁷¹ Amba thiña, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonwe ghalinae e yanawandake.”

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Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, ² amba thi wonjowe thiŋa, “Wo vaidiya amalake iyake i vavaghare wenŋiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenŋi na thava thi vamodo takis weya Sisa, na inŋava iye ghamberegha Mesaiya na kinŋ.”

³ Pailat i vaito, inŋa, “Emunjoru ghen Jiu lenji kinŋ?”

Jisas i gonjoghawe, inŋa “Ngoreiya iya monŋana.”

⁴ Amba Pailat i dage wenŋiya ravowovowo laghilaghiye na wabwiko inŋa, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelebele enge na ghalinŋanji laghiye thiŋa, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanŋa Pailat i lonŋwe iyake i vaito, inŋa, “Amalake iyake rara Galili?”

⁷ Mbanŋa i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. ⁸ Herod va i warari laghiye moli mbanŋa i thuwe Jisas, kaiwae vama i lonŋwe utuutuniye na mbanŋa molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. ⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenŋe Jisas ma i thombenŋi. ¹⁰ Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembenŋi na thi rovurigheghe thi wonjowekika Jisas. ¹¹ Herod weiyangiya le ragagaiti thi vatabweruŋa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinŋ thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanŋi.

Pailat inŋa na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathangiya ravowovowo laghilaghiye, rande-viva na gharighari, ¹⁴ na i dage wenŋi inŋa, “Mo hu vangumena amalake iyake e ghino, na hunava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiawe e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yanŋa enge na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanani ghambanŋa regha na regha Pailat inŋa na thi vanŋurangiya raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinŋanji laghiye thi kula thiŋa, “U tagavamare, na u vanŋurangiya Barabas kaiwame!” ¹⁹ Va thi vanŋuruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, ²¹ ko iyemaenge thi kula njoghawe thiņa, “U rokros! U rokros!”

²² Pailat mbowo i dage wengiva mbanatoninji, iņa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaņa na thi yabibi na thi rakayathu.”

²³ Ko iyemaenge thi kula mbelebele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroņa lenji renuwanako. ²⁴ Pailat iņa na thi rokros Jisas na i vamboromboroņa lenji renuwanako. ²⁵ Iņa na thi vanjuranjiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjugiya Jisas wengi na thi vamboromboro njoreiya lenji renuwanako.

Thi tagavamara Jisas e kros vwatae

(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)

²⁶ Mbanja ragagaithi thi yovanjuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighegheņa na i woreghamba Jisas e gherye.

²⁷ Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. ²⁸ Jisas i matavi na i dage wengi iņa, “Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghemi na lemi njanga kaiwami. ²⁹ Kaiwae vuyowo ghambaņa i menamenake, mbananiye gharighari ne thiņa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji njanga nanasiye, thi warari kaiwae ma mbanja regha e lenji njanga na ma mbanja regha thi vavathu njama.’ ³⁰ E mbanako iyako gharighari ne thi dage wengiya ououko, ne thiņa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaima.’ ³¹ Ya dage ngoreiyake kaiwae thonjo gharighari thi vakathanjo na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wengiya thariko gharavakakatha.”

³² Amaamala theghewo, thiye thari gharavakathanji, vambe thi vanjungi na vethi rokrosinji weinji Jisas. ³³ Mbanja thi vutha e valivanjako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathanji theghewoma; regha e une na regha e moiye. ³⁴ Jisas iņa, “Bwebwe, u numoteninji, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiņa, “Va i vamorunji enge gharighari vavana, ko mbanjake wo i vamora tembe ghamberegha, thonjo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragagaithi te vambe ngoreiyeva, va thi vatabweruņa, thi mena thi ndevorowe na thi thinigiya waen monyomonoyowe, ³⁷ na thiņa, “U vamora ghanimberegha thonjo Jiu lenji kin ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KIN.

³⁹ Thariko gharavakathangi regha iya thi kwateko e njawan-jawangiko, i utuvathari na ive ina, “Ghen Mesaiya ghen, ae? U vamorunje na u vamorume!”

⁴⁰ Ko iyemaenje reghako i naevwana ina, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenje thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.”

⁴² Amba i dage weya Jisas ina, “Jisas, u renuwajakikingo mbanja ne u tabona kinj!”

⁴³ Jisas i gonjoghawe, ina, “Ya dage emunjoru e ghen, noroke weinggu ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbanja va ngoreiya rangila thiyo, mbanjaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. ⁴⁶ Amba Jisas i kula na ghalinae laghiye, ina, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbanja ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi ina, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. ⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanja ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenje mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nango weya Jisas riwaekowe. ⁵³ Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbanja ubotu enje kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronga Jisas riwae ghawoworawe. ⁵⁶ Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

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Jisas i thuweiru na kaero e yawayawaliyeva

(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

¹ Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale

vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighalinjani. E mbanako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wenji thina, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine. ⁷ Va ina, ‘Ne thi vangugiya Lolo Nariye wengiya gharighari rarithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’”

⁸ Amba wanakauko thi renuwanakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wengiya gharaghambuma theyaworo na reghama na tembe taulaghikova wengi. ¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavana va weinjijanyi iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. ¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonjweghathi. ¹² Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwana laghiye weiye le numoghegheiwu bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi longalonga Emaus kaiwae
(Mak 16:12-13)*

¹³ E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. ¹⁴ Lenji longa e tine thi veutu wenji bigibigiko wolaghiye menda thi yomarako kaiwanji. ¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wenji na mbe i longa vara weiyangi. ¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. ¹⁷ Jisas i dage wenji, ina, “Ko budakai utuniya hu veutuna wenga e lemi longana tine?”

Thi ndekubano weinji lenji nuwathari. ¹⁸ Regha idae Kleopas, i gonjoghawe ina, “Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanake mendamba thikoke e tinenji?”

¹⁹ I vaitongi, ina, “Ko the bigibigi?”

Thi gonjoghawe thina, “Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravowovowo laghilaghiye na la rambarombaro mendava thi vangugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwanja wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli,

²³ ko iyemaenḡe ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiḡa methi vaidinḡiya nyao thovuthovuye, methi dage wenḡi thiḡa, ‘Kaero me thuweiru na ma e yawawaliyeva.’

²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuḡa, ko iyemaenḡe ma methi thuwe.”

²⁵ Amba Jisas i dage wenḡi iḡa, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronḡa Loi ghalinḡae gharautu lenḡi utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowonḡike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?” ²⁷ Jisas i vamanjamanjalana wenḡi budakaiya Buk Boboma va i woranḡiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinḡae gharautuko wolaghiye lenḡi rorori e tinenḡi.

²⁸ Mbanḡa thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenḡe thi nanḡo vurighaghewe thiḡa, “Wo ra laghena weime ghen gheke, kaiwae mbanḡa nasiye i gou.” I ru na i laghena weyanḡi. ³⁰ Mbanḡa ina e ghamba ghanḡa, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wenḡi. ³¹ E mbanḡako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enḡe vara e maranḡi. ³² Thi vedage wenḡi thiḡa, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanḡa mara lonḡama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

³³ Thi yondoviri e mbanḡako iyako na thi njogha Jerusalem, na gheko thi vaidinḡiya gharaghambu theyaworo na regha, thi mevathavatha weinḡiyannḡiya wanakau vavanava, ³⁴ na gharaghambu thiḡa, “Giya emunḡoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi vamanjamanjalana wenḡi budakai menda i yomara wenḡi e lonḡa mborowa, na me ngoronḡa na thi ghareghare iye Giya mbanḡa me njiviya bredima.

Jisas i yomara wenḡiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbanḡa theghewoko amba thi utuutu wenḡi Jisas ghamberegha i ndeghathi e ghanḡilughawoghawo na i dage wenḡi, iḡa, “Weimi lemi gharemalili.”

³⁷ Gharenḡi i yo na thiya mararu kaiwae lenḡi renuwanḡa thiḡaenḡe kaka. ³⁸ Ko iyemaenḡe i dage wenḡi, iḡa, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo? ³⁹ Wo hu thuwenḡiya nimanimanḡuke na gheghenḡuke na hu ghareghare ghino. Hu vinogha riwanḡuke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanḡuke.”

⁴⁰ I utuvao iyako amba i vatomwe wenḡiya nimanimae na gheghe. ⁴¹ Gharenḡi i warari na gharenḡi i yo ko iyemaenḡe mava thi lonweghathi, amba i vaitonḡi iḡa, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi ḡambuḡambu vuvura, ⁴³ i wo na i ghan e maranḡi.

⁴⁴ Amba i dage wenḡi iḡa, “Bigibigike vara thiyake iyava ya utuutuma wenḡa mbanḡa vamba weinḡuyanḡiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanḡu, Mosese ele mbaro tine, Loi ghalinḡae gharautu lenḡi buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wengi ija, “Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniye e tine kaero i thuweiru na e yawawawaliyeva. ⁴⁷ Amalaghiniye e idae gharaghambu thi vavaghareña e vanautumake wolaghiye gharighari thi uturanyiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwengi e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghaha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vanju rangiyangi Jerusalem e tine na weiyangi ghaghad Betani. I bigivaira nimanima na i giya ghanjidage mwaewo wengi. ⁵¹ Mbanja i vakavakatha iyako, i itetengi na Loi i vanjuvoro e buruburu. ⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbanjake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawena Loi.

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalin̄ae gharaghamb̄i theyaworo na theghewoma regha. E bukuke iyake tine ma mban̄a regha tembe i unova ghamberegha idae, ko iye-maenge amalaghiniye utuniye iya in̄ake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake in̄a, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghan̄inga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghanjigana ghathin̄imba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. ² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. ³ Loi va i vakaiwona Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. ⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon. ⁷ Va i mena na i utuna manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. ⁸ Iye ma i womena manjamanjala wen̄giya gharighari, nandere, mbema i mena i utuna en̄ge manjamanjalako utuniye wen̄gi. ⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wen̄giya gharighar̄ike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighar̄iniye mava thi kulavatha. ¹² Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathan̄gi na valikaiwanji thi tabo Loi le n̄gan̄ga. ¹³ Mava thi tabo na Loi le n̄gamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya ran̄a thi viri e yambaneke gamagan̄gi na e ramaramanji. Ko iyake Loi ghamberegha i vakathan̄gi na le n̄gan̄ga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le

vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

¹⁵ Jon va i utuna amalaghiniye utuniye. I kula na inja, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.’” ¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. ¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanja, ee, iye i woranjiya wengiya gharighari ngononga Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)

¹⁹ Iyake Jon ghalinae mbanja Jiu lenji randeviva thi variyengiya ravovovowo vavana weinjijangiya na ghanjirathalavu vavana na vethi vaito Jon thina, “Thela ghen?” ²⁰ Mava i wothuwele bigi regha wengi, i uturangiya bigibigike wolaghiye wengi inja, “Emunjoru, ma Mesaiya ghino.” ²¹ Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi inja, “Nandere, ma Ilaija ghino.” “Loi ghalinaema gharauta ghen?” I gonjogha wengi inja, “Nandere.”

²² Thi dagewe thina, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngononga unja ghen kaiwan?” ²³ Jon i gonjogha wengi, i vathiya Loi ghalinae gharautu, Aiseya le utu, iya iyake, “Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’” ²⁴ Ravandavandanama Parisima va thi variyengi, ²⁵ thi vaito Jon thina, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?” ²⁶ Jon i gonjogha wengi inja, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, ²⁷ iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanju ne ya raka gheghe ghae.” ²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanjambanja vena Jon i thuwe Jisas i lonja menawe, amba inja, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰ Iyake iyava ya utuuta utuniyema, iyava yanama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’” ³¹ Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturangiya wagiya inja, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. ³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa,

amalaghiniye i dage wenjo ina, ‘The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’³⁴ Kaerova ya thuwe na ya dage wenja na yana iye Loi Nariye.”

Jisas gharaghambu va i tuthikaiŋgi

³⁵ Mbanambaŋa vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. ³⁶ Mbaŋa i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye.” ³⁷ Mbaŋa gharaghambu theghewoma thi lonwe iyake, kaero thi ghambughu Jisas. ³⁸ Jisas i ndevi na i thuwenji thi rereghambawe, i dage wenji ina, “Nuwamiya budakai?” Thiŋa, “Rabai (gharumwaru Ravavaghare), anja u yaku?” ³⁹ I gonjogha wenji ina, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anja i yaku, na vethi yaku weinji e mbanako iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰ Gharigharike iya thenjighewoke iyava thi lonwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. ⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, “Kaero mo vaidiya Mesaiya” (gharumwaru Krais). ⁴² Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe ina, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wenjiya Pilip na Nataniyel

⁴³ Mbanambaŋa vena Jisas nuwaiya i wa Galili ele valivanja. Ko amba muyai i wa gheko i lavolevoleya Pilip na i dagewe ina, “U ghambungo.” ⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ina, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.” ⁴⁶ Nataniyel i vaito ina, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ina, “U mena u thuwe.” ⁴⁷ Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utuna utuniye ina, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.” ⁴⁸ Nataniyel i vaito ina, “Ngoronja unja na u gharegharenjo?” Jisas i gonjoghawe ina, “Ma thuwenje menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” ⁴⁹ Nataniyel i dagewe ina, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!” ⁵⁰ Jisas i dagewe ina, “U lonweghathi kaiwae ma dage e ghen manja ma thuwenje e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghlaghiye na thi kiwala iyake!” ⁵¹ Mbowo i dagewe ina, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i viva mbwa na i tabo na waen

¹ Mbanja mbanaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. ³ Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ina, “Waen kaero i ko wenji.”

⁴ Jisas i gonjoghawe ija, “Nava, buda kaiwae len renuwanja ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

⁵ Tinae i dage wenjiya rakakaiwo ija, “Ngoronja ija wenja hu vakatha ngoreiye.”

⁶ Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigi-rawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wenjiya rakakaiwoma ija, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

⁸ Amba i dage wenji ija, “Mbanake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, ⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na ija, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghamba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

¹³ Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. ¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjyangiya lenji sip na burumwaka. ¹⁶ I dage wenjiya va thi vakunenangiya bunebuneko ija, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

¹⁷ Gharaghambuko thi renuwanakikiya buk le utu ija, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

¹⁸ Jiu lenji randeviva thi dagewe thiya, “Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wenji ija, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thiya, “Ngolo Bobomake iyake va i wo theghathegga ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enge kaero u vatadivaova?” ²¹ Ko ngolo bobomako va i utuutu kaiwaeko amalaghaniye riwae mbe utuniye. ²² Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalinaeke iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

²³ Mbanja vamba ina Jerusalem Thaga Valanjani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotale na thi lonweghathigha amalaghiniye. ²⁴ Ko iyemaenge Jisas mava le renuwajako i wa wengi na i varemjenjengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwana. ²⁵ Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwana kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe ina, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

³ Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha valikaiwae na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

⁴ Nikodimos i vaito ina, “Thonjo lolo kaero i thamatowo, ne ngoronga ina na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanjawniye?”

⁵ Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma. ⁶ Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷ Thava gharen i yo kaiwae ya dage e ghen yana, ‘Hu ghambi togha,’ ⁸ ndewendewe i rowo na i uu na i reja the valivanga nuwaiya i renawe. U lonje laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito ina, “Ne ngoronga na kamwathike iyake i yomara?” ¹⁰ Jisas i gonjoghawe ina, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjalana bigibigike thiyake? ¹¹ Ya dage emunjoru e ghen, wo utuna budakaiya wo ghareghare na wo worangiya wenga budakaiya wo thuwe e marama, ko iyemaenge ma hu wovatha lama utu. ¹² Thonjo ma hu lonweghathingo mbanja ya utuna yambaneke bigibiginiye utuninji, ngoronga ne hunja na hu lonweghathingo mbanja ne ya utuna wenga buruburu bigibiginiye utuninji? ¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. ¹⁴ Kaiwae Mosese va i livaira mwata e njamnam, Lolo Nariye tembene ngoreiyeva ne thi mwanavairi ¹⁵ mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjaniya gharighari na thi ghatana viri, nandere, ko i vamorungi enge gharighari. ¹⁸ Thela thonjo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya

viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. ¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghanjowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala. ²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwana.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka Judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. ²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. ²⁴ Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwith-avwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. ²⁶ Thi mena enge thi utuutu weya Jon thiya, “Ravavaghare, amalama iya mendava weinima Joridan valivanga i vorovoro, iya mendava u utuna iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi ina, “Ma lolo regha ne i wo bigi regha thongo ma Loi i wogiyawe. ²⁸ Ghemi kaero hu ghareghare iyava yanake, ‘Ghino ma Krai ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. ²⁹ Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weiye ragheghe wevo thi vutha, na iye mbe inawe i vandevandena. Mbanja i lonwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

³² I utunangiya budakaiya va i thuwe na i lonwe, ko iyemaenge ma lolo regha i wovatha le utuko. ³³ Ko thela thongo i wovatha le utuko, i wovaemuemunjoruna na ina Loi mbema emunjoru moli. ³⁴ Kaiwae thela Loi va i variye, i utuna Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare. ³⁶ Thela thongo i lonweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thongo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

4

¹ Parisi thi lonjwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kiwala Jon, ² othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, ³ mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴ Le njoghako iyako va i ghatara Sameriya ele valivanja. ⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶ E valivanjako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷ Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe ija, “U gudugiyama mbwana ya mun.” ⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninja.

⁹ Elama i gonjoghawe ija, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngorongga na u nango mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. ¹⁰ Jisas i gonjoghawe ija, “Thongo u ghareghare Loi le giya e ghen na thela iya i nango mbwana e ghen, mbala mo nangowe na i giya mbwa e yawayawaliye e ghen.”

¹¹ Elama i dagewe ija, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anja ne vo wo iya mbwake e yawayawaliyeke? ¹² Ghen u laghiye kiwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le nganja na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe ija, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ ko thela thongo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valana na i giya yawaliye memeghabaniye.”

¹⁵ Elama i dagewe ija, “Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharinja na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe ija, “U wa, vo vanjwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe ija, “Ma elo ghimoru.” Jisas i dagewe ija, “U utuna emunjoru iya unana ma e len ghimoru. ¹⁸ Ko emunjoru iyake: va u vanjungiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monana.”

¹⁹ Elama ija, “Amalana, kaero ya thuwenge, Loi ghalinae gharautu ghen. ²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja gamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe ija, “U wo lo renujanake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjaima na i vamorur yambaneke. ²³ Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe. ²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ngoreiya Loi ghareghare emunjoru.”

²⁵ Elama inja, “Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

²⁶ Jisas i gonjoghawe inja, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷ E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weiyewe eunda. Ko ma regha mun i vaito inja, “Nuwanिया budakai?” o “Buda kaiwae u utu wein elake?”

²⁸ Elama i iteta mbwama variye, i njogha thotho na i dage wenjiya ghembako gharighariniye inja,

²⁹ “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰ Thi rakanjogha na thi rakanjogha nawe Jisas.

³¹ E mbanjaniye gharaghambu thi dagewe thiya, “Ravavaghare, wo u ghaninga.”

³² Ko iyemaenge i dage wenji inja, “Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³ Gharaghambuma thi veutu wenji thiya, “Mbwata lolo regha me bigimena ghaningawe?”

³⁴ Jisas i dage wenji inja, “Ghangu mbe regha enge, ya ghambugha thela va i variyenjo le renuwana na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwona. ³⁵ Thare hu ghareghare utuke iya hunake, ‘Manjala ma umbovari enge kaero uloulo ghambana.’ Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivorena. ³⁶ Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷ Iyake kaiwae utuutuke iyake emunjoru, iya injake, ‘Regha i kabughathi na regha i tighathi.’ ³⁸ Ma variyenja na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye.”

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko mena, “Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya.” ⁴⁰ Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, ⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thiya, “Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru.”

Jisas inja na giyandunjendunje regha nariye riwae i thovuye

⁴³ Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. ⁴⁴ Jisas ghamberegha ghalinae, va inja, “Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana.” ⁴⁵ Mbanja

i vutha Galili, gharighari e valivanḡako iyako thi vanḡuvatha, kaiwae va thi thuwe le vakathanḡiko ghamba rotaele wolaghiye Thaga Valanani va ghambana Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

⁴⁶ E le lonḡako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandunendunje regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷ Mbanja amalake iyake i lonḡwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nanḡowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe ija, “Ghemi thonḡo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonḡweghathi.”

⁴⁹ Amalama i gonjoghawe ija, “O amalana, u mena ra wa, ne iwaenḡe narunḡoko i mare.”

⁵⁰ Jisas i gonjoghawe ija, “Ma u wa enḡe, narunina kaero riwae i thovuyeva.”

Amalama i lonḡweghathigha Jisas ghalinaeko kaero i njoghava.

⁵¹ Vamba i lonḡalona e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiḡa, “Naruma kaero riwae i thovuye.”

⁵² I govaitonḡi thembana vara riwae kaero me thovuye, thi gonjoghawe thiḡa, “Menda wan klok yeghiyeghiye ghambwera kaero i kowe.”

⁵³ Amalama kaero i renuwanakiki menda e mbanako vara iyako i dagewe ija, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le nḡoloko gharayakuyakuko wolaghiye thi lonḡweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. ² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weiye yanavanḡavanḡa nḡolo lima inanji mbwako ghadidiye. Vanja Hibru thi uno Betisaida. ³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera nḡoranjinḡiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanḡa i boboviri, ⁴ kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵ Amala regha va ina gheko, iye va i ghambweravorenja theghathegha ghweto na umbowa. ⁶ Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe ija, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwerama i gonjoghawe ija, “Amalana, ma lolo regha ina gheke na i thalavunḡo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurigheghe kaiwae lolo regha kaero i njakai e ghamwanḡu.”

⁸ Amba Jisas i dagewe inja, “U yondoviri! U bigivaira ghambana ghavwarara na u lonḡa.” ⁹ E mbanako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i lonḡa.

Mbanako iyava bigiko iyako i yomarawe Jiu ghanjimbaḡa kururu Sabat.* ¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiḡa, “Noroke mbanḡa kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenḡe i gonjogha wenḡi inja, “Amalake iya me vakathanḡo na ya thovuye me dage e ghino menḡa, ‘U mbana ghambana ghavwarara na u lonḡa.’”

¹² Thi vaito thiḡa, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonḡa?”

¹³ Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenḡe u vaidiya vuyowo laghiye moli.” ¹⁵ Amalama i wa na ve utuutu wenḡiya Jiu lenji randeviva, inja Jisas iya mendava i vakathanḡo na riwanḡuke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathanḡiya bigibigike thiyake e ghanjimbaḡa kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. ¹⁷ Jisas i dage wenḡi inja, “Bwebwe iye i kaiwo valaḡa na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” ¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovrigheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbaḡa kururu enḡe kaiwae ko kaiwae vambe inḡava amalaghiniye ramaya Loi na i munjeva mboromboro weye Loi.

¹⁹ Jisas i gonjogha wenḡi inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwanḡu na ne ya vakatha bigi regha mbe ghino enḡe elo renuwanḡa; mbe ya vakatha enḡe budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. ²⁰ Kaiwae Bwebwe i gharethovuḡo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathanḡi na ne i kivwalanḡiya thiyake. ²¹ Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanḡe nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thi yavwatata wanḡo ngoreiya thi yavwatatawana Bwebwe. Thela thonḡo ma i yavwatata wanḡo, ma i yavwatatawana Bwebwe, iye va i variyenḡo.”

²⁴ “Ya dage emunjoru e ghemi, thela thonḡo i lonḡe lo utungike na i lonḡeweghathigha thela iyava i variyenḡoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le

* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanḡa ghepiriniji wik regha na regha towo ghambanḡa gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanḡa theghewona tine na mbanḡa ghepiriniji i towowe (Raj 8–11) Sabatiko i ri Piraide mbanḡa i gou na i wo Satade i gou.

valivanga na kaero ina yawali ele valivanga. ²⁵ Ya dage emunjoru e ghemi, mbaṅa maiya i menamenake, ko kaero ina gheke, mbaṅa thavala yawalinji i mare ne thi loṅwe Loi Nariye ghalinṅae, na thavala ne thi loṅwe na thi vakatha ṅgoreiye, ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ṅgoreiyeva va i vakathango Nariyeke ghino na yawali righethoru. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbaṅa maiya i menamenake, mbaṅa thavala kaerova thiya mare ne thi loṅwe ghalinṅae ²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinṅangi. ³⁰ Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ṅgoreiya Bwebwe le wovengo, iya kaiwae thonṅo ya ghatha lolo mbe ya dagaṅa vara emunjoru kaiwae ma nuwanṅuiya ya vakatha ṅgoreiya ghino lo renuwana nandere, ko ya vakatha enge ṅgoreiya thela i varyenṅo le renuwana.”

Thavala thi utuṅa Jisas utuniye

³¹ “Thonṅo mbe ya utuṅa vara wombereghake utunṅu tha hu wovatha lo renuwanaṅake na huṅa emunjoru, ³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utuṅa ghino kaiwangu, iyake utu emunjoru. ³³ Hu varyenṅiya lemi ravandevandenṅa weya Jon na budakaiya i utuṅa ghino kaiwangu iyake utu emunjoru. ³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi. ³⁵ Jon iye va ṅgoreiya thenṅi i ra na i woya. Iya kaiwae va hu yavovonṅa le utuko mbaṅa ubotu.”

³⁶ “Lo vakatha i woranṅiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woranṅiya mbaṅa i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woranṅiya mbema emunjoru Bwebwe va i varyenṅo. ³⁷ Na Bwebwe, iye va i varyenṅo, tembe hambereghava i utuṅava emunjoru ghino kaiwangu. Mava hu ndelonṅwe mun ghalinṅae na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu loṅweghathi thela va i variye. ³⁹ Hu thuweghatharanga Buk Boboma, kaiwae hu renuwana na huṅa ne hu vaidiya yawali memeghabananiye. ṅgoreiye, utuutunṅiko thiyako thi utuutu ghino kaiwangu. ⁴⁰ Ko hu botewo hu loṅweghathinṅo na hu vaidiya yawalimi memeghabananiye.”

⁴¹ “Ma yanṅa gharighari mbala thi tarawenṅo, ⁴² ko iyemaenṅe ya ghareghare wagiyaenṅa. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. ⁴³ Va ya mena Bwebwe e idae, na ma hu wovathango, ko thonṅo lolo regha i mena mbe hamberegha e idae, ne hu vanṅuvatha. ⁴⁴ Ngoronṅa ne huṅa enge na hu loṅweghathi, thonṅo hu wararinṅa mbe ghemi enge hu vetaratarawenṅa, ko ma hu rovurighheṅa hu vaidiya tarawa i mena weya Loi mbe hamberegha enṅe?”

⁴⁵ “Thava lemi renuwana huṅava ghino ne ya utuṅa lemi tharinṅina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. ⁴⁶ Ko iyemaenṅe thonṅo hu loṅweghathigha

Mosese ne hu loṅweghathinṅo kaiwae iye va i rorori ghino kaiwanṅu. ⁴⁷ Ko kaiwae ma hu loṅweghathi budakaiya va i rorinjoṅa, ṅgoronṅa ne huṅa na hu loṅweghathigha budakaiya ghino ya utuṅa?”

6

Jisas i vaghaninṅiya paeb tausān

(*Mat 14:13-21; Mak 6:30-44; Luk 9:10-17*)

¹ Mbaṅa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivaṅga. Idae mbe reghava Njighi Taibiriyas. ² Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotale weṅgiya ghambweghambwera. ³ Amba Jisas i voro e ou nasiye regha na i yaku weiyaṅgiya gharaghambu. ⁴ (Thaga Valanani ghambaṅa ma vama bwagabwaga.)

⁵ Iya kaiwae mbaṅa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip iṅa, “Aṅga ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?” ⁶ I utu ṅgoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

⁷ Pilip i gonjoghawe iṅa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamoto bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjiya bada.”

⁸ Gharaghambuko regha, Endru, Saimon Pita ghaghae, iṅa, ⁹ “ṅgama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninṅa regha idae bali, na borogi nanasiye umboiwo. Ko ṅgoronṅako gharerenuwaṅa weṅgi vara gharigharike wolaghiye?”

¹⁰ Jisas iṅa, “Hu dage weṅgi na thiya yaku.” E valivaṅgako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ṅgoreiya paeb tausān. ¹¹ Jisas i mbaṅa bredima, i vata ago weya Loi ghaninṅako kaiwae, na i giya weṅgiya gharighariko va thiya yakuko. I vakatha borogima tembe ṅgoreiyeva. Thiya ghaninṅa ṅgoreiya ghanjighad.

¹² Mbaṅa vama thiya ghanithigha, Jisas i dage weṅgiya gharaghambu iṅa, “Hu mbanivathavathanṅiya methi ghanivareṅgina na thava ra vakowana.” ¹³ Thi mbanivanjanṅiya nambonambo ṅgamwayaworo na ṅgamwaiwo, iya bredima mbumbulima vanṅovanṅothiye gharigharima methi ghanivareṅgi.

¹⁴ Mbaṅa thi thuwe le vakathako ghamba rotale iyako thiṅa, “Mbema emunjoru, amalaghiniye Loi ghalinṅaema gharautu, iya bukuma i woranṅiya, ne i njama e yambaneke.” ¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vanṅu na thi vavurighegheṅa na thi vakatha na kin, i itetenṅi na mbowo i njoghava e ouko ghamberegha moli.

Jisas i lonṅa e njighi vwatae

(*Mat 14:22-23; Mak 6:45-52*)

¹⁶ Mbaṅa vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas. ¹⁷ Ko iyemaenṅe mbaṅa i gou na Jisas mamba i mena weṅgi, vethi rakatha e waṅga, thi womalawa na thi wa Kapenaom. ¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ṅgoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe

Jisas i lonḡa ḡhembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰ Ko amba i dage wenḡi iḡa, “Tha huya mararu; ḡhino Jisas.” ²¹ Thi warari na weinḡi e wanḡako na e mbanako vara iyako vethi govutha vanatina, e ḡhembako iya methi ḡhembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbanambaḡa vena wabwima vambe thiya yakuma e valivanḡako iyako, kaero thi renuwanḡa wanḡa mbe wanḡara enḡe menda ina ḡheko, na Jisas ma menda i thawe weivanḡiya ḡharaghambu, ko menda mbe thiye enḡe vara thi raka. ²³ Amba wanḡawanḡa vavana thi rakaru, thi rakamena e ḡhempa idae Taibiriyas. Thiya goru valighadidiye reḡha nḡora menda ḡharigharima thi ḡhana bredima mbanḡa menda Giya i vata agowe kaiwae. ²⁴ Mbanḡa wabwiko kaero thi ḡhareḡhare Jisas na tembe nḡoreiye ḡharaghambu ma ma inanḡi ḡheko, thi rakatha e wanḡawanḡako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ḡhanḡa e yawayawaliye

²⁵ Mbanḡa ḡharigharima thi vaidiya Jisas e njighiko valivanḡa, thi dagewe thiḡa, “Ravavaghare, thembanḡa mo menake ḡheke?” ²⁶ Jisas i gonjogha wenḡi iḡa, “Ya dage emunḡoru e ḡhemi, lemi tamwe mbelenḡo ma righethoru kaiwae hu ḡhareḡhare vakathangiḡo ḡhamba rotaele ya vakathangi, nandere, ko righethoru kaiwae menda hu ḡhanḡiya bredima na kaero valikaiwami moli. ²⁷ Tha hu rovirigheḡhe ḡhanḡake iya le yakuke ma molao kaiwae, ko iyemaenḡe hu rovirigheḡhe ḡhanḡa e yawayawaliye na ne i meḡhabana kaiwae. ḡhanḡako iyako Lolo Nariye ḡhino ne ya giya wenḡa, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

²⁸ Amba thi vaito thiḡa, “Ne wo vakatha budakai na wo kaiwonḡa the kaiwo Loi nuwaiya wo vakatha?”

²⁹ Jisas i gonjogha wenḡi iḡa, “Loi le kaiwo iyake: hu lonḡweghathigha iye amalaghiniye va i variye.”

³⁰ Thi dagewe thiḡa, “The vakatha ḡhamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonḡweghathinḡe? Ne u vakatha budakai? ³¹ Orumburumbume me vivako moli methi ḡhana ḡhanḡa reḡha idae ‘manna’ e njamnjam, nḡoreiya buk le utu iḡa, ‘I giya bred wenḡi i mena e buruburu na thi ḡhan.’”

³² Jisas i dage wenḡi iḡa, “Ya dage emunḡoru e ḡhemi, ma Mosese nḡoreiye iyava i giya bredina wenḡa i mena e buruburu, ko iye-maenḡe Bwebwe, iye iya i giya bredina emunḡoru wenḡa i mena e buruburu. ³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

³⁴ Thi dagewe thiḡa, “Amalana, u giya bredike iyake weime mbanḡake wolaghiye.”

³⁵ Jisas i dage wenḡi iḡa, “ḡhino ḡhanḡa e yawayawaliye. Thela thonḡo i mena e ḡhino mane bada i ḡhari, na thela thonḡo i lonḡweghathinḡo mane mbwa i ḡhari. ³⁶ Kaero ya dage wenḡa, othembe va hu thuwenḡo mamba hu lonḡweghathinḡo. ³⁷ Taulaghiko iya Bwebwe i giyako e ḡhino ne thi mena e ḡhino, na thela thonḡo i mena e ḡhino mane ya botewoyathu. ³⁸ Kaiwae va ya njama e

buruburu ma ya mena ya vakatha ghino lo renuwaṅa, nandere, ya mena ya vakatha thela i variyengo le renuwaṅa. ³⁹ Iyava i variyengoke le renuwaṅa iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanḡuthuweiruvaongi na e yawayawalinji mbaṅa ne ele ghambako. ⁴⁰ Kaiwae Bwebwe le renuwaṅa ṅgoreiye, thela thonḡo i thuwe Nariye na i lonḡweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanḡuvairiṅgi na e yawayawalinji mbaṅa ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye enḡe thi liya ghautu kaiwae va iṅa, “Ghino bred ya mena e buruburu.” ⁴² Thiṅa, “Emunjoru iye Jisas, Josep nariye. Ra ghareghareṅgiya ramae na tinae. Ṅgoronḡa enḡe na iya menjake, ‘Ya mena e buruburu?’ ”

⁴³ Jisas i gonjogha wenḡi iṅa, “Tha ghanjiliutu mbe ghemi enḡe. ⁴⁴ Ma lolo regha valikaiwae i mena e ghino, thonḡo Bwebwe iyava i variyengoke ma i vanḡumena e ghino; na ne ya vanḡuthuweiru na e yawayawaliye mbaṅa ne ele ghambako. ⁴⁵ Loi ghalinḡae gharautu regha va i roriya iyake: ‘Loi tene i vavaghareṅgiya taulaghiko.’ Thela i vandenḡe Bwebwe na i thuwe valawe, iye i mena e ghino. ⁴⁶ Ma gharenenuwaṅa ṅgoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enḡe iya i mena weya Loi, mbe amalaghiniye enḡe va i thuwathuwa weya Bwebwe. ⁴⁷ Ya dage emunjoru e ghemi, thela i lonḡweghathi ne i vaidiya yawaliye memeghabananiye. ⁴⁸ Ghino ghaninḡa e yawayawaliye. ⁴⁹ Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenḡe tevambe thi mareva. ⁵⁰ Ko ghaninḡake iya i menake e buruburu mbe regha, thonḡo thela i ghan ne yawaliye i megghabana. ⁵¹ Ghino ghaninḡa e yawayawaliye na va ya mena e buruburu. Thonḡo thela i ghana ghaninḡake iyake ne i vaidiya yawali memeghabananiye. Ghaninḡake iyake mbunimaninḡuke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

⁵² Jiu mbe thiye enḡe weinji lenji ghatemuru thi veutu wenḡi thiṅa, “Ne ṅgoronḡa na amalake i giya mbunimaniye weinda na ra ghan?”

⁵³ Jisas i dage wenḡi iṅa, “Ya dage emunjoru e ghemi, thonḡo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi. ⁵⁴ Thela thonḡo i ghana mbunimaninḡu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanḡuthuweiru mbaṅa ele ghambako. ⁵⁵ Kaiwae mbunimaninḡuke iye ghaninḡa moli na madibangu iye mbwa moli. ⁵⁶ Thela thonḡo i ghana mbunimaninḡu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷ Bwebwe e yawayawaliye va i variyengo, iya kaiwae ghino tembe e yawayawalinḡuva. Tembe ṅgoreiyeva thela i vanḡamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe. ⁵⁸ Ghaninḡake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenḡe va thi mare, ko thela thonḡo i ghana ghaninḡake iyake mane i mare ne yawaliye i megghabana mbanake wolaghiye.” ⁵⁹ Va i utunḡa iyake mbaṅa va i vavaghare Kapenaom e ṅgolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbaṅa gharaghambuko vavana thi lonḡwe iyake thiṅa, “Vavaghareke iyake i vurigheḡe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanake iyake utuniye, amba i dage wenji ina, “Ngoronga, mbwata lo utuutuke i varerenuwananga na i vakatha na hu ndenjogha. ⁶² Ne ngoronga gharenuwananga thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurighege i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wenja i vakathanga na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenge vavana ghemi ma hu lonweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva. ⁶⁵ I gotubwe ina, “Iyake iyava kaiwae ya dage e ghemi, ma valikawai lolo regha i mena e ghino thonjo ma Bwebwe ina valikawai i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitonjiya theyaworo na theghewoma ina, “Ngoronga ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe ina, “Giyana, ne wo wa weya thela? Utuutu e yawawaliye na ne i meghabana inanzi e ghen. ⁶⁹ Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe ina, “Va ya tuthinga themiyaworo na themighe-wona iyemaenge ghemina regha iye seitan.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

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Jisas oghaghae ma thi lonweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thina, “U iteta valivanjake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” ⁵ Othembe oghaghaeko ma lenji lonweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenji ina, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewonga, kaiwae ya utunja lenji thari utuninji. ⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” ⁹ I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i lonja thuwethuwele. ¹¹ E mbanako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thina, “Amalake iyake anja inae?” ¹² E wabwiko tine gharighari

thi vevanaewi wenji Jisas kaiwae, vavana thina, “Amalaghiniye lolo thovuye,” na vavana thina, “Nandere, i yarongiya gharighari.”¹³ Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thina, “Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wenji ina, “Lo vavaghareke ma i mena wenjo wombereghake, ko i menawe thela iye va i variyengo. ¹⁷ Thongo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwana tine. ¹⁸ Thela thongo i utuna ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenja? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

²⁰ Wabwiko thi gonjoghawe thina, “Nyao raithari ina e ghen. Thela i mando na i unighinge?”

²¹ Jisas i dage wenji ina, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va ina na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wengiye olemi elaghi). Iyake hu vakatha Sabat e tine. ²³ Thongo thi kitenan ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuwengiye ghamune ghanjiyamoyamo na hu ghathanjiwe, mbe hu ghathanji iyanganiye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanako iyako gharighari vavana Jerusalem e tine thina, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalijanji. Mbwata kaero thina mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi varemijne laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

³⁰ E mbanako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli. ³¹ Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thina, “Mbanja Mesaiya ne i mena, mbene le vakathanjiko ghamba rotaele i kiwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lonjwevaidiya gharighari mbema thi vanjaewina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi variyengiya Ngolo Boboma gharagatigat na vethi yalawe.

³³ Ko iyemaenge Jisas dage wenji ina, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i variyengo. ³⁴ Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanja ghino ne va yakuwe ma valikaiwami ne hu wawe.”

³⁵ Jiu lenji randeviva thi vedage wenji thina, “Ko ne i wa e thevalivanja iya injake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu? ³⁶ Ngoronga gharerenuwana iya menjake, ‘Ne hu tamwengo, ko iyemaenge mane hu vaidingo’ na ina, ‘The valivanja ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

³⁷ Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye ina, “Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun. ³⁸ Ngoreiya Buk Boboma le worangiya iya injake, ‘Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’” ³⁹ Jisas va ina ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharighari vavana e wabwiko tine, mbanja thi lonje Jisas i utunja ngoreiyako thina, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

⁴¹ Vavana thina, “Iye Mesaiya.”

Ko vavana thina, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. ⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” ⁴³ Amalaghiniye kaiwae wabwi i yomara. ⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lonweghathigha Jisas

⁴⁵ Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thina, “Buda kaiwae ma mohu vangumena?”

⁴⁶ Thi gonjogha wenji thina, “Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu.”

⁴⁷ Parisi mbowo thi vaitongiva thina, “Le utuko me wo nuwami, ae? ⁴⁸ Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! ⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wenji.”

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiya ghauneko ⁵¹ ina, “La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharitharina lolo ko

amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

⁵² Thi gonjoghawe thiŋa, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinŋae gharautu regha tene i menava Galili.”

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

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Thi vaidiya wevo eunda i yathima

¹ Ko Jisas va i wa Olivi e ghanji Ou. ² Ighiviya vena, vambe mbanambanŋa moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliŋa, amba i yaku na i vavaghare wenji. ³ Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghatiŋa e ghamwanji ⁴ na thi dagewe Jisas thiŋa, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weye amala regha. ⁵ Ghinda la mbaro i menawe Mosese iŋa thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronja len renuwaŋa?” ⁶ Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenŋe Jisas va i kururu na i rorori e thelauko vwatae e nimaie kikiye, ⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wenji iŋa, “Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” ⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbanŋa thi lonwe utuutu iyako, regha iya i ranji; matuwonjiko thi rakarangikai. Jisas ghamberegha moli thi itete weye wevoma mbe i ndendeghati. ¹⁰ I wovaira ghamwae na i dagewe iŋa, “Elana, anjama inanji? Ma regha me ronjogha na i wovatharithariŋanŋe, ae?”

¹¹ Iŋa, “Amalana, ma regha.”

Jisas iŋa, “Ghino tembe ngoreiyeva, ma ya wovatharithariŋanŋe. U wa, thava tene mbanŋa reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wenjiya gharighari iŋa, “Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambunjo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanŋa regha i lonja e momouwo.”

¹³ Parisi thi dagewe thiŋa, “Tembe ghanimbereghava u utuŋa utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wenji iŋa, “Othembe ya utuŋa wombereghake utuningu, ko iyemaenŋe budakaiya ya utuŋa iye utu emunjoru, kaiwae ya ghareghare anjawa ya mena na anjane ya reŋa. Ko ghemi ma hu ghareghare anjawa ya mena o anjane ya reŋa. ¹⁵ Ghemi hu ghathango ngoreiya gharighari lenji renuwaŋa, ko ghino ma ya ghatha lolo regha. ¹⁶ Ko iyemaenŋe thonjo ghino ya ghatha lolo na yaŋa i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i variyengo, amalaghiniye weingu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thiŋa ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i variyengo tembe i utuva ghino kaiwanju.”

¹⁹ Thi vaito thiŋa, “Rama anja inae?”

Jisas i gonjogha wenji ija, “Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe.”²⁰ Va i utunja utuutunjike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenje ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wenji ija, “Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wenji thinja, “Mbwatane i unigha ghamberegha iya kaiwae injake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

²³ I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.”²⁴ Iya kaiwae ma dage wenja na manja ne hu mare lemi thari kaiwanji, thonjo ma hu lonjweghathi ghino, mbema iya ya utunjanjoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thinja, “Thela ghen?”

Jisas i gonjogha wenji ija, “Ghino mbema iyava ya utuuta utuninguma wenja mbanja va ra rikowe na ra menake.”²⁶ Renuwanja i ghanagha moli ina wenjo na ya utunja kaiwami na ya wovatharitharinanga. Ko thela iye va i variyenjo, iye vareminte inawe. Budakaiya va ya lonjwewe ya utunja wenjiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.²⁸ Iya kaiwae va ija, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjanjoke. Ma ya vakatha bigi regha wombereghake, ko ya utunja budakaiya Bwebwe i vagharenjo na ya utunja.”²⁹ Thela va i variyenjo iye weinju; ma i roitetenjo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.”³⁰ Mbanja va i utunja utuutunjike thiyake, gharighari lemoyo thi lonjweghathi.

Loi nariye i rakayathunjiya gharighari lenji thari e tine

³¹ Jisas i dage wenjiya Jiu, iya thavala va thi lonjweghathi ija, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi.”³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunja.”

³³ Thiye thi gonjoghawe thinja, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronja gharumwaru iya unjake, ‘Ne i rakayathunja?’”

³⁴ Jisas i dage wenji ija, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.”³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenje nariye ne i roghabana moli e tine.”³⁶ Iya kaiwae thonjo Loi Nariye i rakayathunja, ghemi rakarakayathunja moli.”³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenje hu munjeva hu unighinjo kaiwae lo utuke ma e ghambaghambae e

gharemina. ³⁸ Ghino ya utunja wenga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonje weya ramami.”

³⁹ Thi gonjoghawe thija, “Ghime ramameya Eibraham.”

Jisas i dage wengi ina, “Thonjo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonje weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thija, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le nganga

⁴² Jisas i dage wengi ina, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyengo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwana, nandere, va i varyengo. ⁴³ Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utunja wenga? Righethoru kaiwae hu botewo hu vandenje lo utuke wenga. ⁴⁴ Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivanga, kaiwae ma mbanja regha i utunja emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji. ⁴⁵ Ko ghino kaiwae ya utunja utu emunjoru, iya kaiwae ma hu lonweghathingo. ⁴⁶ Thela regha e tinemina valikaiwae i worangiya wothanavu raithari? Thonjo ghino ya utunja utu emunjoru, buda kaiwae ma hu lonweghathingo? ⁴⁷ Thela Ramaya Loi, i lonjweya Loi ghalinae. Ko iyemaenge kaiwae ma hu lonje Loi, iyake i vaemunjoru na ghemi ma Loi le nganga.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thija, “Mbema emunjoru va wo utunja mbanja va wonja, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas ina, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango. ⁵⁰ Ghino ma nuwanguiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. ⁵¹ Ya dage emunjoru e ghemi, thela thonjo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thija, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinae gharautungi, ko iyemaenge unja, ‘Thela thonjo i ghambugha lo utuke mane i mare.’ ⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinae gharautungi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wengi ina, “Thonjo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunana lemi Loi. ⁵⁵ Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thonjo

yaŋa ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinae. ⁵⁶ Ramami Eibraham va i warari, le renuwaŋa va nuwaiya i thuwe wo mbaŋa; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thiŋa, “Ghanitheghathegha mamba i wo ghwelima na uŋava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wenŋi iŋa, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.” ⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubaronŋi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbaŋa Jisas i longalona e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. ² Gharaghambu thi vaito thiŋa, “Ravavaghare, thela le thari i vakatha na maramarae vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wenŋi iŋa, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharika wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴ Thela va i varyenŋo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. ⁵ Mbaŋa amba inangu e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶ I utuvao iyake, i njonŋo e thelauko vwatae na i vakatha thikathika weye njonjonjogoko. I vaghana thikathikako amalako e maramarae ⁷ na i dagewe iŋa, “U wa na vo thavwiyaŋu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”.) Amalako i wa na ve thavwiyaŋu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonanŋo thi vaito thiŋa, “Amalama iya mbanake wolaghiye i yaku na i nanjonanŋoma iya amalaghiniyeko, ae?”

⁹ Vavana thiŋa, “Mbema amalaghiniye,” ko vavana thiŋa, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.”

Amalaghiniye iŋa, “Mbema ghinokeni.”

¹⁰ Thi dagewe thiŋa, “Me ngoronŋa na kaero u tateva maramaranina?”

¹¹ I gonjogha wenŋi iŋa, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenŋo na ya wa Sailowam na va thavwiyaŋu. Mbaŋa ma wa na va thavwiyaŋu, kaero ya tateva maramaranguke na ya thuwe.”

¹² Thi vaito thiŋa, “Anŋa inae amalaghiniye?”

Iŋa, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanŋuya amalama maramaraema va i kwaghe wenŋiya Parisi, ¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. ¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngoronŋa na kaero i thuweva. Amalama i dage wenŋi iŋa, “Jisas

me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thiya, “Lolona iya me vakatha iyana wenge iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thiya, “Ne ngononga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngononjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thiya, “Ngononga ghen len renuwana iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wengi iya, “Iye Loi ghalinae gharautu regha.”

¹⁸ Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wengi ¹⁹ na thi vaitongi thiya, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngononga enge na mbanjake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wengi thiya, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. ²¹ Ko iyemaenge ma wo ghareghare ngononga na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.” ²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thongo thela i utuna wengiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thiya, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiya, “U dagerawe Loi e marae na ne u utuna emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wengi iya, “Ma ya ghareghare iye thari gharavakatha o ndandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe.”

²⁶ Thi vaito thiya, “Me vakatha budakai e ghen na ngononga menjana kaero u thuwe?”

²⁷ I gonjogha wengi iya, “Kaero ma utuna wenga ko iyemaenge ma mohu lonwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonweva? Nuwamiya hu tabona tembe gharaghambu?”

²⁸ Ghalinjanji e larimbiya na thi dagewe thiya, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anja i mena.”

³⁰ Amalama i dage wengi iya, “Emunjoru lemi utuna i wo nuwangu, kaiwae hunja ma hu ghareghare anja i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. ³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thongo i yavwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana. ³² Va i menakowe na ghaghada noroke ma lolo regha

i ndelonwe mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. ³³ Thongo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

³⁴ Parisima thi dagewe thija, “Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranjiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbanja Jisas i lonwewaidiya amalama thi variyeranjiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, “Thare u lonweghathigha Lolo Nariye?”

³⁶ Amalako inja, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonweghathi.”

³⁷ Jisas inja, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

³⁸ Amalako inja, “Giyana, kaero ya lonweghathi.” Na i kururuwe.

³⁹ Jisas inja, “Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe.”

⁴⁰ Parisi vavana va inanji gheko thi lonwe i utuja iyako thija, “Ngoronga, ghime tembe ngoreiye marama i kwaghe, ae?”

⁴¹ Jisas i gonjogha wenji inja, “Thongo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake hunja marami thiya thovuye ghamiwonjowe i monje e riwami.”

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thongo i ru sip e ghanjigana ko ma i reja ngora ghamba ruko, ko iyemaenge i valananiya ma e kamwathi reghava iye rakaivi. ² Thela thongo i ru e mbwanangila iye sip gharanjimbunjimbu. ³ Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonwe ghalinae mbanja i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto. ⁴ Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiyaewe ghalinae. ⁵ Mane thi ghambughabobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.” ⁶ Jisas i utuja goghaimbake iyake wenji, ko iyemaenge mava i manjamanjala wenji budakaiya va nuwaiya i utuja wenji.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wenji inja, “Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji. ⁸ Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenge sipiko mava thi lonweghathingi. ⁹ Ghino mbwanangila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye. ¹⁰ Rakaivi i mena kaiivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. ¹² Thela thi vamodo na

* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”.

i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. ¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wenjiya sipiko.”

¹⁴ “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, ¹⁵ ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. ¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi lonwe ghalinangu na thi wabwi na regha. ¹⁷ Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. ¹⁸ Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwanja na vama i vatomwe e ghino.”

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. ²⁰ Gharighari lemoyo thiya, “Nyao raithari inawe na i unouno. Buda kaiwae hu vandene?”

²¹ Ko vavana thiya, “Lolo nyao raithari inawe mane i utuja ngora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbanja reghava njighinjighi ghambanja, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma.†

²³ Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanja regha ida thiya Solomon le Nakanaka. ²⁴ Jiu thi meghiliya na thiya, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wenji inja, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruna thela ghino; ²⁶ ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi.

²⁷ Ghino lo sip thi lonwe ghalinangu. Ya gharegharengi na thi rakambelengo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. ³⁰ Bwebwe na ghino mbe regha enge ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wenji inja, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivarigina?”

³³ Jiu thi gonjoghawe thiya, “Ma wonja wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjava Loi ya ghen.”

³⁴ Jisas i gonjogha wenji inja, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva inja, ‘Ghemi loingi.’

† **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe. **10:34** Sam 82:6

³⁵ Loi va i utunja utuutuke iyake wengiya gharighari iyava inake thiye loingi, na Buk Boboma le ututu i emunjoru mbanjake wolaghiye.

³⁶ Iya kaiwae ngoronga gharerenuwana loloke iya Loi va i tuthike na i vabobomaña amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunjawa ya utuvathari weya Loi kaiwae yana, ‘Loi Nariye ghino?’ ³⁷ Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. ³⁸ Ko thonjo ya vakathangi na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaña Bwebwe ina e ghino na ghino inanju weya Bwebwe.”

³⁹ E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thina, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utunja loloke iyake kaiwae mbema emunjoru.” ⁴² E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weyanjgiya olouye Meri na Mata. ² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) ³ Oloulouye thi variya toto thina, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbanja Jisas i lonwe iyake inja, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawena Loi Nariye.” ⁵ Jisas i gharethovu wengiya Mata na ghaghae Meri na lounji Lasarus. ⁶ Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. ⁷ Amba i dage wengiya gharaghambuma inja, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thina, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas inja, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i lonja varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. ¹⁰ Ko thonjo ne i lonja gougou ne i tivativa, kaiwae ma ele manjamanjala.” ¹¹ Jisas i utunjanjgiya thiyake na e ghereiye mbowo i dageva wengi inja, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thina, “Amalana, thonjo i ghenelana, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utunja Lasarus le mare kaiwae, ko gharaghambuma thinaenge i utunja gheni utuniye. ¹⁴ Jisas i utunjanjgiya moli wengi inja, “Lasarus iye i mare, ¹⁵ na ghemi kaiwami ya warari kaiwae ma inanju gheko, iyake kaiwae ne hu ghareghare na hu vareminjengo. Mbanjake ra rakawawe.”

16 Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi ina, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

17 Mbanja Jisas i vutha, i lonjwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. 18 Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. 19 Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinanjiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

20 Mbanja Mata i lonjwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. 21 Mata i dagewe Jisas ina, “Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare! 22 Ko ya ghareghare othembe mbanjake, budakaiya u nango weya Loi na i vakatha, ne i vakatha kaiwan.”

23 Jisas i dagewe ina, “Lounina ne i thuweiru na tembe e yawayawaliyeva.”

24 Mata i gonjoghawe ina, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako.”

25 Jisas i dagewe ina, “Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare; 26 na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?”

27 Mata i gonjoghawe ina, “Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

28 Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe ina, “La Ravavaghare maina gheke na nuwaiyanje.”

29 Mbanja Meri i lonjwe iyake, i yondo na i yorukuwe. 30 Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe. 31 Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararinama nuwatharima kaiwae, thi rakambele mbanja thi thuwe i yondo viri na i rukuranji. Lenji renuwanja thinaenge i wa e ghabubuko na ve randawe.

32 Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ina, “Amalana, thonjo mendambe inan gheke, lounjuma mbala ma mendava i mare!”

33 Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, 34 na i vaitongi ina, “Anja ina menda hu worawe?” Thi gonjoghawe thina, “Amalana, u mena vara thuwe.”

35 Jisas i randa. 36 Gharigharima thi ve dage wenji thina, “Wo u thuwe, ngononga ghare weya Lasarus!”

37 Ko vavana thina, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

38 Ghare i viri laghiye, Jisas i wa e ghabubuma, va manjavari, na va thi wogana ghae e vari. 39 Jisas i dage wenji ina, “Hu wovakatha

varina!” Amalama mendamba i marema louye Mata i gonjoghawe ija, “Amalana, kaero e butibutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe ija, “Mendambe ya dage e ghen ne u thuwe ngoronja Loi le vurivurigheghe thonjo u lonweghathi?” ⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenjo. ⁴² Ya ghareghare mbanjake wolaghiye u vandenjo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo.” ⁴³ I nango na ngoreiyako e ghereiye amba i kula na ghalinae laghiye ija, “Lasarus, u rangima!” ⁴⁴ I rangi, gheghengi na nimanima mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wengi ija, “Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. ⁴⁶ Ko vavana thi rakanjogha na vethi utugiya wengiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiya, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotale wolaghiye amalake iyake i vakathangi! ⁴⁸ Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wengi ija, “Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹ Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utujakai amba muyai i yomara, iyava ija Jisas ne i mare Jiu kaiwanji. ⁵² Ma mbe Jiu enje kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha. ⁵³ Va e mbanjako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reja ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivangako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valanani ghamba. ⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitonji thiya, “Ngoronja lemi renuwana? Ne i mena e thagako o nandere?” ⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wengiya gharighari na

thonjo thela i ghareghare Jisas anja inae, i wa ve utugiya wenji na mbala thi yalawe.

12

Meri i varuvo Jisas

(*Mat 26:6-13; Mak 14:3-9*)

¹ Mbanja ma ghenewona enge kaero Thaga Valanjani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva. ² Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwenji na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. ³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vanjoghiye. Va thi bunama umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, ⁵ “Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto* (300) na thi giya wenjiya mbinyembinyengu?” ⁶ I utu ngoreiyako kaiwae iye rakaivi, ko mava i utuja ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe inja, “Tha u vautuja! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanju beku kaiwae. ⁸ Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vandenje vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva. ¹⁰ Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(*Mat 21:1-11; Mak 11:1-11; Luk 19:28-40*)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanjani kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. ¹³ Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thina,

“Hosana!”†

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kin!”

¹⁴ Jisas i vangwa donjiki na i thawe, ngoreiya va thi rori thina, ¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha donjiki e nariye.”

* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. † **12:13** Jisas ghambana “Hosana” gharumwaru ngoreiye “Ra tarawenge!” **12:13** Sam 118:25,26 **12:15** Sak 9:9

¹⁶ E mbanjako iyako gharaghambu mava nuwanji i manjaman-jalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghan-jirumwaru. Ko iyemaenge mbanja Loi ne i vanjuthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le woranjiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularanjiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. ¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonje le vakathako ghamba rotaele iyako utuniye. ¹⁹ Parisi thi vedage wenji thija, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanjako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. ²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thija, “Amalana, nuwameiya wo thuwe Jisas.” ²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wenji inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. ²⁴ Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. ²⁵ Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. ²⁶ Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanja ghino inanguwe amalaghiniye tembe inaweva. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorenja idae.”

Jisas i utunja le mare utuutuniye

²⁷ “E mbanjake iyake gharenguke i viri na ngoronga ne yanja? Ne yanja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. ²⁸ Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighalinja regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.” ²⁹ Wabwima va inanjima gheko thi lonje na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wenji inja, “Ma ghino kaiwanju iya ghalighalinjako iyako me mena, ghemi kaiwami. ³¹ Mbanjake Loi ghambanja i ghathanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kiwala yambaneke ghagiya Seitan na i tagaranjiya. ³² Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathanjiya gharigharike wolaghiye thi rakamena e ghino.” ³³ I utunja ngoreiyako na i woranjiya ngoronga ne inja na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thina, “La Mbaro i woranjiya weime, Krais ne i meghabana. Ngoronga na iyava unake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenji ina, “Manjamanjala ne ina wenga mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anja i reja. ³⁶ Hu lonweghathigha manjamanjalana mbanja amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wenji.

Jiu mamba thi lonweghathi

³⁷ Othembe Jisas vama i vakathanjiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonweghathi. ³⁸ Iyake i vaemunjoruna Loi ghalinae gharautu, Aiseya le utu ina,

“Giyana, thela i lonweghathigha totoke iya wo utunake? Giya va i woranjiya le vurigheghe wenjiya thavala?”

³⁹ Iya kaiwae mava thi lonweghathi, kaiwae Aiseya va mbowo inava, ⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

⁴¹ Aiseya va i utuna iyake kaiwae va i thuwakai amba muyai i yomara ngoronga Jisas le wvenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonweghathigha Jisas. Ko kaiwae va thi mararunjiya Parisi, mava thi utuna gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine, ⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wenjiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinae laghiye ina, “Thela thonjo i lonweghathingo, ma mbe i lonweghathingo enge, ko tembe ngoreiyeva i lonweghathigha thela va i variyengo. ⁴⁵ Thela thonjo i thuwengo tembe ngoreiyeva i thuwe thela va i variyengo. ⁴⁶ Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonjo i lonweghathingo mane i yaku e momouwo.”

⁴⁷ “Thela thonjo i lonwe lo utuke na ma i worawe e ghare, mane ya wovatharitharija. Kaiwae va ya mena ma ya wovatharitharija yambaneke, ko iyemaenge ya vamoru. ⁴⁸ Thela thonjo i botewongo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharitharija. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunangi ma i mena wombereghake elo renuwana tine, ko iyemaenge Bwebwe, iye va i variyengo, i dage e ghino budakaiya ya utuna na ngoronga ya utuna na yana. ⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuna Bwebwe i dage e ghino na ya utuna.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbanja regha enge kaero Thaga Valanjani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwana raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghawevea Loi. ⁴ Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i lirangiya ghakwama ghayaboyabo na i ngara tauli e mborowae. ⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

⁷ Jisas i gonjoghawe inja, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyaawe.”

⁸ Pita inja, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

⁹ Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimanimanguke na umbalinguke tembe ngoreiyeva.”

¹⁰ Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.” ¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

¹² Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?”

¹³ “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. ¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ngoreiya ma vakatha wenga. ¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷ Mbanjake iyake kaero hu gharegharenjiya bigibigike thiyake. Thongo hu vakaiwona ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

¹⁸ “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenja regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya inake, ‘Thela i ghanivunjo ghanju iye i ndeghereiye wanango!’”

¹⁹ “Ya utuna iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. ²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo

ya variye, ngoreiye i kulavathanjo; na thela thonjo i kulavathanjo ngoreiya i kulavatha thela va i variyenjo.”

Jisas i utuja ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

²¹ Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanjiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

²² Gharaghambu thi venjimbunjimbugi, nuwanji i unouno thela utuniya i utuutuko. ²³ Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. ²⁴ Saimon Pita i tagayavuniya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

²⁵ Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

²⁶ Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

²⁷ Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwanja nuwanija u vakatha, u yoruku na u vakatha.” ²⁸ Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako.

²⁹ Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu.

³⁰ Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

³¹ Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamanya iya le vakathako iyako.”

³³ “Lo nganja, ma mbanja ubotu enge weinguyanjiya ghemi. Ne hu tamwenjo; ko iyemaenjo, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga. ³⁵ Thonjo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

³⁶ Saimon Pita i vaito inja, “Amalana, anja u wa?”

Jisas i gonjoghawe inja, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanjako iya ne ya wakowe, ko iyemaenjo mbanja muyai tene u mbelengo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwanju ya mbelenge mbanjake? Ne ya vatomweya yawalingu kaiwan.”

³⁸ Amba Jisas i gonjoghawe ija, “Ngoronga na unja ne u vatomweya yawalina kaiwanju? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanato ne unja ma u gharegharengo.”

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Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu ija, “Tha hu gharelaghilaghi hu varemija Loi na hu varemijengo. ² Bwebwe ele ngolo tine woluwolu i ghanagha. Thongo ma ngoreiye mbala ma ya utunja wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. ³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vanjunga na weinguyangiya ghemi, the valivanja ne va yakuwe ghemi tembene vo hu yakuweva. ⁴ Hu ghareghare iya ghembako ya warerijako ghakamwathi.”

⁵ Tomas i dagewe ija, “Giyana, ma wo ghareghare anja u wa, na ngoronga ne wonja na wo ghareghare kamwathina iya u rejanawe?”

⁶ Jisas i gonjoghawe ija, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thongo ma i mena e ghino. ⁷ Thongo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip ija, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe ija, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenge ambama u gharegharengo, Pilip? Thela kaero i thuwenjo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’ ¹⁰ Ko mamba u lonweghathi ghino inanju weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. ¹¹ Hu lonweghathigha iya yanake ghino inanju weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enge. ¹² Ya dage emunjoru e ghemi, thela thongo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³ Na budakaiya ne hu nanjo e idanju ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyewenye. ¹⁴ The bigithan ne hu nanjo e idanju ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thongo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶ Na ne ya nanjo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. ¹⁷ Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. ¹⁸ Mane ya itetenanja na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. ¹⁹ Mbanja ubotu

yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. ²⁰ Ne e mbanako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga. ²¹ Thela thonjo i wovatha lo mbaro na i ghambunji iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve na ya gharethovu na womberegha ne ya vatowengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe ina, “Ko, Giyana, buda kaiwae mbene u vatowenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe ina, “Thonjo thela i gharethovungo ne i ghambughu lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. ²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga. ²⁷ Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yana, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thonjo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. ²⁹ Kaero ya dage wenga e mbanake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. ³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanake iyake na ra rakawe.”

15

Jisas iye umbwa waen righthoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjim-bunjimbu. ² I teniyathu yangayangae inanzi e ghino thonjo ma thi rau, ko iyemaenge i tenivathavathangiya yangyangaeko thiya rauko na i manjamanjala, mbala thi rau wagiya. ³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. ⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thonjo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thonjo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yangyanga. Thonjo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonjo ghino nandere. ⁶ Thela thonjo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷ Thonjo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanjo weya thebigiya nuwamiya ne hu vaidi. ⁸ Mbanja hu rau

i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunğa ngoreiya Bwebwe i gharethovunĝo. Mbanake wo hu yaku elo gharethovu tine. ¹⁰ Thonĝo hu ghambu ghalinjanĝu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinĝae na ya yaku ele gharethovu tine. ¹¹ Kaero ya utunĝa bigibigike thiyake wenĝa na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. ¹² Lo mbaro laghiye iyake: Hu vegharethovu wenĝa ngoreiya ghino ya gharethovunĝa. ¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonĝo i vatomwe yawaliye ghaune kaiwanĝi. ¹⁴ Ghemi wounenĝiya ghemi thonĝo hu vakatha ngoreiya lo renuwanĝa. ¹⁵ Ma yanĝa lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenĝe yanĝa wounenĝiya ghemi, kaiwae bigibigike wolaghiye ya lonĝwe weya Bwebwe, ya utugiyavao wenĝa. ¹⁶ Ghemi mava hu tuthinĝo, ko ghino enĝe va ya tuthinĝa, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanĝo weya Bwebwe e idanĝu ne Bwebwe i giya wenĝa. ¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wenĝa.”

Yambaneke i botewonĝiya Jisas gharaghambu

¹⁸ “Mbanĝa yambaneke i botewonĝa, hu renuwanĝakiki, ghino va i botewokainĝo. ¹⁹ Thonĝo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunĝa ngoreiya ghemi ghanjiune. Ko iyemaenĝe va ya ghatha rangiyanga e tinenĝi na kaero ma inami e tinenĝi, iya kaiwae yambaneke gharighariniye thi botewoyathunĝa. ²⁰ Hu renuwanĝakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thonĝo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thonĝo va thi ghambu ghalinjanĝuke, tembene thi ghambuva ghalinĝamina. ²¹ Ne thi vakatha ngoreiyako wenĝa kaiwae hu ghambunĝo na ma thi ghareghare loloko iyava i variyenĝoko. ²² Thonĝo mava ya mena na ya utu wenĝi mbala ma thari ghawonjowe i monja riwanĝi, ko mbanĝake ma e lenĝi varivoru lenĝi thari kaiwae. ²³ Thela i botewonĝo tembe ngoreiyeva i botewo Bwebwe. ²⁴ Mbala ma thari ghawonjowe i monja riwanĝi thonĝo mava ya vakatha bigi regha e tinenĝiko, iya mava mbanĝa regha lolo i vakatha wenĝi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenĝe thi botewoime weinĝu Bwebwe. ²⁵ Ko iyake i vaemunjorunĝa budakaiya va thi rori e lenĝi Mbaro tine inĝa, ‘Ma e lenĝi righe na thi botewonĝo.’ ”

²⁶ “Ko mbanĝa ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunĝa utuningu. ²⁷ Na ghemi tembe ngoreiyeva ne hu utunĝa utuutuningu kaiwae vambe wenĝuyanĝi vara ghemi va i rikowe.”

16

¹ “Ya utunĝa utuutuke thiyake wenĝa mbala ma hu vathavwiya lonĝweghathi ghakamwathi. ² Ne thi vanĝu rangiyanga e ngolo kururu tine, na mbanĝa maiya i menamenake, mbanĝa thonĝo lolo regha ne i

gabonga na le renuwanja injava i vakatha iyako na i thalavugha Loi. ³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴ Kaero ya utunja iyake wenja mbala mbanja i mena ne hu renuwanakiki kaero va ya giya vanuwoviri wenja. Mava ya utugiya wenja ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

Nyao Boboma le kaiwo

⁵ “Mbanjake kaero ya wa weya thela va i varyenjo, ko iyemaenge ma regha e tinemina i vaitonjo na inja, ‘Anja u wa?’ ⁶ Ko kaiwae kaero ya utunja thiyake wenja nuwathari kaero i riyevanjaranga. ⁷ Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonjo ma ya wa, Rathalavu mane i mena wenja. Ko thonjo ya wa ambane ya varye wenja. ⁸ Mbanja ne i mena ne i vaemunjorunja wenjiya yambaneke gharighariniye, thiye lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wenji tembe ngoreiyeva. ⁹ Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemije e ghino. ¹⁰ Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino. ¹¹ Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaero va i wovatharitharinja yambaneke gharambarombaro.”

¹² “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. ¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanja na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonje e ghino na budakaiya amba i menamenako. ¹⁴ Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenja. ¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wenja.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova.” ¹⁷ Gharaghambu vavana thi vevaitonji thinja, “Ngoronja gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwengo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ ¹⁸ Ngoronja ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronja gharumwaru iya i utu na ngora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wenji inja, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwengo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronja gharumwaru? ²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovenga warari. ²¹ Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama

kaero i viri e yambaneke. ²² Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjawa na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenja. ²³ Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenga the bigiya ne hu nangowe e idangu. ²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo injava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenja ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonje na hu ghareghare. ²⁶ Ne e mbanjako iyako hu nango e idangu. Ma yanja ghino ne ya nango weya Bwebwe ghemi kaiwami, ²⁷ nandere, Bwebwe ghamberegha i gharethovunja, kaiwae ghemi hu gharethovunjo na hu lonweghathigha ghino ya mena weya Loi. ²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thiya, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwana ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wenji inja, “Ko ambama hu lonweghathi vara mbanjake? ³² Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetengo womberegha moli. Ko iyemaenge ma womberegha kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wenja bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurighege enge. Kaerova ya kivwala yambaneke.”

17

Jisas i nango ghamberegha kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nango inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenange. ² Kaiwae u vatomwewe na i mbaronangiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe. ³ Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye. ⁴ Kaero ya wovavwenyevwenyenange e yambane na ya vakathavao kaiwoma va u wovengo na ya kaiwona. ⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenango, ngoreiya va weingu ghen ra yaku e vwenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nango gharaghambu kaiwanji

⁶ “Kaerova ya worangiyange wenjiya thavala va u vanjungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya

e ghino. Thi ghambugha ghalinjana, ⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. ⁸ Kaiwae kaerova ya utuna wenji iya utuutuma va u utugiyama wenjo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyengo. ⁹ Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenje thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. ¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wenji gharigharike wolaghiye ne thi thuwe lo wenyevwenye. ¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enje vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruṅa buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanju e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. ¹⁴ Kaero ya giya len utuna wenji na yambaneke i botewonji, kaiwae thiye ma lenji renuwana ngoreiya gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva. ¹⁵ Iya elo nangoke ma yanja u mbanj rangiyangi e yambaneke, ko ya nanjo enje e ghen na u njimbukikingi weya thari loloniye. ¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷ Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen. ¹⁸ Ngoreiya va u variyengo na ya mena e yambaneke, ya variyengi na thi rangi e yambaneke. ¹⁹ Thiye kaiwanji ya ghatha rangiyango e ghen kaiwae nuwanguiya thiye tembe thi ghatha rangiyangiva emunjoru e ghen.”

Jisas i nanjo thavala thi lonweghathi kaiwanji

²⁰ “Lo nangoke ma mbe thiye enje kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, ²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyengo. ²² Wenyevwenyeke va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³ Ghino nanju wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyengo na u gharethovunjo ngoreiya u gharethovunjo.”

²⁴ “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anja inanju thiye inanjiwe, mbala thi thuwe lo wenyevwenye. Wenyevwenyeke iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenje, ko ghino enje ya gharegharenje na thiyeke thi ghareghare va u variyengo. ²⁶ Ya vakathangi na thi gharegharenje, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi

vegharethovu wenji ngoreiya ghen u gharethovunjo, na mbala ghino ya yaku wenji.”

18

Thi yalaweya Jisas

(*Mat 26:47-56; Mak 14:43-50; Luk 22:47-53*)

¹ Mbanja Jisas i nanjovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. ³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghiye na Parisi va thi varyenji. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitonji inja, “Nuwamiya thela?”

⁵ Thi gonjoghawe thija, “Jisas rara Nasaret.”

Jisas i dage wenji inja, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶ Mbanja Jisas i dage wenji inja, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

⁷ Mbowo i vaitonjiva inja, “Nuwamiya thela?”

Thija, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenji inja, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonjo hu tamwengo, hu viyathungiya thiyake thi rakawa.” ⁹ Iyake i yomara na i vaemunjoruna amalaghiniye ghalinaje, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus. ¹¹ Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalithi e ghambae. U renuwana ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³ na thi vanju vuthakai weya Anas, Kaiyapas ghendiyae. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. ¹⁴ Kaiyapas iye iyava mbanja regha i dage wengi ya Jiu lenji randeviva inja, “I thovuye enje thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita inja ma i ghareghare Jisas

(*Mat 26:69-70; Mak 14:66-68; Luk 22:55-57*)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, ¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

17 Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

18 Njghinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliņa ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravowovowo laghilağhiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

19 Amba ravowovowo laghilağhiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

20 Jisas i gonjoghawe inja, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. 21 Buda kaiwae u vaitongo? U vaitongi enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuņa.”

22 Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe inja, “Ravowovowo laghiye ghalinae ghaghetombe ngoreiyako?”

23 Jisas i gonjoghawe inja, “Thongo ya utuvathari, u woranjiya taulaghike wenji budakai i thari. Ko thongo ma utuņa emunjoru, buda kaiwae mo ngenngo?” 24 Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghatihyothiyo.

Pita mbowo injava ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

25 Mbanja Saimon Pita mbe i ndendeghati na i mwamwa ndighe, kaero thi vaito thiņa, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

26 Ravowovowo laghilağhiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenge wein Jisas e umako tine, ngoreiye?” 27 Pita mbowo i rorova na inja ma i ghareghare, na e mbanako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

28 Amba Jiu lenji randeviva thi vanğwa Jisas Kaiyapas ele ngolo na thi yovanğu gawana ele ngolo, iye i mena Rom. E mbanako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye. 29 Iya kaiwae Pailat i rangi wenji na i vaitongi inja, “Ne hu wonjowa amalake iyake e budakai?”

30 Thi gonjoghawe thiņa, “Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vanğumena e ghen.”

31 Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotiņa ngoreiya lemi mbarona le woranjiya.”

Thi gonjoghawe thiņa, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” 32 Iyake i vaemunjoruņa Jisas ghamberegha ghalinae, va i woranjiya ngoronğavole i mare na inja.

³³ Pailat i njogha e ngoloko tine amba inja na thi vanjumenena Jisas na i dagewe inja, “Ghen Jiu lenji kin?” ³⁴ Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwanja o gharighari vavana methi utugiya utuutuniingu e ghen?”

³⁵ Pailat i gonjoghawe inja, “Una enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanjugiyange e ghino. Va u vakatha budakai?”

³⁶ Jisas inja, “Ghino ma ngorangungiya kin thi mbarombaro e yambaneke. Thongo ngorangungiya kiniko thiyako, mbala wor-aghambuko thi gaithi kaiwanju na thava thi vanjugiyango wengiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kiniko thiyako.”

³⁷ Pailat inja, “Ko mbema emunjoru ghen kin?”

Jisas i gonjoghawe inja, “Una kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuna emunjoru utuniye. Thela ina emunjoru ele valivanja, i vandene ghalinanguke.”

³⁸ Pailat i vaito inja, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wengiya Jiu na inja, “Ma ya ndevaidi mun righethoru valikaiwae ne yaja na i mare. ³⁹ Ko ghamithanavu me menakowe, Thaga Valanani ghambanja regha na regha ya vanjurangiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanjurangiya Jiu lenji kin kaiwami?”

⁴⁰ Thi kula njoghawe thinja, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

19

Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

¹ Amba Pailat i vanjuruwo Jisas na inja na thi yabibi. ² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, ³ thi mena evasiwae thi dagewe thinja, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavana.

⁴ Pailat mbowo i rangiva mbanjara na i dage wengiya Jiu inja, “Wo hu thuwe, ne yaja na thi vanjurangiya kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikaiwae yaja na i mare.” ⁵ Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wengi inja, “Wo hu thuwe! Loloma maiya!”

⁶ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thinja, “U rokros! U rokros!”

Ko Pailat i dage wengi inja, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaja na i mare.”

⁷ Taulaghiko thi kula njoghawe thinja, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae injava iye Loi Nariye.”

⁸ Mbanja Pailat i lonje iyake, i vakatha na ma i mararu enge laghiye thongo inja na Jisas i mare. ⁹ I njogha ele ngolo tine na i vaito Jisas inja, “Anja u mena?” Ko iyemaenge Jisas ma i gonjoghawe. ¹⁰ Pailat

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonja na thinja gharighari thi raka lenji rambarombaro.

i dagewe inja “U botewo u thombeya ghalinanjuke? U ghareghare ghino ya mbaro. Valikaiwanju yana na ya rakayathunge na yana na thi rokrosinje.”

¹¹ Jisas i gonjoghawe inja, “Ma mbala u mbaronango thonjo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vanjunjo na i vanjugiyango e ghen iye me vakatha thari laghiye moli.”

¹² Mbanja Pailat i lonjwe iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thina, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela inja iye kinj i ndeghereiyewana Sisa.”

¹³ Mbanja Pailat i lonjwe utuutuko iyako, i vanjuranjiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanja idae Vari Vwata (vana Hibru thina “Gabatha.”) ¹⁴ Mbala vama i wo ghararaghiye mboro, mbananiye vivatha ghambanja Thaga Valanjani kaiwae. Pailat i dage wenjiya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

¹⁵ Thi kula njoghawe thina, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowovowo laghilaghiye thi gonjoghawe thina, “Lama kinj mbe reghaenje, Sisa.”

¹⁶ Amba Pailat i vanjugiya Jisas wenjiya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanjuya Jisas. ¹⁷ Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanja idae “Boutouto Ghambae” (Vana Hibru thina “Golgota”). ¹⁸ Thi rokros gheko weiyangiya gharighari theghewo, regha valivanja e uneko na regha valivanja e moiyeke na Jisas ina yamoe.

¹⁹ Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KINJ. ²⁰ Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalija thegheto, Hibru, Laten na Grik. ²¹ Ravowovowo laghilaghiye thi dage weya Pailat thina, “Thambala mo roriva ‘Jiu lenji Kinj’ ko mbala mona enge, ‘Amalake iyake injava amalaghiniye Jiu lenji Kinj.’”

²² Pailat i gonjogha wenji inja, “Budakaiya ma rori, kaero ma rori.”

²³ Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

²⁴ Iya kaiwae ragagaithiko thi vedage wenji thina, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya iyake, “Thive giya wenjiya wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwanju ghayabo.” Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. ²⁶ Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae inja, “Elana, narunina.” ²⁷ Amba i dage weya gharaghambuko inja, “Tina iyana.” E mbanjako iyako gharaghambuko i vanju na ve yaku weye ele ngolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸ Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruna Buk Boboma le utuutu iwaenje inja, “Mbwa i gharingo.” ²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. ³⁰ Mbanja Jisas i linjena waeniko inja, “Kaero i ko!” Amba i wovakururuya umbaliye na i vatomwe na i mare.

Thi vaemunjoruna Jisas le mare

³¹ Amba Jiu lenji randeviva thi nango weya Pailat thina, “U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. ³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. ³³ Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴ Ko iyemaenje ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangi.

³⁵ Loloko iyava i thuweko, kaerova i utuna na le utuko utu emunjoru. I ghareghare i utuna utu emunjoru na ghemi mbala hu lonweghathi. ³⁶ Thiyake va thi yomara na thi vaemunjoruna Buk le utu inja: “Mane thi ndetagabebe mun wokiniye.” ³⁷ Na buk regha mbowo injawa: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(*Mat 27:57-61; Mak 15:42-47; Luk 23:50-56*)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. ³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*. ⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹ Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. ⁴² Kaiwae Jiu

19:36 Ran 12:46; Legha 9:12; Sam 34:20 **19:37** Sak 12:10 * **19:39** Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjonja e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

20

Ghabubu kokowae

(*Mat 28:1-8; Mak 16:1-8; Luk 24:1-12*)

¹ Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. ² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji inja, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. ⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. ⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, ⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya. ⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. ⁹ Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiya ngoronga buk le utu gharumwaru iya injake, “Ne i thuweiru e mare.” ¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

Jisas i yomara weya Meri tinan Magadala

(*Mat 28:9-10; Mak 16:9-11*)

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine ¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³ Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wenji inja, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” ¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵ Jisas i vaito inja, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Inja enge rakakaiwo e uma, iya i dagewe na inja, “Amalana, thongjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae inja, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vanja Hibruwe inja, “Raboni” (gharumwaru “Ravavaghare”).

¹⁷ Jisas i dagewe inja, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghaghanjuma na vo dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Lol.’”

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharagham-buma inja, “Ma vaidiya Giyama,” na i utugiya wenji ngoronga Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu
(*Mat 28:16-20; Mak 16:14-18; Luk 24:36-49*)

¹⁹ Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wenji inja, “Weimi lemi gharemalili.” ²⁰ I utuja iyake e ghereiye, amba i vatomwe wenjiya nimanimaie na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. ²¹ Jisas vambowo i dageva wenji inja, “Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa.” ²² Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wenji inja, “Hu wo Nyao Boboma. ²³ Thongo hu uturangiya lolo regha le thari, Loi i numoten; thongo ma hu uturangiya le thari, Loi mane i numoten.”

Jisas i vaemunjoruna ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji. ²⁵ Iya kaiwae gharaghambu vavana thi dagewe thina, “Mo thuweya Giya!”

Tomas i dage wenji inja, “Thongo mbe ya thuwe vara nyili bola e nimanimaie na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi.”

²⁶ Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na inja, “Weimi lemi gharemalili.” ²⁷ Amba Jisas i dage weya Tomas inja, “U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numoghegheiwona na u lonweghathi.”

²⁸ Tomas i gonjoghawe inja, “Wo Giya na lo Loi!”

²⁹ Jisas i dagewe inja, “U thuwengoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye.”

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. ³¹ Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thongo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

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Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas

¹ Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wenji va ngora iyake: ² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le nganja

* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

na gharaghambu theghewova va inanzi gheko. ³ Saimon Pita i dage wenjiya ghauneko inja, “Ghino ya wa va mwaritau.”

Thija, “Weime ghen.” Thi rakatha e wanja na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rangi wenji inja, “Wouna, mbe mo hu ndewo muna borogi?”

Thi gonjoghawe thija, “Nandere.”

⁶ Inja, “Hu da lemi ghinana e wangana valivanja e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita inja, “Giya iyako!” Mbanja Saimon Pita i lonje inja, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanzi eto, mbwatava lenji didirangi ngoreiya handred mitas. ⁹ Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenji inja, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wanja na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. ¹² Jisas i dage wenji inja, “Wo hu mena hu ghanianyini.” Gharaghambungiko mava regha ghare i matuwo na i vaito inja, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

Jisas i vangunjogha Pita

¹⁵ Mbanja thi ghanivao, Jisas i vaito Saimon Pita inja, “Saimon, Jon nariye, mbema emunjoru u gharethovunjo na i kivwalangiya thiyake?”

Pita i gonjoghawe inja, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunje.”

Jisas i dagewe inja, “U vaghanangiya lo lem.”

¹⁶ Jisas mbowo i vaitova inja, “Saimon, Jon nariye, mbema emunjoru u gharethovunjo?”

I gonjoghawe inja, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunje.”

Jisas i dagewe inja, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye inja, “Saimon, Jon nariye, mbe u gharethovunjo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovunjo?” I dagewe inja, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunje.”

Jisas i dagewe ija, “U vaghaningiya lo sip. ¹⁸ Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolo regha i ngaringi na ne i vanjunge na u wa ngoreiya ma len renuwana nuwaiya u wawe.” ¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjala nevole Pita le mare na Loi ghatarawa i rangiwe. Amba i dagewe ija, “U ghambungo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninga na injama, “Giyana, thela ne i vatomwenge?”) ²¹ Mbanja Pita i thuwe i dage weya Jisas ija, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe ija, “Thongo nuwannguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” ²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava ija mane i mare, va ija, “Thongo nuwannguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuna Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I worangiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utuna amalaghiniye utuutuniye, i ri Jerusalem ko amba i rangi Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le worangiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na ina, “Ghime” (16:10-17 na 20:5–21:18 na 27:1–28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghaga le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wengiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuna bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe ² na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharengiya ghalinae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e ghereiye, mbanja mbanayevari e tine, i ghanagha i yomara wengiya ghalinae gharaghambi e kamwathi i ghanagha, i vaemunjoruna wengi kaero i thuweiru na e yawayawaliyeva. Mbanako thiyako e tine i utuna Loi le mbaro wengiya gharighari utuniye. ⁴ Mbanja regha i ghaninga weiyangi, i dage vurigheghe wengi ina, “Ne hu ndeiteta Jerusalem, wo hu roghaga ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga. ⁵ Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

*Jisas i njogha e buruburu
(Mak 16:19-20; Luk 24:50-53)*

⁶ Mbanja ghalinæ gharaghambi thi mevathavatha weinji amba thi vaito, thinja, “Amalana, ne mbanjake iyake u rakayathu wengiya Isirel gharighariniye na u mbaronangi ngoreiya va Kin Deivid ghambaŋa?”

⁷ Jisas i gonjogha wengi, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸ Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utuja utuutuningu wengiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” ⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

¹⁰ Vama i itetenji na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjkwama kakaleva thi ndeghathi e vasiwanji. ¹¹ Thi dage wengi, thinja, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenja na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghalinæ gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. ¹³ Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye. ¹⁴ Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjiyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120), ¹⁶ na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas. ¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakanangi. ¹⁹ Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”

* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghati wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghatheghe A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwaja iyako ma Loi i warari kaiwae. Rom thi kiwvalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine.

“Na tembe injava,
‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruṅa Jisas le thuweiru na wo utuṅa utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimanḡi e tinenji, mbanḡa Giya Jisas va i lonḡa renḡawe na weime; i ri mbanḡa Jon va i bapitaisongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thinjake Basabas (na tembe thinjawa Jastas) na Mataiyas. ²⁴ Amba thi nanḡo thinḡa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwanḡa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵ na i rothigha Judas i tabo ghalinḡae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovirigheghenḡako.” ²⁶ Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woranḡiya vari Mataiyas idae inawe na i vatabonḡiya ghalinḡae gharaghambi theyaworo na regha.

2

Nyao Boboma i nja wenḡiya ralonwelonweghathi

¹ Mbanḡa Pentikos gha Thaga ghambanḡa, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. ² E mbanḡako vara iyako, thi lonḡwe bigi regha laiye ngoreiya ndewendewe vurivurighegheniye regha i njama e buruburuko na i riyevanḡara ngoloko tine laghiye, iyava thiya yakukowe. ³ Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. ⁴ Taulaghiko, Nyao Boboma i riyevanḡaranḡi na i vakatha valikaiwae thi utu ma e ghalighalinḡa vavanava.

⁵ E mbanḡako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. ⁶ Mbanḡa va thi lonḡwe laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonḡwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinḡanji. ⁷ Gharenji i yo laghiye moli iya kaiwae thi veutu wenḡi thinḡa, “Gharigharike thiyake Galili gharighariniye, ae? ⁸ Ko ngoronḡaenḡe na ghinda regha na regha ra lonḡwe thi utu mbe tometi e ghalinḡanda? ⁹ Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰ Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanḡa Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenḡe taulaghike ghinda ra lonḡwe thi utuṅa Loi le vakatha laghilaghiye regha na regha e ghalinḡanda.” ¹² Taulaghiko gharenji i yo na thi numounouno thi vevaitonḡi, thinḡa, “Ngoronḡa gharumwaruko?”

¹³ Ko vavana ma thi vavirinḡi enḡe thinḡa, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenḡiya wabwi laghiye

¹⁴ Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenjiya wabwiko inja, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenje lo utuke na ya vamanjamanjala wenga ngoronja iyake gharumwaru. ¹⁵ Vavana lemi renuwanja hunjawa gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjamba vara iyake! ¹⁶ Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utuja, va inja,

¹⁷ Loi inja, ‘Mbanako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.

Lemi nganja ghimoghimoru na wanakau ne thi utuja wombereghake ghalinangu wenjiya gharighari,

tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,

na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

¹⁸ Ngoreiye, nevole mbanako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuja wombereghake ghalinangu wenjiya gharighari.

¹⁹⁻²⁰ Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghamba laghiye moli i vutha.

²¹ Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.’ ”

²² Pita i gotubwe, inja, “Isirel gharighariniye, hu vandenje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruja moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. ²³ Loi ghamberegha moli le renuwanja na Jisas i vaidiya kamwathiko iyako. Va le renuwanja ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae. ²⁴ Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikawai na ne i yalaweghathi. ²⁵ Utuutuke thiyake kaiwae Deivid i utuja Loi ghalinae inja,

‘Ya thuwe Giya na iye weingu mbanake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

²⁶ Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanakikiya Loi e gharenguke,

²⁷ kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

²⁸ Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanarango kaiwae ne weingu ghen.’ ”

²⁹ “Lo bodaboda, ya ghareghare wagiawe budakai ya utujake! Rumbunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanake noroke. ³⁰ Iya kaiwae ra ghareghare Deivid ma

i utunja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. ³¹ Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava injake,

‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

³² “Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marama na ghime wo ndethina utuutuke iyake. ³³ Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i linji weime, iya noroke budakaiya hu thuwe na hu lonwe thi yomara. ³⁴ Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utunja Mesaiya mbanja inja,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenguke e ghamba yavwatata

³⁵ ghaghada ne ya biginjoŋa ghanithighiya e gheghen raberabe.” ’ ’ ”

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiyaweya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbanja gharighariko thi lonwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wenjiya Pita na Jisas ghalinae gharaghambiko thina, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wenji inja, “Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Krai e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. ³⁹ Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wenji na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wenji inja, “Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi.” ⁴¹ Thavala thi lonweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

Ralonwelonweghathi totogha ghanjithanavu

⁴² Thiye va e mbanake wolaghiye thi vatomwenji ghanjimberegha na thi vandenje ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjiyangiya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. ⁴³ Ghalinae gharaghambi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. ⁴⁴ Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawavwelawa. ⁴⁵ Thi vakunenangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonjo i vuyowowe. ⁴⁶ Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolonngolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wenji ghaninga weinji

lenji warari na lenji gharenja. ⁴⁷ Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorunji.

3

Pita i thawariya amala i kuvokuvo

¹ Mbanja regha, vama tiri klok na nanjo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanjo kaiwae. ² E ghamba ru, idae thiya “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine. ³ Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wenji. ⁴ Pita na Jon mbe thi vonjimbunghathi vara na Pita inja, “Maran i mena weime!” ⁵ Amalako i vonjimbunji na le renuwanja i munjeva ne i vaidiya bigi regha wenji.

⁶ Ko iyemaenge Pita inja, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u longga.” ⁷ Iyalawe e nima e uneke, na i mwanavairi. E mbanjako iyako gheghe danjavwa vuvuye kaero thi vurigheghe. ⁸ I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalongga, i pitopito na i tatarawenja Loi. ⁹ Mbanja gharighariko wolaghiye thi thuwe i longalongga na i tatarawenja Loi, ¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathinji vara e Ngolo Boboma valivanja regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. ¹² Mbanja Pita i thuwenji amba i dage wenji inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanaima? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalongga?” ¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Elbrahim, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiyi wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame! ¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

17 “Lo bodaboda, kaero ya ghareghare ghemi weimiyanggiya ghamigiyagiya hu unigha Jisas kaiwae ma hu ghareghare iye thela. 18 Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wengiya ghalinae gharautuko wolaghiye. Va ina, ‘Lo Mesaiya tene i vaidiya vuyowo.’ 19 Iya kaiwae hu uturanga lami tharina na hu roitetengi, amba Loi i numotena lami thari. 20 Mbala mbanja i ghanagha Giya Loi i vavurighheha yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. 21 Loloke iyake wo i yaku e buruburu ghaghada thembana ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utuna wengiya ghalinae gharautu mbanja i vivako. 22 I utuna Mesaiya utuniye Mosese ina, ‘Giya lami Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuna wenga hu vandene wagiya. 23 Thela thongo ma i vandene wagiya weya Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu wengi na i vakawana moli le gharighari.’”

24 “Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuna budakaiya tene thi yomara e mbanjake iyake. 25 Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyanggiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, ina, ‘Weya rumbu, ne gharenju wengiya gharigharika wolaghiye.’ 26 Mbanja Loi va i variya le rakakaiwo, iviva moli i varyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari.”

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

1 Pita na Jon vamba thi ututu wengiya gharighari, kaero ravovowowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wengi. 2 Gharenji i gaiti kaiwae Pita na Jon va thi vavaghare wengiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremara ne thi thuweiru. 3 Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. 4 Ko iyemaenge gharighari lemoyo va thi lonwe ututuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

5 Mbanambana vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae 6 wenji Anas, iye ravovowowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravovowowo laghilaghiye lenji randeviva gheu vavanava. 7 Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thina, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

8 Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, ina, “Ghemi gharighari lama randeviva na ghamagiyagiya! 9 Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, ‘Ngoronga na riwaeko kaero i thovuye?’ 10 Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye

rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenġe kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye.

¹¹ Jisas utuniye iya Buk Boboma injake,

‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

¹² Vamoru mbe i menawe enġe vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enġe na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

¹⁴ Mbaņa thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵ Thi dage wenġi thi ranġi eto na mbe thiye enġe thi routu, ¹⁶ thiņa, “Ne

ra vakatha budakai wenġiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda ranja ma menda i yomara. ¹⁷ Ko thonġo nuwandaiya bigike iyake utuniye thava te i yalava wenġiya gharighari, mbema ra dageten wenġi enġe na thava tene mbaņa reghava thi vavaghare e idake iyake.”

¹⁸ Amba thi kula ruwonġi na thi dage wenġi, thiņa, “Thava te mbaņa reghava ne hu utunja o hu vavagharenava Jisas idae.”

¹⁹ Ko iyemaenġe Pita na Jon thi gonjogha wenġi thiņa, “Wo hu renuwanja wagiya iyanġaniya i rumwaru Loi e marae, wo ghambugha lemi renuwanana o wo ghambugha Loi le renuwanja?

²⁰ Kaiwae budakaiya wo thuwe e marame na wo lonġwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiņa, “Thonġo te hu vavaghareva Jisas, ne wo giya vuyowo wenġa.” Iya kaiwae thi rakayathunġi kaiwae mava te thi renuwanava kamwathi regha na ne thi giya vuyowo wenġi. Thi ghareghare thonġo thi giya vuyowo wenġi, gharighariko wolaghiye ne thi gaiti laghiye, kaiwae thi tarawenja Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae. ²² Amalako iya menda thi thawariko ghatheghathegha kaero i larenawe ghwevari.

Ralonwelonwewghathi thi nanġo ghare matuwo kaiwae

²³ Mbaņa thi rakayathunġiya Pita na Jon kaero thi njoghava wenġiya ghanjiuneko na vethi utugiya wenġiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utunja wenġi. ²⁴ Mbaņa thi lonġwe iyako, taulaghiko lenji renuwanja regha, thi nanġo weya Loi, thiņa, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. ²⁵ Weya Nyao Boboma u giya ututu weya rumbume Deivid len rakakaiwo i utunja na inja:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwanja thi munjeva thi worawe na regha na thi gaiti weya Loi ko iyemaenġe ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakiŋ thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangji Giya Loi na Loi le Mesaiya.’ ”

²⁷ “Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjijangiya thiye ma Jiu gharighariniye, na tembe weinjijangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. ²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwanja e tine va uja tene thi yomara, thiye kaero thi vakatha. ²⁹ E mbanake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuja len utu thovuye weime lama gharematuwa. ³⁰ U livamo-moya nimanina vurivurighegheniye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

³¹ Mbanja thi nangovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangji weinji lenji gharematuwa thi utuja Loi le utu.

Ralonwelonweghathi lenji bigibigi vwelawavwelawa

³² Ralonwelonweghathiko wolaghiye lenji renuwanja regha na lenji bigibigi vwelawavwelawa na ma regha ija, “Ghino mbe lo bigibigi.” ³³ Ghalinjae gharaghambi weinji Loi e lenji gharematuwa thi utuja Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wenji. ³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolonngolo, thi vakunenangi na thi mbana mani ³⁵ thi giya wenjiya ghalinjae gharaghambi, na thiye amba thi giya wenjiya thavala i vuyowo wenji.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinjae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” ³⁷ Amalaghiniye i vakunenja le thelau regha, i bigiya mani na i giya wenjiya ghalinjae gharaghambi.

5

Ananaiyas na Sapaira utuninji

¹ Ko iyemaenge amala regha idae Ananaiyas weye levo Sapaira thi vakunenja lenji thelau na thi mbana modae. ² Weye levo lenji renuwanja regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinjae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

³ Amba Pita i dagewe ija, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwanja na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. ⁴ Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunenja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwanja e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbanja Ananaiyas i lonwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonwe utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

⁷ Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. ⁸ Pita i vaito, ija, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, ija, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, ija, “Ngoronga enge lemi renuwanja na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woranjiyanjeva.”

¹⁰ E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. ¹¹ Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonwe utuutuniye thi mararu laghiye.

Ghalinjae gharaghambi thi vamorunjiya gharighari lemoyo

¹² Amba ghalinjae gharaghambi thi vakatha vakatha ghamba rotaele i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae “Solomon le Nakanaka.” ¹³ Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. ¹⁴ Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. ¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenanji e ghambanji, na Pita mbala i longa reja e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye. ¹⁶ Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raithari na wenji thi vakatha viri laghiye, na ghalinjae gharaghambi thi thawarangi.

Jiu lenji randeviva thi vanivananjiya ghalinjae gharaghambi

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinjae gharaghambi. ¹⁸ Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. ¹⁹ Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanju rangiyangiya ghalinjae gharaghambi na i dage wenji, ija, ²⁰ “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuja wenjiya gharighari ngoronga ne thiya na thi wo yawali memeghabananiye.”

²¹ Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbanja ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathanjiya Jiu ghanjigiyagiya

Jiu lenji kot laghiye kaiwae, amba thi varyenngiya gharighari vavana thi wa e thiyoko tine na thi vanngunngiya ghalinae gharaghambi. ²² Ko iyemaenge mbanja vethi vutha gheko, ma thi vaidinji, kaero thi njoghava na thi utunja wenngiya Jiu lenji kot laghiye, thinja, ²³ “Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbanja wo vughi na wo rakaru, ma wo vaidiya lolo regha.” ²⁴ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utuko iyako, nuwanji i unouno na thi rerenuwanja me ngorongako ghalinae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wenngi inja, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyoko, e mbanjake iyake inanzi e Ngolo Boboma tine thi vavaghare wenngiya gharighari.” ²⁶ E mbanjako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawenngiya ghalinae gharaghambi. Mava thi woranja mun wenngi kaiwae va thi mararunngiya gharighari, ne iwaenge thi birinji e varivari.

²⁷ Mbanja thi vanngumena ghalinae gharaghambi wenngiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenngi, inja, ²⁸ “Kaero mendava wo dageten vurigheghe wenja na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thinja, “Wo wo ghambugha Loi le renuwanja amba muyai gharighari lenji renuwanja. ³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. ³¹ Amba Loi kaerova i wovoreja Jisas na i yaku valivanja e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thonjo thi uturanngiya lenji thari na thi roitetengi, Loi ne i numotenngi. ³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thiyake wenngiya gharighari. Iye Loi i giya wenngiya thavala thi ghambu amalaghiniye.”

³³ Mbanja Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. ³⁴ Ko iyemaenge thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wenngi thi vangu rangiyangiya ghalinae gharaghambi eto mbanja ubotu. ³⁵ Amba i dage wenngiya Jiu lenji kot laghiye inja, “Isirel giyagiyanie, wo hu renuwanja wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. ³⁶ Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unghi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. ³⁷ E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathanjiva gharighari lemoyo thi rakamenawe na thi ghambu.

Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena. ³⁸ Iya kaiwae ya dage e ghemi, mbanake ne hu ndevakatha bigi regha wengiya gharigharike thiya! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwajako iya thi vakavakathako i mena weya lolo regha tene iko. ³⁹ Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwajako iya kaiwae thi kula ruwongi na amba thija na thi yabibingi. Thi dageten wengi thava te thi utuutuwa Jisas e idae, ko amba thi rakayathungi. ⁴¹ Thi rakaitetengiye Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwaja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴² Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeva gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thija, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiye Jiu gharighariniye na thi vavaja Grik thi wogaithi wengiye thiye thi vavaja Hibru thija, “Mbanja regha na regha hu giyagiya ghaninga wengiye wambwiwambwi, ghime lama wambwiwambwi hu renuwaja vaghalawengi.” ² Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thija, “Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. ³ Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. ⁴ Mbala ghime mbe wo wogiya vara ghamambanake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae.”

⁵ Taulaghiko thi wararija renuwajako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶ Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. ⁹ Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiye Jiu thi rakamena Sairin na Aleksandariya na vavana thi rakamena Silisiya na Eisiya. Mbanja

regha thi wogaithi weinji Sitiven. ¹⁰ Ko mava valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu. ¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiŋa, “Vou utuŋa ngoreiyake wenŋiya gharighari huŋa, ‘Ghime wo loŋwe i utuvathari wenŋiya Mosese na Loi.’”

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wenŋiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanŋu wenŋiya Jiu lenji kot laghiye. ¹³ Amba thi vanŋuruwonŋiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiŋa, “Amalake iyake mbanake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. ¹⁴ Va wo loŋwe i utuŋa Jisas rara Nasaret utuniye. Va iŋava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenŋiya orumburumbunda.”

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven iŋa, “Mbema emunŋoru iya wonjoweke iyake i vorenŋe?”

² Sitiven i gonjoghawe iŋa, “Oghaghangu na oramanŋu, wo hu vandenŋo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanŋa vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran. ³ Loi va i dagewe iŋa, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanŋa regha ne ya vatomwe e ghen.’”

⁴ “Iya kaiwae Eibraham i iteta Saldiya le valivanŋa na i wa ve yaku e ghemba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanŋake iyake iya mbanake raya yakukewe. ⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenŋe Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muaiko thiye ne lenji thelau, othembe va e mbanako iyako Eibraham ma vamba e nanariye. ⁶ Loi i dagewe iŋa, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wenŋi na ma e modamodanji na thi vakatha vuyowo wenŋi theghathegha hoseriyevari (400) e tine. ⁷ Ko iyemaenŋe gharighariko iya ne thi vakathanŋi rakakaiwobwaga, ne ya giya vuyowo wenŋi. Ko e ghereiye ne thi rakanŋi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’ ⁸ Mbanŋa Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weya thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanŋa va i viri na mbanŋa theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nŋanŋaya ghinda orumburumbunda theyaworo na theghewo.”

^{7:3} Righ 12:1 ^{7:7} Righ 15:13-14; Ran 3:12

* ^{7:8} Nonoko iyako i vatomwe thiye Loi le gharighariŋgi.

⁹ “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakuneya wengiya gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiyeva, ¹⁰ i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

¹¹ “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji. ¹² Jeikob i lonwewaidiya ghaninga utuniye, thinja ina Ijpt, amba i varyiyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i varyiekaingi na thi wa Ijpt. ¹³ Lenji njogha Ijpt mbanjaiwoniye e tine, amba Josep tembe ghamberegha i worangiya oghaghaeko wengi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. ¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). ¹⁵ Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. ¹⁶ Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le nganga ghimoghimoru wengi.”

¹⁷ “Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. ¹⁸ Ko iyemaenge e mbanjako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt. ¹⁹ I yarangiya orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

²⁰ “E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. ²¹ Mbanja thi worangiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. ²² Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighigheniye regha e utuutu na e vakatha.”

²³ “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuwengiye ghambae Isirel gharighariniye. ²⁴ Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. ²⁵ Mosese le renuwanja inja enge ghambaeko gharighariniye mbe thi gharegharengi Loi i vakaiwonja amalaghiniye na i thalavungi, ko iyemaenge mava thi ghareghare. ²⁶ Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi inja, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’”

²⁷ “Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na inja, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjaime na u ghatha lama tharike? ²⁸ Nuwaniya u tagavamarengo ngoreiya menda u tagavamara rara Ijptima?’ ²⁹ Mbanja Mosese i lonwe utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve

me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

³⁰ “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. ³¹ Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiya, amba i lonwe Loi ghalinae i kulawe ina, ³² ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikawaiwe tembe marae i waweva.”

³³ “Loi i dagewe ina, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. ³⁴ Emunjoru kaero ya thuwenjiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vamorungi. U vivatha na ya variye njoghange Ijpt.’ ”

³⁵ “Mosese iyava Isirel gharighariniye thi botewona na thina, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinaewe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. ³⁶ I viva wenjiya gharighari na thi rakarangi Ijpt, na i vakathangiya vakatha ghamba rotale vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegga ghwevari (40) e tine.”

³⁷ “Iye iyava i dage wenjiya Isirel gharighariniye, va ina, ‘Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ ³⁸ Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawayawaliye na i valawe weinda.”

³⁹ “Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. ⁴⁰ Thi dage weya Eron thina, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangi Ijpt, ma ra ghareghare buda i ghari.’ ⁴¹ Iya kaiwae e mbanjako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vowowe na thi vakatha thaga kaiwae thi yawwatatawana bigiko iyava thi vakatha e nimanjiko. ⁴² Ko iyemaenge Loi i roghereiye wanangi na i viyathungi thi kururu wenjiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake:

‘Isirel gharighariniye! Ma kaiwangu ngoreiye na hu vowo e ghino e njamnjam theghathegga ghwevari (40) e tine.

⁴³ Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wenji. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’ ”

44 “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. 45 Ngoloke iyake vambe i rorolawa wenji enge orumburumbunda tha na tha ghaghada Josuwa ghambaŋa amba thi thinimena na thi thiniranji, mbaŋa Loi va i vagege ranjiyanjiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwoŋa ghaghada Deivid ghambaŋa. 46 Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. 47 Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

48 “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinŋae gharautu le utu, inja:

49 ‘Loi inja,

“Ya mbaroŋa buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikaiwae ya yakuwe? Lo ghamba towo anja ina?”

50 Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjuke.” ’ ’”

51 Sitiven mbowo i dage wenjiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleŋa Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma! 52 Thare Loi ghalinŋae gharautu regha mava orumburumbumi thi vakatha vuyowo wenji? Va thi gabonjiya Loi ghalinŋae gharautu, thiye va thi utuŋa Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. 53 Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

Thi unigha Sitiven e vari

54 Mbaŋa Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wenji na thi righimbiya nininji. 55 Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. 56 Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata.”

57 Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe, 58 thi liranjiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigiranjiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

59 Vambe inanji e biri mborowa Sitiven kaero i nanjo inja, “Giya Jisas u wo unenguke.” 60 Amba i dobu e gheghe vuvuye na i kula na ghalinŋae laghiye inja, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbaŋa i utuvao utuutuke iyake yawaliye iko.

† 7:44 Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoke thiŋa, “i govambwara” (hu thuwe Raj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”. 7:50 Ais 66:1-2

8

¹ Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wenjiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivangako laghiye tine na mbema ghalinae gharaghambi enge inanzi Jerusalem. ² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. ³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonologo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenji e thiyu tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tometi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya. ⁵ Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utuja Mesaiya utuutuniye gheko. ⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotale vavana i vakathangi. ⁷ Ngoreiya nyao raraithari thi kula na ghalinanzi laghiye na thi rakarangi wenjiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathangi na riwanji i thovuye. ⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghatanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inja iye lolo laghiye regha. ¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thina, “Mbema emunjoru Saimon iye Loi le vurighege,” na thi rena idae “Laghiye.” ¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. ¹² Ko iyemaenge mbanja thi lonje Pilip i utuja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso. ¹³ Saimon vambe i lonweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanga i renawe Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotale vavana na thi wo nuwae.

¹⁴ Mbanja ghalinae gharaghambi thi lonje Sameriya gharighariniye kaero thi lonje Loi le utu na thi worawe e gharenji, thi variyengiye Pita na Jon na thi wa wenji. ¹⁵ Mbanja thi vutha wenji thi nanjo ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e gharenji, ¹⁶ kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. ¹⁷ Mbanja Pita na Jon thi bigiraweya nimaninani e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimaninani e umbalinji, i munjeva i mbanja mani na i giya wenjiya Pita na Jon, ¹⁹ na inja, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe

ngoreiyeva; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenge Pita i gonjoghawe inja, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! ²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanana i thari moli. ²² Iya kaiwae u uturanjiya len tharina na u roitetengi. U nanjo weya Loi. Mbwata ne i numoteningiya len renuwanana raraithari e gharena. ²³ Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

²⁴ Lenji utuutuko kaiwae Saimon i dage wengi inja, “Hu nanjo weya Loi kaiwanju, na mbala budakaiya mohu utunjana, mane regha i yomara e ghino.”

²⁵ Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, “U thuweiru! U ranjiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i rena vurivuri vwatawata na venja Gaja.” ²⁷ Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, ²⁸ na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinje gharautu Aiseya le buk. ²⁹ Nyao Boboma i dage weya Pilip inja, “U wa na vo longga ele wanga momodiko ghadidiye.”

³⁰ Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinje gharautu Aiseya le buk. Amba i vaito inja, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹ Amalako inja, “Ngoronja ne yanja na ya ghareghare thonjo ma lolo regha i vamanjamanjalana e ghino?” Amba i kulavorena Pilip na i voro i yaku weiye. ³² Buk Bobomako le utuutu iyava i vavaonako inja ngoreiyake:

Iye ngoreiya sip thi yovanju tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinje.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utunja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiya i dage weya Pilip inja, “U utugiyama wengo, thela utuniya Loi ghalinje gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha thuniye?” ³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utunja Toto Thovuye Jisas kaiwae.

³⁶ Thi longalongga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiya i dage weya Pilip inja, “Wo u

thuwe, mbwa iya. Thare bigi regha i kiteniŋgo na ma valikaiwae u bapitaisoŋgo?”

³⁷ Pilip i dagewe iŋa, “Valikaiwan moli ya bapitaisoŋge thoŋgo u loŋweghathi e gharena laghiye.”

I gonjogha weya Pilip iŋa, “Ŋgoreiye, ya loŋweghathi Jisas iye Kraiss, Loi Nariye.”

³⁸ Rara Itiyopiyako i vandeghathi le waŋga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako. ³⁹ Mbanja thi ghae voro, amba Giya Une i yovaŋguya Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenŋe amalako weiye le warari laghiye i njogha e ghambae. ⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wenŋi i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

9

Sol i loŋweghathigha Jisas

(Vak 22:6-16; 26:12-18)

¹ E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wenŋiya Giya gharaghambu na iŋa, “Ya gaboŋgiya raloŋweloŋweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ² na i nanŋowe i roriya leta wenŋiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji iŋa thoŋgo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenŋi na i vaŋgumenanŋi Jerusalem.

³ Mbanja i loŋgalonŋa Damasiko kaiwae, na vama i vurithaiya ghamba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. ⁴ I dobu e thelauko vwatae, na i loŋwe ghalighaliŋa regha i dagewe iŋa, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito iŋa, “Giyana, thela ghen?”

I gonjoghawe iŋa, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶ E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliŋanji kaiwae methi loŋwe ghalighaliŋama ko iyemaenŋe ma methi thuwe lolo regha. ⁸ Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enŋe e nimae na vethi vaŋguru Damasiko. ⁹ Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninŋa o i muna mbwa.

¹⁰ Mbanjako iyako Damasiko e tine raloŋweloŋweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe iŋa, “Ananaiyas!”

I gonjoghawe iŋa, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe iŋa, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tassis. Kaiwae iye mbe inawe i nanŋonanŋo.

¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha

idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanjo kaiwae na kaero i thuweva.”

¹³ Ko iyemaenge Ananaiyas i gonjoghawe ija, “Giyana, ya lonje utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonjweghathinge inanji Jerusalem e tine. ¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenjiya thavala thi lonjweghathinge.”

¹⁵ Ko iyemaenge Giya i dage weya Ananaiyas ija, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utuja utuningu wenjiya thiye ma Jiu na lenji kin wenji na tembe ngoreiyeva lo gharighari Isirel wenji. ¹⁶ Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuja utuningu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na ija, “Ghaghanu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” ¹⁸ E mbanjako iyako, bigi ngoreiye borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹ na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu. ²⁰ E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, ija, “Emunjoru Jisas iye Loi Nariye!” ²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thina, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenjiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawenjiya vavana i yovanjungi wenjiya ravowovowo laghilaghiye?” ²² Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wenjiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaitiwe ghalinaeko kaiwae.

²³ Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. ²⁴ Ko iyemaenge Sol kaero i lonjevaidiya lenji renuwajako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. ²⁵ Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombanwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu. ²⁷ Amba Banabas i vanju na i yovanju wenjiya ghalinae gharaghambi, na i varumwara nuwanji ngoronga Sol va le longalanga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiyale gharematuwa. ²⁸ Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiyale

le gharematuwa. ²⁹ Te vambe i utuva weiyangiya Jiu, thiye thi vavaŋa Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰ Mbaŋa ralonwelonweghathiko thi lonwevaidiya iyake, thi yovanġu Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenji valivanġako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurigheghenġi na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³² Mbaŋa Pita i wa e ghembaghembra regha na regha na i thuwengiya ekelesiya na mbaŋa regha amba i mena wenġiya Giya le gharighari thiya yaku e ghembra regha idae Lida. ³³ E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghathegga umbowa ma i thuthuweiru e ghambae. ³⁴ Pita i dagewe iŋa, “Ainiyas, Jisas Kraisi thawaringe. U thuweiru na u vakatha wagiya weya ghambana.” E mbaŋako iyako Ainiyas i thuweiru. ³⁵ Mbaŋa gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vaŋa Grik thiŋa Dokas. Iye mbaŋake wolaghiye i vakavakatha kaiwo thovuye na i thalavunġiya mbinyembinyenġu. ³⁷ E mbaŋako iyako i ghambwera na i mare. Thi vathinġu na thi worawe e ngolo tine e toutou. ³⁸ Jopa mava i bwagabwaga weye Lida na mbaŋa gharaghambu thi lonwe Pita vama ina Lida thi variyenġiya ghimoghimoru theghewo na vethi nanġo vurigheghe weya Pita thiŋa, “U langama na ra wa e ghambameko.”

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbaŋa i vutha thi vanġuvorenġa e toutou ndamwa. Wambwiwambwiko wolaghiye thi ranġi ghiliŋa Pita na thi bigivatomwe kwamakwama Dokas va i nġiyangi mbaŋa vamba e yawayawaliye.

