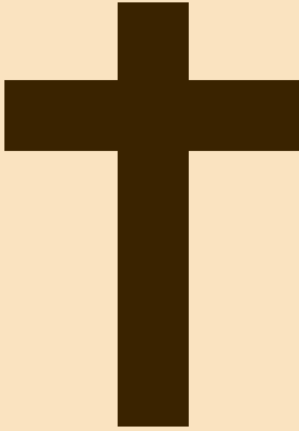


Toto Thovuye Loi
Ghalinae



The New Testament plus Ruth and Jonah in the Sudest language
of Papua New Guinea

Toto Thovuye Loi Ghalin̄ae
The New Testament plus Ruth and Jonah in the Sudest
language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini

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Toto Thovuye Loi Ghalinae Sudest New Testament

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RUT

Vuyowo kaiwae Elimelek na le nganga thi gara

¹ Va e mbanjako iyako, mbanjaniya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. ² Amalake idae Elimelek, levo idae Naomi* na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Epirat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja uboti gheko.

³ Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. ⁴ Ghimoghimoruke thiyake va vethi ghe gheko - thi vanungu Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, ⁵ na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

Naomi na Rut thi njogha Betilehem

⁶ Mbanja Naomi amba ina Mowab e tine, kaero i lorwa toto ghabae gharighariniye utuninji, GIYA kaero i mwaewo wenjiya le bodaboda, na ghaninga kaero veimaimava wenji. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab. ⁷ Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reña e kamwathima iya i wa na ve rangima Judiya.

⁸ Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wenjiya oyawanyiyema ina, “Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nango weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wenjiya thiyema vama thi marema. ⁹ Na tembe ya nango weva GIYA na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru.”

Naomi i mwanambiyengi e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye ¹⁰ na thiña, “Thava ngoreiyana! Weime enge ghen na ra wa wenjiya len bodaboda.”

¹¹ Ko iyemaenge Naomi i gonjogha wengi ina, “Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi thegha matuwo na tembe hu vanungu? ¹² Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thonjo amba valikaiwangu ya vaidiya ngama, na thonjo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, ¹³ ne valikaiwae mbowo hu dageteninga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manga kivwala budakai i yomara wenga. Kaiwae Lo GIYA† kaero i roghereiyeye wanango na vuwoke iyake i laghiye moli wengo.” ¹⁴ Iyake i vakathangi na mbowo

* **1:2** “Naomi” - gharumwaru ‘warari i riyevanjara’. † **1:13** “GIYA” - Utuutuke iyake gharumwaru ngoreiye vana lumo raja “Yahweh” o “the LORD”.

thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut ija, “Wo u thuwe, len ghaghe kaero i njogha wengiya le bodaboda na wengiya le loi i kururu wengi. Ghen tembe ngoreiyeva, u njogha wein.”

¹⁶ Ko iyemaenge Rut i gonjoghawe ija, “Thava u vavothanango na ya roitetenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. ¹⁷ The valivanga vo marewe na va marewe na thi bekujowe. GIYA le lithi laghiye moli e ghino thonjo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi. ¹⁸ Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovirighegheva e variye njoghawe.

¹⁹ Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thija, “Mbema emunjora Naomi iya elaghiniyeko?”

²⁰ I dage wengi ija, “Thava hu uno idangu Naomi, hunja enge ‘Mara[†],’ kaiwae Loi Vurivurighegheniye i vakatha yawalingu ghaminae mbema manga enge. ²¹ Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA i vanjunjoghango kokowangu. Buda kaiwae hu uno idangu Warawariniye, na mbanjake Loi Vurivurighegheniye kaero i roghereyiye wanango na ya vaidiya vuyowae!”

²² Iyake i worangiya va ngoronga na Naomi i roiteta Mowab na i njogha Betilehem weye Rut tinan Mowab. E mbanjako iyako bali uloulo amba i wora enge rige.

2

Rut i kaiwo Bowas ele bali ghauma

¹ Amala regha ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

² Rut, iye tinan Mowab i dage weya Naomi ija, “Thare u vatomwengo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawengo na i varaenja e ghino amba ya kaiwo e ghereiye.”

Naomi i gonjoghawe ija, “U wa na vo vakatha ngoreiye, yawanyingu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wengiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

⁴ Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I njaevairingiya le rakakaiwo ija, “Weimi GIYA.”

Thi gonjoghawe thija, “GIYA i mwaewo e ghen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva ija, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe ija, “Iye tinan Mowab. Naomi va i njoghamake weye, va thi ri Mowab. ⁷ Me nango e ghino na ya vatomwewe i rereghamba wengiya rakakaiwoko i mbanimban reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanambanja ghaghad mbanjake, na mbe mbanja ubotu enge me roru e riburibuko na i towowe.”

[†] 1:20 “Mara” - gharumwaru mangamanganiye.

8 Amba Bowas i dage weya Rut ija, “Elana, wo u vandenengo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinangiya wanakauke thiyake. 9 Mbe u njimbukiki wagiyawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambungiya wanakauna iya thi mban renanawe. Kaero ma dage wengiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembanja ne mbwa i gharinge u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

10 Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, “Budakai kaiwae na u rerenuwana laghiye kaiwanju? Budakai kaiwae na gharen weya ghawora loloniye?”

11 Bowas i gonjoghawe ija, “Kaero ya lonweavo utuutunin na ngoronga len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenge. Ya ghareghare va ngoronga na u roitetengiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronga na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharengi e tinenji.

12 Ya nango weya GIYA na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe.”

13 Rut i gonjoghawe ija, “Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalina udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kivwalango.”

14 Mbanja ghaninga ghambanja, Bowas i dage weya Rut ija, “U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanawe. I ghaninga na kaero valikaiwae, ko vavana vambe inawe. 15 Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wengiya le rakakaiwo ghimoghimoruko ija, “Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanaghad. 16 Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe.”

17 Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwokiyeko na i yaruvatha mbombouyeko, va i wo epa*, rana yemidima vethethino ngamwara.

18 Rut i biginjogha bali e ghemba, na i vatomwe weya yawanyiye ngoronga baliko le laghilaghiye me mban. Na tembe i giya weva Naomi ghaningama me ghanivarema. 19 Yawanyiye i vaito ija, “Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwowe? Ya nango na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke.”

Rut i dage weya yawanyiye ija, “Amalako iya ma kaiwo ele umako tine idae Bowas.”

20 Naomi i dagewe ija, “Ya nango GIYA iye ghare wengiya thavala e yawawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako.” Na mbowo i gotubweva ija, “Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda.”

21 Rut ija, “Na tembe me dageva e ghino na ija, ‘Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulvao elo balike.’”

* 2:17 Epa ngoreiye 22 lita.

²² Naomi i dage weya yawanyie Rut ina, “Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thonjo kaero u wava e bali ghauma reghava. I thovuye moli mbe i kaiwo vara weinangiya wanakauna iya Bowas ele balina ghauma tine.”

²³ Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovaio bali na wit. Na Rut mbe i yaku vara weiye yawanyie.

3

Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi

¹ Va mbanja regha amba Naomi i dage weya yawanyie Rut ina, “Wo ya tamweya kamwathi na thonjo valikaiwanjo ya tuthiya ghimoru regha na u vanjo mbala len yakuyaku i thovuye na wein len warari. ² U renuwanjakikiya Bowas, iya mendava vo kaiwo weinangiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye*. Wo u vandenengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i ghetha varivariye na ndamwandamwa weiye mbombouye. ³ Iya kaiwae nuwanjiya u thithu, u ghavatha na u worowa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i ghetha balikowe, ko iyemaenge mbanja ne inan gheko mbe u vakatha wagiyawenge vara na thava i gharegharene ghaghad ne munumu na ghaninga e ghereiye. ⁴ U njimbu vakatha mbanja ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngorongga ne u vakatha na uja.”

⁵ Rut i gonjoghawe ina, “Ne ya vakatha ngoreiya mo utunana.” ⁶ Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyie me utumawe.

⁷ Mbanja Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. ⁸ Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanja i thuwa wevo eunda i ghen e gheghe.

⁹ Bowas i vaito ina, “Thela ghen?”

I gonjoghawe ina, “Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanjukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikingova.†

¹⁰ I gonjoghawe ina, “Ya nanjo weya GIYA na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanjo, othembe i vwenyevwenye o mbiyembinyengu? ¹¹ Ko mbanjake, Rut, thava u gharegharelaghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. ¹² Emunjora ghino lo boda iya ghimoruna va u vanjukaina na mbaro ina ghino ya njimbukikinge, ko iyemaenge ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. ¹³ Mbowo u yaku

* **3:2** Vaja lumo raja “clansman redeemer.” † **3:9** Rut va ina, “Mbema u vanjungo enge.” Ko iyemaenge vana Hibru ina, “Mbema u livagumongo e ghan kwamana mbothiye e vwatanguke.”

vara gheke gougouke iyake na ne mbanjambaña amba vara thuwe na ra vanamwe weinda. Thonjo le renuwaña ngoreiye na i varaenja i njimbukikinge, i thovuye; ko thonjo ma le renuwaña ngoreiye, ya dagerawe GIYA e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghenara vara gheke ghaghad ne ighiviya.

¹⁴ Rut mbowo i ghenara gheko ghaghad ighiviya rakaraka, ko iyemaenge va i thuweiru amba maramomouwo na mbala ma lolo regha i thuwe, kaiwae Bowas maña ma nuwaiya lolo regha i ghareghare mena gheko.

¹⁵ Bowas i dagewe iña, “U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke.” I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

¹⁶ Mbanja Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito iña, “Ngoronga me le vakatha e ghen, elana?”

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. ¹⁷ I gotubwe iña, “Na balike i laghiye moli ngoreiye vara iyake me giya wenjo na iña thava ya njoghama e ghen kokowangu.”

¹⁸ Naomi i gonjoghawe iña, “Rut, tha u rerenuwaña, mbema u yaku enge na u roroghagha ngoronga ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanana iyana.”

4

Bowas i vanjo Rut

¹ Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunja utuniyema, i mena e ghadidiye, na Bowas i dagewe iña, “Amalana, wo u mena u yaku gheke.” I wa iyena kaero ve ronja.

² Bowas i vanjovathangiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjiyangi. ³ Amba i dage weya le bodama iña, “Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunena thelau vuvura, iya la bodama Elimelek va i mare itetema.

⁴ Ma renuwaña valikawaiye u ghareghareya iyake iya kaiwae ma womena renuwaña iyake e ghen. Mbanjake iyake thonjo nuwaniya u vamodanjogha randevivangike thiyake e maranji. Ko thonjo ma nuwaniya, u wovengoma len renuwaña, kaiwae vavamodanjogha ele valivanja i viva moli ghen ko amba ghino.”

Amalama i gonjoghawe iña, “Ne ya vamodo.”

⁵ Ko amba Bowas i dagewe iña, “The mbanja ne u vamodanjogha thelauko iyako, kaero ngoreiye ne u vanjo Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambingiya gamagai wein na thelauna iyena i yaku wengiye ghembwiyena le nganja.”

⁶ Amalako i gonjoghawe iña, “Kaiwae ngoreiyeva iyana, ma valikawaiyangu ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathenge na iwaenge lo ghamba mbaro ma i laghiye. Ghen enge u vamodanjogha; ghino ma valikawaiyangu.”

⁷ Me vivako Isirel gharighariniye me lenji vakatha ngoreiyake mbanja methi vakunena o thi vegiya wengiye bigibigi: ravavakune iye ne i bigirangiye gheghe ghae na i giya weya ravavamodo. Iyake va ghanji thanavu na i vaemunjorunja renuwanako iyako kaero thi vanamwe.

⁸ Kaiwae ngoreiyako, mbanja amalako iña, “U vamodanjogha,” i bigirangiye gheghe ghae na i giya weya Bowas.

⁹ Amba Bowas i dage wengiya randevivangiko na thavalava va inanji gheko ija, “Noroke taulaghina ghemi e marami kaero ne ya vamodon-jogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi. ¹⁰ Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le ngangga, na Elimelek gheuuko mbala mbe i mbuthumbuthu vara e ghabodako tinenji e ghambaeko. Ghemi ne hu utuja utuutuke iyake wengiya gharigharike wolaghiye.”

¹¹ Randevivangiko na vavanava thiya, “Ngoreiye, ghime wo thuwe na ne wo utuja. Wo nanjo weya GIYA na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nanjo weva GIYA na mbala i vakathange na u vwenyevwenye uu Epirat e tine na giya vwenyevwenye ghen Betilehem e tine. ¹² GIYA ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³ Iyako e ghereiye Bowas i vangwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA i mwaewowe i vaidiya ngama. I ghambikaiya ngama ghimoru. ¹⁴ Wanakau Betilehem e tine thi dage weya Naomi thiya, “Taulaghike ghinda ra tarawe GIYA, kaiwae kaero le renuwana ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nanjo weya GIYA na ngamana iyena nevole idae i laghiye Isirel gharighariniye e tinenji. ¹⁵ Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kiwala wevo i ghambingiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

¹⁶ Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara. ¹⁷ Wanakauko e ghembako iyako tine thiya, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸ Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid: Peres nariya Hesiron,

¹⁹ Hesiron nariya Ram, Ram nariya Aminadab,

²⁰ Aminadab nariya Nason, Nason nariya Salmon,

²¹ Salmon nariya Bowas, Bowas nariya Obedi,

²² Obedi nariya Jese, Jese nariya Deivid.

Jona

Jona i botewayatho GIYA ghalinae

¹ Va mbanja regha GIYA ghalinae i mena weya Jona Amitai nariye. ² I dagewe inja, “U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wenji lenji thari i laghiye moli na tene ya mukuwonji.” ³ Ko iyemaenge Jona i voiteta GIYA na ma i warerinja ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wangako, kaero i thawe na i wa Tasis kaiwae i muninjeva i voiteta GIYA.

⁴ Amba GIYA i variya ndewendewe vurivurighegheniye regha na i nja wenji e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine. ⁵ Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwana thi muninjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. ⁶ Wangako ghakapitan i nja na ve vaidi na i dagewe inja, “Ko iya ngononga mbe len ghenenge e wangako tine? U thuweiru na wo u nanjo weya len loi. Mbwata ne ghare inja weinda na ma valikaiwae raya mare.”

⁷ Wangako gharakakaiwo thi vedage wenji thina, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula.” *Mbanja thi vakatha iyako ve nja weya Jona.

⁸ Iya kaiwae thi vaito thina, “E mbanake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

⁹ I gonjogha wenji inja, “Hibru loloniya ghino na ya kururu weya GIYA, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

¹⁰ Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thina, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA kaiwae me utu giya wenji.)

¹¹ Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thina, “Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?”

¹² Jona i gonjogha wenji inja, “Hu wongo na hu duutunjo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwanju iya hu vaidiya vuyowoke iyake.”

¹³ Iyemaenge wangako gharakakaiwo thi wodo na thi muninjeva thi goru vanatina - thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji. ¹⁴ Iya kaiwae thi goyawaru weya Jona le Loi thina, “Ae GIYA, wo

* **1:7** Kaiwae nuwanjiya thi ghareghare thela mevakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye watanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatomwe wenggi thela i vakatha ghanji vuyowo. Vanja lumo rana “casting lots.”

nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghenimbereghana vara iya len renuwanja vakathake thiyake thi yomara.”¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.¹⁶ Iyako i vathanjiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

¹⁷ Ko iyemaenge Jona kaiwae, GIYA i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoie ghararaghiye thegheto na gougou gheneto.

2

Jona le nango

¹ Maya borogiko e ngamoie tine, Jona i nango weya GIYA le Loi. ² Inja: “Mbanja inanju vuyowo laghiye e tine,
na ya una GIYA idan,

kaero u thalavungo.

Bode moli ramaremare e ghambanji,
ya una idan thalavu kaiwae,
na u lonja ghalinangu.

³ U duutungo e nambuwoke tine bode moli,
njighi i vaghilyango,
len bagodu laghilaghiye thi bebe e vwatangu.

⁴ Lo renuwanja yanaenge kaero mendava u kiteniyathungo e ghen
ko tembene ya thuweva len Ngolo Boboma.

⁵ Mbwa i wovulungo na i wovongungo;
na njighi i garubu riwanguke laghiye,
na njighiko wolewaniye i ghavwa umbalingu.

⁶ Ya nja e nambuwoke e ououko righerighenji
e valivanjake iya ghathinimbako
ma mbanja regha i mavu.

Ko iyemaenge ghen, wo GIYA, lo Loi,
u vanjungohango e yawayawalingu bode moli e nambuwoke
tine.

⁷ Mbanja ya ghamino yawalingu kaero ne iko,
amba ya renuwanakikinge na ya nango e ghen, o GIYA
na e len Ngolo Bobomana e tine u lonja ghalinangu.

⁸ Thavala thi goruweya vatavatadingi
na ma e ghanji thovuye,
kaero thi roitetenge na
gharen ma i nja wenji.

⁹ Ko iyemaenge ne ya wothe tarawenge;
ne ya vakatha vowo na i voro e ghen
na ya vakatha ngoreiya va lo dagerawe e ghen.
Vamoru i mena weya GIYA!”

¹⁰ Amba GIYA i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

3

Jona i wa Ninive

¹ Amba GIYA mbanjawaiwonyeva idage weva Jona, ² iña, “U wa Ninive, iya ghembako laghiye iyako na vo utunja totoke iya ya utuvengeke.” ³ Jona i ghambugha GIYA le renuwanja na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadidiye. ⁴ Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utunja iña, “Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli.”

⁵ Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wenji, iya kaiwae thinja valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevero gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteña, na iyako i woranjiya kaero thi roitetenjiya lenji thari na thi ndeghereiye wanangi.

⁶ Mbanja ghembako ghakin i lonwa iyako, i yondoviri ele ghamba mbaroko weye wvenyewwenye kwamaniye na i linjonja ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. ⁷ Amba i variya ghalinae wenjiya gharighariko wolaghiye Ninive e tine iña, “Kin na ghalinae gharaghambi thi variya utuke iyake wenja, ngoreiyake:

Thava lolo regha, thava kau, sip na gout thi ghaninja o thi muna mbwa. ⁸ Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nango vurigheghe weye lenji gharevatomwe weya Loi, na thi roitetenjiya ghanjithanavu raraithari na lenji vakatha raraithari. ⁹ Mbwatane Loi i viva le renuwanja na le ghareghaithiko iko, ghare iña weinda na mbala ma i mukuwoinda.”

¹⁰ Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwanja na le ghareghaithiko iko na ma i mukuwongi ngoreiye va iña ne i vakatha wenji.

4

Jona le ghatemuru na Loi le mwaewo

¹ Ko iyemaenge Jona va weye le ghatemuru laghiye moli iyako kaiwae weye le gaithi. ² Iya kaiwae i nango weya GIYA iña, “GIYA, amba muyai ya iteta ghambanju, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurigheghenja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatanaghati, mbanjake wolaghiye ghareniwe, na mbanjake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. ³ Iya kaiwae, GIYA, mbema u li enge yawalinguke, valikaiwa moliya ya mare na thava e yawayawalingu.”

⁴ Ko iyemaenge GIYA i gonjoghawe iña, “Ma e len righe na iya gharenina i gaithi.”

⁵ Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. ⁶ Amba GIYA i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. ⁷ Ko va mbanjambanjava moli Loi iña na mwatamwata thi ghana umbwana na i mare. ⁸ Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na

i dayagha. Iya kaiwae ija, “Thonjo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu.”

⁹ Ko iyemaenge Loi i dagewe ija, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe ija, “Mbe elo righe na kaiwae gharenju i gaithi - ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara.”

¹⁰ Ko iyemaenge GIYA i dagewe ija, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe. ¹¹ Ngoronja na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeva thethehaningi lemoyo.”

Toto Thovuye Utuniye

Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranjiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwengi Vangothiye 5 gheghad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 gheghad 25.

Tembe ngoreiyeve Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghalinae gharautu va thina ne i mena. I woranjiya ghalinae gharautu lenji utuutu kaero iye “Mesaiya” iye vana Hibru idaniye, ghathombe e vana Grik iye “Krais.” “Mesaiya” gharumwaru ngoreiye “iye thi ruvuya bunama e umbaliye.” The lolo thongo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranjiya weinda Jisas iye Mesaiya. Ko iyemaenge Jiu thi renuwanja thi munjeva Mesaiya ne i mena na i vamiidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangi. Jisas ghe mbanja e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 gheghad 27 i woranjiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i varyiyengiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivanjake wolaghiye.

Jisas orumburumbuye

(Luk 3:23-28)

¹ Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

² Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

³ Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, ⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, ⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, ⁶ Jese nariya Kin Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vangukai, ⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, ⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, ⁹ Usaiya nariya Jotam, Jotam nariya Eihhas, Eihhas nariya Hejekaiya, ¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, ¹¹ Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kivwalangiya Isirel na thi vanjungi vethiya yaku Babilon.

¹² Va thi vanjungiya Isirel na vethi vanjurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, ¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, ¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, ¹⁶ na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanjungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanjako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye
(Luk 2:1-7)

¹⁸ Jisas Krais le viri va ngora iyake. Tinae Meri ghaghaivaun weye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. ¹⁹ Kaiwae Josep, Meri ghaghaivaun, iye gathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwana thuwele nuwaiya thi yawo weye.

²⁰ Ko le renuwana thuweleko iyako e gherye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe ija, “Josep, Deivid rumbuye, tha u mararu na u vanjwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. ²¹ Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorungiya le gharighari lenji thari e tine.”

²² Thiyake thi yomara na thi vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu, ²³ “Thinabwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel gharumwaru “Loi iye weinda”.

²⁴ Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vanjwa Meri na levo. ²⁵ Ko ma vamba i ndelonga mun weye Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambana i mbaro. Jisas le viri e gherye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem ² na thi vaito thina, “Anga inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitaru e boimako na nuwameiya wo mena wo kururuwe.”

³ Mbanja Kin Herod i lonjweya utuke iyake i vakatha ghare i gaiti laghiye, na Jerusalem gharayakuyakuko wolaghiye. ⁴ Herod i kula vathavathangiya ravowovowo laghilaghiye na mbaro gharavavaghare, na i vaitongi ija, “Mesaiya, anga mbala i viri?” ⁵ Thi dagewe thina, “Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: ⁶ ‘Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.’”

⁷ Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembana vara ghitarako i yomara. ⁸ I varyengi Betilehem na ija, “Hu wa na vou tamwe wagiya ngamana. Thembana vou vaidi, hu mena hu giya yanawanu na ghino tembe ya wa na va kururuweva.”

⁹ Mbanja thi iteta Herod ma vethi lonjalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i

mena i ndeghathi ngora ngamama inawe e vwatae. ¹⁰ Mbanja thi thuweya ghitarako thi warari laghiye moli. ¹¹ Thi ru e ngolo tine na thi vaidiya ngamama weye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatenjiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prenkisenis na mer.* ¹² Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjava e kamwathi regha na thi njogha e ghambanji.

Thi vo na thi wa Ijpt

¹³ Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe inja, “U yondo, Josep, u vanjungiya ngamana na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamana na nuwanjiya thi unighi.”

¹⁴ Josep i thuweiru i vanjungiya ngamama na tinae gougouko iyako na thi wa Ijpt. ¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjoruna ngoronga Giya Loi va i utugiya weya ghalinae gharautu inja, “Ijpt e tine ya kularangiya narungu.”

Herod i gabongiya gamagai

¹⁶ Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i variyengiye le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivanga wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorogoru weya ngoronga rathimbathimbama lenji worangiya na ghitarama le yomara. ¹⁷ Va ngorako na Jeremaiya le utu i tabo na emunjoru. ¹⁸ Inja:

“Thi lonweya ghalighalina regha Ramae ele valivanga, ranjivetho weye nuwathari. Reitiyel i ranjigiya le nganga, ma nuwaiya thi vawararija kaiwae kaero thi mare.”

Njoghamake Ijpt

¹⁹ Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, ²⁰ na i dagewe inja, “U yondo u vanjungiya ngamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamana kaero thi mare.”

²¹ Josep i thuweiru i vanjungiya ngamama na tinae na thi wa Isirel e thivathivaniye. ²² Ko mbanja Josep i lonweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, ²³ na thi wa na vethi yaku e ghamba regha idae Nasaret. Iyake i vaemunjoruna Loi ghalinae gharautungi va thi utuna: “Ne thija rara Nasaret.”

3

Jon Rabapitaiso le vavaghare (Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

¹ Va e mbanjigiko thiyako Jon Rabapitaiso i mena Judiya e njam-njaminiye na i vavagharewe ² inja, “Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.” ³ Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utunama, iyava injake,

* **2:11** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. **2:15**
Hos 11:1 **2:18** Jer 31:15

“Lolo regha i kulakula e njamnjam,
 ‘Hu vivatha kamwathi Giya kaiwae;
 hu varumwaru kamwathi amalaghiniye kaiwae na mbala i rejawe!’”

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghaningiya bibita na nguyo. ⁵ Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. ⁶ Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

⁷ Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wenji ina, “Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?” ⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. ⁹ Na thava lemi renuwana hu munjeva ne hu voiteta vuyowoko iyako kaiwae huja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ¹⁰ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwangu ne ya bigiya gheghe ghae. ¹² Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbanja mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

Jon i bapitaiso Jisas (Mak 1:9-11; Luk 3:21-22)

¹³ E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. ¹⁴ Jon i munjeva ne i viva Jisas le renuwana, i dagewe, ina, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, ina, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwana thovuye.” Jon i wovathovuthovuyena. ¹⁶ Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. ¹⁷ Amba ghalighalija i mena e buruburu ina, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

4

Seitan i vatanathethana Jisas (Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vangwa Jisas e njamnjam vurivuri vwatawata na Seitan ve vatanathethana. ² Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nango kaiwae, ko e mbanjako iyako amba bada i ghari. ³ Amba ratanathethama i menawe na i dagewe ina, “Thongo Loi Nariya ghen, u naerambengiya varivarike thiyake thi gharavi na bred.”

⁴ Jisas i gonjoghawe inja, “Buk Boboma inja, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunja iye i ndewo lolo yawaliye.’”

⁵ Amba Seitan i yovanju Jerusalem, i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, ⁶ na i dagewe inja, “Thonjo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja,

“‘Loi ne i variyengiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.’”

⁷ Jisas i gonjoghawe inja, “Buk Boboma tembe injava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

⁸ Seitan mbowo i yovanjuva na ve vanjurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye. ⁹ I dagewe inja, “Iya vara ghamba mbaroko wolaghiye thiyako ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbanja Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili, ¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. ¹⁴ Va i vakatha ngoraiyako na i vaemunjorunja ngoronga Loi ghalinje gharautu, Aiseya, ghalinje iya injake,

¹⁵ “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjaman-jala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woja wenji.”

¹⁷ Mbananiye Jisas i woraweya le vavaghare righe, i dage wenji inja, “Hu uturanjiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

Jisas i kula wenjiya raboroborogi theghevari

(Mak 1:16-20; Luk 5:1-11)

¹⁸ Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁹ I dage wenji inja, “Hu mena hu ghambungo na ya vavagharanga ghemi gharighari ghanjirakosi.” ²⁰ E mbanjako iyako thi itetengiya lenji ghina na thi ghambu.

²¹ I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanzi e wanja weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji, ²² na e mbanjako iyako thi iteta wanja na ramanji Sebedi, na thi ghambu.

*Jisas i vavaghareŋa Toto Thovuye na
i thawariŋgiya ghambweghambwera
(Luk 6:17-19)*

²³ Jisas i vaghiliya Galili laghiyeke, i vavaghare e ngolo kururu tinenji, i utuŋa Toto Thovuye Loi le ghamba mbaro utuniye na i thawariŋgiya tomethi gida na ghambwera wenŋiya gharighari. ²⁴ Toto amalaghiniye utuutuniye i lalo Siriya laghiyeke na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wenŋi, thavala thi vaidiya vuyowo ngoreiya riwanji i gheroro na kuvokuvonŋi, na i thawariŋgi. ²⁵ Iya kaiwae wabwi laghilaghiye thi rakambele. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanŋa i vorovoro.

5

*Jisas i vavaghare e bobokulu vwatae
(Luk 6:20-23)*

¹ Jisas va i thuwenŋiya wabwi laghiye amba i voro e bobokulu regha, na mbaŋa i ronja gharaghambu thi rakamenawe na thi meghiliŋa. ² Amba i vavaghare wenŋiya wabwiko laghiye, iŋa:

Thavala Loi ghare wenŋi

- ³ “Loi ghare wenŋiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wenŋi.”
- ⁴ “Loi ghare wenŋiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”
- ⁵ “Loi ghare wenŋiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wenŋi.”
- ⁶ “Loi ghare wenŋiya thavala e yawalinjiko thi badaŋa laghiye na thi vakatha ngoreiya Loi le renuwana, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wenŋi.”
- ⁷ “Loi ghare wenŋiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wenŋi.”
- ⁸ “Loi ghare wenŋiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”
- ⁹ “Loi ghare wenŋiya thavala thi vevakathana gharemalili wenŋi, kaiwae ne iŋa thiye le nŋanŋa.”
- ¹⁰ “Loi ghare wenŋiya thavala thi vaidiya vuyowo wenŋiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wenŋi.”
- ¹¹ “Ghareŋu wenŋa ghemi mbaŋa gharighari ne thi goviya ghamwami, mbaŋa thi vakatha vuyowo wenŋa, na mbaŋa thi utu kwanikwan kaiwami kaiwae hu ghambunŋo. ¹² Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinangu gharautunŋi me vivako vambe thi vakathava vuyowo ngoranjiŋgiya thiyako wenŋi.”

Ghemi ngoramiya njighi na manjamanjala

(Mak 9:50; Luk 14:34-35)

¹³ “Ghemi ghamithanavu e yambaneke ngoreiya njighi le kaiwo. Iya kaiwae thonŋo njighi le vurigheghe iko na ma ma e ghamighaminae,

* **4:25** “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanŋa i vorovoro na thi wabwi na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e gathovuye, ra wokiyathu gharighari thi vurighiya.”

¹⁴ “Ghemi yambaneke ghamanjamanjala. Thongo thi vakatha ghemba regha e ou vwatae gharigharike taulaghi ne thi thuwe. ¹⁵ Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thinirawe e tebol vwatae na i vamanjamanjalanangiya gharighariko wolaghiye e ngoloko tine. ¹⁶ Ghemi tembe ngoreiyeva, lemi manjamanjalana i woya wenjiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

Jisas i mena na i vaemunjorunja Mosese le mbaro

¹⁷ “Thava lemi renuwanja hunjawa ya mena na ya rakayathu Mosese le mbaro na Loi ghaliŋae gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjorunangi. ¹⁸ Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. ¹⁹ Thongo lolo regha i raka mbarongike thiyake na ina ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbarongike tinenji, na i vagharengiya ghaune vavana na thi vakatha ngoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambugha mbaro na i vagharengiya gharighari na thi vakatha ngoreiye, iye ne i roviva Loi ele ghamba mbaro tine. ²⁰ Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thongo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae

(Luk 12:57-59)

²¹ “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumbumbumi, iya inake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ ²² Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

²³ “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vowo kaiwae weya Loi, na amba u renuwanja vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, ²⁴ u iteta len mwaewona e ghamba vovona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

²⁵ “Thongo lolo regha i wonjowenge bigi regha kaiwae na i yovangunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovangunge na ve vanjurawenge kot gharavakatha e marae na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjurawenge e thiyo. ²⁶ Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

²⁷ “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ ²⁸ Ko ghino ya dage e ghemi, thongo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya

kaero i yathima weiyee ele renuwanako tine. ²⁹ Thonngo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuyee enge u wokiyathu riwana nginauyee regha na thava ne thi wokiyathu riwana laghiye Gehena. ³⁰ Tembe ngoreiyeeva, thonngo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuyee moliya u kiteniyathu riwana nginauyee regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

³¹ “Mosese le mbaro ina, ‘Thela thonngo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ ³² Ko ghino ya dage e ghemi, thonngo lolo regha i yawo weiyee levo, othembe wevoko ma i yathima, thonngo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

³³ “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ ³⁴ Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. ³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kin laghiye le ghamba yaku iyako, ³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne uja na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi. ³⁷ Ma hunjaenge, ‘Ngoreiyee’ o ‘Nandere.’ Thonngo hu guva utu regha iyana i mena weya Seitan.”

Jisas ija tha u lithigha thari

(Luk 6:29-30)

³⁸ “Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘Thonngo lolo regha i vakowana gheu regha marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thonngo i tagabeba gheuko njiyiye regha modae tembe thi tagabebeva njiyiye regha.’ ³⁹ Ko ghino ya dage e ghemi, thonngo lolo regha i vakatha vathari e ghen, thava u lithi. Thonngo lolo regha i tagaleva galaganina iya e unena, u vatomwe weya valagalaganina tembe i tagalevava. ⁴⁰ Na tembe ngoreiyeeva, thonngo lolo regha i vangurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. ⁴¹ Thonngo ragagaithi regha i vavurighhehenge na u bigiya ghabigi le bwagabwaga ngoreiyee mael regha, u bigi na ma u waova na vewo mael theghewo. ⁴² U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thonngo lolo regha i nangoya bigi regha e ghen na i vakaiwona thava u vavagharegharewe.”

Hu gharethovu wenjiya ghamithighiya

(Luk 6:27-28,32-36)

⁴³ “Kaero hu ghareghare Mosese le mbaro ina ngoreiyake, ‘U gharethovu wenjiya ghanune, u botewo molingiya ghanithighiya.’ ⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wenjiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nanggo kaiwanji, ⁴⁵ mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanagama ghemi. Kaiwae i

vakatha varae na i mbile wengiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wengiya thavala ghanjithanavu i runwaru na thavala ghanjithanavu i thari. ⁴⁶ Buda kaiwae Loi ne i giya modami thonjo mbe hu gharethovu wengi enge thavala thi gharethovu wenja? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. ⁴⁷ Thonjo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kivwala gharigharike taulaghi lenji vakatha. Thavala ma thi lonweghathi tembe thi vakavakathava iyako. ⁴⁸ Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu gathanavu i thovuye moli.”

6

Thalavu i wa wengiya mbinyembinyengu

¹ “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thonjo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

² “Iya kaiwae, mbanja ne u giya bigi regha wengiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji. ³ Ko mbanja ne u giya bigi regha wengiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, ⁴ mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

Jisas i vavaghare nanjo kaiwae (Luk 11:2-4)

⁵ “Mbanja hu nanjo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanjo e ngolo kururu na e kamwathi ghavwaghavwalanji, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. ⁶ Ko mbanja u nanjo, u ru e woluwolu tine, u kiya thinimba na u nanjo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

⁷ “Mbanja ne hu nanjo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nangoko na i vakatha ngoreiye kaiwae lenji nangoko i molao. ⁸ Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nangowe. ⁹ Mbala hu nanjo na ngora iyake: ‘Ramame e buruburu, wo yavwatatawana idan boboma,

¹⁰ len ghamba mbarona i mena weime, len renuwajana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

¹¹ U giya weime noroke ghanjiganiye.

¹² U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

¹³ Tha u vakathaima na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!’”

14 “Kaiwae thonngo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. 15 Ko thonngo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiyeva, mane i numoteningiya lemi thari.”

Ra mbeya ghaninga nanjo kaiwae utuniye

16 “Mbanja ne hu mbeya ghaninga nanjo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. 17 Mbanja ne u mbeya ghaninga nanjo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, 18 mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu

(Luk 12:32-34)

19 “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. 20 Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. 21 Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweza.”

Marandake ngora riwandake ghamanjanjala

(Luk 11:33-36)

22 “Marandake ngora manjamanjala riwandake kaiwae. Thonngo mararamina thi thovuye riwamina laghiye tembe ngoreiyeva manjamanjala i riyevanjara. 23 Ko thonngo thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. Thonngo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi

(Luk 16:13; 12:22-31)

24 “Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiya giyagiya theghewo. Thonngo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeva ma mbanjara vara u kaiwo wengiya Loi na mani.”

25 “Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae? 26 Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? 27 Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

28 “Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanzi e njamnjam, ma thi kaiwo na ma thi ngiya ghanjikwama. 29 Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. 30 Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi nambu e ndighe une. Iya kaiwae hu ghareghare wagiawe iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. 31 Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ 32 Thavala ma thi lonweghathi thi tamwengiya bigibigi

ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. ³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko wolaghiye. ³⁴ Iya kaiwae thava hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

Tha hu wovatharithariya ghamune

(Luk 6:36-38,41-42)

¹ “Tha hu wovatharithariya ghamune, ne iwaenge Loi i wovatharithariya. ² Loi le wovatharithari wenga ne i mboromboro weye lemi wovatharithari wengiya ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

³ “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iye-maenge ma u thuweya umbwana laghiye iya ghen e maranina? ⁴ Thonngo umbwa laghiye ina e maranina, ngoronngaenge na u dage weya ghanuna, ‘Ne ya woranjiya nuthunuthuna e maranina?’ ⁵ Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikawaiwae ne u woranjiya nuthunuthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma wengiya mbughambuga, ne iwaenge thi ndevi na thi gharinja. Tha hu wokiyathu lemi bigi thovuye mboombo e ghamwanji, ne thi vurighiya.”

Nanjo, tamwe na dighidighi utuninji

(Luk 11:9-13)

⁷ “Hu nanjo weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. ⁸ Kaiwae thela thonngo i nangowe ne i wo, thela thonngo i tamwe ne i vaidi, na thela thonngo i dighidighi thinimba ne i mavuwe.”

⁹ “Ngoronga, thonngo ghemina regha nariye i nanjo ghaningawe, ne i wogiya variwe? ¹⁰ O thonngo i nanjo weya borogi, ne i giya mwatawe? ¹¹ Othembe gharighari raraiwara ghemi, ko iyemaenge mbanake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganja. Iya kaiwae ra ghareghare wagiwawe, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe.”

¹² “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

Kamwathi theghewo

(Luk 13:24)

¹³ “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. ¹⁴ Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

Loi ghalinae gharautu kwanikwan

(Luk 6:43-44)

¹⁵ “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinjawa thiyi Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iyemaenge e gharenjiko ngoreiya mbugha njamnjam.

¹⁶ Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? ¹⁷ Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. ¹⁸ Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. ¹⁹ The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. ²⁰ Ambane hu gharegharenji e lenji vakathanji.”

Thinivairi wenjiya thavala ma thi ghambu Loi
(Luk 13:25-27)

²¹ “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. ²² Mbanja ele ghambako gharighari lemoyo ne thiya ‘Giya, Giya, e idan wo utunja Loi ghalinjae, e idan wonja na nyao raraithari thi rakarangi na e idan wo vakathanjiya vakatha ghamba rotale laghilaghiye.’ ²³ Amba ne ya dage wenji, ‘Ma ya gharegharenja. Hu roitetenjo, ghemi thari gharavakatha.’”

Ngolo gharavatavatad theghewo
(Luk 6:47-49)

²⁴ “Iya kaiwae thela i lonjweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana va i thovuye na i vatada le ngoloma e vari vwatae. ²⁵ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenje mava i mambun kaiwae va i vatad e vari vwatae. ²⁶ Ko thela i lonjweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae. ²⁷ Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiyelaghiye moli.”

²⁸ Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. ²⁹ Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weiyembaro.

8

Jisas i thawariya amala i ghatanja lepelo
(Mak 1:40-45; Luk 5:12-16)

¹ Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambebe. ² Amala i ghatanja lepelo* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thonjo nuwaniya, u vakathanjo na ya thovuye.” ³ Jisas i livamomoya nimae na i vighathigha amalama amba inja, “Nuwanjuge nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko. ⁴ Jisas i dagewe, “Wo u vandenengo! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosese le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo
(Luk 7:1-10)

⁵ Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nanjowe thalavu kaiwae. ⁶ Inja, “Amalana, lo rakakaiwo i

* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

⁷ Jisas i dagewe, “Ra wao na va thawari.”

⁸ Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanğunje na u mena elo ngolo. Mbema unjaenge na lo rakakaiwoko kaero riwae i thovuye. ⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiva e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

¹⁰ Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wenjiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji. ¹¹ Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. ¹² Ko Isirel gharighariniye lemoyo, thiye Loi va i vivathana le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbiya njinji.”

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

Jisas i thawaringiya Pita mboriyae na gharighari

(Mak 1:29-34; Luk 4:38-41)

¹⁴ Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena. ¹⁵ I vighathigha nimae na dayaghama ikowe, amba i thuweiru na i vanjamwenji.

¹⁶ Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanji wenji weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanji na i thawaringiya ghambweghambwera. ¹⁷ I vakatha ngoraiyako na i vaemunjoruja ngoronja Loi ghalinae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjiyainda ghambwera e tine na i worangiya ghandagida.”

Gharighari thenjighewo thija thi ghambugha Jisas

(Luk 9:57-62)

¹⁸ Mbanja i thuweya wabwi laghiye thi meghilina, i dage wenjiya gharaghambu na thi womalawa e valivanja regha. ¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anja ne u reja mbene ya ghambunje vara.”

²⁰ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyinyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowonja riwae.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatowwengo na va beku bwebwe.”

²² Jisas i gonjoghawe, “U ghambunjo. Ramaremare tembe thi bekujiya lenji ramaremare.”

Jisas i dage weya ndewendewe na i mare

(Mak 4:35-41; Luk 8:22-25)

²³ Jisas na gharaghambu thi tha e wanja na thi wareri. ²⁴ Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu

i vana e wanga na i nja e wanga tine. Ko Jisas va i ghenelana. ²⁵ Gharaghambuma thi wa vethi yavairi, thiya, “Amalana, u vamoruime! Noroke weya munja.”

²⁶ Amba i dage wenji ina, “Buda kaiwae hu mararu? Lemi lonweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage wenji thiya, “The loloke, othembe ndewendewe na bagodu thi lonweghathi ghalinae?”

*Jisas i thawaringiya amaamala thenjighewo
nyao raraithari nanjiwe
(Mak 5:1-20; Luk 8:26-39)*

²⁸ Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanganiye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao raraithari ina wenji thi rangima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakarena e kamwathiko iyako. ²⁹ E mbanjako iyako thi kulawe na ghalinanzi i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambana?”

³⁰ Mbombo naura mava inanji bwagabwaga wenji, va thiya nuve. ³¹ Nyaoma raraithari thi nangowe, thiya, “Thongo u variye rangiyaime, u variyeme na voru wenjiya mbomboko.”

³² I dage wenji, “Hu raka!” Thi rangi na vethi ru wenjiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja. ³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bigibigiko wolaghiye na tembe ngoreiyeva budakai me yomara wenjiya amaamalama nyaoma raraithari inanji wenji. ³⁴ Gharighariko wolaghiye e ghembako tine thi rakanjani weya Jisas. Mbanja thi thuwe, thi nangowe na i itetena lenji valivangako iyako.

9

*Jisas i thawariya amala i kuvokuvo
(Mak 2:1-12; Luk 5:17-26)*

¹ Jisas i tha e wanga na i wamalawa, i njogha e ghambae. ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i gheni vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvo, “Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten.”

³ Mbaro gharavavaghare vavana thi veutu wenji thiya, “Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi.” ⁴ Jisas i ghareghareya lenji renuwanako, iya kaiwae i dage wenji ina, “Buda kaiwae thari gharerenuwana ina e gharemina?” ⁵ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yaja, ‘U yondoviri na u long’a?’ ⁶ Ya vaemunjoruna e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari.” Amba i dage weya theghako kuvokuvo, “U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ⁷ Amba theghama i yondoviri na i wa ele ngolo. ⁸ Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawena Loi kaiwae i giya mbaro ngoranjiyako wenjiya gharighari.

Jisas i kula weya Matiu na i ghambu

(Mak 2:13-17; Luk 5:27-32)

⁹ Jisas i iteta ghebako iyako na ma ve lonjalonga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, “U ghambungo.” Matiu i yondoviri na i ghambu.

¹⁰ Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjiyangiya Jisas na gharaghambu na thiya ghaninga. ¹¹ Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, “Buda kaiwae lemi ravavaghare i ghaninga weiyangiya takis gharamban na gharighari raraithari?”

¹² Mbanja Jisas i lonjwevidi utuke iyake amba ina, “Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya inake, ‘Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.’ Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji.”

Thi vaito Jisas ghaninga ghambe kaiwae

(Mak 2:18-22; Luk 5:33-39)

¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, “Buda kaiwae ghime weimangiya Parisi wo mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?”

¹⁵ Jisas i gonjogha wengi, “Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbanja tene i mena ambane thi vangu wengiya ragheghe ghimoru ko amba thi mbeya ghaninga.”

¹⁶ “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. ¹⁷ Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

Jairas yawarumbuye na ela i ghatana voruvoru

(Mak 5:21-43; Luk 8:40-56)

¹⁸ Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na ina, “Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.” ¹⁹ Jisas i yondoviri na i ghambu weiyangiya gharaghambu.

²⁰ Ela eunda i ghatana voruvoru thegathegtha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. ²¹ Le renuwanja va ina, “Thongo mbema ya vighathi enge gha kwamako, woghambwerake ne iko.”

²² Jisas i ndevaghile na i thuwe amba ina, “Yawarumbungu, gharena i matuwo! Len lonjweghathina i vamorunge.” E mbanjako iyako ghambwerama ikowe.

²³ Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, ²⁴ amba i dage wengi ina, “Taulaghina ghemi hu rakanangi. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri. ²⁵ Ko mbanja thi variye rangiyangiya

* **9:10** “Gharighari raraithari” iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima na i thuweiru. ²⁶ Totoko iyako i lalo valivangako iyako.

Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighaliŋae

²⁷ Jisas i iteta ghembako iyako na ma ina e lonŋa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiŋa, “Deivid rumbuye, gharen i nja weime.”

²⁸ Mbaŋa i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitonŋi, “Thare hu lonŋweghathi valikaiwanŋu ya vamorunŋa?”

Thiŋa, “Ngoreiye amalana.”

²⁹ Amba i vighathigha maramaranji na iŋa, “Ne i yomara e ghemi ngoreiya lemi lonŋweghathina.” ³⁰ Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wenŋi iŋa, “Ne hu ndeutuŋa weya lolo regha.” ³¹ Ko iyemaenŋe mbaŋa thi wa, vethi utuŋa Jisas utuutuniye e valivangako iyako.

³² Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae.

³³ Mbaŋa Jisas i dage weya nyaoko raithari na i ranŋi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, “Ma mbaŋa regha ra thuweya bigi regha ngoreiya iyake Isirel e tine.”

³⁴ Ko Parisi thiŋa, “Nyao raraithari lenji randeviva i giya vurigheghewe iya i variye ranŋyanŋiya nyaona raraithari.”

Rakakaiwo ma thi ghanagha

³⁵ Jisas i vaghiliya ghembaghamba laghilaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawarinŋiya gida na ghambwera tometi. ³⁶ Mbaŋa i thuwenŋiya wabwi laghiye ghare i nja wenŋi kaiwae riwanji i karavono na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu. ³⁷ Amba i dage wenŋiya gharaghambu, “Gharighariko thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. ³⁸ Iya kaiwae hu nango weya Giya, iye umako tanuwagae na i varyenŋiya rakakaiwo na thi uloulo.”

10

Jisas ghalinŋae gharaghambi theyaworo na theghewo (Mak 3:13-19; Luk 6:12-16)

¹ Jisas i kula vathavathanŋiya gharaghambu theyaworo na theghewo na i giya mbaro wenŋi na valikaiwanji thi variye ranŋyanŋiya nyao raraithari na thi thawarinŋiya gharighari thi ghatana tometi gida na ghambwera. ² Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; ³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; ⁴ Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i varyenŋiya theyaworo na theghewo na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵ Jisas i varyenŋiya gharighariko theyaworo na theghewoko thiyake. I giya vavurigheghe wenŋi, iŋa, “Thava ne hu wa thiye ma Jiu

gharighariniye e lenji valivanga o Sameriya gharighariniye e ghambaghambanji. ⁶ Ko, mbe hu wa enge wenjiya sip raghaweghawe, thiye Isirel gharighariniye. ⁷ Hu wa vou utu wenji, hunja, 'Loi le ghamba mbaro ghe mbanja maiyavara.' ⁸ Hu vamorunjiya ghambweghambwera, hunja na ramaremara thi thuweiru, hu thawaringiya thi ghatanja lepelona na hu variye rangiyangiya nyao rarahari. Kaero hu wo ma e modamodae, ko ghemiengge hu wogiya bwaga ma e modamodae. ⁹ Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; ¹⁰ tha hu bigiya bigibigi ghanjnambo lemi longalongana kaiwae, tha hu liya ghamikwama ghayaboyabo yangarava, o ghemi ghae, o lemi pwasike. Tha hu renuwana bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ "Mbanja ne hu ru e ghamba o ghamba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. ¹² Mbanja ne hu ru e ngolo tine, hunja 'Loi i mwaewo wenga.' ¹³ Thonjo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonjo ma thi warari kaiwami lemi dage mwaewona mbe ghemiengge hu vaidiya ghatovuye na thiye nandere. ¹⁴ Thonjo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. ¹⁵ Ya dage emunjoro e ghemi, mbanja Loi le ghatha ghambana ne i giya vuyowo laghiye wenjiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

Jisas ghalinae gharaghambi ne thi vaidiya vuyowo
(Mak 13:9-13; Luk 21:12-17)

¹⁶ "Ya variyanga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. ¹⁷ Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vanjunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. ¹⁸ Idangu kaiwae ne thi vanjunga na thi vangurawenga rambarombaro na kinj e maranji na hu utuja Toto Thovuye wenji na tembe ngoreiyeva thiye ma Jiu gharighariniye wenji. ¹⁹ Mbanja ne thi vanjunga kot kaiwae, thava hu renuwana ngoronga ne vohu utu na hunja o ngoronga ne vohunja. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utuja Loi ne i wovenga. ²⁰ Kaiwae utungina iya ne hu utungina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

²¹ "Amaamala vavana ne thi vanjugiya oghaghanji wenjiya rambarombaro na thi gabongi, na gamagai oramanji ne thi vakatha ngoreiye wenjiya lenji nganga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vanjugiya wenjiya rambarombaro na thi gabongi. ²² Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga, ko thela thonjo i vurigheghe na i ghatanaghathi ne le ghambako Loi i vamora yawaliye. ²³ Mbanja ne thi vakatha vuyowo wenga e ghamba regha, hu vo na ma hu wava e ghamba regha. Ya dage emunjoro e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghebaniyeko wolaghiye kaero Lolo Nariye i mena. ²⁴ Ma ravavaona regha ne i kiwala le ravavaghare; ma rakakaiwo ne i kiwala ghagiyako. ²⁵ I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya

ghagiya. Ngolo tanuwagae ghino, thongo thi uno idangu Bilisabul* ghemi lo ngoloko gharighariniye ghemi, ne thi rena ida raraithari moli na ghemi idaidami.

Tha ra mararungiya gharighari ra mararu enge Loi

²⁶ “Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²⁷ Budakai ya utuŋa wengga e momouwo, hu utuŋa e manjamanjala; budakai ya vaŋaewiŋa wengga hu utuŋa na ghalinami laghiye. ²⁸ Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. ²⁹ Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. ³⁰ Na ghemi mbe ngoreiyeva, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. ³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwalangiya make nanasiye wolaghiye.

³² “Thela thongo i worangiya gharighari e maranji na iŋa iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu. ³³ Ko thela thongo iŋa ma i gharegharenge gharighari e maranji, ghino tembe ngoreiyeva, ne yaŋa ma ya ghareghare Bwebwe e buruburu e marae.

Jisas ma i womena vanevane ko i womena gaithi ghaghalithi (Luk 12:51-53; 14:26-27)

³⁴ “Thava lemi renuwana hunava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. ³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye. ³⁶ Ghimoru ghathighiyangi laghiye moli, iye mbe le bodabodangi. ³⁷ Thela i mwaewo laghiye wengiya tinae na ramae na ma i mwaewo laghiye wengjo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wengjo iye ma valikaiwae i tabo na woraghambu. ³⁸ Thongo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu. ³⁹ Thela thongo nuwaiya i vamora yawaliye, ne i thivai. Thela thongo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ “Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyenjo. ⁴¹ Thela i kulavatha Loi ghalinae gharautu, kaiwae iye Loi ghalinae gharautu, ne i vaidiya modae ngoreiya Loi ghalinae gharautu modae; na thela i kulavatha lolo gathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo gathanavu thovuye modae. ⁴² Thela i thinigiya mbwa weya emunsiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae.”

* 10:25 Idae regha Seitan. 10:36 Mai 7:6

11

Jisas na Jon Rabapitaiso (Luk 7:18-35)

¹ Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

² Jon Rabapitaiso i lonjweya Kraisi le vakatha utuniye e thiyo tine, i variyenjiya gharaghambu ³ weya Jisas na thi vaito, thiya, “Ghen mbema iya Jon va i utunja ija tene i mena o wo roroghaghaweve lolo regha?”

⁴ Jisas i gonjogha wenji ija, “Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonjwe: ⁵ maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatanja lepelu kaero riwanji i thovuye, yanawanji i kule thi lonjwe, ramaremare thi thuweiru na mbinyembinyengu thi lonjweya Toto Thovuye iya thi vavaghare wengi.

⁶ Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanju.”

⁷ Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ija, “Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? ⁸ Thonjo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo. ⁹ Ko va vohu thuwe enge budakai? Loi ghaliyae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghaliyae gharautu na ma e vwatanjiwova. ¹⁰ Amalaghiniye kaiwae iyava ghaliyae gharautu regha i rorina, iya iyake Loi ija, ‘Ne ya variya ghaliyanju gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwan.’”

¹¹ “Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon. ¹² I ri e mbananiye Jon va i utunja Loi ghaliyae na gheghada mbanake noroke, gharighari rairithari thi munjeva thi vakaiwonja lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. ¹³ Moses le Mbaro na Loi ghaliyae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja. ¹⁴ Thonjo nuwamiya hu lonjweghathigha iyake, mbema Jon utuniye iyava gharautu regha ija Ilaija ne i njoghama. ¹⁵ Thonjo e yanayanawami hu vandene wagiawe ghaliyanjuke.”

¹⁶ “Ngoronga ne yanja thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wenjiya ghanjiune, thiya,

¹⁷ “‘Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunja nuwathari wothuniye ko iyemaenge ma hu randa.’”