⁴⁰ Pita i variye ranġiyangi eto, amba i ronja e gheghe vuvuye na i nanġo. I nanġovao na ghamwae i ghembra elako riwae na iŋa, “Tabitha, u thuweiru.” Kaero i tateya maramarae, na mbaŋa i thuwe Pita, i thuweiru na i yaku. ⁴¹ Pita i vighathi e nimaie i thalavu na i yondo viri. Amba i kula ruwonġiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenġi e yawayawaliye. ⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya. ⁴³ Mbaŋa i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

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Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ² Mbaŋake wolaghiye i mando na i vakatha budakai i vawarariŋa Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wenġiva mbinyembinyenġu na i nanġo valaŋa

weya Loi. ³ Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiaweya Loi le nyao thovuye regha, i mena na i dagewe ija, “Koniliyos.”

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na ija, “Ngoronga Giyana?”

Nyaoko thovuye i gonjoghawe ija, “Len nangona na len thalavu wengiya mbinyembinyenju, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. ⁵ E mbanake iyake u variyengiya ghimoghimoru vavana na vethi vanjwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. ⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

⁷ Mbanja nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. ⁸ I utugiyavao wenji budakai me yomarawe amba i variyengi na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae. ¹⁰ Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹² Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. ¹³ Amba ghalighalija regha i dagewe ija, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”

¹⁴ Pita i gonjogha ija, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵ Ghalighalijama mbowo i dageweva mbanaiwoniye ija, “The bigiya Loi va ija i thina, thava unja ma i thina.”

¹⁶ Ghalighalija mbanato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. ¹⁸ Thi kula ru thija, “Saimon, idae regha Pita ina ghena?”

¹⁹ Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ija, “Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. ²⁰ U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya variyengi.”

²¹ Pita i nja na i dage wenji ija, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wenjo?”

²² Thi gonjoghawe thija, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yawwatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene

budakaiya ne u utuwe.”²³ Amba Pita i kula ruwongi na thi ghenaweinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiya ralonwelonweghathi vavana Jopa e tine.²⁴ Mbanambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenji na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wenji.²⁵ Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.²⁶ Ko iyemaenge Pita i mwanavairi njogha na i dagewe inja, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

²⁷ Pita weiye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.²⁸ Amba i dage wenji inja, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yaja lolo regha ma i thina.²⁹ Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

³⁰ Koniliyos i gonjoghawe inja, “Mbanja theghevari kaero iko, va ya nanjonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanjake iyake, tiri klok yeghiyeghiye. Mbanjako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu.³¹ I dage e ghino inja, ‘Koniliyos, len nanjona Loi kaero i lonwe na i warari len thalavu wenjiya mbinyembinyengu kaiwae.³² Iya kaiwae mbanjake iyake u varyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thiya Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e nijighi ghadidiye.’³³ E mbanjako iyako ya varyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanjake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandenje budakaiya Giya le wogiya e ghen u utunja weime.”

Pita i vavaghare Koniliyos ele ngolo tine

³⁴ Amba Pita i woraweya le utuutu righe inja, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i varyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya.³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye.³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathinji, kaiwae Loi va inawe.”

³⁹ “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo

utuḡa. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ ko iyemaenḡe mbaḡa theghetoniye e tine Loi kaero i ranḡuthuweiruva mare e tine na i vakatha i ranḡiranḡi wenḡiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹ Ko mava i ranḡiranḡi wenḡiya gharigharike wolaghiye, mbe ghime enḡe iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghanḡḡa na wo munumu weime. ⁴² Va i dage weime na wo vavagharenḡa Totoke Thovuye iyake wenḡiya gharighari e valivanḡake wolaghiye na wo utugiya wenḡi iye Jisas Loi va i tuthi na iye i ghathanḡiya thavala mbe e yawayawalinḡi na thiye ramaremare. ⁴³ Loi ghalinḡae gharautu tevambe thi utunḡava Jisas utuniye, iyava thinḡako thavala thi lonḡweghathi Loi ne i numotena lenḡi thari amalaghiniye e idae.”

Nyao Boboma i nḡa wenḡiya thiye ma Jiu

⁴⁴ Pita vamba i utuutu kaero Nyao Boboma i nḡa wenḡiya gharighariko wolaghiye iyava thi vandenḡe le vavaghareko. ⁴⁵ Thiye Jiu ralonḡwelonḡweghathi iya menda weinjima Pita thi ri Jopa gharenḡi i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenḡiya thiye ma Jiu. ⁴⁶ Iyake kaiwae thi lonḡwe thiya utu e ghalighalinḡa vavanava ma thi ghareghare na thi tarawenḡa Loi. Amba Pita inḡa, ⁴⁷ “Gharigharike thiyake kaero thi wo Nyao Boboma ḡgoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dagetenḡi na thava thi bapitaiso e mbwa.” ⁴⁸ Pita inḡa na thi bapitaiso Jisas Krai e idae. E ghereiye thi nanḡowe na wo thi yaku weinjḡi mbaḡa vavana e tine.

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Pita i utunḡa le vakatha utuniye wenḡiya ekelesiya Jerusalem

¹ Ghalinḡae gharaghambi na ralonḡwelonḡweghathi inanḡi Judiya e tine thi lonḡwe thiye ma Jiu gharighariniye kaero thi lonḡwe Loi le utu na thi worawe e gharenḡi. ² Mbaḡa Pita i wa Jerusalem, Jiu ralonḡwelonḡweghathi vavana thi dagewe kaero i vakatha thari, ³ na thinḡa, “Buda kaiwae u wa na vo ru wenḡiya thiye ma Jiu gharighariniye e lenḡi ḡgolo na u ghanḡḡa weinanḡi?”

⁴ Amba Pita i utugiya wenḡi iya bigibigiko wolaghiye va thi yomarakowe inḡa, ⁵ “Mbaḡa va inanḡu Jopa e tine na ya nanḡonanḡo amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ḡgoreiya kwama laghiye yanḡara, ḡgoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki nḡonḡa i njama e buruburu, na i njama ḡgora vara ghino inanḡuwe. ⁶ Ya thuwenḡi e tine thetheghan gheghenḡi gigivari na thetheghan thi liya gharenḡi vwatae e thelau, na tembe ḡgoreiyeva thetheghan raranḡi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷ Amba ya lonḡwe ghalighalinḡa regha i dage e ghino inḡa, ‘U thuweiru, Pita. U gabonḡiya thetheghana thiyena na u ghanḡḡi.’”

⁸ “Ya gonḡoghawe yanḡa, ‘Ma valikaiwae, Giyana! Ma mbaḡa regha ya ghanḡḡiya thetheghan ma thi thinḡa ḡgoranḡiya thiyake Mbaro i dageten e ghino.’”

⁹ “Ghalighalinḡako mbanaiwoniye i mena e buruburu, i dage e ghino inḡa, ‘Thebigiya Loi inḡa i thinḡa, thava unḡa ma i thinḡa.’ ¹⁰ Mbanḡato vara

ghalighalinjako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

¹¹ “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyengi kaiwanju na thi mena e ngoloko iyava ya yakukowe. ¹² Nyao Boboma i dage e ghino ina, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. ¹³ I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe ina, ‘U variyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiya Pita. ¹⁴ Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

¹⁵ “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. ¹⁶ Amba ya renuwanakikiya Giya le utu va ina, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ ¹⁷ Iya kaiwae, thonjo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwanja?”

¹⁸ Mbanja thi lonjwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thiya, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

¹⁹ Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enge wengiya Jiu. ²⁰ Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wengi. ²¹ Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

²² Mbanja ekelesiya Jerusalem e tine thi lonjwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. ²³ Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatomwengi emunjoru weya Giya. ²⁴ Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

²⁵ Amba Banabas i wa na ve tamweya Sol Tasis, ²⁶ na mbanja ve vaidi amba i vangumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjiyangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan* wengiya Jisas gharaghambu.

²⁷ E mbanjako iyako e tine Loi ghalinjae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. ²⁸ Regha idae Agabas. Loi

* **11:26** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

Une i woranjiyawe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kinj.) ²⁹ Iya kaiwae ralonjwelonjweghathi inanji Antiyok e tine thi woraweya lenji renuwanja regha thi variya thalavu wengiya lenji valiralonjwelonjweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwanja valikaiwae ne i worawe. ³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wengiya Banabas na Sol, na thi yobigi Jerusalem, wengiya ekelesiya gharandeviva.

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Nyao thovuye i vanjuranjiya Pita e thiyo tine

¹ E mbanjako iyako tine Kin Herod inja na le ragagaithi thi yalawengiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi.

² Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi.

³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathanjiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vanjurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbana thi gatitena Pita. Herod le renuwanja va inja Thaga Valananiko ghawik e ghereiye thi vanjuranjiya na i vanjurawe taulaghiko e maranji, i kot na thina na thi tagavamare. ⁵ Iya kaiwae thi vanjuraweya Pita e thiyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenge i ghena kaero Herod i vanjuranjiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. ⁷ E mbanjako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, “Pita, u yoruku u thuweiru!” Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe inja, “U ngara ghanivana na u bigiraweya gheghenina ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweve inja, “U njimbo ghanikwamana ghayaboyabo na mbe na rereghamba vara e ghino.” ⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vanjuranjiya e thiyoko tine o i gheneghenelolo.

¹⁰ Thi larena wengi ragatigatiko vavana na mbowo thi larena wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyaniko, i rangi na i wa e ghemba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanjako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, “Mbanjake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorunjo Herod e nimae na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino.”

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe. ¹³ Pita i dighidighi e ghamba ruko

ghathinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴ I lonwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, “Pita iya i ndeghathigha etoke!”

¹⁵ Thi dagewe thina, “Ko mbwata u kabaleya.” Ko iyemaenge i rovrigheghe moli inja, “Emunjoru amalaghiniye.” Thi dagewe thina, “Ko mbwata le nyao thovuye iyena!”

¹⁶ Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷ Pita i vakatha nono wengi e nimae na thiya rokubaro, na i vamanjamanjalana wengi menjorongha na Giya i vanjunganjiya e thiyo tine. Na inja na thi utugiya wengi Jemes na lenji valiralonjwelonjweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanja regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thina, “Budakai me ghara Pita?” ¹⁹ Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vanjunganjiya ragatigatiko na i vaitongi, na inja na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

Kin Herod i mare

²⁰ Mbanako iyako Herod ghare i gaithi laghiye wengiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunji. Blastas iye kiniko le ngolo gharanjimbunjimbu laghiye. Vethi nanjo weya Kin Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kiniko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambanja, na va e mbanako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko. ²² Gharighariko thi warari le utuutuko kaiwae na thi kula thina, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.” ²³ E mbanako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyo thi lonjweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanjuga Jon Mak weinji, thi njogha Antiyok.

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Nyao Boboma i variyenjiya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjawe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kin Herod, na Sol. ² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i

dage wenji ija, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyenji.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i varyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras. ⁵ Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavaghareja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas. ⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavaghareja Loi le utu na i lonwe. ⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonweghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na ¹⁰ ija, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwana emunjoru na i tabona kwan. ¹¹ E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rojana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vanju. ¹² Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanja

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴ Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵ Vavaona Mosese le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas ija, “Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiya hu utuna.”

¹⁶ Amba Pol i yondoviri, i livaira nimae na ija, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene! ¹⁷ Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathanji thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine. ¹⁸ Theghathagha ghwevari e tine, lenji longalanga e njamnjam i ghatanaghathingi. ¹⁹ Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalanji Kenani e tine, ko amba i wogiya thelauko iyako

wengiya le gharighari Isirel na ghambanji. ²⁰ Iyako va i wo ngoreiya theghathegha hoseriyevari na ghwelima (450).”

“Iyako e gherye amba raghataghatha thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghalinae gharautu, ghambana. ²¹ Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegha ghwevari e tine. ²² Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharengu mboro.’ ²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiya va le dagerawe. ²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wengiya Isirel gharighariniyeko na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. ²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wengiya gharighari inja, ‘Hu renuwana thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e gheringu na ghino ma elo thovuyena valikaiwanju ya rakayathu gheghe ghae.’”

²⁶ “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. ²⁷ Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thina na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. ²⁸ Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na inja na thi tagavamare. ²⁹ Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. ³⁰ Ko iyemaenge Loi i vanjuthuweiru mare e tine, ³¹ na mbanja i ghanagha i yoyomara wengiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wengi.”

³² “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda, ³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya inja, ‘Ghen narungu. Noroke ya tabona ramanina ghino.’”

³⁴ “Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya inake wengiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injawa,

‘Mane u vatomwe len lolo boboma riwae i vwatha.’”

³⁶ “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambana i vakatha ngoreiya Loi le renuwana amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i

vwatha. ³⁷ Ko iyemaenge loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha.”

³⁸ “Iya kaiwae, lo bodaboda, nuwanjuiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numotenjgiya lemi thari na wo utunja e ghemi ngoreiyako. ³⁹ Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunja lemi tharina e tine na i vakathanja hu rumwaru Loi e marae, ko iyemaenge thela i lonjweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. ⁴⁰ Hu njimbukiki wagiya wenga na budakaiya Loi ghalinjae gharautu va thi utunjanji thava ne i yomara wenga, iya injake,

⁴¹ ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathanji mbanja e yawayawalimi ma hu lonjweghathi othembe lolo regha i vamanjamanjana e ghemi.’”

⁴² Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nanjo vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunjako. ⁴³ Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakunja Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonjwe Giya le utu. ⁴⁵ Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwaninja Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wengi thija, “Wo utunjakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenja wo wa wengiya thiye ma Jiu gharighariniye. ⁴⁷ Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime inja ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Kraisi kaiwae wengiya gharighari e valivanjake wolaghiye.’”

⁴⁸ Mbanja thiye ma Jiu gharighariniye thi lonjwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingji yawali memeghabananiye kaiwae, taulaghiko thi lonjweghathi.

⁴⁹ Ralonjwelonjweghathi thi ndethina Loi le utu e valivanjako laghiye iyako e tine. ⁵⁰ Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivanjako iyako tine. ⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwoviringi Loi i botewoyathunji kaiwae ma thi lonjwe lenji utu, ko amba thi wa Ikoniyam. ⁵² Ko iyemaenge ralonjwelonjweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniyam e tine

¹ Ikoniyam e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

² Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi. ³ Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare. ⁴ Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinae gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjijangiya lenji randeviva, thi woraweya lenji renuwana na regha thi munjeva thi yalawengiya ghalinae gharaghambi na thi gabongi e vari. ⁶ Ko iyemaenge mbanja ghalinae gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanja, na ghembaghamba vavanava, ⁷ na thi vavagharena Toto Thovuye wengi.

Pol na Banabas inanzi Listra na Deb

⁸ Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoie na ma mbanja regha i longa. ⁹ Mbanja regha i vandenje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonweghathi na valikaiwae riwaeko i thovuye. ¹⁰ Iya kaiwae Pol i kulawe inja, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i longa.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinanzi laghiye e ghalinanzi, vana Laikoniya, thina, “Ghimoghimoruke thiyake ngoranjiya loingi thi rakanjama weinda.”

¹² Thina Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovowowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinae gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi lonwe vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thina, ¹⁵ “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utuna Toto Thovuye wenga na mbala hu roitetengiye loi vatavatadina thiyena, na hu lonweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye. ¹⁶ Iye mbanja va i vivako gharighariniye va i vatomwenji

* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thina iye va utu gharawo weya Jeus na loi kwanikwanko vavana.

na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatomwe iyako wenga, iyemaenge iye mbanake wolaghiye ghaghareghare ina wenga kaiwae i vakathanjiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiyawe na i giya ghami lemoyo na warari i riyevanjara gharemina.” ¹⁸ Othembe wabwiko kaero thi lonjwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thetheghaniko wengiya ghalinae gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjijangji. Thi bigiya varivari na thi nge Pol, thi momodranjiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonjwelonjweghathiko thi meghilina, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanava, weiye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanja

²¹ Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonjweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanja.

²² Thi giya vavurigheghe wengiya ralonjwelonjweghathi e ghamba regha na regha na thi vavurigheghejanji na lenji lonjweghathi kaiwae thava thi ndenjogha, na thi dage wengi thina, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghamba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwengi weya Giya, iye kaero thi varemije, na i njimbukikingi.

²⁴ Amba thi ghathara Pisidiya ele valivanja na vethi vutha Pampiliya ele valivanja, ²⁵ na mbanja thi vavagharena Toto Thovuye wengiya Pega gharighariniye ko amba thi ranjiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanja. Ekelesiya Antiyok e tine iyava thi nanjo Pol na Banabas kaiwanji, thi vatomwengi weya Loi i njimbukikingi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathanji, na tembe thi utugiyava wengi thina, “Emunjoru Loi kaero i vugha lonjweghathi ghakamwathi wengiya thiye ma Jiu gharighariniye.”

²⁸ Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjijangjiya ralonjwelonjweghathi.

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Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thina, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” ² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye weinjijangji. Iya kaiwae ekelesiya

i tuthingiya Pol na Banabas weinjijangiya ralonwelonweghathi vavana na thi varyengi Jerusalem, vethi thuwengiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i varyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utunja wengiya ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. ⁴ Mbanja thi vutha Jerusalem, ekelesiya weinjijangiya ghalinae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi. ⁵ Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thija, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Moses le Mbaro ko amba muyai thi tabo na ralonwelonweghathi.”

⁶ Ghalinae gharaghambi weinjijangiya giyagiya thi mevathavatha na thi renuwanja utuutuko iyako kaiwae. ⁷ Mbanja molao moli thi utu renuwanja iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthingo na ya vavagharena Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi. ⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwanja, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathangi. ⁹ Loi le renuwanja e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari. ¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Moses le Mbaro? Vuyoweke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. ¹¹ Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

¹² Taulaghiko inanzi mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utunja lenji kaiwo e tine, Loi i vakaiwanjani na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

¹³ Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bodaboda, wo hu vandenengo, ¹⁴ Saimon kaero me utu wagiawe weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari. ¹⁵ Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thija:

¹⁶ ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiawe kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthingi na lo gharighari.

Loi ghalinae iyake, ¹⁸ vambe i utunava bigibigike thiyake mbanja i vivako.’”

¹⁹ “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wenji na ra munjeva tembe thi ghambuwa Mosese le mbaroko wolaghiye. ²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiya vowo kaiwae loi kwanikwan wenji. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. ²¹ Mbaroke thiyake wo thi ghabunggi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i rorolja wenjiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjiyangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi variyengi, weinjiyangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. ²³ Thi ligiya letake iyake wenji, iya ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine.”

²⁴ “Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo variyengi na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjiyangiya ghandaune thovuthovuye theghewo, Pol na Banabas, ²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Krais le kaiwo kaiwae. ²⁷ Iyake kaiwae wo variyengiya Judas na Sailas e ghemi na mbe thiye vara e ghalinanji thi utunja wenga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghaningiya ghaninga kaero thiya vowo kaiwae loi kwanikwan wenji, madibe na thetheghan thonjo thi ngaritena yawaliye e thiyo na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarithari thava hu vakatha. Thonjo ma hu vakathanjiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyenjiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. ³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjijanyiya ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. ³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi varyengi thi njogha Jerusalem wengiya thiyema va thi varyengima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyanyiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.” ³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghati wengi. Banabas i vangwa Mak na weiye, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiye le mwaewo ne i njimbukikingi, na thi varyengi. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.

16

Timoti weiyanyiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Lистра. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. ² Ralonwelonweghathi inanji Lистра na Ikoniya thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vangwa na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik.* ⁴ Mbanja vethi vutha e ghembaghembama regha na regha, thi utugiya wengiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵ E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utuna Toto Thovuye Eisiya ele valivanga, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanga. ⁷ Mbanja thi vutha Misiya ele valivanga, thi mando na thi munje thi wa Bitiniya ele valivanga, ko iyemaenge Jisas Une mava i vatomwe wengi, ⁸ iya

* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuvu, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

kaiwae mbema thi ghatharaenje Misiya ele valivanja na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nango vurigheghe weya Pol ija, “U mena Masedoniya na u thalavuime.” ¹⁰ Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wenji.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanja na wo iteta Treos, wo wa vo womaru Samotres. Mbanjamba vena wo wareri na vo womaru Niyopolis. ¹² Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghemba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³ Sabat e tine vo rakanji e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nango na gheko na wo ya yaku na wo utu wenjiya wanakau vavana inanzi gheko. ¹⁴ Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandene Pol le utuko na i lonweghathi. ¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nango vurigheghe weime ija, “Thongo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwonjiya Pol na Sailas e thiyo

¹⁶ Mbanja regha wo longalanga ghamba nango kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji. ¹⁷ Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye ija, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utunja ngononga na hu vaidiya vamor.” ¹⁸ Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, “Jisas Krai e idae ya dage e ghen na u rangi weya wevona.” E mbanjako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawenjiya Pol na Sailas na thi yovangu wenjiya rambarombaro e ghamba maket. ²⁰ Thi vanjurawenji kot gharavakatha e maranji na thi kula ghalinanzi laghiye wenji thija, “Ghimoghimoruke thiyake thiye Jiu, thi vamurumurungiya gharighari gharenji, ²¹ Kaiwae thi vavagharena mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

† **16:10** E righethoruke iyake ambama iyavara iñake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weye Pol inanzi e ghemba laghiye regha idae Treos.

²² Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. ²³ Mbanja thi yabibingi laghiye moli na e ghereiye thi vanjuruwongi e thiyoko tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiya wewongi, thava ne thi vo. ²⁴ Ranjimbunjimbuko i wo wagiya weya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjulughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyoko na ragatigati lenji randeviva i lonweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. ²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao. ²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. ²⁸ Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinae laghiyewe ina, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

²⁹ Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. ³⁰ Amba i vanju rangiyangi eto na i dage wengi ina, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamaru?"

³¹ Thi gonjoghawe thina, "U lonweghathigha Giya Jisas amba ne u vaidiya vamaru, ghen na tembe ngoreiyeva len ngolona gharayakuyaku." ³² Amba thi vavagharena Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. ³³ Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. ³⁴ Amba i vanjungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, "U rakayathungiya ghimoghimoruke thiyake." ³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemalili."

³⁷ Ko iyemaenge Pol i gonjogha wengi ina, "Ghime Rom le ghamba mbaro gharighariniye. Thonjo menda wo thi vanivanjime ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwoime e thiyoko. Iya kaiwae ma valikaiwae mbema thinaenge kaero wo wa, mbe thiye vara thi mena thi vanjuranjiyame."

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, ³⁹ amba thi wa na vethi vata sori wengi. Thi vangu rangiyangji iyena, amba thi nanjo vurigheghe wengi na thi iteta ghembako iyako. ⁴⁰ Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

17

Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. ² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae. ³ Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjoruja Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, “Jisas, iya utuniya ya utunake wenga, iye Mesaiya.” ⁴ Jiu vavana thi wovaemuemunjoruja Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramarangi, vethi vangungiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjiyangji na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vangu rangiyangji wabwiko laghiye e maranji. ⁶ Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungji wengiya ghembako gharambarombaro. Amba thi layo kulakula thiya, “Gharigharike thiyake thi varetu ghembaghembake wolaghiye ma thiyavake!”

⁷ “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thiya kin regha mbe inaweva, idae Jisas.” ⁸ Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wengi. ⁹ Ghembako gharambarombaro thiya na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiya maniko iyako amba thi rakayathungi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou enjena, ralonwelonweghathi thi vavonangiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. ¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandene wagiya, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le

utuutuko thiyako emunjoru. ¹² Iya kaiwae thiye Jiu thi ghanagha thi lojweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lojwevaidiya Pol i vavaghareña Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiya gharighari e ghembako tine. ¹⁴ E mbanako iyako ralojwelojweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. ¹⁵ Gharighariko iyava weinjiko Pol vethi vanjurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbanja Pol ina Atens i rorogha wengiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine. ¹⁷ Iya kaiwae i wogaithi weiyangi Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. ¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiva weinji Pol. Vavana thina, “Ngamake ne i utuna budakai?” Na vavana tembe thina, “O, nuwaiya i utuna valivanga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareña Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thina, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavagharenake. ²⁰ Kaiwae renuwana iyana ghalowalowa amba i thona weime na nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjiyanga ghemba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwana togha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wengiya giyagiyako ina, “Ago laghiye Atens ghimoghimoruniye. Kaero ya thuwenga ghemi hu kururu valana wengiya lemi loingike. ²³ Kaiwae mbanja ya longa e ghambamike tine na ya ghewongiya lemi ghamba

* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iye raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghamba e tine wabwike theghewo thi vavaghareña renuwanga ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambuga amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareña yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lojweghathiko ngoreiye — loingi ma thi renuwana lolo le thovuye kaiwae. Stoik thi ghambuga amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareña gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbarona, i vambuthuna le ghareghare na valikawai e renuwana na valikawai ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoronga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoronga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na ranjawa valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenje ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae ‘yawalinda righeya amalaghiniye, weinda ra longalonga na weinda ra yakuyaku.’ Ngoreiya lemi rarorori regha va inja, ‘Le njanja ghinda.’”

²⁹ “Mbwana, Loi le njanja ghinda, iya kaiwae ma valikaiwae ra renuwana na ranjawa Loi iye ghayamoyamo ngoreiya thimba vata-vatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. ³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararenja wengi. Ko mbanjake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi, ³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghiye weinda na kaiwae tembe i vanguthuweiruva loloko iyako mare e tine.”

³² Mbanja thi lonjwe Pol i ututu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenje vavana thiya, “Nuwameiya mbowo u utunjawa utuutuke iyake weime na wo lonjwe.” ³³ Iyako e ghereiye Pol i itetengi. ³⁴ Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyonyias, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

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Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kinj idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, ³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunenja. ⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanjako laghiye e vavaghare, i vavurigheghenja wengiya Jiu inja, “Jisas iye Mesaiya.” ⁶ Ko iyemaenje mbanja Jiu thi ngiwoyathu Pol na thi

utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botowe Toto Thovuye. I vanuwoviringi ina, “Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharena Toto Thovuye wengi.”

⁷ E ghoreiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonwe Pol le utu, thi ghanagha thi lonweghathi na thi bapitaiso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe ina, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! ¹⁰ Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” ¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vangothiye, i vavagharena Loi le utu wenjiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarobaroko na thi munjeva vethi kot. ¹³ Thi wonjowe Pol thiya, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenjiya Jiu ina, “Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandene lemi utuna. ¹⁵ Ko ghemi, utuutu, idangi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.” ¹⁶ Amba i vagege rangiyangi e ghamba kotiko tine. ¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol ina na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.* ¹⁹ Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. ²⁰ Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwana ngoreiye. ²¹ Ko amba muyai i wareri, i dagerawe wengi ina, “Thongo Loi le renuwana ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwana. Mbanja va i vavagharevao, thi tena umbaliyeko.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyanjiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurigheghengiya ralonwelonweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

²⁴ Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara. ²⁵ Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weye le gharematuwo i vavaghare na budakaiya i utuja Jisas kaiwae emunjoru moli, ko iyemaenje mbe i ghareghare enge Jon le bapitaiso utuutuniye. ²⁶ Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weye le gharematuwo. Mbanja Prisila na Akwila thi lonwe le utuko thi yovanju e lenji ngolo na vethi vamanjamanjala budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurigheghena na thi roriya leta yangara i wa wengiya ralonwelonweghathi inanji Akaiya e tine, thija, “Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonweghathigha Jisas i thalavu wagiawengi. ²⁸ Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoru wengi Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

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Pol le kaiwo Epesas e tine

¹ Mbanja Apolos vambe ina Korinita, Pol mbe i reja enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko, ² amba i vaitongi inja, “Mbanja hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thija, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³ Amba Pol i vaitongi inja, “The vavaghare va hu ghambu mbanja hu bapitaiso?”

Thi gonjoghawe thija, “Jon le bapitaiso.”

⁴ Pol inja, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wengiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.” ⁵ Mbanja thi lonwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. ⁶ Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighalija vavanava na thi utuja toto i mena weya Loi. ⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. ⁹ Ko iyemaenje vavana gharenji i vurigheghe

na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vanjungiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. ¹⁰ Va i vakavakatha ngoreiyako theghathegha umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. ¹² Ngoreiye ghaghairo ghaghethavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao rarithari thi rakanji wenji. ¹³ Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonjalonga tine thi variye rangiyangiya nyao rarithari. Thi munjeva thi vakaiwona Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wenjiya nyao rarithari thina, "Jisas iya Pol i vavagharenako e idae wona hu rangi." ¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha. ¹⁵ Ko iyemaenge mbanja regha nyaoko rarithari i dage wenji ina, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?" ¹⁶ Amba amalako nyaoko rarithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yavwatatawana laghiye moli Giya Jisas idae. ¹⁸ Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji. ¹⁹ Thavala va thi vakaiwonangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thonjo thi vakunenangiya bukoko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tausana. ²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Ina, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom." ²² I variyengiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

Gaithi i yomara Epesas e tine

²³ E mbanako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. ²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunena wenjiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe. ²⁵ I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji ina, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. ²⁶ Kaero tembe ghamimberegha hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma

loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharitharija la manike le ghamba mena idae. Na tembe ngoreiyeva, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Atemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wengi na thi kulakula ghalinjanji laghiye thiya, “Ghinda ra kururu weya la loi wevoke Atemis, idae i laghiye moli.” ²⁹ Kaero gaiti laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenjiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi vovangungi na vethi rakaru e ghamba mevathavatha regha tine. ³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. ³¹ Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nanjo vurigheghewe thava ve rangi e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Atemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, “Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli.”

³⁵ Amba ghembako gharambarombaro lenji randeviva ija na thi rokubaro na i dage wengi ija, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonjanjiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu vangumenanjiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwana iyako na vethi wogiya wengi. ³⁹ Ko thongo lemi renuwana vavanava mbe inawe na nuwamiya hu woranjiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le woranjiya. ⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaiti. Thongo thiya ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vvatubweke ma e righerighe.” ⁴¹ I utuvao iyako i dage wengi na thi rakawa.

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Pol i vaghiliya Masedoniya na Grik e lenji valivanja

¹ Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathanjiya ralonwelonweghathi, i giya vavurigheghe wenji na i ghaolonangi, amba i itetengi na i wa Masedoniya. ² I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wenjiya gharighari, ko amba ve vutha Grik ele valivanja, ³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonwevaidiya Jiu thi vona ghae na thi munjeva ne thi unghi. I viva le renuwana na tembe i ghatharava Masedoniya. ⁴ Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewova Taikikas na Tropimas thi mena Eisiya ele valivanja. ⁵ Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. ⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wenjiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwajakikiya Jisas le mare. Pol i vavaghare wenjiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. ⁸ Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. ⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. ¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva." ¹¹ Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwajakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. ¹² Gharighari thi yovanjaguya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva wo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i rena bode. ¹⁴ Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. ¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶ Pol va le renuwana ngoreiye na wo womarenawa Epesas na thava i vakowana ghambanja Eisiya ele valivanja, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thongho valikawaiwae.

Pol i lavolevolenjiya Epesas giyagiyanie

¹⁷ Ko iyemaenge mbaṅa Pol vamba ina Mailitas kaero i variya toto wenḡiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. ¹⁸ Mbaṅa thi vutha kaero i dage wengi ina, “Kaero hu gharegharengo mbaṅa va ya yaku weinguyanggiya ghemi, i ri mbaṅaniye va ya vuthakai wenga Eisiya ele valivanḡake tine. ¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghathi vuyowo thi ghanagha thi rakarakarangi wenḡiya Jiu kaiwae mbaṅa lemoyo va thi vona ghanḡu. ²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikaiwae i thalavunḡa, ko iyemaenge ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹ Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanḡiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghanda Giya Jisas.”

²² “E mbaṅake iyake Nyao Boboma i mbaronḡo na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³ Mbe ya ghareghare enḡe vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. ²⁴ Ko iyemaenge ma ya renuwana yawalinḡu kaiwae na yanja iye bigi laghiye e maranḡu. Mbema nuwanḡuiya enḡe vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utunḡa Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵ “E mbaṅake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbaṅa reghava hu thuwengo. ²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke, Loi le renuwanaḡo wolaghiye kaero ya utunḡavao e ghemi, ma te ya ravunyivunyiva regha e ghemi, na thonḡo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. ²⁸ Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. ²⁹ Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanḡiya sip. ³⁰ Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunḡa utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanḡuruwonḡi e lenji wabwi tine. ³¹ Iya kaiwae hu njimbukikinga na hu renuwanaḡikiya theghathegha umboto e tine, gougou na ghararaghiye mbaṅa regha na regha e tine, ya vavanuwoviringa weiye lo randa.”

³² “Ya bigirawenḡa Loi e nima e ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenḡa na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanḡona e ghemi. ³³ Ma ya maralogheloghenja lolo regha le mani o ghakwama. ³⁴ Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwonja nimanimanḡuke na thebigiya ghino na wouneke nuwameiya wo vaidinḡi. ³⁵ Na mbaṅake wolaghiye ya vatomwe kamwathi wenga, thonḡo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunḡiya thavala kaero thi rovala, na ra renuwanaḡikiya Giya Jisas le utuma iya injama,

‘Thonjo mbema ra mbanimba enge ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.’”

³⁶ Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo. ³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye. ³⁸ Lenji nuwathari righethoru moli iya Pol le utuke inake, “Ma tene mbanja reghava hu thuwengo.” Amba weinji na vethi vanjurawe e wanja.

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Pol i wa Jerusalem

¹ Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. ² E ghembako iyako wo vaidiya wanja reghava i warerija Poenisiya, wo thawe na wo kuki. ³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareja e yaghalaniyeko vo womavutha Siriya ele valivanja vo womaru Taiya na thi vanja wanjako ghaghadowe. ⁴ E ghembako iyako tine wo vaidinjiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le woranjiya wenji thi dage weya Pol na thava i wa Jerusalem. ⁵ Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganja, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, ⁶ amba wo mwaewo weimangi na thiye na ghime wo veitetenjaime, ghime wo tha e wanjama na thiye thi rakanjogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wenji mbanja regha. ⁸ Mbanjambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthinjiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninja ghagiya regha Jerusalem e tine. ⁹ Le nganja gagamaina theuvari. Thiye Loi ghalinae gharautunji, na thi utuuta Loi ghamberegha ghalinae wenjiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹ I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanima, na inja, “Nyao Boboma inja ngoreiyake: ‘Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi ngoreiya iyake, na thi vanjugiya wenjiya thiye ma Jiu gharighariniye.’”

¹² Mbanja wo lonwe utuutuko iyako, weimangiya ghembako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. ¹³ Amba Pol i dage weime inja, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngarango enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine.” ¹⁴ Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wona, “Loi le renuwanja ngoreiye ne i yomara.”

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem.
¹⁶ Weimangiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghen a gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanjavathaimwe weiye lenji warari. ¹⁸ Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi. ¹⁹ Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

²⁰ Mbanja thi lonwe utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thina, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. ²¹ Thiye thi lonwe Jiu inanji e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji nganga, na thava thi ghambugha ghandathanavuke. ²² Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke. ²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. ²⁴ U wa weinangiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vowo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboroboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵ Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utunja lama mbaro wengi wona, 'Ghaninga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarithari thava hu vakatha.' "

²⁶ Mbanjambanja vena, Pol weiyangiya ghimoghimoruko theghevari na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravovovowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravovovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambanja (mbanjapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanja thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, ²⁸ thi kula ghalinjanji laghiye na thina, "Isirel ghimoghimoruniye, hu mena hu thalavuiwe! Amalake iyake i wa wengiya gharighari e valivanjake wolaghiye na le vavaghare i thigiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo

Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwongiya thiye ma Jiu e tine.”²⁹ Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weye Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirangiya e Ngolo Bobomako tine na thi kingiya ghathinimba. ³¹ Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiŋava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. ³² E mbanako vara iyako, i vanjungiya ragagaithi vavana weinjiyangiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwenjiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko inja, “Thela amalake iyake, na me vakatha budakai?” ³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjwa Pol na thi yovanju e lenji barek. ³⁵ Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. ³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiŋa, “Hu tagavamare!”

Pol i utu wenjiya wabwiko

³⁷ Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, “Thare valikaiwae ya utuŋa bigi regha e ghen?”

Rambarombaroko ghare i yo i gonjogha weya Pol inja, “Ko ana u ghareghare vanja Grik? ³⁸ Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?”

³⁹ Pol inja, “Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu wenjiya gharigharike.”

⁴⁰ Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amba i livaira nima e wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vanja Arameyik na i venji inja:

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¹ “Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuŋa budakaiya va i yomara.” ² Mbanja thi lonje i vanja Arameyik mbema thiya rokubaro vara.

Amba Pol inja, ³ “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. ⁴ Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana yanja na thi mare. Ya ngarinjiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo. ⁵ Ravovowowo laghilaghiye

lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruna iya lo utuke. Va ya bigiya leta vavana wenji na ya yobigi wenjiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjiya Jisas gharaghambu ya vanjumenanji Jerusalem na thi giya vuyowo wenji.”

Pol i utuna ngorongwa va i vaidiya Jisas e kamwathi mborowa
(Vak 9:1-19; 26:12-18)

⁶ “Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayango. ⁷ Ya dobu e thelauko vwatae na ya lonwe ghalighalija regha i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

⁸ “Ya vaito yana, ‘Giyana, thela ghen?’ ”

“I gonjogha e ghino ina, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowanawe.’ ⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighalijako mava thi lonwe.”

¹⁰ “Ya vaito yana, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako ina, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’ ¹¹ Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

¹² “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyena. ¹³ I mena i ndeghathi e ghadidingu na i dage e ghino ina, ‘Ghaghanju Sol, u yathindale!’ E mbanako iyako ya yathindale na ya thuwe. ¹⁴ Amba ina, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonwe i utu ghamberegha e ghalinae. ¹⁵ Ne u tabona utuniye gharautu wenjiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonwe ne u utunangi. ¹⁶ Na e mbanake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’ ”

¹⁷ “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghere regha i yomara e ghino, ¹⁸ na e tine ya thuwe Giya i dage e ghino ina, ‘U yoruku! U iteta Jerusalem e mbanake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonweghathi.’ ”

¹⁹ “Ya gonjoghawe yana, ‘Giyana, thi ghareghare wagiya va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabonjiya thavala thi lonweghathinge. ²⁰ E mbananiye va thi tagavamare ghanirautu Sitiven, ghino vambe inangu gheko ya ndeghathi na ya wovathovuthovuyena le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’ ”

²¹ “Amba Giya i dage e ghino ina, ‘U wa; ya variyenge na u wa e valivanja bwagabwaga wenjiya thavala ma Jiu gharighariniye.’ ”

Thi munjeva thi yabiba Pol

²² Wabwiko laghiye thi vandene Pol ghaghad i utuna thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye

thiņa, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

²³ Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvoreņa vugha. ²⁴ Ragagaithi lenji rambarombaro iņa na thi vanġuruwo Pol e barekiko tine na i dage vurigheghe wenġi thi yabiyabibiņa na i utu emunġoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. ²⁵ Ko mbaņa thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko iņa, “Ngoronġa, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonġo mamba hu vakatha ghakot?”

²⁶ Mbaņa randevivako i loņwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae iņa, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

²⁷ Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito iņa, “Wo u varumwara nuwanġu, mbema emunġoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe iņa, “Ko mbwana.”

²⁸ Amba rambarombaroko iņa, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol iņa, “Ko ghino va thi ghambiņġo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

²⁹ Vavana va thi munjeva thi yabibi, e mbaņako vara iyako thi ndenġogha, na rambarombaroko ghamberegha i mararu mbaņa i loņwe Pol iye Rom le ghamba mbaro loloniye, iya meņake na thi ngari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranġi

³⁰ Mbaņambaņava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiya we budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na iņana ravowovowo laghilaghiye na randevivanġi thi mevathavatha Jiu lenji kot laghiye, amba i yovanġuya Pol na ve ndeghathi e maranġi.

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¹ Pol mbe i vonjimbughathinġi vara Jiu lenji kot laghiye, na iņa, “Giyagiyana, bigibigike wolaghiye va ya vakathanġi na ghaghada noroke Loi kaero i thuwevaonġi, iya kaiwae ma ya monġina na budakaiya ya utuņa i ranġima e gharenġuke kaiwae ya ghambugha le mbaro.” ² Mbaņako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, iņa na thavala thi ndeghathi Pol e ghadidiye thi tagathegħa thegheniye. ³ Pol i dagewe iņa, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanġonġo, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae uņa na thi tagathegħa thegheniņġu.”

⁴ Thavala va thi ndeghathi e ghadidiye thiņa, “Me ngoronġa na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵ Pol i gonjogha wenji inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, “Tha u utuvathari weya lemi randeviva.’”

⁶ Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine inja, “Oghaghanju, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸ kaiwae Sadusi thiya ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanjiwe. ⁹ Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vangurangaia wabwiko e tinenji na thi yovangu e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwangu Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴ Thi wa wenjiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba weya ghaninga ghaghada wo tagavamare Pol. ¹⁵ E mbanjake iyake weimiyangaia Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hunana i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiawe na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe inja, “U yovanguya theghake iyake weya lemi rambarombarona na i worangaia le renuwajana laghiyewe.” ¹⁸ Kaero randevivako i yovanguya theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangaia utuutu regha e ghen.”

¹⁹ Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito inja, “Nuwaniya u utuja budakai e ghino?”

²⁰ Theghako ija, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanguya Pol wengiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. ²¹ Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako ija, “Tene u ndeutugiyaweve lolo regha iya renuwana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo ija, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanja, hu raka Sisariya. ²⁴ Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵ Amba i roriya leta yangara, ija ngoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyandundunde ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye. ²⁸ Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi. ²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikawai e mare o i ru e thiyo. ³⁰ Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanju i maya na ya variye e ghen. Ya dage wengiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vangwa Pol ghaghada Antipatris. ³² Mbanjambanja iyana, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³ Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weiye ghaletama. ³⁴ Gawanako i vaona letako na i vaito Pol thevalivanja i menawe. Mbanja i ghareghare Pol i mena Silisiya, ³⁵ amba i dagewe ija, “Iya thi wonjowengena wo thi vutha amba ya vandene len utuutu.” Amba ija na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

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Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ² Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjowe kaiwae, inja, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. ³ Len vakathangiko thiyako e valivanagake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴ Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimbana, iya kaiwae ya nanjo e ghen na u vandenje lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanathanarike i vamurumuru Jiu gharenji e valivanagake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶ Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivana lama mbaro e tine. ⁷ Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurigheghe i vanju weime, ⁸ amba inja na wo mena e ghen na wo utugiya lama wonjoweke righe e ghen. Thongo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweke righe weya loloke iyake i emunjoru.” ⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweke iyako na thina emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomwe Pol ghambana i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaronja vanautumake iyake, ya warari ya giya ghatombe na u vandenje. ¹¹ Thongo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. ¹² Thiye iya thi wonjowengoke mava thi thuwengo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine. ¹³ Lenji wonjoweke e ghino ma valikaiwanji thi vaemunjoruna e ghen. ¹⁴ Ko iyemaenge ya dage emunjoru ya ghambughu Jisas le Kamwathi iya thina na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinjae gharautu lenji rororiko wolaghiye. ¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶ Iya kaiwae mbanjake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanguiya ya mena ya vowo weya Loi. ¹⁸ E mbanjako iyako thi thuwengo e Ngolo Boboma tine. Mbanjako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. ¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino

valikaiwanji thi utuḡa wonjoweniye e ghen. ²⁰ O thonḡo thiye iya kaero inanjike gheke thi utuḡa e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanḡo. ²¹ Ko bigi regha enḡe va ya vakatha e mbanjako iyako e maranji, va ya kula ghalinḡu laghiye na yanja, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonḡweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’”

²² Pilikesa vama i ghareghare wagiyaŵe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanjako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwanja lemi kotike kaiwae.” ²³ Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vanḡwa loloke iyake na mbema u njimbughathi enḡe, ko thava u vakatha ghambaro na i vurigheghe, na thonḡo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandeḡe Pol i utu

²⁴ Mbanja vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiḡa na thi vanḡumena Pol wenḡi i utuḡa Jisas Kraiŵ ghalonḡweghathi kaiwae na thi vandeḡe. ²⁵ Amba Pol i utuḡa ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utuḡa bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thonḡo mbanja regha i thovuye e ghino amba ya kulava e ghen.” ²⁶ E mbanjako iyako Pilikesa le renuwanja inja enḡe Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

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Pol i nanḡo na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enḡe Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utuḡa Pol ghawonjowekowe. ³ Thi nanḡo vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴ Pestas i gonjogha wenḡi inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵ Iya kaiwae lemi randevivana vavana thi mena weinḡuyanḡi wo raka Sisariya, na thonḡo le thari regha inawe, thi utuḡa ghawonjoweko e ghino.”

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanḡumena Pol. ⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghilinja na thi utunḡanḡiya ghawonjowe vuyowaenḡi, ko iyemaenḡe ma valikaiwanji thi vaemunjoruḡa.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandeje len kotina gheko?”

¹⁰ Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiya, ghino ma ya ndevakatha vathari mun bigi regha wenjiya Jiu. ¹¹ Ko iyemaenge thonjo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nanjo na hu rakayathungo. Ko iyemaenge thonjo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawenjo e nimanji ghare. Ya nanjo nuwanjiya ya wa Rom na Sisa ve vandeje lo kotike.”

¹² Pestas weiyangiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yaja u wa weya Sisa.”

Pestas weiye Kinj Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyu tine. ¹⁵ Mbanja va ya wa Jerusalem, Jiu lenji ravowowowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶ “Ko iyemaenge ya dage wenji yaja, ‘Ghime Rom ma ghamath-anavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thonjo ma i ndeghati gharawonjoweko e maranji na i utu ghamberegha kaiwae.’ ¹⁷ Va weinguyangi wo rakamena gheke, na va mbanjambanja vena ma te ya roroghaghava, ya wa ya yaku e ghamba kot kaero yaja na thi vangumena Pol. ¹⁸ Mbanja gharawonjoweko thi yondo na thi utu, thariko ya wa renuwangijimo na ya munjeva ne thi utunangi, mava thi ndeutuna mun. ¹⁹ Ko iyemaenge lenji wogaithiko weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva. ²⁰ I vakathango nuwangu i unouno, ngoronga ne yaja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thonjo nuwaiya i wa Jerusalem na va vandeje le kotiko gheko. ²¹ Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaja na mbowo thi njimbughathiva ghaghada thonjo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

²² Amba Agripa i dage weya Pestas inja, “Nuwanjiya wombereghake wo ya vandeje lolona iyana le utu.”

Pestas inja, “Evole amba yaja na i mena, na wo u vandeje le utu.”

Pol i utu wenjiya Agripa na ghaune

²³ Mbanjambanja vena Agripa na Benis thi njimbo vwenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjyangiya ragagaithi lenji rambarombaro na ghembako giyagiyanie. Pestas

inja na thi vanjumeni Pol. ²⁴ Amba Pestas inja, “Kinj Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanzi Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinjanji laghiye thinja, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ ²⁵ Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. ²⁶ Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumeni na i ndeghathi e maran, Kinj Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷ E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weye Sisa na ma ya woranjiya ghawonjoweko righe weya giyako iyako.”

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¹ Amba Agripa i dage weya Pol inja, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ² “Kinj Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuna bigibigiko iya kaiwanji na Jiu thi wonjowengowe. ³ Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandene lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine. ⁵ Mbanja molao moli thi gharegharengo na valikaiwanji thi utuna utuutuningu, thonjo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kiwala wabwike wolaghiye lenji mbaro. ⁶ Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wenjiya orumburumbume. ⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kinj, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.” ⁸ Amba Pol i dage wenjiya Jiu, inja, “Ngoronga enge na lemi renuwana hu munjeva Loi ma valikaiwae ne inja na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiya Jisas rara Nasaret gharaghambu. ¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwanjiya Loi le gharighari e thiyo tine, na ghanjimbanja thi tagavamarengi ghino te vambe ya wovairiva ghamwanju lenji mare kaiwae. ¹¹ Mbanja i ghanagha ya wa e ngolo kururu wenji, na ya giya vuyowo wenjiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharija. Gharenju i gaiti wanangi

laghiye moli, iya kaiwae va ya wa e ghembaghemba vavana eto na va giya vuyowo wenjiya ralonwelonwewghathi gheko.”

Ngoronga Pol i tabona ralonwelonwewghathi
(Vak 9:1-19; 22:6-16)

¹² “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wenjiya ravowovowo laghilaghiye na ya lonjana Damasiko. ¹³ O kin, vamba inanju e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. ¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalina regha, vanja Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonjo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’”

¹⁵ “Amba ya vaito yanja, ‘Thela ghen, Giyana?’”

“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. ¹⁶ E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wenji gharighari vavana. ¹⁷ Ne ya vamorunge wenjiya Jiu na thiye ma Jiu iya ya varyengena wenji. ¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi ranji Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wenji.’”

¹⁹ “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyaewe. ²⁰ I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenjiva thiye ma Jiu gharighariniye. Ya vavaghare wenji na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. ²¹ Iyake kaiwae Jiu thi yalawenjo e Ngolo Boboma tine na thi munjeva thi tagavamarenjo. ²² Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weiye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara. ²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye manjamanjala i vatomwe vamoru ghakamwathi wenjiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i ututu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalinae laghiyewe inja, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe inja, “Pestas giya laghiye, ghino ma ya kabaleya. Ututuko ma utunjangiko utu emunjoru na thi rumwaru. ²⁶ Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare

bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”²⁷ I dage weya Kin Agripa inja, “Kin Agripa, thare u lonweghathinjiya Loi ghalinae gharautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae inja, “U renuwana valikaiwan enge u valogha nuwanu na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?*

²⁹ Pol i gonjoghawe inja, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanjiya weinjanjiya gharigharike iya methi vandene lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

³⁰ Amba kinjiko weinjanjiya gawanako, Benis na gharighariko wolaghiye iya me weinjanjiko thi rakayondo,³¹ thi rakarangi eto na thi veutu wenji thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas inja, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

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Pol i tha e wanga na i wa Rom

¹ Mbanja gawana inja na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.”² Wo rakatha e wanga regha i mena Adramitiam. Wangako iyako va i warerinjaniya ghembaghemba vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

³ Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwenjiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye. ⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanja. ⁶ Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerija Itali, inja na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko. ⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krais.”

⁹ Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja* kaero iko. Ma te valikaiwaeva ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wengi inja, ¹⁰ “Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.” ¹¹ Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³ I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwana thina enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivorena yanje na mbe wo woma ngalai vara Krit ghadidiye. ¹⁴ Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thina, “Malaghaiwabu,” i u na i njama e raurauko. ¹⁵ Mbanja i nje wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronjame. ¹⁶ Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorena ndinji na wo ngarighathi wagiya. ¹⁷ Thi wovorena ndingiko na thi ngari wagiya, amba thi momoda thiyo na i vaghiliya wangako, thi ngarinji na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njoja mwenja na mbema ndewendeweko vara i mbaronja wangako. ¹⁸ Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. ¹⁹ Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. ²⁰ Mbanja vama i ghanagha mava wo thuwe varae o ghitarra na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

²¹ Mbanja gheviya vama thi ghinagha vorena, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, “Giyagiyana, thonjo mendava hu lonweghathigha lo renuwajama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²² Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. ²³ Me gougou, Loike iya ghino ya varemijeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwanju, ²⁴ amba inja,

* **27:9** Va mbanjara theghatheghe regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteninji lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanjako iyako tine.

‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.’²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminka Loi ne i vakatha ngoreiya me le utuko e ghino.²⁶ Ko iyemaenge ne ra dune e raurau regha.”

Wangako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadidiye.²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas.²⁹ Lenji mararu kaiwae, thina ne iwaenge i yambivorenaime e ragha vwata, iya kaiwae thi dungiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya.³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoja ndingi, na lenji varivoru thina va thi raka e ghandamwako na vethi dungiya yanje vavanava.³¹ Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva ina, “Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.”³² Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Ina, “Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghaninga mun.³⁴ E mbanake iyake ya nanjo vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.”³⁵ Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan.³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan.³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghwona (276).³⁸ Woya ghaninga ghaghad ngamoime i thiga, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe.⁴⁰ Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko.⁴¹ Ko iyemaenge wangako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyaawe, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo.⁴³ Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai

na thi gaeru vanatina ⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

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E raurau Malita e tine

¹ Mbanja vama iname vanatina, ko amba wo lonwe raurauko iyako idae Malita. ² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa. ³ Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nima. ⁴ Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nima kaero thi veutu wenji thina, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e yawayawaliye.” ⁵ Ko iyemaenge Pol i yaweyathu mwatako e nima na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. ⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thinaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thina, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanji e valivanjako iya wo yakuyaku ghadidiyeko. I vanjvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine. ⁸ Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanjo kaiwae, i liraweya nima e vwatae, na i thawari. ⁹ Iyake e ghereiye thi bigimenangiya ghambewghambwerako wolaghiye e raurauko iyako tine na i thawaringi. ¹⁰ Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki ¹² na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. ¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghenagheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. ¹⁴ Wo vaidingiya ralonwelonwoghathi vavana gheko. Thi nanjo weime na mbowo wo yaku weimanji wik umbwara, ko amba wo lonja na wo wa Rom.

¹⁵ Mbanja ralonwelonwoghathi Rom e tine thi lonje utuutunime, kaero wo ghembeghema Rom, amba vavana thi rakamena e ghamba regha idae Apaiyas Maket na vavana thi rakamena e ghamba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenjiya gharighariko thiyako i vamatuwonja ghare na i tarawenja

* 28:4 “Raghatha” iye Grik lenji loi wevo.

Loi. ¹⁶ Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weye gharanjimbunjimbu raga-gaithi regha.

Pol i vavaghare wengiya Jiu Rom e tine

¹⁷ Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi ija, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo na thi vanjurawengo Rom e nimanji ghare. ¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. ¹⁹ Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjava kamwathi regha, lo renuwanja mbema ya nanjo enge nuwanjiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwanja na yanjava ya wonjowengi lo vali Jiuko. ²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghaga, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

²¹ Thi gonjogha weya Pol thiya, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utunja mun utunin raithari. ²² Ko iyemaenge nuwameiya wo vandenje len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

²³ Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utunja emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghalinae gharautu lenji rorori. ²⁴ Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi. ²⁵ Tomethi lenji renuwanja, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ija, “Nyao Boboma va i utunja emunjoru wengiya orumburumbunda mbanja i utu Aiseya e ghae, ija ngoreiyake:

²⁶ U wa vo utu wengiya gharigharike thiyake na unja:
Ne hu vandenje valanja, ko iyemaenge mane hu ghareghare,
ne hu thuwe valanja, ko iyemaenge mane hu ghareghare.

²⁷ Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi voviya yanawanji, na thi kikimare,
mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

²⁸ “Iya kaiwae nuwanjiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengiya thiye ma Jiu gharighari na ne thi vandenje.” ²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wengi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenjangi, ³¹ na i utuna wengiye Loi le ghamba mbaro utuutuniye, na i vavaghare wengi Giya Jisas Krais kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanzi Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanzi Jerusalem e tine (15:25-28).

Tembe ngoreiyeve e letake iyake tine Pol i utuja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, “Toto Thovuye i worangiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi.” Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18–3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21–4:25). Na Pol tembe i utujava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenjanda (Vangothiye 5–8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, “Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewongi?” Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenjanda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandaune na wenjiya rambarombaro (12:1–15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanzi Rom e tine (Vangothiye 16).

¹ Ghino Pol, Krai Jisas le rakakaiwobwaga na ghalinjae gharaghambi. Loi va i ghathango ya tabo ghalinjae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinjae gharautu thi worangiya na thi rorinjona Buk Boboma e tine. ³ Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye, ⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino,

ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanḡa na valivanḡa thi loḡweghathi na thi ghambu. ⁶ Na ghemi tembe ḡgoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanḡa na hu tabo Jisas Kraiḡ le wabwi gharighariniye.

⁷ Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovuḡa na kaerova i ghathanḡa hu tabo le gharighari.

Ya nanḡo weya Loi Ramanda na ghanda Giya Jisas Kraiḡ lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ḡgoreiyake: Weya Jisas Kraiḡ ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi loḡweghathi weya Kraiḡ valivanḡake wolaghiye kaero thi utuḡa. ⁹ Loi iya ghino ya kaiwokewe na e gharenḡuke laghiye ya vatomwengo ya utuḡa Toto Thovuye Nariye utuniye, iye ne i vaemunjoruḡa e ghemi budakai iya ya utuḡake emunjoru moli. Na Loi i ghareghare mbanake wolaghiye ya renuwanakikinga ¹⁰ elo nanḡo tine. Ya nanḡo valaḡa weya Loi na thonḡo le renuwanḡa ḡgoreiye valikaiwae ya ghaona e ghemi. Mbanḡa kaero molao nuwanḡuiya ya ghaona e ghemi na mbanake ma ya ghareghare ne ḡgoronḡa na ya ghaona, ko elo nanḡoke enḡe ne valikaiwae. ¹¹ Nuwanḡuiya moli ya thuwenḡa mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheḡe. ¹² Nuwanḡuiya ra vethalathalavuinda; lo loḡweghathike i vavurigheḡenḡa na lemi loḡweghathina i vavurigheḡenḡo.