¹⁸ “Gharighari thake noroke ngoranjiya gamagaiko thiyako tavwa ghithanji kaiwae mbanja Jon va i mena, mbanja vavana i mbeya ghaninga nanjo kaiwae na mava i muna waen na gharighari thiya, ‘Nyao raithari inawe.’ ¹⁹ Ko mbanja Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiya, ‘Loloke iyake nganganiri na waen gharamun; iye takis gharamban na thiye ma Jiu ghanjiu.’ Ko thimba i mena

weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruna.”

*Ghembaghamba ma thi uturanjiya lenji thari na thi roitete
(Luk 10:13-15)*

²⁰ Jisas va i wovatharitharinjaniya gharighari e ghembaghembako iyava i vakatha vara vakathako i ghanagha wengi, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete. ²¹ “Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thongo vakathangike ghamba rotale iyava ya vakathangina wenga ya vakathaenge Taiya na Saidon wengi, mbala vambe teuye, thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetingi na Loi i numoteningi. ²² Ko ya dage e ghemi, mbanja Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli. ²³ Na ghen Kapenaom, thava hu renuwanja Loi ne i yawwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thongo vakathangike ghamba rotale iyava ya vakathangina wenga va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke. ²⁴ Ya dage e ghemi, mbanja ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wengiya Sodoma ma vuyowo laghiye moli.”

*Jisas iye ghamba towo thovuye
(Luk 10:21-22)*

²⁵ E mbanjako iyako Jisas inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wengiya thavala amba lenji renuwanja ngoreiya gamagai. ²⁶ Ngoreiye Bwebwe, kaiwae len renuwanjana va ngoreiyako iya u vakathako.”

²⁷ “Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wengi.”

²⁸ “Ghemi hu mena wengo thavala riwami i bane na ghamibigi i vuyowo, na ya vatowonanga. ²⁹ Bigike iya ya wovengake, hu wo! Na hu varevarenge! Kaiwae ghino wothanavu i ghenenja na i udauda na hu vaidiya towowe. ³⁰ Bigike iya ya wovengake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae.”

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*Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)*

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjaniya gharaghambu, amba thi vugha wit uneune na thi ghan. ² Mbanja Parisi thi thuwengi amba thi dage weya Jisas, thiya, “Wo u thuwe, ghaniraghambu ma thi ghambugha Sabat ghambaro.”

³ Jisas i gonjogha wengi inja, “Ko ma hu ndevaona mun Deivid utuutuniye, mbanja va weyanjiya ghaune na bada i gharinji? ⁴ Va ve ru Loi ele ngolo tine na ravowovowo i giya bred bobomawe, i rangi na thi ghan weyanjiya ghauneko. Brediko iyako va thi ghan othembe mbaro i dageten wengi, mbe ravowovowo enge kaiwanji. ⁵ O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo

Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenge ma thi vakatha thari. ⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma. ⁷ Ma hu ghareghare utuutuke thiyake ghanjirumwaru, iya injake, ‘Ghino nuwannguiya gharenja thanavuniye, ma nuwannguiya vowo.’ Thongo hu ghareghare wagiawe utuutuke thiyake ghanjirumwaru mbala ma hu wovatharitharinngiya gharigharike thiya ma thi vakatha tharike. ⁸ Kaiwae Lolo Nariye iye Sabat ghagiya.”

Jisas i thawariya amala nimae i kuvokuvo
(Mak 3:1-6; Luk 6:6-11)

⁹ Jisas i iteta iyako na ve ru e lenji ngolo kururu tine, ¹⁰ na gheko, amala regha inawe, nimae i kuvokuvo. Gharighari vavana va inanji gheko, nuwanngiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiya, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹ I dage wenji, inja “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovorena? ¹² Emunjoru sip bigi laghiye, ko iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenge weinda ra vakatha vakatha thovuye Sabat e tine.”

¹³ Amba i dage weya amalama, inja “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva ngoreiya reghako. ¹⁴ Parisi thi rakarangi na vethi rerenuwana ngoronga ne thiya na thi unghi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwanako, i iteta ghembako iyako na gharighari lemoyo thi ghambu. Ghambweghambwerako wolaghiye va inanji e wabwiko tine, i thawarivaonngi, ¹⁶ i dage vurigheghe wengi na thava thi utuja utuniye thela amalaghiniye. ¹⁷ Va i vakatha ngoreiyako na i vaemunjoruna ngoronga Loi va inja weya ghalinae gharautu, Aiseya. ¹⁸ Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utuja lo renuwana thovuye wenngiya gharigharike wolaghiye.

¹⁹ Mane i wogaithi weyanngiya gharighari na mane i kulakula. Mane i utu na ghalinae laghilaghiye.

²⁰ Mane i yanji wanngiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanngi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalanngiya bigibigike wolaghiye.

²¹ Amalaghiniye e idae gharigharike wolaghiye lenji varemijne ne inawe.”

Gharighari thiya Jisas iye nyao rarithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)

²² Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalinae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinae i mavu na kaero i thuweva. ²³ Gharighariko wolaghiye gharenji i yo na thiya, “Mbwata iye Deivid Rumbuye, ae?”

²⁴ Ko mbanja Parisi thi lonweya iyako, thiya, “I variyanngiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ngoreiye.”

²⁵ Jisas i ghareghare lenji renuwanako na i dage wengi, ina “Ghamba mbaro regha thonjo thi vakatha wabwi na wabwi na thi vegaithi wengi, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonjo thi vakatha wabwi na wabwi na thi vegaithi wengi ne thi dobu moli. ²⁶ Thonjo Seitan i variyerangiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wengi, le ghamba mbaroko ne i ko moli. ²⁷ Ghemi huŋa ya variyerangiya nyao rairithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wengiya ghamiraghambu na thi variye rangiyangiya nyao rairithari? Ghamiraghambu lenji vakatha i worangiya lemi kwanina. ²⁸ Ko thonjo Loi Une le vurigheghe e tine na ya variyerangiya nyao rairithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wenga.”

²⁹ “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyo, amba muyai i kaiva le bigibigiko e ngoloko tine.”

³⁰ “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevageyathu. ³¹ Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. ³² Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

³³ “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa raithari, une tembe raithariva. Umbwa, uneko i worangi, umbwa thovuye o raithari. ³⁴ Ghemi ngoramia mwata! Ma valikaiwami hu utunja utu thovuye kaiwae gharighari rairithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. ³⁵ Lolo thovuye i worangiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i worangiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambaŋa i ghathanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rairithari wolaghiye iya i utunjangiko kaiwanji. ³⁷ Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuyenjanja. Thonjo e ghalinjamina lemi utu rairithari Loi ne i wovatharitharinjanga.”

*Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha
(Mak 8:11-12; Luk 11:29-32)*

³⁸ Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiŋa “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

³⁹ Jisas i gonjogha wengi ina, “Tha rairithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenge Loi ne i giya wenga, iyava i vakatha weya ghalinjane gharautu, Jona. ⁴⁰ Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. ⁴¹ Mbanja Loi ghambaŋa i ghathanjiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharitharinjanga thake iyake, kaiwae va thi lonwe Jona le vavaghare, thi utunangiya lenji thari na thi roitete, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. ⁴² Mbanja Loi ne ghambaŋa i ghathanjiya gharighari, kwin i mena

e yaghalako ne i yondo na i wovatharitharinanga, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandene Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

Nyao raithari le njogha
(Luk 11:24-26)

⁴³ “Mbanja nyao raithari i rangi weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iye-maenge ma i vaidiya regha. ⁴⁴ Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiya na bigibigiko wolaghiye e tineko thi vakatha wagiya, ko iyemaenge kokowae. ⁴⁵ Amba i wa na ve vangungiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanjako iyako i thari laghiye moli. Iyake ne ngoreiye wenga, ghemi thake rarithari iyake.”

Jisas le bodabodanjiya thavala
(Mak 3:31-35; Luk 8:19-21)

⁴⁶ Jisas vamba i utuutu wenjiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe. ⁴⁷ Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

⁴⁸ Jisas i gonjoghawe inja, “Ko nava thela na oghaghanjuniya thavala?”

⁴⁹ I liya nima na i thivatowenjiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghanju. ⁵⁰ Thela thonjo i vakatha Bwebwe e buruburu le renuwanja iye ghaghanju, loungu na tinangu.”

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Jisas i goghaimba weiwo gharayathu kaiwae
(Mak 4:1-9; Luk 8:4-8)

¹ Mbanjako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. ² Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wanja regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye.

³ Mbe i goghaimbaenge na i utuna bigibigi i ghanagha wenji. Inja, “Mbanja regha amalana regha i wa ele uma na ve yathu weiwo. ⁴ Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. ⁵ Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. ⁶ Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i jambungi na i mareyawowo kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana vethi unja ngora nana rarithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwanjiya witima. ⁸ Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiewona (60) na vavana voghieto (30). ⁹ Thonjo e yanayanawami hu vandene wagiya ghalinganguke.”

Ngoronga goghaimba ghanjirumwaru
(Mak 4:10-12; Luk 8:9-10)

¹⁰ Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wenjiya gharighari?”

¹¹ Jisas i gonjogha wengi ina, “Loi le ghamba mbaro gharerenuwana va i rothuwele kaero i woranjiya wenga, ko ma vamba i woranjiya wengi.

¹² Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i woranjiyaowe. ¹³ Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma thi lonjwe wagiya na thi ghareghare. ¹⁴ Thiyeye wengi, Aiseya, Loi ghalinae gharautu ghalinae i tabo na emunjoru, iya injake,

Mbe hu vandandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

¹⁵ Kaiwae gharigharike thiyake gharenji i vurigheghe, thi voviya yanawanji, na thi kikumare kaiwae thi botewo gathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonjwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

¹⁶ “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. ¹⁷ Ya dage emunjoru e ghemi, Loi ghalinae gharautungi na gharighari thi ghambugha Loi gathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonjwe budakaiya kaero hu lonjwe, ko mava valikaiwanji.”

Jisas i vamanjamanjala rayathu weiwo ghagoghaimba

(Mak 4:13-20; Luk 8:11-15)

¹⁸ “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonjwe. ¹⁹ Mbanja lolo regha i lonjweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. ²⁰ Weiwoma iyava vethi unja e thelauma ele varivarima, thiyake ngoreiya gharighari thi lonjweya utu thovuye na e mbanako iyako thi wo utuko iyako weiyee lenji warari, ²¹ ko iyemaenge ma thi renenuwana kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathanji na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu. ²² Weiwoma iyava vethi unja ngora nanama rarithari inanjiwe, thiyake ngoranjiya gharighari thi lonjweya utu thovuye ko iyemaenge yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanjo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. ²³ Weiwoma iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonjweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiewona (60) na vavana voghiyeto (30).”

Goghaimba nana rarithari kaiwae

²⁴ Jisas mbowo i utunjava goghaimba regha wengi, ina, “Loi le ghamba mbaro ngoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. ²⁵ Gougou regha gharighariko va thiya ghenambama amalama ghathighiya i mena i ru e umama tine na i yathu nana rarithari mbombouye e witima tinenji na i wa. ²⁶ Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama rarithari kaero thi yomarava.”

²⁷ “Amalama le rakakaiwo thi menawe na thiŋa, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anŋa thi mena?”

²⁸ “I dage wenŋi, iŋa ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiŋa, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’”

²⁹ “Iŋa, ‘Thava, kaiwae mbaŋa ne vou muta nanana raraithari ne hu therivairithavwi weye witina.’”

³⁰ “Wo thi mbuthu na regha weye witina gheghada mbaŋa witina ne i mweghe na ra vughi. Ne e mbaŋako iyako ya dage wenŋiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathanŋi, tene ra ŋambunŋi, ko amba hu mbana witina na hu vathe e ghanŋolona.’”

Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

³¹ Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ngoreiya umbwa regha idae masited mbouye*³², amala regha va i wo na i wokabu ele uma tine. ³² Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbaŋa i mbuthu na laghiye, i kiwwalanŋiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yanŋayanŋako.”

Isit ghagoghaimba

(Luk 13:20-21)

³³ Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ngoreiya isit. Wevo eunda i thin mbe nasiye enŋe na i basi weye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

³⁴ Jisas i goghaimba mbaŋa me utuŋa bigibigike wolaghiye thiyake wenŋiya gharighari. Mava te i reŋava e kamwathi regha na i utuŋa bigi regha wenŋi mbe goghaimbaenŋe. ³⁵ Iyake i vaemunjoruŋa ngoronŋa Loi ghalinae gharautu va iŋa ne i yomara, iya iŋake:

Ne ya utu mbene ya goghaimbaenŋe, mbe goghaimbaenŋe ne ya woranŋiya wenŋi the bigiya i rothuwele mbaŋa va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba

³⁶ Jisas i itenŋiya wabwima na i ru e ngolo tine. Gharaghambu thi menawe na thiŋa, “U vamanjamanjalaŋa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

³⁷ I gonjogha wenŋi iŋa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. ³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariniye. Nana raraithari thiye Seitan le gharigharinŋi, ³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaŋa iye mbaŋa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi ŋambu e ndighe, nevole ngoreiya iyako mbaŋa ne ele ghambako. ⁴¹ Lolo Nariye ne i variyenŋiya

* **13:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoŋa kaiwae i giya ghaninŋa ghaminae thovuye, ngoreiye thi vakaiwoŋa njighi. Iyake ma ndiya thi ghawi weye ghilethi.

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le nyao thovuthovuye na thi mutuyathunḡiya thavala thi vakathunḡiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathunḡi. Taulaghiḡiko ne thi mutuyathunḡi ele ghamba mbaro tine. ⁴² Ne thi bigiyathuruwunḡi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji. ⁴³ Amba thavala ghanjithanavu i thovuye, manja-manjalawanji ne ngoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thonḡo e yanayanawami hu vandenḡe ghalinḡanguke.”

Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

⁴⁴ “Loi le ghamba mbaro ngoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenḡa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagoghaimba

⁴⁵ “Loi le ghamba mbaro tembe ngoreiyeva iyake. Bigibigi gharakune regha i tamwenḡiya ngile thovuye moli. ⁴⁶ Mbanḡa regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenḡanḡiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

Ghina ghagoghaimba

⁴⁷ “Loi le ghamba mbaro tembe ngoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi. ⁴⁸ Mbanḡa i riyevanḡara, thi momodivorenḡa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbanḡi e kwaekwae na raraithari thi bigiyathu. ⁴⁹ Nevole ngoreiyako mbanḡa ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranḡianḡiya raraithari thovuthovuyeko e tinenji, ⁵⁰ na thi bigiyathuruwunḡi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji.”

Vavaghare togha na vavaghare teuye

⁵¹ Jisas i vaitonḡi, inḡa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiḡa, “Ngoreiye.”

⁵² I dage wenḡi, inḡa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunḡi, thiye ngoranḡiya ngolo tanuwagae i bigiranḡiya bigibigi togha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas (Mak 6:1-6; Luk 4:16-30)

⁵³ Mbanḡa Jisas i utuvaonḡiya goghaimbanḡike thiyake amba i iteta ghembako iyako. ⁵⁴ I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiḡa, “Le ghareghareko anḡa i mena? Ngoronḡa na valikaiwae i vakatha vakathunḡike ghamba rotaele thiyake?” ⁵⁵ “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaenḡiya Jemes, Josep, Saimon na Judas. ⁵⁶ Oloulouye mbe ra yaku gheke weindanḡi, ngoreiye ae? Anḡa mendava i wo le ghareghareko na le vurighegheko?” ⁵⁷ Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wenḡi, inḡa “Gharighari thi yavwatatawana Loi ghalinḡae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

⁵⁸ Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lonḡweghathi.

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Thi kitena Jon Rabapitaiso numwe (Mak 6:14-29; Luk 9:7-9)

¹ E mbanako iyako, Herod, iye Galili gharambarombaro i lonweya Jisas le vakatha utuutuniye. ² I dage wenjiya le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotaele ngoranjyako.”

³⁻⁴ Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalana wevara, inja, “Ghanda Mbaro ma i vatomwe e ghen na u vangwa Herodiyas!” Iyako kaiwae, Herod va inja na thi yalawe Jon, thi ngari na thi woruwo e thiyo. ⁵ Herod va nuwaiya inja na Jon i mare, ko va i mararungiya Jiu kaiwae va thiya Jon iye Loi ghalinae gharautu.

⁶ Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, ⁷ na i tholo e maranji inja, “Ya dagerawe e maran, the bigiya ne u nango e ghino ne ya wovenge.” ⁸ Ngoreiya tinae me le worangiyawe, i dage weya Herod inja, “E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma.” ⁹ Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, inja na thi vakatha ngoreiya wevoko le renuwanja. ¹⁰ I varyenjiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine. ¹¹ Thi thinimena umbaliye e gaeba na thi thinjiya weya wevoma na i yothin weya tinae. ¹² Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

Jisas i vaghanjigiya wabwi laghiye paeb tausan (Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbanja Jisas i lonweya Jon utuutuniye, i tha e wanga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lonweya toto Jisas kaero me wa, thi rakaitenjiya ghambaghambanji, thi lonja e gheghenji na thi rakareghambawe. ¹⁴ Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawaringiya lenji ghambweghambwerangi.

¹⁵ Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiya, “Vanatherowoke, na kaero yeghiyeghiye moli. U varyenjiya gharigharina na tembe thiye vethi vamodo ghanji e ghemghemba.”

¹⁶ Jisas inja, “Thava thi raka. Ghemi hu giya ghaninga wenji na thi ghan.”

¹⁷ Thi dagewe, thiya, “Bredima mbe mbumulima enge na borogi umboiwo ina weime.”

¹⁸ Inja, “Hu bigimena gheke.” ¹⁹ I dage wenjiya gharighariko na thiya yaku e nanako vwatavwata, amba i mbanja bredima mbumulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wenjiya gharaghambuma na thi giya wenjiya gharigharima.

²⁰ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanja ghaningama vangovanjoghiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo. ²¹ Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausan na wanakau na gamagai e vwatanjiva.

Jisas i lonḡa e njighi vwatae
(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage wenḡiya gharaghambu na thi rakatha e wanḡama thi viva e ghamwae Galili Njighiniye ele valivanḡa regha, na i variyenḡiya gharighari thi rakanjogha e ghambanji. ²³ I variyenḡiya gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nanḡowe. Vama i gou na Jisas ina gheko ghamberegha; ²⁴ na e mbanako iyako wanḡama vama ina eto na bagodu i vauneuneḡa kaiwae thi womana i ghemba ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i lonḡa e njighi vwatae i mena wenḡiya gharaghambu. ²⁶ Mbanḡa thi thuweya i lonḡa e njighiko vwatae thi mararu laghiye moli. Thiḡava, “Kaka!” na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage wenḡi e mbanako iyako, iḡa, “Tha huya mararu! Ghino! Ghino!”

²⁸ Amba Pita i dagewe, iḡa, “Amalana, thonḡo emunjoru ghen, u dage na ya nja ya lonḡa ghaona e ghen.”

²⁹ Jisas i gonjoghawe, iḡa, “U mena!” Pita i ghaenja na i lonḡa ghemba Jisas e njighiko vwatae. ³⁰ Ko mbanḡa i thuweya ndewendeweko le vurigheḡe i mararu na mbalama i munja amba i goyawaru, iḡa, “Amalana! U thalavunḡo!”

³¹ E mbanako iyako Jisas i tagavamomoya nimanimae i yalawe, i vikiki amba i dagewe, iḡa, “Len lonḡeweghathi i nasiye. Buda kaiwae mo numogheḡeiwo?”

³² Vambe thenjighewoko vara thi vana e wanḡama na ndewendewema i mare. ³³ Amba gharaghambuko e wanḡako thi kururu weya Jisas na thiḡa, “Mbema emunjoru Loi Nariya ghen!”

Jisas i thawariya ghambweghambwera Genesaret
(Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. ³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghemba e valivanḡako iyako na thi bigimenanḡiya ghambweghambwera. ³⁶ Thi nanḡowe na thonḡo i vatomwe, ghambweghambwerako ma thi vighathi enḡe ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

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Budakai i vambighiyainda
(Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiḡa ² “Buda kaiwae ghaniraghambuke ma thi ghambughā budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanḡa thi ghaninḡa ma thi thavwiya nimanimanji, ḡgoreiya la kururu le woranḡiya weinda.”

³ Jisas i gonjogha wenḡi iḡa, “Na ghemi buda kaiwae ma hu ghambughā budakaiya Loi va i dage weinda na ra vakatha ḡgoreiye, ko mbe hu ghambu enḡe mbe ghemi ghamithanavu? ⁴ Kaiwae Loi iḡa, ‘Mbe hu yavwatata wananḡiya rama na tina.’ Na tembe iḡava, ‘Thela i utuvathari ramae na tinae wenḡi, thi tagavamare.’ ⁵ Ko iyemaenḡe ghemi lemi vavaghare ḡgoreiyake: hunja thonḡo lolo le bigibigi lemoyo valikaiwae i thalavunḡiya tinae na ramae, ko mbe i thovuye enḡe thonḡo ma i giya

wengi na ma i yavwatata wanangi. Na tembe hunjawa valikaiwae ne i dage wengi na ina, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.'⁶ Hu utu ngoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wengiya o rumburumbumina.⁷ Taukwana ghemi! Aiseya, Loi ghalinjae gharautu, va i utunja emunjoru, ghemi utunimi:⁸ Loi ina, Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thinjawa Loi le mbaro."

¹⁰ Jisas i kula vathavathangiya gharighari na i dage wengi, ina, "Hu vandenengo na nuwamina i rumwaru.¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda."

¹² Gharaghambu thi menawe na thinja, "Thare u ghareghare, Parisi gharenji me gaiti len utuna kaiwae?"

¹³ Jisas i gonjogha wengi ina, "Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi.¹⁴ Tha hu renuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wengiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga."

¹⁵ Pita i dagewe, ina, "U vamanjamanjalana goghaimbake iyake weime."

¹⁶ Jisas i dage wengi, ina, "Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava?¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve rangi ele kamwathi.¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda.¹⁹ Kaiwae i rangima e gharenda ngoranji: renuwana raraithari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.²⁰ Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda."

Tinan Kenani le lojweghathi (Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga.

²² Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, ina, "Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye."

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thinja, "U variyeyathu wevoko, kaiwae i kulakula reghamba weinda."

²⁴ Jisas ina, "Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu."

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na ina, "Amalana, u thalavungo."

²⁶ I gonjoghawe, ina, "Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wengiya mbughambugha. Mbwata ma valikaiwae ya thalavunge."

²⁷ Elama ina, "Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikaiwae u thalavungo."

²⁸ Amba Jisas iṅa, “Elana, len lonṅweghathina i laghiye. Kaero ṅgoreiya len renuwanana.” E mbanako iyako yawarumbuyema riwae i thovuye.

Jisas i thawariṅgiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ṅgalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku. ³⁰ Wabwi laghiye thi rakamenawe, thi bigimenanṅgiya ghambweghambwera, thiye thi kuvokuvo, maranji i kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalinjanji na vavanava. Thi bigirawenṅi Jisas e ghamwae na i thawariṅgi. ³¹ Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalinjanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiya na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

Jisas i vaghaniṅgiya gharighari po tausana (Mak 8:1-10)

³² Jisas i kula vathanṅgiya gharaghambu, amba iṅa, “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanṅuiya ya variyenjoghanṅi mbe ṅgamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wenṅi e kamwathi mborowa.”

³³ Gharaghambu thi vaito thiṅa, “Vanatherowoke; angane ra vaidiya ghanṅa i ghanagha na ra vaghaniṅgiya wabwike laghiye?”

³⁴ Jisas i vaitonṅi, iṅa, “Bred mbumbuviye na wenṅa?” Thiṅa, “Mbumbupiri na borogi nanasiye umboviye.”

³⁵ I dage wenṅiya wabwima na thiya yaku e thelauko vwatae, ³⁶ amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wenṅiya gharaghambuma na thiye thi giya wenṅiya wabwima. ³⁷ Taulaghiko thiya ghanṅa na valikaiwanji. Amba gharaghambuko thi mbanṅgiya methi ghanivarenṅima na thi mban vanjanṅgiya nambonambo ṅgamwapiri. ³⁸ E ghanṅgako iyako tine ghimoghimoru lenji ghanaghanagha po tausana, ko wanakau na gamagai ma va thi vaonangi. ³⁹ Amba Jisas i variyenṅi na thi raka. Amalaghiniye i tha e wanṅa na i wa Magadan ele valivanṅa.

16

Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiṅa, “Wo u vakatha vakatha ghamba rotaele regha na mbala i vaemunjorunṅa emunjoru Loi le vurigheghe ina e ghen.”

² Jisas i gonjogha wenṅi iṅa, “Mbanja varaeko ve ronja, kaero huṅa, ‘Evole mara thovuye kaiwae buruburuko i soro,’ ³ na mbanambanṅa moli huṅa, ‘Noroke i uye kaiwae buruburuko i soro na i bwedi.’ Valikaiwae mbema hu thuwenṅe buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanake iyake. ⁴ Ghemi thake iyake raraihari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenge Loi ne i giya wenṅa, iyava i vakatha weya Jona.” Jisas i itetanṅi na i wa.

*Jisas i utu vavurigheghe wengi gharaghambu
Parisi na Sadusi lenji vavaghare kaiwae
(Mak 8:14-21)*

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwana vaghalawe, ma va thi bigiya bred. ⁶ Jisas i dage wengi ina, “Hu njimbukiki wagiya! Hu njimbukiki wagiya wenga Parisi na Sadusi lenji isit kaiwae.”

⁷ Gharaghambu thi veutu wengi, thina, “Menja ngoraiyako kaiwae ma mara ndewo mun bred.”

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wengi, ina, “Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae?”

⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwana kiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi?

¹⁰ Na thare hu renuwana kikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? ¹¹ Ngorongaenge na ma nuwamina i rumwaruna, ghino ma, ma ututu wenga bred kaiwae? Hu njimbukiki Parisi na Sadusi lenji isit kaiwae!”

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma ina thi njimbukiki bred ghaisit kaiwae, ko ina enge thi njimbukiki Parisi na Sadusi lenji vavaghare kaiwae.

*Pita ina Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)*

¹³ Mbanja Jisas i wa Sisariya Pilipai ele valivanga amba i dage wengiya gharaghambu ina, “Gharighari thina thela Lolo Nariye?”

¹⁴ Thi gonjoghawe, thina, “Vavana thina Jon Rabapitaiso, vavana thina Iaija, na vavana thina Jeremaiya o Loi ghalinae gharautu regha.”

¹⁵ I vaitongi, ina, “Ko naka ghemi? Hunja thela ghino?”

¹⁶ Saimon Pita i gonjoghawe ina, “Ghen Kraisi ghen, Loi e yawayawaliye Nariye.”

¹⁷ Jisas ina, “Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwana ivana ma i mena weya rameyambaneke regha, Wwebwe e buruburu i wenge. ¹⁸ Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiwala. ¹⁹ Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatowwe e yambaneke Loi ne i vatowwe e buruburu.”

²⁰ Amba i dage vavurigheghe wengiya gharaghambu na thava thi utugiya weya lolo regha na thina iye Kraisi.

*Jisas i vagharengi le mare kaiwae
(Mak 8:31-9:1; Luk 9:22-27)*

²¹ E mbanako iyako Jisas i utukai vara wengiya gharaghambu ina, “Wo ya wa Jerusalem na randeviva, ravowowowo laghilaghiye na mbaro gharavavaghare thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva.”

²² Pita i vangwa Jisas na mbe thiye enge amba i dagewe ina, “Amalana, Loi thava i vatowwe na ngoreiye! Bigike iyake thava ne i yomara e ghen.”

²³ Jisas i ndevaghile na i dage weya Pita, ina, “U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalativa e ghino, len renuwana ma i rena Loi ele renuwana, i rena gharighari e lenji renuwana.”

²⁴ Amba Jisas i dage wenjgiya gharaghambu, inja, “Thonngo thela nuwaiya i ghambunngo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. ²⁵ Iya kaiwae thela tembe ghamberegha nuwaiya i vamera yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwanju ne i vaidiya yawali memeghabananiye. ²⁶ Ngoronga ghathovuye thonngo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? ²⁷ Kaiwae Lolo Nariye ne i mena weiyee Ramae le vurigheghe, weiyangiya le Nyao Thovuthovuye, na i vamodo lolo regha na regha ngoreiya le kaiwo. ²⁸ Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weiyee le mbaro e yambaneke amba muyai thi mare.”

17

Jisas ghayamoyamo i ghenevaghahile (Mak 9:2-13; Luk 9:28-36)

¹ Mbanja theghewona e ghereiye Jisas i vanjungiya Pita, Jemes na ghaghae Jon, i viva wenji na thi voro e ou molao regha mbe thiye enge vara. ² E maranji Jisas ghayamoyamo i ghenevaghahile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwelawae. ³ Amba Mosese na Ilaija thi yomara na thi thuwenji e maranji thi utu weinji Jisas. ⁴ Pita i dagewe Jisas, inja, “Amalana, i thovuye inanda gheke! Thonngo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija.”

⁵ Mbanja i utuutu ngalili marambwelambwelawae i ghavo tomungu na Loi i dage e ngaliliko, inja, “Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandenje wagiya!”

⁶ Mbanja gharaghambuko thenjighetoko thi lonweya ghalighalijako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae.

⁷ Jisas i mena wenji i vighathinji na inja, “Hu thuweiru, tha hu mararu!”

⁸ Thi ghimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹ Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wenji, inja, “Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenjiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thinja, “Buda kaiwae mbaro gharavavagharenji thinjava Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha wenji inja, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. ¹² Ko iyemaenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thinja, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menake, ‘Ilaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe (Mak 9:14-29; Luk 9:37-43)

¹⁴ Mbanja thi njogha wenjiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae ¹⁵ na inja, “Amalana,

u ghareviri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. ¹⁶ Ma vanjumenena wengiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas inja, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu rarithari. Ngoronga mbanja le molamolao ne ya yaku weinguyangiya ghemi? Ngoronga mbanja le molamolao ne ya ghatanaghatanga? Hu vanjumenena wengo!” ¹⁸ Jisas i dage vurigheghe weya nyaoma rarithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

¹⁹ Amba gharaghambu mbe thiye enge thi menawe na thi vaito thina, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko rarithari na i rangi?”

²⁰ Jisas i gonjogha wengi inja, “Kaiwae lemi lonweghathina ma i laghiye. Ya dage emunjoru wenga, thonjo e lemi lonweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ngoreiye. Thonjo e lemi lonweghathi ma bigi regha ne i vuyowo wenga. ²¹ Ko nyao rarithari ngorako mane i rangi bwaga, mbene ra nangi na ra ghatanaghatigha bada nangoko kaiwae ambane ngoreiye.”

Jisas mbowo i utunjava le mare utuutuniye

(Mak 9:30-32; Luk 9:43b-45)

²² Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wengi, inja, “Mbanja nasiye thi vanjuraweya Lolo Nariye gharighari e nimanji, ²³ na thi tagavamare, ko mbanja theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi lonweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

²⁵ Pita inja, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe inja, “Saimon, ngoronga len renuwanja? Mbanja yambaneke ghakinj thi mbana takis, ngoronga thi mban wengiya onanarinji o gharighari ma lenji bodaboda wengi?”

²⁶ Pita inja, “Gharighari ma lenji bodaboda wengi.”

Jisas inja, “Onanarinji mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. ²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

18

Thela idae i laghiye Loi ele ghamba mbaro tine

(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thina, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weye ghilethi.

² I kula weya ngama nasiye regha na i ndeghathi gharaghambu e tinenji, ³ amba inja, “Ya dage emunjoru e ghemi, thongo ma hu viva ghamithanavu na ngoramiya ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. ⁴ Thela thongo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. ⁵ Na thela thongo i kulavatha ngama regha ngora iyake e idanngu, ngoreiya i kulavathango.”

Tanathetha i vangwa lolo na i vakatha thari
(Mak 9:42-48)

⁶ “Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoko tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ⁷ O, yambaneke! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathangiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathangi na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “Thongo gheghenina o nimanina i vakathange na u vakatha thari, u kiteniyathu. I thovuye enge thongo ma e gheghen na nimaninan na u vaidiya yawali memeghabananiye. Thava nimaninanina theghewona na gheghenina theghewona thi wokiyathuruwonge e ndigheko iya i meghabanako e tine. ⁹ Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawe utuniye
(Luk 15:1-7)

¹⁰ “Hu njimbukikinga, tha hu njimbunjonanjonangiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. ¹¹ Lolo Nariya Ghino ya mena ya vamorungiya gharighari thiya ghawe.”

¹² “Ngoronga lemi renuwana? Thongo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itetengiya iyewo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. ¹³ Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kivwala le warari iyewo na umbosiwo kaiwanji iya ma thi ghaweko. ¹⁴ Tembe ngoreiyeva Ramami e buruburu ma le renuwana ngoreiya nanasiyeke ngoranjiyake regha i ghawe.”

U thalavu ghaghan i vakatha thari wenje

¹⁵ “Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u worangiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein. ¹⁶ Ko thongo ma i wovatha ghalinana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u worangiyawe themighewoko o themigheto hu vaemunjoruna, iyake ngoreiya Mosese le Mbaro i worangiya weinda. ¹⁷ Thongo ma i goru weya ghalinangi, u wa vo worangiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwana, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha.”

18 “Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu.”

19 “Mbowo ya dageva e ghemi, e yambaneke thonngo themighewo lemi renuwanja regha na hu nanngo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. 20 Kaiwae thonngo themighewo o themigheto hu mevathavatha e idanngu, ghino mbe inannguwe.”

Ra nuwoyathu ghandau le thari utuniye

21 Amba Pita i mena weya Jisas na i vaito inja, “Amalana, thonngo ghaghangu i vakatha thari e ghino, mbanjaviye ne ya nuwoyathu le thariko? Mbe mbanjapiri enge?”

22 Jisas i gonjoghawe inja, “Thava mbe mbanjapiri enge, mbanjathanjari na mbanjake wolaghiye.”

23 “Iya kaiwae Loi le ghamba mbaro njgora iyake: Kinj regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. 24 Mbanja i woraweya le tamweko righe, thi vanjumenana ghimoru reghawe, gheghaga i laghiye moli njgoreiya miliyon Kina. 25 Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le njganja na lenji bigibigiko wolaghiye, thi vavakunanjangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo gheghagakowe.”

26 “Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanngo vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjoghavao.’ 27 Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamodova.”

28 “Ko mbanja rakakaiwoko iyako i ranji, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me ranjima, ko mava i laghiye njgoreiya Kina ghiviyenge. I yalawe e numwe na inja, ‘U vamodo manina va u ghagana wengo!’ ”

29 “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanngo vurigheghewe inja, ‘U ghatanaghathi na wo u roroghaga, tene ya vamononjoghavao.’ ”

30 “Ko iyemaenge va i botewo na inja na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako. 31 Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe.”

32 “Amba ghanjigiyama i kula ruwo rakaiwoma na inja, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu njgoreiya me len nanngo ma e ghino. 33 Mbala ghen me nja weya ghanuna njgoreiya ghino, gharenngu me njawenge.’ 34 Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

35 Jisas inja, “Bwebwe e buruburu ne i vakatha njgoreiyako wenga, taulaghina ghemi, thonngo ma hu numoyathunjiya ghamunena lenji thari e gharemina.”

19

Jisas i utunja ghe na yawo utuniye (Mak 10:1-12)

1 Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. 2 Wabwi

laghiye thi rakambele na i thawaringiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wengi inja, “Mbe hu vaona Buk Boboma iya injake, ‘Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.’ ⁵ Tembe injava, ‘Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weye levo, na thenjighewoko ngoranjiya ririwo regha.’ ⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiya, “Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i varyeyathu.”

⁸ Jisas i gonjogha wengi, inja “Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. ⁹ Ya dage e ghemi, thonjo lolo regha i yawo weye levo, othembe wevoko ma i yathima, na kaero i vanjuga wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiya, “Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wengi, “Lemi renuwanana iyena ma gharigharike taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. ¹² Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningi Loi le ghamba mbaro kaiwae. Thela thonjo valikaiwae i wo renuwanake iyake, amba i wo.”

Jisas ghare wengi ya gamagai
(Mak 10:13-16; Luk 18:15-17)

¹³ Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanima wengi na i nango kaiwanji, ko iyemaenge gharaghambu thi naelimbhya wengi ya gharighariko. ¹⁴ Jisas inja, “Hu vatomwengiya gamagai na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengi ya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanima e riwanji na i nango weya Ramae ghare wengi amba i iteta ghembako iyako.

Ravwenyevwenye regha i vaito Jisas
(Mak 10:17-31; Luk 18:18-30)

¹⁶ Mbanja regha amala regha i mena weya Jisas na i vaito, inja, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, inja, “Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonjo nuwananiya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro.”

¹⁸ Amalama i vaito, inja, “The mbarongi?” Jisas i gonjoghawe, inja, “Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, ¹⁹ u yawwatata wanangiya rama na tina, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, ina, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wenjiya mbinyem-binyengu; amba ne u wvenyevwenye e buruburu, na u mena u ghambungo.”

²² Mbanja i lonweya utuko iyako, i wa weye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wenjiya gharaghambu, ina, “Ya dage emunjoru e ghemi, ravwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. ²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbanja gharaghambuko thi lonweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathingi na ina, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe ina, “Wo u thuwe, wo itetengi ya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wenji ina, “Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku wvenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbarongi ya uu theyaworo na theghewo Isirel e tine. ²⁹ Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. ³⁰ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

20

Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. ² Amalama ina ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyengi waenima e ghauma tine.

³ Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, ⁴ i dage wenji, ina, “Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenja ngoreiya renuwana ina na mane ya vakatha vathari wenja.” ⁵ Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. ⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaitongi ina, “Buda kaiwae huya ndeghathi ghenya? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiya, “Kaiwae ma lolo regha me giya kaiwo weime.” I dage wenji, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu ina, “U kula wenjiya rakakaiwoko na

u giya modanji. U giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima.”

⁹ Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. ¹⁰ Mbanja thiyema methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenje thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. ¹¹ Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu, ¹² thiya, “Gharigharike iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimangi, ko iyemaenje ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha ina, “Wou, ma ma vakatha vathari e ghen. Mo waranja u kaiwo mbanja regha na modan silva gethira. ¹⁴ U mbana modana na u wa. Nuwanjiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen.

¹⁵ Ko ma valikaiwangu wombereghake ya vakatha lo manike ngoreiya lo renuwajake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, ina, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

Jisas i utunja le mare utuniye mbanjtoniye

(Mak 10:32-34; Luk 18:31-34)

¹⁷ Jisas i longalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enje na i layo utuutu wenji ina, ¹⁸ “Kaero nari longalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavaghare. Ne thi vakatha ghambaro na i mare, ¹⁹ na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

Jemes na Jon tinanji i nango weya Jisas

lenji ghamba yaku kaiwae

(Mak 10:35-45)

²⁰ Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nangowe.

²¹ Jisas i dagewe, ina, “Nuwanija budakai?”

Ina, “Nuwanjiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighewoke thiyake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage wenji, ina, “Ma hu ghareghare, hu nango weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiya, “Ngoreiye, valikaiwame enje.”

²³ I dage wengi, ina, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yaja thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingi kaiwanji.”

²⁴ Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwanangiya ghewoko na ghaghae. ²⁵ Jisas i kula vathangi, mbema taulaghiko vara na ina, “Kaero hu ghareghare, thiye ma Jiu lenji rambaronbaro thi mbaronangi na lenji randeviva lenji vurigheghe i

varinjonangji. ²⁶ Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ²⁷ Thela thonjo nuwaiya i ndeviva wenja wo i tabo na lemi rakakaiwobwaga, ²⁸ ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghangji e lenji thari tine.”

Jisas i thawariya gharighari thenjighewo maranji i kwaghe
(Mak 10:46-52; Luk 18:35-43)

²⁹ Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wenji. ³⁰ E mbanjako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thinja, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi naevwanangji na thi dage wenji thi rokubaro. Ko iyemaenge thi kula na ghalinanji ma laghiye enge, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³² Jisas i ndeghathi na i kula wenji inja, “Nuwamiya ya vakatha budakai kaiwami?”

³³ Thi gonjoghawe, thinja, “Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva.”

³⁴ Jisas ghare i nja wenji na i vighathigha maramaranji. E mbanjako iyako kaero thi thuweva na thi ghambu.

21

Jisas i ru Jerusalem
(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenjiya gharaghambu thenjighewo e ghamwanji, ² inja, “Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weye nariye. Hu raka ghatiyona na hu vanguma weye nariyena. ³ Thonjo lolo regha i vaitonga, hu dagewe hunja, ‘Giya nuwaiya,’ na tene i varyenji e mbanjako iyako.”

⁴ Iyake va i yomara na i vaemunjorunja Loi ghalinae gharautu ghalinae iya injake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kin maiya i ghaona wenja.

Iye ghatanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuna thi wa na vethi vakatha ngoreiya me dagema wenji.

⁷ Thi vangumenangiya donjikima na nariye, thi bigiraweya ghanjkwama ghayaboyabo nariye e vwatae na Jisas i tha. ⁸ Wabwi laghiye thi tatengi ya ghanjkwama e kamwathiko mara na vavana thi teningi ya umbwaumbwa ndamwandamwae na thi bigirawe. ⁹ Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thinja:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thinja, “Thelako?”

¹¹ Wabwima thi gonjogha wenji, thiŋa, “Loi ghalinae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha.”

Jisas i ru e Ngolo Boboma tine
(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, i mwanavevewongiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenangiya bunebune, lenji ghamba yaku. ¹³ I dage wenji ina, “Thi rori Buk Boboma e tine Loi ina, ‘Lo ngoloke ne thi una idae ngolo ghamba nango,’ ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaroo.”

¹⁴ Gharighari maramarani i kwaghe na vavana gheghenji thiya thari thi rakomenawe e Ngolo Bobomako tine na i thawaringi. ¹⁵ Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiŋa, “Hosana! Ra tarawerja Deivid Rumbuye,” gharenji i gaithiwana Jisas.

¹⁶ Thi dagewe, thiŋa, “Thare u lonwe, ngoronga gamagaiko thiŋa?”

Jisas i gonjogha wenji, ina, “Ngoreiye. Mbe hu ndevaona mun bukuke iya inake, ‘O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawenange.’”

¹⁷ Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig
(Mak 11:12-14,20-24)

¹⁸ Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. ¹⁹ I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yani, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ina, “Ma tene mbanja reghava u raul!” E mbanjako iyako umbwama i mareyawowo.

²⁰ Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiŋa, “Me ngoronga na umbwako le mare i maya?”

²¹ Jisas i gonjogha wenji ina, “Ya dage emunjoru e ghemi, thonjo hu lonweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye. ²² Thonjo hu lonweghathi, the bigiya ne hu nango weya Loi ne hu vaidi.”

Thi vaito Jisas le vurigheghe righe
(Mak 11:27-33; Luk 20:1-8)

²³ Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiŋa, “U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

²⁴ Jisas i gonjogha wenji ina, “Ghino tembe ngoreiyeva, wo ya vaitonga vaito regha na thonjo hu wogiya ghatombe e ghino, ghino tembe ngoreiyeva ne ya utuja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. ²⁵ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

Mbe thiye enge thi veutu wenji, thiŋa, “Thonjo rana, ‘I mena weya Loi’ ne ina, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ²⁶ Ko thonjo

raña, 'I mena wenjiya gharighari,' ra mararungiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinjae gharautu."

²⁷ Iya kaiwae thi gonjogha weya Jisas, thiña, "Ma wo ghareghare."

I dage wenji, iña, "Ghino tembe ngoreiyeva, mane ya utunja e ghemi, ya vata thela e vwatae na ya vakathanjiya bigibigike thiyake."

Jisas i utunja amala le nganja thenjighewo utuninji

²⁸ Jisas i gotubwe iña, "Ngoronja lemi renuwana? Amala regha le nganja thenjighewo. I wa weya viriviva na ve dagewe, iña 'Narungu, noroke u wa na vo kaiwo e uma.' ²⁹ I gonjogha weya ramae iña, 'Ya botewo,' ko va muyai i viva le renuwana na i wa. ³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeva me dage weya virivivama. Nariyema iña, 'Ngoreiye Bwebwe, tene ya wa,' ko iyemaenge ma va i wa. ³¹ Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwana?"

Thiña, "Iya virivivama."

Jisas i dage wenji iña, "Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwana kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. ³² Kaiwae Jon Rabapitaiso va i mena wenja, i vagharenja thanavu thovuye ghakamwathi na ma hu lonweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi lonweghathi. Othembe va hu thuwengi thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu lonweghathigha Jon le utuko."

Uma gharanjimbunjimbu raraihari (Mak 12:1-12; Luk 20:9-19)

³³ Jisas iña, "Mbowo ya utunja goghaimba regha na hu lonwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivanja regha.

³⁴ "Mbanja kaero ghambanja thi vu, umama tanuwagae i variyenjiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. ³⁵ Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngengeña regha, thi tagavamara regha na thi biriya regha e vari. ³⁶ Amalama mbowo i variyenjiya le rakakaiwo vavana, seiwo i kiwala me vivama. Thi vakatha wenji tembe ngoreiyeva methi vivama. ³⁷ Muyai moli i variya nariye wenji na iña, 'Ne thi yavwatatawana narunguke.' ³⁸ Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiña, 'Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronja iya le umake.' ³⁹ Thi yalawe, thi wokiyathuranjiya e gana ghereiye na thi tagavamare."

⁴⁰ Jisas i vaitongi iña, "Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?"

⁴¹ Jiu lenji randevivangima thiña, "Ne i gabongiya gharighariko raraihari na i vatomweya le umako wenjiya gharighari tototha thi njimbukiki, mbala i mweghe na thi vu, thi vakatha wagiyawe uneuneko amalaghiniye kaiwae na vethi giyawe."

⁴² Jisas i dage wenji, ija, “Mbe hu ndevaona mun ngoronga Buk Boboma ija?”

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi. Iyake Giya le vakatha, na gathuwathuwa i thovuye na i wo nuwanda.”

⁴³ Jisas mbowo i dageva wenji ija, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenja na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i worangiya i thovuyenja Loi le ghamba mbaro. ⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

⁴⁵ Mbanja ravowovowo laghilaghiye na Parisi thi lonweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. ⁴⁶ Thi mando na thi munjeva thi yalawe ko iyemaenje thi mararungiya wabwiko kaiwae thija iye Loi ghalinae gharautu.

22

Goghaimba ghe ghatthaga kaiwae

(Luk 14:15-24)

¹ Jisas mbowo i goghaimbava wenjiya gharigharima methi vaitoma ija,

² “Loi le ghamba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. ³ I varyenjiya le rakakaiwo, thi wa na vethi butu wenjiya thavala ghanjikula ina e gheko ghatthaga righe, ko iyemaenje thi botewo na thi rakamena.”

⁴ “Mbowo i varyenjiya le rakakaiwo vavana ija, ‘You dage wenjiya thavala mendava ya mwanavathanji, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabonji na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.’”

⁵ “Ko thiye ma va thi goru weya renuwajako iyako na thi wa ngoreiya lenji renuwaja. Regha i wa ele uma tine, regha i wa ele sitowa ⁶ na vavana thi yalawenjiya rakakaiwongima, thi gabonji, na thi tagavamarenji. ⁷ Kinjima i gaithi laghiye moli, i varyenjiya le ragagaithi, thi gabonjiya gharighariko iyava thi gabonjiya le rakakaiwoma na thi wonambu ghambanjiko.”

⁸ “Amba i dage wenjiya le rakakaiwo, ija, ‘Ghe ghatthaga kaero ya vivathavao, ko thavala mendava ya kula wenji ma thi goru weya lo kulake. ⁹ Hu wa e kamwathi ghavwaghavwala na thavala hu vaidingi, hu dage wenji na thi mena e thagake righe.’ ¹⁰ Rakakaiwoma thi wa e kamwathinjiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vangunji, gheko ghatthaga ghangolo i riyevanjara.”

¹¹ “Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwenjiya gharighariko, i njimbuvaiddiya amala regha ma va i njimbo ghe ghakwama. ¹² I vaito ija, ‘Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?’ Amalama ma e ghalighalinae. ¹³ Amba kinjima i dage wenjiya le rakakaiwoma ija, ‘Hu ngara nimanimae na gheghe na hu wokiyathurangiya eto e momouwoko tine ve randarandawe na i righimbiya ninjiye.’”

¹⁴ Jisas i govun ija, “Loi i kula wenjiya gharighari lemoyo, ko mbe thegheviye enge i tuthingji.”

Takis ghavamodo kaiwae
(Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi reneruwanja ngoronga ne thinja na thi vakatha ghawonjowe ele utuutuko. ¹⁶ Parisi thi varyengiya ghanjiraghambu vavanawe Jisas weinjiyanga gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thinja, “Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwanja kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye. ¹⁷ Ngoronga ghen len renuwanja, wo u utugiyama weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?”

¹⁸ Jisas kaero i ghareghareya lenji renuwanako raraithari iya kaiwae i dage wenji ina, “Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowengo. ¹⁹ Wo hu wovatomwe wengo manike iya hu vavamodo takisikwe.”

Thi wo gethira na thi mena thi wogiyawe, ²⁰ amba i vaitongi ina, “Thela ngalingaliya na idae iya e manike?”

²¹ Thinja, “Sisa.”

Jisas i dage wenji ina, “Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi.”

²² Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae
(Mak 12:18-27; Luk 20:27-40)

²³ Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito ²⁴ thinja, “Ravavaghare, Mosese ina thonjo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjua ghimbwiyeko. Thonjo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nganga. ²⁵ Amala regha weiyanga oghaghae, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeko ghaghae kaero i rovanjua. ²⁶ Ghaghae theghewoniye te vambe ngoreiyeva, thehtoninji ngoreiye gheghada thenjighepiriko thi vaidi ngoreiye. ²⁷ Muyai moli elaghiniye i mare. ²⁸ Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe thenjighepiriko vara va thi vanju?”

²⁹ Jisas i gonjogha wenji ina, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le woranga ngoronga gharumwaru na budakaiya Loi valikaiwae i vakatha. ³⁰ Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronga Loi va i utuja wenga? Ina, ³² ‘Ghino Eibraham, Aisake na Jeikob lenji Loi.’ Loi va ina ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi.”

³³ Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

Mbaro laghiye moli
(Mak 12:28-34)

³⁴ Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalihanji, thi mena thi wabwi na regha. ³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, ³⁶ ija, “Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?” ³⁷ Jisas i gonjoghawe ija, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwana laghiye.” ³⁸ Iyake mbaro laghiye na iviva moli. ³⁹ Mbaro theghewoniye mbe laghiyeva ngora iyake, ija, ‘U gharethovu weya ghanu ngoreiya u gharethovu e ghen.’ ⁴⁰ Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavagharengi, thi ndeghathiwe iya mbaroke theghewoke thiyake.”

Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya

(Mak 12:35-37; Luk 20:41-44)

⁴¹ Mbanja Parisi thi meghilina Jisas, amba i vaitongi ija, ⁴² “Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?”

Thiija, “Iye Deivid rumbuye.”

⁴³ Jisas mbowo i vaitongiva ija, “Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ija, ⁴⁴ ‘Giya Loi i dagewe wo Giya ija: U yaku valivanga e unenguke ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.’

⁴⁵ “Thongo Deivid i una Mesaiya ‘wo Giya,’ ngorongaenge na Mesaiya iye Deivid rumbuye?”

⁴⁶ Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

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Jisas i wonjonangiya Jiu lenji randeviva

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

¹ Amba Jisas i dage wengiya wabwima na gharaghambuma, ija, ² “Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikaiwanjiya thi vamanjamanjala. ³ Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weye lenji utuko. ⁴ Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako.”

⁵ “Thi vakathangiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjkwama mbothiye ghabithabitha thi vakathangi na molamolao.

⁶ Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghamba yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji. ⁷ Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weye lenji yavwatata thi dage mwaewo wengi na thiija ‘Ravavaghare’ wengi.”

⁸ “Thava ghamunena thi dage wenga na thiija, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenge na taulaghina ghemi mbe oghaghami enge iya ghamunena. ⁹ Tha hu una lolo regha e yambaneke

na huja ramami kaiwae Ramami mbe ghambereghaenge ina e buruburu. ¹⁰ Thava gharighari thi dage wenga na thija, 'Randeviva' kaiwae lemi randeviva ghamberegha, iye Mesaiya. ¹¹ Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo. ¹² Thela thongo ghamberegha tembe i wovoreña Loi ne i wonjoña, na thela i wonjoña ghamberegha, Loi ne i wovoreña."

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo
(Mak 12:40; Luk 11:39-42,44,52; 20:47)

¹³ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi."

¹⁴ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wengiya wambwiwambwi na hu mbaronangi. Lemi nanjo gharighari e maranji i molao mbala thi vandenja. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli."

¹⁵ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu lonjatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi."

¹⁶ "Aleu, ghemi randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemi huja, 'Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.' ¹⁷ Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? ¹⁸ Ghemi tembe huja, 'Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.' ¹⁹ Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma. ²⁰ Iya kaiwae, mbanja thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. ²¹ Tembe ngoreiyeve, mbanja thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. ²² Na mbanja thongo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha."

²³ "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i woranjiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwanja valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wengiya gharighari, gharenda i njawengiya ghandaune na ra ghambuvao Loi.

* 23:23 Buk Boboma Togha ma ija, "utha, njambao na sele." Wo vaghaghile "mint, dill and cummin," thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoña na thi vakatha ghaminae thovuye wengiya ghaninga vavana. Righthethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoña "utha, njambao na sele."

Mbala hu ghambungiya mbaroke thiyake na tembe ngoreiyeva ghanjnga ghanjimbaro hu ghambungi. ²⁴ Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiyaawengi, ko iyemaenge mbaro laghilaghiye hu renuwanja valawengi. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weiye ghamimbwana.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavwi wagiyaawe kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiyaawa vwatanji ko votha na kurakura thi riyevanjarango. ²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaawa kom na gaeba tinenji ambane vwatanji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatha i riyevanjara. ²⁸ Ghemi ngoreiye, eto gharighari thi thuwenga ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, ³⁰ na hunja thongova hu yaku orumburumbunda e ghanjimbanja, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. ³¹ Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema ghemina orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu. ³² Ko mbema hu rombele enge iya thanavuna orumburumbuni va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. ³⁴ Iya kaiwae ya dage e ghemi, ne ya varyenngiya Loi ghalinae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghemba na ghemba. ³⁵ Iyake kaiwae, ne hu vaidiya lithi gabo gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. ³⁶ Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenga, ghemi thake iyake.”

Jisas i gharaewo Jerusalem (Luk 13:34-35)

³⁷ “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavavamarengi e vari thavala Loi va i varyenngi wenga. Mbanja i ghanagha nuwanguiya ya mbanvathavathanngiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenga. ³⁸ Loi ne i garaiteta ghambami na ma kokowa enge. ³⁹ Kaiwae ya dage e ghemi, ma tene hu thuwengova gheghada mbanja ne hunja, ‘Loi ghare weya loloke iya i mena Jiya Loi e idaeke.’”

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Jisas ija nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

¹ Jisas vama i itetenja Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyenji.

² Ija, “Ngoreiye, iya hu thuwenjiya bigibigiko wolaghiye. Ya dage emunjoro e ghemu, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeke nevole thi bigiyathuvao bode.”

Jisas ija gharaghambuko nevole thi vaidinjiya vuyowo laghiye moli

³ Jisas va i yaku Olivi e ghanji Ou mbe ghambereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiya, “U utugiya weime ne thembana bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i woranjiya weime mbanja ne len mena na yambaneke le ghambako?”

⁴ Jisas i gonjogha wenji, ija, “Hu njimbukiki wagiyaenge, tha lolo regha i yaronga. ⁵ Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari i ghanagha. ⁶ Ne hu lonwenjiya vanautuma lenji gaiti utuniye na toto gaiti kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. ⁷ Vanautuma ne thi vegaiti wenji; rambarombaro ne thi vegaiti wenji. Nevole vunuvu na ragheraghege lemoyo e yambaneke laghiye. ⁸ Bigibigike wolaghiye thiyake ngoreiye wevo ngamoiye i njivunikai vara ghambi kaiwae.”

⁹ “Nevole thi lawenga na thi vanugiyanga wenjiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idangu kaiwae. ¹⁰ E mbanako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vevotewongi. ¹¹ Loi ghalinae gharautu kwanikwan lemoyo ne thi rakanji na thi yarongiya gharighari lemoyo. ¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari. ¹³ Ko thela ne i ghanaghatinjiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamor. ¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro ututuniye ne thi vavagharene e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena.”

Vuyowo laghiye tene i mena

(Mak 13:14-20; Luk 21:20-24)

¹⁵ “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikawai e ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. (Ghemu bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) ¹⁶ E mbanako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. ¹⁷ Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. ¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghema na i liya ghakwama ghayaboyabo. ¹⁹ Ne e mbanangiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjijangiya gamagai amba thi thuthu! ²⁰ Hu nanjo weya Loi mbala ma hu vo mbanja ne njihinjighi ghambana o ne Sabat. ²¹ Vuyowo ne e mbanako iyako

ne i laghiye, i laghiye moli. Na vuyowoko ngoranjyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. ²² Thonggo ma Loi i wonjoŋa mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoŋa vuyowo ghambanja le molamolao.”

²³ “Thonggo lolo regha i dage e ghemi iŋa, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndelonweghathi. ²⁴ Kaiwae Mesaiya kwanikwan na Loi ghalinæe gharautu kwanikwan ne thi rakaraŋgi na thi vakathangiya vakatha ghamba rotæe i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. ²⁵ Wo hu thuwe, amba nganŋagha kaero ya giya yanawami.”

²⁶ “Thonggo lolo regha i dage wengga iŋa, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thonggo iŋa, ‘Mbeiya e ngoloke,’ ne hu ndelonweghathi. ²⁷ Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i va we vo bodeo.”

²⁸ “Bigi maremare anga inae ma rawowoidi thi rakavathavathawe.”

Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbanjagiko thiyako e ghereiye varae mara ne i mouwo, manjala mane i mbile, ghitarra ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. ³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na wenyevwenye laghiye. ³¹ Ne thi wiya mema na ghalinæe laghiye moli amba i varyengiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

³² “Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambanja. ³³ Tembe ngoreiyeva, mbanja ne hu thuwengiya bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara. ³⁴ Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³⁵ Buruburu na yambane ne thiko, ko ghalinanguke mane iko.”

Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

³⁶ “Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³⁷ Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. ³⁸ Va e mbanjagiko thiyako amba muyai ngonungo i voru na i totho, gharighari thi ghanjŋa na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbanjaniye Nowa i tha e wangama. ³⁹ Ma va thi ghareghare, ngonungo na totho raithari regha maiyavara e ghamwanjina. I mena na i gabovaŋgi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. ⁴⁰ E mbanjako iyako ghimoghimoru thenjigheho ne thi kaiwo e uma tine:

regha ne thi yovangu, na regha ne thi itete. ⁴¹ Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovangu na eunda ne thi itete. ⁴² Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. ⁴³ Hu renuwanakikiya iyake: thongo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. ⁴⁴ Ghemi tembe ngoreiyeva hu vivatha na mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)

⁴⁵ “Ghemi mbala ngoramia rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambanja moli. ⁴⁶ Ne i thovuye moli weya rakakaiwoko iyako thongo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. ⁴⁷ Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. ⁴⁸ Ko thongo iye rakakaiwo raithari ne i renuwanja e ghare na ija, ‘O giyama mane i vutha rukuruku,’ ⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weiyangiya ramunumu. ⁵⁰ Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. ⁵¹ Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraitari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya njiiye.”

25

Gagamaina theyawora utuninji

¹ Amba i dage wengi ija, “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weye ragheghe wevo na i vanjuruwongi e ngolo tine. ² Theulima unounongi na theulima thi manabu. ³ Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, ⁴ ko iyemaenge manabungima va thi bigingiya lenji lemp weye ghembwa e variye. ⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana.”

⁶ “Vama gougou mboro amba lolo regha i mena i kula ija, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’”

⁷ “Gagamainama thi rakathuweiru na thi vakatha wagiya wengi lenji lemp. ⁸ Amba unounoma thi dage wengi manabuma thiya, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’”

⁹ “Thi gonjogha wengi thiya, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’”

¹⁰ “Ko vamba thi longalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiya wema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thiya, ‘Amalana, amalana, i vugha thinimbana wo ruwo.’”

12 “Amalama i gonjogha wenji, ija, ‘Ya dage emunjoru e ghemi, ma ya gharegharenge.’”

13 “Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembana o the lughawoghawo ghamigiya ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari
(Luk 19:11-27)

14 “E mbanako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerinja valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wenji thi njimbukiki. 15 I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. 16 Amalama me mbana paeb tausanima i wa e mbanako iyako na ve vakaiwoja na tembe i vaidiva paeb tausan kina. 17 Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausan kina. 18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwae.”

19 “Vama mbanja molao amba giyama i njogha, i dage wenji na thi utugiyawe ngoronja va thi vakaiwoja na thija le maniko. 20 Amalama iyava i mbana paeb tausanima weiyeb mbowo paeb tausaniva e vwatae i mena i giyawe na i dagewe ija, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’”

21 “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weinjgu ghen ra warari.’”

22 “Amalama va i mbana tu tausanima i mena na ija, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaividiva tu tausan.’”

23 “Giyama i dagewe, ija, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiya wenji. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weinjgu ghen ra warari.’”

24 “Amba amalama va i mbana wan tausanima i mena ija, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. 25 Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’”

26 “Giyama i dagewe ija, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino u mban. 27 Ko iyake, mbalava vo bigiraweya lo manike e benjik na thi vakaiwoja na mbanja ya njoghama ya mban njogha weiyeb vavanava e vwatae.’”

28 “I dage wenjiya rakakaiwo vavanava, ija, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. 29 Thela i vakaiwoja wagiya weya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigiwaowe. 30 Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njijiye.’”

Lolo Nariye ne i ghatangiya gharighariko wolaghiye

31 “Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. 32 Yambaneke laghiye gharighariniye ne thi

mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghatangiya sip na gout tometi lenji yaku. ³³ Ne i bigirawengiya sip e une na gout e moiye.”

³⁴ “Amba Kin i dage wengiya gharighari inanji e uneko ija, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wenga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. ³⁵ Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, ³⁶ ya bukabuka na hu giya kwama wengo, ya ghambwera na hu njimbukikingo, inanju e thiyo na hu mena hu thuwengo.’”

³⁷ “Amba gharighariko thovuthovuye ne thi gonjoghawe thina, ‘Amalana, thembanja va wo thuwenje bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? ³⁸ Na thembanja va wo thuwenje u mebobwari na wo kulavorenango, o u bukabuka na wo ligiya kwama na u njimbo? ³⁹ Na va thembanja wo thuwenje u ghambwera o inan e thiyo na wo ghaona wo thuwenje?’”

⁴⁰ “Kin ne i gonjogha wengi ija, ‘Ya dage emunjoru e ghemi, thembanja thonjo hu vakatha bigi regha weya oghaghanjungeke regha iya idae ma i laghiye, ngoreiya hu vakatha wengo.’”

⁴¹ “Amba ne i dage wengiya thiye inanji e moiyeke ija, ‘Hu rakaitetengo, ghemi iya valikaiwae hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. ⁴² Kaiwae bada i gharingo na ma hu giya ghaninga wengo, mbwa i gharingo na ma hu giya mbwa wengo, ⁴³ bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wengo, ya ghambwera na inanju e thiyo na ma hu mena hu njimbukikingo.’”

⁴⁴ “Thiye tembe thi thombeweva thina, ‘Amalana, va thembanja wo thuwenje bada o mbwa i gharinge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?’”

⁴⁵ “Ne i thombe wengi na ija, ‘Ya dage emunjoru e ghemi, thembanja hu botewo hu thalavugha oghaghanjungeke iya nanasiyeke thiyake iya hu yangiwanangike regha ngoreiya hu botewo hu thalavunjo.’”

⁴⁶ “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

26

Thi tamweya kamwathi na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

¹ Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wengiya gharaghambu, ija, ² “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanani ghambanja, na ne e mbanjako iyako tine thi vangugiya Lolo Nariye na thi nge e kros.”

³ E mbanjako iyako ravovovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravovovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo ⁴ na thi vona Jisas ghae ngoronja ne thina na thi yalawe thuwele na thi tagavamare. ⁵ Thina, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

6 Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatanja lepele. 7 Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

8 Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaiti. Thina, “Buda kaiwae i vakowana bunamako? 9 Thonjo ra vakunena bunamako iyako ne ra vaidiya mani laghiye na ra giya wenjiya mbinyembinyengu.”

10 Jisas i ghareghareya lenji renuwanako, amba i dage wenji, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wengo. 11 Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. 12 Me ruvuya bunamake iyake e riwanju. Iyako ngoreiye kaero me vivatha riwanju beku kaiwae. 13 Ya dage emunjoru e ghemi, nevole thembanja thi vavagharena Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

Judas inja ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

14 Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wenjiya ravowovowo laghilaghiye 15 na inja, “Ne hu wogiya budakai wengo thonjo ya vatomweya Jisas wenja na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. 16 E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngoronga ne inja na i vatomwe wenji na thi yalawe.

Jisas na gharaghambu thi vakatha Thaga Valanjani

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

17 Mbanja iviva moli Bred ma weiye isit ghathaga ghambanja, gharaghambu thi menawe na thi vaito thina, “Nuwaniya wo wa e the valanja na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

18 I gonjogha wenji inja, “Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe hunja, ‘Ravavaghare inja: Wombanja maiyavara. Weinguyangiya woraghambuke wo vakatha Thaga Valanjani ghaninganiye e len ngolona.’” 19 Gharaghambuma thi vakatha ngoreiya me dagema wenji na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

20 Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. 21 Ghaninga e tine Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwengo.”

22 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, “Amalana, ma ghino ngoreiye, ae?”

23 Jisas i gonjogha wenji inja, “Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwengo. 24 Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

25 Amba Judas, iya ne i vatomweya Jisas, inja, “Ravavaghare, ma ghino ngoreiye, ae?”

Jisas i dagewe, inja, “Kaero mo utuna na len utuna emunjoru.”

Giya le ghaninga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wenjiya gharaghambuma, na inja, “Hu wo na hu ghan. Iyake riwanngu.”

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wenji, na inja, “Taulaghina ghemu hu mun, ²⁸ waenike iyake madibangu iye i vaemunjoruḡa dagerawe togha. I voruḡi na mbala Loi i numotena gharighari lemoyo lenji thari. ²⁹ Ya dage e ghemu, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinjuyangiya ghemu Bwebwe ele ghamba mbaro tine.”

³⁰ Mbanja thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

Pita injava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage wenji inja, “Gougouke noroke taulaghina ghemu ne hu vo itetenḡo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiran-jimbunjimbu na sip thi rakavo.’ ³² Ko amba Loi ne i vakathangḡo na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili.”

³³ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino mane ya voitetenḡe.”

³⁴ Jisas i dagewe, inja, “Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanaiwo, mbanjato ne uḡa ma u gharegharenḡo.”

³⁵ Pita i dagewe inja, “Mane yanja ma ya gharegharenḡe, othembe thonḡo ne ya mare weingḡu ghen.” Gharaghambuko wolaghiye thi gorereya.

Jisas ve nango Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weiyangiya gharaghambu thi wa e valivanḡa idae Getesemani, amba i dage wenji inja, “Huya yaku gheke, na ya wa na va nanḡo gheko.”

³⁷ I vanḡunḡiya Pita na Sebedi le nganḡama thenjighewoma. Ghare i viri laghiye moli. ³⁸ Amba i dage wenji, inja, “Gharanḡu i viri laghiye moli, mbalama i tagavamarenḡo. Hu yaku gheke na hu njanjanjana.”

³⁹ I lonḡa ghaova seiwo, i dipoumu e thelauko vwatae na i nanḡo inja, “Bwebwe, thonḡo valikaiwae, u vakathangḡo na vuyowoke ghandeghi iyake thava i mena wenḡo. Ko iyemaenḡe thava u vakatha ghino lo renuwanḡa, u vakatha enḡe ghen len renuwanḡa.”

⁴⁰ Amba i njogha wenjiya gharaghambuma thenjighetoma na i vaidingi thiya ghena. I dage weya Pita, inja, “Ko ma valikaiwae hu njanjanjana lughawoghawo regha? ⁴¹ Hu njanjanjana na hu nanḡo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

⁴² Mbwo i wava mbanaiwoniye na ve nanḡo inja, “Bwebwe, thonḡo len renuwanḡa ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenḡo, ko mbema u vakatha ngoreiye iya len renuwanḡana.”

⁴³ Mbanja i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabonḡi. ⁴⁴ I itenḡi na mbowo ve nanḡova mbanatoninji. I nanḡo na tembe ngoreiyeva me nanḡoma.

⁴⁵ Mbwo i njogha wenjiya gharaghambuma na i dage wenji inja, “Ko amba hu ghenaghena vara mbanake molao? Wo hu thuwe, mbanja kaero iko; e mbanake vara thi vanḡuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalawe Jisas**(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)*

⁴⁷ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi varyengi.

⁴⁸ Lilivama vama i giya nono wengi, inja, “The lolo ne ya vandamo, ee amalaghiniye; hu yalawe.” ⁴⁹ Judas i vamwandi weya Jisas na inja, “Ago laghiye Ravavaghare!” Na i vandamo.

⁵⁰ Jisas i dagewe, “Wou, budakai kaiwae mo menake u vakatha.” Gharigharima thi rakama na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. ⁵² Jisas i dagewe inja, “U woraweya len gaithina ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. ⁵³ Ko ma hu ghareghare valikaiwangu moli ya kula weya Bwebwe thalavu kaiwae na e mbanako iyako, i varyengiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwangu? ⁵⁴ Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbanake iyake.”

⁵⁵ E mbanako iyako Jisas i dage wengiya wabwima inja, “Mounja enge rakaiva ghino iya mohu mbaningiya gaithi na ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. ⁵⁶ Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalinae gharautu va thi rori Buk Boboma e tine.”

E mbanako iyako gharaghambu thi voitetenja.

*Jisas i utu Jiu e lenji kot laghiye**(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)*

⁵⁷ Thiyema methi yalawe Jisas thi yovangu Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. ⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowovowo laghilaghiye weinjiyangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwengiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. ⁶⁰ Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighewo thi mena, ⁶¹ na thina, “Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva.”

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, “Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?” ⁶³ Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, “Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye.”

⁶⁴ Jisas i gonjoghawe inja, “Ngoreiye iya monjana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu.”

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inja, “I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. ⁶⁶ Ngoronga lemi renuwaja?”

Thi gonjoghawe thinja, “Valikaiwae moliya i mare!”

⁶⁷ Amba thi njongovuna ghamwae na thi nge. Vavana thi tagaleva ⁶⁸ na thinja, “Mesaiya ghen? U dage weime thonjo Loi ghalinjae gharautu ghen, thela me ngenjenjenga.”

Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, “Ghen ngoreiye, vambe weiniva Jisas rara Galili.”

⁷⁰ Gharighariko taulaghi e maranji i roro inja, “Ma ya ghareghare budakaiya utuniye u utuutuna.”

⁷¹ Seiwo i longaranji ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenggiya gharighariko inanjiko gheko inja, “Amalake iyake va weiyee Jisas rara Nasaret.”

⁷² Mbanjaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, “Ma ya ghareghare iya lolona iyana.”

⁷³ Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thinja, “Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinanina ghangumi i woranjiya, ghen rara Galili.”

⁷⁴ Pita i tholomundu inja, “Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utuja emunjoru.”

E mbanjako iyako kamkam i kula, ⁷⁵ amba Pita i renuwajakiki Jisas ghalinjaema: “Amba muyai kamkam i kula; mbanjato ne unja ma u gharegharenjo.”

Pita i rangi eto na ve randa laghiye.

27

Thi yovanjuya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbanjambanja moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. ² Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

Judas le mare

(Vak 1:18-19)

³ Mbanja Judas, Jisas ghaliliva, i lonwevaidiya Jisas vama thinja ne i mare, i nuwonjogha na i biginjogha mani gethiyeto wenggiya ravowovowo laghilaghiye na giyagiya vavana. ⁴ Judas i dage wengi, inja, “Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi.” Thi dagewe, thinja, “Ma wo rerenuwaja kaiwae. Tembe ghen ghanimberegha.”

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thinja, “Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiyee Ngolo

Boboma ghamani.”⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.⁹ Mbanja va thi vakatha iyako, Loi ghalinae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, “Thi mban silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wengo.”

Jisas i kot weya Pailat
(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹ Jisas i ndeghathi Pailat e ghamwae, iye Rom ghagawana, amba i vaito inja, “Ghen Jiu lenji kinja ghen?”

Jisas i gonjoghawe inja, “Ngoreiya iya monjana.”

¹² Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun.¹³ Amba Pailat i dagewe inja, “Thare u lonje bigibigi lemoyi kaiwanji iya thi wonjowengenawe?”¹⁴ Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵ Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji.¹⁶ E mbanjako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye gathanavu raithari moli.¹⁷ Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi inja, “Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?”¹⁸ I dage ngoreiyako kaiwae va i ghareghare wagiawe Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

¹⁹ Pailat vamba ina e ghamba kot kaero levo i variya toto inja: “Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloloniye na i vakathango ya mararu laghiye.”

²⁰ Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukumungi wabwiko laghiye na thi nanjo weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

²¹ Pailat i vaitongi inja, “Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?”

Thinja, “Barabas.”

²² Mbowo i vaitongiva inja, “Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?”

Taulaghiko thinja, “U rokros!”

²³ Pailat i vaitongi inja, “Ko loloke iyake va i vakatha vara thambo thari?”

Ma thi kula na ghalinanji laghiye enge thinja, “U rokros!”

²⁴ Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwana regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nima wabwiko laghiye e maranji na inja, “Loloke iyake le mare wonjoweniye thava ne i mena wengo. Tembe hu kwalavi.”

²⁵ Taulaghiko thinja, “Le marena wonjoweniye i mena weime na lama nganga wenji.”

²⁶ Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiyagiya wenji na thi nje e kros.

Ragagaithi thi vatabweruŋa Jisas
(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

²⁷ Pailat le ragagaithi thi yovaŋguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi mevathavatha na thi meghilija Jisas. ²⁸ Thi bigiraŋgiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kin ghakwama. ²⁹ Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kin ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thiŋa, “O Jiu lenji Kin, len mbaro ne i meghabana!” ³⁰ Thi njongvovunivun na thi wo umbwama na thi ngengeŋa umbaliye. ³¹ Mbanja thi vatabweruŋako na e ghereiye, thi liraŋgiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamaŋgima. Amba thi vaŋguraŋgiya na thi yovaŋgu vethi rokros.

Thi nge Jisas e kros vwatae
(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbanja vama vethi vaŋguraŋgiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighhegeheŋa na i wo Jisas ghakros. ³³ Thi vutha e valivaŋga regha idae Golgota. Golgota gharumwaru ngoreiya “Boutouto Ghambae”. ³⁴ Bigi regha iye i manje thi lingirawe weiye waen thi thinigiya weya Jisas na i mun. Mbanja i ghamino na i manje, i botewoyathu. ³⁵ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyaŋganiya i bigi. ³⁶ Amba thiya yaku gheko na thi njimbukiki. ³⁷ Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, ija, IYAKE JISAS, JIU LENJI KIN. ³⁸ Thi rokrosiŋgiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbal- inji na thi govivyaviya ghamwae, ⁴⁰ thiŋa, “Va uŋa ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiya. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama.”

⁴¹ Ravovovowo laghilaghiye, mbaro gharavavaghareŋgi na Jiu ghan- jigiyaŋgiya vambe thi govivyaviyava ghamwae ngoreiyake. ⁴² Thiŋa, “I vamorunjiya gharighari mbe vavana, ko ma valikawaiye i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo lonweghathi. ⁴³ I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ija, ‘Loi Nariya Ghino!’ ” ⁴⁴ Rakaivingiko iyava thi rokrosiŋgiko weiyangi, thiye vambe thi yangiwanava ngora iyako.

Jisas i mare
(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. ⁴⁶ Tiri klok ele valivaŋga Jisas i kula na ghalijaŋae laghiye ija, “Eloi, Eloi, lama sabakitani?” gharumwaru “Lo Loi, Lo Loi, buda kaiwae u itetangaŋgo?”

⁴⁷ Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiŋa, “I kula weya Ilaija iyako.” ⁴⁸ E mbanjako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye,

amba i livoreña na Jisas i mun. ⁴⁹ Ko iyemaenge vavana thiña, “Wo ra roroghagha! Wo ra thuweno, mbwata ne llaija i mena na i vamorú.”

⁵⁰ Jisas mbowo i kulava na ghalinae laghiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. ⁵² Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

⁵³ Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakaranji wenjiya gharighari lemoyo.

⁵⁴ Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwenjiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiña, “Mbema emunjoru iye Loi Nariye.”

⁵⁵ Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewoña Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. ⁵⁶ E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le nganja tinanji.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambuva. ⁵⁸ I wa weya Pailat na ve nanjo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. ⁵⁹ Josep i wo na i liya kwama togha i ghavowe, ⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetena. ⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

⁶² Mbanjambanja Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat. ⁶³ Thi dagewe thiña, “Amalana, wo renuwanjakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, ‘Mbanja thegheto e ghereiye kaero ya thuweiruva.’” ⁶⁴ U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wenjiya gharighari, thiña, ‘Kaero me thuweiruva e mare.’ Kwanike iyake ne i laghiye kivwala kwanima i vivama.”

⁶⁵ Pailat i dage wenji inja, “I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiya weya ghabubuko.”

⁶⁶ Thi wa na vethi liya thiyo yangara na thi ngarighathigha variko weye ghabubuko ghadidiye na lenji nono ambama thi vanjurawengiya ragagaithi na thi njimbukiki.

28

Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat kaero iko na Sande mbanjambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

² Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.

³ Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. ⁴ Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marena.

⁵ Ko nyaoma thovuye i dage wenjiya wanakauma inja, “Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. ⁶ Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. ⁷ Hu rukunjogha na vou dage wenjiya gharaghambuma, vouja, ‘Jisas kaero me thuweiru e mare na i viva wenja Galili. Ne vou vaidi gheko’. Hu renuwanakikiya ngoronja manjama e ghemi!”

⁸ Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wenjiya gharaghambuma. ⁹ E kamwathi mborowa Jisas i vvara wenjiya wanakauma na i dage wenji inja, “Ago laghiye wenja.” Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. ¹⁰ Jisas i dage wenji inja, “Tha hu mararu. Hu wa na vou dage wenjiya oghaghanguna na thi raka Galili, tene vethi thuwenjo gheko.”

¹¹ Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubukoma, vavana thi njogha Jerusalem na vethi utugiya wenjiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. ¹² Ravowovowo laghilaghiye thi niva weinjiyangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wenjiya ragagaithi. ¹³ Na thiya, “Hu dage wenjiya gharighari huja, ‘Mo ghenelaja goujou na gharaghambu thi mena thi wokaiva Jisas riwae.’ ¹⁴ Thongo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.” ¹⁵ Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wenji. Jiu gharighariniye thi ndethina utuke iya thinjake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

*Jisas i vvara wenjiya gharaghambu
(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)*

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wenji na thi wawe. ¹⁷ Mbanja thi thuwe thi kururuwe, vavana thi numoghegheiwo. ¹⁸ Jisas i mena na i dage wenji, inja, “Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. ¹⁹ Iyake kaiwae hu wa wenjiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambunji, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae. ²⁰ U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenja. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanjake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thinjava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rororori mevivako vavana thinjava Jon Mak vambe i wava Rom na ve yaku weye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thinjava Mak vambe i vavagharenjava Jisas le vakatha utuutuniye, va i lonwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanako iyako Rom lenji gamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i worangiya Jisas iye ravurigheghe: i vakathangiya vakatha gamba rotaele thi ghanagha, i vamorungiya gharighari, i variye rangiyangiya nyao raraitari na i rakayathungiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

¹⁻² Utuutuke iyake Toto Thovuye Jisas Krai, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinjae gharautu va i rori Loi inja, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. ³ Lolo regha i kulakula e njamnam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjawe.’”

⁴ Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnam na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. ⁵ Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturangiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. ⁶ Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaningiya bibita na nguyo.* ⁷ Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kivwalango. Ghino, ma elo thovuye na valikaiwangyu ya kururu na ya raka gheghe ghae. ⁸ Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

Jisas ghabapitaiso (Mat 3:13-17; Luk 3:21-22)

⁹ E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. ¹⁰ Mbanja Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune.

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ngoreiye Loi ghalinjae gharautungi. Jon ghakwama i vakatha gharighari thi renuwanjakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kinj 1:8; Sak 13:4). Jiu va thi renuwanja thi munjeva Ilaija tembene i njoghamava mbanja regha na i vivathanangiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninga Jon va i ghaningi ngoreiya gharighari thi yaku e vurivuri vwatavwata ghanji.

¹¹ Amba ghalighaliŋa regha i mena e buruburu iŋa, “Ghen narunġu moli gharegharethovuniye, i vakathanġo ya warari laghiye moli.”

Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbanjako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vvatavwata. ¹³ Na ve yaku gheko gheneyevari. Seitan i vatanathethaŋa. Va weiyangiya njamnjam thetthehaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare righe Galili

(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbanja vama thi woruwo Jon e thiyo na e ghereiye,[†] Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, ¹⁵ iŋa, “Mbanja kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturangiya lemi tharina na hu roitetengi na hu lonweghathigha Toto Thovuye.”

Jisas i dage wenġiya raboroborogi theghevari na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbanja regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidinġiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. ¹⁷ Jisas i dage wenġi iŋa, “Hu mena hu ghambunġo na ya vavagharenġa ghemi gharighari ghanjirakosi.” ¹⁸ E mbanjako iyako thi itetenġiya lenji ghina na thi ghambu.

¹⁹ I lonġa ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanġa thi vavanamwenġiya lenji ghina. ²⁰ E mbanjako iyako i kula wenġi, thi iteta ramanji Sebedi e wanġa weiyangiya lenji rakakaiwo, na thi ghambu.

Jisas i thawariya amala weiye nyao raithari

(Luk 4:31-37)

²¹ Mbanja Jisas na gharaghambu thi vutha Kapenaom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. ²² Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

²³ E mbanjako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro iŋa, ²⁴ “Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaima? Kaero ya gharegharenġe, ghen Raboboma Loi va i variye.”

²⁵ Jisas i ŋaelimbiya weya nyaoko raithari iŋa, “Meiye, na u itetenja amalana!”

²⁶ Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. ²⁷ Taulaghiko gharenji i yo laghiye na thi veutu wenġi thiŋa, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwana emunġoru na totoghanġi, na i vakatha weiye le mbaro, i dage vurigheghe wenġiya nyao rarithari na thi lonweghathi.” ²⁸ Toto amalaghiniye kaiwae i vaghaliya Galili tineko laghiye.

Jisas i thawarinġiya gharighari lemoyo

(Mat 8:14-17; Luk 4:38-41)

²⁹ Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. ³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i

[†] 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

dayagha na i ghenana. Jisas vambe i vutha vara kaero thi utugiyawe. ³¹ I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwenji.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wenji. ³³ Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. ³⁴ Gharighari i ghanagha thi ghambwerana ghambwera thanjari Jisas i thawarivaongi. Vambe i variye rangiyangiva nyao rarithari wenjiya gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ghamberegha i nanjonango

(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanja ma gharighari nanjiwe na ve nanjowe.

³⁶ Ko iyemaenge e ghereiye Saimon na ghaune thi rakanjari na thi tamwe. ³⁷ Mbanja thi vaidi, thi dagewe thina, “Gharighariko wolaghiye thi tamwetamwe e ghen.”

³⁸ Ko Jisas i gonjogha wenji inja, “Ra raka e ghembaghamba vavanava e valivanjake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena.”

³⁹ Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharena Toto Thovuye e kururu ngolonjoloniye tinenji na i variye rangiyangiya nyao rarithari.

Jisas i thawariya amala i ghatana lepelu

(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regha i ghatana lepelu[†], va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nanjowe inja, “Thonjo nuwaniya, u vakathanjo na ya thovuye.”

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe inja, “Nuwanjoke nuwaiya, riwana i thovuye!” ⁴² E mbanjako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurigheghewe na i variyeyathu e mbanjako iyako, ⁴⁴ na inja, “Wo u vandene, ne u ndeutuna weya lolu regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwenjewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjoruna wenjiya gharighari riwan kaero i thina.” ⁴⁵ Ko amalako i wa na ve utuutu wenjiya gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikaiwae i ru e ghamba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghamba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Luk 5:17-26)

¹ Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine. ² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utuna Toto Thovuye wenji. ³ Mbanjaniye ghimoghimoru theghevari thi wovutha

[†] **1:40** Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

amala i kuvokuvo ele ghamba ghena weya Jisas. ⁴ Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da. ⁵ Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvokuvoko inja, “Amalana, ya numotena len tharina wolaghiye.”

⁶ E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thiya, ⁷ “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

⁸ E mbanjako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wenji inja, “Buda kaiwae hu rerenuwana ngoreiyake? ⁹ Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u longa?’ ¹⁰ Ya vaemunjoruna e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” Amba i dage weya amalako kuvokuvoko inja, ¹¹ “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” ¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i longaranji. Gharenji i yo laghiye moli na thi tarawena Loi thiya, “Ma mbanja regha wo thuwathuwa ngoraiyako va i vivako.”

Jisas i kula weya Livai
(Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye ghadidiye amba wabwi laghiye thi menawe na i vavaghare wenji. ¹⁴ I lonagghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe inja, “U ghambungo.” Livai i yondoviri na i ghambu.

¹⁵ Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rarithari thi mbela Jisas, thi ghanagha thi rakaru wenji weiyangiya gharaghambu e ghaningako. ¹⁶ Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rarithari na takis gharamban, thi dage wenjiya gharaghambu thiya, “Buda kaiwae i ghaninga weiyangiya gharighari rarithari na takis gharamban?”

¹⁷ Mbanja Jisas i lonwevaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wenjiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

Thi vaito Jisas mbemba kaiwae
(Mat 9:14-17; Luk 5:33-39)

¹⁸ Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

¹⁹ Jisas i dage wenji inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. ²⁰ Ko mbanja ne i mena, nevole thi vangu wenjiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

²¹ Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na

i mathethe na i bowoutu laghiye. ²² Na tembe ngoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Luk 6:1-5)

²³ Va Sabat regha Jisas i gathara wit e ghauma. Gharaghambu e lenji lonnga tine thi lavugha wit uneune. ²⁴ Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wenji inja, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharinji weiyangiya ghaune? ²⁶ Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwenge ravowovowo wenji thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wenjiya ghaune.”

²⁷ Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine. ²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yanja gharighari thi vakatha budakai Sabat e tine.”

3

Amala nimae i mare na i kuvokuvo
(Mat 12:9-14; Luk 6:6-11)

¹ Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo. ² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. ³ Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.” ⁴ Jisas i vaitongi inja, “Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako wenji weiye le gaithi, ko vambe ghare i viriva kaiwani kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako inja, “U livamomoya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. ⁶ Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanjako iyako thi niva weinjiyangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi ungha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, ⁸ Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivangava. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonjweya le vakathako utuniye. ⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage wenjiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. ¹⁰ Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

¹¹ Na thembanja gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiŋa, “Oo! Ghen Loi Nariye.”

¹² Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya ghalinae gharaghambi

theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbanja Jisas i voro e ou nasiye i kula vathavathanjiya ghimoghimoru va nuwaiyangi. Thi raka menawe, ¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wengi iŋa, “Ma tuthinŋa na hu ghambunŋo. Ne ya varyenŋa na vohu utuŋa ghalinjanju, ¹⁵ na ne lolo mbaro ghavurigheghe tine na hu variye ranjiyanjiya nyao raraithari.”

¹⁶ Theyaworo na theghewoke thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), ¹⁷ Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), ¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, ¹⁹ na Judas Isakariyot, iye Jisas ghaliliva.

Jisas na nyao raraithari ghanjigiya

(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbana na valikaiwae thi ghaninŋa. ²¹ Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thiŋa, “Umbaliye i ghawe.”

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuŋa thiŋa, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye ranjiyanjiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathanji na thi raka menawe amba i goghaimba na i venji iŋa: “Ngoronŋa ne Seitan iŋa na i varyeranjiya ghambereghe? ²⁴ Thonŋo ghamba mbaro regha tembe ghambereghe i yondo na i giya wabwi na thi vegaiŋi wengi, ghamba mbaroko iyako ne i dobu. ²⁵ Na thonŋo ngolo regha gharighariniye thi rakayondo na thi vegaiŋi wengi, ngolo iyako gharighariniye ne nanderenŋi. ²⁶ Na thonŋo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaiŋi wengi, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonŋo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine.”

²⁸ “Ya dage emunjoro e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteninji. ²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.” ³⁰ Jisas iŋa ngoreiyako kaiwae gharighari va thiŋa, “Nyao raithari inawe.”

Jisas tinae na oghaghaenji moli

(Mat 12:46-50; Luk 8:19-21)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i ranji na thi utu weinji. ³² Wabwi laghiye va thi roghalinja, thi dagewe thiŋa, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha wenji inja, “Nava thela na oghaghanguyiya thavala?”
³⁴ I thuwenjiya gharighariko iya va thi roghilinjako, na inja, “Wo hu thuwe!
 Thiyake nava na oghaghangu!” ³⁵ Thela thonjo i vakatha Loi le renuwana
 iye ghaghangu, lonjgu na tinangu.”

4

I goghaimba rayathu weiwo kaiwae (Mat 13:1-9; Luk 8:4-8)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinjako i laghiye moli iya kaiwae va i tha e wanga na i rovalawe. I ghagarangi seiwo na wabwiko laghiye thiya yaku e malavwata. ² Va i vavagharengiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wenji inja, ³ “Hu vandene! Amala regha i wa na ve yathu le weiwo. ⁴ Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. ⁵ Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. ⁶ Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilini ma vamba ina bwagabwaga. ⁷ Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwaningi na ma thi rau. ⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tometi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

⁹ Jisas inja, “Thonjo e yanayanawami hu vandene wagiya weya ghalinjanguke.”

Buda kaiwae Jisas i goghaimba (Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjijanyiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenji. Jisas i dage wenji inja, ¹¹ “E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonje e goghaimba. ¹² Kaiwae Buk Teuye inja, ‘Othembe ne thi njimbukiki mane thi thuwe; ne thi vandene mane thi ghareghare. Kaiwae thonjo thi thuwe na thi ghareghare thi roitetengiya lenji thari, thi goru weya Loi, na ne i numotengiya lenji thari.’”

Goghaimba rayathu weiwo gharumwaru

¹³ Amba Jisas i vaitongi inja, “Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?” ¹⁴ Jisas inja, “Wo ya vamanjamanjalana wenga, rakabu weiwo ngora i kabu Loi ghalinae. ¹⁵ Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanjako iyako thi lonjweya Loi ghalinae, Seitan i mena na i worangiya wenji. ¹⁶ Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanjako iyako thi lonjweya Toto Thovuye, thi wovatha weinji lenji warari. ¹⁷ Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wenji o gharighari thi botewongi Toto Thovuye kaiwae, e mbanjako iyako thi dobu. ¹⁸ Vavana ngoranjingiya weiwo thi dobu ngora

nana raraithari inanjiwe. Gharigharike thiyake thi lonweya Loi ghalinae, ¹⁹ ko yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghangho weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjingiya weiwo ma e uneune. ²⁰ Ko gharighari vavana ngoranjia weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100).”

Kadiņeņe i giya manjamanjala

(Luk 8:16-18)

²¹ Jisas i vaitonji ina, “Thare mbanja regha lolo regha i thiniruwo kadiņeņe na i thinirawe e uye tine o e tebol ghamba ghen a raberabe? Ma i thinivakwate? ²² Budakaiya i rothuwele tene Loi i woranjia e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. ²³ Thongo e yanayanawami, hu vandeņe wagiya we ghalinanguke na hu ghareghare!”

²⁴ “Hu vakaiwoņa yanayanawamina na hu vandeņe wagiya we; kaiwae thongo hu vandeņe na hu ghambu, amba ne valikaiwami hu ghareghare wagiya we. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjia we laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe. ²⁵ Iyake ngoreiye, thongo u wo ne i giya e ghen ma e vwataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen.”

Weiwo tembe ghamberegha i mbuthu ghagoghaimba

²⁶ Jisas vambowo i dageva wenji ina, “Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. ²⁷ I njogha gougou na i ghen a ghararaghiye i kaiwo mbanja regha na regha, weiwoke i yovoro na i mbuthu, ko ma i ghareghare enge ngoronja le mbuthumbuthu. ²⁸ Weiwoke tembe ghamberegha i mbuthu e thelauko na i rau; i viva mborowae, vunyenyeuye amba muyai uneune thi rakanjia. ²⁹ Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambanja.”

Masited weiwaē ghagoghaimba

(Mat 13:31-32,34; Luk 13:18-19)

³⁰ Jisas mbowo i dage wengiva ina, “Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngoronja Loi le ghamba mbaro ghayamoyamo. ³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeninji moli. ³² Mbanja thi wokabu na i mbuthu, i mbuthu kivwalanjia ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikaiwae thi vakatha unyinjia e riburibuwae.” ³³ Jisas va i vavagharenanjia goghaimba i ghanagha ngoranjia iyake wengiya gharighari, na valikaiwae nuwanjiko i manjamanjalawe. ³⁴ Vambe i goghaimba enge iyava i utu wengiya gharighariko, ko mbanja vambe thiye enge weiyanjia gharaghambuko i vamanjamanjalana bigibigiko wolaghiye wengji.

Jisas i dagewe ndewendewe na i mare

(Mat 8:23-27; Luk 8:22-25)

³⁵ Va yeghiyeghiye e mbanjako iyako i dage wengiya gharaghambu ina, “Ra lawaoko valimbwako.” ³⁶ Thi itetengi wabwi laghiye, thi tha

* **4:31** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoņa kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwoņa njighi. Iyake ma ndiya thi ghawi weiye ghilethi.

e wangako Jisas vama inakowe na weinji. Wang'a vavana vambe weinjiyangiva. ³⁷ Amba ndewendewe laghiye i rowo, bagodu i vana e wang'a na i nja e wangate na mbalavama thi dama. ³⁸ Jisas ina e wangako tine i ghen'a e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, "Ravavaghare, thare u rerenuwaja kaiwanda, mbanja nasiye raya mare!" ³⁹ Jisas i thuweiru na i dage wenjiya ndewendewe na bagoduko inja, "Hu towo! Hu ndeghathi!" Mbanjara ndewendewe na bagodu thi towo na tad laghiye i ghagha. ⁴⁰ Amba Jisas i dage wenji inja, "Buda kaiwae hu mararu? Ma e lemi lonweghathi?" ⁴¹ Thi mararu laghiye molu na thi vedage wenji thiya, "Thelake? Othembe ndewendewe na bagodu thi lonweghathi ghalinjae."

5

Jisas i thawariya amala nyao rarithari nanjiwe (Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. ² Mbanja i iteta wang'a amala regha i rukurangimawe e ghabughabubuko. Amalake nyao rarithari inawe ³ na i yaku e ghabubuko. I vurigheghe laghiye molu na ma valikaiwae lolo regha i ngarighathi othembe thi ngari e sen. ⁴ Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebengiya senigiko e nimanimako na i bebevowowona senigiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaranja. ⁵ Gharaghaye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. ⁷⁻⁸ Mbanjako iyako Jisas i dagewe inja, "Nyao rarithari, u rangi weya amalana!" Nyao ko rarithari i yaro ghalinjae laghiye inja, "Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nango e ghen ne u ndevakatha viri laghiye e ghino."

⁹ Jisas i vaito inja, "Idan thela?" Amalako i gonjoghawe inja, "Idangu woye laghiye molu* — kaiwae lamamoyo molu." ¹⁰ I nango vurigheghe weya Jisas na thava i variye ranjiyanji e valivangako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. ¹² Nyao ko rarithari mbowo thi nangoweve thiya, "U variyeime wenjiya mbomboko na vo ru wenji." ¹³ Iya kaiwae Jisas i vatomwenji i varyenjiya nyao ko rarithari thi rakananji weya amalako na thi rakaru wenjiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausani thi rakananiya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembacko laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara. ¹⁵ Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma rarithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. ¹⁶ Thavala inanjiwe thi utugiya gharighariko wenji ngononga nyao ko rarithari methi rakananji weya

* **5:9** "Idangu woye laghiye molu" Idake iyake vana Grik "Lijon", gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausani (5,000).

amalako na budakai me gharĩngiya mbomboma. ¹⁷ Mbanja thi lonjwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivanjako.

¹⁸ Mbanja Jisas vama i tha vara e wanggako amba amalako nyaoma rarairithari menanjiwe i nanjo vurigheghewe na i wa weiyeye.

¹⁹ Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, “U njogha e ghamban wengiya len bodaboda na voutu wengi ngoronga Giya le vakatha na le ghareviri le laghilaghiye e ghen.”

²⁰ Amalako i itetengi na i ruvaio e ghembaghembama ghembayaworoma, i utuja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonjwe na gharenji i yo laghiye.

Jairas i nanjo weya Jisas i thalavu yawarumbuye

(Mat 9:18-26; Luk 8:40-56)

²¹ Jisas na gharaghambu thi njogha Galili Njighiniye valivanja. Woye laghiye thi meghilinja. ²² Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, ²³ na i nanjo weiyeye ghare le vatomwe weya Jisas inja, “Yawarumbungu nasiye i ghambwera laghiye moli. Nuwangiuya weingju ghen vo bigiraweya nimanimanina e vwatae na riwae i thovuye, thava i mare.”

²⁴ Amba Jisas i wa weiyeye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

Jisas i thawariya ela eunda

²⁵ Ela eunda i ghatanja voruvoru theghatheghe hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. ²⁷ Vama i lonjweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, ²⁸ na tembe i dagewe ghamberegha inja, “Thonggo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko.” ²⁹ I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. ³⁰ E mbanjako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wengiya wabwiko na i vaito inja, “Thela me vighathigha wo kwamake?”

³¹ Gharaghambuko thi gonjoghawe thiija, “Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae uja, ‘Thela me vighathinggo?’”

³² Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. ³³ Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiyeye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

³⁴ Jisas i dagewe inja, “Yawarumbungu, len lonjweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiija, “Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharena?”

³⁶ Mbanja i lonjwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, “Tha u mararu, ma u lonjweghathi enge.” ³⁷ Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiyeye, vambe Pita enge Jemes na ghaghae Jon. ³⁸ Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonjweya thiya randa na thi ranjivetho laghiye moli. ³⁹ I ru na i dage wengi

ina, “Buda ghanumounounoke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghenae enje!”

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wengi na thi rakarangji e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. ⁴¹ I vighathi e nima na i dagewe ina, “Talitha kum,” gharumwaru, “Wevo nasiye, ya dage e ghen, u thuweiru!”

⁴² E mbanako iyako wevoko i thuweiru na i lonja (ghatheghatheghe va hoyoworo na umboiwo), na e mbananiye ghenji i yo laghiye moli. ⁴³ Ko Jisas i dage vurigheghe wengi thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba ina, “Hu giya ghaningawe!”

6

Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli. ² Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanzi gheko na mbanja thi lonjweya le vavaghareko ghenji i yo laghiye na thina, “Amalake iyake, anja mendava ve wo ghareghareke thiyake? Thambo thimbake na anja mendava ve wo na i vakathangiya vakathake ghamba rotaele thiyake? ³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanzi gheke.” Ghenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wengi ina, “Gharighari e valivangake wolaghiye thi yavwatatawana Loi ghaliinae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana.”

⁵ Kaiwae ma thi lonjweghathi, ma valikawai e vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nima ghambweghambwera vavana e riwanji na riwanji i thovuye. ⁶ Ghare i yo laghiye kaiwae mava e lenji lonjweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wengi ya gharighari.

Jisas i variyengi ya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i variyengi, theghewo iya. I giya mbaro wengi na valikawai thi variyengarangiya nyao raraihari wengi ya gharighari. ⁸ I dage wengi ina, “E lemi lonjana tine, ne hu ndewo bigi reghava, ghaninga o ralongalonga lenji nambo o mani, mbe pwasike enge. ⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yangarava.” ¹⁰ Tembe i dageva wengi ina, “Mbanja vohu vutha e ghamba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. ¹¹ Thongo hu vutha e ghamba na gharighari ma thi kula vathanga o ma thi lonjweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetana hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna.”

¹² Thi rakarangji na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. ¹³ Thi variyengarangiya nyao raraihari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare
(Mat 14:1-12; Luk 9:7-9)*

¹⁴ Kin Herod i lonweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iyemaenge Jisas utuniye gharighari vavana thinja, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathanjiya vakathake ghamba rotalele thiyake.” ¹⁵ Vavana thinja, “Iye Ilaija.” Na vavana mbe thinjava, “Iye Loi ghalinae gharautu, ngoreiya va Loi ghalinae gharautu i vivako.”

¹⁶ Mbanja Herod i lonweya Jisas utuniye kaero inja, “Jon Rabapitaiso iyako! Va yanja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

¹⁷ Herod i lonweghathi iyake kaiwae va mbanja regha i varyenjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyoo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vangu othembe elaghiniye ghaghae Pilip levo. ¹⁸ Jon iye va i vathivalanja weya Herod inja, “Ma mbaro i vatomwe na u vangwa ghaghanina levo!”

¹⁹ Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae, ²⁰ kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonwa Jon othembe ghare mava i wararinja na ma i ghareghare mbala ne i vakatha.

²¹ Mbanja regha amba Herodiyas ghambanja thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanakiki ghathaga, amalaghiniye lenji rakakaiwo laghilaghiye, ragagaithi lenji randevivanji na Galili giyagiyaniye kaiwanji.

²² Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, “The bigiya nuwaniya ne u nanjo e ghino ya wogiya e ghen!” ²³ Amba i tholo inja, “Ya dage e ghen, thebigiya ne u nanjoja, othembe lo ghamba mbaroke mboro ne ya wovenge.”

²⁴ Amba wevoko i rangi na ve vaito tinae inja, “Ne ya nanjo weya budakai kinikowe?” Tinae i gonjoghawe inja, “Jon Rabapitaiso umbaliye.”

²⁵ E mbanjako iyako wevoko i rukunjogha weya kinjiko na venja, “Nuwanjiya e mbanjake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

²⁶ Iyake i vakatha Kin Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanjako kaiwae kaero me tholo giyagiyako inanji e thagako iyako e maranji. ²⁷ E mbanjako iyako i varyiya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyoo tine, ²⁸ amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

²⁹ Mbanja Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

*Jisas i vaghanjigya paeb tausau
(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)*

³⁰ Mbanja ghalinaeko gharaghambu va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye. ³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbana na valikaiwae thi ghanjiga. Iya kaiwae i dage wenji inja, “Wo ra raka e valivanja regha, mbe ghinda enge, na wo

vara towowe.”³² Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanga ma gharighariniye.

³³ Ko iyemaenge gharighari i ghanagha e valivangake wolaghiye thi thuwenji na thi ghareghare thavalangiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru. ³⁴ Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharena bigibigi i ghanagha wenji. ³⁵ Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, “Kaero yeghiyeghiye moli na vanatherowo iyake. ³⁶ U varyenjiya gharigharina, u dage wenji na thi raka e ghembaghamba nanasiye e valivangake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan.”

³⁷ Ko iyemaenge Jisas i gonjogha wenji ina, “Ghemi hu giya ghaninga wenji na thi ghan!” Gharenji i yo laghiye moli na thi vaito thiya, “Thare nuwanyaima vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanamwenjiwe?”

³⁸ Jisas i vaitongi ina, “Bred mbumbuviye na wenga? Hu wa na vohu thuwe.”

Mbanja vethi thuwe, thi dagewe thiya, “Bred mbumbulima na borogi umboiwo.”

³⁹ Amba Jisas i dage wenjiya gharaghambuko ina, “Hu dage wenjiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata.” ⁴⁰ Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. ⁴¹ Amba Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wenjiya gharaghambuko na thi giya wenjiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wenji. ⁴² Taulaghiko thiya ghaninga na valikaiwanji. ⁴³ Amba gharaghambu thi mbanivanjaranjiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. ⁴⁴ Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausan.

Jisas i longa e njighi vwatae (Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbanako iyako i varyenjiya gharaghambu thi tha e wanga na thi womaviya e ghamwae Betisaida, Galili Njighiniye valivanga regha na amalaghiniye wo i varyenjiya gharighariko na thi raka. ⁴⁶ I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe. ⁴⁷ Vama i limomouwo na wangama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghambergha. ⁴⁸ I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghema ndewedeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wenji. Mbalavama i larena wenji, ⁴⁹ ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, ⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wenji ina, “Tha ghanjigharelaghlaghi! Tha huya mararu! Ghino Jisas!” ⁵¹ Amba i tha e wangako weiyangi na ndewedeweko i mare. Vama i wo vara gharaghambuko nuwanji, ⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanamwenjiya wabwi laghiyewe

ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

Jisas i thawariya ghambweghambwera Genesaret
(Mat 14:34-36)

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghemba regha idae Genesaret na thi sowo lenji wangakowe. ⁵⁴ Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. ⁵⁵ Amba gharighari thi yoruku na thi raka e ghembaghemba e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjijangiya lenji ghamba ghena na vethi lonwevaidiya Jisas utuniye anga inae na thi yobigiwe. ⁵⁶ E the valivanja Jisas va ve vuthawe, e ghembaghemba nanasiye na laghilaghiye na the valivanja gharighari inanjiwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurigheghewe thiya, "Thare u vatomwe na ghambweghambwera thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko rivanji i thovuye.

7

Loi le mbaro na gharighari ghanjithanavu utuniye
(Mat 15:1-9)

¹ Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghilinja Jisas. ² Thi thuwenjigya Jisas gharaghambu vavana thiya ghaninga mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. ³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambughu ngoronja orumburumbunji va thi valawe wengi. Amba mane thi ghaninga ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. ⁴ Mbanja thi njogha e ghamba maket, amba mane thi ghaninga ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeve thanavu i ghanagha thi ghambu thi mena wengiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiya, "Buda kaiwae ghaniraghambuna ma thi ghambughu ngoronja orumburumbunda va thi valawe weinda, iyemaenge ma thi thavwiya nimanimanji kaero thiya ghaninga?"

⁶ Jisas i gonjogha wengi inja, "Aiseya va i utunjake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

"Loi inja "Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. ⁷ Ma thi kururu emunjoru e ghino, thi vavaghareja gharighari lenji renuwana na thiya Loi le mbaro." "

⁸ Amba Jisas inja, "Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya gharigharina thi vakatha."

⁹ Na Jisas i gotubwe inja, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enge ghemi ghamivavaghare. ¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda inja, 'U yavwatata wanangiya tina na rama,' na reghava 'Thela i utuvathari wengiya tinae na ramae valikawaiwe moliya i mare.' ¹¹ Ko ghemi hu munjeva hunja i thovuye enge thongo lolo regha i dage wengiya tinae na ramae inja: 'Ma munje ya giya bigibigi vavana wenga na i thalavunga, ko mbanjake kaero ma dagerawe weya Loi'. ¹² Mane hu vatomwe na te i vakathava bigi regha tinae na

ramae kaiwanji.* ¹³ E kamwathike iyake hu vavagharena iya hu valawe wenjiya ghamunena hunava Loi le mbaro ma e ghatovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi.”

Budakai i vakathainda na ra thari Loi e marae

(Mat 15:10-20)

¹⁴ Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenawe, na inja, “Taulaghina ghemi, hu vanderenjo na hu ghareghare budakaiya ne ya utunake wengga. ¹⁵ Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.” ¹⁶ Jisas inja, “Thonjo e yanayanawami hu vandere wagiawe ghalinanguke na hu ghareghare.”

¹⁷ Mbanja i itenjangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wenji.

¹⁸ Jisas i dage wenji inja, “Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikaiwae i vakatha i mbighi? ¹⁹ Kaiwae ma venja lolo e ghare, nandere, venja enge e ngamoye na ve reja mbe ele kamwathi na ve rangi.” (Iya kaiwae mbema ra ghaningaenge.)

²⁰ Na mbowo inja, “Budakai i rangima e gharendake, iyako i vambighiyainda. ²¹ Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwanja raraihari, vavaghena, kaivi, gabo, yathima, ²² votha, vakatha thanava rairhari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno. ²³ Thanavuke raraihari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda.”