¹³ Lo bodaboda, nuwanḡuiya hu ghareghare, mbanḡa i ghanagha ya munḡe ya ghaona e ghemi, ko iyemaenḡe ghamba thalativa i ghanagha e ghino ghaghad mbanake. Lo renuwanḡa ḡgoreiye nuwanḡuiya ya ghaona na lo kaiwo e ghemi une ve yomara ḡgoreiya kaero i yomara wenḡiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

¹⁴ Iyake ḡgoreiye wo ya vamodo njogha modae laghiye, na iwaenḡe ya wa na ya utuḡa Toto Thovuyeko iyako wenḡiya gharigharike wolaghiye; wenḡiya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ḡgoreiyeva thavala e lenji ghareghare na thavala unounonḡi. ¹⁵ Ko righe moli vara iyako iya kaiwae nuwanḡuiya moli tembe ya utuḡava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

¹⁶ Ma ya monjinanḡa Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonako na le vurigheḡe e tine i vamorunḡiya thavala thi loḡweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ḡgoreiye tembe kaiwanjiva. ¹⁷ Toto Thovuye e tine Loi i woranḡiya ḡgoronḡa valikaiwae na i wovarumwarumwarunḡa gharighari, na iyake kaiwae thiye thi loḡweghathi Kraiḡ. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine inḡa, "Thiye ya wovarumwarumwarunḡanḡi kaiwae thi varemjinḡo, thiye e yawalinji memeghabananiye."

Thari i ḡgaranḡiya gharigharike wolaghiye

* **1:14** Thiye Grik gharathimbathimbanḡi ghanjimbanḡa thi mbaro yambaneke laghiye. Mbanḡa Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenḡe gharighari thi renuwanḡa Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

18 E buruburu Loi kaero i woranjiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghatanavu na ma e gharumwaru, thiye lenji vakathako rarithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari. 19 Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjalana wengi. 20 I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

21 Othembe thi ghareghareya Loi, thi wovanjonanjonan ngoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwanja ma unouno enge na gharenji i momouwo wengi. 22 Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi. 23 Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

24 Iya kaiwae Loi i viyathungi na thi vakatha the thanavu rarithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye rarithari. 25 Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonjweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

26 Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimonjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va iyako na ngoreiye. 27 Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

28 E vwatava, kaiwae ma thi renuwanja Loi gharerenuwanja iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwanja rarithari na vakathako iya thava thi vakathako thi vakavakatha. 29 Thari tomethi na tomethi kaero i riyevanjarangi ngoreiya vakatha rarithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, 30 thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, 31 ma thimba ina e yawalinji, ma thi renuwanjakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. 32 Emunjoru, othembe kaero thi ghareghare Loi le mbaro ina thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

2

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharitharĩngiya gharighari vavana thi vakavakatha thari ngoranjyako, kaiwae the valivanga u wovatharitharĩngiya gharighariko thiyakowe, ghen tembe u wovatharitharĩnava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. ² Kaero ra ghareghare Loi ne i wovatharitharĩngiya thavala thi vakavakatha thanavu ngoranjyako na le ghathaghathako ne i mboromboro. ³ O ghen, u wovatharitharĩngiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwaŋa u munjeva ne u voiteta Loi le wovatharithariko? ⁴ O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghathĩnge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanŋunŋe na vo ndeghereiyewana len thari? ⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturĩngiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. ⁶ Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronŋa le vakatha. ⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawenŋi, i wovavwenyevwenyenangĩ na i giya yawali memeghabananiye wenŋi. Loi iye i giya yawali memeghabananiye. ⁸ Ko iyemaenge gharighari vavana mbe thi renuwaŋa enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwaŋa emunjoru na thi ghambugha thari ghakamwathi. Loi le ghatemuru weiye le gaithi ne i lithi wenŋi. ⁹ Nevole vuyowo na viri i yomara wenŋiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawenŋi, i wovavwenyevwenyenangĩ na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹¹ Loi ma mbe i vanŋavanŋa enge, ele ghatha tineko i vamboromboro.

¹² Thonŋo Mosese le Mbaro ma ina wenŋi na thi vakatha thari, Loi ne i wovatharitharĩngi na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wenŋi. Thavala Mosese le Mbaro ina wenŋi na thi vakatha thari, Loi ne i ghathanŋi Mosese le Mbaroko e tine. ¹³ Loi ma i wovarumwarumwanŋiya gharighari kaiwae mbema thi lonŋwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonŋwe na thi ghambu. ¹⁴ Mosese le Mbaro ma ina wenŋi thiye ma Jiu gharighariniye, ko thonŋo lenji vakatha ngoreiya mbaro i ranŋimawe othembe Mosese le Mbaro ma ina wenŋi. ¹⁵ I ranŋima e gharenjiko ngoreiya Mbaro le renuwaŋa, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwanako tembe i worawenŋi lenji vakavakatha i thari, na mbanja vavana lenji renuwanako i woranŋiya wenŋi thi vakatha thovuye. ¹⁶ Bigibigike thiyake ne thi yomara mbananiye Loi ne i woranŋiya lenji renuwaŋa thuwele na weya

Jisas Kraisi i ghatangji. Totoko thovuye iya ya utunako i worangiya ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngoronga ghen? Unja, “Ghino Jiu”, na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenjanje ghanimbereghana, unja, “Ghino ya tubwe weya Loi.” ¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli. ¹⁹ U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanji e momouwo,* ²⁰ u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenje. ²¹ U tabo ravavaghare wengiya gharighari vavana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja, “Tha u kaivi,” ko naka ghen mbe u kakaivina? ²² Ghen u utunja, unja “Tha u yathima,” ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? ²³ Ghen u wovorenja ghanimberegha na unja Mosese le Mbaro ina e ghen; ko ghen u njeviyaviya Loi ghamwae mbanja u kivwala le mbaro? ²⁴ Ngoreiya Buk Boboma le worangiya, inja, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e ghathovuye thonggo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thonggo u kivwala mbaroko, len kiteniyathu ma e ghathovuye. ²⁶ Tembe ngoreiyeva, thonggo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i rerenuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye. ²⁷ Ghemi Jiu Mbaro ina wengga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae gathanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thonggo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thonggo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enge weya Loi.

3

¹ Thonggo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

* **2:19** Thiye ma Jiu gharighariniye. **2:24** Ais 52:5; Isi 36:22

² Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

³ Ne ngoronga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko? ⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi ina,

“Mbanane u utu len utuutu ne i worangiyange len utuna i rumwaru, na mbanaga gharighari ne thi wonjowenge, ne u kivwalangi.”

⁵ Ko thongo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbanaga weiye le gaithi ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thongo Loi iye mava i wovatharitharina ghinda Jiu kaiwae, ne ngoronga enge na i ghathangiya yambaneke gharighariniye? ⁷ Ko iyemaenge lolo regha mbwata le wogaithi ina, “Thongo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathango ngoreiya ghino thari gharavakatha?”

⁸ Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e ghino na thi wonjowengo thijava ya utuna utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne rana? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjainda. ¹⁰ Ngoreiya Buk Boboma le utuutu, ina:

“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe, ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi,

kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

¹³ “I rangima e ghaenjiko ngoreiya thi tighira ghabubu,

Maminjiko mbe i utu kwanikwan enge

na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

¹⁴ “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

¹⁵ “Gheghenji i maya enge gabo kaiwae.

¹⁶ Anaga thi rena thi mukuwo na nuwathari laghiye mbe inawe enge.

17 Vanevane ghakamwathi ma thi ghareghare.”

18 “Loi ghamararu ma ina wenji.”

19 Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjgi. ²⁰ Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwaŋa, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lojweghathi e tine Loi i wovarumwarumwaruŋa lolo

²¹ Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwaruŋajiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghaliŋae gharautu kaerova thi utuŋa mbanja i vivako. ²² Loi i wovarumwarumwaruŋajiya gharighari kaiwae thi lojweghathigha Jisas Kraiŋ. Raloniwelojweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromborongi. ²³ Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwaŋa na ngoreiyako kaiwanji, i bwagabwaga moli wenji. ²⁴ Ko iyemaenge Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwaruŋaji, kaiwae Kraiŋ Jisas i vamedo njoghangi thari e tine. ²⁵ Loi va i vakatha Jisas iye thari ghamba vovo gharighari kaiwanji. Thavala thi lojweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruŋaji. Vowoko iyako i worangiya iye i vamboromboro mbanja me vivako ma i lithi wenjiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. ²⁶ Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruŋajiya thari gharavakatha mbanja thi lojweghathi Jisas.

²⁷ Thare e la righe regha na valikaiwae ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjainda kaiwae lojweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwaruŋainda. ²⁸ Kaero ra ghareghare, lolo le lojweghathi kaiwae Loi i wovarumwarumwaruŋa, ma kaiwae i ghambugha ngoronga mbaro le worangiawe. ²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. ³⁰ Kaiwae Loi mbe regha enge, na iye Jiu lenji lojweghathi kaiwae ne i wovarumwarumwaruŋaji na thiye ma Jiu gharighariniye tembene lenji lojweghathi kaiwaeva na i wovarumwarumwaruŋaji. ³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaŋa na ranja lojweghathi e tine Loi i wovarumwarumwaruŋajiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ngoronga Mbaro le worangiya.

4

Ghamba thuwathuwa Eibraham le lonweghathi

¹ Eibraham iye ghinda rumbunda, na ngoronga ne rana iye kaiwae na va ngoronga na renuwanako iyako i yolawawe? ² Thongo Loi va i ghatha na inja iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreja ghambergha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovoreja ghambergha. ³ Kaiwae Buk Boboma inja, “Eibraham i lonweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le lonweghathiko kaiwae.”

⁴ Mbanja lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwaewo, ko iyako le kaiwoko modae. ⁵ Ko iyemaenge Loi ma i wovarumwarumwaruna lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i lonweghathigha iye i wovarumwarumwaruna thari gharavakatha. ⁶ Deivid va i utuna tembe ngoreiyeva iyako. Deivid va inja thongo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwana, loloko iyako i warari moli. ⁷ Deivid va inja,

“Loi i worawengi e ghamwae,

thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,

thela thongo Loi mane i renuwanakiki le thariko kaiwae.”

⁹ Ngoronga, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuna, Loi va i thuweya Eibraham iye lolo i rumwaru, le lonweghathi kaiwae. ¹⁰ Va i yomarawe mbanja vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. ¹¹ Kiteniyathuko iyako iye nono, i worangiya Loi kaero i wovarumwarumwaruna Eibraham le lonweghathi kaiwae. Iya kaiwae ralonwelonweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji lonweghathi kaiwae Loi i thuwengi thiye thi rumwaru. ¹² Tembe ngoreiyeva, ralonwelonweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lonweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i renawe amba muyai i wo kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lonweghathi. ¹⁴ Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambughu Mbaro, ko kaero i govambwara lonweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. ¹⁵ Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

¹⁶ Lenji lonweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae

Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lonweghathi ngoreiya Eibraham, iye taulaghike rumbunda. ¹⁷ Ngoreiya Buk Boboma le woranjiya, ija, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lonweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na ija na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varemijeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.” ¹⁹ Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwana levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lonweghathi weya Loi mava i njavovo mun. ²⁰ Kaiwae le lonweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lonweghathi vama i tabo na i tabo enge na i wovavwenyevwenyenja Loi. ²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. ²² Iya kaiwae “Loi va i wovatha le lonweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” ²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, ²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thongo ra lonweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krai tembe i thuweiruva mare tine. ²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunja.

5

Jisas i vakathainda namoghamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwarunjainda la lonweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i yomara weya ghanda Giya Jisas Krai, ² kaiwae i vanjunda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. ³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghati e yawalinda. ⁴ Kaiwae ra ghatanaghati, Loi i vaemunjorunjainda, na iyako une weinda la gharematuwo ra rorogha Loi ne i vavwenyevwenyenja. ⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghilaghienjainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krai i mare ghinda raraithari kaiwanda. ⁷ Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambughu mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha gathanavu thovuye kaiwae. ⁸ Ko iyemaenenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

⁹ Krai le mare kaiwae Loi i wovarumwarumwarunjainda, iya kaiwae ra ghareghare wagiya nevole Krai i vamoruinda Loi le ghatemuru e tine. ¹⁰ Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamoruinda kaiwae nariye e yawayawaliye. ¹¹ Na ma mbe i vamoruinda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Krai e yawayawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. ¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae ranja, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” ¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonjwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. ¹⁵ Ko iyemaenenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. ¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivanja na i dagewe inja, “Len tharina modae u vaidi.” Ko iyemaenenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wengi na i dage wengi inja, “Ghemi hu rumwaru.” ¹⁷ Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjagi. Ko iyemaenenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunjagi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunjagiya gharighari, kaiwae iye Krai va i ghambughu Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. ¹⁹ Na kaiwae lolo regha mava i lonjweghathigha Loi ghaliniae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i

lonjweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunjanji.

²⁰ Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. ²¹ Othembe thari i vurigheghe na i mbaronjanjiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunjainda na e yawalinda memeghabananiye weya Jisas Krai iye ghandi Giya.

6

Weya Adam mare ko weya Krai yawali

¹ Iya kaiwae, ngoronga ne ranja enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? ² Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronga enge na mbe inanda vara e tine ra yakuyakuwe? ³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha? ⁴ Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye inja na Krai i thuweiru mare e tine.

⁵ Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjora ra tubwewe na tembe weindava ra thuweiru mare e tine. ⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. ⁷ Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

⁸ Ko thonjo kaero ra mare weinda Krai, ra lonjweghathi tembene weindava ra yaku, ⁹ ra ghareghare kaiwae Loi va inja Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjava. ¹⁰ Krai vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovavwenyevwenye. ¹¹ Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wenga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambuga budakaiya riwamina i nangonji. ¹³ Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwenga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e ghavakatha. ¹⁴ Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngoronga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! ¹⁶ Ko ana ma hu ghareghare thonjo hu vatomwenja weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenja thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenja weya Loi na i vakathanga ghamwami vanaora weimi. ¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjouruko iyava thi vavagharenjako e ghemi. ¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. ¹⁹ Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wenjiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

²⁰ Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbarona yawalimina. ²¹ Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. ²² Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenja le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. ²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

7

Ghamba thuwathuwa ghe ele valivanga

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji. ² Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. ³ Iya kaiwae thonjo wevoko iyako kaero i vanjuga ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjuga ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathinjgava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae. ⁵ Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronainda, Mbaroko i vovairingiya thari renuwaniye e riwandake tine, mbalava la vakatha une i yomara

mare. ⁶ Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krais le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonjo Mbaro ma inja, “Tha ghamaralogheloghe.” ⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurigheghe. ⁹ Va ya yakuna ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kiwala mbaroko iyako ¹⁰ na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yarongo na ya marewe. ¹² Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiya weya thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga. ¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. ¹⁶ Na thonjo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaenna mbaro iye i thovuye. ¹⁷ Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike. ¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. ¹⁹ Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. ²⁰ Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

²¹ Kaero ya njimbuvaide budakai i yoyomara e ghino. Mbanja nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. ²² E gharenguke ya gharethovuja laghiye Loi le mbaro, ²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo

e riwanguke, weye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino. ²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? ²⁵ Ya vata ago weya Loi iye i wovaghang; na ghanda Giya Jisas Krais i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara womberegahake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwanja, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krais Jisas, Loi mane i lithi weinda la thari kaiwae. ² Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava. ³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. ⁴ Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwanja, ko iyemaenge ra ghambugha Nyao Boboma le renuwanja.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwanja, mbe thi renuwanja enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwanja, mbe thi renuwanja enge bigibigiko iya Nyao Boboma nuwaiyako. ⁶ Thela thonjo le renuwanja i ghambugha mbunima na madibe, le ghambako mare, ko thonjo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. ⁷ Iya kaiwae, thonjo lolo regha i ghambugha mbunima na madibe lenji renuwanja, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. ⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararija Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thonjo Loi Une i yaku e ghemi. Thela thonjo Krais Une ma inawe, iye ma Krais le wabwi loloniye ngoreiye. ¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thonjo Krais ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunjanja. ¹¹ Na thonjo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krais tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwanja, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwanja. ¹³ Kaiwae thonjo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwanja, ne hu mare. Ko thonjo Nyao Boboma

le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wenji, thiye Loi le ngamanjama. ¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamanjama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, rana, “Bwebwe! Bwebwe!” ¹⁶ Loi Une weiye ghinda unenda thi dage na regha na thi vaemunjoruna ghinda Loi le ngamanjama. ¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krais kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krais, mbala weindava ra yaku ele vwenyevwenye tine.

Mbana i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaide ngoreiyake: vuyowoke iya kaero ra vavaide mbanake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. ¹⁹ Loi le vakavakathake wolaghiye gharenji i tagna na thi roroghaga ne i woranjiya le nganga lenji vwenyevwenye. ²⁰ Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngorongwa le renuwajako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, ²¹ nevole mbanja regha i rakayathunji mare na vwatha e tine na weyanjiya amalaghiniye le nganga thi vwenyevwenye. ²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye. ²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghaga nevole Loi i vatoghanja riwandake na i vanjunda le nganga ghinda. ²⁴ Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghaga ne mbanja i vavwenyevwenyenjinda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwa ra roroghaga. Thela kaero i thuweya bigi e marae na mbe i roroghaga vara kaiwae? ²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanjaghati ra roroghaga kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the ututu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda. ²⁷ Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwona bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wenji kaiwae va nuwaiya kaiwanji. ²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i

vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. ³⁰ Na thavala va i tuthingi, i kula vathanji; na thavala i kula vathanji i wovarumwarumwarunjanji. Na thavala i wovarumwarumwarunjanji, i wovavwenyevwenyenjanji.

Loi le gharethovu iye Krai Jisas

³¹ Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thonjo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! ³² Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatoweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiya weka i vatoweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. ³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunjanji. ³⁴ Thela ne i wovatharitharinjanji? Nandere moli, kaiwae Krai i mare, na kaero i thuweiruva mbanake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Krai ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanja, o mbinyembinyengu, o thari tine, o mare? ³⁶ Ngoreiya Buk Boboma le woranjiya, inja,

“Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ghame na ngorameya sip ne thi gabongi.”

³⁷ Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunjanjako i thalavuinda.

³⁸ Kaiwae ya ghareghare wagiya ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraitari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurigheghengi, ³⁹ othembe bigibigi inanzi yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathanjike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krai Jisas ghanda Giya.

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Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Krai, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenju i matuwo na ma ya kwan. ²⁻³ Emunjoru nuwanju i thari weye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krai iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krai, valikaiwae ya vatowenge weya Loi na i gurango moli na i kiteniyathungo weya Krai thonjo ma i vakatha lo vali Isirel thi lonweghathi. ⁴ Thiye Isirel Loi le tututhi gharighariniye. Inja le ngamangamangi, i vatowwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatowwe na thi kururuwe na tembe i dagerawevea bigibigi

lemoyo wenji. ⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Kraisi tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Kraisi, iyake ma i vaemunjoruŋa Loi kaero ma i vamboromboro budakaiya va i dagerawe wenjiya Eibraham, Aisake, na Jeikob, iyava injake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronja, Loi ma valikaiwae i vamboromboro le dageraweko wenjiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thinja idanji Jiu, thiye Loi le renuwana na thiye le gharighari emunjoru. ⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham inja, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.” ⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamanjama, ko iyemaenje Eibraham orumburumbuye molingi iya thavala thi rakaranga Loi le dageraweko e tine. ⁹ Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenje, iye rumbunda Aisake. ¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha munthovuye o thari, kaero Loi le dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwana ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. ¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

¹⁴ Ngoronja ne ranja? Ranja Loi le vakatha ma i vamboromboro? Nandere moli. ¹⁵ Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe.” ¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenje mbe i goruwe enge vara ghamberegha le ghareviri e tine. ¹⁷ Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.” ¹⁸ Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” ²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na inja, “Buda kaiwae u monjengo na ngorangwake?”

²¹ Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoŋa bobwari kaiwanji, na vwarara i vakaiwoŋa nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wenġiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenġe mbaŋa molao Loi i ghatanaghathingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo. ²³ Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i linġi weinda ghinda mbaŋa va i vivako i vivathanġainda na ra woya le vwenyevwenyeko. ²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enġe Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghalinġae buk Hoseya i woranġiya inġa ngoreiyake:

“The gharighari va yaŋa ma lo gharighari ngoreiye
ne yaŋa, ‘Lo gharigharingi.’”

The vanautuma va yaŋa ma gharenġu wenġi
ne yaŋa, ‘Kaero ya gharethovu.’”

²⁶ Na ghembako iyako wenġi yaŋa,
‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yaŋa,
‘Ghemi ghino Loi vurivurighegheniye moli lo nġanġa ghemi.’”

²⁷ Na Isirel kaiwanji Aiseya inġa, “Othembe Isirel gharighariniye lenji ghanaghanagha nġoranġiya kerakera e njighiko, iyemaenġe mbe thegheviye enġe ne thi vaidiya vamoru, ²⁸ kaiwae Loi ne ele ghathaghatha ghambaŋa ne i vamayaŋa na i lithi wenġiya gharigharike wolaghiye e yambaneke.” ²⁹ Ngoreiya Aiseya mbaŋa me vivako le utuutu inġa, “Thonġo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala nġorandanġiya Sodoma na Gomora.”

Isirel ma thi lonweghathi

³⁰ Nġoronġa ne raŋa? Thiye ma Jiu gharighariniye mava thi rovrighegheŋa thi mando na thi thovuye Loi e marae, ko iyemaenġe Loi tembe i wovarumwarumwarunġanġi kaiwae thi lonweghathi.

³¹ Ko thiye Isirel thi rovrigheghe Mbaro e tine mbala Loi i wovarumwarumwarunġanġi kaiwae thi ghambu Mbaro, ko iyemaenġe ma valikaiwanji. ³² Kaiwae ma thi varemija Loi ne i vakatha kamwathi na i wovarumwarumwarunġanġi, ko iyemaenġe lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunġanġi. Thi tagandinda ghenji e vari na thi dobu, ³³ ngoreiya Buk Boboma i woranġiya Mesaiya kaiwae inġa,

“Wo u thuwe, ya woraweya vari Saiyon,*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenġe thela i lonweghathigha amalaghiniye
mane i monjina.”

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¹ Lo bodaboda, e gharenguke weiye lo nanjo weya Loi, nuwanjuiya moli Isirel thi vaidiya vamorū. ² Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. ³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruṅa lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruṅa lolo, thi botewoyathu. ⁴ Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronja gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonjweghathigha amalaghiniye, Loi i wovarumwarumwaruṅangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thonjo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.” ⁶ Ko iyemaenge thonjo lolo regha i rumwaru Loi e marae kaiwae le lonjweghathi valikaiwae iṅa ngoreiya Buk Boboma iṅake: “Thava u renuwana e gharena uṅa, “Thela ne i voro e buruburu?”” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. ⁷ “Na thava uṅa, “Thela ne ve nja e ndavarake?”” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawawaliyeva. ⁸ Ko iyemaenge valikaiwae Krai le ralonjwelonjweghathi regha valikaiwae iṅa ngoreiya Buk Boboma le woranjiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya iṅako mbala u lonjweghathi Krai iya utuniya wo vavagharenako, ngoreiyake ⁹ thonjo e ghaena njimwa uṅa, “Jisas iye Giya,” na u lonjweghathi e gharena Loi va i vanjuthuweiruva e mare tine, ne u vaidiya vamorū. ¹⁰ Kaiwae mbaṅa u lonjweghathi e gharena, Loi i wovarumwarumwaruṅange, na mbaṅa u uturuṅgiya e ghaena na uṅa Jisas iye Giya, Loi ne i vamorunje. ¹¹ Ngoreiya Buk Boboma le utuutu iṅa, “Thela thonjo i lonjweghathi amalaghiniye mane i monjina.” ¹² Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi nanjowe i mwaewo wenji laghiye moli. ¹³ Kaiwae Buk Boboma iṅa, “Thavala thonjo thi nanjo weya Giya thalavu kaiwae ne thi vaidiya vamorū.”

¹⁴ Ko ne ngoronja enge na thi nanjo weya Loi thonjo ma thi lonjweghathi? Na ne ngoronja enge na thi lonjweghathi thonjo ma thi lonjweya toto thonjo ma toto gharayathu i utuṅa wenji? ¹⁵ Na toto gharayathu ne ngoronja enge na thi utuṅa thonjo ma thi variyengi na thi ranji? Ngoreiya Buk Boboma le woranjiya iṅa, “Toto Thovuye gharayathu lenji mena i warawarari.”

¹⁶ Ko iyemaenge ma Isirel taulaghiko thi lonjweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iṅa, “Giyana, thela i lonjweghathigha lama utu?” ¹⁷ Iya kaiwae lonjweghathi i yomara thonjo thi lonjweya utuutu, na thi lonjweya toto thi utuṅa Krai

utuutuniye. ¹⁸ Ko ya vaito, “Mbema emunjoru thi lonjweya toto?” Ko mbwana ngoreiye, kaero thi lonjweya toto, ngoreiya Buk Boboma ija, “Ghalinjanji kaero i ranji na i wa e yambaneke laghiye, na lenji utuutu kaero i ranji na i wa vewo yambaneke laghiye na ghaghad.”

¹⁹ Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,

na ne ya vakatha na hu gaithi wenjiya gharighari thavala unounongi.”

²⁰ Na Aiseya weiye le gharematuwa tembe i rorinjona Loi le utuutu, ija ngoreiyake:

“Thavala ma thi tamwenjo

kaero thi vaidingo,

na thavala ma thi vavaito kaiwangu

kaero ya yomara wenji.”

²¹ Na thiye Isirel utuninji Loi ija, “Mbanja molao va ya yalivaoro nimangu lo gharighari wenji na ya munje ya vanjungi, ko iyemaenje ma thi lonjweya ghalinjangu na thi ndeghereiye wanango.”

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Loi le mwaewo wenjiya Isirel gharighariniye

¹ Na mbowo ya vaitova, “Mbema emunjoru Loi i botewoyathunjiya le gharighari?” Nandere moli! Hu thuwengo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. ² Va

i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathunji. Buk Boboma le utuutu kaero hu ghareghare

Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, ija,

³ “Giya, kaero thi gabonjiya ghalinan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakanji. Mbema wombergha enge vara

ya reyaku, na nuwanjiya tembe thi unighingova.” ⁴ Na ngoronja Loi le thombe weya Ilaija? Ija ngoreiyake: “Kaerova ya tuthingiya lo

gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanja regha thi kururu weya loi Baal.” ⁵ Tembe ngoreiyeva noroke, wabwi

nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.

⁶ Thonjo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thonjo ngoreiyako, mbala iya

le mwaewoko ma ngoreiya mwaewo bwagabwaga.

⁷ Na iya ngoronja? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenje ma thi vaidi.

Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinjae, ⁸ ngoreiya Buk Boboma le utuutu ija,

“Loi i vakathanji ngoreiya

unenjima i ghawe,

i giya maranji ko iyemaenje ma

valikaiwanji thi thuweya bigi regha,

na i giya yanawanji ko iyemaenje ma

valikaiwanji thi loŋweya bigi regha.

Mbe ŋgoraenŋe vara iyako ghaghad noroke.”

⁹ Na Deivid tembe iŋa weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenŋi.

¹⁰ Mbala thava thi thuweya bigi regha,

ko iyemaenŋe maranji i momouwo,

na ghanjivuyowoko i rovarivarinŋi mbanake wolaghiye.”

Loi ne i vanŋunjoghanganŋiya Isirel

¹¹ Mbowo ya vaitova, mbaŋa Isirel thi dobu, lenji dobuko iyako thare i vakowanangŋi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangŋi Isirel thi yamwanja kaiwanji. ¹² Kaiwae mbaŋa Jiu thi botewo Kraiŋs une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbaŋa thavala Loi le tututhi kaero thi loŋweghathi Kraiŋs.

¹³ Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinŋae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. ¹⁴ Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. ¹⁵ Kaiwae mbaŋa Loi i botewoyathungŋi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengŋi. Iya kaiwae, kaiwae ne i vanŋuvathangŋiva mbaŋa thi loŋweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. ¹⁶ Ngoreiye bred wolaghiye i boboma thonŋo vuvura i boboma, na ngoreiye umbwa yanŋayanŋae i boboma thonŋo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungŋiya Jiu na thiye ŋgoranjiya olivi yanŋayanŋa thi bebeyathu e umbwaniyeke, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanŋuvathengŋa ŋgoramiya olivi i mbuthu e njamnjam yanŋayanŋae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, ¹⁸ iya kaiwae thava hu ghimara njonanjonangŋiya yanŋayanŋae iyava i bebeyathuko. Thonŋo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yanŋayanŋa ma hu giya thovuye weya righe, ko iyemaenŋe righe i giya thovuye wengŋa yanŋayanŋa. ¹⁹ Mbwata ghemina regha ne iŋa, “Ko kaero i bebeyathu yanŋayanŋae vavana mbala i monjenjoghango e righeko thovuye.” ²⁰ Emunjoru, i bebeyathungŋi kaiwae ma thi loŋweghathi, na ghen mbe u tubwewe kaiwae u loŋweghathi. Ko iyemaenŋe tha u sirari, wein enŋe len mararu u njimbukikingŋe. ²¹ Kaiwae kaero i numotena olivi yanŋayanŋae, na ghen tembe ngoreiyeva ne i numoteningŋe thonŋo ma u vakathambele loŋweghathi ghakamwathi.

²² Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinŋae, i vurigheghe wenŋi, ko iyemaenŋe le gharemwaewo wengŋe thonŋo u varemjinjembelle

le gharemwaewo. Ko iyemaenge thonjo nandere, ghen tembene i kiteniyathungeva. ²³ Na thonjo Isirel thi lonjweghathi, ne i tubwenjoghanji weye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. ²⁴ Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linje na i monjenje e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanjungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoru

²⁵ Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woranjiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonjweya Loi ghalinae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonjwelonjweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, ²⁶ ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le woranjiya ija,

“Ravamoru ne i mena Saiyon* ,
na iye ne i thavwiyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawe wengi
ngoreiyake: ne ya thavwiyathu lenji thari.”

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji. ²⁹ Loi ma i viva le renuwanja thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. ³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. ³¹ Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. ³² Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghalinae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjalana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! ³⁴ Buk Boboma le utuutu ija,

“Thela i ghareghareya Giya Loi le renuwanja?
Thela valikaiwae i utugiyawe ngoronga
ne ija na i vakatha bigi regha?

³⁵ Thela valikaiwae i giya bigi weya Loi
na ghaghaga, na tene i vamodo njogha?”

* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34 **11:34** Ais 40:13 **11:35** Job 41:11

³⁶ Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralonwelonweweghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwennga weya amalaghiniye ngoreiya ghemi vowo i bobomawe, vowo e yawayawaliye na vowo i wararija. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. ² Na thava hu wo yambaneke gharighariniye ghanjithanavu, iyemaenge hu vatomwennga na Loi i viva ghamithanavuna na i togaha, mbala valikaiwae hu ghareghareya Loi le renuwanja kaiwami. Renuwanjako iyako i thovuye na ma e ghathona mun na amalaghiniye i wararija.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yanja: “Thava ghanimbereghana mbe u wovorenjanje na unava u laghiye,” ko iyemaenge nandere. Ko len renuwanjana mbe u rughi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lonweweghathina kaiwae na Loi i giyana e ghen. ⁴ Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tometi lenji kaiwo. ⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varemijje Krais, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalangiya ghaune vavana. ⁶ Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiya webebeko iyako. Thela thonjo ghabebe i utunja Loi ghalinae, mbala i utunja wagiya webebeko iya le lonweweghathiko le laghilaghiye. ⁷ Thela thonjo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonjo ghabebe i reja e vavaghare, mbala i vavaghare. ⁸ Thonjo regha ghabebe i reja e vavavurigheghe, mbala i giyagiya vavurigheghe. Thonjo regha ghabebe i reja e giya, mbala i giya weiye le renuwanja regha. Thonjo regha ghabebe i reja e randeviva wenjiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thonjo regha ghabebe i reja i mwaewo wenjiya ranuwathari, weiye le warari mbala i mwaewo wenji.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. ¹⁰ Hu vegharethovu wenja regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji. ¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe. ¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae

gharematuwoko iyako i vawarariŋanga. Mbaŋa hu vaidiya vuyowo hu ghatanaghathi na hu nanŋo valaŋa. ¹³ Budakai i ghenethavwi wenŋiya Loi le gharighari vavana hu vethalathalavunŋa hu vegiya bigibigi wenŋa. Hu kula vathanŋiya bobwari e lemi ngolongolona.

¹⁴ Hu nanŋo weya Loi na i mwaewo wenŋiya thavala thi giya viri e ghemi. Hu nanŋowe na i mwaewo wenŋi, na thava hu nanŋowe na i guranŋi. ¹⁵ Thavala thi warari, weimiyangŋi hu warari na thavala thi randa, weimiyangŋi hu randa. ¹⁶ Lemi yakuyaku weimiyangŋiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenŋe weimiyangŋiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenŋa na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thonŋo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwaŋa iye vakatha thovuye. ¹⁸ Budakaiya thonŋo ghemi valikaiwami hu vakatha na weimiyangŋiya gharigharike wolaghiye mbala hu yakuŋa vanevane. ¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghataghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenŋe hu viyathu weya Loi na weiye le ghatemuru ne i lithi wenŋi. Kaiwae Buk Boboma e tine Giya Loi iŋa, “Ghino ne ya lithi wenŋi, na lenji thari modae ne ya vakatha wenŋi.” ²⁰ Ko iyemaenŋe iŋava, “Thonŋo ghamithighiya bada i ghari, hu giya ghaningawe, thonŋo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina.” ²¹ Mbaŋa gharighari vavana lenji vakatha raithari wenŋa thava i kivwalanŋa, ko iyemaenŋe hu kivwalanŋi lenji vakathako raithari e lemi vakathana thovuye wenŋi.

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Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenŋe mbe thi mena we enŋe Loi, na rambarombarona iya thi mbarombarona Loi i bigirawenŋi. ² Iya kaiwae thela thonŋo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. ³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararunŋiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enŋe mbala thi mararunŋi. Thare nuwamiya hu mararunŋiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenŋa. ⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thonŋo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyenŋi na i vatomweya le ghatemuru thi giya lithi wenŋiya thavala thi vakatha thari. ⁵ Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enŋe Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko. ⁷ Hu vamboromboro wenji budakaiya mbaro inja hu vakatha. The takis thiŋa hu vamodo hu vamboromboro wenji, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawengi.

Hu vegharethovu wenja

⁸ Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valanja enge iyake: hu vegharethovu wenja. Thela thonjo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwanja. ⁹ Mbaro inja, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiyake na mbaro vavanava ghanjirenuwanja thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” ¹⁰ Thonjo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwanja.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakunake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghen tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Krai ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli. ¹² Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. ¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari rarithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimunjina, na thava ra gagaithi na ra yamwakabu. ¹⁴ Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwanja rarithari.

14

Thava la vakatha regha i vakatha ghamba dobu wenjiya ghandaune vavanava

¹ Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. ² Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. ³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjoŋa iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariŋa iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. ⁴ Thela ghen valikaiwae u wovatharithariŋa lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyenja o i wovatharithariŋa. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varem-injembele amalaghiniye.

⁵ Lolo regha i renuwaŋa mbaŋa regha i boboma kivwala mbaŋa vavana Loi e marae, na lolo reghava i renuwaŋa mbaŋake wolaghiye ghanjirenuwaŋa i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwaŋa iyanġaniya i thovuye na i tuthi. ⁶ Thela thonġo i renuwaŋa mbaŋa regha iye mbaŋa laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thonġo i ghanġa gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghanġako kaiwae. Thela thonġo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. ⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. ⁸ Thonġo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thonġo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thonġo e yawayawalinda o ra mare, ghinda inandawe Loi. ⁹ Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariŋaŋiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonġiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghati Loi e marae na iye mbala i gathainda, ghandathanavu i thovuye o nandere. ¹¹ Ra ghareghare iyake kaiwae Buk Boboma iŋa ngorake:

Loi iŋa, “Kaiwae e yawayawalinġu,
na emunjoru e yawayawalinġu
gharigharike wolaghiye ne thi kururu e ghamwanġu,
na taulaghiko ne thiŋa,
mbema emunjoru ghino Loi.”

¹² Iya kaiwae ghinda regha na regha ne ra uturanġiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharithariŋaŋiva ghandane vavana. Ko hu renuwaŋa enge na huŋa, “Thava lo vakathake ngoreiya ghamba thalativa wenġiya wouneko, ne iwaenge thi dobu.” ¹⁴ Weya Giya Jisas ya ghareghare wagiawe ma ghanġa regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thonġo lolo regha tembe ghamberegha i renuwaŋa na iŋa, “Ghanġake iyake ne i vambighiyanġo,” ghanġako iyako kaero i vambighiya. ¹⁵ Thonġo u vakatha ghanu ghare i viri, kaiwae u ghana ghanġa regha iya amalaghiniye na i renuwaŋa ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghanġako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena. ¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thiŋava i thari budakaiya ghen u renuwaŋa i thovuye. ¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwaŋa laghiye ma ina e ghanġa na mbwa, ko iyemaenge gharerenuwaŋa laghiye iye la vakatha i thovuye, weindanġiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra warariŋa. ¹⁸ Na thela thonġo i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyenja.

¹⁹ Iya kaiwae ra rovurighheŋenja enge the vakatha i woranġiya yakuyaku thovuye na iyanġaniya i vavurighheŋenjanġiya gharighari.

²⁰ Thava u vakowana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwaŋa uŋava kaiwae ghanjngake wolaghiye i thina Loi e marae mbema ra ghanjngaenge ghanjngake wolaghiye ko thonŋo the ghanjnga ra ghan na i vakatha ghandau i dobu, i thari iyako. ²¹ Thonŋo u ghana borogi o u muna waen, o thonŋo u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyeŋa. ²³ Ko iyemaenge thonŋo regha i numoghegheiwo mbanja ne i ghana mbe ghanjnga vavana, Loi ne i wovatharithariŋa, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thonŋo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

15

¹ Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavunjiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. ² Ghinda regha na regha ra renuwaŋa enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe. ³ Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwaŋa. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, iŋa, “Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.” ⁴ Utuutuko wolaghiye me vivako thi rorinjanganji Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanjaghatigha ghandane lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematuwo ra roroghaha thovuyeko iya utuutuko thiyako thi woranjiya.

⁵ Ya nanŋo weya Loi kaiwami. Iye i vakathanja hu ndeghathi vurigheghe na i vavurigheghenja e ghamivuyowona. Ya nanŋowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wenjiya thavala thi ghambughha Krai Jisas, ⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krai ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuŋa e ghemi, hu vevanjvathanja regha na regha ngoreiya Krai i vanjvathanja na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyeŋa Loi. ⁸ Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruŋa Loi le dagerawe wenjiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuŋa emunjoru. ⁹ Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjangi. Ngoreiya Buk Boboma le woranjiya iŋa, “Thiye ma Jiu e tinenji ya tarawenje, na ya wothuŋa idan ghatarawa.”

10 Na tembe injava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

11 Na tembe injava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe
amalaghiniye.”

12 Aiseya tembe injava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,
na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”

13 Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya
i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e
tine, i vakathanga hu warari na gharemalili i riyevanjara e lemi
lonwoghathinawe.

Pol i utuutu le kaiwo kaiwae

14 Lo bodaboda, mbe wombereghake vara e ghaminanguke ya
ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i
mboromboro, na valikaiwami hu vavaghare wengiya ghamunena.

15 Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya
utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya
goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe ¹⁶ na ya
tabo Krai Jisas le rakakaiwo wengiya thiye ma Jiu gharighariniye.
Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako
weya Loi, ghino ya vavagharenja. Na lo vavaghareko iyako e tine ya
vangumenangiya thiye ma Jiu weya Loi na ngoranjiya vowo thovuye,
i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye
kaiwae.

17 Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas
na ya kaiwo Loi kaiwae. ¹⁸⁻¹⁹ Weingu lo gharematuwo na ya utuja
mbe budakai enge vara Krai le vakatha e ghino ya vangungiya
thiye ma Jiu na thi ghambughu Loi. I vakatha ngoreiyako mbanja
thi lonweya lo utuutu na thi thuweya lo vakatha. ^(19b) Thi thuwengo
ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe
iyanganinya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e
ghino iya i vakathangiya vakathake thiyake. Iya kaiwae, mbanja lo
longalonga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya
utuvao Toto Thovuye Krai utuniye wengi. ²⁰ Nuwanguiya moli ya
vavagharenja Toto Thovuye wengiya ghembaghamba iya amba ma thi
lonweya Krai utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba
ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha
i vatadiva e lolo reghava ghambaghimbaghi. ²¹ Ngoreiya Buk Boboma
i worangiya inja:

“Thavala mava thi utuja utuniye
wengi ne thi thuwe,
na thiye ma thi lonweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

22 Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma
valikaiwangu ya ghaona ya thuwenga, ²³ ko iyemaenge mbanjake

iyake lo kaiwo e valivanjake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwenga, ²⁴ iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwenga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivanjako iyako. ²⁵ Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. ²⁶ Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanja tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunjiya mbinyembinyengu Loi le gharighari e tinenji inanji Jerusalem tine. ²⁷ Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanji Jerusalem. ²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. ²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyanjiya ghemi elo rovurighegheke tine hu nanjo weya Loi kaiwangu. ³¹ Hu nanjo vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nanjo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. ³² Iya kaiwae, thonjo Loi le renuwanja ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyanjiya ghemi namoghamwanda ra vevairiinda. ³³ Ya nanjo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

16

Pol i gomwaewo

¹ Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. ² Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vanguvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. ⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. ⁵ Na tembe ya dage mwaewo wengiya ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Kraiss, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghathi, na i lonweghathimbele.

Ya mwaewo wenjiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wenjiya ralonwelonweghathi thiya yaku Nasissas ele ngolo.

¹² Ya mwaewo wenjiya wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharenju na kaiwo lemoyo i vakathanji Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinanju.

¹⁴ Ya mwaewo wenjiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjiyangiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenjiya Pilologas na Juliya, Neriya na louye, na Olimpasa, na tembe ya mwaewo wenjiya Loi le gharighari thiya yaku weinjiyangi.

¹⁶ Hu livamomoya nimami wenjiya ghamunena na hu vemwaewo wenja kaiwae ghemi Loi le gharighari. Kraiss le ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurighengha na hu njimbukiki wagiya wanga wenjiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wenji, na thi vakatha ghamba thalativa wenjiya ralonwelonweghathi. Gharighariko thiyako lenji vavaghare i goruweyathu vavagharena iya emunjouruna kaerova thi vagharengana. Thava hu ghambunji, hu botewoyathunji. ¹⁸ Kaiwae gharighari ngoranjiyako ma thi kaiwo ghanda Giya Kraiss kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarinjanga kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yaronji. ¹⁹ Ralonwelonweghathi e valivanjake wolaghiye kaero thi lonweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenge nuwanjiya hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari. ²⁰ Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jissas le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghalinae, Kraiss e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

²³ Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharenja, iye Jisas Krai utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele. ²⁶ Noroke emunjoruko iyako thi govambwara. I rangima ghalinje gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinje kaiwae thi lonweghathi. ²⁷ Weiye Jisas Krai le thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisas Krai mbe ghare wenja taulaghina e ghemi. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanja Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thinava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighhehengi bigibigiko thiyako kaiwanji na i thombeya lenji vaitonngiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwenji (16:5-7).

¹ Ghino Pol, Loi le renuwana va i kula e ghino na ya tabo Krai Jisas ghalinae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake ² na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. ³ Wo nanjo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

⁴ Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas. ⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi ututu i thovuye na lemi ghareghare i laghiye. ⁶ Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinga, ⁷ iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enge ghanda Giya Jisas Krai le njoghama kaiwae. ⁸ Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. ⁹ Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathanja na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwanja regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha. ¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanju, thiŋa, mbe ghemi enge hu vegaithi wananga. ¹² Vavana ghemi huŋa, “Ghime wo ghambugha Pol”; na vavana huŋa, “Ghime wo ghambugha Apolos”; na vavana huŋa, “Ghime wo ghambugha Pita”; na vavana tembe huŋava, “Ghime wo ghambugha Krai.”

¹³ Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronja, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? ¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; ¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne iŋa, “Ghino va ya bapitaiso Pol e idae.” ¹⁶ Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. ¹⁷ Kaiwae Krai mava i varyenjo na ya vavagharinja Toto Thovuye. Ma yanja ya vavagharino lo thimba e tine, nandere, iyemaenge nuwanjiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

Krai iye thimba na vurigheghe i mena weya Loi

¹⁸ Kaiwae Krai le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenge ghinda kaero ra vaidiya vamor, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe. ¹⁹ Ngoreiya Buk Boboma le woranjiya, Loi iŋa, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanja.”

²⁰ Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi? Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaerova i vava gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanja ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thiŋava utu bwagabwaga, Loi i vakaiwanja na i vamorunjiya thavala thi lonweghathi. ²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, ²³ ko ghime wo vavagharinja Krai le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu. ²⁴ Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krai iye Loi le vurigheghe na le thimba. ²⁵ Gharighari vavana lenji renuwanja thiŋava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thiŋava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwana mbanja Loi va i kula wengja na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷ Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathangiya thiye e lenji vurigheghe, thi monjina. ²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹ Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenava ghamberegha Loi e marae. ³⁰ Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwarujainda, i vabobomajainda, na i rakayathuinda thari e tine. ³¹ Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

2

Pol i vavaghareja Krai le mare

¹ Lo bodaboda, mbanja va ya ghaona na ya vavaghareja Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ² Lo yakuyaku e ghemi, mava lo renuwajava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. ³ Mbanja vambe inanju e ghemi, ya njavovo weingu lo mararu na riwangu i tage. ⁴ Mbanja ya utuja na ya vavaghareja Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruja Nyao Boboma le vurigheghe e tine, ⁵ mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuja wengiye thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. ⁷ Ko thimbake iya ya utujake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i worangiye thimbake iyake wengiye gharighari. ⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros wvenyevwenye gha Giya. ⁹ Ko iyemaenge, Buk Boboma i worangiye ngoreiyake, inja, “Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya,

na ma mbanja regha thi rerenuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

¹⁰ Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyeke iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana iya i dumwagako moli i ghareghare. ¹¹ Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare. ¹² Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiye yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. ¹³ Iya kaiwae wo vavaghareya Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenge i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwana wenjiya thavala Nyao Boboma ina wenji. ¹⁴ Ko thavala Nyao Boboma ma ina wenji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwana thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woranjiya ghanjirumwaru. ¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶ Ngoreiya Buk le utu, ina,

“Thela i ghareghareya Giya le renuwana na valikaiwae i vavagharewe?”

Ko ghinda iya ra wo Nyao Boboma, la renuwana ngoreiye Giya Krais le renuwana.

3

¹ Lo bodaboda, mbanja va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wenjiya gharighari thiye Nyao Boboma ina wenji. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwana ina wenji, ngoreiya ghemi amba gamagai nanasiye Krais ghanghareghare kaiwae. ² Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan, ³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yanwakabu na ghate-muru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwana ina e gharemina na iye i mbaronanga? ⁴ Kaiwae ghemi vavana hunja, “Ghime Pol le wabwi,” na vavana hunja, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronja? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke

iyake tine ghemi e lemi loŋweghathi. ⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷ Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenŋe Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸ Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. ⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeve, ghemi Loi le ngolo. ¹⁰ Ghino ngoranŋwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenŋe regha na regha tembene i njimbukikiya le vatavatadiko. ¹¹ Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha. ¹² Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenŋe vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³ Ko iyemaenŋe regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbanja Krais ne ghambanja i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighe, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴ Thonŋo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵ Ko thonŋo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i voranŋima e ndighe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. ¹⁷ Iya kaiwae thonŋo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonŋo lolo regha e tinemina i renuwanja i njava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli. ¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woranŋiya, ina, "Loi i vakathanŋiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine," ²⁰ na tembe inava, "Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune." ²¹ Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²² Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroke na mbanja i menamenako; thiyake ghemi kaiwami, ²³ na ghemi Krais kaiwae, na Krais Loi kaiwae.

4

Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi renenuwana ghime kaiwame mbala ngoreiya ghime Kraisi le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. ² Bigi laghiye moli rakakaiwo ngoranjyako wengi, thiye thi mando na thi vamboromboro ghanjigiyako le renuwana. ³ Ko thonjo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya renenuwana kaiwae. Othembe ghino wombereghake ma valikaiwangu ya wovathovuthovuyenja o ya wovatharitharija lo kaiwo. ⁴ Ma te ya renuwanava bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. ⁵ Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i woranjiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weiye gharighari lenji renuwana thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utuja ghino na Apolos. Nuwanjuiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, "Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonanjonja randeviva reghava. ⁷ Thela i wovorevorenja idan na i kivwalanjiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonjo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjanje ghanimberegha ngoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riyevanjaranja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimanjiya ghemi? ⁹ Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinjae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramenjiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharighariki thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. ¹⁰ Kraisi kaiwae gharighari thi wova kabakabaleyanime, ko iyemaenge weya Kraisi, ghemi lemi renuwana hunjawa hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunjawa hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunjawa ghamiyavwatata i laghiye! ¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, ¹² na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbanja gharighari thi utuvathari weime, wo varemoliyanji, na mbanja thi giya vuyowo weime, wo ghatanaghathi. ¹³ Mbanja gharighari thi utukwan ghime kaiwame, ghime wo jonjogha wengi e utu thovuye. Ghime ngorameya ghem-bako ghadidiye, thi njonjogoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghada noroke.

¹⁴ Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanjuiya lemi renuwana hunjawa ya vakathanja na hu monjina, ko iyemaenge

nuwanjuiya ya vavurigheghenanga ngoreiya ghemi lo nganga moli na valigharegharengu. ¹⁵ Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe wombergha enge ramami. Othembe Krai e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Krai e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi. ¹⁶ Iya kaiwae ya nanjo vurigheghe e ghemi na hu ghambugha wothanavuke. ¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krai e yawaliye, na thanavungiko thiyako ya vavagharenja wenjiya ekelesiya e valivanjake wolaghiye.

¹⁸ Vavana ghemi lemi renuwanja hu munjeva mane ya ghaona ya thuwenja, iya kaiwae weimi lemi sirari. ¹⁹ Thonjo Giya le renuwanja ngoreiye, mbanja nasiye ya ghaona, na ya thuwenji thavala weinji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwanja, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. ²⁰ Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. ²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lonjweya utuutu i mena e valivanjana iyana, thinjava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thinjava ghimoru i ghena weye ramae levo. ² Ngoronja na weye lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inanju bwagabwaga e ghemi, e gharenjuge ghino mbe inanju vara ghena weinguyangiya ghemi. Na thonjo rana ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. ⁴ Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenjuge ghino mbe inanju vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, ⁵ amba rana na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturangiya na i roiteta gathanavu rarithari na mbala mbanja ghanda Giya le njoghama, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thonjo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina. ⁷ Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Krai kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanjani kaiwae. ⁸ Iyake kaiwae na yanja ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava

weye bred thi basi weye isit teuye, iye thari na thari thanavuniye, ko weye enge bred ma weye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹ Letama iyava ya rori na ya varyiyema e ghemi, va yaja thava te weimiyangiyava rayathiyathima hu yayaku na regha. ¹⁰ Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakareja enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothaja, rakaivngi, o thiye thi kururu wengiya loi kwanikwan, thiyake ma valikaiwae hu botewoyathungi. ¹¹ Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thija thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha inja iye i lonweghathi, ko iyemaenge iye i vothaja, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

¹²⁻¹³ Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma inja, “Hu vanjuranjia thari gharavakatha e lemi wabwina tine.”

6

Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

¹ Thongo ghemina regha i wogaithi weye gheu regha, na i vanju na ve vanjugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronga ghathovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? ² Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanjia yambaneke gharighariniye thavala ma thi lonweghathi? Thongo nevole ra vakatha ngoreiyako, ngoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³ Ko ma hu ghareghareva ghinda nevole ra vanivanjia nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuutuniye. ⁴ Iya kaiwae thongo bigibigi ngoranjia thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵ Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? ⁶ Ko iyemaenge ralonwelonweghathi regha i vanga le valiralonwelonweghathi na ve vanjurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

⁷ Ghemi, kaiwae hu vanjunganjia lemi valiralonwelonweghathi na hu vanjurawengi e kot, iyake ghaghareghare ghemi kaero hu dobu moli.

Mbala mbema hu vatomwennga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwennga enge na thi kwaniyaronga. ⁸ Iyemaenge ghemi hu vakatha vathari wengiye ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiye lemi valiralonwelonweghathi.

⁹ Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiye loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwoja riwanji yathima kaiwae, thavala weinjijangi lenji valighimoghimoru thi vavaghena, ¹⁰ rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. ¹¹ Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwija na i vabobomaŋa, na kaero i wovarumwarumwaruŋa.

Hu vakaiwoja riwamina Loi le vwenyevwenye kaiwae

¹² Vavana huŋa, “Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha.” Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huŋa, “Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha,” ko iyemaenge thava bigi regha i mbaronango. ¹³ Vavana huŋa, “Ghaniŋga ngamoinda kaiwae, na ngamoinda ghaniŋga kaiwae.” Ngoreiye, ko iyemaenge Loi ne ija na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwoja enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴ Loi le vurigheghe e tine ne i vanjuthuweiru riwandake mare e tine ngoreiya va i vanjuthuweiruya ghanda Giya Jisas mare e tine.

¹⁵ Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatad weiye wevo i vakuneŋa riwae yathima thanavuniye? Nandere moli! ¹⁶ Ko thare hu ghareghare, thonjo ghimoru regha weiye wevo i vakuneŋa riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma ija, “Theghewoko ngoreiya riwanjiko regha.” ¹⁷ Ko thonjo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹ Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰ kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwoja riwamina Loi le vwenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. ² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. ³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwanja. ⁴ Wevo ghamberegha ma i mbaronja riwae, ko le ghimoruko iya i mbaronjava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaronja riwae, levoko iye i mbaronjava. ⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwanja regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbanja nanjo kaiwae, ko iyemaenge tene hu ghena na reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. ⁶ Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. ⁷ Lo renuwanjako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸ Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino. ⁹ Ko thonjo yathima gharerenuwanja i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰ Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. ¹¹ Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

¹² Ghemi ralonjwelonjweghathi na lemi ovo ma thi lonjweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonjo ghimoru i lonjweghathi na levo ma i lonjweghathi, na thonjo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko. ¹³ Tembe ngoreiyeva, thonjo wevoko ralonjwelonjweghathi na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko. ¹⁴ Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonjweghathiko levoko le lonjweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonjweghathiko, thonjo le ghimoru i lonjweghathi, iye kaero i thina Loi e marae. Thonjo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganga. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. ¹⁵ Ko iyemaenge, thonjo thela ma i lonjweghathi nuwaiya iteta levo o le ghimoru ralonjwelonjweghathi, hu viyathu na i vakatha ngoreiye. Thonjo kaero ngoreiyako, ralonjwelonjweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. ¹⁶ Ghen

ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

¹⁷ Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wenji e valivangake wolaghiye. ¹⁸ Thonjo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonjo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. ¹⁹ Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. ²⁰ Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹ Thonjo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thonjo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. ²² Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaronja. ²³ Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. ²⁴ Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

Gagamaina na wambwiwambwi utuninji

²⁵ E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminje, na ya worangiya lo renuwana.

²⁶ E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thonjo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. ²⁷ Ghimora ghen, thonjo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonjo ma u ghe, thava u rovurigheghe ghe kaiwae. ²⁸ Thonjo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonjo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanngiya vuyowanngiko thiyako thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe, ³⁰ thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wenji, ³¹ na thavala thi vavakaiwonngiya yambaneke

bigibiginiye, ngoreiya ma thi vavakaiwoŋangi. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwaŋguiya lemi rerenuwaŋa thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwaŋa Giya le kaiwo kaiwae, nuwaiya i vamboromboroŋa Giya le renuwaŋa. ³³ Ko ghimoruko iya i gheko, i rerenuwaŋa yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroŋa levoko le renuwaŋa, ³⁴ iya kaiwae i ndendeghathi renuwaŋa theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwaŋa laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomaŋa riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwaŋa laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromboroŋa le ghimoruko le renuwaŋa. ³⁵ Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwaŋguiya lo utuutu ngoreiya bigi regha na i wo na i mbaroŋanga. Ko iyake nuwaŋguiya hu ghambugha thanavu thovuye ghakamwathi na nuwaŋguiya thava bigi regha i kiteniŋga lemi renuwaŋa Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo renuwaŋa ngoreiyake. Thonŋo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwaŋa le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwaŋako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. ³⁷ Thonŋo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonŋo kaero le renuwaŋako ngoreiye na ma i numoghegheiwu, amalako iyako le renuwaŋako i thovuya iyako. ³⁸ Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiya ye iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiya ye moli.

³⁹ Thonŋo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenŋe thonŋo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanŋu, ko ghimoruko iyako enŋe thonŋo iye ralonwelonweghathi. ⁴⁰ Ko ghino lo renuwaŋa thava te i gheva na le warari ne i laghiye. Na ya renuwaŋa Nyao Boboma ina e ghino iya ya utuŋangiya utuutuke thiyake.

8

Ghaniŋga thi vabobomaŋa loi kwanikwan wenŋi utuniye

¹ E mbarake iyake nuwaŋguiya ya thombeya lemi govaito ghaniŋga thi vabobomaŋa wenŋiya loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya inake, “Taulaghike ghinda e la ghareghare.” Emunjoru, ko iyemaenŋe la ghareghareko iyako i wovorenainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavuŋgiya gharighari vavana. ² Thela thonŋo inya iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenŋe le ghareghareko iyako amba ma i vamboromboroŋa ngoreiya iye ele ghareghare. ³ Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolu.

⁴ Iya kaiwae, ghaniŋga thi vovo wenŋiya loi kwanikwan gharerenuwaŋa ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye

ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵ Gharighari vavana lenji renuwana thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. ⁶ Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wengi, na e mbanake iyake, thonjo thi ghana ghaninga ngoranjiyako, thiye mbe inanjiwe thi renuwajakikiya ghaningako iyako kaero thi vovo wengiye loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. ⁸ Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi.