Ela ma Jiu le lonweghathi

(Mat 15:21-28)

²⁴ Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valivanja. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikaiwae i kubaro. ²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivanja Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lonweya Jisas utuniye na i menawe e mbanako iyako i ronja e gheghe vuvuye. I nanggo vurigheghewe inja, “Thare valikaiwae, u variyerangiya nyaoko raithari yawarumbungukowe!” ²⁷ Ko Jisas i utunja Jiu utuninji iya inake, “Wo ra namwekaingiya gamagai. Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu wenjiya mbughambugha.”

²⁸ I gonjoghawe inja, “Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaninga raberabe.”

²⁹ Iya kaiwae Jisas i dagewe inja, “Kaiwae len gonjoghana len lonweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma.”

³⁰ I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghenae e ghamba, nyaoma raithari kaero me rangiwe.

*Jisas i thawariya amala yanawae
i kule na ma e ghalighalinje*

³¹ Amba Jisas i iteta Taiya le valivanja, i ghathara Saidon na Ghembaghamba Ghembayaworo e lenji valivanja na i wa venja Galili

* **7:12** Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiya lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenge, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

Njighiniye. ³² Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikaiwae i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanimae e vwatae. ³³ Amba Jisas i vanquitetengiya wabwiko na ghaberegha moli, i bigiraweya nimae likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. ³⁴ Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako inja, “Epipatha,” gharumwaru, “U mavu!”

³⁵ E mbanako iyako amalako yanayanawae na ghalinjae thi mavu amba i utu na ghalinjae i manjamanjala. ³⁶ Amba Jisas i dageten wengiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wengi, ko mbanja regha na regha ma thi rena thi utunja enge budakaiya me vakatha. ³⁷ Taulaghiko iya va thi vandeneko gharenji i yo laghiye moli, thiya, “Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonje na gharighari ma e ghalighalijanji.”

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Jisas i vaghanjgiya po tausan (Mat 15:32-39)

¹ Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wengi inja, ² “Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. ³ Thongo ya varyengi na thi njogha e ghemba na ma ya vanamwengi, ne ghare thavwathavwavo i nja wengi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga.”

⁴ Gharaghambu thi vaito thiya, “Anga ne ra vaidiya ghaninga laghiye na valikaiwae ra vanamwengi gharigharike wolaghiye thiyake? Vanatherowoke iyake.” ⁵ Amba Jisas i vaitongi inja, “Bred mbumbuviye na wenga?” Thiya, “Mbumbupiri.”

⁶ I dage wengiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya wabwima, na gharaghambuko thi vakatha ngoreiye. ⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wengiya gharaghambuko tembe thi giyava.

⁸ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanjngiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. ⁹ Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausan. Amba i varyengi na thi raka, ¹⁰ na e mbanako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanuta ele valivanga.*

Parisi nuwanjiya Jisas i vakatha vakatha *ghamba rotaele regha na thi thuwe* (Mat 12:38-42; 16:1-4)

¹¹ Mbanja Parisi vavana thi lonjevaidiya Jisas ina gheko thi mena thi wogaiithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiya, “U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere.” ¹² Jisas le renuwana i vuyowo, i thininjoa ghatenuwanuwa, na inja, “Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele

* **8:10** Buk Boboma gharaghareghare vavana thi renuwana Dalamanuta ida reghava Magadan.

regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!”¹³ Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanja regha.

Parisi na Herod lenji isit ghagoghaimba

(Mat 16:5-12)

¹⁴ Ko iyemaenge gharaghambu thi renuwana vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako.¹⁵ Jisas i dage vavurigheghe wengi ina, “Hu njimbukiki wagiawe! Hu njimbukiki wagiawenga Parisi lenji isit na Herod le isit kaiwae!”

¹⁶ Gharaghambu thi veutu wengi thiya, “Me utu ngoreiyako kaiwae ma mara ndewo mun bred.”

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi ina, “Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!”¹⁸ “Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonje?” Ko ma hu renuwanakiki¹⁹ mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausand kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vangovanjoghothiye?” Thiya, “Ngamwayaworo na ngamwaiwo.”

²⁰ Na i gotubwe ina, “Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausand kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vangovanjoghothiye?” Thi gonjoghawe thiya, “Ngamwapiri.”²¹ Jisas i dage wengi ina, “Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotale va ya vakathangiko thi worangiya ya mena weya Loi.”

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nanjo vurighegheve i vighathi na marae kaero i thovuye.²³ Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanguiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito ina, “Thare u thuwe bigi regha?”

²⁴ Amalako kaero i thuwe na ina, “Ngoreiye, ya thuwenjiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lonjaga enge.”

²⁵ Jisas mbowo i bigiraweve nimanimaee amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiawengiye bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva.²⁶ Jisas i variye i wa ele ngolo na i dagewe ina, “Ne u ndewa e ghembana tine.”

Pita ina Jisas iye Krais

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na gharaghambu thi raka e ghembaghamba nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ina, “Ko gharighari thiya thela ghino?”

²⁸ Thi gonjoghawe thiya, “Vavana thiya Jon Rabapitaiso, vavana thiya Ilaia na vavana thiya Loi ghalinae gharautu regha i njoghama.”

²⁹ Amba i vaitongi ina, “Na ghemi hunja thela ghino?” Pita i gonjoghawe ina, “Ghen Krais ghen.”

³⁰ Jisas i dage vurigheghe wengiye gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

Jisas i utunja le mare utuniye mbanjawiwiye
(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utunja le mare utuutuniye wenggiya gharaghambu inja, “Lolo Nariye ghino ne ya vadinggiya vuyowo i ghanagha na Jiu lenji randeviva, ravowowowo laghilaghiye na mbaro gharavavaghare ne thi botewonjo, na ne thi tagavamarenjo, na mbanja theghetoninji e tine kaero ya thuweiruva.” ³² Va i vamanjamanjalana wagiya wenggiya iya utuke iyake. Amba Pita i vanguitetenggiya ghauneko na i dageteniwe thava i utunjanjiya utuutu ngoranjingiyako. ³³ Amba Jisas i ndevi na i thuwenggiya gharaghambuko, na i njaelimbiya weya Pita inja, “U mena e gheneinguke, Seitan! Len renuwajana ma i reja Loi ele renuwajana, i reja gharighari e lenji renuwajana.”

³⁴ Amba Jisas i kula vathavathanggiya wabwiko laghiye weiyanggiya gharaghambu na i dage wenggi inja, “Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. ³⁵ Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanjo na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye. ³⁶ Ngoronja ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenjo i thivaiya yawali memeghabananiye? ³⁷ Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli! ³⁸ Kaiwae thonjo lolo regha i monjina wanango na i monjina wananggiya ghalinanguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama weinjo Bwebwe le wvenyevwenye na weinjuyanggiya nyao boboma.”

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¹ Amba Jisas i dage wenggi inja, “Ya dage emunjoro e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-13; Luk 9:28-36)

² Mbanja theghewona e gheneiyeye Jisas i vangunggiya Pita, Jemes na Jon, i viva wenggi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, ³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kiwala thela e yambaneke ne i thavwiya kwama na le kakaleva. ⁴ Amba gharaghambuko theghetoko thi thuwenggiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas inja, “Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathanggiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija.” ⁶ I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronja me utu na inja.

⁷ Amba ngalili ghambaghambaluwae i ganangi na ghalighalija regha i mena e ngaliliko e tine inja, “Iyake Narungu, valigharegharenjo moli. Hu vandenjo wagiya.” ⁸ E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wenggi inja, “Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine.” ¹⁰ Thi ghambugha ghalinjama na vambe thiye enge thi vevaitonji ngoronja “thuweiru e mare” gharumwaru.

¹¹ Amba thi vaito Jisas thiŋa, “Buda kaiwae mbaro gharavavaghare thiŋa Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹² Jisas i gonjogha wenŋi iŋa, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenŋe, buda kaiwae buk iŋa Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? ¹³ Ko ya dage e ghemu, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanŋa nuwanjiya thi vakathawe, ŋgoreiya Buk Boboma Teuye le govambwara amalaghniye kaiwae.”

Jisas i thawariya thegha nyao raithari inawe

(Mat 17:14-21; Luk 9:37-43)

¹⁴ Mbanja Jisas na gharaghambuko theghetoko thi vutha wenŋiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangi. ¹⁵ Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. ¹⁶ Amba Jisas i vaitonŋiya gharaghambuko iŋa, “Hu wogaithiŋa budakai weimiyangiya mbaro gharavavaghare?”

¹⁷ Amala regha e wabwiko tine i gonjoghawe iŋa, “Ravavaghare, ma vanŋumena narunŋuke e ghen kaiwae nyao raithari inawe na ma e ghalighaliŋae. ¹⁸ Thembanja nyaoko raithari i mbaronja, i wokiyathu e thelau vwatae, njonjonjongo i rangi e ghae, i righimbiya njijye na riwaeko laghiye thi gheroro. Ma nanŋo wenŋiya ghaniraghambuko na thi dage weya nyaoko raithari i rangi, ko iyemaenŋe ma valikaiwanji methi vakatha.”

¹⁹ Jisas i dage wenŋi iŋa, “Ghemu ma e lemi lonweghathi! Ngoronŋa mbanja le molamolao wo ya yaku weinŋuyangiya ghemu? Ngoronŋa mbanja le molamolao ya ghataŋaghathinŋa? Hu vanŋumena wenŋo.”

²⁰ Thi vanŋumena theghako weya Jisas. Mbanja nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonŋa na njonjonjongo i rangi e ghae. ²¹ Jisas i vaito ramae iŋa, “Ngoronŋa mbanja le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe iŋa, “Vambe ngama vara. ²² Mbanja i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonŋo valikaiwan.”

²³ Jisas iŋa, “Ngoronŋa len utuna gharumwaru, monjana, “Thonŋo valikaiwan?” Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

²⁴ Ngamako ramae e mbanako iyako i utu na ghalinŋae laghiye iŋa, “Ya lonweghathi, ko ma i laghiye. U thalavunŋo na lo lonweghathike i laghiye.”

²⁵ Mbanja Jisas vama i thuwengiya wabwiko ma i laghiye enŋe, i dage weya nyaoko raithari iŋa, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u ranŋima weya theghana na ma tene u ruweva mbanja regha.”

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.”

²⁷ Ko Jisas i vighathigha theghako nima, e i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e ghereiye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo variyerangiya nyaoko raithari?”

²⁹ Jisas i gonjogha wenŋi iŋa, “Ghakamwathi mbereghaenŋe, thonŋo nuwamiya hu variyerangiya nyao raithari ngoreiyako, wo hu nanŋo weya Loi.”

Jisas mbowo i utunjava le mare na le thuweiruva
(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivanjako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anja inae, ³¹ kaiwae i vavaghare wengiya gharaghambuko inja: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenge mbanja mbanatoniyee e tine kaero i thuweiruva.”

³² Ko iyemaenge ma nuwanji i manjamanjala ngoronga le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

Thela laghiye moli
(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ngolo tine amba i vaitongiya gharaghambuko inja, “Mohu wogaithinja buda kaiwae e kamwathiko mborowa?” ³⁴ E lenji longga mborowae methi wogaithinja thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathanjiya gharaghambuko theyaworo na theghewoko na i dage wengi inja, “Thonngo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

³⁶ Jisas i vangwa ngama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wengi inja, ³⁷ “Thela thonngo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thonngo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i variyengo.”

Thela ma i botewoinda iye ghandau
(Luk 9:49-50)

³⁸ Jon i dagewe inja, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao rarithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wengi inja, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotale regha e idangu na e mbanjako iyako kaero i utunjava utu rarithari kaiwanju. ⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau. ⁴¹ Ya dage emunjoru e ghemi, thela thonngo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

Thonngo lolo i vakatha lolo regha i vakatha thari
(Mat 18:6-9)

⁴² I gotubwe na inja, “Thonngo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenge Loi ne i giya lolo regha ghalithi i laghiye moli thonngo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ⁴³ Na thonngo nimanina i vakathanje na u vakatha thari, u kiteniyathu! I thovuye moli thonngo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. ⁴⁴ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”*

* 9:44 Righthethoru 44,46 na 48 thi govambwara Loi ghalinjae ina Ais 66:24. Iyake i utunja ngoronga ne inja na Loi i lithi wengiya ghathighiyangiko gheko.

⁴⁵ “Na thonjo gheghenina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine. ⁴⁶ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. ⁴⁷ Na thonjo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thonjo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonge Gehena. ⁴⁸ E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

⁴⁹ Jisas mbowo i utunjava ghanjithanavu kaiwae ina, “Gharigharike wolaghiye ne thi ghamino tometi vuyowo laghiye ngoreiya ndighe, na thiyake thi woranjiya ghanjithanavu, i thovuye o i thari. Ngoreiya vovo thi woraweya njighi na i vanamwe na i thina.[†] ⁵⁰ Njighi iye i thovuye, ko thonjo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyangiya ghamunena.”[‡]

10

Ghe na yawo utuninji
(Mat 5:31-32; 19:1-12; Luk 16:18)

¹ Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menawe na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

² Parisi vavana thi menawe na thi munje thi mando. Thi vaito thinja, “Thare la mbaro i vatomweya amala regha na i yawo weye levo?” ³ Jisas i gonjogha wengi e vaito ina, “The mbaro Mosese va i giya wenga?”

⁴ Thi dagewe thinja, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i varyeyathu.”

⁵ Jisas i dage wengi ina, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. ⁶ Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. ⁷ Na ‘Iyake kaiwae ghimoru i itetenangiya ramae na tinae, i tubwe weye levo, ⁸ na theghewoko thi tabo na ririwo regha.’ Ma te thi tabo na theghewo, nandere, thi tabo na regha moli. ⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

¹⁰ Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. ¹¹ Jisas i dage wengi ina, “Thonjo lolo regha i yawo weye levo na kaero i vanguva wevo eunda iye kaero i yathima. ¹² Tembe ngoreiyeva, thonjo wevo eunda i yawo weye le ghimoru na kaero i vanguva ghimoru regha iye kaero i yathima.”

[†] **9:49** Loi i vakaiwoja mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurighegheja le vighathi weiyangji (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

[‡] **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambaña tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nandere regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghemi.” o “Hu yakuja yawali iya i thalavungiya gharigharina.” **10:6** Righ 1:27 **10:8** Righ 2:24

Jisas na gamagai nanasiye
(Mat 19:13-15; Luk 18:15-17)

¹³ Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimai na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi naevwanangiya gharighariko iya thi bigimenangiko. ¹⁴ Mbanja Jisas i lonweya iyake ghare i gaiti wanangi na i dage wengiya gharaghambuko ina, “Hu vatomwengi na thi rakamena wengi, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena. ¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” ¹⁶ Amba i mbaningi i bigiraweya nimanimai e riwanji na i nanjo weya Ramae ghare wengi.

Amala i vwenyevwenye
(Mat 19:16-30; Luk 18:18-30)

¹⁷ Mbanja Jisas vama ve lonjalonga amba amala regha i rukuja, i ronja e gheghe vuvuye e ghamwae na i dagewe ina, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabaniye?”

¹⁸ Jisas i gonjoghawe ina, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. ¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ngoronja ina: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yawwatata wanangiya rama na tina.’”

²⁰ Amalako i dagewe ina, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambungiya mbarona thiyena.”

²¹ Jisas i vonjimbughathi na gharewe, amba ina, “Ma bigi regha enge ne u vakatha. U wa na vo vakunangiya len bigibigina wolaghiye na u giya manina wengiya mbinyembinyengu. Amba ne u vwenyevwenye e buruburu, amba u njoghama na u ghambungo.” ²² Mbanja amalako i lonweya iyake, ghamwae i rarangilangila weye le nuwathari, kaiwae le gogomwau i laghiye moli.

²³ Amba Jisas i ghimara ghilianiya gharaghambuko kaero i dage wengi ina, “I vuyowo moli wengiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine.”

²⁴ Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iye-maenge Jisas mbowo i dageva wengi ina, “Lo nganga, i vuyowo moli wengiya gharighari lenji ru Loi ele ghamba mbaro tine. ²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thina, “Thela enge ne i vaidiya vamorul!”

²⁷ Jisas marae i ghembengi na i gonjogha ina, “Lolo ma valikaiwae ne i vamera ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathangiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe ina, “Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge.”

²⁹ Jisas i dage wengi ina, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, ³⁰ ne i vaidiya laghiye moli e mbanake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weye bigibigike thiyake tembene gharighari thi botewowa na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali

memeghabananiye. ³¹ Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva.”

Jisas i utuḡa le mare utuniye mbanatoninji
(Mat 20:17-19; Luk 18:31-34)

³² Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanako iyako i vanḡunḡiya gharaghambuko theyaworo na theghewoko na i utu thuwele wenḡi budakai ne i yomarawe. ³³ I dage wenḡi ina, “Hu vandene, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wenḡiya ravovovowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanḡugiya wenḡiya thiye ma Jiu gharighariniye, ³⁴ na thi vatabweyaruna, thi njonḡo vun, thi nḡe na thi tagavamare; ko mbanḡa theghetoniye e tine kaero i thuweiru na e yawawaliyeva.”

Jemes na Jon nuwanjiya thi mbaro weinji Jisas
(Mat 20:20-28)

³⁵ Amba Jemes na Jon, Sebedi le nḡanga, thi mena weya Jisas na thi dagewethina, “Ravavaghare, nuwameiya u vakatha bigi regha kaiwame.”

³⁶ Jisas i vaitonḡi ina, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjoghawe thina, “Mbanḡa ne ghanimbanḡa u mbaro wenḡiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e unena na regha e moina na wo mbaro weime ghen.”

³⁸ Ko iyemaenḡe Jisas i dage wenḡi ina, “Ma hu ghareghare budakaiya hu nanḡona. Valikaiwamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso nḡora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjoghawe thina, “Nḡoreiye. Valikaiwame enḡe.”

Iya kaiwae Jisas i dage wenḡi ina, “Emunjoru ne hu muna virike ghakom nḡoreiya ghino ya mun na hu bapitaiso e viri laghiye na mare nḡoreiye ghino. ⁴⁰ Ko iyemaenḡe ghino ma valikaiwae ya tuthiya thela ne i yaku e unenḡuke na thela i yaku e moinḡuke mbanḡa ne ya mbaro. Ghamba yakunḡike thiyake Loi ne i wogiya wenḡiya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbanḡa gharaghambuko theyaworo thi lonweya iyake gharenji i gaithiwananḡiya Jemes na Jon. ⁴² Amba Jisas i kula vathanḡiya gharaghambuko wolaghiye na ina, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambaronbaro thi mbaronḡangi na lenji randeviva lenji vurigheghe i vikikingi. ⁴³ Ko ghemi thava nḡoramia iyako. Thela thonḡo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. ⁴⁴ Na thela thonḡo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. ⁴⁵ Mbe nḡoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjoghangi e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae
(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbanḡa vama thi kawareri vara weinjanḡiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nanḡo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadiidey.

⁴⁷ Mbanja i lonweya Jisas rara Nasaret iya i reña e ghadidiye, ko amba i kula iña, “Jisas! Deivid rumbuye! Gharen i njaowengo!”

⁴⁸ Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge iña, “Deivid rumbuye, gharen i njaowengo!”

⁴⁹ Jisas i ndeghathi kaero iña, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiña, “Nuwan i loghe! U yondo viri! I kula e ghen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito iña, “Nuwanिया ya vakatha budakai kaiwan?”

I gonjoghawe iña, “Ravavaghare, nuwannguiya maramaranguke thi thovuye na ma ya thuweva.”

⁵² Jisas i dagewe iña, “U wa, maramaranina kaero thi thovuye kaiwae u lonweghathi.”

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinj, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji,

² na i dage wengi iña, “Hu wa e ghembana e ghamwamina. Mbananiye vara vohu ru gheko, ne hu vaidiya donkiki nariye thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka na hu vangumena gheke. ³ Thongo lolo regha i vaitonga na iña, “Buda kaiwae hu vakathake?” hu dagewe huña, “Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.”

⁴ Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, ⁵ na gharighari vavana inanji gheko thi vaitongi thiña, “Hu vakatha budakai hu raka donkina nariye?”

⁶ Thi gonjogha wengi ngoreiya ngoronga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa. ⁷ Thi vangumena donkiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. ⁸ Gharighari lemoyo thi bigirawengiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwambwa yangayanga e ndamwandamwanji methi tenngi e umauma tinenji. ⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiña, “Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke. ¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoru Moliwe.”

¹¹ Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iyemaenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

Jisas i gura umbwa idae fig

(Mat 21:18-19)

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaña thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma

vamba ghambanja rau. ¹⁴ Jisas i dage weya umbwako inja, “Ma tene lolo regha i ghaniva unen mbanja regha!” Gharaghambuko va thi lonjweya iya utuutuko iyako.

Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

¹⁵ Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewonjiya yao gharaten lenji tebol na bunebune gharakune lenji gamba yaku. ¹⁶ I dageten wenjiya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. ¹⁷ Amba Jisas i vavaghare wenjiya gharighari inja, “Va thi rori Buk Boboma e tine, Loi inja, ‘Lo ngolo ne thi uno idae ngolo gamba nango, gharighari e vanautumake wolaghiye kaiwanji.’ Ko ghemi hu vakatha ngoreiye rakaivi lenji gamba kubaro!”

¹⁸ Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi ne ngoronga na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

Loi ghalonweghathi

(Mat 21:20-22)

²⁰ Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. ²¹ Pita i renuwanjakikiya menda Jisas le utuutuma kaero i dagewe inja, “Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!”

²² Jisas i gonjogha wenji inja, “Hu lonweghathigha Loi. ²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonweghathigha ngoronga menja ne i yomara, ne ngoreiye. ²⁴ Iya kaiwae ya dage e ghemi: Mbanja ne hu nango weya Loi na hu nangowe bigi regha kaiwae, hu lonweghathi emunjoru ne hu vaidi. Thongo hu vakatha ngoreiye, Loi ne i wogiya wenga. ²⁵ Ko iyemaenge mbanja hu nango, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. ²⁶ Ko iyemaenge thongo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina.”

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, ²⁸ na thi vaito thina, “U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangiyi?”

²⁹ Jisas i gonjogha wenji inja, “Wo ya vaitonga vaito regha na thongo hu wogiya ghatombe e ghino, amba ya utuna wenga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. ³⁰ Jon le righe i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

³¹ Mbe thiye enge thi veutu wengi thiya, “Thongo raja, ‘I mena weya Loi’, ne iya, ‘Buda kaiwae mava hu lonweghathigha Jon?’ ³² Ko thongo raja, ‘I mena wenggiya gharighari—’” (Va thi mararunggiya gharighari, kaiwae gharighariko wolaghiye thi lonweghathi emunjoru Jon iye Loi ghaliñae gharautu.) ³³ Iya kaiwae thi gonjogha weya Jisas thiya, “Ma wo ghareghare.”

Iya kaiwae Jisas i dage wengi iya, “Ghino tembe ngoreiyeva, ma ne ya utuvennga, ya vata thela e vwatae na ya vakathanggiya bigibigike thiyake.”

12

Uma gharanjimbunjimbu raraihari (Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu wengi e goghaimba iya, “Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenggiya gharighari vavana na thi vakaiwoña amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. ² Mbanja kaero ghambanja thi vu, umako tanuwagae i variya le rakakaiwo regha wenggiya gharanjimbunjimbuko na ve bigiya uneune vavana wengi amalaghiniye kaiwae. ³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. ⁴ Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbuko thi nge e umbaliye na thi vakatha ghamba monjina moliwe. ⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wenggiya vavana tembe ngorava iyako, vavana thi ngengenangi na vavana thi tagavavamarenji. ⁶ Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wenggiya umako gharanjimbunjimbu na iya, ‘Ya ghareghare ne thi yavwatatawana narunguke.’”

⁷ “Ko iyemaenge umako gharanjimbunjimbu thi vedage wengi thiya, ‘Umake tanuwagae nariye maiya i menake. Iye ne i rombaroña umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaroñava iya le umake!’ ⁸ Amba thi yalawe na thi tagavamare, na thi wokiyaathuranggiya e gana ghereiye.”

⁹ Jisas i govaito iya, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wenggiya gharighari vavana. ¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya ijake, ‘Varike iya ngoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbaghi. ¹¹ Iyake Giya nimaie muiye na ghayamoyamo i thovuye moli e maranda.’” Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararunggiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae (Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi variyenggiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko. ¹⁴ Mbanja thi menawe kaero thi dagewe thiya, “Ravavaghare, wo ghareghare u utuñja emunjoru na ma u goru weya

ngorongga gharighari lenji renuwana. Ma u goruwe ngorongga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwana gharighari kaiwanji. U utugiya weime, ngorongga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere? ¹⁵ Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi inja, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

¹⁶ Thi womena gethirawe na i vatomwe wengi, i vaitongi inja, “Thela ngalingaliya na idayake?”

Thi gonjoghawe thiya, “Sisa.”

¹⁷ Amba Jisas i dage wengi inja, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye

(Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, ¹⁹ “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thongo amala i mare iteta levo ko ma i ghambi weye, ghaghae ma i rovanjguva ghimbwiyeke. Thongo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ ²⁰ Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weye kaero i mare iteta levo.

²¹ Ghaghae theghewoniye i rovanju na tembe ma i ghambiva weye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomaraweve. ²² Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vanjwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. ²³ Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weye, kaiwae vambe theghepiriko vara thi vanju?”

²⁴ Jisas i gonjogha wengi inja, “Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le woranjgiya ngorongga gharumwaru na budakaiya Loi valikawai e vakatha. ²⁵ Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. ²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, inja ‘Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.’ ²⁷ Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli.”

Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro gharavavaghare reghava ina gheko, i vandene e lenji utuko. I thuweya Jisas le thombe wengi Sadusiko i thovuye, i mena i vaito inja, “The mbaro i laghiye vara moli?”

²⁹ Jisas i gonjoghawe inja, “Mbaro laghiye moli iyake: ‘Hu vandene, ghemi wabwi Isirel! Giya la Loi, ghamberegha moli iye Giya. ³⁰ Hu

gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’ ³¹ Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. Ma te mbaro reghava i laghiye kivwala iya theghewoke thiyake.”

³² Mbaroko gharavavaghare i dage weya Jisas ija, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya monana Giya iye Loi mbe ghamberegha enge na ma te Loi reghava, ghamberegha moli. ³³ Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kivwala ra wogiya thettheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

³⁴ Jisas i thuweya le thombeko thi thovuye moli na i dagewe ija, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

Vaito Mesaiya kaiwae
(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbanja Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitongiya gharighari ija, “Ngoronga na iya mbaroko gharavavaghare thija Mesaiya iye Deivid rumbuye? ³⁶ Mbanja me vivako Nyao Boboma i vakatha Deivid iyava iñake, ‘Giya Loi i dage weya wo Giya ija: “U yaku valivanga e unenguke ghaghad ya biginjonganjiya ghanithighiya e gheghen raberabe.”’ ”

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandene weinji lenji warari.

Jisas i utuja mbaro gharavavaghare kaiwanji
(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine ija, “Hu njimbukikinga wengiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonga na thonjo thi lavolevolengiya gharighari nuwanjiya weye lenji yawwatata thi dage mwaewo wengi. ³⁹ Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. ⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronganjiya lenji ngolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathanjiko thi vakatha nanjo molamolao gharighari e maranji. Ko iyemaenge lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwoviringi mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo
(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. ⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere. ⁴³ I kula vathanjiya gharaghambu na i dage wengi ija, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyenguko me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe. ⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas iya Ngolo Boboma ne i marakaraka (Mat 24:1-2; Luk 21:5-6)

¹ Mbaña Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe iya, “Ravavaghare, wo u thuwengiya ngolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjoghawe iya, “Iya u thuwengiya ngolongoloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

Mbaña le ghambako ghanono (Luk 21:7-19)

³ Mbaña Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enje, thi vaito thuwele thiya, ⁴ “U utugiya weime, thembaña vara na bigibigiko mo utunanjiko ne thi yomara? Na ghanjinono ne ngoronga i ghanjo?”

⁵ Jisas i dage wenji iya, “Hu njimbukiki wagiyawenja, tha lolo regha i yaronja. ⁶ Kaiwae gharighari i ghanagha ne thi mena e idangu na thiya, ‘Ghino Mesaiya!’ na ne thi yaronjiya gharighari lemoyo. ⁷ Nono reghava iyake. Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenje mbaña le ghambako amba mane i mena. ⁸ Vanautuma ne thi vegaiithi wenji; rambarombaro ne thi vegaiithi wenji. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vwara ghatambwa na viriniye.”

⁹ “Ghemi tembe ghamimbereghe hu njimbukiki. Ne thi yalawenja na thi vanjunga na vohu kot. Ne vethi gabonja e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idangu kaiwae na hu utunja wenjiya Toto Thovuye. ¹⁰ Ko amba muyai yambaneke le ghambako wone lo gharighari thi utunja Toto Thovuye e yambaneke laghiye. ¹¹ Na mbaña ne thi yalawenja na thi yovanjunga kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbaña ne ghamimbana utu, hu utunanjika thedage iya ne i yomara e nuwamina. Kaiwae dagenjina ne hu utunanjika ma ghanimbereghe ghalinjami; ne thi mena weya Nyao Boboma. ¹² Amaamala vavana ne thi vatomwenjiya oghaghanji na thi gabonji, na gamagai oramanjini ne thi vakatha wenjiya lenji nganja ngoreiye. Gamagai vavana ne thi ndeghereiye wananjika otatanji na oramanji na thi vakathanji na thi gabonji. ¹³ Ghino kaiwanje taulaghi ne thi botewoyathunja. Ko the lolo i ghatanaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

Bigiko i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe (Mat 24:15-28; Luk 21:20-24)

14 “Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako,* na i ndeghathi ngoreiye ma valikaiwae i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) “Mbananiye thavala inanji Judiya thi vo weya e ououko righenji. 15 Thongo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiyee. 16 Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. 17 Ne e mbanangiko thiyako ne i vuyowo laghiye moli wenjiya wanakau thiya marabo na wanakau weinjyanjiya gamagai amba thi thuthu. 18 Hu nanjo weya Loi na bigibigike thiyake ne thi ndeyomara mbanja njighinjighi ghambanja. 19 Vuyowo ne e mbanako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbanja muyai. 20 Thongo ma Loi i wonjaniya mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjona vuyowo ghambanja le molamolao.”

21 “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. 22 Kaiwae Mesaiya kwanikwan na Loi ghalijae gharautu kwanikwan ne thi rakarangi. Ne thi vakathanjiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji. 23 Hu njimbukikinga! Kaero ma utuvenja bigibigike wolaghiye amba muyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

24 “Ko iyemaenge ne e mbanako thiyako, vuyowoko e ghereiye vabe mara ne i momouwo, manjala mane i mbile, 25 ghitarra ne thi dobu na buruburu matemate ne thi nyivivao. 26 Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na wvenyevwenye. 27 Ne i varyenjiya le nyao thovuthovuye e yambaneke ghadiye gethivari na thi vanguvathavathanjiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

28 “Umbwa fig i wovenga goghaimba thovuye. Mbanja yangayanga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambanja kaero ma bwagabwaga. 29 Tembe ngoreiyeva, mbanja ne hu thuwenjiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagabwaga, maiyavara.

* **13:14** Loi ghalijae gharautu Daniyel va i utuutu loi vatavatad le ghamba vovo Antiyokas Epipeins ne i vata e Ngolo Boboma tine Jerusalem — e theghatheghe 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwoviringi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharagheghe thi renuwana govambwarako iyako va i yomara mbanja Rom thi rakamena thi tagarakaraka Jerusalem weiye Ngolo Boboma, theghatheghe A.D. 70 e tine. Iyemaenge vavana thi renuwana i utuutu Kraish ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghatheghe A.D. 67-68. Kaiwae govambwara regha na regha mbanaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utunanjiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara). **13:26** Dan 7:13

³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. ³¹ Buruburu na yambane ne thiko, ko ghalinjanguke mane iko.”

*Ma lolo regha i ghareghare thembanja na thelughawoghawo
(Mat 24:36-44)*

³² “Ko iyemaenge ma lolo regha i ghareghare thembanja o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembanja. ³³ Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembanja ne i menawe. ³⁴ Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawengiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae. ³⁵ Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembanja ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. ³⁶ Thongo i vutha vararanga, ne i ndevaidinga hu ghenelana. ³⁷ Budakaiya ya utuvenga tembe ngoreiyeva ya utuvengiya gharigharike wolaghiye: Hu njanjanja!”

14

*Jiu lenji randeviva thi vona Jisas ghae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)*

¹ Vama mbanja theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga. Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. ² Thina, “Ma valikaiwae ra vakatha e thagake tine ne iwaenge gharighari gharenji i muru na thi gaithi.”

*Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)*

³ Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatanja lepelu. Mbanja Jisas i ghaninga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. ⁴ Ko iyemaenge gharighari va inanji gheko, vavana weinji lenji ghatemuru thi vedage wengi thina, “Ngoronga ghatovuye bunama modae laghiye i kaiwo ngorako? ⁵ Bunamake mbalava i vakunena na valikaiwae modae i larenjawe theghathegha umbwara modae na i giya wengiya mbinyembinyengu.” Mbema thi vethwana vara laghiye moli.

⁶ Ko iyemaenge Jisas i dage wengi ina, “Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

⁷ Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, na thembanja nuwamina nuwaiya valikaiwae hu thalavungi. Ko iyemaenge mane weinguyangiya ghemi gheke mbanjake wolaghiye. ⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvungo amba muyai ne mbanja i mena beku kaiwae. ⁹ Ya dage emunjoru e ghemi, angavole thi vavagharenja Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utuna na thi renuwanakikiya elaghiniye.”

Ravovovowo laghilaghiye thi dagerawe Judas modae
(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wengiya ravovovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wengi. ¹¹ Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wengi.

Jisas na gharaghambu thi vakatha Thaga Valanjani
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

¹² Mbanja iviva moli Bred ma weye isit ghathaga ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae, gharaghambu thi dagewe thija, “Nuwaniya anga wo wa na vo vivatha Thaga Valanjani ghaninganiye kaiwan?”

¹³ Jisas i varyengiya gharaghambu theghewo ija, “Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenga. Hu mbele, ¹⁴ na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’ ¹⁵ Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninga bigibiginiye kaero inanjiwe; gheni hu vakatharawa ghaninganawe.”

¹⁶ Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wengi; na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

¹⁷ Vama gougou e mbanjako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. ¹⁸ Ghaninga e tine Jisas ija, “Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwengo.”

¹⁹ Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, “Amalana, ma ghino ngoreiye, ae?”

²⁰ Jisas i dage wengi ija, “Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weingu e gaeba regha. ²¹ Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge.”

Jisas i vavaghare dagerawe togha kaiwae
(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

²² Mbanja thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengiya gharaghambuko, na ija, “Hu wo na hu ghan. Iyake riwanju.”

²³ Na i thina kom na tembe i vata ago weva Loi, i thinigiya wengi na thiya mun. ²⁴ Amba i dage wengi ija, “Waenike iyake madibangu, iye i vaemunjoruna dagerawe togha. I vorurangi gharighari lemoyo kaiwanji. ²⁵ Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine.”

²⁶ Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

Jisas i dage weya Pita ija, “Ne unja, ‘Ya roro Jisas.’”
(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

²⁷ Jisas i dage wengi inja, “Taulaghina ghemi ne hu itetenggo, kaiwae Buk Boboma inja, ‘Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.’
²⁸ Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili.”

²⁹ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ngoreiye.”

³⁰ Jisas i dagewe inja, “Ya dage emunjouru e ghen, amba muyai kamkam i dage mbanjaiwo noroke gougou, mbanjato ne uja ma u gharegharengo.”

³¹ Pita i gonjoghawe weiye ghalinae vurigheghe inja, “Mane yanja ma ya gharegharengo, othembe thonjo ya mare weingju ghen.” Na taulaghiko thi utuja ngoreiye.

Jisas i nango Getesemani
 (Mat 26:36-46; Luk 22:39-46)

³² Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wengi inja, “Huya yaku gheke, na wo va nango.” ³³ I vangungiya Pita, Jemes na Jon weiyangji. Jisas ghare i viri laghiye moli.
³⁴ Amba i dage wengi inja, “Gharenguke i viri laghiye moli, mbalama i tagavamarengo. Hu yaku gheke na hu njanjanja.”

³⁵ I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nango thonjo valikaiwae thava i ru vuyowoko iyako e tine. ³⁶ Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathaenge ghen len renuwana.”

³⁷ I njoghama na i vaidingi thiya ghena, na i dage weya Pita inja, “Saimon, ko hu ghenelanjava? Ma valikaiwae hu yaku na hu njanjanja lughawoghawo regha?” ³⁸ Amba i dage wengi inja, “Hu njanjanja na hu nango, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nanjova na i nango na tembe ngoreiyeva me nangokaima. ⁴⁰ Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanjava kaiwae mara ghenaghena i gabongji. Na ma thi ghareghare ngorongga thinjawe.

⁴¹ Mbanja i njoghamava mbanatoninji, i dage wengi inja, “Ko amba hu ghenaghena vara mbanjake molao? Thama ghanjighena! Mbanja kaero iko; e mbanjake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare. ⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

Thi yalaweya Jisas
 (Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyiengi. ⁴⁴ Lilivama vama i giya nono wengi inja, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju.”

⁴⁵ Mbanja Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo. ⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki.
⁴⁷ Ko gharighariko wa thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. ⁴⁸ Jisas i dage wengiya wabwima inja,

“Mohuṅa enḡe rakaiva ghino iya mohu mbanḡiya gaithina ghaghalithi na umbwaumbwa uboubotu na hu mena hu yalawenḡo? ⁴⁹ Mbanḡa regha na regha weinḡuyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawenḡo. Ko iyemaenḡe iyake i vaemunḡorunḡa Buk Boboma.”

⁵⁰ Amba gharaghambuko thi voitetenḡa. ⁵¹ Amala regha, amba tabwagha, vambe i nḡimbo enḡe kwama yangara. I rereghamba weya Jisas. Wabwiko thi munḡe thi yalawe, ⁵² ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye
(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

⁵³ Thi yovanḡuya Jisas ravowovowo lughilaghiye lenji randeviva ele ḡgolo ḡgora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. ⁵⁴ Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo lughilaghiye lenji randeviva le ḡgolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. ⁵⁵ Ravowovowo lughilaghiye na rambarombaro Jiu e lenji kot laghiye* tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. ⁵⁶ Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro. ⁵⁷ Amba vavana thi yondo na thi utunḡa kwanike iyake kaiwae thiḡa, ⁵⁸ “Va wo loḡweya inḡa, ‘Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanḡa thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!’” ⁵⁹ Ko iyemaenḡe lenji utuko ma mboromboro. ⁶⁰ Ravowovowo lughilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas inḡa, “Ko mane u gonḡogha lenji utuko ghathithi? Ngoronḡa lenji utuko gharumwaru e ghen?”

⁶¹ Ko Jisas mava i ndegolambo mun. Ravowovowo lughilaghiye lenji randeviva mbowo i vaitova inḡa, “Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?”

⁶² Jisas inḡa, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ḡgalilḡngiko e buruburu.”

⁶³ Ravowovowo lughilaghiye lenji randeviva i mwanathethe ghakwama ghatemuru kaiwae na inḡa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loḡweya le utuko, me utuvathari weya Loi.

⁶⁴ Ngoronḡa lemi renuwanḡa?” Taulaghiko thiḡa: “Valikaiwae moliya i mare!”

⁶⁵ Amba vavana thi nḡonḡovun na thi ngarigana marae na thi ḡge e nimanji na thi vatabweyarunḡa thiḡa, “Thonḡo ghalinḡae gharautu ghen, u dage weime thela me ḡngenḡa.” Ragagaiti thi vanḡu na thi levalevanḡa.

Pita inḡa ma i ghareghare Jisas
(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁶ Pita vambe ina bode e ḡgoloko ghayayao amba ravowovowo lughilaghiye lenji randeviva le rakakaiwo eunda i mena ḡgora Pita inamawe. ⁶⁷ Mbanḡa i thuwe Pita i mwamwa ndigheko, mbe i vonḡimbughathi vara na i dagewe inḡa, “Ghen ḡgoreiye, vambe weiniva Jisas rara Nasaret.”

⁶⁸ Ko iyemaenḡe Pita i roro inḡa, “Ma ya ghareghare na ma nuwanḡu i rumwarunḡa budakai utuniya u utuutuna.” Amba i wa iyena ve ranḡi e ghamba ranḡiko. E mbanḡaniye amba kamkam i kula.

⁶⁹ Mbanḡa wevoma vambowo i vaidiva ḡgora ghamba ranḡima na i dage wenḡiya gharighariko thi ndeghathi gheko inḡa, “Amalake iyake Jisas

* 14:55 Jiu lenji kot laghiye idae Sanhidren. 14:62 Sam 110:1; Dan 7:13

gharaghambu regha.” ⁷⁰ Ko iyemaenje Pita vambowo i rorova inja ma i ghareghare.

Mbanja ubotu e gherye gharigharima va thi ndeghathima mbowo thi dageweva, “Emunjoru ghen ghanjiu regha ghen, kaiwae rara Galiliya ghen.”

⁷¹ Pita i tholomundu na inja, “Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonjo ma ya utuja emunjoru Loi i lithi e ghino.”

⁷² E mbanjako iyako kamkam i kula mbanjawiye, na Pita i renuwajakiki ngoronga Jisas menjamae, “Amba muyai kamkam i kula mbanjawiye, mbanjato ne uja ma u gharegharengo.” Amba Pita ghaminae i ghenenja moli na i randa laghiye.

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Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbanjamba ravowovowo laghilaghiye weinjijangiya Jiu ghanjigiyagiya, mbaro gharavavaghare na ghanjiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi ngara Jisas thi yovanju weya Pailat. ² Pailat i vaito inja, “Ghen Jiu lenji kinj?”

Jisas i gonjoghawe inja, “Ngoreiya iya monjana.”

³ Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi raraithari i ghanagha. ⁴ Pailat vambowo i vaitova inja, “Mane u thombe? Wo u thuwe, thi wonjowenge e vakatha raraithari i ghanagha.”

⁵ Ko iyemaenje Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghathagha regha na regha Thaga Valanani e tine Pailat i vanguvangurangiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. ⁷ E mbanjako iyako amala regha idae Barabas ina e thiyo tine weiyangiya gharighari vavanava. Va thi gaithi weinjijangiya Rom gharambarombaro na thi unigha lolo regha. ⁸ Mbanja wabwi laghiye thi mevathavatha, kaero thi nanjo weya Pailat i vakatha wengi ngoreiya i vakavakatha theghathegga regha na regha e mbanjako iyako. ⁹ Pailat i vaitongi inja, “Nuwamiya ya rakayathu Jiu lenji kinj kaiwami?” ¹⁰ Pailat i ghareghare wagiya ravowovowo laghilaghiye thi yamwakabu na gharenji i gaithiwana Jisas kaiwae gharighariko taulaghi nuwanjiya iya kaiwae thi vangugiyawe.

¹¹ Ko ravowovowo laghilaghiye thi vokumukumungiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enge Barabas. ¹² Pailat mbowo i vaitongiva wabwiko inja, “Ne ya vakatha budakai weya reghake iya hunjake Jiu lenji kinj?”

¹³ Thi kula njoghawe thina, “U rokros!”

¹⁴ Ko Pailat i vaitongi inja, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghalinjanji ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathangi na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibi na i vangugiyawa wengiyawa ragagaithi na thi nje e kros.

Ragagaithi thi vakatha Jisas ngoreiye

kinj na thi vatabweyaruna

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanguya Jisas gawana ele ngolo ghayayao na thi kula vathavathangiya ghanjiuneko wolaghiye thi meghiliŋa Jisas. ¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye. ¹⁸ Amba thi vakatha ngoreiya yavwatata ghavakavakathawe na thiŋa, “O Jiu lenji Kinj, len mbaro ne i meghabana!” ¹⁹ Thi wo umbwa na thi ngengeŋa umbaliye, thi njonggovunivun na thi ronja e ghenji vuvuye thi kururu. ²⁰ Mbanja thi vatabwerunjako na e ghereiye, thi liranjiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovangu vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathi mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegeŋa na i wo Jisas ghakros. Amalaghiniye le njanjanjiya Aleksanda na Rupas.

²² Thi yovanguya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). ²³ Thi thinigiya weya waen va thi lingirawe weye mbwa regha idae mer,* ko mava i mun. ²⁴ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbanja varivari na thi mwadiwoŋa mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanjaniya i bigi.

²⁵ Mbanjambanja, varae vama naen klok thi nge Jisas e kros vwatae. ²⁶ Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro iŋa, JIU LENJI KINJ. ²⁷ Vambe thi rokrosinjiva rakaivi theghewo. Regha e une na regha e moiey.†

²⁹ Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbal-inji na thi goviyaviya ghamwae, thiŋa, “Ae, va uŋa ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. ³⁰ Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

³¹ Ravovovovo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiŋa, “Va i vamorunjiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha! ³² Wo ra thuweno Mesaiya, Isirel lenji kinj, i njama e krosiko ko ambane ra thuwe na wo lonjweghathi.”

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

³³ Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. ³⁴ Vama tiri klok amba Jisas i kula na ghalinae laghiye iŋa, “Eloi, Eloi, lama sabakitani,” gharumwaru ngoreiye, “Lo Loi, lo Loi, buda kaiwae u itetenango?”

³⁵ Gharighari vavana va thiya ndeghathi gheko thi lonjwethavwiya ghalinae na thiŋa, “Wo hu vandene, i kula weya Ilaija iyako.” ³⁶ Regha

* 15:23 Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

† 15:27 Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Injake: 28 Va ngoreiyako na i vaemunjoruna ngoronja Buk Boboma le utu iŋa, “Thi govatabo weiyangiya gharighari raraihari.” 15:34 Sam 22:1

i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livoreŋa Jisas e ghae, na ija, “Wo ra roroghagha na ra thuwe thare Ilaia ne i mena na i wonjoŋa e krosiko!”

³⁷ Amba Jisas i randa na ghalinae laghiye moli, na i liya yawaliye.

³⁸ Mbanako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na ija, “Mbema emunjoru iye Loi Nariye!”

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome. ⁴¹ Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe weinji Jerusalem vambe inanji va gheko.

*Josep rara Arimathiya i beku Jisas
(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)*

⁴² Vama yeghiyeghiye na kaiwae mbanja ghamba vivatha Sabat kaiwae, ⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanjo weya Jisas riwaekowe. ⁴⁴ Pailat ghare i yo mbanja i lonweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare.

⁴⁵ Mbanja i lonweya ragagaithiko lenji randevivako le utu ija Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. ⁴⁶ Josep i vamoda kwama kakaleva yangara modae laghiye, i wonjoŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagi yawe anga methi woraweya Jisas riwae.

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*Jisas i thuweiru na e yawayawaliye
(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)*

¹ Jiu lenji Sabat iko na e ghareye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. ² Vambe mbanambanja e Sande, varae vama i yovoro amba thi wa e ghabubuko. ³ E kamwathi mborowa thi vedage wenji thiŋa, “Thela ne i vabulale varima e ghabubuko ghae kaiwanda?” ⁴ Ko iyemaenge mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. ⁵ Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanga une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wenji, “Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! ⁷ Ko hu njogha na vohu dage wengiya gharaghambuma na Pita mbe ngoreiyeva. Huja ‘Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, njgorava le utuutuma wengja.’”

⁸ Thi rakarangi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenjiya gharighari kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbanjambanja moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyangiya nyaoma rarithari theghepirimawe. ¹⁰ I wa wenjiya Jisas gharaghambuko iyava weiyangiko na ve utugiya wenji. Vambe inanjiwe nuwanji i thari na thiya randa. ¹¹ Ko mbanja thi lonjwe Meri ina, “Jisas kaero me thuweiru na ma thuwe e marangu,” ma thi lonjweghathi.

Jisas i yomara wenjiya gharaghambu theghewo

(Luk 24:13-35)

¹² Iyake e ghereiye, Jisas i yomara wenjiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi lonja enge eto. ¹³ Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenjiya gharaghambuko, ko iyemaenge mava thi lonjweghathi.

Jisas i yomara wenjiya gharaghambu theyaworo na regha

(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbanja reghava i yomara wenjiya gharaghambu theyaworo na regha, mbananiye vara thiya ghaninga. Jisas i njaebaruru wanangi kaiwae mava thi lonjweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi lonjweghathingiya thavala va thi thuwe le thuweiru e ghereiye. ¹⁵ Jisas i dage wenji ina, “Hu rakarangi e yambaneke laghiye na vohu vavaghareja Toto Thovuye wenjiya gharigharike wolaghiye. ¹⁶ Thela ne i lonjweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lonjweghathi Loi ne i giya vuyowo weya loloko iyako. ¹⁷ Thavala ne thi lonjweghathi, Loi ne i giya vurigheghe wenji na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idangu ne thi variye rangiyangiya nyao rarithari wenjiya gharighari, ne thi utu e ghalighalija totogha vavanava. ¹⁸ Thonjo ne thi yalawenjiya mwatamwata rarithari o thi muna mamate, mane i thivatharingi. Ne thi bigiraweya nimanimanji ghambweghambwera e riwanji na riwanji i thovuye.”

Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

¹⁹ Mbanja Giya Jisas i utuvao wenji amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata. ²⁰ Gharaghambu thi rakarangi na vethi vavaghareja Toto Thovuye wenjiya gharighari e valivangake wolaghiye. Giya Jisas i thalavungi na i vakatha lenji vavaghare emunjoru wenjiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

Toto Thovuye Utuniye

Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyee Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiyaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woranjiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunangi, mbinyembinyengu na thavala gharighari thi ghimara njonanjonanangi, Jisas i ghareviri wengi na i thalavunji. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirenuwana i laghiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. ² Vambe thi ghambu vara thavala va thi thuwe e maranji lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. ³ Iya kaiwae mbe ghino wombereghe vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwanjiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. ⁴ Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. ⁶ Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambugha Loi le mbaro na gathanavvu. ⁷ Mava e lenji ngannga kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. ⁹ Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis† na i vowo weya Loi. ¹⁰ Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nanjo.

¹¹ Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanako iyako na i ndeghathi inisenis ghaghamba nambuŋambuko valivanga e uneko. ¹² Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiyee le gharelaghilaghi. ¹³ Ko iyemaenenge nyaoko thovuye i dagewe inja, “Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nanjona.

* 1:9 Vana lumo ranja “cast lots.” † 1:9 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.
 14 Ne hu warari laghiye moli weye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari. 15 Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. 16 Na Isirel gharighariniye thi ghanagha, ne i vanjunjoghanyi weya Giya lenji Loi. 17 Ne i viva Giya e ghamwae, gathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wengiye lenji nganga na i vabe thavala ma thi ghambu Loi le renuwanja na thi ghambugha gharighari rumwarumwaruniye lenji renuwanja na i vivathara wengiye gharighari Giya le mena kaiwae.”

18 Amba Sakaraiya i dage weya nyaoko thovuye inja, “Ngoronga ne yanja na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva.”

19 Nyaoko thovuye i gonjoghawe inja, “Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake. 20 Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighaliinan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli.”

21 E mbanako iyako gharigharima thi roroghagha weya Sakaraiya na thi rerenuwanja thiya, “Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?” 22 Mbanja i rangi, ma valikaiwae i utu wengi na kaero thi ghareghare me vaidiya vatomwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha erge nono wenji e nimanimae.

23 Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. 24 Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. 25 Elisabet inja, “E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji.”

Nyao thovuye i mena weya Meri

26 Ghamanjala umbowaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, 27 weya thinabwethubwethuru eunda vama ghadagerawe weye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri. 28 Nyaoko thovuye i wa na ve dagewe inja, “Ago Meri, Giya ghare laghiye e ghen na iye wein.”

29 Meri i gharelaghilaghi laghiye nyaoko thovuye ghaliwaewe na i rerenuwanja laghiye dagemwaewoko iyako kaiwae. 30 Ko iyemaenge nyaoko thovuye i dagewe inja, “Tha u mararu, Meri, Loi i worawenge e ghamwae. 31 Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. 32 Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, 33 na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

34 Meri i vaito nyaoko thovuye inja, “Ne ngoronga na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

35 Nyaoko thovuye i gonjoghawe inja, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. 36 Wo u thuwe, u renuwanjakikiya len bodama Elisabet, kaero i thanja na ya thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona. 37 Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe inja, “Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunjana e ghino.” Amba nyaoko thovuye i itetenja.

Meri ve thuwe Elisabet

³⁹ E mbanako iyako Meri i vivatha, na i yoruku i wa e ghemba regha e ououniye Judiya e tine. ⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. ⁴¹ Mbanja Elisabet i lonweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. ⁴² I dage na ghalinae laghiye inja, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina. ⁴³ Ko me ngoronngaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? ⁴⁴ Mbanja len dagemwaewona me dimban e yanawanju, ngamake e ngamoinguke i ghenenyivi weye le warari. ⁴⁵ Ngoreiye, u warari kaiwae u lonweghathigha ngoronja Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawe Loi

⁴⁶ Meri inja,
Gharenguke i tarawenja Giya,
⁴⁷ na unenguke i warari laghiye weya Loi wo Ravamoru,
⁴⁸ kaiwae i renuwanjakikiya le rakakaiwo ma e idaidae.
Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, “Wevo warawarariniye”,
⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.
Iye ghamberegha i boboma.
⁵⁰ Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.
⁵¹ E nimae i vakatha vakatha laghilaghiye moli na i vagegeyathunjiya thavala thi wovorevorenja ghanjimberegha e gharenji.
⁵² Kaerova i wonjonanjiya giyagiya laghilaghiye e ghambanji na i wovorenjanjiya thavala ma e idaidanji.
⁵³ I giya bigibigi thovuthovuye wenjiya thavala bada i gharinji na i vathanjiya ravwenyevwenye nimanimanji.
⁵⁴ Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanja valawe i gharevirinjanji,
⁵⁵ ngoreiya va le dagerawe wenjiya orumburumbunda,
ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.
⁵⁶ Meri va i yaku weye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

⁵⁷ Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, ⁵⁸ na mbanja ghaune na le bodaboda thi lonweya ngoronja Giya i woranjiya le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

⁵⁹ Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

⁶⁰ Ko iyemaenge tinae ghalinae i maya na inja, “Nandere! Idae Jon.”

⁶¹ Thi dagewe thinja, “Ma lolo regha len bodabodake e tinenji idae ngora iyana.”

⁶² Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. ⁶³ Sakaraiya i nanjo weya bigi ghamba rorori na i roriya iyake, “Idae Jon.” Na taulaghiko gharenji i yo. ⁶⁴ E mbanako vara

iyako Sakaraiya ghalinae i mavu na mamiye i nyivinyivi amba i utu na i tarawena Loi. ⁶⁵ Ghanjiuneko wolaghiye thi thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. ⁶⁶ Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thina, “Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe.”

Sakaraiya i tarawe Loi

⁶⁷ Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utuna Loi ghalinae inja:

⁶⁸ “Ra tarawena Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda le gharighari kaiwanda, i thalavuinda na i rakayathuinda,

⁶⁹ na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

⁷⁰ Mbanja va i vivako ghalinae gharautu boboma thi vathiya utuutuke iyake,

⁷¹ va i dagerawe ghandaravamoru na ne i vamoruinda wengiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.

⁷² Va inja ne i gharevirinjanjiya orumburumbunda na i renuwanakikiya le dagerawe boboma.

⁷³ Va i tholo na i dagerawe weya rumbunda Eibraham

⁷⁴ na inja ne i vamoruinda wengiya ghandathighiya na i vakathainda rakaiwowe ma weinda la mararu

⁷⁵ e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

⁷⁶ Ghen, naruŋgu, ne idan Ramevoru Moli ghalinae gharautu, kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

⁷⁷ Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na i numoteninji lenji thari e tine,

⁷⁸ kaiwae Loi i ghareviri laghiye moli na gathanavu i udauda kaiwanda, na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala wengiya thavala thi yayaku e momouwo na yawalinji i mare, na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wengiya wabwi Isirel.

2

Jisa le viri utuutuniye

(Mat 1:18-25)

¹ Va e mbanjanjiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele gamba mbaro tine. ² Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine. ³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. ⁵ Josep va ve rorinjoŋa idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. ⁶ Na mbanja va inanji gheko, Meri

ghambaŋa i ghamba nariyeko. ⁷ I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaningga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivangako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghebako valivanga regha, thi njimbukikingiya lenji sip gougou. ⁹ Giya le nyao thovuye regha i yomara wengi, amba Giya le vwenyevwenye manjamanjalawae i vakeke vaghiliyangi na thi mararu laghiye moli. ¹⁰ Ko iyemaenge nyaoko thovuye i dage wengi ina, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye wengiya gharigharike wolaghiye. ¹¹ E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. ¹² Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaningga.”

¹³ E mbanako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thina,

¹⁴ “Wovavwenyevwenye i voro weya Loi, iye i mevoru moli e buruburu, na e yambaneke Loi le gharemalili wengiya gharighari amalaghiniye i waraningi.”

¹⁵ Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wengi thina, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaningga. ¹⁷ Mbanja thi thuwe ngamama tembe thi vathigiyava wengi budakaiya nyaoma thovuthovuye lenji worangiya wengi ngamako utuniye. ¹⁸ Thavala va thi lonje sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye, ¹⁹ ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. ²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyenja na thi tarawenja Loi, lenji lonje na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wengi.

Thi rena idae

²¹ Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbanja vama Josep na Meri ghanjimbanja thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, ²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, “Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya.” ²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghagha vara thembanja Isirel gharighariniye thi vaidiya vamoruru. ²⁶ Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. ²⁷ Ngoreiya Nyao Boboma le worangiyawe,

Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wenji, ²⁸ Simiyon i wo ngamako na i worawe e nimanima e amba i tarawe Loi ina,

²⁹ “O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weye gharemalili,

³⁰ kaiwae e maranjuke kaero ya thuwe len vamoru,

³¹ va u vivatharawe gharigharike wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wenjiya thiye ma Jiu, na ne i vavwenyevwenyanjiya len gharighari Isirel.”

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utunja ngamako kaiwae. ³⁴ Amba Simiyon i nanjo weya Loi na ghare wenji na i dage weya Meri ina, “Ngamake iyake gharerenuwana ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, ³⁵ na amalaghiniye kaiwae gharighari lemoyo lenji renuwana thuwele ne thi rakananji e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalithi ne i vweya gharena.”

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghalinae gharautu. Le ghe e ghereiye, theghathegha vambe bompiri enge i yaku weye le ghimoru ³⁷ kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghweya na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. ³⁸ Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako ututuniye wenjiya gharigharike wolaghiye thiye va thi roroghagha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwana, kaero thi njoghava e ghambanji, Nasaret, Galili e tine. ⁴⁰ Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanjani kaiwae. ⁴² Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

⁴³ Thaga e ghereiye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako.

⁴⁴ Lenji renuwana thina enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wenjiya lenji bodaboda na ghanjiune vavana. ⁴⁵ Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

⁴⁶ Mbanja thegheto e ghereiye amba thi vaidi e Ngolo Boboma tine weyanjiya mbaro gharavavaghare vavana i vandenengi na i giyagiya vaito wenji. ⁴⁷ Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae.

⁴⁸ Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe ina, “Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo rerenuwana laghiye kaiwan, wo tamwetamwe e ghen.”

⁴⁹ I dage wenji ina, “Buda kaiwae hu tamwetamwe wenjo? Ma hu ghareghare valikaiwae inangu bwebwe ele ngolo?” ⁵⁰ Ko iyemaenge ma nuwanji i manjamanjala ngoronga menjako wenji.

⁵¹ Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghalinjanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare. ⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

3

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

¹ Taibiriyas Sisa ghambaŋa mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambarombaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, ² na e mbanjako iyako Anas na Kaiyapas thiye ravowovowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghalinae i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

³ Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengiya gharighari thi uturangiya lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, ⁴ ngoreiya Aiseya, Loi ghalinae gharautu va i rori ele utu inja,

“Lolo regha i kulakula e njamnjam, ‘Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i rejawe!’

⁵ Tholowo regha na regha hu tighiyomunggi, na ouou na bobokulu hu mbuniyathunggi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanari hu lalongi,

⁶ na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.’”

⁷ I dage wengiya wabwiko laghiye va thi rakamenakowe bapitaiso kaiwae inja, “Ghemi mwata raraitari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako?”

⁸ Hu vaemunjoruna e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. ⁹ E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹⁰ Wabwiko thi vaito, thija, “Ko ne wo vakathenge budakai?”

¹¹ Jon i gonjogha wengi inja, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

¹² Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thija, “Ravavaghare, ne wo vakatha budakai?”

¹³ I dage wengi inja, “Thava hu mban na hu kiwala ngoreiya ghamighadina.”

¹⁴ Ragagaiti vavana tembe thi vaitova thija, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wengi inja, “Tha hu rovurigheghe na hu vakaivina lolo regha na hu wonjowebwanganji thari e ghavakatha mbala hu kaivingi. Nuwamina i loghe enge modamina kaiwae.”

¹⁵ Gharighari kaero thi renuwana na lenji renuwana e gharenjiko kaero i ruku, thijava Jon iye mbwata Mesaiya. ¹⁶ Jon i gonjogha wengi inja, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako

iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. ¹⁷ Le saviri wit kaiwae kaero ina e nima, ne i ghatta mbombouyeko weye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i jambu e ndigheko iya ma mbanja regha ne i mareko.” ¹⁸ E utuutu ngoranjyako i ghanagha Jon i vakaiwongangi na i vavurigheghegiya gharighari na i vavaghare wengiya Toto Thovuye.

¹⁹ Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vanywa Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. ²⁰ Tharingiko thiyako e vwatanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thyo.

Jon i bapitaiso Jisas (*Mat 3:3-17; Mak 1:9-11*)

²¹ Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nangonango, buruburu i mavu, ²² na Nyao Boboma i njawe ngoreiya bunebune. Amba ghalighalija regha i njama e buruburu ina, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

Jisas orumburumbuyengi (*Mat 1:1-17*)

²³ Mbanja Jisas ghathegatheghe vama ngoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwana amalaghiniye ramaya Josep,

Josep ramaya Heli, ²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, ²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, ²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, ²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, ²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, ²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, ³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, ³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, ³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, ³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, ³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, ³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, ³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, ³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, ³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

Seitan i vatanathethaṅa Jisas
(Mat 4:1-11; Mak 1:12-13)

¹ Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovanḡu e njamnjam vurivuri vwatawata, ² amba Seitan ve vatanathethaṅawe gheneyevari e tine. E mbanako thiyako mava i ndeghaniṅga mun, na gheneyevariko e ghereinji amba bada i ghari. ³ Seitan i dagewe iṅa, “Thonḡo Loi Nariya ghen, u ṅaerambya varike i gharavi na bred.”

⁴ Jisas i gonjoghawe iṅa, “Buk Boboma iṅa, ‘Lolo ma mbene bred enḡe i ndewo lolo yawaliye.’”

⁵ Mbanḡa ubotu Seitan i vanḡuvoreṅa ghamba yavoro moli, na i vatowwe weya ghamba mbaroko wolaghiye e yambaneke, ⁶ na i dagewe iṅa, “Ne ya vatowwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronḡi weiye lenji vwenyevwenyeko wolaghiye. Kaerova i vatowwe wenḡo, na ne ya vatowwe weya the lolothan nuwanḡuiya ya vatowwe. ⁷ Iya kaiwae thonḡo u kururu e ghino, wolaghiyeke ne ya vatowwe e ghen.”

⁸ Jisas i gonjoghawe iṅa, “Gharorori ṅgoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

⁹ Amba Seitan i yovanḡu Jerusalem na i vanḡurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe iṅa, “Thonḡo Loi Nariya ghen, u pito ghena. ¹⁰ Kaiwae Buk Boboma iṅa: ‘Loi ne i varyenḡiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiya wenḡe, ¹¹ ne thi mwanavairinḡe e nimanji mbala ma vo nḡe gheghen e vari.’”

¹² Ko iyemaenḡe Jisas i dagewe iṅa, “Buk Boboma iṅa, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

¹³ Mbanḡa Seitan vama le tanathethako iko weya Jisas, amba i itetenḡa ghaghad ghambaṅa thovuye reghava.

Jisas i woraweya le kaiwo righe Galili
(Mat 4:12; Mak 1:14-15)

¹⁴ Amba Jisas i ghambu Nyao Boboma ghalinḡe na i njogha Galili ele valivanḡa Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivanḡako laghiye. ¹⁵ Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenḡa.

Nasaret gharighariniye thi botewo Jisas
(Mat 13:53-58; Mak 6:1-6)

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambaṅa i ru Jiu e lenji ngolo kururu tine ṅgoreiya vambe i vakavakatha. I yondoviri na i vaona buk, ¹⁷ thi thinigiya weya Loi ghalinḡe gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthinḡo na ya womena Toto Thovuye wenḡiya mbinyembinyenḡu.

Va i varyenḡo na ya uturanḡiya unuyathu utuniye wenḡiya thavala thi vaninḡi, na thavala maranji thi thari kaero thi thuweva na ya unuyathunḡiya thavala thi njimbu njonḡanjonḡangi,

¹⁹ na ya uturanḡiya mbanḡake Giya ne i vamorunḡiya le gharighari.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e

4:4 Mba 8:3 4:19 Ais 61:1-2 * 4:20 Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanḡa thi vaonavao.

ngoloko tine mbe thi vonjimbughathi vara. ²¹ I dage wenji inja, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyeyi na gharenji i yo laghiye utuutuko thovuthovuye thi ranjiranji e ghaeko. Thiya, “Ma Josep nariyeko, ae?”

²³ I dage wenji inja, “Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe inja, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinae gharautu thonjo iye ghambanji loloniye. ²⁵ Ya vaemunjoruna e ghemi, Ilaija va e ghambana tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivanjako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, ²⁶ ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivanja, iye ma Isirel wevoniye. ²⁷ Na gharighari lemoyo va inanji Isirel, thi ghatana lepelu,† Loi ghalinae gharautu, Ilaisa ghambana e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman‡ rara Siriya.”

²⁸ Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli. ²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanjuiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thiya enge ne thi du na i yonjona ouko ghadidiye. ³⁰ Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

Amala regha nyao raithari nawe
(Mak 1:21-28)

³¹ Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wenjiya gharighari. ³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiy mbaro.

³³ E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinae laghiye, ³⁴ inja, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye.”

³⁵ Jisas i njevwanja inja, “Tha ghadage! U ranji weya amalana!” Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i ranji ko mava i vakowana mun riwae regha.

³⁶ Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiya, “Wo hu thuwe! Loloke iyake weiy le mbaro na le vurigheghe na i utu wenjiya nyao raraithari na kaero thi rakanjani.” ³⁷ Jisas utuutuniye i lalo valivanjako iyako.

Jisas i thawarinja gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)

³⁸ Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu.

† 4:27 Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ 4:27 Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

³⁹ I wa ve ndeghathi e ghadidiye na i njaevwana ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwenji.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenangiya thavala tomethi ghambwera va ina wenji na Jisas i bigiraweya nimanimaie regha na regha e vwatanji na riwanji kaero i thovuyeva. ⁴¹ Nyao raraithari vambe thi rakarangi wenjiva gharighari na thiya kula, thiya, “Ghen Loi Nariya ghen!” Ko iyemaenge i njaebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanjambaña vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. ⁴³ Ko iyemaenge i dage wenji inja, “Nuwannguiya mbe va utunava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha.” ⁴⁴ Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

5

Jisas i kula wenjiya raboroborogi na thi ghambu (Mat 4:18-22; Mak 1:16-20)

¹ Mbanja regha Jisas va i ndeghathi e Njighi Genesaret* ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandene i utunja Loi le utu. ² I thuwenjiya wangawanganga wangaiwo thi mwanavorenangi. Raboroborogi methi mwanavorenangi na vethi thavwingiya lenji ghina.

³ Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wenjiya gharighariko.

⁴ Mbanja i utuvao, i dage weya Saimon inja, “U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona.”

⁵ Saimon i gonjoghawe inja, “Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalijana.”

⁶ Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi tenjigiya ghinako. ⁷ Thi yawalo wenjiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

⁸ Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na inja, “U roitetengo, Giyana, kaiwae lolo raithara ghino.”

⁹ Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae ¹⁰ na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon inja, “Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi.”

¹¹ Thi livoreña lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

Amala i ghatana lepele (Mat 8:1-4; Mak 1:40-45)

¹² Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatana lepele. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i

* **5:1** Njighi Genesaret iye idae reghava Galili Njighiniye.

nja e thelauko vwatae amba i nanjowe inja, “Giyana, thonjo nuwaniya u vakathanjo na ya thovuye.”

¹³ Jisas i livamomoya nimae na i vighathigha amalako na inja, “Nuwanjoke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurigheghewe inja, “Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovowo, vo vatomwenge ghanimbereghe na vo vovo ngoreiya Mosese le mbaro, na iyake i vaemunjorunja wenjiya gharighari riwana kaero i thovuye.”

¹⁵ Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandenje na i thawaringiya thavala e ghanjighambwera. ¹⁶ Ko mbanja vavana i wa e valivanja ma gharighariniye na ve nanjowe.

Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Mak 2:1-12)

¹⁷ Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanzi gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikaiwae i thawaringiya ghambweghambwera. ¹⁸ Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, ¹⁹ ko kaiwae wabwi laghiye va inanzi e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae,[†] thi vakatha doda na thi vakwatenjonawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

²⁰ Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako inja, “Wou, len tharina kaero ya numoten.”

²¹ Parisi na mbaro gharavavaghare thi rerenuwanja mbe thiye enge, thiya, “The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghamberghaenge valikaiwae i numotena thari!”

²² Jisas vama i ghareghare lenji renuwanjako iya kaiwae i dage wenji inja, “Buda kaiwae hu rerenuwanja bigibigike thiyake e gharemina?”

²³ Iyanjaniya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yanja, ‘U yondoviri na u lonja?’ ²⁴ Ya vaemunjorunja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari.” I dage weya kuvokuvo inja, “Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!” ²⁵ E mbanjako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi. ²⁶ Taulaghiko ghenji i yo na thi tarawenja Loi thiya, “Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!”

Jisas i kula weya Livai

(Mat 9:9-13; Mak 2:13-17)

²⁷ Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambunjo.” ²⁸ Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

²⁹ Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjiyangi. ³⁰ Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu

[†] 5:19 E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghen gheko mbanja dayagha ghambana.

thiŋa, “Buda kaiwae huya ghaningga weimiyanggiya takis gharamban na gharigharike raraithari?”

³¹ Jisas i gonjogha wengi iŋa, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya. ³² Ma ya mena na ya kula wengiya gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturanggiya lenji thari na thi roitetengi.”

Vaito mbemba kaiwae
(Mat 9:14-17; Mak 2:18-22)

³³ Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiŋa, “Jon gharaghambu mbanja vavana thi mbeya ghaningga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaningga na thi munumu.”

³⁴ Jisas i gonjogha wengi iŋa, “Thare valikaiwae u vakathanggiya ghe gharaghaghayawo thi mbeya ghaningga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere! ³⁵ Ko iyemaenge mbanja tene i mena na ne e mbanjako iyako thi vanju wengiya ragheghe ghimoru, ko amba thi mbeya ghaningga.”

³⁶ Jisas tembe i utunjava goghaimbake iyake wengi iŋa, “Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko. ³⁷ Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko. ³⁸ Iya kaiwae waen togha tembe i lingiva e variye togha. ³⁹ Na ma lolo regha nuwawae waen togha thongjo kaero me muna waen teuye, kaiwae ne iŋa, ‘Waeniko teuye ghaminae thovuye.’”

6

Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Mak 2:23-28)

¹ Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanji-uma. Gharaghambuko thi vugha witiko uneune, thi ŋwi vwaravwara e nimanimanji na thi ghana mbombouyeko. ² Parisi vavana thi vaito thiŋa, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatowwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wengi iŋa, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wengiya ghaune na bada i gharingi? ⁴ Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wenggiva ghauneko na thi ghan. Iyake la Mbaro ma i vatowwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.” ⁵ Jisas i dage wengi iŋa, “Lolo Nariye iye Sabat ghagiya.”

Amala nima e i mare
(Mat 12:9-14; Mak 3:1-6)

⁶ Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo. ⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe. ⁸ Ko iyemaenge Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare iŋa, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi

gheko. ⁹ Amba Jisas i dage wenji ina, “Wo ya vaitonga, iyanganiya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuvevaonji regha na regha amba i dage weya amalako ina, “U livamomoya nimanina.” I vakatha ngoreiye na nimaeko kaero i thovuyeva. ¹¹ Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wenji, ne thi vakatha budakai weya Jisas.

Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

¹² Mbanja regha e mbanjangiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nangonango weya Loi. ¹³ Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi: ¹⁴ Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu, ¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot, * ¹⁶ Judas Jemes nariye, † na Judas Isakariyot, iye Jisas ghaliliva.

Jisas i thawaringiya gharighari lemoyo

(Mat 4:23-25)

¹⁷ Mbanja Jisas i njama weiyangiya ghalinae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiyeko na Jerusalem na ghembaghamba e njighi ghadidiye Taiya na Saidon e lenji valivaanga. ¹⁸ Va thi rakamena na thi vandene na thavala e ghanjighambwera thi nangowe na i thawaringi. Thavala nyao raraithari va thi vakatha vuyowo wenji vambe thi menaweve na i thawaringi. ¹⁹ Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i rangiranjiwe na i thawarivaonji.

Jisas i vavaghare warari na nuwathari kaiwanji

(Mat 5:1-12)

²⁰ Jisas marae i ghembengiya gharaghambu amba ina, “Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le gamba mbaro kaero ina wenja.

²¹ Hu warari, thavala ghemi bada i gharinga e mbanjake iyake, kaiwae ne i mban vanjaranga.

Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawararinanga.

²² Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thija idamina i thari, kaiwae hu ghambugha Lolo Nariye.

²³ Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanakiki gharigharike iya thi vakatha vuyowoke e ghemi, orumburumbunji vambe thi vakathava ngoreiye wengiye Loi ghalinae gharautu.

²⁴ “Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

* **6:15** Jilot iye lolo regha iya nuwaiya Jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

- 25 Thavala ghemi hu ghan talabwayana e mbanake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.
Thavala ghemi mbanake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninmoumu laghiye moli.
- 26 Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wengiya ghalinjae gharautu kwanikwan.”

Ghanithanavu wengiya ghanithighiya
(Mat 5:38-48; 7:12)

27 “Ko iyemaenge ya dage e ghemi thavala hu vandenengo. Hu gharethovu wengiya ghamithighiya, ghamithanavu i thovuye wengiya thavala thi botewoyathunga, 28 gharemi wengiya thavala thi guranga na thavala thi vakatha vathari e ghemi hu nango kaiwanji. 29 Thongo lolo regha i tagaleva galagalan, u vatomweya valigalaganina tembe i tagalevava. Thongo lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinena na i li. 30 Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghena na i wonjoghava e ghen. 31 Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi.”

32 “Thongo mbe hu gharethovu wengi enge thavala thi gharethovu e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wengiya thavala thi gharethovu wengi. 33 Na thongo mbe hu vakatha enge vakatha thovuye wengiya thavala thi vakatha vakatha thovuye e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. 34 Na thongo mbe hu giya enge bigibigi wengiya thavala hu ghareghare ne thi giya njogha modae e ghemi, ngoronga na hu renuwana na hu munjeva Loi ne i vamodanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeve lenji giyako le ghanaghanagha. 35 Ko iyemaenge hu gharethovu wengiya ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu renuwana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari. 36 Gharemi mbe i nja wengiya gharigharike wolaghiye, ngoreiye Loi Ramami, ghare i nja wengiya gharigharike wolaghiye.”

Wovatharitari utuniye
(Mat 7:1-5)

37 “Tha hu wovatharitharinangiya ghamune mbala Loi ma i wovatharitharinanga. Thava hunja thiye gharighari raraitari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari. 38 U giya wengiya ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i giyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

39 Jisas vambe i utunava goghaimbake iyake wengi ina, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

40 Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge

ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? ⁴² Ngorongaenge na u dage weya ghanuna, ‘Ae wou, wo ya worangiya nuthunuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

Une i worangiya budakai ina ghare

(Mat 7:16-20; 12:33-35)

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeve, umbwa raithari mane i rau na une thovuye. ⁴⁴ Umbwa regha na regha ghayamoyamo ve rangi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine. ⁴⁵ Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakarangi e ghaendake.

Ngolo gharavatavatad theghewo

(Mat 7:24-27)

⁴⁶ “Buda kaiwae hu dage e ghino na huja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utuja? ⁴⁷ Thela thonjo i mena e ghino na i vanderje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. ⁴⁸ Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i rangi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. ⁴⁹ Ko iyemaenge thela i lonwe lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanja i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Mat 8:5-13)

¹ Mbanja Jisas i vavagharevao wengiya gharighari amba i wa Kapenaom. ² Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. ³ Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i varyengiya Jiu lenji randeviva vavana na vethi nanjowe na i mena i thawariya le rakakaiwoko. ⁴ Mbanja thi menawe thi nanjo vurigheghewe, thija, “Amalake iyake valikaiwae moli u thalavu. ⁵ I gharethovu wengiya la bodaboda na va i vatada ngolo kururu kaiwae.”

⁶ Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i varyengiya ghaune vavana na vethi dagewe thija, “Amalana, len ghavaligiya ghaliyae ngora iyake ina, ‘Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ngoloke. ⁷ Iya kaiwae ma renuwana ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. ⁸ Ghino ngoreiye, ya ghambugha rambarambaro

e wvatanju lenji renuwanja, na lo ragagaithi tembe thi ghambuva ghino lo renuwanja. Ya dage weya regha yaja, “U wa,” na i wa; na ya dage weya regha yaja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yaja, “U vakatha iyake,” na i vakatha ngoreiye.”

⁹ Jisas ghare i yo mbanja i lonwe iyake. I ndevaghile na i dage wengiya wabwiko thi rakambelesko inja, “Ma mbanja regha ya vaidi mun lolo regha le lonweghathi ngoreiyake, othembe Isirel e tine!” ¹⁰ Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vanjuthuweiru wambwi regha nariye na tembe e wayawaliyeva

¹¹ Iyako e ghereiye Jisas i wa e ghamba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. ¹² Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambughela elako. ¹³ Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, “Tha u randa.” ¹⁴ Amba i lonja ghembe, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.” ¹⁵ Amalako i thuweiru na kaero i utuutuva. I vanju na i vanjunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawena Loi thina, “Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari.” ¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

Jisas na Jon Rabapitaiso (Mat 11:2-19)

¹⁸ Jon gharaghambu thi utugiyawaowe bigibigike thiyake utuninji, ¹⁹ amba i kula wengiya gharaghambu theghewo na thi menawe. I varyenji na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?”

²⁰ Mbanja thi mena weya Jisas thina, “Jon Rabapitaiso me variyeime na wo mena wo waitonge, ‘Ghen mbema iyava thinjake tene i mena, o wo roroghaghaweve lolo regha?’”

²¹ E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wengi, na i tatengiya thavala maranji thiya kwaghe. ²² I gonjogha wengi inja, “Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonwe: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule kaero thi lonwe, ramaremara thi thuweiru na mbinyembinyengu kaero thi lonweya Toto Thovuye iya thi vavaghare wengi. ²³ Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanju.”

²⁴ Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wengiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuwe budakai? Wungiwungi ndewendeweko i uvathowo? ²⁵ Thongo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kinj e lenji ngolo. ²⁶ Ko va vohu thuwe enge budakai? Loi ghalinae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinae gharautu na

ma e wvatanjiwova. ²⁷ Amalaghiniye iya utuniye bukuma i woranjiya iya inake, 'Ya variya ghalinjangu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.'

²⁸ "Ya dage e ghemi, Jon iye i kivwalaŋgi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenge thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon."

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonjwe Jisas le vavaghareko, thi wovathovuthovuyeŋa Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. ³⁰ Ko iyemaenge Parisi na mbaro gharavavaghare thi botewo Loi le renuwanja, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe ina, "Ne ya vamboromboronanjiya thake iyake weiye budakai? Ngoranjiya budakai? ³² Ghemi ngoramiya gamagai thiya yaku e ghamba maket na thi vekula wenji:

"Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuŋa nuwathari ghawothu ko ma huya randa."

³³ Ghemi ngoramiya gamagaiko thiyako mbanja Jon i mena va i mbeya ghaninga na mava i muna waen, na huŋa, "Nyao raithari inawe." ³⁴ Lolo Nariye i mena, nuwanuwaiya ghaninga na waen ghamun, na huŋa, "I butu e ghaninga na i butu e munumu, na ghaunenjiya takis gharamban na thiye gharighari rarithari."

³⁵ "Ko iyemaenge Loi le thimba i woranji thavala thi goruwe thi vaemunjoruŋa iye thimba emunjoru."

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regha i nanjo weya Jisas na i mena i ghaninga weiye. Jisas i ru ele ngoloko na i yaku e ghamba yaku. ³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanja kaero i ghareghare Jisas ina i ghaninga Parisi ele ngoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. ³⁸ I ndeghathi Jisas e ghereiye ngora ghegheko, i randa na i vanjuthiya gheghengiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiya bunamako e ghegheko.

³⁹ Mbanja Parisiko, iya me nanjomawe na i ru ele ngoloko, i thuwe iyako, i dage weya mbe ghamberegha ina, "Thongo amalake iyake iye Loi ghalinae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima."

⁴⁰ Jisas i dagewe ina, "Saimon, nuwanjuiya ya utuŋa bigi regha e ghen." I gonjoghawe ina, "Ngoreiye Ravavaghare, u utugiyama."

⁴¹ "Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseryelima (500) na regha gethiyelima (50).^{*} ⁴² Ma regha valikaiwae i vamodo njogha, iya kaiwae amalama i kiten wengi na thava thi vamodo njogha. Theghewoko, iyanjaniya ne i gharethovu laghiye?"

⁴³ Saimon i gonjoghawe ina, "Ya renuwanja iya amalama ghaghagama i laghiye." Jisas ina, "Len renuwanana i emunjoru moli."

⁴⁴ Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon ina, "Thare u thuwe wevoke iyake? Ma mena e len ngoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenguke. Ko iyemaenge me vanjuthiya gheghengu e maralumuye na i ivamo e umbaliye ndamwandamwa. ⁴⁵ Ma mo vandamongo, ko iyemaenge wevoke iyake mbanja ma ruma na ghaghada mbanjake ma i viyathu

gheghenguke ghanjivandamo. ⁴⁶ Ma mo lingiya bunama e umbalingu, ko iyemaenge elaghiniye enge me lingiya bunama e gheghenguke. ⁴⁷ Iya kaiwae ya dage e ghen, le gharethovuko laghiye i worangiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thongo Loi i numotena le thari seiwo, iyake i worangiya le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako ina, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e ghaningako righe thi veutu wenji thina, “Thelake, iya valikaiwae i numoteningiya tharike?”

⁵⁰ Ko iyemaenge Jisas i dage weya elako ina, “Len lonweghathina kaero i vamorunge, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

¹ Iyake e ghereiye Jisas i ru na i rangi e ghembaghamba nanasiye na laghlaghiye, i vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi, ² na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rarithari wenjiya vavana na i thawaringiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari thegheperi va thi rakarangiwe, ³ Jowana, le ghimoru Kusa, iye Herod le ngolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavungiya Jisas na ghalinae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

Weiwo ghayathu ghagoghaimba

(Mat 13:1-9; Mak 4:1-9)

⁴ Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mbanja wabwi laghiye thi mevathavatha amba Jisas i utunja goghaimbake iyake wenji ina, ⁵ “Mbanja regha amala regha i wa na ve yathu weiwo. Mbanja i yathu vavana thi unja e kamwathi mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaningi. ⁶ Vavana thi unja e thelau ele varivari, na mbanja thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. ⁷ Weiwo vavana thi unja e tatata tinetina, thi mbuthuvoro weinjiangi na thi vwaringi. ⁸ Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiya. Weiwo voghira uneune voghithanari (100).”

Jisas i govuna le utuko ina, “Thongo e yanayanawami hu vandenje wagiya weya ghalinanguke.”

Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Mak 4:10-12)

⁹ Gharaghambu thi govaito ngorongga goghaimbako iyako gharumwaru. ¹⁰ I dage wenji ina, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathana na hu ghareghare. Ko gharigharike taulaghi wenji thi lonwe e goghaimba, mbala othembe thi thuwe ko iyemaenge ma thi vaidi na othembe thi vandenje ko iyemaenge ma thi lonwe na thi ghareghare.”

Jisas i vamanjamanjalana weiwo ghagoghaimba

(Mat 13:18-23; Mak 4:10-12)

¹¹ “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalinae. ¹² Weiwoko iya thi unja e kamwathiko mara ngoreiya thavala

thi lonweya Loi ghalinae, ko Seitan i mena i vakathangi na thi renuwanja vaghalawe, ma thi worawe e gharenji na ma thi lonweghathi na thi vamora yawalinji. ¹³ Weiwoma iyava thi unja e thelauma ele varivarima ngoreiya thavala thi lonweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbanja ubotu thi lonweghathi na mbanja mando i mena wengi kaero thi dobu. ¹⁴ Weiwoma iya vethi unja ngora nana raraithari inanjiwe, thiyake ngoranjiya thavala thi lonweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwana, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe. ¹⁵ Ko iyemaenge weiwoma va vethi unja e thelauma thovuye ngoreiya thavala thi lonwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanjakiki na thi rau na thovuye kaiwae thi ghatanaghathi.”

Kadinene i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimba kadinene na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenge i thinivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. ¹⁷ Kaiwae the bigiya i rothuwele tene i rangi e manjamanjala na the bigiya i yabonjona tene i vaidi na i worangiya eto na e ghaghareghare. ¹⁸ Iya kaiwae hu njimbukiki wagiya na e lemi vandevandenjana hu vandenje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare na inawe, othembe i renuwanja nasiye inawe ne i mbanivaowe.”

Jisas tinae na oghaghae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghaghae thi mena na nuwanjiya thi thuwe, ko iyemaenge mava valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va laghiye moli. ²⁰ Lolo regha i dagewe inja, “Tina na oghagha iya thiya ndeghathi etoke, nuwanjiya thi thuwenje.”

²¹ Ko iyemaenge Jisas i dage wenji inja, “Nava na oghaghangungiya thavala thi lonwe Loi le utu na thi vakatha ngoreiye.”

Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)

²² Mbanja regha Jisas i tha e wanga weiyangiya gharaghambu na i dage wenji inja, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi.

²³ Mbanja mainanji e ghinagha mborowa, Jisas kaero i ghenelana. Amba ndewendewe vurivurighegheniye regha i nja e njighiko tine na i vakatha bagodu i nja e wanga tine na ma inanji vara e thari tine. ²⁴ Gharaghambu thi yavairi thiya, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i njaebaruru wanangiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. ²⁵ Amba weiye le nuwathari i dage wenjiya gharaghambuko inja, “Iyanganiya lemi lonweghathike?”

Gharenji i yo weiye lenji mararu na thi vevaitongi thiya, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

Jisas i thawariya amala nyao raraithari inanjiwe
(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanga iya Gerasa gharighariniye va thi yakukowe, Galili na valivanga i vorovoro. ²⁷ Mbanja Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole,

amalaghiniye nyao rarithari va inanjiwe. Mbanja molao ma i njimbo kwama na ma i yaku e ghemba, mbema rara enge e ghabughabubuko.

²⁸ Mbanja i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalinjae laghiye moli ina, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nanjo e ghen ne u ndevakatha viri laghiye e ghino.”

²⁹ Ina ngoreiyako kaiwae Jisas kaero me dage weya nyaoma rarithari na i rangiwe. Mbanja i ghanagha nyaoko rarithari i laweghathi na othembe va thi ngara gheghe na nimanimae e sen na thi njimbukiki, i bebenjiya seniko na nyaoko i yovanjo e njamnjam.

³⁰ Jisas i vaito ina, “Idan thela?”

I gonjoghawe ina, “Idangu woye laghiye moli,” kaiwae nyao rarithari lemoyo thi raka ruwe. ³¹ Nyaoko rarithari thi nanjo vurigheghe weya Jisas na thava i varyenji na thi rakanjoja goga i ghenenja moli e tine.

³² Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko rarithari thi nanjo weya Jisas, i varyenji na vethi rakaru wengiya mbomboko, i dage na thi vakatha ngoreiye.

³³ Nyaoko rarithari thi rakanjoji weya amalako na vethi rakaru wengiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinengi na vethi utugiya budakai me yomara wengi. ³⁵ Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma rarithari methi rakanjogimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

³⁶ Thavala methi thuwe e maranji thi utugiya wengiya gharighariko, me ngoronja na amalako nyaoko rarithari inanjiwe riwae kaero i thovuye.

³⁷ Amba gharighariko wolaghiye Garasa ele valivanjako tine thi nangowe na i itetenji kaiwae thi mararu laghiye moli. I tha e wanja na i itetenji.

³⁸ Amalako nyaoma rarithari methi rakanjojiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i varyeyathu ina, ³⁹ “U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen.” Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

Jairas yawarumbuye na ela eunda ghambwera inawe
(Mat 9:18-26; Mak 5:21-43)

⁴⁰ Mbanja Jisas vama i njogha e Galili Njighiniye valivanja i njanja, gharighari nuwanji i loghe kaiwae vama thi rorogghawo. ⁴¹ Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, ⁴² kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. ⁴³ Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatavorenja voruvoru, na rathawathawari thi rovuruwe. ⁴⁴ Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

⁴⁵ Jisas i vaito ina, “Thela me vighathinjo?”

Taulaghiko thi roro, amba Pita ina, “Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wengi.”

⁴⁶ Ko iyemaenge Jisas ija, “Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me ranji e ghino.”

⁴⁷ Amba elama, i ghareghare kaero Jisas i vaidi, i mena weie riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanako iyako ghambwerama i kowe. ⁴⁸ Jisas i dagewe ija, “Yawarumbungu, len lonweghathina kaero me vamorunge, u wa wein len gharemalili.”

⁴⁹ Mbanja Jisas amba i utuutu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas ija, “Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena.”

⁵⁰ Ko iyemaenge Jisas i lonwe totoko iyako na i dage weya Jairas ija, “Tha u gharelaghilaghi, mbema u lonweghathi enge, na riwae ne i thovuye.”

⁵¹ Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. ⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ija, “Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge.”

⁵³ Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. ⁵⁴ Ko iyemaenge Jisas i vighathigha nimae na i dagewe ija, “Wevona, u thuweiru!” ⁵⁵ Unema i njoghawe na e mbanako iyako i thuweiru. Jisas i dage wenji na thi giya ghanjigawe na i ghan. ⁵⁶ Ramae na tinae gharenji i yo, ko Jisas i dage wenji na thava thi utugiya weya lolo regha budakai me yomara.

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Jisas i varyenjiya ghalinjae gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbanja regha Jisas i kula vathangiya ghalinjae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wenji, na valikaiwanji i variye rangiyangiya nyao raraithari na thi thawaringiya ghambwera. ² Amba i varyenji na thi rakarangi na thi vavagharena Loi le ghamba mbaro utuutuniye na thi thawaringiya ghambweghambwera. ³ I dage wenji ija, “E lemi longana tine ne hu ndewo bigi regha: tha hu wo pwasike, tha hu thina nambo, tha hu bigiya ghanjanga, tha hu bigiya mani na thava te hu liva kwama yangara. ⁴ The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena. ⁵ Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirngi Loi i botewoyathungi kaiwae ma thi lonweya lemi utuna.” ⁶ Amba thi rakarangi e ghemba na ghemba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

Herod i reneuwanja Jisas kaiwae

(Mat 14:1-12; Mak 6:14-29)

⁷ Mbanja Herod, iye Galili gharambarombaro i lonwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotaele, kaiwae gharighari vavana wa thijava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. ⁸ Vavana thijava Ilaia i yomara na vavana tembe thijava Loi ghalinjae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. ⁹ Herod ija, “Kaero va yanja na thi kitena Jon

numwe. Ko thela enge iya loloke ya lonwe utuutuniyeke?" I mando na nuwaiya i thuwe.

Jisas i vaghaningiya paeb tausau
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

¹⁰ Mbanja ghalinae gharaghambi thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vanjunggi na weiyangi mbe thiye enge, thi raka e ghemba regha idae Betisaida. ¹¹ Mbanja wabwi thi lonwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utunja Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorunggi.

¹² Vama yeghiyeghiyenja, amba ghalinae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thinja, "U varyenggiya gharigharina na thi raka e ghembaghamba laghilaghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghenana, kaiwae vanatherowoke iya inandakewe."

¹³ Ko iyemaenge Jisas i gonjogha wengi inja, "Ghemi hu giya ghaninga wengi na thi ghan."

Thi dagewe thinja, "Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamoto ghaninga wabwike laghiye iyake kaiwanji?" ¹⁴ (Ghimoghimoru lenji ghanaghanagha paeb tausau.)

I dage wengiya gharaghambu inja, "Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha."

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. ¹⁶ Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. ¹⁷ Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

Pita inja Jisas iye Mesaiya
(Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbanja regha Jisas vambe ghamberegha enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi inja, "Ko gharighari thinja thela ghino?"

¹⁹ Thi gonjoghawe thinja, "Vavana thinja Jon Rabapitaiso, na vavana thinja Ilaija, na vavana tembe thinjawa Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva."

²⁰ I vaitongi inja, "Ko naka ghemi? Huja thela ghino?"

Pita i gonjoghawe inja, "Ghen Kraisi ghen, iya Loi va i dagerawe." ²¹ Jisas i dage vavurigheghe wengi na thava thi utugiya weya lolo regha.

Jisas i utunja le mare na thuweiru utuutuniye
(Mat 16:20-28; Mak 8:30-9:1)

²² Na i gotubwe inja, "Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravovovowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenjo na mbanja theghetoninji e tine kaero ya thuweirua."

²³ Amba i dage wengiya taulaghiko inja, "Thongo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeke nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. ²⁴ Kaiwae thela thongo nuwaiya i vamera yawaliye,

ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwangu, ne i vaidiya yawali memeghabaniye. ²⁵ Ngoronga ghatovuye weya lolo thonjo i wo yambaneki laghiye na i thivaiya yawali memeghabaniye? ²⁶ Iya kaiwai thonjo thela i monjinawanango na i monjinawananga ghalinjanguke, Lolo Nariye tembe ne i monjinawananga na ija ma gharaghambu mbanja ne i mena ele vwenyevwenye na weiye ramae le vwenyevwenye na weiye nyao thovuthovuye boboma lenji vwenyevwenye. ²⁷ Ya dage emunjouru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare.”

Jisas ghayamoyamo i ghenevaghile
(Mat 17:1-8; Mak 9:2-8)

²⁸ Mbanja va i utunjanjiya thiyake na e gherye mbanja mbanjawa vama i ko, amba Jisas i vanjunjiya Pita, Jon na Jemes, weyanji thi voro e ou regha na thi nangowe. ²⁹ Mbanja ve nanjonango ghamwai i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. ³⁰ Amba ghimoghimoru theghewo, Mosese na Ilaija, ³¹ thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utunja amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjouru Loi le renuwanja. ³² Pita na ghauneko theghewoko mara ghenaghena va i gabonji, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghathi weinji. ³³ Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas ija, “Amalana, i thovuye moli kaiwai iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija.” Va i utu ngoreiyako weiye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

³⁴ Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomunji, na gharaghambu thi mararu laghiye mbanja thi ru e tine.

³⁵ Ghalighaliya regha i mena e ngaliliko tine ija, “Iyake Narunju, kaerova ya tuthi. Hu vandene wagiya!”

³⁶ Mbanja ghalighalinako i ko, thi thuwe Jisas ghamberegha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

Jisas i thawariya ngama regha nyao raithari inawe
(Mat 17:14-18; Mak 9:14-27)

³⁷ Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. ³⁸ Amala regha i kula e wabwiko tine ija, “Ravavaghare, ya nanjo e ghen na wo u thuwe narunjuke, mbe iyaenge vara ghambereghake. ³⁹ Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njonjonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. ⁴⁰ Ma nanjo wenjiya ghaniraghambuna thi variyanjiya, ko iyemaenge ma valikaiwanji gheni vakatha.”

⁴¹ Jisas i gonjogha ija, “Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraitari! Ngoronga mbanja le molamolao ne ya yaku weinjanjiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghathinja? U vanjumena narunina gheke.”

⁴² Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iyemaenge Jisas i naebaruruwana nyaoko raithari na i rangi theghako riwai kaero i thovuyeva na i vanjunjogha

weya ramae. ⁴³ Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

Jisas mbowo i utunjava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi rerenuwana vara Jisas le vakathangiko ghamba rotaele kaiwae, i dage wenjiya gharaghambu inja, ⁴⁴ “Hu vanderi wagiyawe budakaiya ne ya utuna wenja. Ne vethi vanjugiya Lolo Nariye wenjiya ghathighiya.” ⁴⁵ Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

Thela ne i laghiye moli
(Mat 18:1-5; Mak 9:33-37)

⁴⁶ Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thina, “Thela vara i laghiye moli e tinendake?” ⁴⁷ Jisas kaero i ghareghare lenji renuwajako, i vanjwa ngama regha na i vanjurawe e ghadidiye. ⁴⁸ Amba i dage wengi inja, “Thela thonjo i kulavatha ngama ngora iyake e idangu, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i varyiengo. Kaiwae thela ina e tinemina i renuwana iye ma e idaidae, iye i laghiye moli.”

Thela ma ghanithighiya iye ghanu
(Mak 9:38-40)

⁴⁹ Jon inja, “Amalana, va wo thuwe amala regha i varyierangiya nyao rarairithari wenjiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha.”

⁵⁰ Jisas i dagewe inja, “Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambana vama i ghenegenetha na kaero ne i njogha e buruburu, i vatad wagiyaweya le renuwana na i wa Jerusalem. ⁵² I varyierangiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. ⁵³ Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwajako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. ⁵⁴ Mbanja gharaghambu theghewo Jemes na Jon thi lonje iyako, thi dagewe thina, “Giyana, thare nuwaniya wo nanjo weya Loi na i varyiya ndighe i njama e buruburu na i nambuyathunji?” ⁵⁵ Ko iyemaenge Jisas i ndevi na i njaabaruru wanangi, ⁵⁶ na kaero thi wava e ghemba regha.

Jisas ghaghambu ghavuyowo
(Mat 8:18-22)

⁵⁷ Mbanja thi longalonga e kamwathi mborowa amala regha i dagewe inja, “Anga ne u reja mbene ya ghambunge vara.”

⁵⁸ Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga na ma mbe e unyiunyini, ko Lolo Nariye ma e ghambaghambae na ne i vatowana riwawe.”

⁵⁹ I dagewe mbowo reghava inja, “U ghambungo.”

Ko iyemaenge amalako i gonjoghawe inja, “Giyana, iviva wo u vatomwengo na va beku bwebwe.”

⁶⁰ Jisas i gonjoghawe inja, “Ramaremare tembe thi bekungiya lenji ramaremare. Ko ghen u wa na vo utuna Loi le ghamba mbaro utuutuniye.”

⁶¹ Mbowo reghava i dagewe ina, “Ya ghambunge, amalana, ko iviva wo u vatowwengo na va mwawewo wengiya lo bodaboda.”

⁶² Jisas i dagewe ina, “Thela kaero i liraweya nimae e ghighi na i ghimara njogha e ghereiye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine.”

10

Jisas i varyenjgiya iyepiri na theghewo

¹ Iyake e ghereiye Giya i tuthingiya gharaghambu iyepiri na theghewo. I wabwongi na theghewo iya, i varyenjgi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwana ne i ruko wengi. ² I dage wengi ina, “Ghaningake weiwae e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nango weya Giya iye weiwo tanuwagae na iye i varyenjgiya rakakaiwo na thi uloulo amalaghiniye kaiwae. ³ Hu rakao! Ko hu renuwajakiki, ya varyenja ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. ⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonggo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbanja ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.’ ⁶ Thonggo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonggo nandere tembe ne i njoghava e ghemi. ⁷ Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

⁸ “Thonggo hu ru e ghamba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan. ⁹ Hu thawaringiya ghambwewghambwera inanji ghena na hu dage wengi huja, ‘Loi le ghamba mbaro maiyavara e wasiwamina.’ ¹⁰ Ko thonggo hu ru e ghamba regha na ma thi kula vathanga, hu rangi e kamwathina na huja, ¹¹ ‘Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwajakiki Loi le ghamba mbaro maiyavara.’ ¹² Ya dage e ghemi, Loi ne ghambana i ghatha, ne i wogiya vuyowo laghiye wengiya ghembako iyako na i kivwala va i giya wengiya Sodoma.”

Jisas i dage “Aleu” wengiya ghembaghamba vavana

(Mat 11:20-24)

¹³ “Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. ¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambana ghatha ko ghemi ne hu vaidiya laghiye moli. ¹⁵ Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatatawananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.”*

* **10:15** Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghamba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

16 I dage wengiya gharaghambu inja, “Thela thonngo i vandenenga, ngoreiya i vandenengo; thela thonngo i botewonga ngoreiya i botewonngo na thela thonngo i botewonngo ngoreiya i botewo thela va i varyenngo.”

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

17 Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thina, “Giyana, othembe nyao rarithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!”

18 Jisas i gonjogha wenji inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. 19 Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowananga. 20 Ko thava hu warari kaiwae enge nyao rarithari methi ghambugha ghalinjami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

Jisas i tarawenja Loi

(Mat 11:25-27; 13:16-17)

21 E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wengiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana na u ngoreiyako iya u vakathako.”

22 “Bwebwe vama i giyavao wenngo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya woranjiya wengi.”

23 Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiyee enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. 24 Ya dage e ghemi, lemoyo Loi ghalinjae gharautu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonjwe budakaiya kaero hu lonjwe, ko iyemaenge mava valikaiwanji thi lonjwe.”

Goghaimba rara Sameriya i thalavugha jiu regha

25 Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

26 Jisas i gonjoghawe inja, “Ngoronja Buk Boboma inja? Ngoronja u vaona na uja?”

27 Amalako i gonjoghawe inja, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

28 Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

29 Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

30 Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i longalanga Jeriko kaiwae. E mbanjako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. 31 Ma mbanja molao ravowovowo, i reja e

kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i renjava e ghadidiye regha. ³² Tembe ngoreiyeva Livait regha i renja e kamwathiniye. Mbanja i vaidiya amalako ma i renjava e valivanga regha. ³³ Ko iyemaenge rara Sameriya vambe i renjava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. ³⁴ I wa ve lingiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. ³⁵ Mbanjambanja i bigirangiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Inja, 'U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.'

³⁶ Jisas i goghaimbavao na i vaito inja, "Iya vara gharighariko theghetoko, thela u renuwana iye ghanu iya loloko me longga ghidaghida rakaivingiko?"

³⁷ Mbaroko gharaghareghare i gonjoghavawe inja, "Iya amalako ghareko me njawe."

Jisas i dagewe inja, "U wa na vo vakatha ngoreiye."

Jisas ina Mata na Meri e lenji ngolo

³⁸ Mbanja thi longalonga e kamwathi mborowae weiyangiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo. ³⁹ Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vandene le vavaghareko. ⁴⁰ Ko iyemaenge Mata va ghare i gaiti kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe inja, "Giyana, thare u renuwana kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

⁴¹ Giya i dagewe inja, "Mata, Mata! U renuwana laghiye na gharen i gaiti bigibigi i ghanagha kaiwanji, ⁴² ko iyemaenge mbe bigi reghaenge vara nuwanja, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woweva."

11

Jisas i vavaghare nanjo kaiwae (Mat 6:9-13; 7:7-11)

¹ Va mbanja regha Jisas i wa ve nangonango e valivanga regha. Mbanja i nangovao, gharaghambu regha i dagewe inja, "Giya, u vavaghareime, ngoronga ne wo nanjo na wona, ngoreiya Jon va i vavagharengiya gharaghambu."

² I dage wenji inja, "Mbanja ne hu nanjo hunja:
Ramame, Wo yavwatatawana idan boboma,
len ghamba mbarona i mena weime.

³ U giya weime mbanja regha na regha ghanianganiye.

⁴ U numoteningiya lama thari,
ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye
lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

⁵ Amba i dage wenjiya gharaghambu inja, "Thonjo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na inja, 'Wou, ya nanjo e ghen bred mbumbuto, ⁶ kaiwae wou regha, raghinaghinagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.'

⁷ “Na reghako e ngoloko tine i gonjoghawe na inja ‘Tha u vavothanango. Kaero ma kiya lama thinimba, na kaero woya ghen a weinguyangiya lo njanjake. Ma valikaiwangu ne ya thuweiru na ya wogiya bigi regha e ghen.’ ⁸ Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nango vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako.”

⁹ “Iya kaiwae ya dage e ghemi: Hu nango na Loi i giya wengga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wengga. ¹⁰ Kaiwae thela thonjo i nangowe ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighidighi thinimba ne i mavuwe.”

¹¹ “Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonjo i nango weya borogiwe? ¹² O thonjo i nango weya kamkam mbouye ne i wogiya thethehiyawe? ¹³ Thonjo ghemi, othembe gharighari rarithara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi njanja. Iya kaiwae ra ghareghare wagiyawe Ramanda e buruburu i giya Nyao Boboma wengiya thavala thi nangowe!”

Jisas na nyao rarithari ghanjigiya Bilisabul

(Mat 12:22-30; Mak 3:20-27)

¹⁴ Jisas va i variyerangiya nyao rarithari na mava e ghalighalinjane weya lolo regha. Mbanja nyaoko rarithari i iteta amalako mava e ghalighalinjane, kaero i utuutuva, na wabwiko gharenji i yo. ¹⁵ Ko iyemaenge vavana thinja, “Bilisabul, iye nyao rarithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyangiya nyaoko rarithari.” ¹⁶ Vavana nuwanjia thi mando iya kaiwae thi nangowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjorunja le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwanako amba i dage wengi inja, “The ghamba mbaro thonjo i vakatha wabwi na thi vegaihi wengi, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonjo thi vakatha wabwi na thi vegaihi wengi tembene thi dobuva. ¹⁸ Thonjo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaihi wengi ngoronga ne inja na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae hunava ya variyerangiya nyao rarithari kaiwae Bilisabul i giya vurigheghe e ghino. ¹⁹ Thonjo ghino ya variye rangiyangiya nyao rarithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyangi? Ghamiraghambu tembene thi worangiyava lemi kwanina. ²⁰ Ko thonjo Loi ele vurigheghe tine na ya variye rangiyangiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wengga.”

²¹ “Mbanja amala vurivurighegheniye, weiye gaihi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. ²² Ko iyemaenge thonjo lolo vurivurighegheniye moli regha weiye i gaihi na i kivwala, ne i mbanja gheuko le gaihi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wengiya gharighari vavana. ²³ Thela ma weingu, iye wothighiya, na thela ma weingu wo mbanvathavatha iye i vagevageyathu.”

Nyao rarithari le njogha

(Mat 12:43-45)

²⁴ Jisas i gotubwe inja, “Mbanja nyao rarithari i rangi weya lolo regha i wa ve longatakwa valivanja ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaenge mbema i vaidiya enge regha. Amba i dagewe ghamberegha inja, ‘Ya njogha elo ngoloma va ya itetema.’ ²⁵ Mbanja i njogha i vaidiya ngoloko thi wanji wagiyawe na bigibigiko wolaghiye e

tineko thi vakatha wagiyawe. ²⁶ Amba i wa na mbowo ve vanḡungiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaenge e mbanjako iyako i thari laghiye moli.”

²⁷ Mbanja Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tine ija, “Elako iyava i ghambingena na i muna ghanimbwa i warari laghiye!”

²⁸ I gonjoghawe ija, “Ngoreiye, ko iyemaenge thavala thi lonjwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona
(Mat 12:38-42)

²⁹ Mbanja wabwiko vama i laghiye, Jisas ija, “Ghemi thake iyake rarithari ghemi. Hu nango weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenge mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenge Loi ne i giya wengga, iyava i vakatha Jona kaiwae. ³⁰ Ngoreiya Jona iye va nono wenggiya Ninive gharighariniye, tembe ngoreiyeva Lolo Nariye wenggiya thake iyake.