⁹ Hu njimbukikinga. Kaiwae hu ghareghare wagiawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰ Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghangho e ghen na i ghana ghaningana iya kaero thi vovo wengiye loi kwanikwan; ngoreiya iyako ae? ¹¹ Ghanivanjavanganana, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. ¹² Mbanja hu vakatha thari wengiye ghamivanjavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. ¹³ Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovangananga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangananga regha na i dobu ele lonweghathi.

9

Pol iye ghalinae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenna thiyako, ngoreiye? ² Othembe gharighari vavana thija ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiye wengiye gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³ Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: ⁴ Ko ana ghime na valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? ⁵ Thavala e tinemeke

thi ghe, valikaiwae weinjijangiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjijangiya Giya Jisas oghaghae na tembe ngoreiyeve Pita, thi vakavakatha. ⁶ O tembe ghino na Banabas wo rovurighege e nimame riwameke ghathalavu kaiwae? ⁷ The ragaiti tembe ghamberegha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwana ma mbe i mena enge gharighari wengi na ya utuja utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utujava ngoreiya iyako. ⁹ Mosese le mbaro i utuja ngoreiyake, “Mbanja ne hu vakaiwona burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwana Loi va i renuwana thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. ¹⁰ Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thonjo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. ¹² Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavuime ngoreiyako. Vuyowoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. ¹³ Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vovo thi mbanja ghanjivowo e tine. ¹⁴ Tembe ngoreiyeve, Giya i dage vurighege Toto Thovuye gharautu ghanjithalavu i mena wengiya thavala thi lonweya Totoko Thovuye iyako.

¹⁵ Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utuja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. ¹⁶ Loi kaerova i tuthingo na ya utuja Toto Thovuye, na thonjo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thonjo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷ Thonjo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, ¹⁸ iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatowengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae

nuwannguiya ya viva gharighari lemoyo nuwanji. ²⁰ Mbanja ya kaiwo wengiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwannguiya ya viva Jiu nuwanji. Mbanja thonjo ya kaiwo wengiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwannguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹ Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwannguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krai le mbaro. ²² Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwannguiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwannguiya ya vakaiwona kamwathi tometi, na e kamwathingiko thiyako ya vamorungiya vavana. ²³ Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. ²⁵ Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngoranga ragagaithi, iye i mbumbu bwaga nimanima. ²⁷ Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandaaneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

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La gamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. ² E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. ³ Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai. ⁵ Othembe taulaghiko va ngoranjiyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

⁶ Bigibigike thiyake thi yomara wengi na ghinda la gamba thuwathuwa, na thi vanuwoviriinda thava te ra rerenuwanava thari thanavuniye ngoreiya thiye. ⁷ Ghinda thava ra kururu wengiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya thariya yathima ghathari." ⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha,

na mbanja regha e tine tuwanti tiri tausan (23,000) thiya mare. ⁹ Thava ra mando Kraisi ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharinji na thiya mare. ¹⁰ Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thongo ghemina regha i renuwana i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. ¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu vareminja Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

Thava hu kururu wengiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengiya bigibigi vavanava.* Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Kraisi madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Kraisi riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu renuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. ¹⁹ Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wengiya loi kwanikwan i tomethi wengiya ghaningake wolaghiye. ²⁰ Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraithari. ²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga. ²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

²³ Vavana hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O hunja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. ²⁴ Tha lolo regha i renuwana ghamberegha ghathovuye kaiwae, ko i renuwanaenge gharighari vavanava ghanjithovuye kaiwae.

* **10:14** E ghalighaliya iya va thi rorikai Buk Boboma, righethoruke iyake inja, “Thava hu kururu wengiya loi kwanikwan.”

²⁵ I thovuye enge thonjo vohu vamoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. ²⁶ Mbema hu ghaningaenge, kaiwae Buk Boboma ina, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

²⁷ Tembe ngoreiyeva, thonjo lolo ma ralonwelonweghathi i kula vathanga na vohu ghaninga ele ngolo, na thonjo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. ²⁸ Ko thonjo lolo regha i dage e ghemi na ina, “Ghaningake iyake kaero thi vovo wengiye loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thonjo hu ghana ghaninga ngoranjyako kaero hu thari Loi e marae. ²⁹ Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thonjo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbarojainda? ³⁰ Thonjo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

³¹ Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³² Thava lemi vakatha ngoreiya ghambatiya regha wengiye Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. ³³ Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwanja wombereghake wo thovuye kaiwae, ko ya rerenuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

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¹ Hu wo wothanavuke, ngoreiya ghino ya wo Krai ghathanavu.

² Ya tarawenga kaiwae mbanake wolaghiye hu renuwanjakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiya. ³ Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krai, wanakau umbalinjiya lenji ghimoghimoru, na Krai umbaliya Loi. ⁴ Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nanjo na i utuja Loi ghalinae, kaero i vakatha umbaliye, iye Krai, i monjina. ⁵ Ko thonjo wevo eunda ma i liyabo umbaliye na i nanjo na i utuja Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulivuliye. ⁶ Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghathuwathuwa i monjimonjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

⁷ Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiye Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. ⁸ Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹ Tembe

ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. ¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. ¹¹ Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. ¹² Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwanja. I thovuye enge thongo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji? ¹⁴ Ghinda gharighari ghandathanavu i vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimonjinae. ¹⁵ Ko thongo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶ Thongo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinjaeko na yaja, “Ghime weimanjiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako.”

Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbanjake iyake nuwanjiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenja, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. ¹⁸ I viva ya lonweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi. ¹⁹ Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i rumwaru. ²⁰ Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, ²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli. ²² Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngorongwa yaja wenga? Valikaiwae ya tarawenja iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utunja wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴ i vata ago weya Loi, i njiviyaviya, na inja, “Iyake riwangu, ghemi kaiwami. Hu vakatha valanja iyake wo renuwanakiki kaiwae.” ²⁵ Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na inja, “Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenunwanakiki kaiwae.” ²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

²⁷ Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniye, iye kaero

i wovatharithariņa Giya mbunimaniye na madibae na ne i vaidiya vuyowae. ²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiya, amba muyai i ghana bred na i muna waen. ²⁹ Kaiwae thonjo i ghana bred na i muna waen na ma i rerenuwanja Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰ Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹ Ko thonjo tembe ghandamberegha ra thuwe wagiya weinda, mane ra vaidiya Loi le ghatha weinda. ³² Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariņa iya weindangiya thiye ma thi lonjweghathi.

³³ Iya kaiwae, lo bodaboda, mbanja thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wengha. ³⁴ Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

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Nyao Boboma i giya ralonjwelonjweghathi ghanjibebe

¹ Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanjuiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. ² Hu ghareghare wagiya, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalinjanji. ³ Iya kaiwae nuwanjuiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha inja, “Jisas iye Giya,” Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. ⁵ Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷ Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. ⁹ Nyao Bobomako iyako i giya weya lolo regha lonjweghathi na le lonjweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. ¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha gamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala. ¹¹ Nyao Boboma mbe ghambereghaenge vara

iya i vakathangiya vakathake wolaghiye thiyake na i giya wenjgiya gharighari tomethi ngoreiya le renuwana.

Riwanda regha, ko tomethi nginau

¹² Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. ¹³ Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. ¹⁵ Thonngo ghegha ija, “Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. ¹⁶ Na thonngo yanawanda ija, “Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha.” Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. ¹⁷ Thonngo riwandake laghiye mbema maramara enge, ngoronga ne ija enge na i lonweya? Thonngo riwandake laghiye mbema yanawanda enge, ngoronga ne ija enge na inae? ¹⁸ Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwana. ¹⁹ Thonngo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. ²⁰ Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya nimanima na ija, “Ma nuwanguiyanje. Ghino valikaiwanju.” Tembe ngoreiyeve, ma valikaiwae umbalinda i dage weya ghegha na ija, “Ma nuwanguiyanje. Ghino valikaiwanju.” ²² Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwana na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³ Tembe ngoreiyeve, riwandake nginauye iya ra renuwana monjimonjinae ra vaghavathana wagiyawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyawe. ²⁴ Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganiva. Loi va i vakatha riwandake ngoreiyako, ²⁵ na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. ²⁶ Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonngo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. ²⁸ Ekelesiya e tine Loi kaerova i bigirawenjgiya nginau regha na regha tomethi ghabebe. I viva i bigirawenjgiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevanji, na vavana thi utu e ghalighalina mbe regha. ²⁹ Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha

gharavakavakathanji? ³⁰ Ngoronga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliña mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighaliña ma thi ghareghare na gharumwaru i rangi? ³¹ Ko iyemaenje nuwanjiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

Gharethovu utuniye

E mbanjake iyake nuwanjiya ya vagharenja kamwathi thovuye moli regha na iyake i kivwalanjiya renuwanjake wolaghiye.

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¹ Othembe ne ya gunjiya ghalighaliña tomethi na nyao thovuthovuye ghalinjanji, ko thonjo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye. ² Othembe thonjo wo bebe Loi i giya na ya utunja ghalinae, othembe thonjo ya ghareghareya le renuwana thuweleko, o thonjo ya gharegharenjiya bigibigike wolaghiye, othembe thonjo lo lonweghathi i laghiye na valikaiwanju yana na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli. ³ Na tembe ngoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wenjiya mbinyembinyenju, othembe thonjo ya vatomweya riwanjuka na vovo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

⁴ Thonjo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandaune kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wenjiya ghandaune, ma ra wovorovoroina, ma ra sirari, ⁵ ela yavwatata, ma ghandamberegha kaiwanda ra rerenuwana, ma ra maya e gaithi, na ghandaune lenji vakatha vathari weinda ma ra renuwajakiki. ⁶ Thonjo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thariña, na mbanja ghandau regha i vakatha thovuye, ra warariña. ⁷ Thonjo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utunja Loi ghalinae, ra utuutu e ghalighaliña vavanava, o ra utuutu weye la ghareghare; thiyake mane thi roghabana, nevole thiko. ⁹ Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghautuutu tembe ngoreiyeva, ¹⁰ ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹ Mbanja va ngama ghino, ya vana gamagai, na lo vakatha na lo renuwana mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. ¹² E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako

amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya wengo. ¹³ Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonjweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kivwalangi.

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Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kivwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae. ²⁻³ Kaiwae thiye thi utunja totoko i menawe Loi thi utuutu ghalighalina iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalina mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari gharenji. ⁴ Thela i utuutu e ghalighalina mbe regha, mbe i vavurigheghena enge ghamberegha le lonjweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya. ⁵ Nuwanguiya taulaghina ghemi hu utu e ghalighalina mbe tometi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinae. Kaiwae the lolo thonjo i utunja Loi ghalinae, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighalina mbe regha le thalavu, thonjo mbe lolo regha vara i viva ghalighalinako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thonjo ya ghaona e ghemi na ya utuutu e ghalighalina mbe regha, ngoronga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i worangiya e ghino na ya utunja e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utunja Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu vaidiya ghamithalavuwe. ⁷ Wo hu renuwanja ghemwadimwadiwongi ngoreiya gita na igo ghalinanji kaiwae. Thonjo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona. ⁸ Tembe ngoreiyeva, thonjo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹ Iyake i mboromboro e ghemi. Ngoronga ne lolo regha ina na i wo le ghareghare thovuye, thonjo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. ¹⁰ Ghalighalina tometi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. ¹¹ Ko thonjo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranji. ¹² Iyake emunjoru e ghemi thonjo kaero hu utuutu e ghalighalina mbe regha. Ghemi

nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoŋa giya iya valikaiwae i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighaliŋa mbe regha, mbala i nanŋo weya Loi na valikaiwae i viva ghalighaliŋako iyako. ¹⁴ Thonŋo ya nanŋo weya Loi mbe e ghalighaliŋa regha, unenŋuke i nanŋo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwaŋa ma ina weya iyako. ¹⁵ Ne ya vakatha enge budakai? Ne ya nanŋo e unenŋu, na tembe ngoreiyeva ya nanŋo weiye lo renuwaŋa. Ne ya wothu tarawa e unenŋu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwaŋa. ¹⁶ Ko thonŋo unena e tine na u tarawe Loi, mbaŋa ghanuna i lonŋwe iyake iya nuwaena i unouno ma valikaiwae ne iŋa weingughen, “Mbwana. Ngoreiye,” kaiwae ma i wo len utuna gharumwaru. ¹⁷ Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenŋe ma i vavurighheghenŋangi thiye thi lonŋwenŋe.

¹⁸ Ya vata ago weya Loi, kaiwae ya kivwalaŋga e ghalighaliŋa mbe regha ghanjituutu. ¹⁹ Ko iyemaenŋe ekelesiya e lenji mevathavatha tine, nuwanŋuiya utu mbe e ghanjirumwaru vara ya gunŋi, othembe thonŋo mbe vuvulima enge na ya vavaghare wenŋi wouneko. Ma nuwanŋuiya utu ten tausana gheviye ya gunŋi e ghalighaliŋa mbe regha.

²⁰ Lo bodaboda, thava lemi renuwaŋa ngoreiya ngama renuwaŋaniye. Gamagai nanasiye lenji ghareghare thari ele valivaŋga ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwaŋana ngoramiya gharighari kaero thi thamatuwa. ²¹ Buk Boboma e tine, va thi rorinjoŋa, Ne ya utu wenŋiya gharigharike thiyake gharighari e ghalighaliŋanji tomethi

na tembe ngoreiyeva bobwari e ghalinjanji,
ko othembe ne ya vakatha ngoreiyako,
mane thi wovatha lo utuutuke.

²² Thonŋo ra utuutu e ghalighaliŋa mbe regha, nono regha iyako, thavala ma thi lonŋweghathi kaiwanji. Ma nono regha ralonŋwelonŋweghathi kaiwanji. Ko iyemaenŋe thonŋo ra utuŋa Loi ghalinae, iyako emunjoru ralonŋwelonŋweghathi kaiwanji. Ma thiye, iya ma thi lonŋweghathi kaiwanji. ²³ Iya kaiwae, thonŋo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliŋa regha, na thonŋo ranumounouno vavana, o thonŋo thiye ma thi lonŋweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanaŋga. ²⁴⁻²⁵ Ko thonŋo taulaghina ghemi hu utuŋa Loi ghalinae, na thonŋo ranumounouno o thonŋo lolo regha ma i lonŋweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwaŋa thuweleko i ranŋi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na iŋa, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaŋa hu mevathavatha kururu kaiwae, lolo regha i wothuŋa wothu tarawa, regha i vavaghare, reghava i utuŋa budakaiya Loi le vatomwewe,

regha i utu mbe e ghalighaliŋa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghatavatatad kaiwae iya hu vakathanjiya wolaghiyeke thiyake. ²⁷ Thongo gharighari vavana nuwanjiya thi utu e ghalighaliŋa mbe regha, mbe theghewo enge o thegheto, mbema iyaenengeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. ²⁸ Ko thongo ma ravavaghile regha ina gheni, thela i utuutu e ghalighaliŋa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

²⁹ Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. ³⁰ Thongo Nyao Boboma i woranjiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanako iyako, wo i rokubaro na i giya reghava ghambanja i utu, ³¹ kaiwae valikawaiwe ghemi regha na regha tometi mbe ghamimbanja hu utunja Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurighege. ³² Gharighari thi vaidiya Nyao Boboma le giya na thi utunja Loi ghalinae, mbe thi mbarona iya lenji utuko ghambanja, ³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. ³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiye na ra vatomwe wengiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. ³⁵ Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitonjiya lenji ghimoghimoru, kaiwae i monjimunjina thongo wevo i utu kururu ghambanja e tine.

³⁶ Ngoronga! Hu renenuwana enge Loi le utu ghemi va hu utunjakai vara? Hu renenuwana enge mbe ghemi enge va hu lonjweya utuniye? Nandere! ³⁷ Thongo lolo regha ina iye Loi ghalinae gharautu, o ina Nyao Boboma le giya i riyevanjara, valikawaiwe ina, “Emunjoru, renuwanako iya Pol i rori na i utunako, Loi iye le mbaro.” ³⁸ Ko thongo loloko iyako i botewo renuwanako iyako, ghemi tembe ngoreiyeva, hu botewoyathu loloko iyako, na thava hu lonjwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwenga e giya iya hu utunja Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteninjiya gharighari nuwanjiya thi utu e ghalighaliŋa reghava. ⁴⁰ Hu vakatha wagiaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

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Emunjoru Jisas kaero i thuweiruva

¹ Lo bodaboda, e mbanake iyake nuwanjiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanake iyake lemi lonjweghathina i ndeghathiwe. ² Thongo hu lonjweghathigha totoko thovuye iyava ya vavagharenako wenga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonjweghathimbele totoko iyako, lemi lonjweghathi i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utuṅa e ghemi, gharerenuwana laghilaghiye ngoreiyake: Krais va i mare la thari kaiwae ngoreiya Buk Boboma le utu, ⁴ thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, ⁵ na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo. ⁶ Iyako e ghereiye na mbema mbananiye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷ Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinae gharaghambiko wolaghiye. ⁸ Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngonongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

⁹ Kaiwae ghino ghalinae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiya ghalinae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. ¹⁰ Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurighege elo kaiwoke iyake i kivwalanjiya ghalinae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurighege e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurighege e ghino iya ya vakatha kaiwoke iyake. ¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine wonja, “Krais kaero i thuweiruva mare e tine,” ko ngonongaenge na ghemi vavana hunjava ramaremare ma tene thi thuweiruva? ¹³ Thonjo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. ¹⁴ Thonjo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. ¹⁵ Na reghava, thonjo ngoreiyako, ghime wo utuṅa kwan Loi kaiwae, kaiwae wo utu na wonja, “Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine.” Wo utu ngoreiyako, ko thonjo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. ¹⁶ Kaiwae thonjo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine. ¹⁷ Na thonjo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavunga mun. Mbe hu yakuyaku vara e lemi thari tine. ¹⁸ Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonweghathigha Krais na kaero thiya mare, thiya marevaowe moli. ¹⁹ Thonjo la lonweghathi weya Krais mbe ra vaidi enge vara e mbanake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighariko wolaghiye kaiwanji.

²⁰ Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. ²¹ Ghimoru regha le vakatha kaiwae, gharighariko wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare

tembe e lenji thuweiruva. ²² Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Kraiis gharigharike wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye. ²³ Ko iyemaenge thuweiruva tometi mbe ghanjimbaña: iviva Kraiis va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbaña ne i njoghama. ²⁴ Na ne e mbanako iyako mbaña le ghambako ne i mena. Amba Kraiis i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. ²⁵ Kraiis tene i kivwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanavao na iña Kraiis ne i mbaro ghaghada ne i biginjonavaongiya ghathighiyako wolaghiye e gheghe raberabe. ²⁶ Thighiya momouniye na ne i mukuwo moli mare. ²⁷ Buk Boboma iña, “Loi kaerova i bigiraweya bigibigike wolaghiye Kraiis e gheghe raberabe.” Buk iña, “bigibigi wolaghiye” Kraiis ne i mbaronangi, ko ma ngoreiyeva Kraiis ne i mbaronangi Loi, kaiwae Loi iye i woraweya Kraiis na i mbaronangiya bigibigike wolaghiye. ²⁸ Ko mbaña Kraiis ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

²⁹ Thongo ramaremare ma tene thi thuweiruva, ngoronga ghathovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? ³⁰ Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? ³¹ Lo bodaboda, ya dage emunjoru, weya Kraiis Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorua e ghemi, mbaña regha na regha mbe weingu vara mare. ³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwananiye kaiwae, ngoronga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, “mbema ra ghaningenge na ra munumu, kaiwae evole raya mare.” ³³ Thava hu lonweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.” ³⁴ Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne iña, “Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?” ³⁶ Unouna ghen! Mbaña ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷ Bigiko u wokabuko u wokabu mbouye, ngoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹ Bigibigi e yawayawalinji e

yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰ Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenjiya bigibigi inanji e yambaneke. ⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitara ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitara ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweiruva iye meghabana biginiye. ⁴³ Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i wenyevwenye. Mbanja ra beku ririwo njavonjivoniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurigheniye. ⁴⁴ Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵ Buk Boboma inja, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. ⁴⁶ Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye. ⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. ⁴⁸ Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹ E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandene! Wo ya woranjiya simosimo regha e ghemi. Ghinda ralonjwelonjweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. ⁵² Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririwoniye marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. ⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. ⁵⁴ Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruna Buk Boboma le utu, iya inako, “Loi kaero i mukuwo vara mare.”

55 “Mare, iyava unake na u kivwalaime?

Mare len vurigheghe ghaminae iyanganiye?”

56 Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. ⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Kraiss, ghinda thari thanavuniye na mare ra vurigheghe kivwalaangi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghati na hu ndeghati weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

16

Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwanjuiya ya vamanjamanjalaña e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanzi Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wengiya ekelesiya Galeisiya ele valivanga na thi vakatha. ² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. ³ Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyengi na thi yombana lemi mwaewona Jerusalem. ⁴ Thongo ne i thalavunji, amba weinguyangi wo raka gheko.

Pol le kaiwo longalonga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi. ⁶ Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava. ⁷ Ma nuwanjuiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanjuiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye. ⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. ⁹ Othembe wothighiya lemoyo inanzi gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

¹⁰ Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. ¹¹ Tha lolo regha i ghimara njonanjoña, ko iyemaenge hu variyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga.

Ko iyemaenge ma i warariŋa mbanjake iyake i ghaona. Tene mbanja thovuye regha i warariŋa amba i ghaona.

¹³ Hu njimbukikiŋga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. ¹⁴ Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanŋana iyana, Akaiya e tine, na thiye thi vatomwenŋi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi ¹⁶ na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. ¹⁷ Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu meb wagabwaga moli e ghino, thiye thi methiŋga na thi mena thi thuwenŋo. ¹⁸ Thiye thi vavurighegheŋango na ghemi tembe ngoreiyeva thi vavurighegheŋanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

Dage mwaewo

¹⁹ Ekelesiya Eisiya ele valivanŋa thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. ²⁰ Na tembe ngoreiyeva labodabodake wolaghiye e valivanŋake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenŋiya ghamune na hu vemwaewo wenŋa, kaiwae ghemi Loi le gharighari.

²¹ Wombereghake e nimanŋu ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²² Thela thonŋo ma i gharethovu weya ghandu Giya, nuwanŋuiya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Krai Jisas.

Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yongi tembe i thombeva (Vangothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vangothiye 8 na 9).

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

² Wo nango weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghaye

tine. ⁴ Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tometi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. ⁵ Wo vaidiya vuyowoke, kaiwae wo lojweghathi Krais, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. ⁶ Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghati vuyowoke iya ghime wo vaidike. ⁷ Lama gharematuwo kaiwami i ndeghati vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanja Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwana mbema emunjoru ne wo mare. ⁹ Emunjoru e gharemeke lama renuwana va wona emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanguthuweirungiya ramaremare, ghamberegha ra vareminje. ¹⁰ Vuyowoko iyava wo vaidingiko valikaiwae moli wo marena, ko iyemaenge amalaghiniye va i vamoruimewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruimeva. Iye ghamberegha wo vareminje, iye ne i vamoruimeva. ¹¹ Na ghemi e lemi nangona ne hu thalavuime. Mbanja lemoyo thi nango weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiyale le thovuye i vamoruimeva.

Pol le renuwana le wa Korinita kaiwae

¹² Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako. ¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiyawe mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisas i njoghama. ¹⁵ Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwana na yana iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjiwo vara hu vaidiya thalavu. ¹⁶ Lo renuwana va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. ¹⁷ Ngoronga? Hu renuwana mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwana ngoreiye yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yana, "Mbwana," na e ghaenguke ya botewo yana, "Nandere.?" Ma ngoreiye! ¹⁸ Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke

njimwa woṅa, “Ngoreiye,” na e lama renuwaṅa tine woṅa, “Nandere.”¹⁹ Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavaghareṅa e ghemi, iye ma “Ngoreiye,” na mbanara vara weiyē “Nandere.” Ko iyemaenḡe amalaghiniye valikaiwae ra varemijē, iye mbe “Ngoreiye” enḡe.²⁰ Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye “Ngoreiye.” Na Krai e tine raṅa “Mbwana Ngoreiye!” na ra tarawe weya Loi.²¹ Loi ghamberegha i vavurigheghenjainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda,²² na tembe ḡoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanḡuiya tembe ya vakathava ghamivuyowo mbanṅa ne ya ghaona na ya goviya ghamwami.²⁴ Ma ḡoreiye nuwameiya wo mbaronḡa na ghamithanavu ḡoreiye wo dage wenḡa. Iyemaenḡe weimanḡiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

2

¹ Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ḡoreiye va lo ghaona e ghemi.² Kaiwae thonḡo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenḡe mbene inawe na ne i vawararinḡo? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ḡoreiye va ya rori kaiwae mava nuwanḡuiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemiḡe hu vawararinḡo. Ya varemijenḡa na hu ghambughā lo renuwaṅa na ne ya warari na tembe ghemi hu warariva.⁴ Mbanṅa ya roriya letako iyako ya rerenuwaṅa laghiye weinḡu lo ghareviri laghiye moli, na ya rori weiyē maralumunḡu. Ya rori ma ḡoreiye ya thivathara nuwami, ko iyemaenḡe mbala hu ghareghare ya gharethovunḡa laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tinemina va i vakavakatha ghareviri, ma yaṅa i vakatha e ghino enḡe gharenḡu i viri, ko iyemaenḡe taulaghina ghemiḡe gharemi va i viri. Ma nuwanḡuiya yaṅa taulaghina ghemi moli, ko mambe vavana enḡe.⁶ E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako.⁷ E mbanṅake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenḡe i dobu moli.⁸ Iya kaiwae ya nanḡo e ghemi na hu vavaghareva emunjoru hu gharethovuwe.⁹ Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanḡuiya ya mandonḡa thare ne valikaiwami hu ghambuvao lo renuwaṅa wolaghiye.¹⁰ Mbanṅa ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thonḡo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae.¹¹ Ya vakatha ḡoreiyako mbala thava ra

giya Seitan ghambaŋa regha na i kivwalainda. Kaiwae ghathanavu na le renuwaŋako wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbanja ubotu

¹² Mbanja va ya mena Treos e tine na ya vavagharenja Kraiss Totoniyee Thovuye, ya vaidiya Giya i vugha kamwathi kaiwanju. ¹³ Ko iyemaenŋe ma ya gharemalili kaiwae lo renuwaŋa va yaŋaenŋe ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenŋe mava ya vaidi. Iya kaiwae ya mwaewo wenŋiya Treos une ko amba ya warerinja Masedoniya ele valivanŋa.

¹⁴ Ko iyemaenŋe ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Kraiss i kivwala. Loi i vakaiwonjainda na ra yathu Kraiss ghaghareghare utuniye e valivanŋake wolaghiye, ngoreiya bigi butiye thovuye ndewendewe i uvewo e valivanŋake wolaghiye. ¹⁵ Kaiwae ghinda ngoranda bigi butiye thovuye Kraiss i giya weya Loi, na butiyeko iyako i lalo i wa wenŋiya gharighari thi longalongana vamoruu kaiwae na thiye thi longalongana mukuwo kaiwae. ¹⁶ Wenŋiya thavala thi longalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vanju na i wa e mareko; na wenŋiya thavala thi longalongana vamoruu kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! ¹⁷ Kaiwae ghime ma ngoramenŋiya gharighari lemoyo, thi vavagharenja Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenŋe ghime ma wo kwanikwan. Loi iye i variyeime na Kraiss ele mbaro tine wo utunja emunjoru Loi e marae.

3

¹ Mbwata hu rerenuwana lama utuutuko iyako ghanjilonjwalonwa na ghaminanzi ngoreiya tembe ghamamberegha wo wovorevorenjameva. Nandere moli! Mane wo vatomwe wenja ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjuvathaima. Na mane wo nanjo wenja na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wenŋiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenŋe ghime nandere. ² Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. ³ Ghemi ghamimberegha ngoramiya leta i menawe Kraiss lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenŋe Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenŋe i rori vara gharighari e ghenji.

⁴ Valikaiwae weiye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Kraiss wo varemija Loi. ⁵ Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenŋe i vakathaima na valikaiwame wo vakatha. ⁶ Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenŋe i mena Nyao Boboma le vurighege e tine. Mbaro va thi rori i womena mare, ko iyemaenŋe Nyao Boboma i womena yawali.

Dagerawe Togha

⁷ Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. ⁸ Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. ⁹ Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivaŋa na ija ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. ¹⁰ Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. ¹¹ Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹² Ghareme i matuwo renuwanako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye. ¹³ Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. ¹⁴ Ko iyemaenge Isirel lenji renuwanako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krais ghambereghaenge ambane i liyathu. ¹⁵ Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. ¹⁶ Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. ¹⁷ Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. ¹⁸ Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimburghathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

4

Njimwa le njavovo na Loi le vurighege

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. ² Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge ututu emunjoru wo vavagharena wagiyaawe, na iyake e tine wo worangiyaime gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. ³ Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi lonjana mare memeghabananiye. ⁴ Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi

e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wenji i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵ Kaiwae budakaiya ghime wo utuja, ma ghime utuutunime, ko iyemaenge wo utu na wonja, “Jisas Krai iye Giya,” na “Ghime, ghemi lemi rakakaiwo Jisas kaiwae.” ⁶ Loi iye va ija, “E momouwo tine manjamanjala i vakeke.” Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

⁷ Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. ⁸ Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaima; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. ⁹ E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. ¹⁰ Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. ¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. ¹² Ghime lama kaiwo e tine mbe iname enge mare ele valivanja, ko iyemaenge hu wo yawalimi memeghabananiye.

¹³ Buk Boboma le rorori e tine regha ija, “Va ya lonweghathi iya kaiwae va ya uturangiya.” Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangiyava, ¹⁴ kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanjuthuweiruime ngoreiya Jisas, ko amba i vanjuime weimangiya ghemi na vara ndeghathi e marae. ¹⁵ Vuyowoke wolaghiye iya thi yoyomara weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

Lonweghathi gha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenge unemeke mbe i totogha vara mbanja regha na regha e tine. ¹⁷ Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenge ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. ¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenge nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enge, ko iyemaenge budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

5

¹ Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakunjake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. ² Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. ³ Kaiwae mbanja ne ra njimbo ririwoko thiyako, ma ra bukabuka. ⁴ Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. ⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. ⁷ Kaiwae e yambaneke ra yakunja e lonweghathi, ma bigibigi buda ra thuweya e marandake. ⁸ Ngoreiye, ra gharematuwoenge na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. ⁹ Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i wararinjako. ¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krai

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaweime lama vakatha, na lo varemijne e tine ya ghareghare ghemi tembe hu ghareghareimeva. ¹² Ma tembe ghamamberegha wo wovathovuthovuyenjameva. Ko iyemaenge wo vakatha na valikaiwae hu sirarinjame, mbala valikaiwae hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. ¹³ Ko ana ghime wo kabaleya? Thongo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae. ¹⁴ Krai i gharethovunjame na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. ¹⁵ Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakunja ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakunja enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanjake iyake kaero ma wo renuwana ngoreiye. ¹⁷ Thongo lolo regha kaero i tubwe weya Krai, iye i

tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. ¹⁸ Vakathake iyake i mena weya Loi, na weya Kraisi kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoŋa. ¹⁹ Ngoreiyake: weya Kraisi Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwaŋa vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuŋa totoke iyake woŋa, “Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda.” ²⁰ Iya kaiwae ghime Kraisi ghalinŋae na ngoreiye Loi tembe ghamberegha i nanjo vurigheghe wenjiya gharighari na thi menawe. Kraisi e idae wo nanjonŋa na hu njoghawevea Loi. ²¹ Kraisi ghamberegha ma mbanŋa regha i vakatha thari, ko iyemaenŋe Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Kraisi ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirakakaiwo, wo ŋaevairinŋa kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. ² Kaiwae Loi inŋa:

“Wo mbanŋa thovuye e tine iyava ya woraweya lo renuwaŋa, ya lonjweya len nanjo na va ya gharevirinŋanŋe.

Na ya thalavunŋe e mbanako iyako va i vutha iya ya vamorunŋe.”
Wo hu vandene! Mbanake iyake Loi le ghareviri ghambanŋa, noroke iye le vamoru ghambanŋa.

Pol gha vuyowo i woranjiya iye Loi le rakakaiwo

³ Ma nuwameiya lolo regha i wovatharithariŋa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. ⁴ Ko iyemaenŋe e lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo, mbanŋa vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghati. ⁵ Thi gabogabonŋaime, thi vanjuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i gharime. ⁶ Wo woranjiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghenŋaime, wo gharethovunji gharighari, ⁷ wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. ⁸ E lama vakathake wolaghiye tine wo woranjiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanŋaime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenŋaime. Gharighari thina ghime rautukwanikwan, ko iyemaenŋe ghime rautuutu emunjoru moli; ⁹ thina ma e idaidame, ko iyemaenŋe gharighari lemoyo thi ghareghareime; mbanake wolaghiye wo yakuyaku mare ele valivanŋa, ko iyemaenŋe mbe e yawawawalime. Thi tagavakowanŋaime moli, ko iyemaenŋe ma thi tagavamareime. ¹⁰ Wo vaidiya nuwathari, ko iyemaenŋe mbanake wolaghiye wo warawarari; wo tabo mbinyembinyenju, ko iyemaenŋe wo vakathanjiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenŋe wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke. ¹² Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienge ghime ghamagharethovu e gharemina e ghatagagana. ¹³ Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi

¹⁴ Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha? ¹⁵ Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwana regha? ¹⁶ Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inja, “Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo injawa,

“Iya kaiwae hu roitetengi na hu megghaghati.

The bigibigiya thi mbighi e marangu thava hu vighathingi,

na mbala ya vanguvathana e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurighgeheniyeh ghalinjaya iyako.

7

¹ Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya riwandake na unendake ra viyathungi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. ³ Ma ya utuna ngoreiyako kaiwae yana ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. ⁴ Gharengu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighgehenango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. ⁵ Mbanja wo mena Masedoniya ele valivanja tine, ma valikaiwame wo towo. Iyemaenge vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme. ⁶ Ko iyemaenge Loi, iya i vavurighgehenana ranuwathari, iye i vavurighgehenaima Taitus le vutha weime. ⁷ Ma mbe le vuthake enge kaiwae na i vavurighgehenaima, ko iyemaenge Taitus le ututu weime ghemi kaiwami, kaiwae i utuna ghemi va hu vavurighgehenana i giya

yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavunjo. Totoko iyako i vavurigheghenango laghiye moli.

⁸ Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinanga. ⁹ Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. ¹⁰ Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariniye thi vakavakatha uneya mare. ¹¹ Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwengiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatomwenga na nuwamiya hu thalavunjo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga. ¹² Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariya. Va ya roriya letako iyako kaiwae nuwanjiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. ¹³ Iya kaiwae ghamithanavuko iyako i vavurigheghenjaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. ¹⁴ Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru. ¹⁵ Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanguvatha na hu ghambu le utuutu. ¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanjo ya vareminjenga.

8

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngorongga ekelesiya wengi Masedoniya ele valivanja tine. ² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidinji na ma e lenji bigibigi, warari laghiye i mwanavairinji na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. ³ Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweva e vwatae, na thi kivwala iya ghanjighadiko.

Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha. ⁴ Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjyangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. ⁵ Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kiwala lama renuwana, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeve ghime weime ngoreiya Loi le renuwana.

⁶ Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunga na hu vakathavao lemi mwaewona. ⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeve wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanguke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjinyako, ne ya ghareghare lemi gharethovu i emunjoru moli. ⁹ Kaiwae kaero hu ghareghare ghanda Giya Jisas Krais le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwana mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. ¹¹ Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwana ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanana.

Hu vakatha ngoreiya budakai ina wenga. ¹² Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwana ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. ¹⁴ Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavungi. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavungava, na mbala hu mboromboro, ¹⁵ ngoreiya Buk Boboma le worangiya thiye thi mbana manna kaiwanji, ija, “Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi.”

Taitus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunga ngoreiya ghino ya gharethovu e ghemi. ¹⁷ Kaiwae Taitus i wararija lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi. ¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo

Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. ¹⁹ Tembe ngoreiyeva ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wengiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavungiya ekelesiya. ²⁰ Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghandake iyake na weime wo wa. ²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

²² Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemijenga ne hu vakatha wagiya, na weye le warari laghiye moli na nuwaiya i thalavunga.

²³ Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Kraisi ghatarawa mbe i vorovoro vara. ²⁴ Iya kaiwae hu worangiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

9

Thalavu ralonwelonweweghathi vavana kaiwanji

¹ Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurigheghenga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine. ² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yana, “Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova. ³ Ko iyemaenge ya variyengiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjange i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo ututu wengiya Masedoniya ekelesiya. ⁴ Iyemaenge thonjo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. ⁵ Iya kaiwae ya renuwana valikaiwae wo ya variyekaingiya oghaghandake iyake wo thi viva e ghemi na thi thalavunga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenjanga e tine.

⁶ Wo hu renuwanakikiya utuutuke thiyake: thela thonjo i ghavva seiwo, le uloulo tembene seiwo, na thela thonjo i ghavva laghiye le uloulo tembene i laghiyeva. ⁷ Ghemi regha na regha mbala i

giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharithovu weya loloko iya weye le warariko na i giya. ⁸ Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. ⁹ Ngoreiya Buk Boboma le utuutu ija,

“Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji, le vakathako iya i runwaruko i meghabanawe mbanjake wolaghiye.”

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeve lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu. ¹¹ Loi iye ne i vakathanja hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. ¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. ¹³ Kaiwae lemi vakathako ne i worangiya kaero i vaemunjorunja lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Kraisi Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji. ¹⁴ Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. ¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

10

Pol i utuutu le kaiwo ghayongi kaiwae

¹ Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenge thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Kraisi le gharenja na ghatanavu i ghenenja e tine iya ya nangoke e ghemi. ² Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwanja ghalinjangu i vurigheghe wenjiya ghamunena, iya thinanava ghino ya longalanga yambaneke ele renuwanja tine. ³ Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogathi. ⁴ Lama gaiti bigibiginiye ma ngoreiya yambaneke le gaiti bigibiginiye, ko iyemaenge lama gaiti bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaiti vurigheghe ngoreiya gharighari thi vakowanangiya gaiti ngolonoloniyeniye. ⁵ Renuwanja kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava

ina wenji. Gharighari lenji renuwanako wolaghiye wo yakingi, mbala valikaiwanji thi renuwanā bigibigi wolaghiye ngoreiye Krai le renuwanā. ⁶ Na mbanā hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwanā iye Krai le lolo, wo i renuwanā vakatha, kaiwae ghime tembe ngoreiyevea — Krai le gharighari ngorameya amalaghiniye. ⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenāime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonjweghathi, na mane wo mwanarakaraka e ghemi, ⁹ Ma yanā iyake ma nuwanguiya lemi renuwanā hunjāva ya mando na ya vamararunga elo letangike. ¹⁰ Kaiwae gharighari vavana thiya, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanā thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” ¹¹ Gharighari ngoranjiyako mbema thi ghareghare enge, mbanā ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanā wo meghaghathi e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanā ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. ¹³ Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorenāime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. ¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanā wo wovorenāime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoro moli iviva wo utunā Toto Thovuye Krai utuniye ghena. ¹⁵ Na ma wonā vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenāimeva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime ¹⁶ mbala valikaiwame wo vavagharenā Toto Thovuye e vanautuma inanji Korinita valivanā e yalasiko. Ma valikaiwae wo wa e valivanā kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenāime mbe lolo regha le kaiwo une kaiwae. ¹⁷ Ko iyemaenge ngoreiya Buk Boboma le utuutu iya, “Thela thongo nuwaiya i wovorevorenā, mbala i wovorevorenā enge Giya.” ¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenangi iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenangi.

11

Pol na Jisas ghalinjae gharaghambi kwanikwan

¹ Nuwanguiya mbala hu ghatanaghati e ghino othembe ne hu lonjweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghatigha lo vakathako iyako! ² Ghino nuwanguiyanā moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanjwa ghimoru

regha, iye Krais ghamberegha, na nuwanguiya ya vanjugiyangawe ngoramiya thinabwethubwethuru kalekaleva. ³ Hu renuwanakiki ngorongwa mwatako le timba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan i valogha nuwami na hu roiteta lemi gharethovu Krais kaiwae, iya i rumwaru na i riyevanjara. ⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yorongwa na thi vavagharena mbe Jisas regha wengwa, ma ngoreiya ghime wo vavagharena wengwa. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krais kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. ⁵ Gharighariko thiyako thina thiye ghanjimberegha ghalinjae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. ⁶ Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbanja va ya vavagharena Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenanga. Na ngorongwa lemi renuwanja i tharako? ⁸ Ya vaidiya wo thalavu wengiya ekelesiya vavana, ngoreiya ya vakaivinjangi mbala valikaiwangu na ya kaiwo ghemi kaiwami. ⁹ Na mbanja va inangu ghena weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. ¹⁰ Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya* ele valivangako wolaghiye tine ma lolo regha ne i ravaghanjo lo wovorevorenango kaiwae. ¹¹ Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wengwa? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunja.

¹² Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakathambela renuwanako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thinanava thiye thi mboromboro weimangi. ¹³ Kaiwae gharighari ngoranjiyako thiye ghalinjae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thinava thiye Krais ghalinjae gharaghambi. ¹⁴ Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. ¹⁵ Ma valikaiwae gharenda i yo thonjo ghalinjae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utunja vuyowoko i vaidiko utuninji

* **11:10** Akaiya iye provins regha Eisiya e tine na ghamba Korinita ina e tine.

¹⁶ Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwana na injava unouno ghino. Ko iyemaenge thonjo kaero lemi renuwana ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. ¹⁷ Wovorevorenjake iya ya utunjanjike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. ¹⁸ Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. ¹⁹ Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghatinji raunounonji. ²⁰ Othembe gharighari vavana thi mbanimbanilolonga wengga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghatini mbe thi vakavakatha vara. ²¹ Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangu gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. ²² Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. ²³ Ko ana thiye Kraisi le rakakaiwonji? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwonjo e thiyoy, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. ²⁴ Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyoy vurivurigheghe niye na thi yabibingowe mbanjaeto na mbanasiwo. ²⁵ Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. ²⁶ Mbanja i ghanagha va lo lonjalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiya thari e tine wengi ya woune kwanikwan. ²⁷ Ya vakathanjiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghena mun. Mbanja vavana bada na mbwa thi gharingo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama na valikaiwae. ²⁸ Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. ²⁹ Thonjo lolo regha le lonweghati i njavovo, gharenju i njawe laghiye. Thonjo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰ Ma nuwanguiya ya wovorevorenango, ko thonjo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji. ³¹ Loi, iye Giya Jisas le Loi

na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. ³² Ko ya utunja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawenjiya ragagaithi e ghembako ghagana, e ghamba ranji regha na regha wenji na thi njimbukiki, na mbanja ne thi thuwenjo, thi lawenjo na thi yakiningo. ³³ Ko iyemaenje woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i njaringo.

12

Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenje mbowo ya utu ghaova, na wo ya utunjanjiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. ² Ya ghareghareya lolo regha, iye i lonweghathigha Kraiss, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanju na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare.* ³⁻⁴ Ya ghareghare loloko iyako Loi va i vanju na i voro e buruburu, amba velonja utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare. ⁵ Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenje ma valikaiwae ya wovorevorenjo, ko mbe valikaiwae enje ya wovorevorenja lo njavovo kaiwanji. ⁶ Kaiwae othembe thonjo nuwanjiya ya wovorevorenja idanjo, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenje ne ya rokubaro mbala gharighari mane thi wovorevorenjo na e vwatae. Nuwanjiya thi wovathovuthovuyenjo lo vakatha iya thi thuwe na elo utuutu iya thi lonje kaiwanji. ⁷ Vavaghareko iya Loi i vagharenjoko ghamba numowo moli, ko iyemaenje ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinje gharaghambi regha ngoreiye kin i ngaunjanja riwanjo. E kamwathike iyake Loi i roganjo thava ya sirari. ⁸ Mbanjato ya nanjo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. ⁹ Ko iyemaenje i dage e ghino inja, “Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enje vara wenjiya thavala thi njavovo.” Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjo lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Kraiss le vurigheghe i yaku e ghino. ¹⁰ Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanjo, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidinjiya vuyowo, mbe ya warari enje. Kaiwae mbanja thonjo ya njavovo, mbanjako iyako Kraiss ele vurigheghe i thalavunjo na kaero ya vurighegheva.

* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utunja ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenje righethoruke thiyake i utunja Pol kaiwae.

Pol i rerenuwana laghiye Korinita kaiwanji

¹¹ Kaero ya utu wovorevoreña, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiya thiye ghalinae gharaghambi laghiye, thiya ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalango moli. ¹² Mbanja va ya yaku wenja, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathanji elo kaiwoko tine. E vakathanjike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. ¹³ Lo vakatha wenja i mboromboro weiye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wenja. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

¹⁴ E mbanjake iyake ya vivivatha lo ghaona mbanjatoniyeye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanjuiya lemi bigibigi, mbe nuwanjuiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganga ghanjithalavu kaiwae. ¹⁵ Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeve ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovuŋa laghiye, ko ngoronjaenge na ghemi ma hu gharethovu wagiyaenge?

¹⁶ Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiya, “Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.” ¹⁷ Ngoronja? Iya gharighariko ya varyengiko e ghemi, thare weya regha ya yaronja na ya mbana lemi bigibigi? ¹⁸ Va ya nanjo weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronja na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwana regha na wo ruku e kamwathi regha.

¹⁹ Ko mbwata hu rerenuwana wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Kraisi na wo utunja Loi e marae, na bigibigike wolaghiye wo utunjanji, wouna na valigharegharenju, wo vakatha ghamivurigheghe kaiwae. ²⁰ Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenja na ma ngoramiya renuwana ko iyava ya renuwana ghemi kaiwaniko. Na ghemi thare ne hu thuwenjo ma ya reŋa ngoreiya lemi renuwana e ghino. Ya gharelaghilaghi thare ne ya vaidinja hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwanja, hu veutuutunja kwan wenja, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. ²¹ Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathanjo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidinji lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonjo ne ya vaidiya thanavu ngoranjijako amba inawe thi vakavakatha, ne ya monjina na gharenju i viri laghiye.

13

Pol le utu vavurigheghe

¹ Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanjake iyake. Wo hu rerenuwana Buk Boboma le ututu, iya injake, “Gharighari theghewo o thegheto ne thinja, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjoruna wonjoweko iyako.” ² Kaerova ya vanuwoviringiya thavala va thi vakavakatha thari mbanja theghewoniye va inanngu ghena weinguyangiya ghemi. Na mbanjake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thonngo tembene ya menava mane tembe ya ghatanaghathingiva.” ³ Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krai i ututu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Krai ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona. ⁴ Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwona e tinemina.

⁵ Wo hu mandonga thare hu lonjalonga lonjweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thonngo ma valikaiwae hu thuwe Krai ina e yawalimina tine, ma hu lonjweghathi na kaero hu dobu. ⁶ Gharengu i matuwo thonngo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime. ⁷ Wo nanngo weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thinja rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thinja rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye. ⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko. ⁹ Wo wararija thonngo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanngo weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

¹⁰ Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wenji. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi lonjweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwana ghaghad na mbanjake yana, “Euu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandene vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanjake wolaghiye.

¹² Hu ligiya nimami wenjiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. ¹³ Ralonwelonweghathike wolaghiye e valivangake iyake thi mwaewo e ghemi.

¹⁴ Giya Jisas Krais ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thinava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranjiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thinava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanjako iyako. Amalaghiniye va inja mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wenjiya ekelesiya e ghembaghembamba vavana Galeisiya ele valivanjako tine. Ma ra ghareghare wagiyawe, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wenji (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanja.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanja, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thinava gharighari vavana thi vavagharena mbe vavaghare vavana wenji. Ravavaghareko thiyako thinava Pol iye ma ghaliniae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghaliniae. Na tembe thinava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanjako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utunava iyake: Mbanja Krais i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wenjiya ghandaune.

¹ Ghino Pol, Jisas ghaliniae gharaghambi regha, wo tututhi mava i mena wenjiya gharighari, na ma lolo regha i kulawengo ya tabo ghaliniae gharaghambi. Ko iyemaenge Jisas Krais na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyenjo.

² Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wengja inami Galeisiya ele valivanjana tine.

³ Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Krais gharenji wengja, na lenji gharemali i riyevanjara gharemina. ⁴ Krais mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanjake

thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwana. ⁵ Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaenge ma tembe reghava

⁶ Krais le mwaewo bwagabwaga e tine Loi kaero i kula wenga hu tabo le gharighari. Ko iyemaenge gharenju i yo mbe ngoraenge hunjama kaero hu roiteteva, na lemi renuwajana ma i ghangoweve toto thovuye ma reghaova. ⁷ Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova. ⁸ Ko iyemaenge othembe thongo ghime regha, o nyao thovuye i mena e buruburu, i vavaghareja toto thovuye mbe regha na ma ngoreiya va wo vavagharejana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. ⁹ Utuutuke iyake kaerova wo utuja e ghemi, na e mbanjake iyake mbowo ya utujava wenga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thongo lolo regha i utuja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoronga! Hu renuwana ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanjuiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghana gharighari nuwanji? Nandere moli! Thongo nuwanjuiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krais le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹ Lo bodaboda, nuwanjuiya hu ghareghare totoko thovuye va ya vavagharenjako e ghemi ma i mena gharighari e lenji renuwana tine. ¹² Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iyemaenge Jisas Krais va i vatomwe e ghino.

¹³ Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. ¹⁴ Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovrighheghenja vavaghareko iya i mena wengiya orumburumbumeko. ¹⁵⁻¹⁶ Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwana na i woranjuiya nariye e ghino mbala ya vavaghareja Toto Thovuye Jisas kaiwae wengiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangu. ¹⁷ Mava ya wa Jerusalem na va thuwengiya thavala kaerova thi tabo ghalinjae gharaghambi amba muyai ghino, iyemaenge ya vamanya ya wakai Areibiya na muyai ya njogha Damasiko.

¹⁸ Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. ¹⁹ Mava te ya thuweva ghalinjae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. ²⁰ Loi i ghareghare budakaiya ya rorinjoneke e ghemi i emunjoru, ma ya kwan. ²¹ Iyako e ghereiye ko amba ya wa Siriya na Silisiya

e lenji valivanga. ²² Va e mbanako iyako Kraisi le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. ²³ Va mbema thi lonjwe enge utuningu, iya iyake, “Loloko iyava i vakavakatha virima weinda, e mbanake iyake kaero i vavaghareja toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonjweghathiko iyako.” ²⁴ Iya kaiwae va thi taratarawenja Loi ghino kaiwangu.

2

Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanguva Taitus na weime wo wa gheko. ² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenjako wengiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwana na thava lo kaiwoko i vivako na mbanake ya vakavakatha thi tabo bigi bwagabwaga. ³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. ⁴ Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralongwelonghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Kraisi Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. ⁵ Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

⁶ Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenjako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. ⁷ Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavaghareja toto thovuye wengiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavaghareja wengiya Jiu. ⁸ Loi i giya vurigheghe weya Pita i tabo ghalinae gharaghambi na i kaiwo wengiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinae gharaghambi na ya kaiwo wengiya thiye ma Jiu. ⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiyaweya Loi i giya wo bebe ngoreiyako, e nimanime weingu Banabas wo venwaewo weime weimangi, na iyake e tine thi vaemunjoruna ghime lenji valirakakaiwo. Iya kaiwae thi warariname wo wa wengiya thiye ma Jiu, na thiye thi wa wengiya Jiu. ¹⁰ Va thi nango enge weime na wo renuwankikingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanguke nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. ¹² Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve

ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. ¹³ Jiu ralonwelonweghathi inanzi Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wenji ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yaja, “Othembe ghen Jiu regha, ghanithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?”

Vamoru ghakamwathi mbe reghaenge lonweghathi

¹⁵ “Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’* ¹⁶ Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruḡa, ko iyemaenge lolo mbe i lonweghathigha Jisas Kraiḡ iye Loi ne i wovarumwarumwaruḡa. Na ghinda tembe ngoreiyeva, ra lonweghathigha Kraiḡ Jisas, mbala la lonweghathiko iyako kaiwae Loi i wovarumwarumwaruḡa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. ¹⁷ Kaiwae Loi i wovarumwarumwaruḡa, kaiwae ra lonweghathi Kraiḡ na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwaja ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Kraiḡ kaiwae kaero ra tabo gharighari rarithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

¹⁸ “Ko iyemaenge thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwaja ne i wovarumwarumwaruḡa, ya vakatha thari moli iyako, ¹⁹ kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae. ²⁰ Mbanja thi rokrosa Kraiḡ, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Kraiḡ yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwangu, ya vareminte, na e tine e mbanjake iyake ya longalongawe. ²¹ Loi le mwaewo e ghino ma ya woghaghati na ngoreiya gharerenuwaja ma i laghiye. Thonḡo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruḡa, ko ana Kraiḡ vambema i mare bwagabwaga enge moli?”

3

Ra yakuḡa lonweghathi

¹ O Galeisiya, unouna ghemi! Thela i yaronga na i viva nuwami na hu vakatha ngoreiya le renuwajako? Mbwana kaerova wo utuḡa

* **2:15** Jiu va thi renuwaja thiye ma Jiu gharighariniye ngoranjingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

Krais e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maram-ina hu thuweya thi nge Jisas Krais e kros vwatae. ² Nuwanguiya wo ya vaito bigi regha e ghemi? Kaiwae va hu reña e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu lonweya toto thovuye na kaero hu lonweghathi? ³ Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? ⁴ Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwanja iye bigi bwagabwaga. ⁵ Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu lonweya Toto Thovuye na hu wovatha weiy e lemi lonweghathi.

Eibraham ghavarumwarumwaru

⁶ Wo hu renuwanja enge Eibraham kaiwae. Buk Boboma inja, “Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja.” ⁷ Iya kaiwae ya dage vurigheghe wenja hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi. ⁸ Vamba ngangagha Loi kaero i worawe le renuwanja, ne i wovarumwarumwarunjanjiya thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranjiya weya Eibraham, inja, “E ghen ne ya mwaewo wenjiya gharigharike wolaghiye e yambane.” ⁹ Eibraham va i lonweghathi na Loi i mwae-wowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wenji.

¹⁰ Thavala thi varemijje mbaro na thijava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma inja, “Thela thonjo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye, loloko iyako ne i vaidi ghalithi.” ¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunja loloko iyako. Ma dage ngorako kaiwae Buk Boboma inja, “Thela thonjo le lonweghathi kaiwae na Loi i wovarumwarumwarunja, iye e yawaliye memeghabananiye!” ¹² Mbaro ghaghambu ma i reña lonweghathi e ghakamwathi. Thonjo lolo regha i yaku Mbaro e tine iye ma i varemijja Loi. Iyemaenge mbene i renuwanjavara budakai Mbaro i woranjiya, ngoreiya Buk Boboma le utuutu, inja, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

¹³ Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krais kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranjiya, inja, “Thela thonjo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.” ¹⁴ Krais va i vakatha iyako na mbala

Loi le dagerawe mwaewoko weya Eibraham i wa wenjgiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanjgiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonjo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwanja regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe. ¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, “wenjgiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krai. ¹⁷ Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanjakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. ¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanjgiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjgiya nyao thovuthovuye na i giya wenjgiya gharighari. ²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararinjangi thenjghewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kiwala Mbaroko.

²¹ Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonjo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. ²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wenjgiyaenge thiya thi lonweghathi.

²³ Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. ²⁴ Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarujinda kaiwae ra lonweghathi Krai. ²⁵ Ko iyemaenge mbanjake kaiwae lonweghathi ghakamwathi kaero va i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ngamanngama

26-27 Weya Kraiſ Jesus taulaghina ghemi Loi le ngamanngama lonjweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Kraiſ, ngoreiya kaero hu wo Kraiſ na hu njimbo. Iyake i woranjiya taulaghina ghemi Loi le ngamanngama, kaiwae hu lonjweghathigha Kraiſ Jisas. ²⁸ Weya Kraiſ kaero ma totomethi wenjiya Jiu o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenjiya ghimoghimoru o wanakau. Kaiwae weya Kraiſ Jisas taulaghina ghemi hu mboromboro. ²⁹ Thonjo Kraiſ le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

¹ Wo ya utuja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. ² Kaiwae mbanjako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. ³ Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirenuwana thi mbaronjainda na ghinda ghanjirakakaiwobwaga. ⁴ Ko iyemaenſe e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. ⁵ Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamanngama moli ghinda.

⁶ Mbala i vaemunjoruna le ngamanngama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, "Bwebwe! Bwebwe!" ⁷ Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanngama. Na kaiwae ghemi Loi le ngamanngama, thovuyeko iyava i vivatharaweko le ngamanngama kaiwanji, ne hu vaidi.

Pol i rerenuwana Galeisiya kaiwanji

⁸ Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenjiya loi kwanikwan. ⁹ Ko iyemaenſe mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenja. Na ngoronjaenſe na tembe hu njogha wenjiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wenji? ¹⁰ Va ya lonjwe mbe hu ghambunji vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. ¹¹ Ya gharelaghilaghi kaiwami, ne i waenſe lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunja mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonjwelonjweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. ¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenja toto thovuye e ghemi. ¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwananjo na hu botewoyathunjo. Ko iyemaenſe hu

vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krais Jisas ghamberegha. ¹⁵ Va e mbanako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. ¹⁶ Na ngoronga? Ana ghino ghamithighiya kaiwae ya utuja utu emunjoru e ghemi?