³¹ Mbanja ne ghambanja ghatha, kwin i mena e yaghalako ne i yondo na i wovatharitharinjanga thake iyake, kaiwae i ri e ghemba bwagabwaga moli na i mena i vandenje Solomon le thimbako. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe. ³² Mbanja ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitharinjanga thake iyake, kaiwae va thi uturinjanga lenji thari na thi roitete mbanja va thi lonjwe Jona le vavaghare. Na noroke, ya dage e ghemi, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

Riwandake ghamanjanjala
(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadinene na i thinithuwele, o i thiniruwu e gaeba raberabe. Iyemaenge i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbanja thi rakaru e ngoloko tine. ³⁴ Maramaramina ngoreiya manjamanjala riwamina kaiwae. Mbanja maramaramina thi thovuye, riwamina laghiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbanja thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. ³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo. ³⁶ Iya kaiwae thonjo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ngoreiya kadinene manjamanjalawae i woya e ghemi.”

Jisas i wovatharitharinjanga
Parisi na mbaro gharavavaghare
(Mat 23:1-36; Mak 12:38-40)

³⁷ Mbanja Jisas i utuvao, Parisi regha i kulavatha na i ghaninga weiye. I ru na i yaku e ghamba ghaninga. ³⁸ Ko iyemaenge Parisiko i njimbuvidiya Jisas ma me thavwiya nimae amba muyai i ghaninga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe ija, “Ghemi Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwatanji, ko iyemaenge e gharemina votha na thanavu rarithari i riyevanjara. ⁴⁰ Gharighari unounona ghemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? ⁴¹ Ko

iyemaenge hu giya budakaiya ina e ghamikom na gaebana tinenji wenjgiya mbinyembinyengu na ghemi hu thina moli.”

⁴² “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae othembe ghaningako butinji thovuye na ghaningako wolaghiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenge ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari wenji na hu gharethovu weya Loi mbanja hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tinenji na nuwamiya gharighari weye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ngoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe ina, “Ravavaghare mbanja mo utuna iyako wenjgiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawe ina, “Ghemi mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye wenjgiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenge ghemi mane hu liranjiya mun nimamina gigira na i thalavungi thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathanjiya ghabughabubu ghanjinono thovuye Loi ghalinae gharautu kaiwanji. Thiye orumburumbumi va thi gabonji. ⁴⁸ Lemi vakathana i woranjiya, ghemi hu wovathovuthovuyena orumburumbumi lenji vakatha. Va thi gabonjiya Loi ghalinae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye. ⁴⁹ Iyake kaiwae Loi le thimbako tine ina, ‘Ne ya variya ghalinangu gharautu na ghalinangu gharaghambi. Ne thi gabonjiya vavana na thi giya vuyowo wenjgiya vavana.’ ⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghalinae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. ⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteninjiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, ⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe (Mat 10:26-27)

¹ Va e mbanako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveonji enge. Jisas i utukai wenjiya gharaghambu ina, “Hu njimbukikinga wenjiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghatharanga ngoreiya isit. ² Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. ³ The bigiya hu utu

thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanjaewina ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularanjiya e ngolonjolo vwatanji.”

Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. ⁵ Ko iyemaenge ya woranjiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne inja na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. ⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwana vaghalawa mangike thiyake regha. ⁷ Loi i gharegharevao umbalimina vuluvuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalanjiya make nanasiye wolaghiye.”

Tha u roro Kraisi gharighari e maranji

(Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thongo i woranjiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. ⁹ Ko thela inja ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji. ¹⁰ Na thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarambaro e maranji, tha hu gharelaghilaghi ngoronga ne hunja na hu ndana ghamivorighe o ngoronga ne hu utu na hunja. ¹² Kaiwae Nyao Boboma tene i vavagharenga e mbanako iyako ne hu utuja budakai.”

Goghaimba amala i vwenyevwenye ko iyemaenge i unouno

¹³ Amala regha e wabwiko tine i dage weya Jisas inja, “Ravavaghare, u dage weya ghaghanguko na i giya bigibigiko ramame va i mare itetenako weime na i giya valivagaga wenjo.”

¹⁴ Jisas i gonjoghawe inja, “Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?” ¹⁵ Amba i dage wengi inja, “Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiyale le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha.”

¹⁶ Amba i utuja goghaimbake iyake wengi inja, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. ¹⁷ Iya kaiwae tembe ghamberegha i dagewe inja, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?’ ”

¹⁸ “Amba tembe ghamberegha i dagewe inja, ‘Ne ya vakatha ngoreiyake. Ya rakanjiya ghaningako ghangolonjolo na ya nginaunjiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. ¹⁹ Ko ambane ya dage e ghino wombereghake yana, “Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawariya len.’ ”

²⁰ “Ko iyemaenge Loi i dagewe inja, ‘Unouna ghen! Noroke gougou yana na yawalina iko, thela le bigibiginiya iya u vatheraweraweko?’ ”

²¹ Jisas i govun ija, “Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghambergha kaiwae, ko iyemaenge ma i wvenyevwenye Loi e marae.”

U varemija Loi
(Mat 6:24-34)

²² Amba Jisas i dage wenjiya gharaghambu ija, “Iya kaiwae ya dage e ghemi, tha hu rerenuwana ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. ²³ Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. ²⁴ Wo hu thuwenjiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i njamwenji. Ghemi hu laghiye moli weya Loi, hu kivwalanjiya ma. ²⁵ Thare ghemina regha, thonjo i rerenuwana yawaliye kaiwae na valikaiwae ele rerenuwana tine na seiwo i vamolaona yawaliye le molamolao? ²⁶ Iya kaiwae thonjo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?”

²⁷ “Wo hu rerenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weye le wvenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. ²⁸ Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. ²⁹ Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. ³⁰ Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. ³¹ I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromborona bigibigike thiyake e ghemi.”

Buruburu wvenyevwenyeniye
(Mat 6:19-21)

³² “Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. ³³ Hu vakunena lemi bigibigina wolaghiye na hu giya manina wenjiya mbinymbinyengu. Hu mbaningiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu wvenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboambo mane thi ten. ³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.”

Njimbukiki kaiwae

³⁵ “Hu vivathanja kaiwoke kaiwae hu mwanavathanjiya mborowami gheva na lemi kadinene mbe i rara vara; ³⁶ ngoreiya rakakaiwo thi rorogha ghanjiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thimbawe. ³⁷ I thovuye moli wenjiya rakakaiwoko thiyako mbanja thonjo ghanjigiyako i vutha na i vaidingi thi njananja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathanji thiya yaku e ghamba ghaningako na i giya ghaninga wenji. ³⁸ I thovuye moli wengi thonjo i vaidingi thi njananja na thi roroghaghawe, othembe thonjo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. ³⁹ Ko valikaiwami hu ghareghare iyake: Thonjo

ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe. ⁴⁰ Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja ghalughawoghawo, ma hu ghareghare ne i menawe.”

Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)

⁴¹ Pita ija, “Giyana, goghaimbake iya mo utunake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?”

⁴² Giya i gonjoghawe ija, “Ko thela enge iye rakakaiwo thovuye na i timba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wengiye le valirakakaiwoko e thembanja valikaiwae. ⁴³ I thovuye moli weya rakakaiwoko iyako thonjo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. ⁴⁴ Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaranja vara le bigibigiko wolaghiye. ⁴⁵ Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na ija, ‘Wo giyama le ghenakaero ve lawa na i vuyowo ele njoghama,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, ⁴⁶ mbanja ghagiyama ne i vutha, mbananiye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji gamba yaku.”

⁴⁷ “Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanja ghamberegha na i vakatha ngoreiye le renuwanako, ne i vanje mwatawe. ⁴⁸ Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwanja iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghangangakowe, ne ghanganga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae.”

Wabwi righethora Jisas
(Mat 10:34-36)

⁴⁹ “Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwanake nuwannguiya moli kaero i rara! ⁵⁰ Ne ya wo bapitaiso regha. Gharenjuka i viri laghiye ghashada ne ya vakathavao bapitaisoko iyako.* ⁵¹ Ko lemi renuwanja hunajenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghati thi yomara. ⁵² E mbanake iyake na i ghaoko ngolo regha gharighariniye thonjo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiy wananjiya theghewo, na theghewoko thi roghereiy wananjiya theghetoko. ⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbanja kaiwae
(Mat 16:2-3)

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghashaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵⁴ Jisas i dage wengiya wabwiko laghiye inja, “Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanako iyako huja, ‘Noroke i uye’ na ngoreiye. ⁵⁵ Na mbanja ne hu thuwe yaghala i rowo kaero huja, ‘Varae ne i ndeghathi’ na ngoreiye. ⁵⁶ Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngononga mbanake thiyake thi yoyomara gharumwaru?”

Jisas i dage wengi na thi vamodo ghanjighagako wolaghiye
(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwana, iyanganiya i thovuye na hu vakatha? ⁵⁸ Thongo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyogharanjimbunjimbu na ve vanjurawonge e thiyogharanjimbunjimbu. ⁵⁹ Ya dage e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako.”

13

U uturangiya len thari na u roitetengi o u mare

¹ E mbananiye gharighari vavana va inanzi gheko, thiyeye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va inja na thi gabongi, mbanja thi vakatha vowo Ngolo Boboma e tine Jerusalem. ² Jisas i dage wengi inja, “Hu renuwana Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? ³ Ya dage e ghemi, nandere moli! Ko thongo ma hu uturangiya lemi thari na hu roitetengi, tembe ne hu mareva. ⁴ Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sallowam e tine? Hu renuwana thiyeye va thari gharavakathangi laghiye na thi kivwalangiya Jerusalem gharayakuyakuko wolaghiye? ⁵ Ya dage e ghemi, nandere moli! Ko thongo ma hu uturangiya lemi thari na hu roitetengi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utuja goghaimba regha wengi: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghatthagharana ko iyemaenge ma i ndevaidi mun une. ⁷ I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyani enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’”

⁸ “Umako gharanjimbunjimbu i gonjoghawe inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! ⁹ Thongo i rau theghatheghake i menamenake, i thovuye moli! Ko thongo nandere ambama u ikuyathu.’”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. ¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambw-eravorena theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana. ¹²⁻¹³ Mbanja Jisas i thuwe

i kulawe i mena, i bigiraweya nimanimae e vwatae na i dagewe iṅa, “Elana, ghanighambwerana kaero i roitetenge!” E mbanjako iyako kaero i ndevanavana na i tarawenja Loi.

¹⁴ Ko iyemaenge ngolo kururuko gharambarombaro weiyе le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wenjiya gharighariko iṅa, “Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjangiko thiyako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

¹⁵ Ko iyemaenge Giya i gonjoghawe iṅa, “Taukwana ghemi! Ma regha na regha ghemi hu vanjuranjiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? ¹⁶ Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathangiya ghatighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

Goghaimba masited mbouye kaiwae
(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito iṅa, “Ngoronja Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiyе budakai? ¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinjii e yangayanjae.”

Goghaimba isit kaiwae
(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova iṅa, “Ne ya vamboromboronja Loi le ghamba mbaro weiyе budakai? ²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiyе pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako laghiye tine.”

Yawali ghaghamba ru i mbimbitha
(Mat 7:13-14,21-23)

²² Jisas kaero i longalonda Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wenjiya gharighari. ²³ Lolo regha i vaito iṅa, “Amalana, gharighariko iya ne thi vaidiya vamoruko mbene thegheviye enge?”

Jisas i gonjogha wenji iṅa, ²⁴ “Hu rovurigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemi, gharighari lemoyo ne thi rovurigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. ²⁵ Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenja na iṅa, ‘Ma ya gharegharenja na anja hu mena?’”

²⁶ “Amba ghemi ne hu gonjoghawe na huṅa, ‘Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!’ ²⁷ Ko iyemaenge ne i gonjogha e ghemi na iṅa, ‘Ma ya ghareghare anja hu rakamena. Hu rakaitenjo, taulaghina ghemi thari gharavakathangi.’”

²⁸ “Ne hu randa na hu righimbiya njinimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. ²⁹ Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba

mbaro tine. ³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghamba.”

Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)

³¹ E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thiya, “U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinge.”

³² Jisas i gonjogha wenji inja, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye rangiyangiya nyao raraitari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.’ ³³ Iyemaenge noroke, evole na gheya mbe inanji e lonja mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i varyenji e ghemi e vari! Mbanja i ghanagha nuwanjiya ya mbanivathavathangiya ghanirayakuyaku e nimanimanju ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwana ngoreiye! ³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne hunja, ‘Ghare weya loloke iya i mena Giya e idaake.’”

14

Jisas i thawariya amala regha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. ² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro. ³ Jisas i dage wenjiya mbaro gharavavaghare na Parisi inja, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i varyeyathu. ⁵ Amba i vaitonji inja, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorena e mbanjako iyako?” ⁶ Ko iyemaenge mava thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegha u wovorenjange

⁷ Mbanja Jisas i njimbuvaidingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utuna goghaimbake iyake wenji inja, ⁸ “Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, ⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. ¹⁰ Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji. ¹¹ Kaiwae thela thongo i wovorena ghamberegha ne i wonjona, na thela i wonjona ghamberegha ne i wovorena.”

¹² Amba Jisas i dagewe amalako iya me kulavathako inja, “Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u

ndekula vathanjiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. ¹³ Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathanjiya mbinyembinyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; ¹⁴ na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbananiye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawawawalinjiva.”

Goghaimba thaga laghiye kaiwae
(Mat 22:1-10)

¹⁵ Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonwe iyako, amba i dage weya Jisas ija, “Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!”

¹⁶ Jisas i dagewe ija, “Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathanjiya gharighari lemoyo. ¹⁷ Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wengiya thavala e ghanjikula, ija, ‘Hu rakamena, vivatha kaero iko.’”

¹⁸ “Ko iyemaenge taulaghiko lenji renuwana regha, thi utuna lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko ija, ‘Ma vamodo thelau regha na nuwanguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

¹⁹ “Na regha ija, ‘Ma vamongiya thetheghan okis hoyaworo na nuwanguiya ya wa na va mando ya vakaiwanji. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

²⁰ “Na regha ija, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.’”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjunga mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonji.’”

²² “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako ija, ‘Len renuwana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.’”

²³ “Amba amalako i dagewe ija, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nanjo vurighege wengiya gharighari na thi rakamena na lo ngoloke i riyevanjara. ²⁴ Ya dage e ghemu, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.’”

Jisas ghaghambu na vuyowae
(Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambebe ele lonja tine, amba i matavi na i dage wengi ija, ²⁶ “Thela thonjo i mena e ghino iye ma woraghambu ngoreiye thonjo ma i gharethovunjo, na le gharethovuko iyako i kivwala i gharethovu wengiya ramae na tinae, levo na le nganga, oghaghae na oloulouye na tembe ngoreiyeve i gharethovu weya ghamberegha. ²⁷ Thonjo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thonjo ghemu regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i renuwana modae le laghilaghiye, na thonjo maniko valikaiwae na ne i vatadivao ngoloko iyako. ²⁹ Kaiwae thonjo

kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikaiwae i vatadivao, gharigharike wolaghiye ne lenji ghamba vaviri, ³⁰ ne thiya, 'Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikaiwae i vatadivao.'

³¹ "O thongo kin regha i wa na ve gaiti weye kin reghava. Ngoronga, mane i yaku na iviva wo i rerenuwana, thongo valikaiwae weiyangiya le ragagaithi, lenji ghanaghanagha ten tausan, na ne i gaiti weye le ghavaligiya, iye le ragagaithi lenji ghanaghanagha tuwanti tausan?"

³² Thongo ma valikaiwae, ne i variyengiya le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goyawaruwe na thongo valikaiwae i vakatha bigi reghawe na kaero ghamwanji vanaorava. ³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikaiwae woraghambu."

Ututu njighi kaiwae
(Mat 5:13; Mak 9:50)

³⁴ "Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminae i njogha. ³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thongo e yanayanawami wo hu vandenje wagiawe."

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Sip i ghawe ghagoghaimba
(Mat 18:10-14)

¹ Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko. ² Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, "Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi."

³ Amba Jisas i utuja goghaimbake iyake wenji inja, ⁴ "Thongo ghemi regha ele sip hothanari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyewo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? ⁵ Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha, ⁶ na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wenji inja, 'Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.' ⁷ Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thongo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kivwala iyewo na umbosiwo thiye kaero thi runwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi."

Mani i ghawe ghagoghaimba

⁸ "O thongo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikaiwae i rimba thengi, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? ⁹ Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, 'Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.' ¹⁰ Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thongo thari gharavakatha regha i numonjogha weya Loi."

Amala nariye i ghawe ghagoghaimba

¹¹ Jisas i gotubwe inja, “Amala regha le nḡanḡa theghewe. ¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wenḡiya le nḡanḡako.”

¹³ “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha rarithari tinenji i vakwana le bigibigikowe. ¹⁴ Na mbanja vama le maniko iko amba vunuvu i yomara e valivḡako iyako, ko amba bada i ghari. ¹⁵ Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. ¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghanḡako njimwanjimwa iya mbomboko ghanji, na nḡamoiye i thigha, ko iyemaenge mava lolo regha i giya ghanḡawe.”

¹⁷ “Ko amba i renuwana wagiyawe na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghanḡa na vanḡothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamarenḡo! ¹⁸ Mbema valikaiwa enḡe vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yanja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. ¹⁹ Ma elo thovuye na valikaiwae ne unja narunina ghino, mbema u vakathanḡo enḡe ngoreiya len rakakaiwona regha ghino.”’ ²⁰ I yondoviri na i njogha weya ramae.”

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.”

²¹ “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae unja narunina ghino.’”

²² “Ko iyemaenge ramae i kula wenḡiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nima kikiye ghae na hu bigiraweya gheghe ghae. ²³ Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghanḡa thovuye na raya ghaniwarari. ²⁴ Kaiwae narunguke iyake va ya munje enḡe kaero i mare, ko iyemaenge mbanjake mbe e yawawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.”

²⁵ “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya nḡoloko ghadidiye, amba i lonwewaidiya wothu na thari. ²⁶ I kula weya rakakaiwo regha na i vaito inja, ‘Ngoronḡako?’’ ²⁷ Amba i dagewe inja, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiyee le vurigheghe na mbe e yawawaliye.’”

²⁸ “Ghaghae laghiyeniye ghare i gaiti laghiye na i botewo i ru e nḡoloko tine. Ramae i rangi na i nango vurigheghewe na thonḡo valikaiwae i ru. ²⁹ Ko iyemaenge i gonjogha weya ramae inja, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovonḡo bigi regha, othembe gout na wo vakatha vawarari weinḡuyangiya wouneke!’ ³⁰ Ko iyemaenge mbanja narunike iya mendava i vakwana len bigibigike wenḡiya wanakau rayathiyathima, i njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’”

³¹ “Ramae i gonjoghawe inja, ‘Narunḡu, mbanjake wolaghiye ya yaku weinḡu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. ³² Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake

ranjaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.’”

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Ranjimbunjimbu raithari

¹ Amba Jisas i dage wengiya gharaghambu ina, “Amala ravwenyevwenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiya, ‘Ranjimbunjimbuna kaero i vakowana len bigibigina!’

² Iya kaiwae i kulavatha na i dagewe ina, ‘Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwangu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjimbunjimbu.’”

³ “Rakakaiwoko i renuwana mbe ghamberegha na ina, ‘Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanjo. ⁴ Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thivaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’

⁵ Amba i kula vathavathangiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ina, ‘Gheviye ghanighaga weya amalako?’ ⁶ I gonjoghawe ina, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ina, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.’”

⁷ “Amba i vaito reghava ina, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe ina, ‘Wit ngamwaserithanari (1,000).’ I dagewe ina, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).’”

⁸ “Giyako i vovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i renuwana wagiya weya amba i vakatha. Yambaneke gharighariniye thi renuwana wagiya we e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalangiya Loi le gharighari.”

⁹ Jisas mbowo i dageva wengi ina, “Hu vakaiwona lemi yambaneke bigibiginiye wengiya gharighari na i vawararinangji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbana iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu.”

¹⁰ “Thela thongo i njimbukiki wagiya weya bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. ¹¹ Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki. ¹² Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan.”

¹³ “Ma valikaiwae rakakaiwo regha i kaiwo wengiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeva, ma mbanjara vara u kaiwo weya Loi na mani.”

Mani na Loi mane mbanjara thi tabo giyagiyanji

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

¹⁴ Mbanja Parisi thi lonwe utuutuko iyako i vakathangi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani. ¹⁵ Jisas i dage wengi ina, ‘Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare

gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iyemaenge Loi i renuwanja thiye bigibigi raraithari.”

¹⁶ “Mosese le Mbaro na ghalinae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambaŋa. Ko iyemaenge e mbanake iyake thi vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. ¹⁷ Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe.”

¹⁸ “The lolo thonggo i yawo weye levo na kaero i vanjgwa wevo togha iye kaero i yathima, na the lolo thonggo i vanjgwa wevoko i yawoko weye le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

¹⁹ Jisas ina, “Amala regha iye va ravwenyevwenye. Mbanake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan. ²⁰ E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. ²¹ Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njanjiya thighathighangiko e riwaeko laghiye.”

²² “Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku. ²³ Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. ²⁴ Amba i kula vorowe ina, ‘Bwebwe Eibraham, gharen i nja wenggo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima kikiye e mbwa na i vanjghinjighiya maminguke.’”

²⁵ “Ko iyemaenge Eibraham i gonjoghawe ina, ‘Narungu, u renuwanjakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo na Lasarus i vaidiya bigibigi raraithari. Ko mbanake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. ²⁶ Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi na valikaiwanji thi lawawe, na tembe ngoreiyeva thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe.’”

²⁷ “Ravwenyevwenyeko i dagewe ina, ‘Ya nango e ghen Bwebwe Eibraham, u variya Lasarus wenggiya lo bodaboda inanzi bwebwe ele ngolo, ²⁸ kaiwae oghaghangu theghelima inanziwe, mbala ve vanuwoviringi na thiye mbala thava tembe thi menava e valivanjgake iyake, viri laghiye inakewe.’”

²⁹ “Eibraham i gonjoghawe ina, ‘Oghaghana kaiwanji, Mosese na Loi ghalinae gharautu lenji buk mbe inanziwe. Valikaiwanji thi vandene na thi ghambu.’”

³⁰ “Ravwenyevwenyeko i gonjoghawe ina, ‘Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thonggo mbe lolo regha vara i thuweiru e mare na i njogha wenggi, amba ne valikaiwanji thi uturanjiya lenji thari na thi roitete.’”

³¹ “Eibraham i dagewe ina, ‘Thonggo ma thi goru weya Mosese na Loi ghalinae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thonggo lolo regha tembe i thuweiruva e mare na ve utu wengi.’”

17

Jisas le vavaghare

¹ Jisas i dage wenjiya gharaghambu inja, “Bigibigi thi vatana-thethanangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. ² Ne i thovuyewe thongo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathingo. ³ Iya kaiwae hu njimbukikinga ghamimberegha!”

“Thongo len valiralonwelonweghathi regha i vakatha thari, u ligheghe na thongo i uturanjiya le thari na i roiteta, u numoyathu. ⁴ Thongo i vakatha thari e ghen mbanapiri mbanja regha e tine na mbanapiri i mena e ghen na inja ‘Kaero ya uturanjiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

⁵ Ghalinae gharaghambi thi dagewe, thija, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

⁶ Giya i gonjogha wengi inja, “Thongo lemi lonweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

⁷ “Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’” ⁸ Nandere moli! Iyemaenge ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.’ ⁹ Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! ¹⁰ Ghemi ngoreiya iyako, mbanja ne hu vakatha ngoreiya ghamimbaro inja, hunja, ‘Ghime idameya rakakaiwo na ma wo rerenuwana dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’”

Jisas i thawaringiya theyaworo thi ghatana lepele

¹¹ Jisas vama i lonjalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. ¹² Mbanja i ruru e ghema regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. ¹³ Thi kula na ghalinanji laghiye, thija, “Jisas! Amalana! Gharen i nja weime!”

¹⁴ Mbanja i thuwengi i dage wengi inja, “Hu wa na vohu vatomwenga ghamimberegha wengiya ravowovowo.” Na lenji lonjalonga e tine riwanjiko kaero i thovuye.

¹⁵ Regha e tinenji, mbanja i thuwe riwaeko kaero i thovuye, i njogha na e ghalinae laghiye i taratarawa weya Loi. ¹⁶ I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inja, “Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanzi? ¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?” ¹⁹ I dagewe inja, “U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye.”

Ngoronga Loi le ghamba mbaro ne le mena
(Mat 24:23-28,37-44)

²⁰ Parisi vavana thi vaito Jisas ne thembana vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji ina, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. ²¹ Mane lolo regha i thuwe na ina, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

²² Amba i dage wenjiya gharaghambu ina, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbanja regha, ko iyemaenge ma valikaiwami. ²³ Gharighari ne thi dage e ghemi na thina, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi. ²⁴ Kaiwae Lolo Nariye, ghambana le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanja regha na ghaghada valivanja regha. ²⁵ Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

²⁶ "Ghaghad thembana Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambana. ²⁷ Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaonji."

²⁸ "Te vambe ngoreiyeva Lote va e ghambana tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vatad ngolongolo enge. ²⁹ Ko iyemaenge mbanjaniye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaonji."

³⁰ "Iyake mboromboro weiye nevole Lolo Nariye ghambana le njoghama. ³¹ Nevole e mbanjako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. ³² Hu renuwanakikiya Lote levo.

³³ "Thela thonjo i mando na i vamora yawaliye, ne i thivai, na thela thonjo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye. ³⁴ Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha. ³⁵ Wanakau theunyiwo ne thi vwanjonjo wit na regha, ne thi yovanju eunda na thi roiteta eunda. *,"

³⁷ Gharaghambu thi vaito, thina, "Angavole i yomara, Giyana?"

I gonjogha wenji ina, "Bigi maremare anga inae ma rawowoidi thi rakavathavathawe."

18

Goghaimba wambwi na kot gharavakatha kaiwanji

¹ Amba Jisas i utuja goghaimbake iyake wenjiya gharaghambu na i vagharengi mbala thi nanjo valana na tha thi viyathu. ² Ina, "E ghamba regha kot gharavakatha regha va inawe. Mava i yawwatatawana Loi na ma i goruwengiye gharighari. ³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe ina, 'U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.' "

* **17:35** Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righethoru 36 ma lemoyo ina Buk Boboma Togha e tinenji. Inake: 36 Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

⁴ “Mbanja molao kotiko gharavakatha i botewo i vakatha le renuwanako. Ko iyemaenge mbanja regha tembe ghambergha inja, ‘Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari, ⁵ iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thongo ma ya vakatha ne i mena valanja na i vakatha riwobanebane e ghino.’”

⁶ Giya inja, “Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko. ⁷ Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanja thi gogoyawaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowa le thombe wengi lenji goyawaruko kaiwae? ⁸ Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenge mbanja Lolo Nariye ne i mena ne i vadingiya yambaneke gharighariniye e lenji lonweghathi o nandere?”

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utunjava goghaimbake iyake wengiya gharighari thijava thiye thi rumwaru na thi ghambuga Mosese le Mbaro ko iyemaenge thi wonjonangiya gharigharike wolaghiye. ¹⁰ Inja, “Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nanjo kaiwae. Regha Parisi na regha takis gharamban. ¹¹ Parisi mbe le ndeghathi na i nanjo amalaghiniye mbe kaiwae inja, ‘Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. ¹² Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.’ ¹³ Ko iyemaenge takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vwatae na inja, ‘Loi, gharen i nja wenjo, lolo raithara ghino!’”

¹⁴ “Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruna na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyena. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonangi na thavala thi wonjona ghanjimberegha ne i wovorenangi.”

Jisas na gamagai nanasiye (*Mat 19:13-15; Mak 10:13-16*)

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanima wengi na i nanjo kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi naelimbiya wengi gharighariko. ¹⁶ Ko iyemaenge Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, “Hu vatowengi na thi rakamena wenjo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena. ¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine.”

Ravwenyevwenye na Loi le ghamba mbaro (*Mat 19:16-30; Mak 10:17-31*)

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas inja, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

¹⁹ Jisas i gonjoghawe inja, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghambergha moli. ²⁰ U ghareghare ngoronga Mosese le Mbaro inja: ‘Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yavwatata wanangiya rama na tina.’”

²¹ I dagewe inja, “Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambungi ghaghad noroke.”

²² Mbanja Jisas i lonjwe iyako, amba i dagewe inja, “Ma bigi regha enge vara vo vakatha. Vo vakunena len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyengu, amba ne u wo buruburu wvnyevwvnyeniye, ko amba u mena u ghambungo.”

²³ Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. ²⁴ Jisas marae i ghembe na i dage inja, “I vuyowo moli wenjiya gharighari thi wvnyevwvnyene, ne lenji ru Loi ele ghamba mbaro tine. ²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwvnyevwvnyene le ru Loi ele ghamba mbaro tine.”

²⁶ Gharighariko iyava thi vandene le utuko thi vaito, thiya, “Thela enge ne i vaidiya vamoru?”

²⁷ Jisas i gonjogha wenji inja, “Budakaiya lolo ma valikaiwae, Loi iye valikaiwae.”

²⁸ Pita i dagewe inja, “Wo u thuwe! Wo itenjiya lama bigibigike wolaghiye na wo ghambunge!”

²⁹ Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae, ³⁰ Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako.”

Jisas i utuja le mare utuniye mbanjtoniye

(Mat 20:17-19; Mak 10:32-34)

³¹ Jisas i vanjungiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, “Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalinae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru.

³² Ne thi vanjungiya wenjiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. ³³ Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawawaliyeva.”

³⁴ Gharaghambu mava nuwanji i runwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wenji na mava thi ghareghare budakai utuniya Jisas i utuutuko wenji.

Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

³⁵ Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae.

³⁶ Mbanja i lonjweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, “Ngorongake?” ³⁷ Thi dagewe, thiya, “Jisas rara Nasaret maiya i ghaoke.”

³⁸ Amba i kulambele inja, “Jisas, Deivid rumbuye, gharen i nja wengo!”

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalinae laghiye enge inja, “Deivid rumbuye, gharen i nja wengo!”

⁴⁰ Jisas i ndeghathi na i dage wenji thi vanjumenawe. Mbanja i mena e ghadidiye amba i vaito inja, ⁴¹ “Nuwaniiya ya vakatha budakai kaiwan?” I gonjoghawe inja, “Giyana, nuwanjiya kaero ya thuweva.”

⁴² Jisas i dagewe iṅa, “Kaero u thuweva! Len loṅweghathina kaero me vakathange na maranina i thovuye.” ⁴³ E mbanako iyako kaero valikaiwae i thuweva, na i ghambughu Jisas weye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ṅgalauwa e tine, mava i ndeghathi. ² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. ³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe. ⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i renja vara e kamwathiko iyako.

⁵ Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe iṅa, “Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ṅgolo.” ⁶ Sakiyas i yoruku i nja, i kulavatha ele ṅgolo weye le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiṅa, “Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ṅgolo.”

⁸ Sakiyas i yondoviri na i dage weya Giya, iṅa, “Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wenggiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae.”

⁹ Jisas i dagewe iṅa, “Vamoru kaero i mena e ṅgoloke iyake noroke, kaiwae amalake iyake i loṅweghathi ṅgoreiya Eibraham. ¹⁰ Ghino, Lolo Nariye ya mena na ya tamwengi na ya vamorunggiya raghaweghawe.”

Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

¹¹ Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadiidiye, na gharighari va lenji renuwanja ne e mbanako vara iyako Loi le ghamba mbaro i yomara.

¹² Iya kaiwae i dage wengi iṅa, “Amala regha, iye giyandundunde. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kin, ko amba i njoghava. ¹³ Amba muyai i wa, i kula vathanggiya le rakakaiwo theyaworo na i giya gol gethira† iya wengi na i dage wengi iṅa, ‘Hu vakaiwoṅa manike iyake na i mbuthu ghaghad ya njoghama.’”

¹⁴ “Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi varyenggiya toto gharawo vavana na thi rereghambawe, thiṅa, ‘Ma nuwameiya amalake iyake i tabo na lama kin.’”

¹⁵ “Amalama kaerova thi vakatha na kin na kaero i njoghama. Iṅa na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaidi lenji kune e tine.”

¹⁶ “I vivako i mena i dagewe iṅa, ‘Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

* **19:4** Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakanṅi, na ghavanavana i maya. Mbanjaviye thi kabu kamwathi e ghadiidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwoṅa ndighe kaiwae na tembe ṅgoreiyeva timba kaiwae. † **19:13** Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

17 “Ghagiyako i gonjoghawe inja, ‘I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba vareminte ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!’”

18 “Rakakaiwoko theghewoniye i mena na inja, ‘Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.’”

19 “Ghagiyako i gonjoghawe inja, ‘Ghen ne u mbaronangiya ghembaghamba ghembalima.’”

20 “Rakakaiwoko reghava i mena na inja, ‘Amalana, u wonjoghao len goliike. Va ya wothuwele e kwama tine. 21 Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

22 “Ghagiyako i gonjoghawe inja, ‘Rakakaiwo raithara ghen! Ghališana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. 23 Buda kaiwae mava u bigiraweya lo manina e benik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?’”

24 “Amba i dage wengi ya iyava thiya ndeghathiko gheko inja, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

25 “Ko iyemaenge thi dagewe, thiya, ‘Amalana, gethiyaworo kaero inawe!’”

26 “I gonjogha wengi inja, ‘Ya dage e ghemi, thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe, ko thela ma e ghavareminte, othembe nasiye moli inawe, ya bigiwaowe. 27 Ko iyemaenge, iya thiyema theghiyangima, iya thi botowo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabongi e marangu.’”

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

28 Jisas i utuna iyake na e gherye, i viva wengi thi voro Jerusalem. 29 Mbanja i vurithangiya Betepage na Betani, Olivi e ghanji Ou, amba i varyengi ya gharaghambu theghewo e ghamwanji, 30 i dage wengi inja, “Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumenana gheke. 31 Thongo lolo regha i vaitonga, ‘Buda kaiwae hu raka donjiki nariye?’ hu dagewe, hunja, ‘Giya nuwaiya.’”

32 Me varyengima thi wa na vethi vaidi ngoreiya me dagema wengi. 33 Mbanja thi rakaraka ghathiyoma, tatanuwanganji thi vaito thiya, “Buda kaiwae hu raka donjiki nariye?”

34 Thi gonjogha wengi, thiya, “Giya nuwaiya.”

35 Thi yovanguya donjiki nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanjovorena Jisas i yakuwe. 36 E le longa tine, gharighari thi yevingi ghanjikwamakwama e kamwathiko.

37 Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghališanji laghiye, le vakatha ghamba rotalee laghilaghiye iyava thi thuwe e maranjiko kaiwae:

38 thiya, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemalili i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiŋa, “Ravavaghare, u dage teniŋgiya ghaniraghambu na thi lonŋa kubaro.”

⁴⁰ I gonjogha wengi iŋa, “Ya dage e ghemi, thonŋo thiyeke thi lonŋa kubaro, varivarike ne thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaŋa vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, ⁴² na iŋa, “Thonŋo mbema u ghareghare vara noroke budakai ne i womena gharemalili, ko iyemaenŋe mane u thuwe kaiwae i rothuwele e ghen. ⁴³ Mbaŋa tene i mena mbananiye ne ghanithighiya thi meghilinjange, ne thi gana teniŋge, thi ndeteniteniŋge na thi ndembiyenŋe e valivanŋa regha na regha. ⁴⁴ Mbema ne thi mukuwanŋe vara na thi gabovaonŋiya gharighari nanji e tinena. Mane te vari reghava i ndendeghathi e ghambae, kaiwae ma menda u ghareghare mbaŋa Loi le mena e ghen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege ranŋiyanŋiya rakunekune, ⁴⁶ na i dage wengi iŋa, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanŋo,’ ko iyemaenŋe hu vakatha ngoreiya rakavi lenji ghamba kubaro.”

⁴⁷ Mbaŋa regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenŋe ravowovowo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; ⁴⁸ iyemaenŋe mava thi vaidiya lenji kamwathi thovuye regha na valikaiwanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandenje le utuko.

20

Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

¹ Mbaŋa regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wenŋiya gharighari na i utuŋa Toto Thovuye. Ravowovowo laghilaghiye na mbaro gharavavaghare, weinjiyanŋiya randeviva, thi rakamena ² na thi dagewe thiŋa, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathanŋiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

³ Jisas i gonjogha wengi iŋa, “Wo ya vaitonŋa vaito regha; Wo hu utugiyama e ghino, ⁴ Jon le righe na i bapitaiso, i mena weya Loi o i mena wenŋiya gharighari?”

⁵ Mbe thiye enge thi veutu wenŋi, thiŋa, “Thonŋo rana, ‘I mena weya Loi,’ ne iŋa, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ ⁶ Ko thonŋo rana, ‘I mena wenŋiya gharighari,’ wabwike laghiye thiyake ne thi gaboinde e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinŋae gharautu.” ⁷ Iya kaiwae thi gonjoghawe, thiŋa, “Ma wo ghareghare anŋa i mena.”

⁸ Amba Jisas i dage wenŋi iŋa, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathanŋiya bigibigike thiyake.”

Uma gharanjimbunjimu raraithari

(Mat 21:33-46; Mak 12:1-12)

⁹ Amba Jisas i utugiya goghaimbake iyake wenŋi iŋa, “Amala regha va i kabu waen ghauma regha, i mwanavathanŋiya ghimoghimoru vavana

na thi njimbukiki, amba i iteta ghemba na i wa ve ghinagha mbanja molao. ¹⁰ Mbanja kaero ghambanja thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenge ranjimbunjimbuko thi tagavotagamenawe na thi variye njogha nimanimae. ¹¹ Mbowo i variyeva rakakaiwo regha, ko iyemaenge ranjimbunjimbuma tembe thi tagavotagamenawe, thi vakatha monjina laghiyewe na thi variye njogha nimanimae. ¹² Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiyathurangiya eto. ¹³ Amba umako tanuwagae ija, 'Ne ya vakatha budakai? Wo ya varyieno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.' ¹⁴ Ko iyemaenge, mbanja ranjimbunjimbuma thi thuwe, thi vedage wengi thiya, 'Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.' ¹⁵ Thi yalawe na thi wokiyathurangiya eto na thi tagavamare."

"Umako tanuwagae ne i vakatha budakai wengi? ¹⁶ Ne i mena na i gabongiya ranjimbunjimbuko na i vatomwe wengiya ranjimbunjimbuto togha."

Mbanja gharighari thi lonje utuutuko iyako thiya, "Thava ngoreiye! Thava Loi i vatomwe iyako!"

¹⁷ Jisas i vonjimbughathingi na i vaitongi ija, "Ngoronga iya bukuke le utuke iyake gharumwaru? 'Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.'

¹⁸ Thela thongo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vangugiya weya Rom lenji rambarombaro, iye gawana i mbaronja.

²¹ Gharighariko thi vaito thiya, "Ravavaghare, wo ghareghare budakaiya u utuja na u vavaghareja, iyena emunjoru. Ma mbe u rerenuwanja enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavaghareja budakaiya emunjoru Loi le renuwana gharighari kaiwanji.

²² Ngoronga, mbaro i dage ngoreiye na wo vamoto takis weya Sisa o nandere?"

²³ Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi ija, ²⁴ "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thiya "Sisa."*

²⁵ Jisas i dage wengi ija, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye
(*Mat 22:23-33; Mak 12:18-27*)

²⁷ Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas, ²⁸ na thi vaito, thiya, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya inake, ‘Thonngo amala regha i mare iteta levo, ko ma i ghambi weiyee, ghaghae ma i rovanjiva ghimbwiyeko. Thonngo i ghambi weiyee, gamagaiko thiyako ghaghaeko va i mareko le nganga.’ ²⁹ Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weiyee levo kaero i mare. ³⁰ Ghaghae theghewoniye kaero i rovanjiva ghembwiyeko, ³¹ na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. ³² E le ghambako elaghiniye i mare. ³³ Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiyee, kaiwae mbe theghepiriko vara va thi vanju.”

³⁴ Jisas i gonjogha wengi inja, “Yambaneke gharighariniye thiya ghe, ³⁵ ko iyemaenge thavala Loi ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva. ³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjingiya nyao thovothovuye. Thiye ne Loi le ngamangamanji, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. ³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’ ³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thiya, “Ravavaghare, len thombena i thovuye!” ⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae
(*Mat 22:41-46; Mak 12:35-37*)

⁴¹ Jisas i vaitongi inja, “Ngoronga na iya thinake Mesaiya iye Deivid nariye? ⁴² Kaiwae Deivid ghamberegha i woranjiya, Buk Sam e tine inja, ‘Giya Loi i dage weya wo Giya: U yaku valivanja e unenguke ⁴³ ghaghad ne ya biginjonanjiya ghanithighiya e gheghen raberabe.’ ⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?”

Jisas gharaghambu ma mboromboro
weinji mbaro gharavavaghare
(*Mat 23:1-36; Mak 12:38-40*)

⁴⁵ Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja, ⁴⁶ “Hu njimbukiki wagiya wanga wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiyee lenji yawwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. ⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolonngolo tine na ghanjiyamoyamo kaiwae thi vakatha nanjo molamolao. Loi ne i giya vuyowo laghiye moli wengi.”

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Wambwima le mwaewo (Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. ² Vambe i thuveva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. ³ Ina, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kivwalaŋgiya taulaghiko, ⁴ kaiwae thiye methi bigirawe ngoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenge elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

Jisas ina nevole thi raka Ngolo Boboma (Mat 24:1-2; Mak 13:1-2)

⁵ Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ina, ⁶ “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

Mbanja le ghambako ghanono (Mak 13:3-13)

⁷ Thi vaito thiŋa, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

⁸ Jisas ina, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiŋa, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. ⁹ Mbanja ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

¹⁰ Na mbowo i dageva wengi ina, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. ¹¹ Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

¹² “Amba muyai bigibigike thiyake thi yomara, ne thi yalawengga na thi vakatha vuyowo wengga; ne thi vangugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kij na rambarombaro e maranji idangu kaiwae. ¹³ Iyake ne i wovenga ghamimbanja thovuye moli na hu utuŋa Toto Thovuye wengi. ¹⁴ Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngoronga ne vohu utu na huŋa wengiya ghamirawonjowe, ¹⁵ kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaningga e lemi utuna. ¹⁶ Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vangugiyanga, na ne thiŋa na vavana ghemi huya mare. ¹⁷ Idangu kaiwae gharigharike wolaghiye ne thi botewoyathungga. ¹⁸ Ko iyemaenge mane umbalimina vuluvuliye yangara i ghawe. ¹⁹ Hu ghatanaghati na mbala hu vaidiya yawali memeghabananiye.”

Jisas ina nevole thi rakavawowona Jerusalem (Mat 24:15-21; Mak 13:14-19)

²⁰ “Mbanja ne hu thuweya ghamithighiya thi meghilina Jerusalem, ne hu ghareghare mbanja nasiye thi rakavawowona. ²¹ Iya kaiwae thavala inanji judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. ²² Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruna ngoronga Buk Boboma le woranjiya. ²³ Nevole i vuyowo laghiye moli wenjiya maramarabo na wanakau weinjijangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wenjiya gharigharike thiyake. ²⁴ Vavana ne thi gabonji e gaithi ghaghalithi, na vavana ne thi yovangunji e vanautuma vavana vethi yaku e thiyo na thi vakaiwonangi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjoa Jerusalem ghaghada lenji mbaro ghambanja iko.”

Lolo Nariye ne le njoghama
(Mat 24:29-31; Mak 13:24-27)

²⁵ “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. ²⁶ Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanga thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. ²⁷ Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weye le vurigheghe na le vwenyevwenye laghiye. ²⁸ Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

Vavaghare i mena e umbwa fig
(Mat 24:32-35; Mak 13:28-31)

²⁹ Amba Jisas i utuvengiya goghaimbake iyake. Ina, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. ³⁰ Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. ³¹ Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

³² “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

³³ “Buruburu na yambane ne thiko, ko ghalianguke mane iko.”

Mbanja ne ele ghambako ma hu ghareghare

³⁴ “Hu njimbukikinga ghamimberegha na tha hu vatomwengga moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghathi, ³⁵ kaiwae ne i mena wenjiya gharigharike wolaghiye e yambaneke laghiye. ³⁶ Iya kaiwae mbanjake wolaghiye hu njanjanja na hu nanjonango, mbala hu vurigheghe na hu ghatanaghathangiya vuyowoko thiyako, vohu rangi na vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

³⁷ E mbanjagiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. ³⁸ Mbanambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vandenje le vavaghareko.

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Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

¹ Mbanja vama i ghenetha, kaero Bred ma weiye isit ghashaga, idae regha Thaga Valanjani. ² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. ⁴ Judas i wa na ve utu weiyangiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivangi na i utunja ngoronga ne inja na i vatomwe Jisas wengi. ⁵ Thi wararija le renuwajako na thi dagerawe modae kaiwae. ⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vangugiya wengi mbala thava gharighariko wolaghiye thi ghareghare.

Jisas na gharaghambu thi ghana

Thaga Valanjani ghaninganiye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

⁷ Mbanja iviva moli Bred ma weiye Isit ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae. ⁸ Jisas i varyengiya Pita na Jon na i dage wengi, inja, “Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan.”

⁹ Thi vaito thinja, “Nuwanija anja wo wa na vo vivatharawe ghaningakowe?”

¹⁰ I gonjogha wengi, inja, “Mbanja ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe ¹¹ na hu dage weya ngolona tanuwagae hunja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanju na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’ ¹² Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

¹³ Thi wa na vethi vaidi ngoreiya me dagema wengi, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

Thaga Valanjani ghaninganiye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

¹⁴ Mbanja ghaninga ghambanja i yaku weiyangiya ghalinae gharaghambi na thiya ghaninga. ¹⁵ I dage wengi, inja, “Nuwanjuge nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. ¹⁶ Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi. ¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengi gharaghambuna inja, “Iyake riwanju, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae.”

²⁰ Na tembe ngoreiyeve, ghaninga e ghereiye i thina komuma na i thinigiya wenji, na ina, “Waenike iyake madibangu iya i vaemunjoruna dagerawe togha. I vorurangi ghemi kaiwami. ²¹ Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. ²² Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwana, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” ²³ Gharaghambu thi vevaitongi thina, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. ²⁵ Jisas i dage wenji ina, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. ²⁶ Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. ²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwana tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

²⁸ “Ghemi vambe weinguyangi vara ghemi e wovuyowoke wolaghiye tinenji; ²⁹ na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeve ya vatomwe e ghemi na hu mbaro. ³⁰ Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

Jisas ina Pita ne ina ma i gharegharenge (Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

³¹ Jisas ina, “Saimon, Saimon! Wo u vandene! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanja ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiye varivariye. ³² Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana.”

³³ Pita i gonjoghawe ina, “Giyana, ya vatomwengo na weingu ghen e thyo na ya mare weingu ghen.”

³⁴ Jisas i gonjoghawe, ina, “Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenge.”

Jisas i vanuwoviringiya gharaghambu

³⁵ Amba Jisas i vaitongiya gharaghambu, ina, “Mbanja va ya variyenga na hu rakanangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?”

Thi gonjoghawe, thina, “Nandere moli.”

³⁶ I dage wenji ina, “Ko, e mbanake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghaghalithi inawe i vakunena ghakwama ghayaboyabo na i vamodo regha. ³⁷ Kaiwae ya dage e ghemi, Buk Boboma i worangiya iya inake, ‘Vambe thi govatabova weiyangiya thari gharavakatha,’ iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i worangiya ghino kaiwangu emunjoru kaero thi yoyomara.”

³⁸ Gharaghambu thi dagewe, thina, “Giyana, wo u thuwe, gaiti ghaghalithi munyiwo mathiyake!”

I gonjogha wenji inja, “Hu viyathu utuutuna iyena!”

Jisas i nanngo Olivi e ghanji Ou
(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu. ⁴⁰ Mbanja i vutha gheko, i dage wenji inja, “Hu nanngo, mbala ma hu ru tanathetha e tine.” ⁴¹ I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanngo. ⁴² Inja, “Bwebwe, thongo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwana, u vakathaenge ghen len renuwana.” ⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghe. ⁴⁴ Weiye ghareviri laghiye i nanngo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko watae.

⁴⁵ Mbanja i yondoviri nanngo e gherye, i njogha wenjiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae. ⁴⁶ I dage wenji inja, “Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanngo mbala ma hu ru tanathetha e tine.”

Thi yalaweya Jisas
(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wenji, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; ⁴⁸ ko amba Jisas i dagewe inja, “Ko ana u vatomweya Lolo Nariye iya u vandamoke?”

⁴⁹ Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, “Giyana, thare valikaiwame ne wo vakaiwona lama gaihike ghaghalithi?” ⁵⁰ Regha i mwanavairi le gaiti ghaghalithi kaero i gothethe ravowowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenge Jisas i dagewe inja, “Meiyevarana!” I vighathigha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wenjiya ravowowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya inja, “Ko ana mo hu menava weiye lemi gaiti ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino? ⁵³ Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawengo. Ko iyake ghamimbaña moli, mbanja momouwo le vurigheghe i mbaronanga.”

Pita inja ma i ghareghare Jisas
(Mak 14:66-72; Jon 18:12-18,25-27)

⁵⁴ Amba thi yalaweya Jisas na thi yovangu ravowowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. ⁵⁵ E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndigheve na thiya mwa. Pita i ru na i yaku weiyangi. ⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, “Mbe ngoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenge Pita i roro inja, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbanja ubotu e gherye, amala regha i thuwe na inja, “Ghen tembe ngoreiyeva, ghanjiu regha.”

Pita i gonjoghawe inja, “Amalana, ma ghino!”

⁵⁹ Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele inja, “Ma te ghamba numoghegiwova, amalake iyake va weiyе Jisas kaiwae iye rara Galili ngoreiya amalaghiniye.”

⁶⁰ Ko iyemaenge Pita i gonjoghawe, inja, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbanako iyako, vamba i utuutu, kamkam kaero i kula. ⁶¹ Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalinjamawe, va injama, “Amba muyai kamkam ne i dage, noroke gougou, mbanato ne unja ma u gharegharenjo.” ⁶² Pita i rangi eto na i randa laghiye moli.

Thi vatabweruḡa Jisas na thi ngenḡena

(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

⁶³ Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabweruḡa na thi ngenḡena. ⁶⁴ Thi nḡarigana marae na thiḡa, “Thonḡo ghalinḡae gharauta ghen, u dage weime thela i ngenḡena.” ⁶⁵ Na tembe thi utuvathariweva i ghanagha moli.

Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

⁶⁶ Mbanḡa ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyanḡiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanḡumena Jisas wenḡi, ⁶⁷ thi dagewe thiḡa, “Thonḡo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenge Jisas i gonjogha wenḡi inja, “Thonḡo ya utugiya wenḡa mane hu lonweghathinḡo; ⁶⁸ na thonḡo ya giya vaito wenḡa mane hu thombe. ⁶⁹ Ko iyemaenge e mbanake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaeke uneke.”

⁷⁰ Thi vaito thiḡa, “Loi Nariya ghen, ae?” I gonjogha wenḡi inja, “Maiya huanani.”

⁷¹ Amba thiḡa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonḡe ghalinḡae e yanawandake.”

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Jisas i ndeghathi Pailat e marae

(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanḡuya Jisas weya Pailat, ² amba thi wonjowe thiḡa, “Wo vaidiya amalake iyake i vavaghare wenḡiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wenḡi na thava thi vamodo takis weya Sisa, na injava iye ghamberegha Mesaiya na kinḡ.”

³ Pailat i vaito, inja, “Emunjoru ghen Jiu lenji kinḡ?”

Jisas i gonjoghawe, inja “Ngoreiya iya monḡana.”

⁴ Amba Pailat i dage wenḡiya ravowovowo laghilaghiye na wabwiko inja, “Ma ya vaidi mun thari weya amalake iyake.”

⁵ Ma thi kula mbelembele enḡe na ghalinanḡi laghiye thiḡa, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenḡi Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanake kaero menda i menava gheke.”

Jisas i ndeghathi Herod e marae

⁶ Mbanja Pailat i loŋwe iyake i vaito, iŋa, “Amalake iyake rara Galili?”
⁷ Mbanja i ghareghare Jisas i mena e valivaŋgako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. ⁸ Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i loŋwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. ⁹ Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenge Jisas ma i thombenji. ¹⁰ Ravowovowo laghilaghaye na mbaro gharavavaghare thi ndeghembenji na thi rovurigheghe thi wonjowekika Jisas. ¹¹ Herod weiyangiya le ragagaithi thi vatabweruŋa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kin thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. ¹² E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangji.

*Pailat iŋa na Jisas i mare
 (Mat 27:15-26; Mak 15:6-15; Jon 18:39–19:16)*

¹³ Pailat i kula vathavathangiya ravowovowo laghilaghaye, randeviva na gharighari, ¹⁴ na i dage wengi iŋa, “Mo hu vangumena amalake iyake e ghino, na huŋava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathangiya tharina iya hu wonjowenawe. ¹⁵ Herod tembe ngoreiyeva iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. ¹⁶ Iya kaiwae mbema ne yaŋa enge na thi yabibi na thi rakayathu.” ¹⁷ Thaga Valanani ghambanja regha na regha Pailat iŋa na thi vanjuranjia raruru e thiyo regha kaiwanji.*

¹⁸ Taulaghiko e ghalinjanji laghiye thi kula thiŋa, “U tagavamare, na u vanjuranjia Barabas kaiwame!” ¹⁹ Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, ²¹ ko iyemaenge thi kula njoghawe thiŋa, “U rokros! U rokros!”

²² Pailat mbowo i dage wengiva mbanatoninji, iŋa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yaŋa na thi yabibi na thi rakayathu.”

²³ Ko iyemaenge thi kula mbelembele e ghalinjanji laghiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromborona lenji renuwanjako.

²⁴ Pailat iŋa na thi rokros Jisas na i vamboromborona lenji renuwanjako.

²⁵ Iŋa na thi vanjuranjia amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanjuruwo e thiyo, na i vanjugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanjako.

*Thi tagavamara Jisas e kros vwatae
 (Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)*

²⁶ Mbanja ragagaithi thi yovanjuya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe,

* **23:17** Noroke ma hu vaidiya righthoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

thi wogiya krosikowe na thi vavurighegheja na i woreghamba Jisas e ghereiye.

²⁷ Wabwi laghiye thi rakambele, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae. ²⁸ Jisas i matavi na i dage wenği inja, “Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghem i na lemi nganga kaiwami. ²⁹ Kaiwae vuyowo ghambanja i menamenake, mbananiye gharighari ne thiņa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganga nanasiye, thi warari kaiwae ma mbanja regha e lenji nganga na ma mbanja regha thi vavathu ngama.’ ³⁰ E mbanako iyako gharighari ne thi dage wenğiya ououko, ne thiņa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu roganaima.’ ³¹ Ya dage ngoreiyake kaiwae thonjo gharighari thi vakathango na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenğiya thariko gharavakavakatha.”

³² Amaamala theghewo, thiye thari gharavakathangi, vambe thi vangungi na vethi rokrosingi weinji Jisas. ³³ Mbanja thi vutha e valivanğako iyako, thi uno idae “Boutouto,” thi rokros Jisas gheko na tharima gharavakathangi theghewoma; regha e une na regha e moiye. ³⁴ Jisas inja, “Bwebwe, u numoteningi, kaiwae budakaiya thi vakavakatha ma thi ghareghare.” Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. ³⁵ Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviviya ghamwae thiņa, “Va i vamorungi enge gharighari vavana, ko mbanjake wo i vamera tembe ghamberegha, thonjo iye Mesaiya, Loi le tututhi loloniye!”

³⁶ Ragaithi te vambe ngoreiyeva, va thi vatabweruņa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe, ³⁷ na thiņa, “U vamera ghanimberegha thonjo Jiu lenji kin ghen!”

³⁸ E umbaliye na yavoro va thi roriya utuutuke iyakewe: **IYAKE JIU LENJI KIN.**

³⁹ Thariko gharavakathangi regha iya thi kwateko e njawanjawanğiko, i utuvathari na ive inja, “Ghen Mesaiya ghen, ae? U vamorunge na u vamoruime!”

⁴⁰ Ko iyemaenge reghako i njaevwana inja, “Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, ⁴¹ ko iyemaenge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha.” ⁴² Amba i dage weya Jisas inja, “Jisas, u renuwanakikingo mbanja ne u tabona kin!”

⁴³ Jisas i gonjoghawe, inja, “Ya dage emunjoru e ghen, noroke weingū ghen e ghemba thovuye Paradais.”

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

⁴⁴⁻⁴⁵ Mbanja va ngoreiya rangila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. ⁴⁶ Amba Jisas i kula na ghalinğae laghiye, inja, “Bwebwe, e nimanina ghare ya woraweya unenguke.” I utuvao iyako amba i liya yawaliye.

⁴⁷ Mbanja ragagaiti lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi ina, “Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!”

⁴⁸ Mbanja gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae. ⁴⁹ Taulaghingiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

*Josep rara Arimathiya i beku Jisas
(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)*

⁵⁰⁻⁵¹ Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghaha Loi le ghamba mbaro thembanja ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. ⁵² I wa weya Pailat na i nango weya Jisas riwaekowe. ⁵³ Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanja regha lolo riwa i ghenawe. ⁵⁴ Iyako va Piraide na vama mbanja ubotu enje kaero Sabat.

⁵⁵ Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ngoronga Jisas riwae ghawoworawe. ⁵⁶ Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

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*Jisas i thuweiru na kaero e yawayawaliyeva
(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

¹ Sande vambe mbanjambanja moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. ² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha ³ na thi mwandi e ghabubuko tine, ko iyemaenge ma thi vaidiya Giya Jisas riwae. ⁴ Thi ndeghathi gheko na ma e ghalighalijanji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. ⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage wengi thinja, “Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? ⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenga mbanja va ina Galili e tine. ⁷ Va ina, ‘Ne thi vangugiya Lolo Nariye wengiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.’”

⁸ Amba wanakauko thi renuwanakikiya le utuma, ⁹ thi iteta ghabubuko na tembe thi longalonganava ghereinji na vethi utugiya wengiya gharaghambuma theyaworo na reghama na tembe taulaghikova wengi. ¹⁰ Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavanava va weinjijangi iyava thi utugiya utuutuke iyake wengiya ghalinae gharaghambi. ¹¹ Ko iyemaenge ghalinae gharaghambi lenji renuwanja thinjaenge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. ¹² Ko iyemaenge Pita i yondoviri na i rukunja ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa.

I njogha e ngolo na i rerenuwana laghiye weiyee le numoghegheiwu bigibigiko thi yomarako kaiwanji.

*Gharaghambu theghewo thi lonjalonga Emaus kaiwae
(Mak 16:12-13)*

¹³ E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. ¹⁴ Lenji longa e tine thi veutu wengi bigibigiko wolaghiye menda thi yomarako kaiwanji. ¹⁵ Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wengi na mbe i longa vara weiyangi. ¹⁶ Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. ¹⁷ Jisas i dage wengi, inja, “Ko budakai utuniya hu veutuna wenga e lemi longana tine?”

Thi ndekubaro weinji lenji nuwathari. ¹⁸ Regha idae Kleopas, i gonjoghawe inja, “Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?”

¹⁹ I vaitongi, inja, “Ko the bigibigi?”

Thi gonjoghawe thina, “Bigibigike iya menda thi yomara weya Jisas rari Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. ²⁰ Ravovovowo laghilaghiye na la rambarombaro mendava thi vungugiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. ²¹ Va lama renuwana wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. ²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, ²³ ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thina methi vaidingiya nyao thovuthovuye, methi dage wengi thina, ‘Kaero me thuweiru na ma e yawayawaliyeva.’ ²⁴ Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utuna, ko iyemaenge ma methi thuwe.”

²⁵ Amba Jisas i dage wengi inja, “Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonweghathigha ngoronga Loi ghalinae gharautu lenji utu. ²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyevwenye?” ²⁷ Jisas i vamanjamanjalana wengi budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosee ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

²⁸ Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, ²⁹ iyemaenge thi nango vurigheghewe thina, “Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou.” I ru na i laghena weiyangi. ³⁰ Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wengi. ³¹ E mbanako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. ³² Thi vedage wengi thina, “Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuutu weinda?”

³³ Thi yondoviri e mbanjako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha

weinjiyanḡiya wanakau vavanava, ³⁴ na gharaghambu thiḡa, “Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!”

³⁵ Theghewoko thi wamanjamanjalana wenḡi budakai menda i yomara wenḡi e lonḡa mborowa, na me ḡgoronḡa na thi ghareghare iye Giya mbaḡa me njiviya bredima.

Jisas i yomara wenḡiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbaḡa theghewoko amba thi utuutu wenḡi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wenḡi, iḡa, “Weimi lemi gharemalili.”

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwana thiḡaenḡe kaka.

³⁸ Ko iyemaenḡe i dage wenḡi, iḡa, “Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo? ³⁹ Wo hu thuwenḡiya nimanimanḡuke na gheghenḡuke na hu ghareghare ghino. Hu vinogha riwanḡuke na mbala hu ghareghare, kaiwae kaka ma e mbunimbumaniye na e wokiwokiniye, ḡgoreiya hu thuwe ghino riwanḡuke.”

⁴⁰ I utuvaio iyako amba i vatomwe wenḡiya nimanimae na gheghe.

⁴¹ Gharenji i warari na gharenji i yo ko iyemaenḡe mava thi lonweghathi, amba i vaitonḡi iḡa, “Thare bigi regha ina gheke na ne hu ghan?” ⁴² Thi wogiyawe borogi ḡambuḡambu vuvura, ⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wenḡi iḡa, “Bigibigike vara thiyake iyava ya ututuma wenḡa mbaḡa vamba weinḡuyanḡiya ghemi. Bigibigiko wolaghiye va thi rori kaiwanḡu, Mosese ele mbaro tine, Loi ghalinḡae gharautu lenji buk e tine na Sam e tine wone thi vamboromboro.”

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, ⁴⁶ na i dage wenḡi iḡa, “Gharorori ḡgoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbaḡa theghetoniye e tine kaero i thuweiru na e yawawawaliyeva. ⁴⁷ Amalaghiniye e idae gharaghambu thi vavagharenḡa e vanautumake wolaghiye gharighari thi uturanḡiya lenji thari na thi roitetenḡi mbala Loi ne i numotenḡi. Thi woraweya righe Jerusalem. ⁴⁸ Budakaiya va hu thuwenḡi e marami gharauta ghemi. ⁴⁹ Ghino ne va variye wenḡa iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

Jisas i njogha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vanḡu ranḡiyanḡi Jerusalem e tine na weiyānḡi ghaghad Betani. I bigivaira nimanimae na i giya ghanjidage mwaewo wenḡi.

⁵¹ Mbaḡa i vakavakatha iyako, i itetenḡi na Loi i vanḡuvoro e buruburu.

⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, ⁵³ na e mbaḡake wolaghiye thi rakarakaru e ḡgolo Boboma tine thi taratarawenḡa Loi.

Toto Thovuye Utuniye Jon Le Rorori Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalinæ gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbaña regha tembe i unova ghamberegha idae, ko iyemaenge amalaghiniye utuniye iya inake, “Jisas gharaghambuma iya i gharethovumawe laghiye moli.” (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, “Hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lonweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli” (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghanjanga e yawawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjanjala (8:12; 9:5), iye sip ghanjigana ghatinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. ² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. ³ Loi va i vakaiwoña Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. ⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. ⁵ Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon. ⁷ Va i mena na i utunja manjamanjalako iyako utuniye, mbala gharighari thi lonwe utuko iyako na thi lonweghathi. ⁸ Iye ma i womena manjamanjala wenjiya gharighari, nandere, mbema i mena i utunja enge manjamanjalako utuniye wenji. ⁹ Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenjiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. ¹¹ Va i mena i yaku e ghambae, ko iyemaenge ghambae gharighariniye mava thi kulavatha. ¹² Ko iyemaenge taulaghiko iya thavala thi vanguvatha na thi lonweghathi, i vakathangi na valikaiwanji thi tabo Loi le nganga. ¹³ Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya raja thi viri e yambaneke gamagainji na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le nganga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye na Ramae va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha enge ngama ghedighedi.

¹⁵ Jon va i utunja amalaghiniye utuniye. I kula na inja, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e gheringuko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.’” ¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda,

iya kaiwae le giya bwagabwaga ma i motomoto. ¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wengiya gharighari, ko iyemaenge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krais. ¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghambergha enge ngama ghedighedi, kaiwae iye mboromboro weye Loi na iye ina Ramae ele valivanja, ee, iye i woranjiya wengiya gharighari ngononga Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(*Mat 3:1-12; Mak 1:1-8; Luk 3:1-18*)

¹⁹ Iyake Jon ghalinæ mbanja Jiu lenji randeviva thi variyengiya ravovovowo vavana weinjyanjiya na ghanjirathalavu vavana na vethi vaito Jon thina, “Thela ghen?” ²⁰ Mava i wothuwele bigi regha wengi, i uturanjiya bigibigike wolaghiye wengi ina, “Emunjoru, ma Mesaiya ghino.” ²¹ Thi vaito thina, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wengi ina, “Nandere, ma Ilaija ghino.” “Loi ghalinaema gharauta ghen?” I gonjogha wengi ina, “Nandere.”

²² Thi dagewe thina, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wengiya thavala methi variyeime. Ngoronga uja ghen kaiwan?” ²³ Jon i gonjogha wengi, i vathiya Loi ghalinæ gharautu, Aiseya le utu, iya inake, “Ghino ghalinangu ngoreiya lolo regha ghalinae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’”

²⁴ Ravandavandanama Parisima va thi variyengi, ²⁵ thi vaito Jon thina, “Thonjo ma Mesaiya ghen, o Ilaija, o Loi ghalinaema gharautu, buda kaiwae enge u bapitaiso?” ²⁶ Jon i gonjogha wengi ina, “Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, ²⁷ iye i rereghamba e ghino. Ko iyemaenge ghino ma elo thovuye na valikaiwanju ne ya raka gheghe ghae.” ²⁸ Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

²⁹ Mbanjambanja vena Jon i thuwe Jisas i longa menawe, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. ³⁰ Iyake iyava ya utuuta utuniyema, iyava yanama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’ ³¹ Ghino wombergha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturanjiya wagiya ina, “Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. ³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wenjo ina, ‘The lolo ne u thuwewa Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.’ ³⁴ Kaerova ya thuwe na ya dage wenja na yanja iye Loi Nariye.”

Jisas gharaghambu va i tuthikaingi

³⁵ Mbanjambanja vena Jon va mbowo inava gheko i ndeghathi weyanjiya gharaghambu theghewo. ³⁶ Mbanja i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye.” ³⁷ Mbanja gharaghambu theghewoma thi lonje

iyake, kaero thi ghambugha Jisas. ³⁸ Jisas i ndevi na i thuwenji thi rereghambawe, i dage wenji ina, “Nuwamiya budakai?” Thiya, “Rabai (gharumwaru Ravavaghare), anja u yaku?” ³⁹ I gonjogha wenji ina, “Hu mena hu thuwe.” Amba thi wa weinji na vethi thuwe anja i yaku, na vethi yaku weinji e mbanjako iyako tine, kaiwae mbanja vamba ngoreiye po klok. ⁴⁰ Gharigharike iya thenjighewoke iyava thi lonwe Jon ghalinae, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. ⁴¹ I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe ina, “Kaero mo vaidiya Mesaiya” (gharumwaru Krai). ⁴² Amba i vangumenawe Jisas. Jisas i thuwe na i dagewe ina, “Ghen Saimon, rama idae Jon. Ghen ne idan Sipas.” (Idake iyake ngoreiya Pita, gharumwaru “vari.”)

Jisas i kula wengiya Pilip na Nataniyel

⁴³ Mbanjamba vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleyaya Pilip na i dagewe ina, “U ghambungo.” ⁴⁴ Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. ⁴⁵ Pilip i vaidiya Nataniyel na i dagewe ina, “Kaero wo vaidiya loloma iya Mosese va i roriya utuniyema Mbaro e gha Buk tine na Loi ghalinae gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret.” ⁴⁶ Nataniyel i vaito ina, “Nasaret! Mbene bigi thovuye regha i mena gheko?” Pilip ina, “U mena u thuwe.” ⁴⁷ Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utunja utuniye ina, “Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan.” ⁴⁸ Nataniyel i vaito ina, “Ngorongga unja na u gharegharenjo?” Jisas i gonjoghawe ina, “Ma thuwenge menan e umbwa idae ‘fig’ raberabe amba muyai Pilip i kula e ghen.” ⁴⁹ Nataniyel i dagewe ina, “Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kin!” ⁵⁰ Jisas i dagewe ina, “U lonweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwenji bigibigi laghilaghiye na thi kivwala iyake!” ⁵¹ Mbwo i dageweva ina, “Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye.”

2

Jisas i viva mbwa na i tabo na waen

¹ Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghataga regha, e ghamba regha idae Kena Galili e tine. Jisas tinae va ina gheko, ² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. ³ Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye ina, “Waen kaero i ko wenji.”

⁴ Jisas i gonjoghawe ina, “Nava, buda kaiwae len renuwana ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena.”

⁵ Tinae i dage wengiya rakakaiwo ina, “Ngorongga ina wenja hu vakatha ngoreiye.”

⁶ Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigi-rawengi. Thiyako thi vakaiwonangi kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wengiya rakakaiwoma ina, “Hu gudumbana mbwa e mbwake varivariye.” Thi gudu vanjarangi moli.

⁸ Amba i dage wenji ina, “Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako.”

Thi vakatha ngoreiye, ⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma ¹⁰ na inja, “Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

¹¹ Jisas va i vakathakai vara vakathake ghamba rotale iyake Kena Galili e tine. Le vakathako ghamba rotale iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. ¹² Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghemba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

Jisas i ru e Ngolo Boboma tine

(*Mat 21:12-13; Mak 11:15-17; Luk 19:45-46*)

¹³ Thaga Valanjani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. ¹⁴ E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. ¹⁵ Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabiwiwe, na i vagege rangiyangiwe, weinjiyangiya lenji sip na burumwaka. ¹⁶ I dage wengiya va thi vakunenangiya bunebuneko inja, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

¹⁷ Gharaghambuko thi renuwajakikiya buk le utu inja, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.”

¹⁸ Jiu lenji randeviva thi dagewe thina, “Thambovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wengi inja, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawe thina, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enge kaero u vatadivaova?” ²¹ Ko ngolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye. ²² Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwajakikiya ghalinjake iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

²³ Mbanja vamba ina Jerusalem Thaga Valanjani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotale na thi lonweghathigha amalaghiniye. ²⁴ Ko iyemaenge Jisas mava le renuwajako i wa wengi na i varemijengi, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwana. ²⁵ Le ghareghareko ma i tubo na valikaiwae lolo regha i utugiyawe gharighari lenji renuwana kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e ghenjeni.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. ² Gougou regha i menawe Jisas na i dagewe inja, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikaiwae thonjo ma weiye Loi.”

³ Jisas i gonjoghawe inja, “Ya dage emunjoru e ghen, ma lolo regha valikawai na ne i thuwe Loi le ghamba mbaro thonjo ma i ghambi togha.”

⁴ Nikodimos i vaito inja, “Thonjo lolo kaero i thamatowo, ne ngoronja inja na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoieye mbowo i ghambiva mbanjawniye?”

⁵ Jisas i gonjoghawe inja, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thonjo ma i viri e mbwa na Nyao Boboma. ⁶ Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thonjo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. ⁷ Thava gharen i yo kaiwae ya dage e ghen yana, ‘Hu ghambi togha,’ ⁸ ndewendewe i rowo na i uu na i reña the valivanga nuwaiya i reñawe. U lonje laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reña. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito inja, “Ne ngoronja na kamwathike iyake i yomara?”

¹⁰ Jisas i gonjoghawe inja, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake? ¹¹ Ya dage emunjoru e ghen, wo utunja budakaiya wo ghareghare na wo woranjiya wenga budakaiya wo thuwe e marama, ko iyemaenge ma hu wovatha lama utu. ¹² Thonjo ma hu lonjweghathingo mbaña ya utunja yambaneke bigibiginiye utuninji, ngoronja ne huña na hu lonjweghathingo mbaña ne ya utunja wenga buruburu bigibiginiye utuninji? ¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. ¹⁴ Kaiwae Mosese va i livaira mwata e njamjam, Lolo Nariye tembene ngoreiyeve ne thi mwanavairi ¹⁵ mbala thavala thi lonjweghathi ne thi vaidiya yawalinji memeghabananiye.”

¹⁶ “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thonjo i lonjweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. ¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharinjanga gharighari na thi ghatana viri, ndandere, ko i vamorunji enge gharighari. ¹⁸ Thela thonjo i lonjweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonjweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonjweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi. ¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge. ²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako rarithari i rangi e manjamanjala. ²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya we vakathako i vakatha ngoreiye Loi le renuwana.”

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na gharaghambu thi rakarangi na thi raka judiya ele valivanga regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. ²³ Jon vambe i bapitaisongiva gharighari e ghemba regha idae Anon, Salim ghadiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi.

²⁴ Va e mbanako iyako Jon mamba i ru e thiyo.

²⁵ Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. ²⁶ Thi mena

enge thi utuutu weya Jon thinja, “Ravavaghare, amalama iya mendava weinima Joridan valivannga i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe.”

²⁷ Jon i gonjogha wengi inja, “Ma lolo regha ne i wo bigi regha thonngo ma Loi i wogiyawe. ²⁸ Ghemi kaero hu ghareghare iyava yanjake, ‘Ghino ma Kraisi ngoreiye,’ ko iyemaenge Loi va i variyengo na ya viva e ghamwae. ²⁹ Ragheghe ghimoru iye i vanywa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i roroghagha weya ragheghe ghimoru weye ragheghe wevo thi vutha, na iye mbe inawe i vandevandenja. Mbanja i lonwe ragheghe ghimoru ghalinae, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. ³⁰ Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara.”

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoro moli.

³² I utunjanjiya budakaiya va i thuwe na i lonwe, ko iyemaenge ma lolo regha i wovatha le utuko. ³³ Ko thela thonngo i wovatha le utuko, i wovaemuemunjoruna na inja Loi mbema emunjoru moli. ³⁴ Kaiwae thela Loi va i variye, i utunja Loi ghalinae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. ³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimae ghare. ³⁶ Thela thonngo i lonweghathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonngo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi lonwevaidiya Jisas i vanjungi na i bapitaisongiya gharaghambu lemoyo, i kiwala Jon, ² othembe ranja Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, ³ mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. ⁴ Le njoghako iyako va i ghathara Sameriya ele valivannga. ⁵ Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. ⁶ E valivanngako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweva. Jisas, lonngako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

⁷ Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe inja, “U gudugiyama mbwana ya mun.” ⁸ Gharaghambu vama thi wao e ghemba na vethi vamoda ghaninga.

⁹ Elama i gonjoghawe inja, “Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngononga na u nango mbwa e ghino?” Kaiwae Jiu na Sameriya thi veroghereiye wanangi. ¹⁰ Jisas i gonjoghawe inja, “Thonngo u ghareghare Loi le giya e ghen na thela iya i nango mbwana e ghen, mbala mo nangowe na i giya mbwa e yawawaliye e ghen.”

¹¹ Elama i dagewe inja, “Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawawaliyeke? ¹² Ghen u laghiye kiwala rumbume Jeikob, iyava i

vatomwe mbwake iyake weime? Amalaghiniye weiyangiya le njanja na le thetheghan va thi muna iyake.”

¹³ Jisas i gonjoghawe inja, “Thela i muna mbwake iyake tene mbwa i ghariva, ¹⁴ ko thela thongo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye.”

¹⁵ Elama i dagewe inja, “Amalana, u giyama mbwana iyana wenjo, mbala ma tene mbwa i gharingo na ya mena ya guduguduva mbwa gheke.”

¹⁶ Jisas i dagewe inja, “U wa, vo vanjwa len ghimoru na u njoghama gheke.”

¹⁷ I gonjoghawe inja, “Ma elo ghimoru.” Jisas i dagewe inja, “U utunja emunjoru iya unjana ma e len ghimoru. ¹⁸ Ko emunjoru iyake: va u vanjunganja ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monjana.”

¹⁹ Elama inja, “Amalana, kaero ya thuwenje, Loi ghalinae gharautu ghen. ²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi jiu hunja ghamba kururu mbe regha enge Jerusalem.”

²¹ Jisas i dagewe inja, “U wo lo renuwanjake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. ²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime jiu wo ghareghare Loike wo kururukewe, na ne i vakaiwonjame na i vamoru yambaneke. ²³ Ko iyemaenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wenji na thi kururuwe. ²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiye Loi ghareghare emunjoru.”

²⁵ Elama inja, “Ya ghareghare Mesaiya iye thi uno Krais tene i mena. Mbanja ne i mena amba i vamanjamanjalana bigibigike wolaghiye weime.”

²⁶ Jisas i gonjoghawe inja, “Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake.”

Jisas gharaghambu thi rakanjoghawe

²⁷ E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito inja, “Nuwanija budakai?” o “Buda kaiwae u utu wein elake?”

²⁸ Elama i iteta mbwama variye, i njogha totho na i dage wengiya ghembako gharighariniye inja,

²⁹ “Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wenjo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?” ³⁰ Thi rakanjanga na thi rakanakamenawe Jisas.

³¹ E mbanjaniye gharaghambu thi dagewe thinja, “Ravavaghare, wo u ghaninja.”

³² Ko iyemaenge i dage wenji inja, “Ghanju kaero ma ghan, ko ghemi ma hu ghareghare mun.”

³³ Gharaghambuma thi veutu wenji thinja, “Mbwata lolo regha me bigimena ghaningawe?”

³⁴ Jisas i dage wenji inja, “Ghanju mbe regha enge, ya ghambugha thela va i varyenjo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwonja. ³⁵ Thare hu ghareghare utuke iya hunjake, ‘Manjala ma umbovari enge kaero uloulo ghambanja.’ Ko ya dage e ghemi hu tateya

maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreņa. ³⁶ Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. ³⁷ Iyake kaiwae utuutuke iyake emunjoru, iya injake, 'Regha i kabughathi na regha i tighathi.' ³⁸ Ma variyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye."

Sameriya gharighariniye lemoyo thi lonweghathi

³⁹ Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menja, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." ⁴⁰ Iya kaiwae mbanja thi rakamenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, ⁴¹ na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

⁴² Thi dagewe elama thiņa, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamoru."

Jisas iņa na giyandujenduje regha nariye riwae i thovuye

⁴³ Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili.

⁴⁴ Jisas ghamberegha ghalinae, va iņa, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana." ⁴⁵ Mbanja i vutha Galili, gharighari e valivangako iyako thi vanguvatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiya gheko.

⁴⁶ E le lonjako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandujenduje regha va ina gheko, nariye i ghambwera, ina Kapenaom. ⁴⁷ Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weiyе thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe iņa, "Ghemi thonjo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

⁴⁹ Amalama i gonjoghawe iņa, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

⁵⁰ Jisas i gonjoghawe iņa, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

⁵¹ Vamba i lonjalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiņa, "Naruma kaero riwae i thovuye."

⁵² I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiņa, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

⁵³ Amalama kaero i renuwanakiki menda e mbanjako vara iyako i dagewe iņa, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

⁵⁴ Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

5

Jisas i thawariya kuvokuvo

¹ Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae.

² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke

iyake ghadidiye mbwa regha, weiye yanavangavanga ngolo lima inanzi mbwako ghadidiye. Vana Hibru thi uno Betisaida. ³ Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjinjiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanga i boboviri, ⁴ kaiwae mbe ghambana, ngoreiya mbanja theghewo iya e ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. ⁵ Amala regha va ina gheko, iye va i ghambweravorenya theghathegga ghweto na umbowa. ⁶ Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe inja, “Thare nuwaniya riwana i thovuye?”

⁷ Ghambweghambwerama i gonjoghawe inja, “Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwake tine mbanja i boboviri. Mbanja amba ya rorovurighege kaiwae lolo regha kaero i njakai e ghamwanju.”

⁸ Amba Jisas i dagewe inja, “U yondoviri! U bigivaira ghambana ghavwarara na u longga.” ⁹ E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambaema ghavwarara na i longga.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat.* ¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiya, “Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara.”

¹¹ Ko iyemaenge i gonjogha wengi inja, “Amalake iya me vakathango na ya thovuye me dage e ghino menja, ‘U mbana ghambana ghavwarara na u longga.’”

¹² Thi vaito thiya, “Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u longga?”

¹³ Amalama mava i ghareghare thela iya me dagekove, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

¹⁴ E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, “Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli.” ¹⁵ Amalama i wa na ve utuutu wengiya Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwanguke i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. ¹⁷ Jisas i dage wengi inja, “Bwebwe iye i kaiwo valana na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake.” ¹⁸ Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurighege, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe injava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

¹⁹ Jisas i gonjogha wengi inja, “Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya

* **5:9** Sabatiko va Satade regha na regha mbananiye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepiriniji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepiriniji i towowe (Ran 8–11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

vakathava. ²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghlaghiye na ya vakathanji na ne i kivwalangiya thiyake. ²¹ Bwebwe inja na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe. ²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, ²³ mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i varyengo.”

²⁴ “Ya dage emunjoru e ghemi, thela thongo i lonjwe lo utungike na i lonjweghathigha thela iyava i varyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanja na kaero ina yawali ele valivanja. ²⁵ Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonjwe Loi Nariye ghalinjae, na thavala ne thi lonjwe na thi vakatha ngoreiye, ne e yawayawalinji. ²⁶ Kaiwae Bwebwe iye yawali righthorhu, tembe ngoreiyeva va i vakathanjo Nariyeke ghino na yawali righthorhu. ²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro.”

²⁸ “Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonjwe ghalinjae ²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjaji. ³⁰ Mbe womberghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovenggo, iya kaiwae thongo ya ghatha lolo mbe ya dagaŋa vara emunjoru kaiwae ma nuwanjuiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i varyengo le renuwanja.”

Thavala thi utunja Jisas utuniye

³¹ “Thongo mbe ya utunja vara womberghake utuningu tha hu wovatha lo renuwanjake na hunja emunjoru, ³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru. ³³ Hu varyengiya lemi ravandevandena weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru. ³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamorhu weya Loi. ³⁵ Jon iye va ngoreiya thenji i ra na i woya. Iya kaiwae va hu yavovona le utuko mbanja ubotu.”

³⁶ “Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i varyenggo. ³⁷ Na Bwebwe, iye va i varyenggo, tembe ghamberghava i utunjava emunjoru ghino kaiwangu. Mava hu ndelonjwe mun ghalinjae na mava hu ndethuwe mun ghayamoyamo, ³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu lonjweghathi thela va i variye. ³⁹ Hu thuweghatharanga Buk Boboma, kaiwae hu renuwanja na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwangu. ⁴⁰ Ko hu botewo hu lonjweghathingo na hu vaidiya yawalimi memeghabananiye.”

41 “Ma yaṅa gharighari mbala thi tarawenṅo, 42 ko iyemaenge ya ghareghare wagiya wenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. 43 Va ya mena Bwebwe e idae, na ma hu wovathanṅo, ko thonṅo lolo regha i mena mbe ghamberegha e idae, ne hu vanṅuvatha. 44 Ngoronṅa ne huṅa enge na hu loṅweghathi, thonṅo hu warariṅa mbe ghemi enge hu vetatarawenṅa, ko ma hu rovurighheṅa hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

45 “Thava lemi renuwaṅa huṅava ghino ne ya utuṅa lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamedi. 46 Ko iyemaenge thonṅo hu loṅweghathigha Mosese ne hu loṅweghathinṅo kaiwae iye va i rorori ghino kaiwanṅu. 47 Ko kaiwae ma hu loṅweghathi budakaiya va i rorinṅo, ngoronṅa ne huṅa na hu loṅweghathigha budakaiya ghino ya utuṅa?”

6

Jisas i vaghaninṅiya paeb tausan (Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

1 Mbaṅa vavana e ghereiye, Jisas i womalawa Galili Njighiniye valivaṅa. Idae mbe reghava Njighi Taibiriyas. 2 Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotaele wenṅiya ghambweghambwera. 3 Amba Jisas i voro e ou nasiye regha na i yaku weiyenṅiya gharaghambu. 4 (Thaga Valanani ghambaṅa ma vama bwagabwaga.)

5 Iya kaiwae mbaṅa Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip iṅa, “Anṅa ne vara vamoda bred gharigharike wolaghiye thiya kaiwanji?” 6 I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

7 Pilip i gonjoghawe iṅa, “Othembe silva gethiseriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninṅiya bada.”

8 Gharaghambuko regha, Endru, Saimon Pita ghaghae, iṅa, 9 “Ngama ghimoru regha ina gheke, ghared mbumbulima i mena e ghaninṅa regha idae bali, na borogi nanasiye umboiwo. Ko ngoronṅako gharerenuwaṅa wenṅi vara gharigharike wolaghiye?”

10 Jisas iṅa, “Hu dage wenṅi na thiya yaku.” E valivaṅako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan. 11 Jisas i mbaṅa bredima, i vata ago weya Loi ghaninṅako kaiwae, na i giya wenṅiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninṅa ngoreiya ghanjighad.

12 Mbaṅa vama thiya ghanithigha, Jisas i dage wenṅiya gharaghambu iṅa, “Hu mbanivathavathanṅiya methi ghanivarenṅina na thava ra vakowana.” 13 Thi mbanivanjaranṅiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vanṅovanṅothiye gharigharima methi ghanivarenṅi.

14 Mbaṅa thi thuwe le vakathako ghamba rotaele iyako thiṅa, “Mbema emunjoru, amalaghiniye Loi ghaninṅa gharautu, iya bukuma i woranṅiya, ne i njama e yambaneke.” 15 Jisas kaero i ghareghare thi munjeva thi mena thi vanṅu na thi vavurighheṅa na thi vakatha na kin, i itetenṅi na mbowo i njoghava e ouko ghamberegha moli.

Jisas i longga e njighi vwatae
(Mat 14:22-23; Mak 6:45-52)

¹⁶ Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghaga Jisas. ¹⁷ Ko iyemaenge mbanja i gou na Jisas mamba i mena wenji, vethi rakatha e wanja, thi womalawa na thi wa Kapenaom. ¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. ¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longga ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. ²⁰ Ko amba i dage wenji ina, "Tha huya mararu; ghino Jisas." ²¹ Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbanjambanja vena wabwima vambe thiya yakuma e valivangako iyako, kaero thi renuwana wanja mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. ²³ Amba wangawanga vavana thi rakaru, thi rakamena e ghamba idae Taibiriyas. Thiya goru valighadiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. ²⁴ Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyoako na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaninga e yawayawaliye

²⁵ Mbanja gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiya, "Ravavaghare, thembanja mo menake gheke?" ²⁶ Jisas i gonjogha wenji ina, "Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righethoru kaiwae hu ghareghare vakathangiko ghamba rotaele ya vakathangi, nandere, ko righethoru kaiwae menda hu ghaningiya bredima na kaero valikaiwami moli. ²⁷ Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

²⁸ Amba thi vaito thiya, "Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?"

²⁹ Jisas i gonjogha wenji ina, "Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye."

³⁰ Thi dagewe thiya, "The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinge? Ne u vakatha budakai?" ³¹ Orumburumbume me vivako moli methi ghana ghaninga regha idae 'manna' e njamnjam, ngoreiya buk le utu ina, "I giya bred wenji i mena e buruburu na thi ghan."

³² Jisas i dage wenji ina, "Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu.

³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye."

³⁴ Thi dagewe thiya, "Amalana, u giya bredike iyake weime mbanjake wolaghiye."

³⁵ Jisas i dage wenji ina, “Ghino ghaninga e yawayawaliye. Thela thonngo i mena e ghino mane bada i ghari, na thela thonngo i lonweghathingo mane mbwa i ghari. ³⁶ Kaero ya dage wenja, othembe va hu thuwengo mamba hu lonweghathingo. ³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonngo i mena e ghino mane ya botewoyathu. ³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwana, nandere, ya mena ya vakatha thela i varyengo le renuwana. ³⁹ Iyava i varyengoke le renuwana iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya vanguthuweiruvaonji na e yawayawalinji mbanja ne ele ghambako. ⁴⁰ Kaiwae Bwebwe le renuwana ngoreiye, thela thonngo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguvairinji na e yawayawalinji mbanja ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va ina, “Ghino bred ya mena e buruburu.” ⁴² Thina, “Emunjoru iye Jisas, Josep nariye. Ra gharegharenjiya ramae na tinae. Ngoronja enge na iya menjake, ‘Ya mena e buruburu?’”

⁴³ Jisas i gonjogha wenji ina, “Tha ghanjiliutu mbe ghemi enge. ⁴⁴ Ma lolo regha valikaiwae i mena e ghino, thonngo Bwebwe iyava i varyengoke ma i vangumena e ghino; na ne ya vanguthuweiru na e yawayawaliye mbanja ne ele ghambako. ⁴⁵ Loi ghalinae gharautu regha va i roriya iyake: ‘Loi tene i vavagharenjiya taulaghiko.’ Thela i vandene Bwebwe na i thuwe valawe, iye i mena e ghino. ⁴⁶ Ma gharerenuwana ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. ⁴⁷ Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. ⁴⁸ Ghino ghaninga e yawayawaliye. ⁴⁹ Orumburumbumi va thi ghana manna e njamjam, ko iyemaenge tevambe thi mareva. ⁵⁰ Ko ghaningake iya i menake e buruburu mbe regha, thonngo thela i ghan ne yawaliye i meghabana. ⁵¹ Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thonngo thela i ghana ghaningake iyake ne i vaidiya yawali memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae.”

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thina, “Ne ngoronja na amalake i giya mbunimaniye weinda na ra ghan?”

⁵³ Jisas i dage wenji ina, “Ya dage emunjoru e ghemi, thonngo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalmi. ⁵⁴ Thela thonngo i ghana mbunimaningu na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanguthuweiru mbanja ele ghambako. ⁵⁵ Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. ⁵⁶ Thela thonngo i ghana mbunimaningu na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. ⁵⁷ Bwebwe e yawayawaliye va i varyengo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiye. ⁵⁸ Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thonngo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanjake wolaghiye.” ⁵⁹ Va i utuna iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

Gharaghambu thi rakatete

⁶⁰ Mbanja gharaghambuko vavana thi lonjwe iyake thinja, “Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?”

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji ina, “Ngoronja, mbwata lo utuutuke i varerenuwanja na i vakatha na hu ndenjogha. ⁶² Ne ngoronja gharerenuwanja thonjo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? ⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunako wenja i vakathanja na hu wo Loi Une na iye i giya yawali. ⁶⁴ Ko iyemaenge vavana ghemi ma hu lonjweghathi.” Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonjweghathi na thela ghaliliva. ⁶⁵ I gotubwe ina, “Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thonjo ma Bwebwe ina valikaiwae i vakatha ngoreiye.”

⁶⁶ Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitonjiya theyaworo na theghewoma ina, “Ngoronja ghemi, nuwamiya tembe hu itetengova?”

⁶⁸ Saimon Pita i gonjoghawe ina, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen. ⁶⁹ Kaero wo lonjweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe ina, “Va ya tuthingha themiyaworo na themighe-wona iyemaenge ghemina regha iye seitana.” ⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghaghae ma thi lonjweghathi

¹ Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. ² Yonathowathowa gha Thaga vama i ghenethai. ³ Iya kaiwae Jisas oghaghae thi dagewe thinja, “U iteta valivangake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathanjina ghamba rotaele. ⁴ Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathanjiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wenji e yambaneke laghiye na thi thuwe.” ⁵ Othembe oghaghaeko ma lenji lonjweghathi va inawe.

⁶ Iya kaiwae Jisas i dage wenji ina, “Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbanja enge mbanjake wolaghiye. ⁷ Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewonga, kaiwae ya utunja lenji thari utuninji. ⁸ Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena.” ⁹ I utuvao iyake wenji, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonathowathowa gha Thaga tine

¹⁰ Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wenji, ko iyemaenge mava lolo regha i ghareghare, va i lonja thuwethuwele. ¹¹ E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thinja, “Amalake iyake anja inae?” ¹² E wabwiko tine gharighari thi vevanjaewi wenji Jisas kaiwae, vavana thinja, “Amalaghiniye lolo thovuye,” na vavana thinja,

“Nandere, i yaronjiya gharighari.” ¹³ Ko iyemaenge ma lolo regha i uturanjiya utuniye kaiwae va thi mararunjiya Jiu lenji randeviva.

¹⁴ Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayao tine na ve vavagharewe. ¹⁵ Jiu lenji randeviva gharenji i yo laghiye na thiya, “Ngoronja na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine.”

¹⁶ Jisas i gonjogha wenji ina, “Lo vavaghareke ma i mena wengo wombereghake, ko i menawe thela iye va i varyengo. ¹⁷ Thongo thela i vatomwe ghare na i vakatha Loi le renuwana, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena wombereghake elo renuwana tine.

¹⁸ Thela thongo i utuna ghamberegha le renuwana, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i varye idae iye lolo emunjoru na ma kwan regha inawe. ¹⁹ Mava Mosese i giya mbaro wenga? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?”

²⁰ Wabwiko thi gonjoghawe thiya, “Nyao raithari ina e ghen. Thela i mando na i unighingo?”

²¹ Jisas i dage wenji ina, “Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. ²² Mosese va ina na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wenjiya olemi elaghi). Iyake hu vakatha Sabat e tine.

²³ Thongo thi kitenan ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghathanjiwe, mbe hu ghathanji iyanjaniye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbanjako iyako gharighari vavana Jerusalem e tine thiya, “Amalake iya nuwanjiya thi unighi iya amalaghiniye? ²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalihanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? ²⁷ Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena.”

²⁸ Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinae laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anja ya mena. Ma vambe wombereghake enge elo renuwana na ya mena gheke, ko thela va i varyengo iye valikaiwae lemi varemijje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, ²⁹ ko iyemaenge ghino ya ghareghare wagiwae kaiwae ghino ya menawe na amalaghiniye va i varyengo.”

³⁰ E mbanjako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambana moli. ³¹ Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, “Mbanja Mesaiya ne i mena, mbene le vakathanjiko ghamba rotaele i kivwala amalake iyake?”

Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi lonjevaidiya gharighari mbema thi vanaewina enge bigibigike thiyake Jisas kaiwae, iwaenge ravowovowo laghilaghiye na Parisi thi varyengiya Ngolo Boboma gharagatigat na vethi yalawe.

33 Ko iyemaenge Jisas dage wenji inja, “Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyiengo. 34 Ne hu tamwenjo ko iyemaenge mane hu vaidingo. The valivanja ghino ne va yakuwe ma valikaiwami ne hu wawe.”

35 Jiu lenji randeviva thi vedage wenji thinja, “Ko ne i wa e thevalivanja iya inake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu? 36 Ngorongga gharerenuwana iya menake, ‘Ne hu tamwenjo, ko iyemaenge mane hu vaidingo’ na inja, ‘The valivanja ghino ne va yakuwe ghemi mane valikaiwami hu wawe?’”

Mbwa e yawayawaliye

37 Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathi na i dage e ghalinae laghiye inja, “Thela thonjo mbwa i ghari, valikaiwae i mena e ghino na i mun. 38 Ngoreiya Buk Boboma le worangiya iya inake, ‘Thela thonjo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.’” 39 Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wenji. E mbanjako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba vwenyevwenye tine.

Gharighariko e tinenji wabwi i yomara

40 Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utuna ngoreiyako thinja, “Mbema emunjoru amalake iyake Loi ghalinaema gharautu.”

41 Vavana thinja, “Iye Mesaiya.”

Ko vavana thinja, “Emunjoru Mesaiya ne i mena Galili? Nandere moli. 42 Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli.” 43 Amalaghiniye kaiwae wabwi i yomara. 44 Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lonweghathigha Jisas

45 Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thinja, “Buda kaiwae ma mohu vanjumenana?”

46 Thi gonjogha wenji thinja, “Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu.”

47 Parisi mbowo thi vaitongiva thinja, “Le utuko me wo nuwami, ae? 48 Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! 49 Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosele e mbaro e tine. Loi tene i lithi ghathari wenji.”

50 Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wenjiya ghauneko 51 inja, “La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharitharija lolo ko amba muyai i utu na ra vandene na ra tamweya budakaiya me vakatha vathari.”

52 Thi gonjoghawe thinja, “Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili.”

53 Regha na regha thi rakanjogha e ghambaghambanji.

¹ Ko Jisas va i wa Olivi e ghanji Ou. ² Ighiviya vena, vambe mbanjamba moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghiliya, amba i yaku na i vavaghare wengi. ³ Mbaro gharavavaghare na Parisi thi vanguruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathina e ghamwanji ⁴ na thi dagewe Jisas thina, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weye amala regha. ⁵ Ghinda la mbaro i menawe Mosese ina thonjo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwana?” ⁶ Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye, ⁷ na thiyie mbe lenji vaito enge. Jisas i yondoviri amba i dage wengi ina, “Thonjo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.” ⁸ Mbowo i kururuva na i rorori e thelauko vwatae.

⁹ Mbanja thi lonje ututu iyako, regha iya i rangi; matuwongiko thi rakarangkai. Jisas ghamberegha moli thi itete weye wewoma mbe i ndendeghathi. ¹⁰ I wovaira ghamwae na i dagewe ina, “Elana, anjama inani? Ma regha me ronjogha na i wovatharitharinange, ae?”

¹¹ Ina, “Amalana, ma regha.”

Jisas ina, “Ghino tembe ngoreiyeva, ma ya wovatharitharinange. U wa, thava tene mbanja reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

¹² Jisas mbowo i utuva wengiya gharighari ina, “Ghino rameyambaneke lenji manjamanjala. Thela thonjo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo.”

¹³ Parisi thi dagewe thina, “Tembe ghanimbereghava u utuna utunin. Iya kaiwae len utuna ma i emunjoru.”

¹⁴ Jisas i gonjogha wengi ina, “Othembe ya utuna wombereghake utuningu, ko iyemaenge budakaiya ya utuna iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja. ¹⁵ Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha. ¹⁶ Ko iyemaenge thonjo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegha ya ghatha, Bwebwe iye va i varyenjo, amalaghiniye wengu. ¹⁷ E lemi Mbarona tine va thi rori ngoreiye, thonjo gharighari theghewo thina ngoreiye, lenji utuko utu emunjoru. ¹⁸ Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i varyenjo tembe i utuva ghino kaiwanju.”

¹⁹ Thi vaito thina, “Rama anga inae?”

Jisas i gonjogha wengi ina, “Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe.” ²⁰ Va i utuna utuutungike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanga ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenge ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ngora ghino ya wakewe

²¹ Jisas mbowo i dageva wengi ina, “Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wengi thina, “Mbwatane i unigha ghamberegha iya kaiwae inake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

²³ I gotubwe ija, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. ²⁴ Iya kaiwae ma dage wengga na maña ne hu mare lemi thari kaiwanji, thonjo ma hu lonweghathi ghino, mbema iya ya utunajgoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiña, “Thela ghen?”

Jisas i gonjogha wengi ija, “Ghino mbema iyava ya utuuta utuninguma wengga mbaña va ra rikowe na ra menake. ²⁶ Renuwana i ghanagha moli ina wenggo na ya utunja kaiwami na ya wovatharitharinanga. Ko thela iye va i varyenggo, iye varemije inawe. Budakaiya va ya lonjewe ya utunja wenggiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

²⁸ Iya kaiwae va iña, “Mbaña ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunajgoke. Ma ya vakatha bigi regha womberaghake, ko ya utunja budakaiya Bwebwe i vagharenjo na ya utunja. ²⁹ Thela va i varyenggo iye weinggu; ma i roitetenggo na wombergha moli, kaiwae lo vakatha mbanake wolaghiye i vakatha na i warari.” ³⁰ Mbaña va i utunja utuutungike thiyake, gharighari lemoyo thi lonweghathi.

Loi nariye i rakayathungiya gharighari lenji thari e tine

³¹ Jisas i dage wenggiya Jiu, iya thavala va thi lonweghathi iña, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambugha ghemi. ³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

³³ Thiye thi gonjoghawe thiña, “Ghime Eibraham orumburumbuya ghime, na ma mbaña regha lolo regha le mbaro i variime. Ngoronga gharumwaru iya unjake, ‘Ne i rakayathunga?’”

³⁴ Jisas i dage wengi iña, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga. ³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenge nariye ne i roghabana moli e tine. ³⁶ Iya kaiwae thonjo Loi Nariye i rakayathunga, ghemi rakarakayathunga moli. ³⁷ Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenge hu munjeva hu unighingo kaiwae lo utuke ma e ghambaghambae e gharemina. ³⁸ Ghino ya utunja wengga budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonje weya ramami.”

³⁹ Thi gonjoghawe thiña, “Ghime ramameya Eibraham.”

Jisas i dage wengi iña, “Thonjo emunjoru Eibraham le nganga ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. ⁴⁰ Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonje weya Loi, ko iyemaenge hu munjeva hu unighingo. Eibraham mava i vakatha bigi regha ngoreiya iyake. ⁴¹ Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiña, “Ma ngamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le nganga

⁴² Jisas i dage wengi iña, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenggo na ya mena gheke. Mava ya mena mbe womberaghake enge elo renuwana, nandere, va i varyenggo. ⁴³ Buda kaiwae nuwamina ma i manjamanjalana budakaiya ya utunja wengga? Righethoru kaiwae hu botewo hu vandeje lo utuke wengga. ⁴⁴ Ghemi ngoramaya ramami Seitan na nuwamiya hu

vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbanja regha ina emunjoru ele valivanja, kaiwae ma mbanja regha i utunja emunjoru. Iye i butu e utu kwan, mbe gathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaningike wolaghiye ramanji. ⁴⁵ Ko ghino kaiwae ya utunja utu emunjoru, iya kaiwae ma hu lonweghathingo. ⁴⁶ Thela regha e tinemina valikaiwae i woranjiya wothanavu raithari? Thongo ghino ya utunja utu emunjoru, buda kaiwae ma hu lonweghathingo? ⁴⁷ Thela Ramaya Loi, i lonweya Loi ghalinjae. Ko iyemaenge kaiwae ma hu lonwe Loi, iyake i vaemunjoruna ghemi ma Loi le njanja.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thina, “Mbema emunjoru va wo utunjama mbanja va wonja, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas inja, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenge ghemi ma hu yavwatata wanango. ⁵⁰ Ghino na nuwanjiya ya wovorevorenja wombereghake idangu. Ko iyemaenge lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idangu na iye raghatha thovuye moli. ⁵¹ Ya dage emunjoru e ghemi, thela thongo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thina, “Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinjae gharautunji, ko iyemaenge unja, ‘Thela thongo i ghambugha lo utuke mane i mare.’ ⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinjae gharautunji. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wenji inja, “Thongo ghino wombereghake ya tarawenango, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya hunjana lemi Loi. ⁵⁵ Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yanja ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenge ya ghareghare amalaghiniye na ya ghambugha ghalinjae. ⁵⁶ Ramami Eibraham va i warari, le renuwana va nuwaiya i thuwe wo mbanja; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thina, “Ghanitheghathegha mamba i wo ghwelima na unjawa va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wenji inja, “Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inanguwe.” ⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenge va i kubarongi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbanja Jisas i longalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. ² Gharaghambu thi vaito thina, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wenji inja, “Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. ⁴ Thela va i varyengo ra vakatha le

kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikaiwae i kaiwo. ⁵ Mbanja amba inanngu e yambaneke, yambaneke ghamanjamanjala ghino.”

⁶ I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weye njongonjongoko. I vaghana thikathikako amalako e maramarae ⁷ na i dagewe ija, “U wa na vo thavwiyathu e mbwa regha idae Sailowam.” (Sailowam gharumwaru “variye”). Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Ghaune na gharighari vavana, va thi thuwathuwawe i nanjonango thi vaito thiya, “Amalama iya mbanjake wolaghiye i yaku na i nanjonangoma iya amalaghiniyeke, ae?”

⁹ Vavana thiya, “Mbema amalaghiniye,” ko vavana thiya, “Nandere, ko mbema ghayamoyamoko enge ngoreiya amalaghiniye.” Amalaghiniye ija, “Mbema ghinokeni.”

¹⁰ Thi dagewe thiya, “Me ngoronga na kaero u tateva maramarana?”

¹¹ I gonjogha wenji ija, “Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wenjo na ya wa Sailowam na va thavwiyathu. Mbanja ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe.”

¹² Thi vaito thiya, “Anja inae amalaghiniye?”

Ija, “Ma ya ghareghare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanguya amalama maramaraema va i kwaghe wenjiya Parisi, ¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. ¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ngoronga na kaero i thuweva. Amalama i dage wenji ija, “Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thiya, “Lolona iya me vakatha iyana wenje iye ma i menawe Loi, kaiwae ma i ghambughu Sabat ghambaro.”

Vavana thiya, “Ne ngoronga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thiya, “Ngoronga ghen len renuwana iya loloko me vakatha maramarana thi thovuye kaiwae?” I gonjogha wenji ija, “Iye Loi ghalinae gharautu regha.”

¹⁸ Ko iyemaenge Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenji ¹⁹ na thi vaitongi thiya, “Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngoronga enge na mbanjake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wenji thiya, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. ²¹ Ko iyemaenge ma wo ghareghare ngoronga na mbanjake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.”

²² Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwana ngoreiye, thonjo thela i utuja wenjiya gharighari, Jisas iye Mesaia, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. ²³ Iyake kaiwae ramae na tinae thiya, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thija, “U dagerawe Loi e marae na ne u utuņa emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wenji iņa, “Ma ya ghareghare iye thari gharavakatha o nadere. Bigi reghaenġe ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe.”

²⁶ Thi vaito thija, “Me vakatha budakai e ghen na ngoronġa menjana kaero u thuwe?”

²⁷ I gonjogha wenji iņa, “Kaero ma utuņa wengha ko iyemaenġe ma mohu lonjwe ghalinangu. Buda kaiwae nuwamiya mbowo hu lonjweva? Nuwamiya hu tabona tembe gharaghambuva?”

²⁸ Ghalinangi e larimbiya na thi dagewe thija, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, ²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenġe lolona iyana ma wo ghareghare anġa i mena.”

³⁰ Amalama i dage wenji iņa, “Emunjoru lemi utuna i wo nuwangu, kaiwae huņa ma hu ghareghare anġa i mena, ko iyemaenġe me vakatha maramaranguke na kaero ya thuwe. ³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinangi, ko thela thonġo i yawwatawana Loi na i vakatha le renuwanġa, ne i goruwe le renuwanġa. ³² Va i menakowe na ghaghada noroke ma lolo regha i ndelonjwe mun amala regha maramarae va thi kwaghe tinae e ngamoie na lolo regha i vakatha na kaero i thuwe. ³³ Thonġo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

³⁴ Parisima thi dagewe thija, “Ghen mbema thari loloniya ghen mbanġa va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranġiya e ngolo kururu tine na thi dageten moli.

³⁵ Mbanġa Jisas i lonjwevaiđiya amalama thi variyeranġiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe iņa, “Thare u lonjweghathigha Lolo Nariye?”

³⁶ Amalako iņa, “Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonjweghathi.”

³⁷ Jisas iņa, “Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake.”

³⁸ Amalako iņa, “Giyana, kaero ya lonjweghathi.” Na i kururuwe.

³⁹ Jisas iņa, “Va ya mena e yambaneke na ya ghathanġa, mbala thavala maranġi thi kwaghe thi thuwe na thavala thi thuwe maranġi thi kwaghe.”

⁴⁰ Parisi vavana va inanġi gheko thi lonjwe i utuņa iyako thija, “Ngoronġa, ghime tembe ngoreiye marame i kwaghe, ae?”

⁴¹ Jisas i gonjogha wenji iņa, “Thonġo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huņa marami thiya thovuye ghamiwonjowe i monje e riwami.”

10

Sip ghanjigana ghagoghaimba

¹ “Ya dage emunjoru e ghemi, thela thonġo i ru sip e ghanjigana ko ma i reņa nġora ghamba ruko, ko iyemaenġe i valananiya ma e kamwathi reghava iye rakaivi. ² Thela thonġo i ru e mbwananġila iye sip gharanjimbunjimbu. ³ Mbwananġila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonjwe ghalinae mbanġa i una

idaidani. I viva e ghamwanji na i vangu rangiyangi eto. ⁴ Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiawe ghalinae. ⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae.” ⁶ Jisas i utuja goghaimbake iyake wengi, ko iyemaenge mava i manjamanjala wengi budakaiya va nuwaiya i utuja wengi.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wengi ina, “Ya dage emunjoru e ghemi, ghino mbwanjigila sip kaiwanji. ⁸ Thavala va thi rakaviva e ghamwangu, thiye rakaivi, ko iyemaenge sipiko mava thi lonweghathingi. ⁹ Ghino mbwanjigila. Thela thonjo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye. ¹⁰ Rakaivi i mena kaivi, unighi na vakawana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo.”