¹⁷ Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanako ma e ghatovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. ¹⁸ Ne i thovuye moli thongo mbanake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenja. ¹⁹ Lo ngamangama valigharegharengu, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatana viriko ghaghad hu matuwo weya Krais. ²⁰ Elo renuwanake nuwanjiya moli mbanake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thongo inangu wenja ya ghareghare ne budakai ya dage wenja, kaiwae budakai hu vakavakatha i vakathango nuwanji i unouno.

Ghamba thuwathuwa Heiga na Sera

²¹ Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronga inja? ²² Mbaro e ghabuk tine inja Eibraham le nganga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. ²³ Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

²⁴ Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. ²⁵ Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. ²⁶ Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamangama ma rakakaiwobwaga, na iye ghinda ralonwelonweghathi tinanda. ²⁷ Aiseya va inja Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinae laghiye.
Kaiwae othembe ghen ranuwanuwathari laghiye moli, len
ngamangama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le njanjama mane lemoyo.

²⁸ Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyevea Loi le dagerawe kaiwae ghemi hu tabo iye le njamanjama. ²⁹ Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyevea mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenga ghemi hu viri Loi ele dagerawe tine. ³⁰ Ko iyemaenge ngoronga Buk Boboma ija? “U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le wvonyevwonyena, mbe wevo rakarakayathu enge nariye ne i mban.”

³¹ Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le njamanjama ngoreiye, ghinda wevo rakarakayathu le njamanjama ghinda.

5

Rakarakayathu weya Krai

¹ Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

² Wo hu vandenje iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghatovuyemun e ghemi. ³ Mbowo ya utunjava mbanaiwoniye e ghemi. Thonjo hu vatomwenga na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. ⁴ Thonjo hu ghambughu Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathunga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye. ⁵ Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonweghathi Krai. ⁶ Kaiwae thonjo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambughu utuko iya emunjoruko? ⁸ Renuwanana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi. ⁹ Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. ¹⁰ Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thonjo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros

vwatae mbala ma e ghavuyowo Jiu wenji. ¹² Gharigharina iya thi vakatha numounounona e ghemi nuwanguiya moli ghanjimberegha thi kiteniyathunji moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenje thava ghamirakararakayathuko iyako kaiwae na hunja, “Thonngo nuwameiya, valikaiwame enje wo reña ngora riwameke yawaliye le renuwanja.” Thava lemi renuwanja ngoreiyako, ko mbema weimi enje lemi gharethovu hu vekaiwo wenja. ¹⁴ Mbaroke wolaghiye ghanjirenuwanja utuutuke iyake i ngaringi na regha, inja, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.” ¹⁵ Ko thonngo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenje hu vemukuwonga.

¹⁶ Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenja na Nyao Boboma i mbaronja yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. ¹⁷ Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. ¹⁸ Ko iyemaenje thonngo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaronja yawalimina.

¹⁹ Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraithari, ²⁰ kururu wenjiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, ²¹ na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjyako. Kaerova ya utunja na mbanake mbowo ya utunjava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wenjiya le nganga.

²² Ko iyemaenje Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, ²³ gharenja na tembe ghandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweve ne i dageteningiya thanavuke thiyake. ²⁴ Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

²⁵ Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjainda. ²⁶ Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenjiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavuyowo

¹ Lo bodaboda, thonngo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu

vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. ² Hu thalavungiya ghamune na hu vewovaghanji e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Kraisi le mbaro. ³ Thongo lolo regha i wovoreña ghamberegha na iña iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. ⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, ⁵ kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

⁶ Thongo len ravavaghare i vavaghareña Loi ghalinae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwanja wagiya na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeve. ⁸ Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye. ⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. ¹⁰ Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wengiya gharighariki wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonwelonweghathi inanzi weya Kraisi.

Utu ghagovun

¹¹ E mbanake iyake tembe wombereghake vara e nimanju ya rorori. Ne hu thuweya nimanjuke muiye ya rori na laghilaghiye. ¹² Gharighari vavana nuwanjiya thi warariganji ghanjiuneko iya kaiwae thi vavurigheghenga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonweghathi na thi ghambughu Kraisi le mare. ¹³ Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambughu mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenja ghanjimberegha kaiwae hu ghambunji lenji renuwanjako. ¹⁴ E ghino ma mbanja regha nuwanjiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. ¹⁵ Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totoğa. ¹⁶ Thiye thavala kaero thi ghambu renuwanjako iyako, ya nanjo weya Loi na i vakatha gharemalili e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbanake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwanjake.

¹⁸ Lo bodaboda, ghanda Giya Jisas Kraisi ghare wenga. Mbwana. Ngoreiye.

Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanjako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wenjiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wenji (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iye-maenje vavana Jiu gharighariniye. Letake iyake e tine i vagharenji wabwi theghewoko iyako Krai kaero i tubwenji na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le utuutu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawenji ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighenji ngoronja yawalinji ghalongalanga kaiwae Krai kaerova i tubwenji na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamanjama.

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonjwelonjweghathi moli weya Krai Jisas.

² Ya nanjo weya Loi Ramanda na ghandu Giya Jisas Krai thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda

³ Ra tarawe Loi, iye ghandu Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalanga kaiwae. ⁴ Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha. ⁵ Va i gharethovunjainda, iya kaiwae amba ngangagha kaero i renuwanjarawe ne Jisas Krai le kaiwo e tine i vanjunda le ngamanjama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. ⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷ Loi i vatomwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. ⁸ Loi le mwaewo laghiye moli i linji weinda weiye thimbake wolaghiye na ghareghare thovuye, ⁹ kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na va le

renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krais. ¹⁰ Ghambaŋa moli e tine ne i vakatha ngoreiya le renuwanako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathanji na regha na Krais iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krais, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanako. ¹² Iyake kaiwae, ghime Jiu va wo vareminkaiya Krais na Loi i vanquime le gharighari, wo mwanavaira idae na wo tarawe. ¹³ Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krais na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. ¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanquinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nango weya Loi Epesas kaiwanji

¹⁵ Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye. ¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanake wolaghiye ya nanjonango kaiwami. ¹⁷ Ya nango weya ghanda Giya Jisas Krais le Loi, iye Ramanda Ravwenyewenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiya Loi e ghemi, na valikaiwae ghareghare i laghiye e ghemi. ¹⁸ Ya nango Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyewenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. ¹⁹ Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye ²⁰ iyava Loi tembe i van Guthuweiruweva Krais mare e tine, na i van gurawe valivanga e uneko e buruburu. ²¹ Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanake iyake na ne thi yomara mbanja i menamenako, Krais iye i laghiye kivwalangi. ²² Loi kaerova i woraweya Krais na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. ²³ Ekelesiya iye Krais riwae, na Krais e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

2

Weya Krais Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare. ² Va e mbanako iyako hu reŋa e yambaneke momouwoniye tine na

hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yawwatatawana Loi, iye i mbaronangi. ³ Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikawaiye moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda.

⁴ Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, ⁵ na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamorur. ⁶ Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. ⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunjainda. ⁸ Kaiwae mbanja hu lonjweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. ⁹ Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikawaiye ghemina regha inava i wovorena ghamberegha. ¹⁰ Kaiwae ra tubwe weya Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thina, “Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye.” (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i rena enge ririwo ele valivanga.)

¹² Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenjgiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenga. ¹³ Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. ¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. ¹⁶ Krai le mare e kros vwatae wabwiko theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi

iko na kaero i vakathavao la mevathari. ¹⁷ Krais va i mena na i vavaghareña vanevane yakuyakuniye thovuye wennga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavaghareña vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. ¹⁸ Mbwana, kaiwae ra tubwe weya Krais, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. ²⁰ Ghemi tembe ngoreiyeva, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinjae gharaghambi na ghalinjae gharautu ngoloko iyako ghayayao, na Krais Jisas iye ngoloko ghambaghimbaghi ina e konako. ²¹ Ngoloko nginauye wolaghiye thi tubwe weya Krais na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. ²² Ghemi kaero hu tubwe weya Krais, na ghemi weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwennga na regha ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krais Jisas le kaiwo wennga ghemi ma Jiu gharighariniye kaiwami. ² Emunjoru kaero hu lonweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. ³ Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuja. ⁴ Kaiwae thongo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krais.) ⁵ Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinjae gharaghambi na ghalinjae gharautu boboma. ⁶ Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonweghathi, taulaghike ghinda ra tubwe weya Krais Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. ⁸ Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuja vwenyevwenyeko thovuye moli iyava Krais i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavaghareña wennga ghemi ma Jiu gharighariniye. ⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwana iyako vambowo i wothuwele mbanja me vivako e tine. ¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya

i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. ¹¹ Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. ¹² Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonweghathi kaiwae ra tubwe weya Krai. ¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nanjo Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, ¹⁵ iye uuke wolaghiye e buruburu na yambaneki idanji thi menawe. ¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, ¹⁷ na lemi lonweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. ¹⁸ Ya nanjo weimiyangiya Loi le gharighariki wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare. ¹⁹ Krai le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kivwala iyako. ²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwanja na iyava i kulana e ghemi. ² Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghathi. ³ Kaiwae Nyao Boboma i tubwenga hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenga. Iyemaenge hu rovurigheghe na hu yaku na regha. ⁴ Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. ⁵ Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaiso regha. ⁶ La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaranja gharighariki wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

⁷ Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwanja. ⁸ Iya kaiwae e Buk Boboma tine i woranjiya inja,

“Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

⁹ (Ngoronga gharumwara utuutuko injako, “I voro”? Gharumwara va i viva wo i njama bode moli e yambaneke. ¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) ¹¹ Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wengiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. ¹² I giya gharighari ghanjibebe ngoreiyako na thi vivathangiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krai riwae i mbuthumbuthu na i vurigheghe. ¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiyawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krai i riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga reghava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vanguardiya gharighari vavana thi mbelethavwiya kwan. ¹⁵ Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Krai, iye ekelesiya umbaliye. ¹⁶ Iye i mbaronja ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷ Giya e idae ya vavurigheghenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanjako wolaghiye ma e uneune, ¹⁸ na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. ¹⁹ Ma tembe thi monjinanjava lenji vakathako, na thi vakaiwonja yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

²⁰ Ko iyemaenge lemi ghareghare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. ²¹ Kaero hu lonweya Krai utuniye, na kaiwae gharaghambughu ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas. ²² Iya kaiwae yawalimina teuye iyava hu yakuna na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vanguardibenga na i vakovakowana e ghemi. ²³ Unemina na lemi renuwanja laghiye hu vatoghana, iya kaiwae hu vatomwe Loi i viva yawalimi, ²⁴ na hu

njimbo yawalimina togha. Yawaliko iyako thanavuniye ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

²⁵ Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. ²⁶ Thonngo hu gaiti, thava lemi gaitina i vanjunga na hu vakatha thari. Na thava lemi gaitina i wo mbanja molao na ghaghad varae ve ronja, ²⁷ na thava hu giya lughawoghawo regha weya Seitan. ²⁸ The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwoja nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavungiya mbinyembinyengu.

²⁹ Thava hu utuja utuutu raraithari, ko iyemaenge utuutu thovuthovuye iya valikaiwae i thalavungiya gharighari e ghanjivuy-owo na thi vurigheghe, ee hu utunangi. Na tembe ngoreiyeva thavala thi vanderi lemi ututuna, thi vaidiya thovuye e lemi utuna tine. ³⁰ Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i worangiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine. ³¹ Ghamighamina raraitharike wolaghiye e ghemi hu numoyathungi, weiye gaiti. Thava ghalinjami i gheroro wengiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wenga. ³² Ko iyemaenge ghamithanavu i udauda wengiya ghamune na gharemi wengi. Ghamune lenji thari wenga hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

5

¹ Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. ² Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Krai i gharethovunajinda. Iye va i vatomwera yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i wararinja.

³ Yathima thanavuniye raraithari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. ⁴ Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuja enge vata ago weya Loi. ⁵ Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Krai na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) ⁶ Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaiti i menama wengiya thavala ma thi lonweya ghalinjaeko. ⁷ Gharighari ngoranjyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu raraithari.

⁸ Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama. ⁹ Kaiwae manjamanjala uneya thanavu i rumwaru,

yakuyaku thovuye na utu emunjoru. ¹⁰ Hu tamweya budakai Giya i wararija na hu vakatha. ¹¹ Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenje hu woranjiya e manjamanjala na gharighari thi ghareghare iyako thari. ¹² (Budakaiya gharighari thi vakatha thuwele, ra monjinanja, ma valikaiwanda ra govambwara.) ¹³ Ko iyemaenje mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemu-njoruko moli, ¹⁴ kaiwae the bigiya manjamanjala i woranjiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja, “Ghen raghenaghen, u thuweiru, u thuweiru e mare!
Amba Krai manjamanjalawae ne i woja e ghen.”

¹⁵ Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. ¹⁶ Ghami mbanja regha na regha hu vakaiwoja na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurighege. ¹⁷ Thama hu unouno, ko iyemaenje Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

¹⁸ Thava hu muna mbwa vurighege laghiye moli na hu kabaleya, ne iwaenje i vakowananga. Iyemaenje Nyao Boboma mbe hu riyevanjarangawe, ¹⁹ na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenja lenji woranjiya hu utuja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, ²⁰ na ghanda Giya Jisas Krai e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Raghege wevo na ghimoru utuninji

²¹ Ghamunena lenji mbaro mbe hu ghambu Krai ghayavwatata kaiwae.

²² Ghemi raghege wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. ²³ Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru. ²⁴ Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva raghege wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵ Ghemi raghege ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. ²⁶ Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalinjae. I vakatha iyako mbala i vabobomana ekelesiya, ²⁷ na i vandeghati e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenje i boboma na i vunevune na ma e ghathari mun. ²⁸ Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thongo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. ²⁹ Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenje i namwe na i njimbukiki wagiya, ngoreiya Krai i vakatha weya ekelesiya, ³⁰ kaiwae ghinda iye riwae nginauyengi. ³¹ Buk Boboma inja, “Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weye levo vethi yaku na regha, na theghewoko thi tabona ririwo

regha.”³² Bukuke le utuutuke iyake gharerenuwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturena enge weya Krai na ekelesiya.³³ Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghalinjanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. ² Buk Boboma ija, “U yavwatatawanangiya tina na rama.” Mbaroke iyake iye mbaro iviva weiye ghadagerawe, ³ na dageraweko iyako ija, “Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke.”

⁴ Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiyawenji, hu vathanavunji na hu vavaghare wenji Giya kaiwae.

Rakakaiwobwaga na ghanjigiyagiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalinjanji ngoreiya hu ghamba Krai ghalinae. ⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwana weiye gharemina laghiye. ⁷ Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wenjiya gharighari. ⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wenjiya lemi rakakaiwobwagana. Thava hu vavamararu wenji, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathana Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. ¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwana i kwaniyaronga. ¹² Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao rarithari inanji thiya yaku e buruburuko, weinjiyangiya lenji randevina na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. ¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i

vavathanja ghamberenga. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyana na i ganatenenge. ¹⁵ Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurighege. ¹⁶ Reghava iyake: lemi varemijena mbe i vatadiwe vara Jisas Kraisi. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. ¹⁷ Hu ghareghare wagiya Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinjae na ngoreiya gaiti ghaghalithi iya Nyao Boboma i giyana e ghemi. ¹⁸ Na mbanjake wolaghiye Nyao Boboma ele vurighege tine hu nanjonanjonowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanjona weya Loi na hu nanjonowe i thalavunga. Mbe hu nanjanjana na thava hu towotowo e nanjo Loi le gharigharike wolaghiye kaiwanji.

¹⁹ Tembe hu nanjova ghino kaiwanjo, na mbala mbanja ya utunja Loi kaiwae tembe ghamberenga vara i giya utuutu e ghino, na weinjo lo gharematuwo ya uturanjiya Totoko Thovuye iyako Loi le renuwana, na vambowo i rothuwele enge. ²⁰ Totoke Thovuye iyake kaiwae Loi i tuthingo na i varyenjo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanjo na mbala weinjo lo gharematuwo ya utunja Toto Thovuye ngoreiya wo mbaroko.

Utu momuniye

²¹ Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utunenja utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngoronga. ²² Iyake kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyaku gheke utuniye wenja, mbala hu ghareghare na i vamatuwona gharemi.

²³ Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Kraisi thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wenjiya ghamune.

²⁴ Ya nanjo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Kraisi gharethovu i meghabana wenji, i mwaewo wenji.

Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwengiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighenghi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwarunaina (3:1-11). Iya kaiwae Pol i vavurighenghi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wengiya Pilipai ina, “Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya.”

¹ Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

² Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pol i nanjo weya Loi Pilipai kaiwanji

³ Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi, ⁴ na mbanake wolaghiye thonjo ya nanjo taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. ⁵ Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. ⁶ Na ya ghareghare wagiawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama. ⁷ Ghemi mbe gharenju vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inanjo e thiyo tine na ya vamanjamanjalana Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu,

vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weye le mwaewo va i wogiyake e ghino. ⁸ Loi i ghareghare, emunjoru moli mbe gharenju vara wenja taulaghina ghemi ngoreiya Krai Jisas i gharethovunja laghiye.

⁹ Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwanja i rumwaru, ¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. ¹¹ Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghangarigari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. ¹³ Sisa ghayayao gharagatigat, weinjijangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. ¹⁴ Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavaghareja Krai utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare. ¹⁶ Thiyeke iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovunjo na thi vavaghareja Krai. ¹⁷ Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanjiya thi wovoreja idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine. ¹⁸ Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thongo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Krai utuniye iya thi utunako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, ¹⁹ kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathunjo na ya rangi e thiyoke tine. ²⁰ Lo renuwanja e gharenjoke laghiye mane ya monjinana bigi regha, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyenja Krai, othembe ne riwangu i thovuye o ya mare. ²¹ Iya kaiwae, e ghino thongo riwangu thovuye, Krai kaiwaya iyako. Na thongo ya mare, kaero ne ya thovuye moli. ²² Ko thongo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. ²³ Renuwanja theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako. ²⁴ Ko ghemi ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. ²⁵ Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemi na ya thalavunja lemi lonweghathina i vurigheghe na hu warari. ²⁶ Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwangu.

²⁷ Bigi laghiye regha iyake: yawalimina ghalongalonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thongo ya ghaona ya thuwenga, o ya bwagabwaga moli e ghemi na mbema ya lonwenge utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghewe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. ²⁸ Iya kaiwae thava hu mararungiya ghamithighiya. Thongo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. ²⁹ Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae. ³⁰ Kaerova hu thuwengo ya rogaithi, e mbanjake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

2

Ra gharenja ngoreiye Krai

¹ Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharemi wengiye ghandane, ² kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenga, e unemina regha na lemi gamba ndeghathi regha. ³ Thava lemi renuwanja hu munjeva mbe ghemienge lemi renuwanjana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiye ghamunena na hu wovorenangi, ghemi thava. ⁴ Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. ⁵ Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

⁶ Iye mbanjake wolaghiye mbe ngoreiye vara Loi,
ko iyemaenge mava i rovurigheghe
na mbala mboromboro weiye Loi.

⁷ Ko iyemaenge i tabo bigi bwagabwaga,
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

⁸ I yomara ngoreiye lolo,
na tembe ghamberegha i wonjaniya,
I ghambugha Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

⁹ Iyako kaiwae Loi i wovorena e gamba yaku yavoro moli,
na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰ Mbala rameburuburu,
rameyambane, na thavala thi yayaku Thambe
thi ronja e ghenji vuvuye
Jisas idae ghayavwatata kaiwae,

¹¹ na taulaghiko thija,
“Emunjoru Jisas Krai iye Giya.”

Thi utu na ngoreiyako, na thi wovavwenyevwenyenja Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitarra

¹² Wouna na valigharegharenngu, mbe ngoreiya mbanake wolaghiye hu ghambughha ghalinangu, othembe ya meb wagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovirigheghe ghamithanavu ngoreiya gharighari valikawaiwe Loi kaero i vamorungi. ¹³ Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuti na hu vakatha.

¹⁴ Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, ¹⁵⁻¹⁶ na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikawaiwe i giya yawaliko thovuye hu utunja wengi, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitarra i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Krai ne i njoghama ne ya warari, kaiwae lo rovirigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. ¹⁷ Ghemi lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. ¹⁸ Na ghemi tembe ngoreiyeva hu warari na i vakathanja ngoreiya ghino lo wararike.

Timoti na Epiproddaitas utuninji

¹⁹ Thongo Giya Jisas le renuwanja ngoreiye, nuwannguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawararinango. ²⁰ Ya variye na i ghaona, kaiwae amalaghiniye le renuwanja e ghareko ngoreiya ghino e gharenguke, na iye i rerenuwanja laghiye moli ghamithalavu kaiwae. ²¹ Ghamauneko wolaghiye ma thi rerenuwanja Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi rerenuwanja. ²² Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingui Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. ²³ Nuwannguiya ne ya vamaanya na ya variye i ghaona e ghemi, ko iviva wo ya vanderje lo kotike na ya ghareghare budakai ne i yomara e ghino. ²⁴ Ya vareminte Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenga.

²⁵ Ko ya renuwanja nuwannguiya wo ya variya ghaghanda Epiproddaitas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. ²⁶ E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye. ²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwanngu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i

laghiye enge moli. ²⁸ Iya kaiwae nuwannguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. ²⁹ Weimi lemi warari Giya e idae hu kulavorenja. Gharighari ngoranjiyako hu yavwatata wanangi, ³⁰ kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Kraiss le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Kraiss kaiwae

¹ Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonngo mbanjake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utunja e ghemi. Thonngo ya vakatha ngoreiyako, ne i thalavunja na thava hu vaidiya vuyowo.

² Hu njimbukikinga wenngiya Jiu, thiye gharighari rarathari, thiye ngoranjiyaya mbughambugha, thiye thi tena riwanji. ³ Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Kraiss Jisas kaerova i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thonngo nuwannguiya, valikaiwangu enge ya vareminge lo thovuye na lo vakathanji. Thonngo regha i renuwanja ele righe na valikaiwae i vareminge vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwangu moli. ⁵ Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. ⁶ Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenngiya ekelesiya. Thonngo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. ⁷ Ko bigibigiko thiyako va ya renuwanja yanjaenge lo ghamba thovuye, mbanjake ya renuwanangi thiye lo ghamba dobu, na Kraiss le kamwathi enge ya ghambu. ⁸ Mbowo yanjava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanjako wolaghiye gharerenuwanja ngoranjiya ghamba dobu. Kaiwae Kraiss Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwanja e ghino ngoranjiya bigi bwagabwaga, mbala ya vanjwa Kraiss ⁹ na iye wou wo yaku na regha. Mbanjake iyake ma ya rerenuwanja thonngo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwarunango. Ko e mbanjake iyake ya lonweghathigha Kraiss na Loi i wovarumwarumwarunango. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. ¹⁰ Nuwannguiya vara ya ghareghareya Kraiss. Kraiss va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwannguiya ya wo le vurighegheko na ya ghareghare. Nuwannguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. ¹¹ Na lo lonweghathike ngoreiye e ghino Loi ne i vanjuthuweirungo mare e tine.

Rukuruku moda kaiwae

¹² Ma yana Krai ghaghareghare kaero ya gharegharevao na ghino ngoranwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanjuiya ya wo Krai Jisas ghathanavu, ngoreiya amalaghiniye le renuwanja na i wongu. ¹³ Lo bodaboda, ma ya rerenuwanja na yana kaero ya mbanivao Krai ghathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya rerenuwanja kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marangu mbe inawe vara budakaiya ina e ghamwanjuko kaiwanji. ¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulangowe na va vaidiya yawalinju moli e buruburu.

¹⁵ Thavala kaero lenji renuwanja i matuwo, taulaghike la renuwanja ngoreiya budakai kaero ma utuja. Ko thonjo bigi regha kaiwae na lemi renuwanja mbe regha, Loi tembene i vamanjamanjala e ghemi. ¹⁶ Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiya.

¹⁷ Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenjiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. ¹⁸ Kaiwae gharighari lemoyo yawalinjiko i woranjiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weingu lo randa na mbowo ya giyava yanawami. ¹⁹ The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi rerenuwanjaenge yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. ²⁰ Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. ²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharenju, ya gharethovuŋga, nuwanjuiya moli ya thuwenga, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghati vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikawaiwe ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwanja regha, kaiwae ghemi kaero hu yaku weya Giya. ³ Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavunjiya wanakauke theuniwoke thiyake na mbe theuniwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵ E ghamithanavuna mbe gharemi wen̄giya ghamune. Mban̄a nasiye Giya ne i njoghama. ⁶ Thava hu rerenuwan̄a bigi regha kaiwae, ko thon̄go bigi regha i kwara e ghemi, hu nan̄go weya Loi weiye lemi vata agowe. ⁷ Na mbala Loi le gharemalili, iya gharigharike len̄ji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwan̄a i gana ghilina, kaiwae hu yaku weya Krai Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molin̄gi na bigibigi e ghanjitarawa — thiye emun̄joru molin̄gi, thiye thi rumwaru, thiye ma thari regha ina wen̄gi, thiye ra yavwatata wan̄angi — ghanjirerenuwan̄a i riyevan̄ara gharemina. ⁹ Thanavuko iyava ya vagharen̄gako na hu ghareghare, thanavuko iya hu lon̄weya ya utun̄a na hu thuwe ya vakatha, thanavun̄giko thiyako hu vakatha valan̄a. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai len̄ji mwaewo kaiwae

¹⁰ Kaero hu vatoghan̄ava renuwan̄a na hu thalavun̄go na hu variya riwan̄guke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mban̄ake wolaghiye hu renuwan̄akikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyiweye. ¹¹ Ya utu ngoreiyako, ma gharen̄renuwan̄a ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothan̄avu ngoreiye, thebigi kaero ya vaidi mbe ya warari en̄ge kaiwae. ¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghan̄gu lemoyo o bada i gharin̄go, othembe ya riyevan̄ara o kokowan̄gu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari en̄ge. ¹³ Krai i vavurigheghen̄go na le vurigheghe e tine bigibigike wolaghiye valikaiwan̄gu en̄ge.

¹⁴ Ko iyemaen̄ge ghemi hu vakatha wagi yawe e ghino kaiwae hu thalavun̄go e wovuyowoke. ¹⁵ Ghemi Pilipai kaero hu ghareghare, mban̄a va womban̄a wareri e lemi valivan̄gana Masedoniya e tine, mban̄aniye va ya vavagharen̄akai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemi en̄ge vara. ¹⁶ Mban̄a va inan̄gu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ran̄a mbe mban̄ara en̄ge. ¹⁷ Lemi renuwan̄a ne hun̄a en̄ge ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. ¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevan̄ara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiro daitas kaero ya vaidin̄gi. Thiya ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo n̄goran̄jiyako. ¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaina na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromborona e ghemi, kaiwae hu yaku weya Jisas Krai. ²⁰ Weya la Loi na Ramanda ra wovavwenyevwenyen̄a mban̄ake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

Pol i dage mwaewo

²¹ Hu giya lo mwaewo wen̄giya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke wein̄guyan̄gi thi mwaewo e ghemi. ²² Loi le gharigharike wolaghiye

e valivanḡake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

²³ Ghanda Giya Jisas Kraiḡ ghare e ghemi.

Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghem-baniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivanjako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinjava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberegha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalanjiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woranjiyava, weya Kraiss bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanja regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwana e tine ya tabo Kraiss Jisas ghalinje gharaghambi. Weingu ghaghanda Timoti ² wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Kraiss.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

³ Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Kraiss Ramae, ⁴ kaiwae kaero wo lonweya lemi lonweghathi weya Kraiss Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. ⁵ Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e ututu emunjoru, Toto Thovuye, kaero va i mena wenga. ⁶ Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbananiye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. ⁷ Va hu lonweya

utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraisi le rakakaiwo thovuye kaiwami. ⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wenjiya lemi valiralonwelonweghathi.

⁹ Iyako kaiwae i ri mbananiye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiya. ¹⁰ Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghiighiye vara e ghemi. ¹¹ Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghatangiya vuyowo wolaghiye. Na weimi lemi warari ¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananja na valikaiwami weimiyangji le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. ¹³ Kaiwae Loi kaerova i rakayathinda na momouwo ma tembe i mbaronjindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. ¹⁴ Weya Nariye ghambergha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenjiya Loi le vakathanjiko wolaghiye, ¹⁶ kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye. ¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. ¹⁸ Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wenji. ¹⁹ Kaiwae Loi mbe ghambergha i worawe le renuwanja, yawaliye na ghatanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. ²⁰ Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja raraithari kaiwanji, ghemi amalaghiniye ghatanghiyangji. ²² Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. ²³ Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbini vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghaga thovuyeko kaiwae iya Totoko Thovuye i worangjiya. Totoko Thovuye iyako ghemi kaerova hu lonje,

na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

Pol i rovurigheghe ekelesiya Kolose kaiwanji

²⁴ E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krai riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. ²⁵ Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi. ²⁶ Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanake iyake kaero i worangiya wengiya le gharighari. ²⁷ Loi va i renuwanja ngoreiye na i worangiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavungiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krai i yaku wengya na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko. ²⁸ Wo vavagharenja Krai wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghengi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krai, na wo vangungi wo vanguruwongi Loi e marae. ²⁹ Weingu lo vurigheghe laghiye moli iya Krai va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

2

¹ Nuwanguiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino. ² Lo rovurigheghe righethoru kaiwae nuwanguiya ya naevairinga na hu wabwi na regha kaiwae hu ve gharethovu wengya. Tembe ngoreiyeva nuwanguiya hu vwenyevwenyenja ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye hu ghareghare, na iyako iye Krai. ³ Weya Krai thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ngoreiyako kaiwae ma nuwanguiya lolo regha le riuri i logheloghe e nuwami na kaiwae amba i yarongawe. ⁵ Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwengya hu kaiwo na regha na hu lonweghathi vurigheghe weya Krai.

Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanguvatha Krai Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. ⁷ Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanako wolaghiye hu vata ago laghiye moli weya Loi.

⁸ Hu njimbukikinga na thava gharighari thi vakathanja hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanako iyako ma i mena weya Krai, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirenuwanja mbe i mena enge e yambaneke. ⁹ Hu njimbukikinga

ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Krai na i tabo na lolo,¹⁰ kaiwae Krai yawaliye thovuye i riyevanjaranga. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krai i kivwalavaongi.

¹¹ Weya Krai kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krai iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.¹² Mbanja va hu bapitaiso hu mare na regha weimi Krai na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanja na hu thuweiruva kaiwae hu lonweghathigha Loi weiye le vurigheghe i vakatha Krai na tembe i thuweiruva mare e tine.¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanja hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.¹⁴ La thari utuniye weiye Mose le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae.¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Krai i kivwalanji na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharitharija the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.¹⁷ Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Krai.¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatowwe weya lolo regha i woranjiya e ghemi, thonjo inja iye lolo regha na i laghiye kaiwae i thuwengiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanja thanavuko iya ma emunjoruko, na hu kururu wengiya nyao thovuthovuye. Ko iyemaenge thonjo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwana mbe i mena enge e yambaneke renuwaniye.¹⁹ Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaranja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwana.

²⁰ Kaerova hu mare weimi Krai na ma valikaiwae yambaneke lenji renuwana thi mbaronanjava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thinjake,²¹ "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!?"²² Mbarongike thiyake iya thi utuja bigibigike kaiwanji, mbanja ne ra vakaiwonangi kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wengiya yambaneke gharighariniye.²³ Emunjoru gharighari lemoyo lenji renuwana thinjava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thinjava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeva, thi giya vuyowo wengiya riwanji na thinjava Loi kaiwae, ko iyemaenge

mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbarona budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Krai

¹ Weimi Krai kaero Loi i vanḡuthuweirunḡa mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghanḡowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. ² Mbe hu renenuwanḡa vara bigibigi yavoroke kaiwanji; na thava lemi renenuwanḡana i ghanḡowa yambaneke bigibiginiye. ³ Ghemi kaerova hu mare yawali teuye e tine, na mbanḡake iyake weimi Krai e yawalimi togha Loi e marae. ⁴ Krai iye yawalimi righe moli, na mbanḡa Krai ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

⁵ Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetenḡi vara moli, ḡgoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharrenuwanḡa, na nganḡaniri thanavuniye (kaiwae nganḡaniri thanavuniye ḡgoreiya ra kururu wenḡiya loi kwanikwan.) ⁶ Thanavu ḡgoranḡiyako kaiwanji Loi le ghatemuru i menamena wenḡiya gharighari ma thi ghambugha ghalinḡae. ⁷ Ghemi va hu vakavakatha iya thanavunḡiko thiyako na yawalimina va ḡgora iyako.

⁸ Ko iyemaenḡe e mbanḡake iyake hu bigiyathunḡiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenḡiya ghandaune na utu raraithari. ⁹ Thava hu utu kwanikwan wenḡiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, ¹⁰ na kaero hu njimbo yawalimi togha. Loi kaero i vatoghanḡanḡa, na iye mbe i vavotoghanḡanḡa vara, na yawalimina ghathuwathuwa ḡgoreiya amalaghiniye ghami Ravakatha ḡgalingaliya, na ghaghareghare i laghiye e ghemi. ¹¹ Iyake kaiwae ma e ghatomethi, thonḡo ghinda Jiu o Griḡ gharighariniye ḡgoreiye, thonḡo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonḡo mbe ghalighalina regha gharighariniye, thonḡo ghinda wabwi ma thanavu ina wenḡi, thonḡo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenḡe Krai iye bigibigike wolaghiye, na iye i yaku wenḡiya ralonḡwelonḡweghathike wolaghiye.

¹² Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunḡa. Mbala hu njimbonḡiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghataḡaghati. ¹³ Mbe e lemi ghataḡaghati wenḡa regha na regha na hu venumoteninḡa mbanḡa thonḡo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninḡa ḡgoreiya Giya kaerova i numoteninḡa. ¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenḡiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Krai le gharemalili i mbarona gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanḡake wolaghiye hu vata ago weya Loi. ¹⁶ Mbanḡake wolaghiye mbe hu renenuwanḡa Krai utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurigheghenḡa regha na regha. Na mbanḡa hu wothunḡanḡiya sam, kururu ghawothu na wothu vavanava ḡgoreiya Nyao Boboma le woranḡiya e ghemi e

gharemina hu vata ago weya Loi. ¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutuṅana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Raloṅweloṅweghathi lenji ṅgolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwaṅa, kaiwae thanavu ṅgoranjyako i thovuye wenḡiya raloṅweloṅweghathi.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenḡiya lemi ovo na thava ghamithanavu i vurigheghe wenḡi.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwaṅa e bigibigike wolaghiye, kaiwae iyake Giya i warariṅa.

²¹ Ghemi oramaramanji, thava hu wonjonanjonanḡiya lemi ṅganḡana, ne iwaenḡe hu vakowana ghaminanji, ko amba thi renuwaṅa na thiṅava ma valikaiwanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwaṅa e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenḡe hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya. ²³ The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ṅgoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ṅgoreiye. ²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Kraiḡ le rakakaiwo, na ghemi ghami Giya moli. ²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanḡiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenḡi i rumwaru, kaiwae hu ghareghare ghemi tembe ṅgoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwaṅa vavanava

² Mbe hu nanḡo valaṅa, na e lemi nanḡona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. ³ Tembe ṅgoreiyeva mbe hu nanḡonanḡova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuṅa ghalinḡae. Utuutuko iyako Kraiḡ utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanḡu e thiyu tine. ⁴ Hu nanḡo kaiwanḡu na mbala valikaiwanḡu ya utuṅa Kraiḡ utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ṅgoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenḡiya thavala amba ma thi loṅweghathi, na tha hu vakowana ghamimbaṅa thovuye regha. ⁶ Mbanake wolaghiye hu utuutu wenḡiya gharighari, utuutu ghaminanji thovuye hu utuṅa wenḡi (na valikaiwae i thalavunḡi), na valikaiwami hu ghareghare ṅgoronḡa ne huṅa na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonḡi.

Dage mwaewo

⁷ Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utunja utuutuninguke wolaghiye e ghemi. ⁸ Iyako kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyakuke utuniye e ghemi na i njaevavairinga. ⁹ Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivangake iyake.

¹⁰ Aristako, iye weingwu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vanguvatha ngoreiya va ya utuma e ghemi.)

¹¹ Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. ¹² Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwana kaiwami. ¹³ Ya vaemunjoruna e ghemi, i rovrigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji. ¹⁴ Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

¹⁵ Hu giya lo mwaewo wengiya la bodaboda inanji Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. ¹⁶ Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenga na ghemi tembe hu vaonava. ¹⁷ Hu dage weya Akipas hunja, "Kaiwoko iyava Giya i wovengena u vakathava."

¹⁸ E mbanake iyake mbe wombereghe vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanjakiki ghino mbe inanju e thiyo tine. Loi ghare e ghemi.

Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonjweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavonja Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonjweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonjwelonjweghathi Tesalonaika thi vaidiya vuyowo lenji lonjweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighhehenji (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, “Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghatovuye o nandere.” Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighhehenji thi vivathanji ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

¹ Ghino Pol weinguyanggiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krai.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lonjweghathi

² E lama nanjo tine mbanake wolaghiye wo renuwanakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. ³ Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonjweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghatathi viri na maramina i ghaoko vara ghamwamiko mbanja Krai ne i njoghama.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. ⁵ Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngonongava lama yakuyaku weimanjiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. ⁶ Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu

na Giya gathanavu. ⁷ Iyake i vakatha ghemi ghamba ghaghayawo wenjiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanja. ⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivanjake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe. ⁹ Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunjava va ngononga na hu roitetengiye lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye, ¹⁰ na hu rorogha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tine

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. ² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiye le Toto Thovuye wenga. ³ Lama utuutuko ma thi mena renuwanja ma i rumwaru o raraithari righe na tembe ngoreiyeva ma wo mando na wo yaronja. ⁴ Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemjinjeime wo utunja wagiya weya Toto Thovuye. Ma wonja wo vawararinjanga gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawararinja. ⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maralogheloghenja lemi manina na iya va wo vavagharena wenga. ⁶ Mava wo renuwanja ngoreiya na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Krais ghalinjae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. ⁸ Kaiwae va wo gharethovu laghiye wenga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. ⁹ Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenga i thovuye na i rumwaru, na ma e ghamawonjowe regha. ¹¹ Kaero hu ghareghare va lama vakatha regha na regha wenga ngoreiya lolo ramae le vakatha wenjiya le nganja moli. ¹² Wo vavurighheghenga, wo vamatuwonja gharemi na wo thinimbulenga na mbe hu yakunja

vara the yawali Loi i warariṅa, na iye i kula wenḡa na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

¹³ Na tembe ṅgoreiyeva, mbanake wolaghiye wo vata ago weya Loi, righe kaiwae mbaṅa va hu loṅweya Loi le utuutu e ghime, mava hu wo ṅgoreiya gharighari lenji utuutu, ko iyemaenḡe va hu wo ṅgoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenḡa ghemi raloṅweloṅweghathi. ¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenḡiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krai Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenḡiya lemi valivangake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenḡi. ¹⁵ Thiye vambe thi gabonḡiva ghalinḡe gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanḡiya gharigharike wolaghiye. ¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenḡiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wenḡi.

Pol nuwaiya moli mbowo ve yaghilinḡiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenḡa na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenḡe ghamirerenuwaṅa laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenḡa, iya kaiwae wo rovurigheḡe laghiye na wo vakatha ṅgoreiyako. ¹⁸ Ghime va nuwameiya wo njoghaona wo thuwenḡa, na ghino Pol mbaṅa i ghanagha ya mando iyako. Ko iyemaenḡe Seitan i dagetenime. ¹⁹ Nuwameiya wo thuwenḡa, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbaṅa ne i njoghama. ²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbaṅa vambe iname Atens wo rerenuwaṅa laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renuwaṅa na mbe thamaghevo enḡe wo reyaku Atens, ² na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenḡa Krai Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunḡa na i vavurigheḡe lemi loṅweghathina, ³ na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwaṅa e tine na ne ra vaidinḡiya viri ṅgoranjyako. ⁴ Mbaṅa vamba weimanḡiya ghemi, vamba ṅganḡagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ṅgoranjyako. Na hu ghareghare wagiya we kaero i yomara ṅgoreiyako. ⁵ Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanḡuva ya ghatanaghati, ya variye na i thuwe lemi loṅweghathina. Weinḡu lo gharelaghilaghi Seitan kaero i vatanathethenḡa, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utunḡa lemi loṅweghathi na lemi gharethovuna utuniye thovuye weime.

I giya yanawame mbanjake wolaghiye weimi lemi warari hu renuwanjakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenja. ⁷ Iya kaiwae, lama bodaboda, othembe mbanjake iyake wo vaidiya vuyowo na wo ghatanja viri, wo lonjweya lemi lonjweghathina utuniye na i mwanavairiime, ⁸ kaiwae thonjo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. ⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wonja na wo vata ago weya Loi? ¹⁰ Ghararaghiye na gougou wo nanjonango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonjweghathina ghavatavatabo na i roghabanawe.

¹¹ Wo nanjo weya la Loi na Ramanda weiyе ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. ¹² Wo nanjo na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeve gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenja. ¹³ Wo nanjo na iye i vavurigheghenja, na thembana ghanda Giya Jisas ne i njoghama weiyangiya thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enje weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurigheghenja ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. ² Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwanja ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwanja reghava i rena yathima thanavuniye raraithari. ⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiyе levo weiyе thanavu boboma na yavwatata. ⁵ Thava i vakaiwonja riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. ⁶ Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weiyе levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurigheghenja na wo utunja wenja. ⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjanda na ghandathanavu i rumwaru. ⁸ Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na wonja, “Hu gharethovu wenjiya lemi valiralonjwelonjweghathi,” kaiwae gharethovu thanavuniye Loi kaero i vagharengavao. ¹⁰ Emunjoru hu gharethovu wenjiya lemi valiralonjwelonjweghathi Masedoniya laghiyeko e tine. Iya

kaiwae, lama bodaboda, wo vavurighhehenja na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwoja nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. ¹² Thongo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

Giya le njoghama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. ¹⁴ Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵ Vavaghare iya wo vavagharena mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. ¹⁶ Giya ne ija na kula, nyao thovuthovuye lenji randeviva ne ghalinae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraisa na kaerova thiya mare, thiye ne thi rakathuweirukai. ¹⁷ Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. ¹⁸ Hu wo utuutuke thiyake na hu veutu vavurighhehengawe.

5

Hu njanjanja na hu rorogha Giya le njoghama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuja thembana ne bigibigike thiyake thi yomara. ² Kaiwae kaero hu ghareghare wagiyawe Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou. ³ Mbanja gharighari ne thina, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenje ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. ⁵ Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. ⁶ Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari. ⁷ Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. ⁸ Ko iyemaenje ghinda ghararaghiye le valivanga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda gharenda vwata

ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i vamoruinda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. ⁹ Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghandi Giya Jisas Kraisi ra wo vamoruwe. ¹⁰ Jisasi i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. ¹¹ Iya kaiwae hu vevavurigheghenga regha na regha na hu venjaevairinga na lemi lonweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

Ralonwelonweghathi ghanjiutu vavurigheghe

¹² Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari. ¹³ Weiye lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

¹⁴ Lama bodaboda, wo vavurigheghenga na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimunjina hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghathi. ¹⁵ Hu njimbukiki na tha hu vatomwe thongo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wengiye ghamunena na gharigharike wolaghiye wengi.

¹⁶ Mbanjake wolaghiye hu warari, ¹⁷ mbanjake wolaghiye hu nanjonango, ¹⁸ na othembe thongo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Kraisi Jisasi, Loi le renuwana ngoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ghemi thava hu vuruvun. ²⁰ Thongo Nyao Boboma i worangiye bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharithari. ²¹ Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, ²² na thari regha na regha hu botewoyathungi.

²³ Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawarariya e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghandi Giya Jisasi Kraisi i njoghama, mane e ghamiwonjowe regha. ²⁴ Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nango kaiwame.

²⁶ Weiye gharemalili hu dage mwaewo wengiye ralonwelonweghathi.

²⁷ Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

²⁸ Ghandi Giya Jisasi Kraisi ghare e ghemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wenji (1:4-10). Reghava, gharighari vavana thi dage wenjiya ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wenji (2:1-12). Momouniye, i utu vavurigheghe wenji na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

² Wo nango weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghathaghatha i thovuye moli

³ Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonjweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wenjiya ghamune mbe i laghilaghiye vara. ⁴ Iya kaiwae wo wovorevorenjanga wenjiya Loi le ekelesiya. Wo utunja wenji kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghati na lemi lonjweghathina i vurigheghe.

⁵ Bigibigike thiyake thi woranjiya weinda mbanja Loi ne i ghatanjiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne ija na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae. ⁶ Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wenji, ⁷ na ghemi iya hu vaidiya vuyowona ne i vatowananga, na ghime tembe ngoreiyeva. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe. ⁸ Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wenji. ⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye vurivurigheghe niye manjamanjalawae e tine. ¹⁰ Bigibigike thiyake ne thi yomara mbanjaniye Giya ne i njoghama, na le gharighari boboma, thiye gharalonjweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yavwatatawana.

Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

¹¹ Iyake kaiwae mbanjake wolaghiye wo nanjonango kaiwami. Wo nanjo weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo nanjowe na mbala le vurigheghe e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. ¹² Wo nanjo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghandi Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghandi Giya Jisas Kraisi lenji mwaewo e tine.

2

Mbaro gharakivwala

¹ Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghandi Giya Jisasi Kraisi le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisasi. Bigibigike thiyake kaiwanji wo nanjo wenga, ² thava hu maya moli e numoghegheiwona e gharelaghlaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thijava i mena weime. Utuutuko thiyako thija Jisasi kaero va i njoghama. ³ Othembe ngoronganga lenji utuutu, tha lolo regha i yaranga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. ⁴ Budakaiya gharighari thija lenji loingi, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghambereghe i wovorena na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghambereghe injava iye Loi. ⁵ Thare hu renuwanakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. ⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, ⁸ ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisasi ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakawana. ⁹ Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotale kwanikwan tomethi na i yarangiya gharighariwe. ¹⁰ Thanavu raraihari ghanjikwanikwan e tine ne i yarangiya thavala thi longalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamurungi ma thi wararija na thi botewo thi wovatha. ¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. ¹² Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu raihari, Loi ne i wovatharitharijangi.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunḡa, valikaiwame moli wo vata ago valaḡa weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinḡa mbala i vamorunḡa. Le vamorunḡa e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanḡa hu boboma, na tembe ngoreiyeva kaiwae lemi lonḡweghathi utu emunjoru. ¹⁴ Toto Thovuyeko iya wo vavagharenḡako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuḡa ghandi Giya Jisas Krai le vwenyevwenyeko. ¹⁵ Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenḡako e ghemi, e ghalinḡame o e leta tine.

¹⁶⁻¹⁷ Wo nanḡo weya ghandi Giya Jisas Krai na Loi Ramanda ne i vavurigheghenḡa gharemi na i vavurigheghenḡa mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunḡainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghaha.

3

Hu nanḡo kaiwame

¹ Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanḡo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na nḡoranjiya ghemi. ² Na tembe hu nanḡo weya Loi na i vamorume wenḡiya gharighari raraitari moli, kaiwae ma gharigharike wolaghiye thi lonḡweghathi. ³ Ko iyemaenḡe Giya i vakatha valaḡa budakaiya va le dagerawe, na iye ne i vavurigheghenḡa na i garubunḡa thava lolo raithari Seitan i vakowanḡa. ⁴ Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo nanḡo weya Giya na iye i ndeviva e lemi renuwanḡa, mbala hu ghareghareya Loi le gharethovu na hu ghatanḡaghathi ngoreiya Krai le ghatanḡaghathi.

Ralonḡwelonḡweghathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Krai e idae wo dage e ghemi, lemi valiralonḡwelonḡweghathina wolaghiye iya mbema thi yaku bwagabwaga enḡe na vavagharena iyava wo vavagharena wenḡa ma thi ghambu, thava hu wabwi na regha weimiyangi. ⁷ Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanḡa va wo yaku wenḡa mava wo yakuyaku bwaga. ⁸ Ma ngoreiya vambema wo ghanighan bwaga enḡe lolo regha ele ngolo na ma wo vamodo. Iyemaenḡe gougou na ghararaghiye wo rovrigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. ⁹ Va wo vakatha ngoreiyako, gharerenuwanḡa ma ngoreiye ma valikaiwame wonḡa na hu thalavuiwe, ko iyemaenḡe wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. ¹⁰ Mbanḡa vamba iname ghenḡa e tinemina, wo wovonḡa mbaro na wonḡa ngoreiyake: “Thela thonḡo ma i kaiwo, ko thava i ghaninḡa.”

¹¹ Wo lonjwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iye-maenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana. ¹² Giya Jisas Krai e idae wo dage wengi na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. ¹³ Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴ Thongo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. ¹⁵ Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghami hu vathanavu.

Dage Mwaewo

¹⁶ Wo nanjo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷ Mbanjake mbe wombereghake vara e nimanju ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanjuge muiye mbe ngoreiyevara iyake.

¹⁸ Ya nanjo ghanda Giya Jisas Krai le mwaewo i yaku taulaghina e ghemi.

Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanjwa Timoti na weiye thi lonja. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavaghareja Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanga tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dagetenjiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwana vavana Jiu lenji kururu e tine, na renuwana vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghanjigiya ghanjiga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenji na ra vighathi; mbe thari enje. ThiJava ghareghare memethuwele regha ina wenji, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiawe na gathanavu i thovuye ekelesiya regha na regha wenji.

¹ Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghanda Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra vareminje.

² Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

Timoti i dagetenjiya ravavaghare kwanikwan

³ Nuwanjiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavaghareja vavaghare kwanikwana, ghen u dagetenji. ⁴ U dage wenji na thava thi vakowana ghanjimba na e utu bwagabwaga na e riuriu molamolao orumburumbunji ututuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwana ghinda kaiwanda,

renuwana ngoranjiyako ma i thalavuinda, mbe lonweghathi enge vara e tine ne valikaiwanda ra ghareghare. ⁵ Yana u dageten kaiwae nuwanjiya ra gharethovu wenjiya ghandaune, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ngoreiya ra ghareghare iyanjaiye i rumwaru, na thonjo ra lonweghathi emunjoru. ⁶ Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatowenji enge e utu bwagabwaga. ⁷ Nuwanjiya thi vavagharena Loi le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurighhehena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

⁸ Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwajako. ⁹ Ko iyemaenge ra renuwajakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatnanji, ragabo bwagabwaga, ¹⁰ rayathiyathima, ghimoghimoru weinjiyanjiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavijiyaya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. ¹¹ Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawena, va i wogiya e ghino na ya utuja.

Pol i vata ago weya Loi le ghareviri kaiwae

¹² Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighhegeke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemjenjo na i tuthingo ya kaiwo amalaghiniye kaiwae, ¹³ othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. ¹⁴ Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

¹⁵ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorungiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino womboreghake thari gharavakatha laghiye moli, ¹⁶ ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. ¹⁷ Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurighhehena Timoti

¹⁸ Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuna e ghen iyava Loi i utunako ghen kaiwan. E mbanjake iyake ya dage e ghen na utuutuko thiyako u renuwajakikingi, na thi thalavunge na u gaithi wagiya weya Loi kaiwae. ¹⁹ Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu. ²⁰ Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

2

Kururu utuutuniye

¹ I viva moli wo ya vavurigheghejanga ghemi ralonwelonweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji. ² Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. ³ Nanjo ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i warariya, ⁴ iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamor. ⁵ Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjunda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas, ⁶ amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiya weya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamor. ⁷ Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavaghareja Toto Thovuye wengiye thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸ Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

⁹ Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawonja riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. ¹⁰ Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiye wanakau thiye thija thi kururu emunjoru. ¹¹ Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenje vavaghare na mbala thi ghareghare. ¹² Ghino ma ya vatomwe wengiye wanakau na thi vavaghare wengiye ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. ¹³ Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. ¹⁴ Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi

na i tabona thari gharavakatha. ¹⁵ Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambaŋa e tine Loi ne i njimbukikiŋgi na i vamorungi thonjo mbanjake wolaghiye thi varemija Loi, thi gharethovu wenjiya ghanjiune, na thonjo weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thonjo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. ² Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberregha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye, ³ thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. ⁴ Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiya wenji, na mbala le ngangako thi lonjweya ghalinje na thi yavwatatawana. ⁵ Kaiwae thonjo ghimoru regha ma i njimbukiki wagiya weya le ngolo gharayakuyaku, ngoronga ne i vakatha na inja enge na i njimbukikiŋgi na thovuye Loi le ekelesiya? ⁶ Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevenja ghamberregha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. ⁷ Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, ⁹ toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wenji. ¹⁰ Ghanji thanavu na lenji kaiwo iviva wo hu thuwekainji, na thonjo kaero i thovuye, ko amba hu bigirawenji na thi kaiwo ekelesiya kaiwae.

¹¹ Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimbereghe thi dageteninji thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra varemijenji.

¹² Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiya wenji. ¹³ Kaiwae thavala thi kaiwo wagiya ghanjiyavwatata i laghiye wenjiya ghanjiuneko, na ma bigi regha ne i dageteninji valikaiwae weinji lenji vurighege e lenji lonweghathi weya Krai Jisas.

¹⁴ Nuwanjuiya ya vamaŋa na ya ghaona ya thuwenje. Ko nuwanjuge nuwaiya mbema ya rori enge len leta, ¹⁵ mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. ¹⁶ Ra wovaemunjorunja vavaghareke iya Loi va i worangiyake, ma valikaiwae ranja ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako inja ngoreiyake: Iye va i yomara ngoreiya lolo,

ele thuweiruva Une Boboma i vaemunjorunja iye Loi Nariye,
nyao thovuthovuye thi thuwe,
valivanjake wolaghiye thi lonjweya utuniye,
yambaneke tine lemoyo thi lonjweghathi,
iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

¹ Nyao Boboma kaero i utuvao weinda, mbanjagike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjanji na thi ghambugha vavaghare kwanikwan. ² Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. ³ Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonjwelonjweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe. ⁴ Kaiwae bigibigike wolaghiye iya Loi va i vakathagike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji. ⁵ Kaiwae kaerova i wovathovuthovuyenjagi, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶ Thonjo u vavagharena bigibigike thiyake wengiye oghaghandana, ghen ngonana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonjweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. ⁷ Thava len renuwana i wa wengiye rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwana. ⁸ Ngoreiyake: thonjo mbanjake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonjo thanavuko iya Loi nuwaiyako ra mando valana, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

⁹ Utuutuke iyake emunjoru na valikaiwae ra lonjweghathi moli: ¹⁰ "Weinda la gharematuwo kaero ra vareminja Loi e yawayawaliye, iye kaero i vamoruinda thavala kaero ra lonjweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

¹¹ Bigibigi ngonanjayako u vavurigheghe na u vavagharena gharighari wengi. ¹² Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonjweghathi na e ghanithanavu thovuye. ¹³ U vatomwenje na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wengiye ekelesiya gheghad ne ya ghaona. ¹⁴ Ghalinae gharautu vavana kaerova thi utunja Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji

e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵ U vatomwenje na u kaiwonjanga kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. ¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thonjo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjena ne hu vaidiya vamoru.

5

Timoti ghathanavu wenjiya ekelesiya

¹ Thonjo u vavathanavu weya amala regha, ghalijana u li bode weye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. ² Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwana i thari wenjiya gagamaina, ko iyemaenje ghanithanavu wenji thiye ngora olouningi.

Wambwiwambwi Utuninji

³ Wambwiwambwi ma e lenji bodaboda u thalavungi. ⁴ Ko thonjo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbana ngama, thi vakatha thighiwe. ⁵ Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. ⁶ Ko thonjo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. ⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. ⁸ Ko thela thonjo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenge, ¹⁰ na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weye le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹ Ko iyemaenje wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. ¹² Ko amba thi vakowana lenji dagerawe weya Kraisa na thi vaidiya vuyowae. ¹³ Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utunja kaero thi utunja. ¹⁴ Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda

ghandathighiyangi mane thi utuna utuninda. ¹⁵ Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

¹⁶ Thonjo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

¹⁷ Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. ¹⁸ Kaiwae Buk Boboma inja, “Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe injava, “Rakakaiwo valikaiwae e modamodae.” ¹⁹ Thonjo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thonjo gharighari thenjighewo o thenjigheto thi vaemunjoruja, ko amba u wovatha lenji utuna. ²⁰ Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Kraisi Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurigheghe wenjiya vavana na vavana nandere.

²² Thonjo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonjo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. ²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

6

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya

¹ Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristian, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya

ghanjigiyagiyako.”² Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lonweghathi, thava regha i renuwanja na ija, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weingu.” Thava i renuwanja ngoreiyako, mbema i kaiwo wagiyawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghatovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wengi na u vavurighehenji ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghandanda Giya Jisas Krai le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. ⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wengiya ghanjiune, thi wonjowe bwagabwaga, ⁵ na thi thighiya wanangiya ghanjiune. Thiye lenji renuwanja ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwanja thi munjeva thonjo thi vavagharena Loi utuniye, amba ne thi vwenyevwenye.

⁶ Ko iyemaenge vwenyevwenye emunjoru ngoreiyake. Thonjo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake vwenyevwenye moli. ⁷ Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. ⁸ Iya kaiwae e ghandanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? ⁹ Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badanja yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. ¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

Timoti ghavavurigheghe

¹¹ Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u rovurighehenja vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji. ¹² Lonweghathi gaithiniye u gaithi wagiyawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuja len lonweghathina utuniye gharighari lemoyo e maranji. ¹³ Loi bigibigike wolaghiye yawalinji righe, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuja wagiyaweya le lonweghathiko utuniye, e maranji ya vavurighehenje, ¹⁴ Loi le mbaro kaiwan u vamboromborona wagiyawe na thava gharighari ne thi vaidiya ghanwonjowe regha gheghad ghandanda Giya Jisas Krai ne le njoghama. ¹⁵ Ko iyemaenge le njoghama ghamanja Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigiya, ¹⁶ iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambawelambelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma

thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

¹⁷ Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghegi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavunji, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wenji enge na thi vareminja Loi ghamberegha, kaiwae iye rahiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. ¹⁸ U vavurigheghegi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. ¹⁹ Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰ Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiya. Gharighari vavana thi kwan, thiŋava, “Ghime e lama ghareghare”, ko iyemaenge mbe utu bwagabwagaenge iya thi utujana na kamwathi emunjoru kaero thi wovatharithariŋa. Vavaghare ngoreiyako u ndeghereiyewana, ²¹ kaiwae ghandane vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarambaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo ina na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghati na i vakatha wagiaweya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwanja e tine na ya tabo Krai Jisas ghalinje gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krai Jisas ya utuja.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narungu mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krai Jisas ghandi Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurighegha Timoti na i kaiwo wagiaweya

³ Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. ⁴ Ya renuwanakikiya mbanja va ya itetenge na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke.

⁵ Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiaweya lonweghathiko iyako tembe inava e ghen.

⁶ Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwona na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwona na mbe i vurigheghe vara, ⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸ Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. ⁹ Loi kaero i vamorunda na

i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwana ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwana weya Krai Jisas ne i giya le mwaewo weinda, ¹⁰ ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabaniye, thonjo ra lonweya Toto Thovuye na ra lonweghathi. ¹¹ Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena, ¹² iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghilaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiya, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

¹³ U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. ¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya.

¹⁵ Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembengo. ¹⁶ Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nango weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inango e thiyo tine ma i monjina wanango, ¹⁷ ko iyemaenge mbanja va i vutha Rom e tine i rovrigheghe i tamwengo gheghad i vaidingo. ¹⁸ Kaero u ghareghare wagiya, mbanja va inango ghena, Epesas e tine i thalavu wagiya. Ya nango weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

2

Timoti i ghatanaghathi

¹ Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. ² Na vavaghareko iyava u lonweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra vareminjengi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

³ U vatomwenge na u vaidiya vuyowo ngoreiya Krai Jisas le raga-gaithi thovuye. ⁴ U renuwana kiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwana, iya kaiwae mane i vakowana ghambana bigibigi gharerenuwana kaiwae. ⁵ Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae. ⁶ Na ghen ngorana rakakaiwo e uma, i rovrigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeke i wokaiya ghabebe. ⁷ Loi le utuutuke thiyake kaiwanji u rerenuwana, ambane Giya i vugha le rerenuwanjake wolaghiye e ghen.

⁸ U renuwana kiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e wayawaliyeva. Totoko Thovuye iyava ya

vavagharenako i utuḡa ḡgoreiyako. ⁹ Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ḡgariḡḡo ḡgoreiya ḡhino lolo raithari. Ko iyemaenge Loi ḡhalinae mane thi ḡgari, kaero i yala. ¹⁰ Iya kaiwae ya ḡhataḡḡhathinḡiya wovuyoweke wolaghaye na ya kaiwo thavala kaerova Loi i tuthinḡi kaiwanji, kaiwae nuwanḡuiya thiye tembe ḡgoreiyeva, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meḡhabana ele ḡhamba vwenyevwenye tine.

¹¹ Utuutuke iyake i emunjoru:

Mbana Jisas va i mare, ḡhinda weinda ra mare, na nevole tembe weindava ra yaku.

¹² Thonḡo ra ḡhataḡḡhathi, ambane nevole weinda ra mbaro.

Thonḡo raḡa ma ra ḡhareḡhare, amalaghiniye nevole tembe inava ma i ḡhareḡhareinda.

¹³ Thonḡo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanḡa reḡha i kwaniyarogha ḡhambereḡha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwovirinḡiya len ḡharigharina. Loi e marae u daḡeteniḡi thava utuutu tometi na tometi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavunḡi, ko mbe i vakwana enḡe lenji lonweḡhathi. ¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene inḡa, “ḡhen rakakaiwo thovuye.” Loi le utu emunjoruniye u ḡhareḡhare wagiya, na valikaiwae u vavagharena wagiya weḡḡiya ḡharighari. ¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thonḡo ḡharighari thi mbela vavaghareko iyako, ḡhanjilughawoghawo ne i laghiye weya Loi. ¹⁷ Lenji vavaghareko ḡgoreiya thighathigha mbema i ten na i ru enḡe. ḡharighariko thiyako e tinenji ḡhimoghimoru thenjighewo, Haimeniyas na Pailitas. ¹⁸ Thiye toto emunjoru ḡhakamwathi kaero thi laerewe, na thiḡa ḡhinda ralonwelonweḡhathi Loi kaerova i vakatha na ra thuweiru. Thi utu ḡgoreiyako na ḡhandaune vavana lenji lonweḡhathi kaero i njḡhinḡiḡhi. ¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ḡgoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, inḡa, “ḡiya i ḡhareḡhare thavala iye le ḡharigharinḡi,” na mbowo inava, “Thavala thiḡava thiye ḡiya le ḡharigharinḡi, wo thi ndeghereiyewana thanavu raithari.”

²⁰ Gaeba inanji ḡiya vwenyevwenye ele ḡgolo tine ma mbene ra thuwḡnḡi enḡe thi vakathanḡi e gol na silva, vavana thi kanjinḡiya umbwa na thi monjḡnḡi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanḡaniya ma thi thovuye nja ḡhambanji. ²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ḡgoreiya gaeba thovuye iya thi vakaiwonḡama bobwari kaiwanji. Iye i boboma weya Loi, na ḡiya valikaiwae ne i wo na i vakaiwonḡa e tometi kaiwo thovuye.

²² Theḡha ḡhanjithanavu raraithari iya thi vakavakathana, u roitetḡnḡi, na u rovurigheghe len vakatha i thovuye, len lonweḡhathi i vurigheghe, u ḡharethovunḡinḡiya ḡharighari, na u yaku na thovuye weinanḡi. Weinanḡiya ḡharigharike wolaghaye thavala thi nanḡo

weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. ²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. ²⁴ Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. ²⁵ Mbanja thonjo gharighari thi wovatharitharija the utuutu, gathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na ²⁶ lenji renuwanja i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathanji thi ghambugha gathanavu.

3

Gharighari ghanjithanavu mbanja ele ghambako

¹ U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. ² Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwanja, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonjweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. ³ Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. ⁴ Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. ⁵ Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu raraithari. Thava u goru wengiya gharighari ngoranjyako.

⁶ Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarangiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tometingi, thi ghambungi, ⁷ na othembe thi vandene vavaghare tometingi, toto emunjoru ghaghareghare ma ina wengi. ⁸ Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Moses le utuutu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. ⁹ Othembe mbanjake iyake kaero thi yarangiya gharighari vavana na thi vangungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

Timoti ghambaro

¹⁰ Ko ghen Timoti, thava ngoranangiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. ¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji.

Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. ¹² Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwana, ne thi vaidiya vuyowo. ¹³ Tembe ngoreiyeva, gharighari raraihari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronangiya gharighari na tembe thi yarongiva ghanjimberegha. ¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. ¹⁵ Na tembe ngoreiyeva, i ri va ghanimbana ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas. ¹⁶ Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwona na ra vavagharena emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharena thanavu thovuye ghakamwathi. ¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tometi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Krai Jisas iya nevole i vanivanangiya thavala e yawayawalinji na ramaremara e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake: ² U utuna Toto Thovuye, othembe ma thi wararija, o thi wararija. U varumwara thari, u wovanjovanjo thari, na u vavurigheghengiya gharighari, ko u vavaghare wenji wein len ghatanaghathi. ³ Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wenjiya vavaghare totogha, iya kaiwae thi kula vorenangiya ravavaghare thavala lenji vavaghareko i njoujawonawo e nuwanji. ⁴ Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandene, na yanawanjiko i ghangowa utu bwagabwaga ghavandene. ⁵ Ko ghen, u njimbukiki wagiyawenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

⁶ Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravovowoto thi lingiya waen e ghamba vovo, lenji mwaewo ruku Loi. ⁷ Kaerova ya rogaithi wagiyawe Loi kaiwae, lo ghamba ruku kaero ya rukuva, na lonweghathi ghakamwathi kaero ya ghambu wagiyawe. ⁸ Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwangu, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghathaghatha thovuye, ne i giya wengo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurigheghe na u mena u thuwengo. ¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika.

Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, ¹¹ na Luk ma ghambereghaenge iya weinguke. U vanjuma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine. ¹² Taikikas kaero mendava ya variye na i wa Epesas. ¹³ Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴ Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. ¹⁵ Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaihi, kaiwae totoko iya ra utuutunako iye i wovatharitharija.

¹⁶ Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nanjo weya Loi na thava ne i lithi wenji thariko iyako kaiwae. ¹⁷ Ko iyemaenge Giya mbe inavara wengo na i vavurigheghengo, na ya vavaghareja Totoke Thovuye wolaghiye wenjiya thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamera lolo regha wenjiya laiyo. ¹⁸ Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako rarithari wolaghiye, na i vanjungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

Pol i mwaewonjiya ghanune

¹⁹ U giya lo mwaewoke wenjiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. ²¹ U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambanja.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. ²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanjako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i worangiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngononga ekelesiya gharandeviva gathanavu (1:5-9). Theghewoniye i giya ghathalavu ngononga ne inja na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagaimana, thegha na rakakaiwobwaga. Na momouniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Krai ghalinjae gharaghambi. Lo kaiwoke iyake ya thalavungiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjouruko mbala ghanjithanavuko iya Loi nuwaiyako. ² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. ³ Ko iyemaenje e ghambanjako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiyawe.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngonrana narungu moli.

Ya nanjo weya Loi Ramanda na Krai Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenge e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiagiya ngoreiya va ya utuma e ghen. ⁶ Ekelesiya gharandeviva ghambaro ngoreiyake:

ghathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utun-inji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata. ⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwana, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi. ⁸ Ko iyemaenge iye ravavanamwe regha, le renuwana na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, ghathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. ⁹ Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharitharina vavaghare rumwarumwaruniye i govarumwaruya lenji renuwana wo waghaye.

¹⁰ Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thinjake, “Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.” ¹¹ Wo u dageteningi moli kaiwae renuwana iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjyangiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. ¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va ina, “Thiye Krit mbanako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.” ¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. ¹⁴ Lenji renuwana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. ¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. ¹⁶ Thinjava thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worongiya thi roghereiyewana. Thiye ngoranjiya njako vwatavwata na ma thi ghambughu Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Taitus mbala i vavagharena vavaghare rumwarumwaruniye

¹ Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwana rumwarumwaruniye. ² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari

thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiyaawe.

³ Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye, ⁴ na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, ⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiyaawe e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharithariya Loi le utu.

⁶ Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. ⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjoru ghanyavwatatawana. ⁸ E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharithariya. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi warariya. Ne thi ndegogonjogha lenji utuutu wengi ¹⁰ o thi kaiwi wengi. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i worangiya thiyete thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

¹¹ Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. ¹² Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawarariya Loi; ¹³ mbanja amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Krai, ne i njoghama weiye le vwenyevwenye. ¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamorunda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krai mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavurigheghe ralonwelonweghathina na thi vakathangi na u naebaruru wanangi. Thava lolo regha i ghimaranjonjanjange!

3

¹ Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanjanji na thi vakatha kaiwo thovuye wolaghiye. ² U dage wenji na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wenji na ghanjithanavu i ghenenja moli wenjiya gharigharike wolaghiye. ³ Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathunjiya ghandane na thiye tembe thi botewoyathuindava. ⁴ Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i woranjiya ghare weinda na i gharethovuinda, ⁵ i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavuyathu la thari na i vakatha ra ghambi togha na i vatoghanjanji yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. ⁶ Weya Jisas Kraisi la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. ⁷ I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. ⁸ Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanjike nuwaiya u vavurigheghenja ghanjirerenuwanja bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwenji enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

⁹ Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghatambothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari. ¹⁰ Thela i vavamurughare u dageten. Thongo kaero u dageten mbanaiwo na ma i wovatha ghalinjan, u roitete na thava len renuwana regha tembe inaweva. ¹¹ U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharithanji.

Dage mwaewo

¹² Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghamba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambana va yaku gheko. ¹³ U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji lonjalonga kaiwae. ¹⁴ U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwenji e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

¹⁵ Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenja.

Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakai-wobwaga regha idae Onisimos, ko iyemaenje va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenje Rom lenji mbaro i vatomwe na valikawaiwe moli Pilimon ija na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikawaiwe weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i varyenji na regha (Kolose 4:9).

¹ Ghino Pol, ya vavagharenja Kraiss Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, ² weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeve, wo variye weiya loume Apiya na tembe ngoreiyeve ghaghame Akipas, lama valiragagaithi Kraiss kaiwae.

³ Wo nango weya Loi Ramanda na Giya Jisas Kraiss gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pilimon le gharethovu na le lonweghathi

⁴ Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, ⁵ kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiya Loi le gharigharike wolaghiye. ⁶ Ya nango na len tubwena wengiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Kraiss. ⁷ Ghaghanju, len gharethovu wengiya Loi le gharighari na u njaevavairingi i vakathango ya warari laghiye na i vavurighehengo.

Pol i nango weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwannguiya mbala u vakatha bigi regha, ko iyemaenje valikawaiwangu Kraiss e idae ya dage e ghen na u vakatha. ⁹ Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Kraiss Jisas kaiwae ya yaku e thiyo tine, ¹⁰ ya nango e ghen na u vakatha wagiawe Onisimos kaiwae, iye narungu Kraiss e idae. Mbanja mbe inanju e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. ¹¹ Va mbanja regha iye ma len

rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen. ¹³ Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanjake amba inanjuka e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. ¹⁴ Ko iyemaenge ma nuwanjuiya ya mwanaghathi, kaiwae ma nuwanjuiya ya vakatha bigi regha thonjo ma u ghareghare na u vatomwe. Ma nuwanjuiya wo thalavu kaiwae na ya vavothanenge, ko thonjo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. ¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitetenje wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. ¹⁶ E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kiwala iyako. Mbanjake iye ghaghan valigharegharen weya Krais. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

¹⁷ Thonjo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thonjo u vanjungo. ¹⁸ Thonjo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu. ¹⁹ E mbanjake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanjuiya ya utuja bigiko iyako kaiwae.) ²⁰ Iya kaiwae ghaghanju, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Krais, u wovatha lo nangoke na u naevavairungo. ²¹ Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nanjona ne i thovuye kiwala.

²² Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya varemije lemi nanjona Loi ne i lonwe na i vanjunjoghango ya ghaona e ghemi.

Dage mwaewo

²³ Epapras mbe iyake, Krais Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen. ²⁴ Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo nango weya la Giya Jisas Krais ghare wenja taulaghina e ghemi.

Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanji e the valivanja. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanjako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharenji Jisas iye i laghiye kivwalanjiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vanjoghiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vanjoghiye 2). Na tembe ngoreiyeva, i laghiye kivwalanjiya Mosese na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalanjiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi runwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renujanake thiyake kaiwanji i vavurighhehenji na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi ro-roghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalanjiya Nyao Thovuthovuye

¹ Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghalinae gharautu, ² ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathanjiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. ³ Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighheheniye Moli valivanja e uneko. ⁴ Loi va i vakatha Nariye na i laghiye kivwalanjiya nyao

thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵ Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe inja:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

⁶ Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

⁷ Le nyao thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye.”

⁸ Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;

wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

⁹ U wararinja thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena.”

¹⁰ Loi tembe i dageweva Nariye inja:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana. Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

¹² Tene u vaghilengi ngoreiya thi senisiya ghanjikwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

¹³ Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:

“U yaku gheke, valivanga e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wengiya gharighari kaero thi vaidiya vamoruko na thi thalavungi.

2

Wo hu goruwe Loi ghalijae

¹ Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. ² Ra ghareghare mevivako

nyao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utu-utuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weiye lenji vakathako.

³ Ne ngoronga rana na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara

weinda, thavala va thi lonwe weya amalaghiniye, thi utuna ghaemunjoru weinda. ⁴ Na Loi mbowo i vaemunjorunava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravowovowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. ⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i woranjiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronja enge na i thathalavu wenjiya gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabeni, kaero u vavwenyevwenye na u wovorena idae,

⁸ na kaero u worawe ne i mbaronjiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjiya gharighari na thi mbaronjiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. ⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabeni, ra thuwe i mbaronjiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovorena idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangunjiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wenjiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ngoreiyako. ¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inja oghaghaengi, ¹² na ne i dage weya Loi na inja:

“Ne ya utuna ghanithanavuna wenjiya oghaghanju, na ya tarawenge e lenji mevathavatha tine.”

¹³ Na tembe injava: “Ghino ya vareminja Loi,” na mbowo injava, “Ghinoke iya weinguyanjiya Loi le ngamangama iyava i giyake e ghino.”

¹⁴ Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanja. ¹⁵ Na e kamwathike iyake Jisas i rakayathunjiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronji. ¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. ¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikaiwae ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenjiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji

thari. ¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikaiwae i thalavunjiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Mosese

¹ Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyanjiya ghemi Loi i kula weinda ra rakawe, wo hu renuwanja Jisas kaiwae. Amalaghiniye Loi ghaliŋae gharaghambi na ravovowowo laghiye iya ranama na ra lonweghathi. ² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwanja na i kaiwo Loi ele ngolo, iya Loi le gharighari. ³ Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i laghiye kivwala Mosese idae. ⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. ⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwanja na i kaiwo le gharighari kaiwanji. Ghakaiwo i utunja bigibigi tene thi yomara e manjamanjala utuninji. ⁶ Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwanja na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra varemijne na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

Ralonwelonweghathi ne thi Towo

⁷ Iya kaiwae, hu lonwe Nyao Boboma ghaliŋae ngoreiyake inja: Noroke, thonjo hu lonwe Loi ghaliŋae,
⁸ thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.
 Mbanja lenji longalanga e njamnjambwaga, thi wovanjovanjongo na lo ghatanaghathi kaiwanji thi mando.
⁹ Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.
¹⁰ Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yaja, “Mbanjake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro.”
¹¹ Iya kaiwae weingu lo gharegaithi ya utunja dagerawe vurivurighegheniye regha kaiwanji yaja, “Mane thi ru lo towoko e tine.”
¹² Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwanja raithari ina e ghare na i vakatha ma i lonweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye.
¹³ Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: “Mbanjake noroke,” e mbanjake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. ¹⁴ Ghinda Kraisi ghaune valighareghare moli, thonjo la lonweghathi i vurigheghe ngoreiya va i viva la lonweghathima na ra vikikighathi ghaghada mare ghambanja. ¹⁵ Buku le utuutu inja ngoreiyake:

Thongo hu lonweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanangu.

¹⁶ Thavala va thi lonweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakanjiko Ijpt e tine? ¹⁷ Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? ¹⁸ Thavala Loi va i vakatha ghanjidagerawe vurivurigheghe niye na inja, “Mane vethi ru elo towoko tine?” Va i ututu thavala mava thi ghambughe ghalinaeko kaiwanji. ¹⁹ Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonweghathi.

4

¹ Loi le dagerawema mbe inawe vara i yakuyaku, iya inama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. ² Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko iyako mava i thalavungi; kaiwae vambema thi lonwenge, ko mava thi lonweghathi. ³ Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi inake: Weingu lo gaithi ya utunja dagerawe vurivurigheghe niye kaiwanji na yanja, “Mane thi raka ru lo towoko e tine.”

Loi va inja ngoreiyako othembe budakaiya le renuwanja va inja ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke. ⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.” ⁵ Na Loi ghalinae mbowo ra lonweya mbanaiwoniye iya inake, “Mane thi ru elo towoko tine.”

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. ⁷ Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, “Mbanake noroke.” Theghatheghe lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, inja: Mbanake noroke, thongo ghino Loi ghalinangu i rangi wenga, thava gharemina i vurigheghe.

⁸ Thongo Josuwa va i giya towo wenjiya gharighari ngoreiya Loi le dageraweko wenji, mbala ma tembe i utuutuva mbanja regha kaiwae. ⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbanja ghepiriniye. ¹⁰ Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambughe Loi le utu, ngoreiya thiye mevivako mava thi ghambu. ¹² Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi

ghaghalithi marae vanja na vanja. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwanja. ¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikikighathi la lonweghathiko iya ra uturanjiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. ¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. ¹⁶ Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighhegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

5

¹ Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vovo lenji thari kaiwae. ² Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanjaniya thovuye, kaiwae amalaghiniye tembe ele njavovova. ³ Iyake kaiwae mbanja i vovo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.* ⁵ Tembe ngoreiyeva Krai. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaowe inja:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe inja: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

⁷ Mbanja Jisas vamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nangoko, kaiwae i gharenja na i varemija Loi. ⁸ Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatanja viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. ⁹ Kaiwae i vakatha ngoreiyako, i vaemunjorunja moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. ¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjorunja na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

* 5:4 Eron iye iviva moli i tabo na ravowovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

Lemi lonweghathi weya Krai ne hu ndeviyathu

¹¹ Bigibigi lemoyo mbe inanjiwe nuwameiya wo utunja Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenga kaiwae lemi gharegharena i vuyowo.

¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwanja iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenja. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. ¹⁴ Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonjaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonweghathi enge Loi. ² Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambanja e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. ³ Mbema ra ghawoenje e ghamwandako thonjo Loi le renuwanja ngoreiye.

⁴ Thonjo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, ⁵ na Loi le utuutu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbanja muyaiko, ⁶ na thonjo kaero thi roiteta lenji lonweghathi weya Krai na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinanja gharighari e maranji.

⁷ Nuwanjuiya hu thuwe ralonwelonweghathi ngoreiya uma. Thonjo uye i nja valanja ele thelauko na une i thovuye, Loi ne i mwaewowe. ⁸ Ko iyemaenge thonjo kavwala na nana rarithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenge, ghamaune valighareghareme, othembe thonjo wo utunjangiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vamoru. ¹⁰ Loi iye i rumwaru, na mane i renuwanja vaghawala iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi. ¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi

ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. ¹² Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghathi kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³ Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. ¹⁴ Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” ¹⁵ Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

¹⁶ Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjorunja la tholoko mbema emunjoru, na i kitena wogaithiko. ¹⁷ Loi va nuwaiya i vaemunjorunja le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i viviva le renuwanja, thavala thi wo le dageraweko ne thi vaidi une. ¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. ¹⁹ Thovuyeko iyako ggharematuwo ngoreiya yawalindake ghayanje, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeke e tine. ²⁰ Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghemba Salem ghakin na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.” ² Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakin,” na idae reghava “Salem lenji kinj,” gharumwaru “Vanevane gha Kinj.” ³ Melkisedek ramae na tine mava thi rori mun ghanjiriuriu, na le viri na le mare na tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. ⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeke wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya

wabwi regha wenjiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako. ⁶ Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe ija, “Loi i mwaewo e ghen.” ⁷ Ma ra numoghegheiwoja loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wenjiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. ⁹ Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wenjiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. ¹⁰ Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

Jisas ngoreiya Melkisedek na i kivwalanjiya ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wenjiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loi ija na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. ¹² Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. ¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo. ¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mava i utuja mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. ¹⁶ Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. ¹⁷ Kaiwae Buku Boboma e tine ija, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwana na ma e ghathovuye, ¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiy le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, ²¹ ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ngoreiyake: “Giya kaerova i tholo na mane i viva le renuwana, ija,

‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagi yawe Jisas iye dagerawe thovuye i kiwala dagerawe teuye ghathovuye na iye i vaemunjoruja gharerenuwana na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. ²⁴ Ko iyemaenge Jisas ghambana i tabo ravowovowo, i roghabana moli na ma e ghathithi. ²⁵ Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwana. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wenjiya thari gharavakatha, na Loi kaerova i vanjovorena yavoro moli na ve yaku e buruburu. ²⁷ Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae. ²⁸ Mosese le Mbaro va i bigirawenjiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwana laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanga e uneko. ² Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. ⁴ Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranjiya. ⁵ Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe inja, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae.” ⁶ Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kiwwalanjiya ravowovowo laghilaghiye me vivako lenji kaiwo.

Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya gthovuye laghiye moli.

⁷ Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanjava. ⁸ Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ina, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

⁹ Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

¹⁰ Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanjako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

¹¹ Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ina, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwa-gaenge o thonjo e idaidanji.

¹² Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwanjakikiva.”

¹³ Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

9

Loi ghakururu e yambaneke na e buruburu

¹ Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. ² Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weiye ghambanji na tebol weiye bred boboma kaero thi vowo weya Loi. ³ Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. ⁴ E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. ⁵ E bogisiko vwatae nyao thovuthovuye

theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambanja na wo uturangaia nasiye na laghiye.

⁶ Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. ⁷ Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeko tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinaenge ma thari ngoreiye. ⁸ Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathi na gharighari thi renjawa na vethi ru Loi e marae. ⁹ Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonangaia thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru, ¹⁰ kaiwae vakathake iyake weiye ghanjiga, munumu na thithu, ghanjimbaro na ghanjirerenuwanja mbe i renja enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

Krais madibae

¹¹ Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. ¹² Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranava va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

¹³ Thonjo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi njambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. ¹⁴ Ko iyemaenge Krais madibae i thovuye kivwalangaia thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavviyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

¹⁵ Krais va i vanamwe dagerawe togha righthethoru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeke iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya

gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

¹⁶ Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare. ¹⁷ Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. ¹⁸ Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna. ¹⁹ Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wenjgiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanjuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. ²⁰ Amba Mosese inja, “Madibeke iyake i vaemunjoruna dageraweko iyava Loi injake hu ghambu.” ²¹ Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonjgiko kururu kaiwae. ²² Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanjara bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kivwala thetheghaniko vovoniye. ²⁴ Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravovowovo enge ghamberegha ngoreiya Jiu lenji ravovowovo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. ²⁶ Kaiwae thongo mbe i rovovowovo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. ²⁷ Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot. ²⁸ Tembe ngoreiyeva Krais vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroghagha amalaghiniye kaiwae ne i vamorunji.

10

Krais va i mare mbanjara na mbanjake wolaghiye kaiwae

¹ Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjgiya

gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. ² Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanjarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi renuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. ³ Ko iyemaenge vowo iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathanji. ⁴ Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbanja Krai kaero ghambanja i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivowovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanjuge u wovengo ya vakaiwona kaiwan.

⁶ Thi nambwa vowo na thari vovoniye ma u wararija.

⁷ Ko amba ghino yaja, “O Loi, ghinoke, ya mena na ya vakatha len renuwanana, ngoreiya kaerova thi rorinjona Buk Boboma e tine.”

⁸ (Mbaro i worangiya gharighari thi vakathanjiya vovoko thiyako.) E rororiko iyako tine, iviva ija, “Thetheghan vovoniye, thi nambwa vowo, na thari vovoniye ma nuwaniya na ma u wararija.” ⁹ Ko amba ija, “Ghinoke, ya mena na ya vakatha len renuwanana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiidiya kamwathi theghewoniye. ¹⁰ Kaiwae Jisas Krai kaerova i mena na i vamboromboro Loi le renuwanana, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobominda.

¹¹ Mbanjake wolaghiye ravovowovo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanjari thi vovo vovwatha mbe vovo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari. ¹² Iyemaenge Krai vambe i vakatha enge vovo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko. ¹³ Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjonganjiya ghathighiya e gheghe raberabe. ¹⁴ Valikaiwae i roroghagha ngoreiyako kaiwae vovo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobominda, kaero i vanamwe wagiya weinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utunava weinda iya utuutuke iyake. I viva ija:

¹⁶ Giya ija, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanako na thi ghambu.”

¹⁷ Na mbowo i gotubweva ija, “Lenji thari na lenji vakatha rarithari mane tembe ya renuwanakikiva.”

¹⁸ Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovowovo i vakathava vovo thari kaiwae.

Utu vavurigheghe ghatanaghati kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi

e marae. ²⁰ Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanjake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. ²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. ²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. ²³ Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko. ²⁴ Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye. ²⁵ Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶ Thongo kaero ra ghareghareya totoko iya emunjoruko ko iye-maenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. ²⁷ Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i jambungiya ghatighiyakowe. ²⁸ Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. ²⁹ Ko iyemaenge thongo lolo regha i wonjonanjonja Jisas na inja, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kiwala loloko i botewo Mosese le Mbaroko ghalithi. ³⁰ Kaiwae ra ghareghare Loi inja, "Ghino womberegha ya liya thoru na ya lithi wengha lemi vakathana raihari modae." Na tembe inava, "Giya ne i ghathanjiya le gharighari." ³¹ Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

³² Wo hu renuwananjogha mbanja me vivako, va ngononga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wengha. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghati vurigheghe. ³³ Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengha. Na mbanja vavana hu ndevanga wengiya ghamune thi vakatha ngonake wengi na hu thalavungi. ³⁴ Mbanja thongo va thi vanjuruwongiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wengha, iya i meghabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, ³⁶ na wo hu ghatanaghati na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

- ³⁷ Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.
- ³⁸ Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawal-inji kaiwae thi lonweghathi, na thonjo regha i njogha e ghereiye, mane ya warari kaiwae.
- ³⁹ Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoruru.

11

Lonweghathi utuutuniye

¹ Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiyawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyawe mbe inawe. ² Gharighari me vivako lenji lonweghathi kaiwae Loi i wovathovuthovuyenjani.

³ La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinje, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴ Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwae Loi i wararija na i wovarumwarumwaruwa, kaiwae Loi mbe ghamberegha i wovarumwarumwaruwa le vovoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghenjanda.

⁵ Inok le lonweghathi kaiwae Loi mbe i vanju vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovanju, na amba muyai i yovanju. Buk Boboma ija Loi ija, “Ya warari Inok kaiwae.” ⁶ Thonjo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wenjiya thavala thi tamwe.

⁷ Lonweghathi kaiwae Nowa i vanderje na i wovatha Loi ghalinje, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawaiye i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwajako na i vatadawanga amalaghiniye na le nganja thi vaidiya vamoruwe. Nowa le vakathako i woranjiya gharighari e mbanjako iyako raritharinjgi, na kaiwae amalaghiniye i lonweghathi Loi ija, “Nowa iye lolo rumwarumwaruniye.”

⁸ Eibraham le lonweghathi kaiwae i vakatha i ghambugha Loi le renuwana mbanja i kularanjiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanja i renakowe. ⁹ Le lonweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanjavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wenji na thi yakuna valivanjako iyako. ¹⁰ Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghemba ghambaghimbaghi memeghabananiye, iya Loi i renuwajako na i vatad.

¹¹ Eibraham le lonjweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminka Loi valikaiwae i vamboromboro le dageraweko. ¹² Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitarra e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonjweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararinja ne i yomara ngoreiye. Mava thi monjinaja na thiya, “Ghime bobwari na ra lonja bwagabwaga e yambaneke.” ¹⁴ Gharighari iya thi utuja ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. ¹⁵ Thonjo va thi reneruwanja vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. ¹⁶ Iyemaenge vanautuma thovuye moli gharerenuwanja mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonjo thiya iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

¹⁷⁻¹⁸ Lonjweghathi kaiwae Eibraham i vatomweya nariye Aisake vovo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na inja, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vovo kaiwae. ¹⁹ Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

²⁰ Lonjweghathi kaiwae Aisake i giya le nganja, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

²¹ Lonjweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganja ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Lonjweghathi kaiwae, mbanja Josep le mare vama i ghenegenetha, inja, “Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt,” na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeko na thi raka rangi.

²³ Lonjweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

²⁴ Lonjweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiya amalaghiniye kinjiko yawarumbuye nariye. ²⁵ Va i renuwanja nuwaiya weiyangiya Loi le gharighari wo thi ghatanja viri, na thava i wararinja thari thanavuniye ghawarari, iya ma ghambanjako molao i vawararinja. ²⁶ I renuwanja na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wenjo, na i thari enge Ijpt wenyevwenyeniye ya

vwenyevwenyewe.” Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weye mun le mararu othembe kinjiko thonjo i gaithi. Ranaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.

²⁸ Lonweghathi kaiwae i vakatha Thaga Valanjani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangi.

²⁹ Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e manjo; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

³⁰ Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirinini e tine ganako i maviri.

³¹ Lonweghathi kaiwae i vakatha Reihab, iye wevo i mbanja riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanguruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

³² Wone ya utunava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta, * Deivid, Samuwel na ghalinae gharautu utuutunini e ghemi. ³³ Lenji lonweghathi kaiwae vavana thi gaithi wengiya vanautuma vavana na thi kivwalangi, vavana thi mbaranja na thovuyengiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae, ³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaithiko ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaithi na thi vonjogha. ³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vangunjoghangi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiya, “Thonjo hu ndeghereiyewana Loi ne wo rakayathunga,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweirua na thi wo yawaliko memeghabananiyeko. ³⁶ Vavana gharighari thi vaviringi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanguruwongi e thiyo. ³⁷ Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teningi na vavana thi govamarengi e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. ³⁸ Va thi vovo lolonga e vurivuri vvatavwata e valivanga ma mbwaniye, e ououko vvatavwatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonjwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

³⁹ Gharigharike vara wolaghiye thiyake lenji lonweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, ⁴⁰ kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

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Loi iye ramanda na ghandaravathanavu thovuye

¹ Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghathi wo ra ruku lonweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i laweghathiinda ra bigiyathu. ² Na marandake mbe ra vonjimbughathi vara Jisas, iye la lonweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i rerenuwanja monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku vwenyevwenye tine valivanja e uneko. ³ Wo hu renuwanja vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

⁴ Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. ⁵ Tha huya njavovo na kaero hu renuwanja vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na unja ma e uneune, na thongo i govambwara len thari, thava len rovrigheghena i thalativawe.

⁶ Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatowweya kamwathi wengi.

⁷ Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) ⁸ Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwanja ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. ⁹ Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatowweinda emunjoru weya Ramanda e buruburu le vathanavuko iya i giya ko weinda na ra vaidiya yawalinda. ¹⁰ Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. ¹¹ Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge

mbara muwai amba ra thuweya une ve ranji thavala Loi i vavathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeva.

¹² Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lonweghathi, ¹³ na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

Vavathanavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye wengi ya gharigharike wolaghiye weiye gharemalili. Na hu mando hu rovurighegheja thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. ¹⁵ Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wengi ya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. ¹⁶ Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. ¹⁷ Na kaero hu ghareghare va mbara regha nuwaiya i wo dage mwaewo weya ramae mbara i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

¹⁸ Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, ¹⁹ na thi lonweya mema ghalinae laghiye. Na tembe thi lonweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thina, “Thava tembe i utuutuva weime na wo lonweya ghalinae.” ²⁰ Kaiwae mava nuwanjiya ghalinaeko iyava inako, “Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” ²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese ina, “Mararu kaiwae ya tage.”

²² Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengi ya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. ²³ Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wengi ya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwengi na thi rumwaru. ²⁴ Kaero ra mena weya Jisas, iye va i vamiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i worangi ya gharagaiti ne e ghalithi, ko iyemaenge Jisas madibae va i voru i worangi ya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewo tho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wengi e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thongo ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? ²⁶ Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanjake iyake kaerova i dagerawe inja, “Mbowone mbanjarava ya vandindingiya yambane na buruburu.” ²⁷ Na mbowo injava, “Mbowo mbanjarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, ²⁹ kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

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Utu vavurigheghe vavana

¹ Gharethovu thanavuniye hu vakatha valana wengi ya lemi valiralonwelonweghathi ngoreiya thiye lemi bodaboda. ² Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. ³ Hu renuwanakikingiya ghamune inanji e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwanakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghatangi. ⁵ Mani ghagharethovu thava i ngara yawalimina ghalongalanga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararina enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

⁶ Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thongo gharighari thi vakatha e ghino.

⁷ Hu renuwanakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuna Loi ghalinae wenga. Yawalinji ghalongalanga na lenji lonweghathi une wo hu renuwanangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. ⁸ Jisas Krai mbe reghaenge vara, menda, noroke na mbanjako wolaghiye ma ele ghambako.

⁹ Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjouruna. Ko iyemaenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurighegha yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. ¹⁰ Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko. ¹¹ Mbanja ravovovowo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. ¹² Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiya le gharighari na thi rumwaru Loi e marae. ¹³ Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeke weya Jisas na thi vamonjinanainda ngoreiya amalaghiniye va thi vamonjinanako. ¹⁴ Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroggha ghembako iya amba i menamenako kaiwae.

¹⁵ Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae. ¹⁶ Tembe ngoreiyeva, thava hu renuwanja valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawavwelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

¹⁷ Hu ghambughu lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utunja weya Loi. Thongo hu ghambughu lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸ Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. ¹⁹ E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghango e ghemi.

Kighikighi ghanango

²⁰ Ghanda Giya Jisas madibae i voru na i vaemunjouruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, ²¹ i vairingiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwanja. Ya nanjowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

²² Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenja.

²³ Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i

vamayaṅa na i vutha e ghino, tene mbanarava weṅgu wo ghaona wo thuwenga.

²⁴ Hu giya lama dagemwaewoke weṅgiya lemi randevivana wolaghiye na weṅgiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivaṅga thi mwaewo e ghemi.

²⁵ Loi ghare weṅga taulaghina ghemi.

Letake Iyake James Le Rorori Utu iviva

Letake iyake ghararorori iye James. James iyava i roriya letake iyake ma amalaghiniye ghalinjaema gharaghambi. Jamesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiya, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba James i roriya letake iyake.

James va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivannga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanngako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava James i variya letake iyake wenji.

¹ Ghino James, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Krai, ya roriya letake iyake na ya variye wenja, ghemi Jiu thavala hu ghambugha Loi ghatanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenja.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. ³ Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalanjiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenja. ⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nanjo weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharighariki taulaghike weinda. Na mane i giya weiye ghamimonjina. ⁶ Ko iyemaenjo loloko iyako wo i nanjo weiye le lonweghathi na thava i numoghegheiwo, kaiwae thela weiye le numoghegheiwo iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. ⁷ Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya, ⁸ kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹ Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰ Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunyenyeuye ma ghambanja molao kaero i mareva. ¹¹ Varae i

yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i wvenyevwenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

¹² Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wengiya thavala thi gharethovuwe.

¹³ Thongo lolo regha i vaidiya tanathetha, thava ija ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethana Loi na i vakatha thari, na Loi mane i vatanathethana lolo regha. ¹⁴ Ko lolo i vaidiya ghatanathetha mbanja le renuwanako raithari nuwaiya moli, i vanju na i wonawe. ¹⁵ Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valigharegharenju, tha bigi regha i wo nuwami. ¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

¹⁸ Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

Ra lonjweya Loi ghalinjae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharenju, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandenje, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaiti, ²⁰ kaiwae lolo le gharegaiti ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwanja. ²¹ Iya kaiwae hu viyathungiya thanavu raraithari na tharingi iya thi rakarakaranga, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaero va i kabu e gharemina na valikawaiye i vamorunga.

²² Ko thava hunja mbema hu vandenje enge Loi ghalinjae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³ Kaiwae thongo lolo regha mbema i lonjwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; ²⁴ mbanja i iteta kanukanuko na i wa kaero i renuwanja vaghalaweve ngoronga me ghayamoyamoma. ²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwanja kaiwae, na thava i lonjwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha ija iye i kururu emunjoru ko ma i njimbukiki wagiyaweya mamiye, tembe i yaro va ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama

theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rairathari thi vambighiya.

2

Ravwenyevwenye na mbinyembinyengu utuninji

¹ Lo bodaboda, ghemi kaero hu lonweghathigha Giya Jisas Krai, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji. ² Thonngo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³ na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenguko huja, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.” ⁴ Thonngo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi rairathari.

⁵ Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wengiya thavala thi gharethovuwe. ⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenga e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Krai idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenga, kaiwae ghemi inami weya Krai.

⁸ Thonngo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i worangiya, inja, “U gharethovu weya ghanu ngoreiya u gharethovu wenge ghanimbereghana,” iyake hu vakatha kamwathi thovuye. ⁹ Ko thonngo u yavwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. ¹⁰ Kaiwae thonngo lolo regha i ghambungiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹ Loi inja, “Tha u yathima,” na tembe inava, “Tha u gabo.” Thonngo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi. ¹³ Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya gathanavu. Ko thelolo i ghareviri wengiya ghaune le kot ne vethovuye weya Loi.

Lonweghathi weye vakatha thovuye utuniye

¹⁴ Ngoronga ghathovuye, lo bodaboda, thonngo lolo regha inja i lonweghathigha Jisas Krai, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae

ne i vamora yawaliye? ¹⁵ Thonngo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶ na ghemi regha i dagewe ija, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronnga ghathovuyako, thonngo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷ Iyake ngoreiya thonngo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

¹⁸ Ko mbwata lolo regha ne i dage wenngo ija, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.” ¹⁹ Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao rarithari tembe thi lonweghathiva — i vakathangi thi gharelaghilaghi na thi mararu na riwanji i vindo.

²⁰ Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonweghathi ma weiye ghavakatha ma e ghathovuye? ²¹ Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. ²² Kaero hu ghareghare! Le lonweghathi weiye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko. ²³ Iyake i vamboromborona Buk Boboma le utu, ija, “Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na ija ghavangavanga.” ²⁴ Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

²⁵ Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyenngiya rakelakela na elaghiniye i vanjuthuwelengi ele ngolo. Vama i varyenngi na thi renjava e kamwathi regha. ²⁶ Kaero ra ghareghare thonngo riwandake ma yawali inawe i mare. Iyake ngoreiya, thonngo mbema lonweghathi enge na ma weiye vakatha thovuye, iyake maremareniye.

3

Maminda le kaiwo

¹ Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. ² Taulaghike ghinda kamwathi i ghanagha moli ra gohavwi. Ko thonngo lolo regha ma mbanja regha i gohavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiya weya riwaeko laghiye.

³ Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwana.

⁴ Wo hu renuwanava wanga kaiwanji. Thiye bigibigi laghilaghiye

moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauu nasiye moli rauluulu i ulunawe na i reja ngoreiye le renuwanako nuwaiya i reñawe. ⁵ Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathanjiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. ⁶ Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. ⁷ Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. ⁸ Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

⁹ E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wenjiya ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. ¹⁰ Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. ¹¹ Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjorunja weiye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thonjo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵ Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶ Kaiwae thonjo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷ Ko thonjo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandauna, ra rouda wenjiya ghandaune, ra wovatha ghandaune ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. ¹⁸ Thonjo ra yaku na ghamwanda vanaora weindangiya ghandaune, iyake une la vakatha thovuye.

4

Tha ra vatomweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi renuwanjana raraithari inanji e tinemina, thi gaithiwana

e ghemi, na thi rovrigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya. ² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheņa bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaiti. Bigibigina iya nuwamiyana ma nanji wenja kaiwae ma hu nanjo weya Loi. ³ Mbema hu nanjo weya Loi kaiwanji, ko iyemaenģe ma i giya wenģa kaiwae lemi renuwanana ma i rumwaru. E nuwamina mbe nuwamiya enģe hu vakaiwoņanģiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thonģo nuwae i ghanģo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanģo weya yambaneke kamwathiniye iye kaero i tabo Loi ghatighiya. ⁵ Thare hu rerenuwanana Buk Boboma le ututu ma ele righe, iya inake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." ⁶ Ko iyemaenģe kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wengi enģe thavala ghanjithanavu i ghenenja."

⁷ Iya kaiwae hu vatowenģa ghamimbereģha weya Loi. Hu vurigheghe na hu gaitiwanana Seitan ambane i vo itetenģana. ⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathunģiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanģiya lemi renuwanana raraithari e gharemina. ⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. ¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenģana.

¹¹ Lo bodaboda, tha hu veutuvathari wenģa. Thonģo thela i utuvathari weya le valiralonwelonweghathi o i wovatharithariņa, iye kaero i utuvathari weya Loi le mbaro na i wovatharithariņa. Thonģo u wovatharithariņa Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenģe hu renuwanana hu yaku mbaroko e ghereiye. ¹² Loi mbe ghambereģha enģe mbaro gharagiya na kot gharavakatha. Iye ghambereģha valikaiwae i vamora lolo na i vakowana. Ko thela ghenana iya u wovatharithariņa ghanuna?

Tha hu wovorevorenģana

¹³ Wo hu vandenģenģo, ghemi iya hunake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghatheģha umbwara na vokune na wo vavakunenanģiya lama bigibigi na wo vakatha lama mani laghiye." ¹⁴ Hunja ngoreiyako, ko iyemaenģe ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanana nasiye ra vaidi na ma mbanana molao kaero nandereva. ¹⁵ Mbala hunjanģe ngorake, "Thonģo Giya le renuwanana ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako." ¹⁶ Iyemaenģe weimi lemi nemo hu wovorevorenģana lemi vakavakathana kaiwanji. Wovorevorenģana ngoranjiyako i thari moli. ¹⁷ Iyemaenģe, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenģe ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vadingiya vuyowo laghiye. ² Lemi bigibigina thiyena ne thi thari, na ghamikwamanjina i vwatha na i mateniten. ³ Lemi gol na silva iyava hu bigivathavathanja thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharinjina, na iyake ne i ndanja ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴ Mava hu vamoto lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vanderje lenji ranjivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i lonje. ⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶ Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghaninga thovuye i mbuthu, le umako une. ⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹ Lo bodaboda, tha hu veghathambothambo wenga, kaiwae thonjo hu vakatha ngoreiyako, Giya ne i vanivanjanga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. ¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo na thi utu Giya Loi e idae. ¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonjweya Job le ghatanaghathi ututuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, “Ya tholo leke yavoroke,” o hunja yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma hunja enge, “O ngoreiye,” thonjo emunjoru, o “Aa nandere,” thonjo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. ¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵ Thonjo lenji nango weye lenji lonjweghathi, Giya ne i vamoruna i vanguthuweiru. Na thonjo ele thari Loi ne i numoten. ¹⁶ Iya kaiwae hu veworangiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. ¹⁷ Ilaija va lolo,

ngora ma ghindakeni. Va i nanjo vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vangothiye mava i ndeuye mun e yambaneke. ¹⁸ Va mbanja reghava i nanjo amba uye i nja na ghaninga thiya mbuthu e umauma tinetinenji.

¹⁹ Lo bodaboda, thongo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, ²⁰ hu renuwanakikiya iyake: thelolothan thongo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteningi.

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinjae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghamba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanjako thiyako noroke inanzi e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kinj idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeve, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghenji na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Kraisi ghalinjae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanjagike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. ² Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghati e Une Boboma, na hu ghambugha Jisas Kraisi kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanakiki memeghabananiye

³ Ra tarawe Loi na ghandi Giya Jisas Kraisi Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Kraisi le thuweiru mare e tine. ⁴ Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manjemanje. ⁵ E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Kraisi le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. ⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷ Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi njambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas Kraisi ne i njoghama. ⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra

utuŋa. ⁹ Kaiwae kaero hu vavaidiya lemi loŋweghathina ghatovuyeye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinae gharautu va thi rovirigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuŋa. ¹¹ Va thi mando na thi tamwe vaidi ne thembaŋa vara na ne ŋgoronŋa na i mena. Mbanako iyako Kraiŋ Uwe na ina wenŋi na i vavatomwe na i dagedageraweya vuyowonŋiko iya Kraiŋ iye ne i ru wenŋi na i ghatanaghatinŋi na e ghereiye ghavwenyevwenye ne i yomara. ¹² Loi kaerova i woranŋiya wenŋiya ghalinae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuyeye kaiwae, ko iyemaenŋe ghemi kaiwami. Budakaiya vama thi utuŋa kaero mendava toto thovuyeye gharautu thi vathigiya e ghemi. Mbanŋa thi utuŋa Toto Thovuyeye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenŋi. Na iya renuwanjake thiyake nyao thovuthovuyeye tembe nuwanjiko nuwaiyava thi ghareghare.

Ralonwelonweghathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagiya wenŋa kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinŋa. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Kraiŋ ne i woranŋiyako. ¹⁴ Mbanŋa va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ŋgoreiya lemi renuwanjana. Ko noroke ghemi Loi le nŋanŋa. Thava tembe lemi yakuyaku ŋgoreiyeva va e mbanako iyako. ¹⁵ Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ŋgoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. ¹⁶ ŋgoreiya Buk Boboma, inŋa, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

¹⁷ Thonŋo huŋa Loi iye Ramami, mbala hu renuwanjakiki Loi ma i valivalivanŋa. Lolo regha na regha ghatututhi ŋgoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambaŋa i ri rogha e yambaneke. ¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunŋa e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawenŋana. Loi kaerova i vamonŋa na i rakathunŋa, ko mava i wo bigi tene i vwatha ŋgoreiya silva o gol. ¹⁹ Ko iyemaenŋe va i vamonŋa Kraiŋ e madibae thovuyeye. Iye ŋgoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. ²⁰ Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbananŋike momowoniye thiyake. ²¹ Amalaghiniye i vakathanŋa na hu vareminka Loi, ko Loi iye va i vakatha na i thuwairu mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminka na lemi renuwanjakiki hu vatadiwa Loi.

²² Mbanjake kaero hu ghambughu emunjoru, iya kaiwae kaero i vakathanŋa hu botewoyathu thari iya i vakowanŋana. Iyake i vakathanŋa valikaiwami gharemi wenŋiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. ²³ Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabaniye, na va i giya yawalimi e ghalinae thovuyeye, e yawayawaliye na ne i meghabana. ²⁴ ŋgoreiya Buk Boboma le utu, inŋa, “Gharigharika wolaghiye ŋgoranjiya nana ne lenji thovuyeko ŋgoreiya jin. Mbanŋa nanako i yawowo njiniko i

dobu. ²⁵ Ko iyemaenġe Giya Loi għaliġae i meġhabana.” Utuke iyake Toto Thovuye, iyava thi utuġjana e ġhemi.

2

Jisas iye vari vurivurigheġheniye

¹ Iya kaiwae, hu viyathuġġiya thanavu raraithari; thama għanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari għarighari vavana wenġi. ² Ġhemi mbala ŋgoramiġġiya gamagai amba ġunagunagħa, nuwanġiko mbe ina vara e thu; nuwamina mbe inawe vara unemina għae moli na i varara yawalimina. Thonġo hu għana għanġa e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. ³ Ŋgoreiya Buk Boboma i woranġiya, iġa, “Kaero mbe għamimbereġħa vara hu vaidi na hu għareġħare Giya iye i thovuye moli.”

⁴ Hu rakamena weya Giya Jisas Krais, iye vari vurivurigheġheniye na e yawayawaliye na għarighari va thi botewoyathu na thiġava ma e għathovuye, ko iyemaenġe Loi va i tuthi na iyako i thovuye moli. ⁵ Hu rakamena, ġhemi ŋgoramiya vari e yawayawaliye na Loi i vakaiwonġaġa na i vatada ŋgolo boboma e yawayawaliye. Ġhemi ne hu kaiwo Jisas Krais le vurigheġħe e tine ŋgoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i warariġa. ⁶ Kaiwae Buk Boboma iġa, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndegħathiwe; na thela thonġo i loġwegħathi mane i monġina.” ⁷ Thela ġhemi hu loġwegħathi, varike iyake i laġhiye moli e ġhemi; ko wenġiya thavala ma thi loġwegħathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e għathovuye kaero i tabona vari thovuye moli.” ⁸ Na Buk Boboma tembe iġava, “Varike iyake għarighari lenġi għamba thalativa, na variniye i vakathanġi na thi dobu.” Thi dobu kaiwae ma thi loġwegħathigha Toto Thovuye. Loi le renuwaġa kaiwanġi ŋgoreiye varako.

⁹ Ko ġhemi tututhi għarighariniye, Kiġ le ravowovowonġi na kaero hu tabo le vanautuma boboma na għambereġħa moli le għarighara ġhemi. Kaerova i tuthiġa na i kula ranġiyaġa thari e momouwoniye tine na hu rakanġi ele vamoru manġamanġalaniye na mbala hu vatomwe wenġiya għarighari vavana iya Loi le thovuyeko. ¹⁰ Mbaġa va i vivako Loi mava le għarighara ġhemi, ko e mbaġake iyake kaero le għarighara ġhemi. Va e mbaġako iyako mava hu għareġħareya Loi, ko e mbaġake iyake kaero hu wo le għareviri.

¹¹ Ae wouna na valigħareġħareġġu, ya nanġo e ġhemi; ġhemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenġi renuwaġa e tine, thiye unemina għathighiyaġi na thi wowogaithi mbaġake wolagħiye. ¹² Ġhami thanavuna thiye ma thi loġwegħathi e maranġina mbe i thovuthovuye vara mbala thembaġa thi wonġowenġa na thiġa ġhemi thari għaravakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbaġa ne i nġoghama na i mbaro.

¹³ Giya e idae hu għambugħa rambarombaro lenġi mbaro, ŋgoreiya Rom lenġi Kiġ iye rambarombaro laġhiye moli, ¹⁴ gawana reġħa na

regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiya thari gharavakatha na thi tarawengiya thovuye gharavakatha. ¹⁵ Kaiwae Loi le renuwana nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. ¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwona rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. ¹⁷ Hu yavwatata wanaengiya gharigharike wolaghiye, gharemi wengiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kinj.

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyaigiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga. ¹⁹ Kaiwae thongo kaero lemi renuwana ngoreiye na hu ghambugha Loi le renuwana, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwana ngoreiye na hu vaidingi, Loi ne ghare e ghemi. ²⁰ Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. ²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. ²² “Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae.” ²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwajako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. ²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwana e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghatovuye moli. ²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurigheghenangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i worangiya wengi. ³ Thava ghamiyamoyamo ghatovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniiye moli, na iyake i laghiye moli Loi e marae.

⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wengiya lenji ghimoghimoru. ⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na inja ghagiya. Ghemi noroke Sera le nganja ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wananji kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nanjonjina une.

Ghatanaghati thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwana regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wengiya lemi valiralonjwelonweghathi, ghamithanavuna i udauda na hu gharenja. ⁹ Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nango weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. ¹⁰ Ngoreiya Buk Boboma le woranjiya, inja, "Thela thonjo nuwaiya i vaidiya yawaliye ghathovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹² Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwana na i thombe lenji nanjo; ko iyemaenge i botewoyathungiya thari gharavakatha." ¹³ Thela ne i vakatha thari e ghemi thonjo nuwamina i ghangowa thovuye ghavakatha? ¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. ¹⁵ Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weye gharematuwo. ¹⁶ Lemi thombena e tine weye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷ Kaiwae i thovuye moli e ghemi thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonjo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. ¹⁸ Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjarere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethinda, gharighari raraithari, mbala i vanguinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. ¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wengiya nyao inanzi e thiyo thambe. ²⁰ Nyaonjike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalinae, na e mbananjiko thiyako Loi weye le riwouda mbanja

Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine. ²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Kraiis tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavwiyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Kraiis gharaghambu emunjoru. ²² Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeke e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatanaghathi vuyowo mbunima na madibe ele valivanja ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghathigha vuyowo mbunima na madibe e lenji valivanja iye kaero i roiteta thari. ² E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na thava ngoreiya mbunima na madibe lenji renuwana. ³ Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad. ⁴ Ko iyemaenge e mbanjake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi ghenji i yo laghiye e ghemi na thi utuvathari kaiwami. ⁵ Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghatangiya e laghalaghanji na ramaremare. ⁶ Iya kaiwae Jisas Kraiis vambe i utunja Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunja Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

Yakuyaku thovuye weiye thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wenga ghamimberegha na nuwamina mbe inawe vara wenga na hu nanjonango. ⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. ⁹ Lemi ngolongolona mbala ngoreiya ranjama, "Ngolo mavanamavana," na thava hu veliya ghamiutu. ¹⁰ Ghemi regha na regha, ngoramia ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. ¹¹ Thela thongo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thongo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Kraiis e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

Vuyowo ghanjighatanaghathi

¹² Lo bodaboda na valigharegharenju, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwanja hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³ Ko mbema hu warari enge kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranja mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara. ¹⁴ Hu warari laghiye thonjo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambunji kaiwae Loi Une vurivurighhegheniye ina e ghemi. ¹⁵ Thonjo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. ¹⁶ Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonjwelonjweghathi, ne hu ndemonjinanja, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi. ¹⁷ Tututhi ghamanja maiyavara, na Loi le gharighari ne i tuthikainji. Thonjo tututhi ne i vivakai e ghinda, ngononga ne ghanjighangoghangongo mbanja ne ve vakathavao wengiya thavala ma thi lonjweghathigha Toto Thovuye i mena weya Loi? ¹⁸ Ngoreiya Buk Boboma le worangiya, inja, “Thonjo i vuyowo moli wengiya gharighari thovuthovuye na thi vaidiya vamor, thavala ma thi woraweya Loi ghamidi na thari gharavakathanji ngononga ne ghanjighangoghangongo?”

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberigha thi vareminje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krai na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighhegheniye tine. Ya nanjo e ghemi ² hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwanja, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli. ³ Lemi mbarona thava i rovarivarinja thavala inanzi e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. ⁴ Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovengga modo thovuye moli na memeghabananiye.

⁵ Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwengga moli wengiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavungga; kaiwae Buk Boboma inja, “Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja.” ⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenjanga e ghamanja thovuye. ⁷ Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wengga. ⁸ Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara

* 4:16 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.” 4:18
Vav 11:31 5:5 Vav 3:34

enge ngoreiya thetheghan laiyan bada i ghari, i tamweya ghalolo na i unighi. ⁹ Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena. ¹⁰ Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Krai, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. ¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo vareminje inawe. Nuwanjuiya ya vavurigheghenanga na ya utunja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe. ¹³ Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narungu Mak. ¹⁴ Regha na regha hu vethinivairinja weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krai, ya nango weya Loi na le gharemali i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivanja na valivanja (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyenja thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurighheghegiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghalinje gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. ² Ya nanjo na mbanjake wolaghiye Loi i mwaewo wenja na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. ⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali raraithari thi yoyomara gharighari e lenji renuwana tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. ⁵ Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; ⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghathi; na e ghatanaghathi hu vatabo e Kristiyan yawaliye; ⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vatabo e gharethovu. ⁸ Thonjo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwana i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi. ⁹ Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwana vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thonjo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi

lonjweghathina. ¹¹ Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi wiyeye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

¹² Iya kaiwae mbanake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana. ¹³ Ya renuwana mbema i thovuye enge vara moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. ¹⁴ Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. ¹⁵ Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krai le vwenyevwenye gharathuwengi

¹⁶ Ma wo ndeghati e riuriu ma e righerighenji na wo utuja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye. ¹⁷ Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovawenyevwenyenja, na e mbanako iyako ghalighaliya regha i menawe ele ghamba vwenyevwenyeko tine, inja, "Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli." ¹⁸ Mbe ghime vara wo lonjweya ghalighaliyako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama vareminje emunjoru totoko iya ghalinae gharautu va thi utujako. Ne i thalavunga thonjo hu ndeghatiwe, kaiwae iye ngoreiya thenji i woya e momouwo gheghada ighiviya rakaraka na thinambanako manjamanjalawae i vakake gharemina. ²⁰ Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikawai i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine. ²¹ Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwana e tine na i utuja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronangi na thi utuja toto i mena weya Loi.

2

Ravavaghare kwanikwaningi

¹ Ghalinae gharautu kwanikwaningi va thi yomara wenjiya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamorongi, iya kaiwae tembene thi womenava ghanjimberegha wenji vuyowo laghiye moli. ² Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharithariya emunjoru kamwathiniye. ³ E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wenji, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inja ne i vakatha wenji.

⁴ Loi va i giya vuyowo wenjiya nyao va thi vakatha thari, na i bigirawenji e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambana Mbaro. ⁵ Ra ghareghare Loi va i vakatha vuyowo wenjiya gharighari me vivako, na i vakatha thothe na i gabonjiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorunji, Nowa, iye thanavu thovuye gharautu na ghaune theghepiri. ⁶ Loi va i guranjiya ghembaghamba laghilaghiye ghem-baiwo — Sodoma na Gomora na i mukuwonji e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wenjiya thavala ma thi ghambugha Loi gathanavu. ⁷ Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, ⁸ kaiwae iye lolo thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonjweya lenji vakathako raraithari kaiwae. ⁹ Na thonjo ngoreiyako, Giya i ghareghare ngononga ne inja na i thalavunjiya thavala thi ghambugha gathanavu e ghanjmando tine, na ngononga na ne i giya vuyowo wenjiya gharighari raraithari gheghad ne ghambana Mbaro, ¹⁰ thiye ngonanjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharitharija Loi le mbaro.

Ravavaghare kwanikwanjike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjani na ma e lenji yavwatata wenjiya buruburu vurighegheniyenji, iyemaenge thi utuvathari wenji. ¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalanjiya ravavaghare kwanikwanji — ma thi guranjiya buruburu vurighegheniye e utuutu raraithari Giya e marae. ¹² Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwana thovuye, ngonanjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwonji ngoreiya thetheghan mbwanjam, ¹³ na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathanji nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga. ¹⁴ Maranjiko mbe i logheloghenjani vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yaronjiya gharighari lenji lonjweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wenji. ¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. ¹⁶ Ko iyemaenge le donjiko va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiyake ngonanjiya mborowou kaero thima, na ngonanjiya ngalili ndewendewe vurigheghe i tagavewonji. Loi kaero va i vivatharaweya ghambanji, e momouwo tine. ¹⁸ Mbanja thi vavaghare wenjiya gharighari, budakaiya lenji renuwana thiya iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuna wenjiya gharighariko valikaiwanji enge thi vakatha the

vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. ¹⁹ Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thijava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. ²⁰ Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghandi Giya na ghandi Ravamoru Jisas Kraisi, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako. ²¹ Gharighariko thiyako mbalava i thovuye moli wenji thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuja. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako. ²² Budakai i yomara wenji i worangiya goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghama utuniye

¹ Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwanja emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. ² Nuwanguiya hu renuwanakikingiya utuutu ghalinae gharautu va thi utuja mbanja me vivako. Na tembe ngoreiyeve ghandi Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana. ³ I viva moli valikaiwami hu ghareghareya iyake: mbanja le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviringa ⁴ na ne thija, “Va i dagerawe na ija ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” ⁵ Emunjoru thi renuwanja vaghalawa iya emunjoruke iyake: mbanja va i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. ⁶ Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. ⁷ Ko buruburu na yambaneke mbanjake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbanjaniye vara gharighari ma thi ghambughu Loi ne i woraweya ghanjimbaro na i mukuwongi.

⁸ Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwanja vaghalawa emunjoruke iyake! Giya ma i rughiya mbanja le molamolao ngoreiye ghinda. Amalaghiniyewe mbanja regha na theghathegha hoserithanjari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwanja mbanjake noroke ghalughawoghawo ubotu na theghathegha hoserithanjari ghalughawoghawo molao moli, ko

amalaghiniyewe thi mboromboro. ⁹ Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiya le njoghama i vuyowo. Iyemaenge weiyee le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu rarithari.

¹⁰ Ko Giya ghamba ne i mena ngoreiya rakaivi le vutha. Ne e Mbanako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiyee bigibiginiyeeke wolaghiye ne thi ghawe moli.

¹¹ Mbanja bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. ¹² Mbanja hu roroghaga Loi ne ghamba mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbanjaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. ¹³ Ko kaiwae kaerova i dagerawe, ra roroghaga buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharengu, e lemi roroghaga mbanako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. ¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwona thimbako iyava Loi i giyakowe. ¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utunja utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wengi ne mbanja ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vanjunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye. ¹⁸ Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaṅa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiṅava yambaneke bigibiginiye iya valikaiwae ra vighathinḡi thiye thari le valivaṅga, ko iyemaenḡe nyao lenji valivaṅga, iya ma valikaiwae ra vighathinḡi, thiye thovuye le valivaṅga. Iya kaiwae thiṅava Jisas mbe regha, na Krai mbe regha. Thiṅa Jisas iye lolo — yambaneke biginiye iyako, thari le valivaṅga. Na thiṅa Krai iye nyao, nyao biginiye iyako, thovuye le valivaṅga. Thiṅava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiṅava Jisas iye ma Loi Nariye ḡgoreiye, ma Krai e raṅa ma Mesaiya ḡgoreiye. Renuwaṅa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighēghēḡiya ekelesiya vavaghareko iyava thi rikowe na thi loṅwe, thi njimbukiki (ḡgoreiya 2:24). Na tembe iṅava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiṅava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vanḡothiye 5 righe 6 e tine Jon i govawoya nuwanji iṅa, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thiṅava iya the vakatha ra vakavakatha ma gharerenuwaṅa i reṅa unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenḡe vamorū mbe nyao biginiye. Ko iyemaenḡe Jon i vavurighēghēḡiya ekelesiya na thava thi vakatha thari thanavuniye (ḡgoreiya 2:1; 3:7-8), ko iyemaenḡe thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiṅava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathanḡi wenḡiya lenji vali Kristiyaniko wolaghiye wenḡi. Na thiye thi yaku na ma namoghamwanji wenḡiya ghanjiuneko. Renuwaṅa laghiye regha Jon i rori e letake iyake tine iyake: ralonḡwelonḡweghathi mbe thi gharethovu wenḡiya oghaghanji na olounji (ḡgoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo loṅweya ghalinae, wo thuwe e marame, wo ghewoṅa na wo vighathi e nimame. ² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareṅa e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiyē Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. ³ Loloke iyake va

wo thuwe na wo lonjweya ghalinje iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Kraiss. ⁴ Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

Ra lonjalonga e manjamanjala

⁵ Ko iyemaenge totoke iyava wo lonjwe weya Jisas Kraiss na wo utuna e ghemi ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. ⁶ Iya kaiwae thonjo rana ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. ⁷ Ko thonjo ra longa e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

⁸ Thonjo ghandamberegha ra utunainda na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. ⁹ Ko thonjo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva. ¹⁰ Thonjo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanina Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye ghandarathalavu

¹ Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanguiya hu vakatha thari regha. Ko thonjo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Kraiss. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. ² Iye la thari vowoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. ⁴ Thonjo lolo regha ina, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. ⁵ Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi: ⁶ thonjo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonweghathigha Kraiss na thi utuna e ghemi. Iye iya vavaghareniye vama thi utuna na hu lonwena. ⁸ Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjoruna ra thuwe weya Kraiss na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thonjo ina, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo

tine. ¹⁰ Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. ¹¹ Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalongo mbe e momouwo tine enge na ma i ghareghare anja i renja, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wenjiya yambaneke bigibiginiye

¹² Lo nganga, ya rorori e ghemi,

kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Krai, vama inawe ngorava i rikowe,

kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,

kaiwae Ramami e buruburu kaero hu ghareghare wagiawe.

Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Krai, vama inawe ngorava i rikowe,

kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae hu vurigheghe. Loi le utu i yaku e ghemi

na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovunja yambaneke na bigibiginiye. Thonjo hu gharethovunangi, Ramami e buruburu mane ghagharethovu ina e ghemi. ¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na wvenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. ¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwana, iye i roghabana na ma mbanja regha ne iko.

Krais ghathighiyangi

¹⁸ Lo nganga, mbanja le ghambako maiyavara! Kaerova wo utuvenga Krai ghathighiya maiya i menamenake, na othembe mbanjake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha. ¹⁹ Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakanangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaenge ghemi, Krai kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. ²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. ²² Thela rakwan? Rakwan iya loloniye inja, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krai ghathighiya. ²³ The lolo thonjo i botewoyathu Loi Nariye, Ramae

ma inawe. Thela thongo i vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuja na hu lonje. Thongo i yaku e gharemina, ghemi ne hu tubwe wenjiya Loi Nariye Jisas na Ramae. ²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

²⁶ Ya rorinjona utuutuke iyake e ghemi na ya utuvenja thiyena nuwanjiya thi yaronjana kaiwanji. ²⁷ Ko iyemaenge ghemi Kraiss kaerova i lingiya Nyao Boboma e ghemi na mbanake mbe ina e ghemi. Iya kaiwae ma valikawaiwe tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Kraiss ngoreiya Nyao Boboma i vagharenjana.

Loi le nganga ghinda

²⁸ Lo nganga, hu yaku weya Kraiss, na mbala ghambana i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thongo hu ghareghare Kraiss iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, ina, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. ² Wouna na valigharegharenju, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Kraiss ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye. ³ Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Kraiss, iye i njimbukikiya ghatanavu, thava thari inawe, ngoreiya Kraiss ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. ⁵ Kaero hu ghareghare wagiya we Kraiss va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. ⁶ Iya kaiwae thavala thi yaku weya Kraiss ma thi vakavakatha thari. Ko thavala thiye ravakavakathanji, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Kraiss iye lolo thovuye. ⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiwe mbe i vakavakatha vara thari kaiwae Ramaya Loi. ¹⁰ E

kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le nḡanḡanḡi na thavala Seitan le nḡanḡanḡi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le nḡanḡanḡi, na thavala ma thi gharethovu wenḡiya oghaghanji, thiye ma Loi le nḡanḡanḡi.

Ra vegharethovu weinda

¹¹ I ri va mbananiye hu loḡweghathi, vavaghareke iyake va hu wo, i utu ḡgoreiyake: hu vegharethovu wenḡa. ¹² Ghamithanavu thava ḡgoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. ¹³ Lo bodaboda, gharemi tha i yo, thonḡo yambaneke gharighariniye thi botewoyathunḡa. ¹⁴ Thonḡo ra gharethovu wenḡiya oghaghanda kaero ra ghareghare mare le valivanḡa kaero ra itete na ra lawa yawali memeghabananiye ele valivanḡa. Ko thela thonḡo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanḡa. ¹⁵ Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ḡgoreiyeva, ra vatomweya yawalinda la valiralonḡewelonḡweghathi kaiwanji. ¹⁷ Thela thonḡo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenḡe ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. ¹⁸ Lo nḡanḡa, thava mbe e ghaendake njimwa enḡe ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

¹⁹ Thonḡo emunjoru ra vegharethovu weinda ḡgoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanḡaniya i thovuye na emunjoru. Na thonḡo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, ²⁰ othembe renuwanḡa e gharendake ne i woranḡiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kiwala ghinda la ghareghare gharendake le renuwanḡa, na kaiwae iye i ghareghareya la vakathake wolaghiye. ²¹ Iya kaiwae, wouna na valigharegharenḡu, mbanḡa ra ghareghare la renuwanḡa e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanḡa ne ra nanḡo weya Loi, ²² na ne i vamboromborona weinda budakaiya ne ra nanḡowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. ²³ Le mbaro ḡgoreiyake: Ra loḡweghathigha Nariye Jisais Krai na ra vegharethovu weinda ḡgoreiya mbaroko va i utunḡako weinda. ²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenḡi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

4

Ra tuthiya Loi ghaliḡae gharautu lenji utu

¹ Wouna na valigharegharenḡu, tha hu loḡweghathigha lolo regha thonḡo inḡa Loi Une inawe, iyemaenḡe wo hu ghatha vakatha budakaiya i utunḡana, amba ne hu ghareghare thonḡo mbema emunjoru

Loi Une inawe, kaiwae e valivangake wolaghiye ghalinae gharautu kwanikwan lemoyo kaero thi rakanangi, na thiye thinava thi utunja toto thi wo weya Loi. ² Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha inja Jisas Kraisa na i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. ³ Ko thela thongo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Kraisa ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanake iyake ina e yambaneke.

⁴ Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wenjiya gharighari e yambaneke. ⁵ Ghalinae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. ⁶ Ko ghinda Loi le gharighari, na le renuwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinanda, ko thavala ma Loi le gharigharingi ma thi lonweya ghalinanda. Na iyake e tine valikawaiwe ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷ Wouna na valigharegharenju, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. ⁸ Thela thongo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. ⁹ Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. ¹⁰ Ma raja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. ¹¹ Wouna na valigharegharenju, Loi le gharethovu laghiye weinda ngoreiye varako, na valikawaiwe ghinda tembe ra vegharethovuva weindava. ¹² Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thongo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

¹³ Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. ¹⁴ Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorunjiya gharighari lenji thari e tine, na iyake wo vaemunjorunja moli wenjiya gharighari. ¹⁵ Thongo lolo regha inja, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubwewe. ¹⁶ Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra vareminje iye i gharethovunjainda mbanake wolaghiye. Loi iye ragharethovu, thela thongo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbananiye ne i ghatanjiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Kraisa ghatanavu. ¹⁸ Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko

thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonjo ra renuwanja Loi le lithi weinda. Ko the lolo thonjo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. ²⁰ Thonjo lolo regha inja, “Ya gharethovu weya Loi,” ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonjo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. ²¹ Na mbaroko iya Loi va i giyako weinda inja, “Thela thonjo i gharethovu weya Loi, tembe i gharethovu weva ghaghae.”

5

La lonweghathi weya Loi Nariye

¹ Thavala thi lonweghathi Jisas iye Krai, thiye Loi le njanjanji. Thonjo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. ² Kaero ra ghareghare thonjo ra gharethovu weya Loi na ra ghambughu le mbaro, tembe ra gharethovu wengiva le njanjanji. ³ Thonjo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utunja na ra vakatha, ⁴ kaiwae Loi le njanjanji ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. ⁵ Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krai iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utunja iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. ⁷ Rautuutu Jisas kaiwae thegheto: ⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. ⁹ Ghinda ra lonweghathigha gharighari thonjo thi utunja bigi regha utuniye, ko iyemaenge Loi le ututu i kivwala gharighari lenji ututu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utunja Nariye utuniye. ¹⁰ Thela thonjo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le ututu iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le ututu, iye kaero i wovakwanikwanja Loi kaiwae Loi le utunjanji Nariye kaiwae ma i lonweghathi. ¹¹ Loi le utunjanji iyako ngoreiyake: Loi kaero i giya yawali memeghabaniye weinda, na yawaliko iyako righe iye Nariye. ¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Ututuuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanjiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabaniye. ¹⁴ Weinda la gharematuwa ra mena weya Loi e nanjo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thonjo thebigiya nuwandaiya ra nanjowe na mbe

ngoreiye vara amalaghiniye le renuwaṅa. ¹⁵ Kaero ra ghareghare ma mbaṅa regha i goriwoyathuinda, mbaṅa ra naṅgowe ra ghareghare kaero i giya thebigiya ra naṅgowe.

¹⁶ Thonḡo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i naṅgo weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yaṅa i naṅgo thari ṅgoranjijako kaiwanji. ¹⁷ Vakathake raraithari wolaghiye idanji thari. Ko iyemaenḡe thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valaṅa thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹ Kaero ra ghareghare Loi le ṅgaṅga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaroṅa.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹ Lo ṅgaṅga, thava hu kururu wenḡiya loi kwanikwan, hu botewoyathunḡi.

Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thiņa rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenġiya thavala; mbema ija enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinaġiya len nġaņa.” Mbwata mbema wevo moli eunda weiyaġiya le nġaņa, ko raghareghare lemoyo thiņa mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nġaņa ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenġi, i ġiya utu vavurigheghe gharethovu thanavuniye e tine thi lonġalongawe na thi njimbukikiġi ravavaghare kwanikwan wenġi.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinaġiya len nġaņa. Ghen weinaġiya len nġaņa ya gharethovunġa laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovunġava laghiye. ² Wo gharethovunġa kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanake wolaghiye.

³ Ya nango weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonweghathi ghautu emunjoru na ra vegharethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari laghiye moli kaiwae ya lonweya utuutu len nġaņa vavana thi lonġalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. ⁵ Iya kaiwae, elana, ya nango e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen ma mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbananiye va ra lonweghathi na thi utuveinda ra lonwe. ⁶ Mbe ra gharethovu amba ne ra ghambughu Loi le mbaro na ra lonġalongawe. Iya le mbaroko iyako i ri mbanja va hu lonweghathi na thi utunja hu lonwe, ngoreiyake: gharethovu thanavuniye e tine hu lonġalongawe.

⁷ Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thiņava Jisas Krais va i mena e yambaneke mava i tabo na lolu. Gharighari ngoranjyako thiye rakwaninġi na thiye Krais ghathighiya. ⁸ Iya kaiwae hu njimbukikiġa gharighari ngoranjyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. ⁹ Thela thonġo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonġo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiye

Nariye thi yakuwe. ¹⁰ Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreņa e lemi ngolona. ¹¹ Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwaņa le ghambako

¹² Lo renuwaņa lemoyo moli mbe inanjiwe valikaiwae ya woranģiya e ghemi, ko iyemaenģe ma nuwanģuiya ya rorinjoņa e peipa ngoreiya iyake. Nuwanģuke nuwaiya vara mbe ya ghaona ya thuwenģa, ghamwanda regha na ra utu, na weinguyanģiya ghemi warari i riyevanjarainda.

¹³ Ghagha iye tututhi wevoniye le nģanģa thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivanjako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

² Wou valigharegharenju, lo nanjo e tine nuwanjuiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. ³ Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thiya ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. ⁴ Thembanja thonjo ya lonjwevidiyava lo nganga utuninji, thiye thi longalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kiwala wararike wolaghiye.

Ra thalavunjiya Krai le rakakaiwo

⁵ Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavunji, othembe ma u gharegharenji. ⁶ Len gharethovuna wenji kaero thi utunja wenjiya ekelesiya e valivanjake iyake. Gharighari ngoranjyako, thonjo mbowo thi vaghiliyava, nuwanjuiya u thalavunji lenji longalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. ⁷ Gharigharina iya thi rakarakangina thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wenjiya thiye ma ralonjwelonjweghathi. ⁸ Iya kaiwae ghinda ekelesiya ra thalavunjiya gharighari ngoranjyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹ Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. ¹⁰ Mbanja ne ya ghaona, ne ya uturanjiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari

ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye ranjiyangi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thija iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruṅa iye lolo thovuye. Ghime tembe wo wovathovuthovuyenjava ghathanavuko, na u ghareghare lama utuke emunjoru.

Renuwana momouniye

¹³ Lo renuwana i ghanagha mbe thiyake valikaiwae ya woranjiya e ghen, ko iyemaenge ma nuwanjiya ya rorinjona e peipa. ¹⁴ Lo renuwanake mbe nuwanjiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Ghanuneke e valivanjake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivanjana iyena.

Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o raṅa Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiṅa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenḡiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iṅa nuwaiya i vavurighenghi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Lonweghathiko iyako Loi va i wogiya wenḡiya le gharighari, na ma valikaiwae ra vivi na ma reghaova” (righe 3).

¹ Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunḡa na Jisas Krai i njimbukikunḡa:

² Ya nanḡo Loi iye mbanake wolaghiye i gharevirinḡanḡa, le gharemalili i riyevanḡara gharemi, na huya yaku ele gharethovu riyeriyevanḡaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wenḡi utuniye

³ Wouna na valigharegharenḡu, va nuwanḡuiya moli ya roriya lemi leta na ya utunḡa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanḡuiya moli ya utunḡa bigi regha utuniye. Nuwanḡuiya ya utu vavurigheghe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenḡiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. ⁴ Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwanḡa na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye rarithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyan-dunḡendunḡe na ghanda Giya, thi botewoyathu. Mbanḡa va i vivako Buk Boboma kaerova i woranḡiya gharighari nḡoranjiyako ne thi vaidiya vuyowo laghiye.

⁵ Kaero hu ghareghare Giya Loi va i vanḡu ranḡiyannḡiya Isirel gharighariniye vuyowo e tine Ijipi, na muyai tembe i mukuwonḡiva thavala mava thi lonweghathi, ko iyemaenge nuwanḡuiya tembe ya ravairivenḡava na hu rerenuwanḡa kaiwae. ⁶ Hu renuwanḡakikinḡiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanḡanḡi e sen memeghabananiye na i vanḡurawenḡi e momouwo tine, thi roroghagha na ghambanḡa laghiye na i woraweya ghanjimbaro.

⁷ Tembe ngoreiyeva Sodoma na Gomora na ghembaghemba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurighhegheniye. ⁹ Nyao thovuye giyaninji regha idae Maikol, weiyee Seitan thi wogaithi, thi rorovurighheghe Mosese riwae kaiwae na thela i wo. E mbanako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, "Giya i lithi e ghen!" ¹⁰ Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwanja ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwangiya Kora na le wabwi.

¹² Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanjiganinyengi mbanja hu ghanjiga weimiyangi. Thi wovorenja ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyee, na tembe ngoranjiya umbwa ghanjimbanga rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. ¹³ Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njongonjongowae. Thiye ngoranjiya ghitarara thi vathavwiya lenji ghamba renja na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, inja, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli," ¹⁵ ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe." ¹⁶ Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwanja raraithari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi renja e lenji renuwanjako.

* **1:11** Kora i vanguvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valigharegharengu, hu renuwanakikiya budakai ghanda Giya Jisas Kraiss ghalinæ gharaghambi va lenji utuma wenga. ¹⁸ Va thi utu e ghemi na thina, “Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwanja raraithari.” ¹⁹ Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wengi.

²⁰ Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. ²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Kraiss weiye le ghareviri i giya yawali memeghabananiye wenga. ²² Ghamune vavana thi numoghegheiwona lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi. ²³ Na vavana ngoranjiya inanzi e ndighe une, hu vurigheghe hu vangu rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

Loi ghatarawa

²⁴ Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vangunja na i vangurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. ²⁵ Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Kraiss ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

Jisas Krai Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wengiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanga iyako, na thi vakatha viri wengiya ralonwelonweghathi. Kinike iyava i vakatha virike wengiya Kristiyan iye Sisa Nero. Iye va ghambaŋa mbaro theghathegħa 54 i wa ve ghad theghathegħa 68. Kin regħa vambe i vakathava viri wengiya Kristiyan, iye idae Domitiyan. Iye va ghambaŋa mboro theghathegħa 81 ghaghad theghathegħa 96. Righe laghiye vara na thi vakatha viri wengiya Kristiyan ngoreiyake. Rom va thiŋa lenji kiniko iye ngoreiya loi regħa na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thiŋa, “Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye.” Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanjuraweŋa Jon e thiyo e raurau Patimos tine (1:9). Buk gharagharegħare lemoyo thiŋa Kin Domitiyan ghambaŋa e tine, mbwata theghathegħa 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wengiya Kristiyan Seitan le vakatha viri wengiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regħa mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krai ne i njoghama amba i kivwalangiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

¹ Bukuke iyake Jisas Krai le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Krai va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. ² Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Krai le worangiya e ghino ya utuna utuniye e ghemi. ³ Thela thonjo i vaona wengiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya ghepiri wengi

⁴ Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenja na le gharemali i riyevanjara

gharemina. Tembe ngoreiyeva nyao theghepiri* thiya inanji Loi e ghamwae ele ghamba yaku wvenyevwenye tine, thiye thi methi Nyao Boboma, ⁵ weye Jisas KraiS ghenji wenga na lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakinj lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; ⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheya mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ija, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

Jon i thuweya Jisas

⁹ Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiia viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanjaghatigha vuy-owo weinda la rouda. Va ya vavaghareya Loi ghalinae na Jisas KraiS le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe. ¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wonjo, amba ya lonweya ghalighalinae laghiye regha e ghereingu ngoreiya mema ghalinae. ¹¹ Inja ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

¹² Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiye kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. ¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. ¹⁴ Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. ¹⁵ Gheghe thi ndalandala ngoreiya thi njambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voro e thalawovanja laiye. ¹⁶ Nimae e uneke i lawengiye ghitarra vohhipiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

¹⁷ Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na ija, “Tha u mararu! Ghino va e Righendako na Eleghambakoko.

* **1:4** Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1. **1:13** Dan 7:13

18 Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbaronja. 19 Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjonja utuutuninji. 20 Simosimoko iya mo thuwengiko — ghitarra voghipiri me nanji e nimanjake e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitarra voghipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiyama ghepirima.”

2

Toto ekelesiya Epesas kaiwanji

1 Amba loloko iyako i dage wenjo inja, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaake uneke i lawengiya ghitarama ghepiri, na i lonjalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinae ngoreiyake: 2 Ghamithanavu kaero ya ghareghare, lemi rovrighaghe e kaiwo na lemi ghatanaghati weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko rarithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidinji ko ana thiye rakwan. 3 Kaero ya ghareghare idanjo kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghati na ma hu njavovo.

4 Ko iyemaenge ya vaidiya bigi regha ya wovatharithariya e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiya ngoreiya va i vivama. 5 Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngorongga lemi dobu na le molamolao. Wo hu roitetingiya ghamithanavuna rarithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thonjo ma hu ndeghereiye wanangiya ghamithanavu rarithari, ne ya ghaona e ghemi na ya thina lemi kadinenena weiye ghambaena. 6 Ko iyemaenge bigi regha ya warariya wenja, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

7 Thonjo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonje. Thavala thi kivwalangiya thari, ne ya vatomwe wenjiya yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

8 Tembe i dageva wenjo inja, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaero va i thuweiruva na e yawayawaliye, ghalinae ngoreiyake: 9 Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyevwenye.

Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiņa, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. ¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne iņa amba thi lawenğa ghemi vavana na thi bigirawenğa e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

¹¹ Thonngo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenği ne hu lonwe. Thavala thi kivwalanğiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wenngo iņa, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya gaihiko ghaghalithi marae vanğa na vanğa na lawelaweniye inawe ghaliņae ngoreiyake: ¹³ Ya ghareghare anğa inami hu yaku na ghembana iyana Seitan i mbaronja. Othembe ngoreiyako mbe hu ndevadedenngo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenge bigibigi vavana ya wovatharithariņa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabenğiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninğa iya kaero thi vovonja wenğiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari. ¹⁵ Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. ¹⁶ Iya kaiwae wo hu roitetenğiya lemi tharina na hu ndeghereiye-wanangi. Thonngo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaihiko ghaghalithi me ranğima e ghaenguke na ya gaihi wenğiya gharigharina thiyena.

¹⁷ Thonngo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenği ne hu lonwe. Thavala thi kivwalanğiya thari, ne ya giya ghaninğa manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wenği, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wenngo iņa, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: ¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

²⁰ Ko iyemaenge bigi regha ya wovatharitharija e ghemi, wevoke iyake, Jesabel. Elaghiniye injava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharingiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vowoja wengiye loi vakavakatha. ²¹ Kaerova ya giya ghamba na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu. ²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana gathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. ²³ Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwanja, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana thinjako, 'Seitan le renuwanja thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yana enge ngoreiyake: ²⁵ vavaghareko kaerova hu woko, hu njimbukiki wagiyaewe ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwanja i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiye gharighari e valivanjake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. ²⁸ Na tembene ya giya wengiva ghitarara thinambanja voghitina. ²⁹ Thongo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonjwe."

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wengo inja, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nima e uneke i lawengiye ghitarara voghipiri,* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. ² Thama ghanjighena! Hu rakathuweiru na hu

2:26-27 Sam 2:9 * **3:1** Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbwo hu thuweva Vat 3:1. Ghitara voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

vavurigheghe gathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. ³ Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwanakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu rarithari. Ko thonjo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembana ya ghaona, ne lo ghaona ngoreiya rakavi lenji vutha. ⁴ Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya longa na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kiwwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yana, 'Thiye lo gharighari.'

⁶ Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo ina, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeve lolo regha i thinitimo, na mbanja ne i ki ma valikaiwaeve lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: ⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwaeve lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. ⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. ¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghati weiyemi lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe. ¹¹ Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghatina modae.

¹² Thavala thi kiwwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbangi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi. ¹³ Thonjo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe."

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva wengo ina, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinjae ngoreiyake: ¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongu, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha! ¹⁶ Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njongoyathunga. ¹⁷ Kaiwae hunja, 'Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu bukabuka. ¹⁸ Iya kaiwae ya vavurighheghe, hu vamodo gol une moli e ghino, kaero thi njambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. ²⁰ Wo hu thuwe! Ya ndeghathi e ngolo ghatinimba na ya dighidighi. Thongo thela i lonweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghanjaga na regha.

²¹ Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. ²² Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonwe."

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghatinimba i mavu. Na tembe ya lonweya ghalighalinama ma lonwema, ngoreiya mema ghalinjae ina, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye." ² E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe. ³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerold marambwelambwelawae i vaghiliya. ⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. ⁵ E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinjenje vwarapiri thi rarawe, na

thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) ⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeva thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliya. ⁷ Thetheghan regha ngoreiya laiyan, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariniye ngoreiya malaghi i yoyo. ⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeva vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli,

iye i boboma, i boboma, i boboma,

iye va inawe mbanja mevivako,

e mbanjake na mbanja i menamenako.”

⁹ Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye, ¹⁰ amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

¹¹ “Ghama Giya! Lama Loi,

valikaiwae wo wovavwenyevwenyenge,

wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,

kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara na mbe inanjije vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nima e valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi. ² Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinje laghiye moli inja, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?” ³ Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko. ⁴ Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko. ⁵ Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyaniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶ Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko ghadidiye na thetheghan theghevari weinjiyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerowa thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya

Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye. ⁷ Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nima e uneko. ⁸ Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjarangi na iyako ngoreiya ralonjwelonjweghathiko lenji nanjo. ⁹ Thetheghaniko na giyagiyako thi wothuŋa wothu togha regha weya Sipiko Nariye thiŋa:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,

kaiwae va thi tagavamarenje,
na madibana e tine gharighari uu na uu, ghalighaliŋa na ghalighaliŋa,
ririwo na ririwo vanautuma na vanautuma u vamodonjoghangi
Loi kaiwae.

¹⁰ Kaerova u vakathanji na len ghamba mbaro ghagharighari boboma na thiye ravovovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

¹¹ Amba ya tagathina maranjo na ya thuwengiŋa nyao thovuthovuye, mbunja alalamango na ya lonjweya ghalinjanji. Thi ndeghaliŋa ghamba yaku vwenyevwenyeko, thegheghan theghevarima, na giyagiyama. ¹² Thi wothu na ghalinjanji laghiye thiŋa,

“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³ Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalautu, e njighite, na wolaghiyeko thi wothuwothu thiŋa,

“Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurighehengi, mbanjake wolaghiye, ma ele ghambako.”

¹⁴ Thetheghan theghevarima thiŋa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

6

Peipa monjemonje

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonjweya thegheghan theghevarima regha i kula na ghalinje ngoreiye mbileri inja, “U mena!” ² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalanjiŋa ghathighiya.

³ Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lonjweya thegheghanima theghewoniye i kula inja, “U mena!” ⁴ Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarenji e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

⁵ Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lonweya thetheghanima theghetoninji i kula ina, “U mena!” E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nimae. ⁶ Ya lonweya ghalighalina regha i mena thetheghan theghevariko e tinenji ngoreiya loloma ina, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

⁷ Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinae ina, “U mena!” ⁸ E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayana. Loloko va i thakowe idae Mare na i rereghamba e gherye Thambe. I giya vurigheghe wengi na thi gabonjiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaiti, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

⁹ Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lonweghati Loi ghalinae na lenji govambwara wenjiya gharighari. ¹⁰ Thi kula na ghalinjanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronja mbanja le molamolao na ne u vanivanjigiya yambaneke na u lithi wengi kaiwae va thi gaboime?” ¹¹ Kaero i giya wenjiya kwama ghayaboyabo molao na kakaleva, amba i dage wengi ina, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro.”

¹² Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, ¹³ na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi. ¹⁴ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. ¹⁵ Amba yambaneke ghakinjigi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjijangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. ¹⁶ Thi kula wenjiya ouou na varivariko thina, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. ¹⁷ Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandwendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. ² Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghaliniae laghiye i wa wenjiya nyao theghevarima iya me giya vurigheghema wenji na thi vakowana yambaneke na njighi. ³ Inja, “Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” ⁴ Kaero ya lonjweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausand (144,000), thi mena Isirel ghauuko wolaghiye wenji.

⁵ Tweliva tausand (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalina wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. ¹⁰ Thi kula na ghalinjanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wenji.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjyangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, ¹² thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, ranja iye i thimba, ra vata agowe, ra yavwatatawana, ranja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiyama regha i vaitongo inja, “Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

¹⁴ Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino inja, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip

Nariye e madibae na i kakaleva. ¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku vwenyevwenye tine, thi yaku weinji na i garubunji. ¹⁶ Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowananjiva, ¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirininji

¹ Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. ² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i nambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku vwenyevwenye ghamwae. ⁴ Amba inisenis munduwae i voro weiye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. ⁵ Nyao thovuye i thina gaebako na i wa e ghamba vovoko, ve takombana vovoko nyiawe, na weiye le vurigheghe i linginjoja e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoja e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiyeve na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, ⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwonji.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thenji i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wenji. ¹¹ Ghitarako iyako idae mangamanja. Mbwako wolaghiye valivanja le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna mangamanjako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja

valivanga le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanga le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitara ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonweya ghaliniae laghiye, ina, “Aleu, o thari! Aleu, o thari! Thari ne thi yomara wengiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!”

9

Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiye ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. ³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wengi ngoreiye thegheghiyama e yambaneke lenji vurigheghe.

⁴ Va i dageten wengi na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi.

⁵ Loi mava i vatomwe wengi na thi rivivavamarengi, ko iyemaenge mbe thi vakathaenge viri wengi mbanja le molamolao ngoreiye manjala umbolima. Lenji vakathako ngoreiye thegheghiyama i vodigha lolo na le viriviri. ⁶ E mbanjanguko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

⁷ Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaithi kaiwae. E umbalinji bigi regha ngoreiye umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiye gharighari ghamwaghamwanji. ⁸ Umbalinji vulivuliye ngoreiye wanakau umbalinji vulivuliye na njinji ngoreiye laiyon njinje.

⁹ Gharenji vwatae e kunakunauye ngoreiye gharenji vwatae ghaghetagagana thi vakatha e aiyan, na vineinji laiye ngoreiye hos thi rukuliya sariyot lemoyo gaithi kaiwae. ¹⁰ Wolounji ngoreiye thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thina Abadon, na vana Grik thina Apolion.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wengi, iya i yaku Loi e ghamwaeko. ¹⁴ I dage weya nyaoko thovuye iya ghewonaninjiko ele memako ina, “U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e

* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

Walaghita Yupreitis.”¹⁵ Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanake iyake, manjalake iyake na theghatheghake iyake.¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawang'u lenji ghanaghanagha i wo tu handred miliyon.¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbal-inji ghayamoyamo ngoreiya laiyon umbal-inji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare.¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbal-inji na iyake thi giya viri wenjiya gharighari.

²⁰ Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao raraithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja.²¹ Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweva nyao thovuye vurivurighegheniye regha i njamanjama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwe-lambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara.² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina,³ kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyan ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji.⁴ Mbanja mbileriko thi utuutu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu inja, “Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk.”

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nimae uneko na i vatomeya buruburu,⁶ na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, “Roroghagha ghambanja kaero iko!”⁷ Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu.”

⁸ Amba ghalighalijama iya ma lonwema i mena e buruburu mbowo i dageva e ghino ija, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimae.”

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino ija, “U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguyoma.” ¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimae na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoinggu ghaminae i manje.

¹¹ Amba i dage e ghino ija, “U wa mbowo vo utunava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalija tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino ija, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u vova lenji ghanaghanagha. ² Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vurinjonanjonan ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. ³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vworenja mbanja le ghanaghanagha ngoreiya wan tausand tu hundred sikisti (1,260).”

⁴ Ragogovambwarake iya theghewoke thi ndeghati yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinerjema vwaraiwo weinji ghambanji. ⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i jambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. ⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thina na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷ Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwanangi na i tagavavamarengi, ⁸ na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thina Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. ⁹ Mbanja thegheto na vanjogothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalija na ghalighalija, na vanautuma na vanautuma na thi thuwewa riwanjiko na mane thi vatomwe na thi bekuangi. ¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha

vawarari, thi vegiya bigibigi wenji weinjyangiya ghanjiune, kaiwae ghalinae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wenjiya yambaneke gharayakuyaku.

¹¹ Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wenji na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwenjiko thi mararu laghiye moli.

¹² Amba ragogovambwarama theghewo thi lonjweya ghalighalina laghiye regha i njama e buruburu ina, “Hu voroma gheke.” Ghanjithighiyama thi ghewonji kaero thi voro e buruburu e ngaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanja ngoreiya wan tenit (1/10) na ngolonoloniyeye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausani (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

Nyao theghepirininji i uwiya le mema

¹⁵ Amba nyaoma thovuye theghepirininji i uwiya le mema, kaero ya lonjweya ghalighalina laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanjake wolaghiye, ma ele ghambako.”

¹⁶ Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, ¹⁷ thiya:

“Giya Loi Vurivurighegheniye,

ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji, wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

¹⁸ Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjaniya thavala kaerova thiya mare. Mbanja kaero i vuthava na len rakakaiwo ghalinan gharautu u vumodanji,

na ralonwelonweghathiko wolaghiye thiya thi yavwatatawanange, thonjo idaidanji laghiye o thonjo idaidanji nasiye,

ne u giya modanji.

Mbanja kaero i mena na u mukuwonjiya wolaghiyeko va thi gabonjiya yambaneke gharighariniye.”

¹⁹ Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbiliri laiye, ragheragheghe na uye ngoreiye vari* i yomara.

12

Wevo na mwata laghiye utuninji

* **11:19** “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vanja lumo ranja “ice”.

¹ Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoy-amoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiyeghitara voghiyaworo na voghiwo ina e umbaliye. ² I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. ⁴ E wolouyeko i wanjiyathu ghitara valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghati wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko. ⁵ Wevoma i ghamba ngama ghimoru, iye weiyeghitara vurigheghe wolaghiye ne i mbaronangiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku wenyevwenye tine. ⁶ Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausan tu handred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. ⁸ Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu. ⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thinja Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. ¹⁰ Amba ya lonweya ghalighalija laghiye regha e buruburu ina, "Mbanjake Loi weiyeghitara vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. ¹¹ Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuna mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. ¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikaiwae i vakowanangiya gharighari."

¹³ Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. ¹⁴ Ko iyemaenge thi giya malaghima laghiye vinevineye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghatheghe umboto na vangothiye. ¹⁵ Amba mwatama i buturanjiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonunjo mbala i wo wevoma. ¹⁶ Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama

me butuyathu, i lingimun. ¹⁷ Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. ² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya* gheghe, na ghae ngoreiya laiyon ghae. Kaero mwatako i wogiyi le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele gamba yaku wwenyevwenye na i tabo kin. ³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. ⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thina, “Thela ngoreiya thetheghanike iyake? Thela ne valikawaiwe i kiywala?”

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. ⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le gamba yaku na rameburuburu i utuvathari wenji. ⁷ Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengi ya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma. ⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thongo e yanayanawami, wo hu vandene. ¹⁰ Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. ¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na

* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithingi na valikawaiwe i gabongiya gharighari.

regha weiye. Amba i vavurigheghengiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. ¹³ I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke. ¹⁴ Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamidi ghayavwatata kaiwae. ¹⁵ I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. ¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanangi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. ¹⁷ Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

¹⁸ Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weyanjiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausan (144,000). ² Kaero ya lonweya ghalighalija regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighalija ghalonwalonwa ngoreiya hap gharanganja thi nge hap na ghalijae. ³ Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothunja. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothunja, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausanima (144,000), thiye Loi kaerova i vamonjoghanji yambaneke gharighariniye e tinenji. ⁴ Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anja i reja thi rakambe. Thiye Loi kaerova i vamodo njoghanji yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenji. ⁵ Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wenjiya yambaneke gharighariniye — vanautuma na vanautuma wenji, uu na uu wenji, ghalighaliŋa na ghalighaliŋa wenji, na ririwo na ririwo wenji. ⁷ Na i dage e ghalinae laghiye inja, “Hu mararu Loi na hu tarawe idae, kaiwae ghambaŋa i vanivanjanjiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na inja, “Babilon, ghen ghemba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wenjiya gharighari wolaghiye ngoreiya thi muna waen vurivurighhegheniye na i vakowanangi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye inja, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, ¹⁰ ne i ghamino Loi le gaiti ghaminae. Le gaitiko iyako ngoreiya waen vurivurighhegheniye moli kaero i lŋgi e kom na i giyawo i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. ¹¹ Na ndigheko iya i vakatha viriko wenji munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ngalingaliya, o thonjo idae ghanono ina wenji, gougou na ghararaghiye mane thi towo e viri.” ¹² Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

¹³ Amba ya lonweya ghalighaliŋa regha i njama e buruburu inja, “U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo inja, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wenji.”

Yambaneke ghauloulo

¹⁴ Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima. ¹⁵ Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalinae laghiye inja, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambaŋa kaero i vutha.” ¹⁶ Kaero iya i yakuma e ngaliliko vwatae i vakaiwona le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

¹⁷ Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima. ¹⁸ Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe,

ghaliŋae laghiye iŋa, “U wo le kainana iya maraena lawelaweniye, u tena waen kwarinŋina na u biginŋima yambane e ghawaena righenji, kaiwae unenjina kaero thi ŋwe.”¹⁹ Kaero nyaoma thovuye i vakaiwoŋa le kaina e yambaneke, i teninŋiya yambaneke waeniniye na i mbaninŋi. Amba i bigiyathunŋi e ghamba imbiimbi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.²⁰ Amba thi vurinjonanjonja waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru ranŋi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinini iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalinŋaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembanŋiya hap Loi i bigigiya wenŋi.³ Amba thi wothona Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurigheneniye,
len vakatha laghilaghiye ghamba numowo.
Yambaneke laghiye lenji Kiŋa ghen,
ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunŋe,
na thi wovavwenyevwenyenja idan,
kaiwae ghen ghanimbereghe u boboma.
Vanautumake wolaghiye thi mena thi kururu e ghen,
kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi ranŋima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata.⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wenŋiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara.⁸ Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linŋinjonja e yambaneke

¹ Amba ya lonweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wenŋiya nyaoko thovuthovuye ghepiri iŋa, “Hu

wa vohu linginjoŋa e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighthigha raraithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. ⁵ Kaero ya lojweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae ina, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

⁷ Amba tembe ya lojweva ghalighalina regha i mena e ghamba vovoko ina,

“Mbwana, Giya Loi Virivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambungiya gharighari. ⁹ Dayaghaeko i nambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. ¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighthigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitit. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakinj ne thi renjawe. ¹³ Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. ¹⁴ Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakinj weinjinyangiya lenji ragagaithi na thi vanguvathavathanji. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Virivurighegheniye Moli e ghambanja laghiye tine.

¹⁵ Giya ina, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanjana na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanguvathavathanjiya kinjiko wolaghaye e ghamba idae vanja Hibu thiŋa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lojweya ghalighalina laghiye regha i

ranjima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine ina, “Kaero iko.”¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbanjaniye Loi i bigirawengiyi gharighari e yambaneke na ghaghada mbanjakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli.¹⁹ Babilon, ghemba idae laghiye, i maviya na ghethto, na valivangake wolaghiye ghembaghembaningi laghilaghiye thi marakaraka. Loi mbe i renuwanakiki enge Babilon, ghemba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara.²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ina, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji.”² Yambaneke ghakinjngi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tome-thi ida thi rori e riwaeke wolaghiye, na idako thiyako thi utuvathari weya Loi.⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na yathima thanavuniye rarithari i riyevanjara.⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghemba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.”⁶ Ya thuweya wevoko iyako i muna ralonwelonweghathi na Jisas utuniye gharayathu madibanji na i kabaleyana.

Mbanja ma thuwe mbema i wovara nuwanju.⁷ Ko iyemaenge nyaoma thovuye i vaitongo ina, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe.”⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan

mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kinj theghepiri, ¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. ¹¹ Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i lonjalonga ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. ¹³ Kinjingiko thiyako lenji renuwanako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. ¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wenji na thi lonjweghathi vurigheghe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj.”

¹⁵ Nyaoma thovuye i dage e ghino inja, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tometi na tometi, wabwi tometi na tometi, ririwo tometi na tometi na ghalighalija tometi na tometi. ¹⁶ Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi njambuyathu e ndighe. ¹⁷ Kaiwae Loi kaero i woraweya renuwanja e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. ¹⁸ Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjingi.”

18

Babilon i marakaraka

¹ Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. ² Amba i kula na ghalinae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rarithari ghambanji, na ma ghanjithanavu rarithari moli ghambanji. ³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kinj e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

⁴ Na mbowo ya lonjweva ghalighaliya regha i njama e buruburu iya,
“Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana raithari thanavuniye,
mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko
na gathanavuko raraithari Loi mbe i renuwanakiki enge, tene i
lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathaweve.
Na le vakathako modae, hu vakathathiwe na ma e vwataeva.
I giya waen vurivurighegheniye wenjiya gharighari thi mun,
iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

⁷ I wovorenja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine,
iya kaiwae modae hu giya viri laghiyewe na i randaranda.
Wevoke iya,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi
ghanjithanavu.’

⁸ Iyako kaiwae, ne mbanja regha e tine
ko amba ghadagabora thi yomara, ngoreiye
ghambwera, randa na bada laghiye moli.
Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

⁹ “Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba
yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi
ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae.

¹⁰ Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya
ghaviriko, na thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye na
ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi
ghanimbanja i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma
tembe lolo reghava ne i vamodo lenji bigibigiko. ¹² Ma lolo regha ne i
vamoda wenjiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i
thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk* na
kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathanji
elephant e ghasokisoki†, bigibigi thi vakathanji e umbwaumbwa
modanji laghiye, thiye thi vakathanji e kopa, thiye thi vakathanji
e ayan na thiye thi vakathanji e vari thi ndalandala; ¹³ sinamon,
bunama butiye thovuye, bunama mer na prenkisenis‡; waen na
olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot.
Tembe thi vakunenanjiva gharighari. ¹⁴ Rakunekune ne thi dagewe na
thiya, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina
na mbala inanzi e ghen, kaero thiya ghawevao, na len bigibigina
na le vwenyevwenyena wolaghiye kaero thi rakaitetenje, ma te
valikaiwaeva u biginjoghanga.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya
lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi

* 18:12 Kwama silk iye modae laghiye moli vara. † 18:12 Vana lumo thi uno elephant
ghasokisoki “Ivory.” ‡ 18:13 Prenkisenis na mer umbwaumbwa thinji butinji thovuye na
modanji laghiye moli.

vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye ¹⁶ thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. ¹⁷ Mbanja ubotu moli ghanlithighi va i vutha, na len wwenyevwenyeko bigibiginiye wolaghiye thiya ghawevao.’

“Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. ¹⁸ Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, ‘Thare mbanja regha ghemba regha idae laghiye ina ghen?’ ¹⁹ Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wwenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!’

²⁰ Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinjae gharaghambi na ghalinjae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghathithi Loi kaero i vakathanjoghawe.’ ”

²¹ Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na inja,

“Babilon, ghemba idae laghiye, tene thi dunge na ngoreiyako, na mane te gharighari thi thuwengeva.

²² Ghe mwadimwadiwo ngoranjia hap, igo na mema ghalinjanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiye ma tene gharighari thi lonweva e ghen.

²³ Kadineje manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weye ghaghaivaun wevo, mane te gharighari thi lonweva ghalinjanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke, na len kukurana e tine u yarongiye gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinjae gharautu na ralonwelonweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

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¹ Iyako e ghereiye, ya lonweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiya, “Aleluiya!”* Ra tarawe Loi! Vamoru

* **19:1** Mbanja Jiu va nuwanjia thi tarawena Loi, thi yaro na thiya “Aleluiya!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

na wvenyevwenye na vurigheghe ina weya la Loi, ² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivaṅa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonḡiya Loi le rakakaiwo ghatihithi i vakatha njoghawe.”

³ Mbowo thi kulava mbanjaiwoniye thiṅa, “Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

⁴ Amba giyagiya theiwo na theghevarima weinjiyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku wvenyevwenyema. Kaero thi kula thiṅa, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

⁵ Amba ya loṅweya ghalighaliṅa regha i mena e ghamba yaku wvenyevwenyeko iṅa, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

⁶ Kaero ya loṅweya wabwi laghiye moli ghalinḡanji ngoreiya ngonungo laiye na mbileri laiye thiṅa, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. ⁷ Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambaṅa ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. ⁸ Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo.” (Kwama kakalevako iyako gharumwaru ralonḡwelonḡweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuye i dage e ghino iṅa, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawarangiṅaṅi laghiye moli.’” Na i njana mbowo iṅava, “Thiyake utuutu emunjoru thi mena weya Loi.”

¹⁰ Mbanja ya loṅweya iyako, ya ronja e gheghenḡu vuvuye na ya munje ya kururuwe, ko iyemaenḡe i dage e ghino iṅa, “Thava! Ghino mbema rakakaiwo enḡe, ngoranḡwa ghen na len valiralonḡwelonḡweghathi, thavala thi utuṅa Jisas utuniye thovuye. U kururuwe enḡe Loi kaiwae Loi Une iya i giya wenḡiya gharighari vurivurighegheko na valikaiwae thi utuṅa Jisas ututuniye.”

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiṅa, “Varevareminjeniye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye. ¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enḡe i ghareghare gharumwaru. ¹³ Ghakwama molao mbe madibe enḡe, na idae iyake, “Loi Ghalinḡae.” ¹⁴ Ragagaithi e buruburu thi rakareghambawe, thi njimbonḡiya kwama thovuthovuye kakaleva na i thiṅa na thi rakatha e hos kakaleva. ¹⁵ I ranḡima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kivwalanḡiya vanautumake wolaghiye, na weiye le vurighegheko wolaghiye i mbaronḡanḡi. Iye ne i vurinḡonḡanḡi ngoreiye lolo regha i vurinḡonḡa waen uneune e ghamba

imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wenji. ¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kin lenji Kin na giyagiya ghanji Giya.”

¹⁷ Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wenjiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinje laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. ¹⁸ Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwenjiyava thetheghan mbwanjam na yambaneke ghakinjigi weinjiyanga lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyanga le ragagaithima. ²⁰ Ko iyemaenje thi lawenjiya thetheghan mbwanjamima weiye ghalinje gharautu kwanikwan na thi ngaringi. Ghalinje gharautu kwanikwaniko va i vakathanga vakatha ghamba rotae vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbanjiya thetheghan mbwanjamima weiye ghalinje gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. ²¹ Iya i tha e hosima i govavamarenjiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

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Thi ngarighathigha Seitan theghathegha hoserithanari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. ² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thija Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanari. ³ Kaero i wokiyathunjoja e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanari, na thava i yarongiya valivanjake wolaghiye gharighariniye. Theghathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenje le yaku mane molao moli.

⁴ Amba tembe ya thuwenjiva ghamba yaku wwenyevwenye vavana. Gharighari va thi utuja Jisas utuniye na thi vavagharena Loi ghalinje na thi gabongi, tembe ma thuveva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wwenyevwenyeko, kaiwae Loi i giya vurigheghe wenji na thi mbaro. Kaero weinji Krais thi mbaro theghathegha hoserithanari e tine. ⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja theghathegha

hoserithanjari ne iko. ⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vavararinjangi na le renuwana ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro theghatheghe hoserithanjari regha e tine.

Thi kivwala Seitan

⁷ Theghathagha hoseriyethanjari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, ⁸ amba i rangi na i wa e yambaneke laghiye, wenjiya vanautumake thiyake, Gog na Magog,* na i yarangi. Na i mbanivathavathangi gaiti kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

⁹ Seitan weiyangiya le ragagaiti ne thi lonjalongana na thi ndeghiliya ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburu na i nambuvaongi. ¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiyathunjona e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghalijae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougu na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwenjiva. ¹² Kaero ya thuwenjiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengi ya buk, kaero Loi i vanivanjanga i gorogoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. ¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanjanga ngoreiya lenji vakathako. ¹⁴ Amba Loi i bigiyathungiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. ¹⁵ Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjona e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. ² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. ³ Na tembe ya lonjweva ghalighaliya laghiye regha i mena e ghamba yaku vwenyevwenyeko tine ina, “Wo hu thuwe! Loi le ghamba yaku kaero ina wenjiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wenji na i tabo lenji

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaiti weinji Gog na Magog thi utunako Buk Teuye Isi 38:1–39:20.

Loi. ⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

⁵ Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanjigi.” Na tembe inava, “Utuutuke thiyake u rorinjorangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

⁶ Kaero i dage e ghino inja, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinjigi ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. ⁷ Thavala thi ghatanaghathi kaiwangu na thi vurigheghe kivwalangiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiyeye thi tabo lo nganga. ⁸ Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwanjigi, na rakwanjigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino inja, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” ¹⁰ Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonggo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. ¹¹ Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. ¹² Ghembako iyako ghagana i laghiye na i mevoru, ghatinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikijigi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. ¹³ Mbothiye i vorovorowoko ghagana ghatinimba thegheto, mbothiye i njanjawoko ghagana ghatinimba thegheto, mbothiye e yaghalako ghagana ghatinimba thegheto, e ghaiwabuko ghagana ghatinimba thegheto. ¹⁴ Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinjae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghatinimbako wolaghiye. ¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausand tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoru i mboromboro weiye le molamolaoko. ¹⁷ Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwona. ¹⁸ Ganako va thi vatad e vari Jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. ¹⁹ Ghembako ghagana ghambaghimbaghi thi

mبانڭgiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald,²⁰ ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.²¹ Ghembako ghatinimba yaworo na ghewo thi vakathanji e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. ²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawae, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. ²⁴ Gharighari e valivanja na valivanja e yambaneke laghiye thi lonjalanga e ghambako manjamanjalawae, na yambaneke ghakinjigi thi bigimena lenji gogomwau bigibiginiye e tine. ²⁵ Ghararaghiyeke wolaghiye ghembako ghatinimbanji ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. ²⁶ Gharigharike wolaghiye e valivanjake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. ²⁷ Ko iyemaenge bigibigi raraithari na thanavu i monjimonjina gharavakathanji, rakwanjigi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, ² na i voru na i reja e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghathegha umbwara e tine mbanjayaworo na mbanjiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwonjigiya umbwako ndamwandamwae na mbala thi vavurigheghenjigi. ³ Ma lolo regha o bigi regha ne inanji gheko na Loi i guranji. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. ⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji. ⁵ Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino inja, “Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonjweghathi. Giya Loi, iye i giya Une wengiye ghalinjae gharaghambi, va i variya le nyao thovuye na i woranjiya wengiye le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

⁷ Giya Jisas ija, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambugha utuutuke e bukuke iyake tine, Loi i mwaewo wenji.”

⁸ Ghino Jon ya loŋweya utuutuko thiyako na ya thuwengi bigibigike thiyake. Na mbanja ya loŋwe na ya thuwengi, kaero ya ronja e gheghenju vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. ⁹ Ko iyemaenge i dage e ghino ija, “Thava! Ghino rakakaiwo regha, ŋgoraŋgwa ghen weinaŋgiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

¹⁰ Na mbowo i dageva e ghino ija, “Loi le utuutu e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wenjiya gharighari, kaiwae mbanja kaero i ghenetha moli. ¹¹ Thonjo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwaŋa rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ŋgoreiye vara iyako.”

¹² Giya Jisas ija, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ŋgoreiyeva le vakathako. ¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴ “Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wenji. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. ¹⁵ Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wenjiya loi kwanikwan, na thavala thi gharethovuŋa kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuŋa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thiŋa, “U mena!”

Taulaghina ghemi iya hu loŋweya totoke iyake huŋa, “U mena!”

Thela thonjo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ŋaevavairiŋga, gharigharina wolaghiye ghemi hu loŋweya Loi ghalinae e bukuke iyake tine iya i utuŋa budakai ne thi yomara noroke na mbanja i menamenako. Thonjo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. ¹⁹ Na thonjo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuŋa budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i woraŋgiyawe iya thovuyeko bukuke iyake i woraŋgiyaŋgi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ŋgoreiyeva mane i ru e ghamba bobomako tine.

²⁰ Jisas iye i utunja bigibigiko thiyako utuninji, i utu ngoreiyake:
“Emunjoru, mbanja nasiye ya njoghama.”

Mbwana, Ngoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare wenga taulaghina e ghemi.