¹¹ “Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. ¹² Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itenggiya sipiko na i vo; amba mbugha lavalavari i unigha sipiko regha na i vakathangiya vavanako thiya maraka. ¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko.”

¹⁴ “Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, ¹⁵ ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. ¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbinjimbu regha. Thi lonje ghalinangu na thi wabwi na regha. ¹⁷ Bwebwe ghare wengo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva. ¹⁸ Mane lolu regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawayawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino.”

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. ²⁰ Gharighari lemoyo thina, “Nyao raithari inawe na i unouno. Buda kaiwae hu vanderje?”

²¹ Ko vavana thina, “Lolo nyao raithari inawe mane i utuja ngora iyake. Nyao raithari valikaiwae i tate lolu maramarae thi kwaghe?”

Jiu thi botewo Jisas

²² E mbanja reghava njighinjighi ghambana, thi vakatha thaga regha Jerusalem. Thi renuwajakikiya Ngolo Boboma va ghavaboboma.† ²³ Jisas va ina e Ngolo Boboma tine i ndendelolonga e valivanga regha ida thina Solomon le Nakanaka. ²⁴ Jiu thi meghilina na thina, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

²⁵ Jisas i gonjogha wengi ina, “Kaerova ya utugiya wenga, ko iyemaenge ma hu lonweghathi. Vakathangike ghamba rotale ya vakathangi

* **10:9** Jiu gharighariniye lenji renuwana e tine, “I ru na i rangi” gharumwaru “I yaku e vanevane ma ele mararu”. † **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe.

Bwebwe e idae thi vaemunjorunja thela ghino; ²⁶ ko iyemaenge ma hu lonweghathi kaiwae ma lo sip ngoreiya ghemi. ²⁷ Ghino lo sip thi lonwe ghalinjanju. Ya gharegharengi na thi rakambelengo. ²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. ²⁹ Bwebwe iye va i giya thiyake wengo na iye, kaiwae i laghiye kivwalanjiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. ³⁰ Bwebwe na ghino mbe regha enge ghime.”

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, ³² ko Jisas i dage wengi ina, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathanji e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingo e varivaringina?”

³³ Jiu thi gonjoghawe thinja, “Ma wonja wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjava Loi ya ghen.”

³⁴ Jisas i gonjogha wengi ina, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wengiya lemi randeviva ina, ‘Ghemi loingi.’ ³⁵ Loi va i utunja utuutuke iyake wengiya gharighari iyava injake thiye loingi, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. ³⁶ Iya kaiwae ngoronja gharerenuwana loloke iya Loi va i tuthike na i vabobomana amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunjava ya utuvathari weya Loi kaiwae yanja, ‘Loi Nariye ghino?’ ³⁷ Tha hu lonweghathingo thonjo hu renuwana ma ya vakatha ngoreiya Bwebwe le vakatha. ³⁸ Ko thonjo ya vakathanji na ma hu lonweghathingo, mbema hu lonweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalana Bwebwe ina e ghino na ghino inanjo weya Bwebwe.”

³⁹ E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenge i itetengi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe. ⁴¹ Gharighari lemoyo thi rakamenawe na thinja, “Jon mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utunja loloke iyake kaiwae mbema emunjoru.” ⁴² E valivanjako iyako gharighari lemoyo thi lonweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata. ² (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.) ³ Oloulouye thi variya toto thinja, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbanja Jisas i lonwe iyake ina, “Ghambwerae iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenja Loi Nariye.” ⁵ Jisas i gharethovu wengiya Mata na ghaghae Meri na lounji Lasarus. ⁶ Ko iyemaenge mbanja i lonwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. ⁷ Amba i dage wengiya gharaghambuma ina, “Wo ra rakanjogha Judiya.”

⁸ Gharaghambuma thi gonjoghawe thiņa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinje e vari, na buda kaiwae nuwaniya u njogha gheko?”

⁹ Jisas iņa, “Mbaņa ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i lonņa varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. ¹⁰ Ko thonjo ne i lonņa gougou ne i tivativa, kaiwae ma ele manjamanjala.” ¹¹ Jisas i utunjanjiya thiyake na e ghereiye mbowo i dageva wenji iņa, “Ghandaua Lasarus i ghenelana, ko ne ya wa na va yavairi.”

¹² Gharaghambuma thi gonjoghawe thiņa, “Amalana, thonjo i ghenelana, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utunja Lasarus le mare kaiwae, ko gharaghambuma thiņaenje i utunja ghenana utuniye. ¹⁴ Jisas i utunjanjiya moli wenji iņa, “Lasarus iye i mare, ¹⁵ na ghemi kaiwami ya warari kaiwae ma inanjo gheko, iyake kaiwae ne hu ghareghare na hu varemjenjo. Mbanjake ra rakawawe.”

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weyanji iņa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

Jisas iye thuweiru na yawali

¹⁷ Mbaņa Jisas i vutha, i lonjwevaiđiya Lasarus thi beku na ghenevari vama ve ghenana e ghabubu. ¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. ¹⁹ Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawararinjanjiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbaņa Mata i lonjwe toto Jisas maiya i menamenake, i ranji na ve lavolevole, ko Meri vambe i reyaku e ngolo tine. ²¹ Mata i dagewe Jisas iņa, “Thonjo mendava inan gheke, Amalana, lounjuma mbala ma menda i mare! ²² Ko ya ghareghare othembe mbanjake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan.”

²³ Jisas i dagewe iņa, “Lounina ne i thuweiru na tembe e yawayawaliyeve.”

²⁴ Mata i gonjoghawe iņa, “Ya ghareghare, ne i thuweiru na e yawayawaliye mbaņa nevole ele ghambako.”

²⁵ Jisas i dagewe iņa, “Ghino thuweiru na yawali. Thela ne i lonjweghathingo ne e yawayawaliye, othembe ne i mare; ²⁶ na thela e yawayawaliye na i lonjweghathingo ma vole i mare. Thare u lonjweghathigha iyake?”

²⁷ Mata i gonjoghawe iņa, “Ngoreiye Amalana! Ya lonjweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke.”

Jisas i randa

²⁸ Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe iņa, “La Ravavaghare maina gheke na nuwaiyanje.” ²⁹ Mbaņa Meri i lonjwe iyake, i yondo na i yorukuwe. ³⁰ Jisas ma vamba i vutha e ghemba, ko vamba ina ngora Mata me vaidimawe. ³¹ Gharigharima va inanji ma e ngoloko tine weinjima Meri, thi vawararinjama nuwatharima kaiwae, thi rakambele mbaņa thi thuwe i yondo viri na i rukuranji. Lenji renuwanja thiņaenje i wa e ghabubuko na ve randawe.

³² Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe inja, “Amalana, thonjo mendambe inan gheke, lonjguma mbala ma mendava i mare!”

³³ Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, ³⁴ na i vaitongi inja, “Anja ina menda hu worawe?” Thi gonjoghawe thiya, “Amalana, u mena vara thuwe.”

³⁵ Jisas i randa. ³⁶ Gharigharima thi ve dage wengi thiya, “Wo u thuwe, ngoronja ghare weya Lasarus!”

³⁷ Ko vavana thiya, “Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?”

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. ³⁹ Jisas i dage wengi inja, “Hu wovakatha varina!” Amalama mendamba i marema louye Mata i gonjoghawe inja, “Amalana, kaero e butubutiye na ghenevari kaero ve ghen.”

⁴⁰ Jisas i dagewe inja, “Mendambe ya dage e ghen ne u thuwe ngoronja Loi le vurivurigheghe thonjo u lonjweghathi?” ⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na inja, “Ya vata ago e ghen, Bwebwe, kaiwae u vandenjo. ⁴² Ya ghareghare mbanake wolaghiye u vandenjo, ko ya utuja iyake gharigharike thiyake kaiwanji na mbala thi lonjweghathigha iya ghen va u variyengo.” ⁴³ I nango na ngoreiyako e gherye amba i kula na ghalinje laghiye inja, “Lasarus, u rangima!” ⁴⁴ I rangi, ghehengi na nimanimae mbe weye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wengi inja, “Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa.”

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonjweghathigha Jisas mbananiye thi thuwe budakai va i vakatha e maranji. ⁴⁶ Ko vavana thi rakanjogha na vethi utugiya wengiya Parisi budakaiya Jisas va i vakatha. ⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thiya, “Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi! ⁴⁸ Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonjweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke.”

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wengi inja, “Ma hu ghareghare bigi regha. ⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemu thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo.”

⁵¹ Iyake mava i utuja ghamberegha ele renuwana, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utujakai amba muyai i yomara, iyava inake Jisas ne i mare Jiu kaiwanji. ⁵² Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganja e yambaneke laghiye, i mbanivathavathangi na regha. ⁵³ Va e mbanjako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwana righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reña ngora gharighari lemoyo inanziwe Judiya e tine. Ko iyemaenge i iteta valivanḡako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

⁵⁵ Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muyai Thaga Valananiko ghambana. ⁵⁶ Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanḡa, thi ve vaitongi thiya, “Ngoronḡa lemi renuwanja? Ne i mena e thagako o nandere?” ⁵⁷ Ravowovowo laghilaghiye na Parisi thi dage wenḡiya gharighari na thonḡo thela i ghareghare Jisas anḡa inae, i wa ve utugiya wenḡi na mbala thi yalawe.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

¹ Mbanja ma ghenewona enḡe kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inḡa na tembe i thuweiru na e yawayawaliyeva. ² Yeghiyeghiyeko iyako thi vakatha ghaninḡa Jisas kaiwae. Mata i vanamwenḡi na Lasarus weiyangiya gharighariko thiya ghaninḡa weinji Jisas. ³ Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vanḡothiye. Va thi bunamana umbwa regha idae nad. Meri i linḡi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

⁴ Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inḡa, ⁵ “Buda kaiwae ma thi vakuneḡa na thi mbana modae gethiseriyeto* (300) na thi giya wenḡiya mbinyembinyenḡu?” ⁶ I utu ngoreiyako kaiwae iye rakaivi, ko mava i utunḡa ngoreiyako kaiwae i renuwanja mbinyembinyenḡu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

⁷ Jisas i gonjoghawe inḡa, “Tha u vautunḡa! U viyathu na i vikikighathi mbala i vakatha le renuwanjana na i vanamwe nonowo riwanḡu beku kaiwae. ⁸ Mbanjake wolaghiye ne weimiyangiya mbinyembinyenḡu, ko ghino mane wenḡuyangiya ghemi mbanjake wolaghiye.”

⁹ Wabwi laghiye regha, thiye Jiu, thi vandene vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enḡe gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inḡa na i thuweiru na tembe e yawayawaliyeva. ¹⁰ Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighiva Lasarus, ¹¹ kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewonḡiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

¹² Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valananiko kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae.

¹³ Thi teninḡiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiya,

“Hosana!”†

* **12:5** Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghatheghe regha kaiwae.

† **12:13** Jisas ghambana “Hosana” gharumwaru ngoreiye “Ra tarawenḡe!”

“Loi ghare weya loloke iye i mena Giya e idaake!”
 “Loi ghare weya Isirel lenji Kin!”

¹⁴ Jisas i vangwa dorjiki na i thawe, ngoreiya va thi rori thija, ¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kin maiya i menamenake, i tha dorjiki e nariye.”

¹⁶ E mbanako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiyake lenji yomara kaiwae na ngoronga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanguthuweiru Jisas na i vavwenyevwenye na e ghereiye, ko amba the renuwanja Buk Boboma le woranjiya ngoreiyako Jisas kaiwae amba thi renuwanjakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularanjiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. ¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonje le vakathako ghamba rotaele iyako utuniye. ¹⁹ Parisi thi vedage wengi thija, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. ²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thija, “Amalana, nuwameiya wo thuwe Jisas.” ²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wengi inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye. ²⁴ Ya dage emunjoru e ghemi, thonjo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thonjo i mare ambane i mbuthu na i rau na uneune lemoyo moli. ²⁵ Thela thonjo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thonjo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. ²⁶ Thela thonjo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanja ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorenja idae.”

Jisas i utunja le mare utuutuniye

²⁷ “E mbanake iyake gharenguke i viri na ngoronga ne yanja? Ne yanja, ‘Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake. ²⁸ Bwebwe, u wovorenja idan na u vwenyevwenye.”

Amba ghalighalija regha i mena e buruburu inja, “Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva.” ²⁹ Wabwima va inanjima gheko thi lonje na thijava mbileri, na vavana thija, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wengi inja, “Ma ghino kaiwanju iya ghalighalinako iyako me mena, ghemi kaiwami. ³¹ Mbanake Loi ghambanja i ghathanjiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanake iyake Loi ne i kivwala yambaneke ghagiya Seitan na i tagaranjiya. ³² Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathanjiya gharigharike wolaghiye thi rakamena e ghino.” ³³ I utunja ngoreiyako na i woranjiya ngoronga ne inja na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawe thina, “La Mbaro i worangiya weime, Kraisi ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wengi ina, “Manjamanjala ne ina wenga mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anja i reja. ³⁶ Hu lonjweghathigha manjamanjalana mbanja amba ina wenga, ghemi mbala hu tabona manjamanjala gharighariniye.” Mbanja i utuvao iyake i itetengi na i rothuwele wengi.

Jiu mamba thi lonjweghathi

³⁷ Othembe Jisas vama i vakathangiya vakatha ghamba rotale i ghanagha e maranji, ma vamba thi lonjweghathi. ³⁸ Iyake i vaemunjoruna Loi ghalinae gharautu, Aiseya le utu ina,

“Giyana, thela i lonjweghathigha totoke iya wo utunjake? Giya va i worangiya le vurigheghe wengi ya thavala?”

³⁹ Iya kaiwae mava thi lonjweghathi, kaiwae Aiseya va mbowo inava,

⁴⁰ “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.”

⁴¹ Aiseya va i utunja iyake kaiwae va i thuwekai amba muyai i yomara ngoronga Jisas le wenyevwenye.

⁴² Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonjweghathigha Jisas. Ko kaiwae va thi mararungiya Parisi, mava thi utunja gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine, ⁴³ kaiwae nuwanjiya thiye ghanjitarawa i mena wengi ya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

Mbaro ne i rangi Jisas ele utu e tine

⁴⁴ Jisas i dage na ghalinae laghiye ina, “Thela thongo i lonjweghathingo, ma mbe i lonjweghathingo enge, ko tembe ngoreiyeva i lonjweghathigha thela va i varyengo. ⁴⁵ Thela thongo i thuwengo tembe ngoreiyeva i thuwe thela va i varyengo. ⁴⁶ Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thongo i lonjweghathingo mane i yaku e momouwo.”

⁴⁷ “Thela thongo i lonjwe lo utuke na ma i worawe e ghare, mane ya wovatharitharina. Kaiwae va ya mena ma ya wovatharitharina yambaneke, ko iyemaenge ya vamoru. ⁴⁸ Thela thongo i botewongo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharitharina. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. ⁴⁹ Iyake emunjoru kaiwae budakaiya ya utunjanji ma i mena wombereghake elo renuwana tine, ko iyemaenge Bwebwe, iye va i varyengo, i dage e ghino budakaiya ya utunja na ngoronga ya utunja na yana. ⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunja Bwebwe i dage e ghino na ya utunja.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbanja regha enge kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae.

Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. ³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi. ⁴ Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae. ⁵ Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

⁷ Jisas i gonjoghawe inja, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyawe.”

⁸ Pita inja, “Ma valikaiwae, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thongo ma ya thavwinge, len ghamba kuyaku ma ina e ghino.”

⁹ Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimanjanguke na umbalinguke tembe ngoreiyeva.”

¹⁰ Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.” ¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

¹² Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitonji inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wengga?” ¹³ “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. ¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. ¹⁵ Kaero ma vakatha ghamba thuwathuwa wengga. Tembe hu vevakavakathava wengga ngoreiya ma vakatha wengga. ¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. ¹⁷ Mbanjake iyake kaero hu gharegharengiya bigibigike thiyake. Thongo hu vakaiwonja ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

¹⁸ “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharengga regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruna buk le utu, iya injake, ‘Thela i ghanivungo ghanju iye i ndeghereiye wanango!’”

¹⁹ “Ya utunja iyake wengga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. ²⁰ Ya dage emunjoru e ghemi, thela thongo i kulavatha the lolo ya variye, ngoreiye i kulavathango; na thela thongo i kulavathango ngoreiya i kulavatha thela va i variyengo.”

Jisas i utunja ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

²¹ Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturangiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenjo.”

²² Gharaghambu thi venjimbunjimbugi, nuwanji i unouno thela utuniya i utuutuko. ²³ Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. ²⁴ Saimon Pita i tagayavunyiya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

²⁵ Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

²⁶ Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiya bredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye. ²⁷ Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwana nuwaniya u vakatha, u yoruku na u vakatha.” ²⁸ Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. ²⁹ Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwana thijava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenjiya mbinyembinyengu. ³⁰ Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

³¹ Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenjiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. ³² Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vavwenyevwenye Lolo Nariye, na ne i vamayana iya le vakathako iyako.”

³³ “Lo nganga, ma mbanja ubotu enge weinguyangiya ghemi. Ne hu tamwenjo; ko iyemaenge, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenjiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

³⁴ “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu vegharethovuva wenga. ³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

³⁶ Saimon Pita i vaito inja, “Amalana, anga u wa?”

Jisas i gonjoghawe inja, “Mbanjake ma valikaiwan ne u mbelenjo na u mena e valivangako iya ne ya wakowe, ko iyemaenge mbanja muyai tene u mbelenjo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwangu ya mbelenge mbanjake? Ne ya vatomweya yawalinju kaiwan.”

³⁸ Amba Jisas i gonjoghawe inja, “Ngoronga na unja ne u vatomweya yawalina kaiwangu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharengo.”

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Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghlaghi hu vareminka Loi na hu vareminkenjo. ² Bwebwe ele ngolo tine woluwolu i

ghanagha. Thonngo ma ngoreiye mbala ma ya utunja wengga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. ³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangungga na weinguyangiya ghemi, the valivanga ne va yakuwe ghemi tembene vo hu yakuweva. ⁴ Hu ghareghare iya ghembako ya warerinako ghakamwathi.”

⁵ Tomas i dagewe inja, “Giyana, ma wo ghareghare anja u wa, na ngorongga ne wona na wo ghareghare kamwathina iya u rejanawe?”

⁶ Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonngo ma i mena e ghino. ⁷ Thonngo mbema emunjoru hu gharegharengo, ambane hu ghareghare Bwebwe. E mbanake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyangiya ghemi, ko iyemaenje ambama u gharegharengo, Pilip? Thela kaero i thuwengo kaero i thuwe Bwebwe. Buda kaiwae uja, ‘U vatomwe Rama weime?’

¹⁰ Ko mamba u lonweghathi ghino inanngu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwongike thiyake ghamberegha. ¹¹ Hu lonweghathigha iya yanake ghino inanngu weya Bwebwe na Bwebwe ina e ghino. Thonngo nandere, vakathangiko ghamba rotale ya vakathangiko kaiwanji ma hu lonweghathi enge. ¹² Ya dage emunjoru e ghemi, thela thonngo i lonweghathingo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakatha laghilaghiye, ne i kivwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. ¹³ Na budakaiya ne hu nanngo e idanngu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyevwenye. ¹⁴ The bigithan ne hu nanngo e idanngu ne ya vakatha ngoreiye.

Jisas i dagerawe Nyao Boboma kaiwae

¹⁵ “Thonngo hu gharethovu e ghino, hu ghambungiya lo mbaro. ¹⁶ Na ne ya nanngo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wengga mbanathi mbanalaoke. ¹⁷ Iye Nyao na ne i worangiya emunjoru moli wengga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wengga na ina wengga. ¹⁸ Mane ya itetenanga na ghemi ngoramiya ngama thegheghe; tene ya njoghamava wengga. ¹⁹ Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. ²⁰ Ne e mbanako iyako hu ghareghare ghino inanngu weya Bwebwe na ghemi inami e ghino na ghino inanngu wengga. ²¹ Thela thonngo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve ne ya gharethovu na womberegha ne ya vatomwengowe.”

²² Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, “Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?”

²³ Jisas i gonjoghawe inja, “Thonngo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. ²⁴ Thela ma i gharethovungo mane i ghambu lo vavaghare.

Ututungike iya hu lonwengike ma ghalinangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo.”

²⁵ “Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi.

²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviringa bigibigike wolaghiye ya utugiya wengga. ²⁷ Ya iteta gharemalili wengga, ghino wombereghake lo gharemalili ya giya wengga. Ma ya giya wengga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu.”

²⁸ “Hu lonwe yaja, ‘Kaero ya itetenga, ko tene ya njoghamava’. Thongo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. ²⁹ Kaero ya dage wengga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. ³⁰ Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. ³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe.”

“Hu rakayondo e mbanjake iyake na ra rakawe.”

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Jisas iye umbwa waen righethoru

¹ “Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. ² I teniyathu yangayangae inanji e ghino thongo ma thi rau, ko iyemaenge i tenivathavathangiya yangayangae ko thiya rauko na i manjamanjala, mbala thi rau wagiya. ³ Ghemi kaero hu manjamanjala kaiwae lo utuko wengga i vakathanga na hu thina. ⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thongo ma ina e umbwaniyeko. Ghemi tembe ngoreiyeva, mane hu rau na e uneunemi thongo ma hu yaku e ghino.”

⁵ “Ghino vaen na ghemi yangayanga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino ndere. ⁶ Thela thongo ma i yaku e ghino, iye ngoreiya yangae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. ⁷ Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nango weya thebigiya nuwamiya ne hu vaidi. ⁸ Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu.”

⁹ “Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. ¹⁰ Thongo hu ghambu ghalinangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. ¹¹ Kaero ya utuja bigibigike thiyake wengga na mbala lo warariki i yaku e ghemi na lemi wararina i laghiye moli. ¹² Lo mbaro laghiye iyake: Hu vegharethovu wengga ngoreiya ghino ya gharethovunga. ¹³ Ma lolo regha le gharethovu le laghilaghiye ngoreiye thongo i vatomwe yawaliye ghaune kaiwanji. ¹⁴ Ghemi wounengiya ghemi thongo hu vakatha ngoreiya lo renuwanja. ¹⁵ Ma yaja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yaja wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wengga. ¹⁶ Ghemi mava hu tuthingo, ko ghino enge ya ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nango weya Bwebwe e idangu

ne Bwebwe i giya wengga. ¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wengga.”

Yambaneke i botewongiya Jisas gharaghambu

¹⁸ “Mbanja yambaneke i botewonga, hu renuwanakiki, ghino va i botewokaingo. ¹⁹ Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. ²⁰ Hu renuwanakikiya utuutuma va ya utugiyama e ghemi: ‘Ma rakakaiwo regha i kivwala giyako.’ Thongo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanguke, tembene thi ghambu ghalinjamina. ²¹ Ne thi vakatha ngoreiyako wengga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko. ²² Thongo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. ²³ Thela i botewongo tembe ngoreiyeva i botewo Bwebwe. ²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weingru Bwebwe. ²⁵ Ko iyake i vaemunjoruna budakaiya va thi rori e lenji Mbaro tine inja, ‘Ma e lenji righe na thi botewongo.’”

²⁶ “Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuna utuningu. ²⁷ Na ghemi tembe ngoreiyeva ne hu utuna utuutuningu kaiwae vambe wenguyangi vara ghemi va i rikowe.”

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¹ “Ya utuna utuutuke thiyake wengga mbala ma hu vathavwiya lonweghathi ghakamwathi. ² Ne thi vangu rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thongo lolo regha ne i gabonga na le renuwanja inava i vakatha iyako na i thalavugha Loi. ³ Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. ⁴ Kaero ya utuna iyake wengga mbala mbanja i mena ne hu renuwanakiki kaerova ya giya vanuwoviri wengga. Mava ya utugiya wengga ngorava ra menakowe kaiwae vamba weinguyangiya ghemi.”

Nyao Boboma le kaiwo

⁵ “Mbanjake kaero ya wa weya thela va i varyengo, ko iyemaenge ma regha e tinemina i vaitongo na inja, ‘Anga u wa?’ ⁶ Ko kaiwae kaero ya utuna thiyake wengga nuwathari kaero i riyevanjaranga. ⁷ Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wengga. Ko thongo ya wa ambane ya variye wengga. ⁸ Mbanja ne i mena ne i vaemunjoruna wengiya yambaneke gharighariniye, thiyenji lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva. ⁹ Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemijne e ghino. ¹⁰ Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava

e ghino. ¹¹ Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharina yambaneke gharambarombaro.”

¹² “Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. ¹³ Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanga na hu ghareghare emunjoruke wolaghiye. Mane i utu mbe ghamberegha enge le renuwanja, ko ne i utunja enge budakaiya i lonjwe e ghino na budakaiya amba i menamenako. ¹⁴ Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenga. ¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wenga.”

Nuwathari na warari

¹⁶ “Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwengova.” ¹⁷ Gharaghambu vavana thi vevaitongi thina, “Ngoronga gharumwaru iya menjake, ‘Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwengova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe?’ ¹⁸ Ngoronga ‘mbanja ubotu’ gharumwaru? Ma ra ghareghare ngoronga gharumwaru iya i utu na ngora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi ina, “Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, ‘Mbanja ubotu mane hu thuwenggo na mbanja ubotu seiwova kaero hu thuwengova’. Nuwamiya hu ghareghare ngoronga gharumwaru? ²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengga warari. ²¹ Mbanja ngama kaero i vvara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke. ²² Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwengava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga. ²³ Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengga the bigiya ne hu nangowe e idangu. ²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nango na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo inava, “Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonjwe na hu ghareghare. ²⁶ Ne e mbanjako iyako hu nango e idangu. Ma yanja ghino ne ya nango weya Bwebwe ghemi kaiwami, ²⁷ nandere, Bwebwe ghamberegha i gharethovungga, kaiwae ghemi hu gharethovungo na hu lonweghathigha ghino ya mena weya Loi. ²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thina, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. ³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wengi ina, “Ko ambama hu lonweghathi vara mbanjake? ³² Mbanja maiya i menamenake na kaero ina gheke. E mbanjako

iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo wombereghe moli. Ko iyemaenge ma wombereghe kaiwae Bwebwe mbe iya weinguke.”

³³ “Kaerova ya utuvao wengja bigibigike thiyake utuninji mbala e ghino hu vaidiya gharemali. E yambaneke ne hu vaidiya vuyowo, ko hu vurighege enge. Kaerova ya kivwala yambaneke.”

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Jisas i nanjo ghambereghe kaiwae

¹ Jisas i utuvao utuutuke thiyake na e ghereiye, marae i voro e buruburu na i nanjo inja,

“Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenenge. ² Kaiwae u vatomwewe na i mbaronanjija gharigharike wolaghiye na mbala i giya yawali memeghabananiye wengija thavala kaerova u vatomwewe. ³ Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimbereghe moli Loi emunjoru na Jisas Kraais ghen va u variye. ⁴ Kaero ya wovavwenyevwenyenenge e yambane na ya vakathavao kaiwoma na u wovengo na ya kaiwona. ⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyevwenyenenge, ngoreiya va weingu ghen ra yaku e wvenyevwenyena tine amba muyai yambaneke i yomara.”

Jisas i nanjo gharaghambu kaiwanji

⁶ “Kaerova ya woranjyanje wengija thavala va u vangungi e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambughe ghalinana, ⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. ⁸ Kaiwae kaerova ya utuja wengi iya utuutuma va u utugiyama wengo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u varyengo. ⁹ Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenge thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari. ¹⁰ Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiye wengi gharigharike wolaghiye ne thi thuve lo wvenyevwenye. ¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurighege e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. ¹² Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovengona. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

¹³ “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanju e yambaneke ya nanjo ngoreiyako, na lo warari mbala i riyevanjara gharenji. ¹⁴ Kaero ya giya len utuna wengi na yambaneke i botewongi, kaiwae thiye ma lenji renuwana ngoreiya gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva. ¹⁵ Iya elo nangoke ma yana u mbanji rangiyangi e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. ¹⁶ Thiye na yambaneke gharighariniye, tembe ngoreiyeva ghino. ¹⁷ Ghalinan i emunjoru! U vavaghare wengi ghalinan mbala thi boboma emunjoru e ghen. ¹⁸ Ngoreiya va u varyengo na ya mena e yambaneke, ya varyengi na thi rangi e yambaneke. ¹⁹ Thiye

kaiwanji ya ghatha ranjyanggo e ghen kaiwae nuwanjuiya thiye tembe thi ghatha ranjyanggiva emunjoru e ghen.”

Jisas i nanjo thavala thi lonweghathi kaiwanji

²⁰ “Lo nangoke ma mbe thiye enge kaiwanji, mbe ya nangova thavala ne thi lonweghathingo thiyeko lenji utuutuko kaiwae, ²¹ mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanju e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u varyengo. ²² Vwenyevwenyeye va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha ngoreiye ghen na ghino. ²³ Ghino nanju wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u varyengo na u gharethovunji ngoreiya u gharethovunjo.”

²⁴ “Bwebwe, nuwanjuiya thavala va u giya e ghino, weinguyangi na ghino anga inanju thiye inanjiwe, mbala thi thuwe lo vwenyevwenyeye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

²⁵ “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyeye thi ghareghare va u varyengo. ²⁶ Ya vakathangi na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vegharethovu wenji ngoreiya ghen u gharethovunjo, na mbala ghino ya yaku wenji.”

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Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valivangako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

³ Amba Judas i lawa e umako tine weiyangiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravovowowo laghilaghiye na Parisi va thi varyengi. Va thi bigiya tosi, lemp na gaiti bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ija, “Nuwamiya thela?”

⁵ Thi gonjoghawe thiya, “Jisas rara Nasaret.”

Jisas i dage wenji ija, “Mbema iya ghinokeni.” Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. ⁶ Mbanja Jisas i dage wenji ija, “Mbema iya ghinokeni,” thi ndendenja ghereinji na thi dobu.

⁷ Mbowo i vaitonggiva ija, “Nuwamiya thela?”

Thiya, “Jisas rara Nasaret.”

⁸ Jisas i gonjogha wenji ija, “Kaero ma dage wenga manja mbema iya ghinokeni. Thonjo hu tamwenjo, hu viyathungiya thiyake thi rakawa.”

⁹ Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va ija, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

¹⁰ Amba Saimon Pita, va ele gaiti ghaghalithi, i wo na i gothethe ravovowowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanja e uneko. Rakakaiwoko iyako idae Malkus. ¹¹ Jisas i dage weya Pita ija, “U worawe len gaitina ghaghalithi e ghambae. U renuwana ma valikaiwangu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

¹² Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima ¹³ na thi vanqu vuthakai weya Anas, Kaiyapas ghendiya. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e thegatheghako iyako. ¹⁴ Kaiyapas iye iyava mbanja regha i dage wenjiya Jiu lenji randeviva inja, “I thovuye enge thonjo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji.”

Pita inja ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

¹⁵ Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weye Jisas e ghaghayayaoko tine, ¹⁶ ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanguruwo Pita.

¹⁷ Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma gharaghambu regha ghen, ae?”

I gonjoghawe inja, “Nandere, ma ghino.”

¹⁸ Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghaliija ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

¹⁹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

²⁰ Jisas i gonjoghawe inja, “Mbanake wolaghiye ya utu na gharigharike wolaghiye thi lonwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. ²¹ Buda kaiwae u vaitonjo? U vaitonji enge thiye va thi lonwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna.”

²² Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe inja, “Ravowovowo laghiye ghalinje ghaghethombe ngoreiyako?”

²³ Jisas i gonjoghawe inja, “Thonjo ya utuvathari, u woranjiya taulaghike wenji budakai i thari. Ko thonjo ma utuna emunjoru, buda kaiwae mo ngenjo?” ²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

Pita mbowo inja ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

²⁵ Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thinja, “Ma gharaghambu regha ghen, ae?” Ko Pita i ngiwethu, “Nandere, ma ghino.”

²⁶ Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe inja, “Ma thuwenje wein Jisas e umako tine, ngoreiye?” ²⁷ Pita mbowo i rorova na inja ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

²⁸ Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovanju gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama

ighiviyavao, na kaiwae thiye Jiu va thi vaghaghainja riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanjani ghaninganiye. ²⁹ Iya kaiwae Pailat i rangi wenji na i vaitonji inja, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawe thinja, “Thonjo amalaghiniye ma mbaro ghararaka, mbala ma mo vangumena e ghen.”

³¹ Pailat inja, “Ko ghemi tembe ghamimberegha hu vakotinja ngoreiya lemi mbarona le woranjiya.”

Thi gonjoghawe thinja, “Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo.” ³² Iyake i vaemunjorunja Jisas ghamberegha ghalingae, va i woranjiya ngonjavole i mare na inja.

³³ Pailat i njogha e ngoloko tine amba inja na thi vangumena Jisas na i dagewe inja, “Ghen Jiu lenji kinj?” ³⁴ Jisas i gonjoghawe inja, “Renuwanana iyena mbe ghanimberegha len renuwana o gharighari vavana methi utugiya utuutuningu e ghen?”

³⁵ Pailat i gonjoghawe inja, “Unja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vangugiyange e ghino. Va u vakatha budakai?”

³⁶ Jisas inja, “Ghino ma ngonrangungiya kinj thi mbarombaro e yambaneke. Thonjo ngonrangungiya kinjiko thiyako, mbala woraghambuko thi gaithi kaiwanju na thava thi vangugiyango wenjiya Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako.”

³⁷ Pailat inja, “Ko mbema emunjoru ghen kinj?”

Jisas i gonjoghawe inja, “Unja kinj ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utunja emunjoru utuniye. Thela ina emunjoru ele valivanja, i vandene ghalinganguke.”

³⁸ Pailat i vaito inja, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na inja, “Ma ya ndevaidi mun righthorun valikaiwae ne yanja na i mare. ³⁹ Ko ghamithanavu me menakowe, Thaga Valanjani ghambanja regha na regha ya vangurangiya rayakuyaku regha iya e thiyoi kaiwami. Nuwamiya ya vangurangiya Jiu lenji kinj kaiwami?”

⁴⁰ Thi kula njoghawe thinja, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi.*

19

Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

¹ Amba Pailat i vanguruwo Jisas na inja na thi yabibi. ² Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, ³ thi mena evasiwae thi dagewe thinja, “O Jiu lenji Kinj, len mbaro ne i meghabana!” Na thi wa na vethi lavalavanja.

⁴ Pailat mbowo i rangiva mbanara na i dage wenjiya Jiu inja, “Wo hu thuwe, ne yanja na thi vangurangiya kaiwami na ya vagharenja, ma ya ndevaidi mun le thari na valikaiwae yanja na i mare.” ⁵ Amba Jisas i rangi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage wenji inja, “Wo hu thuwe! Loloma maiya!”

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwonja na thinja gharighari thi raka lenji rambarombaro.

⁶ Mbanja ravowovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiya, “U rokros! U rokros!”

Ko Pailat i dage wengi inja, “Hu mena hu vanju na hu rokros. Ma ya ndevaidi mun le thari na valikawaiye yaja na i mare.”

⁷ Taulaghiko thi kula njoghawe thiya, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikawaiye moliya i mare, kaiwaiye injava iye Loi Nariye.”

⁸ Mbanja Pailat i lonje iyake, i vakatha na ma i mararu enge laghiye thonjo inja na Jisas i mare. ⁹ I njogha ele ngolo tine na i vaito Jisas inja, “Anga u mena?” Ko iyemaenge Jisas ma i gonjoghawe. ¹⁰ Pailat i dagewe inja “U botewo u thombeya ghalinanguke? U ghareghare ghino ya mbaro. Valikawaiwangu yaja na ya rakayathunge na yaja na thi rokrosinge.”

¹¹ Jisas i gonjoghawe inja, “Ma mbala u mbaronango thonjo mava vatowwe i mena e ghen e buruburu; iya kaiwaiye thela i vangungo na i vangugiyango e ghen iye me vakatha thari laghiye moli.”

¹² Mbanja Pailat i lonje iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurighewewe thiya, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela inja iye kinj i ndeghereiyewana Sisa.”

¹³ Mbanja Pailat i lonje utuutuko iyako, i vangurangiya Jisas eto amba Pailat i yaku e kot gharavakatha e lenji ghamba yaku. Va ina e valivanga idae Vari Vwata (vaja Hibru thiya “Gabatha.”) ¹⁴ Mbala vama i wo ghararaghiye mboro, mbanjaniye vivatha ghambanja Thaga Valanjani kaiwaiye. Pailat i dage wengi ya gharighariko inja, “Wo hu thuwe! Lemi kinjike!”

¹⁵ Thi kula njoghawe thiya, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi inja, “Nuwamiya ya rokros lemi kinjike?”

Ravowovowo laghilaghiye thi gonjoghawe thiya, “Lama kinj mbe reghaenge, Sisa.”

¹⁶ Amba Pailat i vangugiya Jisas wengi ya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas. ¹⁷ Thi rangi weinji na tembe ghambereghe i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (Vaja Hibru thiya “Golgota”). ¹⁸ Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moyeko na Jisas ina yamoe.

¹⁹ Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ngora iyake, JISAS RARA NASARET, JIU LENJI KIJ. ²⁰ Gharighari lemoyo va thi vaona, kaiwaiye ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighalija thegheto, Hibru, Laten na Grik. ²¹ Ravowovowo laghilaghiye thi dage weya Pailat thiya, “Thambala mo roriya ‘Jiu lenji Kinj’ ko mbala monja enge, ‘Amalake iyake injava amalaghiniye Jiu lenji Kinj.’”

²² Pailat i gonjogha wengi inja, “Budakaiya ma rori, kaero ma rori.”

²³ Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwaiye vambe thi liva, vambe thi nange enge e yangara.

²⁴ Iya kaiwaiye ragagaithiko thi vedage wengi thiya, “Thava ra mwana-thethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya inake, “Thive giya wengi ya

wokwama na thi mwadiwoṅa mwadiwo regha weya wokwama maya riwanṅu ghayabo.” Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. ²⁶ Mbaṅa Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae iṅa, “Elana, narunina.” ²⁷ Amba i dage weya gharaghambuko iṅa, “Tina iyana.” E mbanjako iyako gharaghambuko i vaṅgu na ve yaku weiye ele ṅgolo.

Jisas i mare

(*Mat 27:45-56; Mak 15:33-41; Luk 23:44-49*)

²⁸ Jisas i ghareghare e mbanjako iyako, bigibigiko wolaghiye vama i vakathavaonṅi. Na i vaemunjoruṅa Buk Boboma le utuutu iwaenṅe iṅa, “Mbwa i gharinṅo.” ²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi liviri na thi lirawe e ghae. ³⁰ Mbaṅa Jisas i linjena waeniko iṅa, “Kaero i kol!” Amba i wovakururuya umbaliye na i vatowwe na i mare.

Thi vaemunjoruṅa Jisas le mare

³¹ Amba Jiu lenji randeviva thi naṅgo weya Pailat thiṅa, “U vatowwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko.” Iyako Piraide, mbaṅa ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwanṅiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. ³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. ³³ Ko mbaṅa thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. ³⁴ Ko iyemaenṅe ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurṅi.

³⁵ Loloko iyava i thuweko, kaerova i utuṅa na le utuko utu emunjoru. I ghareghare i utuṅa utu emunjoru na ghemu mbala hu lonweghathi. ³⁶ Thiya ke va thi yomara na thi vaemunjoruṅa Buk le utu iṅa: “Mane thi ndetagabebe mun wokiniye.” ³⁷ Na buk regha mbowo iṅava: “Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko.”

Thi beku Jisas

(*Mat 27:57-61; Mak 15:42-47; Luk 23:50-56*)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve naṅgo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwehuwe kaiwae va i mararunṅiya Jiu lenji randeviva. Pailat i vatowwewe na i wo Jisas riwae. ³⁹ Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thiṅa bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*. ⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. ⁴¹ Uma regha ina ṅgorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo

19:24 Sam 22:18 19:36 Raj 12:46; Legha 9:12; Sam 34:20 19:37 Sak 12:10 * 19:39 Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjona e kwama vwatae na thi ghavo kakakowe amba muyai thi beku.

riwae reghawe. ⁴² Kaiwae Jiu ghanjimbanja vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

20

Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. ² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji ina, “Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!”

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko. ⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko. ⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. ⁶ Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, ⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiya. ⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonweghathi Jisas kaero i thuweiru. ⁹ Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiya ngoronja buk le utu gharumwaru iya inake, “Ne i thuweiru e mare.” ¹⁰ Amba gharaghambuko thi njogha e lenji ghaba yakuma.

Jisas i yomara weya Meri tinan Magadala

(Mat 28:9-10; Mak 16:9-11)

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine ¹² na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. ¹³ Thi vaito thiya, “Elana, buda kaiwae u randana?”

I gonjogha wenji ina, “Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!” ¹⁴ Le utuutuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. ¹⁵ Jisas i vaito ina, “Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?”

Ina enge rakakaiwo e uma, iya i dagewe na ina, “Amalana, thonjo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo.”

¹⁶ Jisas i una idae ina, “Meri!”

Meri i ndevi na ghamwae i ghembe na i vanja Hibruwe ina, “Raboni” (gharumwaru “Ravavaghare”).

¹⁷ Jisas i dagewe ina, “Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wengi enge oghaghaguma na i dage wenjiya iyake, ‘Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.’”

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma ina, “Ma vaidiya Giyama,” na i utugiya wenji ngoronja Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

19 Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randeviva. Jisas i yomara e ghanjilughawoghawo na i dage wengi ina, "Weimi lemi gharemalili." 20 I utuja iyake e ghereiye, amba i vatomwe wengiya nimanimaie na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. 21 Jisas vambowo i dageva wengi ina, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i varyenngo na ya mena, ghino tembe ya varyengava na hu rakawa." 22 Amba i lirangiya ghandewendewe na i u na i ghembengi na i dage wengi ina, "Hu wo Nyao Boboma. 23 Thonngo hu uturangiya lolo regha le thari, Loi i numoten; thonngo ma hu uturangiya le thari, Loi mane i numoten."

Jisas i vaemunjoruja ghamberegha weya Tomas

24 Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wengi. 25 Iya kaiwae gharaghambu vavana thi dagewe thija, "Mo thuweya Giya!"

Tomas i dage wengi ina, "Thonngo mbe ya thuwe vara nyili bola e nimanimaie na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi."

26 Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kingiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ina, "Weimi lemi gharemalili."

27 Amba Jisas i dage weya Tomas ina, "U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numogheghewona na u lonweghathi."

28 Tomas i gonjoghawe ina, "Wo Giya na lo Loi!"

29 Jisas i dagewe ina, "U thuwengoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye."

Bukuke iyake le yomara righe

30 Jisas va i vakathanjiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. 31 Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thonngo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

21

Jisas i yomara wengiya gharaghambu e Njighi Taibiriyas

1 Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako wengi va ngora iyake: 2 Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ngannga na gharaghambu theghewova va inanji gheko. 3 Saimon Pita i dage wengiya ghauneko ina, "Ghino ya wa va mwaritau."

Thija, "Weime ghen." Thi rakatha e wanga na thi goranji eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

4 Ighiviya rakaraka Jisas i ndeghathi e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

5 I kula ranji wengi ina, "Wouna, mbe mo hu ndewo muna borogi?"

* 21:1 Njighi Taibiriyas iye Galili Njighiniye idae regha.

Thi gonjoghawe thiŋa, “Nandere.”

⁶ Iŋa, “Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo.” Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita iŋa, “Giya iyako!” Mbanja Saimon Pita i lonŋwe iŋa, “Giya iyako,” i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbaniraŋgiya ghakwama) na i pito e njighiko tine i gaeru. ⁸ Vavanako thi goreghambawe e wangako, thi momoda ghinama weye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didiraŋgi ngoreiya handred mitas. ⁹ Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenŋi iŋa, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e wangana na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanlara. Le ghanaghanagha marathanari maraelima na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. ¹² Jisas i dage wenŋi iŋa, “Wo hu mena hu ghanianyani.” Gharaghambunŋiko mava regha ghare i matuwo na i vaito iŋa, “Thela ghen?” kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. ¹³ Jisas i mena, i wo bredima na i wogiya wenŋi. I vakatha borogima tembe ngoreiyeva. ¹⁴ Iyake Jisas va le yomara mbanatoniye wenŋiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

Jisas i vangunjogha Pita

¹⁵ Mbanja thi ghanivao, Jisas i vaito Saimon Pita iŋa, “Saimon, Jon nariye, mbema emunjoru u gharethovunŋo na i kivwalaŋgiya thiyake?”

Pita i gonjoghawe iŋa, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunŋe.”

Jisas i dagewe iŋa, “U vaghaninŋiya lo lem.”

¹⁶ Jisas mbowo i vaitova iŋa, “Saimon, Jon nariye, mbema emunjoru u gharethovunŋo?”

I gonjoghawe iŋa, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunŋe.”

Jisas i dagewe iŋa, “U njimbukikinŋiya lo sip.”

¹⁷ Jisas i vaito mbanatoniye iŋa, “Saimon, Jon nariye, mbe u gharethovunŋo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanatoninji, “Mbe u gharethovunŋo?” I dagewe iŋa, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunŋe.”

Jisas i dagewe iŋa, “U vaghaninŋiya lo sip. ¹⁸ Ya dage emunjoru e ghen, mbanja va tabwagha ghen u ngarimbiya ghanikwama e va, na u wa ngoreiya len renuwana, ko mbanja ne u thanja, ne u vamomoya nimaniman na lolu regha i ngarinŋi na ne i vangunŋe na u wa ngoreiya ma len renuwana nuwaiya u wawe.” ¹⁹ Jisas va i utu ngoreiyako na i vamanjamanjalaŋa nevole Pita le mare na Loi ghatarawa i ranŋiwe. Amba i dagewe iŋa, “U ghambunŋo.”

²⁰ Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wenŋi. (Amalaghiniye iyava i rovadede Jisas mbanja va thiya ghaninŋa na inama, “Giyana, thela ne i vatomwenŋe?”)

²¹ Mbanja Pita i thuwe i dage weya Jisas iŋa, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghawe ija, “Thonngo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njoghama, ngorongako e ghen? Mbema u ghambungo enge.” ²³ Iyake kaiwae utuutuke iyake ma i lalongi enge ralonwelonweghathiko na thijava iya gharaghambuko iyako mane i mare. Ko Jisas mava ija mane i mare, va ija, “Thonngo nuwanguiya mbe e yawayawaliye ghaghada ya njoghama, ngorongako e ghen?”

²⁴ Gharaghambuke iyake iyava i utunangiya utuutuke thiyake na i rorinjona. Wo ghareghare budakaiya va i utunangi emunjoru.

²⁵ Jisas vambe i vakathangiva bigibigi lemoyo moli. Thongova thi rorivaongiya bigibigiko wolaghiye, ya renuwana e yambaneke laghiye bukungike iya thi roringike mbala ma e ghambaghambanji.

Kristiyan Lenji Vakatha Va I Vivako Utuniye Luk Le Rorori Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya loloregha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinje gharaghambi thi utunja amalaghiniye utuutuniye, i ri Jerusalem ko amba i ranji Judiya ele valivanjako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weye Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghaga le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe ² na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghalinje gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e ghereiye, mbanja mbanjavevari e tine, i ghanagha i yomara wenjiya ghalinje gharaghambi e kamwathi i ghanagha, i vaemunjorunja wenji kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utunja Loi le mbaro wenjiya gharighari utuniye.

⁴ Mbanja regha i ghaninga weiyangi, i dage vurigheghe wenji inja, “Ne hu ndeiteta Jerusalem, wo hu roghaga ghaghad Bwebwe i variye Nyao Boboma wenga, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenga. ⁵ Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

Jisas i njogha e buruburu (Mak 16:19-20; Luk 24:50-53)

⁶ Mbanja ghalinje gharaghambi thi mevathavatha weinji amba thi vaito, thinja, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kinj Deivid ghambanja?”

⁷ Jisas i gonjogha wengi, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. ⁸ Ko Nyao Boboma mbanja

ne i nja wengga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utunja utuutuningu wenggiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.”⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

¹⁰ Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji. ¹¹ Thi dage wengi, thiya, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me renjakowe na i wa e buruburu.”

Thi tuthiya Judas ghathithi

¹² Ghalinjae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. ¹³ Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye. ¹⁴ Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nanjonango weinjyanngiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

¹⁵ Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanjari na theiwo (120), ¹⁶ na inja, “Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wenggiya gharigharima na vethi yalaweya Jisas. ¹⁷ Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha.”

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviya ngamoiye na une thi rakarangi. ¹⁹ Jerusalem gharighariniye thi lonwe utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

²⁰ Pita i gotubwe inja, “Ngoreiyake kaiwae Deivid ele buk Sam tine inja, ‘Le ngoloko ne ngoreiya garaitete ngoloniye, thava lolo regha te i yakuweva.’”

“Na tembe inava, ‘Valikaiwae lolo regha i rothi na i wo ghakaiwoko.’”

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjorunja Jisas le thuweiru na wo utunja utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimangi e tinenji, mbanja Giya Jisas va i longa renjave na weime; i ri mbanja Jon va i bapitaisonggiya gharighari, i mena ghaghada mbanianiye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthinggiya ghimoghimoru theghewo: Josep iya idaya thinjake Basabas (na tembe thinjava Jastas) na Mataiyas. ²⁴ Amba thi nanjo

* **1:13** Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghathi wenggiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ngoreiya theghathegga A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwana iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaiti wenggiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. **1:20** Sam 69:25; Sam 109:8

thiŋa, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaŋa. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi ²⁵ na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambae iyava i rovurighheghenako.” ²⁶ Amba thi roriya idaidanji e varivari nanasiye variwo na thi tuthiwe. Thi woranjiya vari Mataiyas idae inawe na i vatabonjiya ghalinae gharaghambi theyaworo na regha.

2

Nyao Boboma i nja wenjiya ralonwelonweghathi

¹ Mbanja Pentikos gha Thaga ghambaŋa, ralonwelonweghathiko wolaghiye thi mevathavatha e ngolo regha. ² E mbanjako vara iyako, thi lonwe bigi regha laiyе ngoreiya ndewendewe vurivurighhegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. ³ Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. ⁴ Taulaghiko, Nyao Boboma i riyevanjaranji na i vakatha valikaiwae thi utu ma e ghalighaliŋa vavanava.

⁵ E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. ⁶ Mbanja va thi lonwe laiyе, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonwe ralonwelonweghathi thi utu wabwiko regha na regha e ghalinanji. ⁷ Gharenji i yo laghiye moli iya kaiwae thi veutu wenji thiŋa, “Gharigharike thiyake Galili gharighariniye, ae? ⁸ Ko ngoronjaenge na ghinda regha na regha ra lonwe thi utu mbe tomethi e ghalinanda? ⁹ Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, ¹⁰ Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanja Sairin ghadidiye, na vavana ghinda ra rakamena Rom. ¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonwe thi utuŋa Loi le vakatha laghilaghiye regha na regha e ghalinanda.” ¹² Taulaghiko gharenji i yo na thi numounouno thi vevaitongi, thiŋa, “Ngoronja gharumwaruko?”

¹³ Ko vavana ma thi vaviringi enge thiŋa, “Me thiya muna waen i laghiye moli.”

Pita i vavaghare wenjiya wabwi laghiye

¹⁴ Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wenjiya wabwiko iŋa, “Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandenje lo utuke na ya vamanjamanjalana wenga ngoronja iyake gharumwaru. ¹⁵ Vavana lemi renuwaŋa hunava gharigharike thiyake thiya mun kabaleya, ko iyemaenge nandere. Amba naen klok mbanjambaŋa vara iyake! ¹⁶ Iyake gharumwaru moli iyava Loi ghalinae gharautu Jewel i utuŋa, va iŋa,

¹⁷ Loi iŋa, ‘Mbanjako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wenji.

Lemi nganja ghimoghimoru na wanakau ne thi utuŋa wombereghake ghalinanju wenjiya gharighari, tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,

na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

18 Ngoreiye, nevole mbanjako iyako ya lingiya Unengu wenjiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utunja womberaghake ghalinjangu wenjiya gharighari.

19-20 Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

21 Na thela ne i nango weya Giya vamoru kaiwae ne i vamoru.’ ”

22 Pita i gotubwe, inja, “Isirel gharighariniye, hu vandene na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruna moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwona weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tinemi. 23 Loi ghamberegha moli le renuwana na Jisas i vaidiya kamwathiko iyako. Va le renuwana ngoreiye iya kaiwae ghemi weimiyangiya gharighari rarithari lenji thalavu hu nge e kros vwatae. 24 Ko iyemaenge Loi va i vanguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathi. 25 Utuutuke thiyake kaiwae Deivid i utunja Loi ghalinae inja,

‘Ya thuwe Giya na iye weingu mbanjake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

26 Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwajakikiya Loi e gharenguke,

27 kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

28 Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevaranango kaiwae ne weingu ghen.’ ”

29 “Lo bodaboda, ya ghareghare wagi yawe budakai ya utunjake! Rum-bunda Kin Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanjake noroke. 30 Iya kaiwae ra ghareghare Deivid ma i utunja amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinae gharautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regha ne i tabo na kin ngoreiya amalaghiniye. Iye Mesaiya. 31 Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunja Mesaiya le thuweiruva utuutuniye, iyava injake,

‘Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

32 “Loloke iyake iye Jisas. Loi va i vanguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. 33 Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonje thi yomara. 34 Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utunja Mesaiya mbanja inja,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenguke e ghamba yavwatata

35 ghaghada ne ya biginjona ghanithighiya e gheghen raberabe.” ’ ”

³⁶ “Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiwayeya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaia.”

³⁷ Mbanja gharighariko thi lonje utuutuko iyako, i vweya gharenji iya kaiwae thi dage wengiya Pita na Jisas ghalinae gharaghambiko thinja, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogha wengi ina, “Regha na regha hu uturanga iya lemi thari na hu roitete na hu bapitaiso Jisas Kraisi e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwawo. ³⁹ Nyao Bobomake iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharighariko taulaghi thavala Loi Giya i kula wengi na thi menawe kaiwanji.”

⁴⁰ Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurigheghe wengi ina, “Hu vatowme Loi i vamorunga, na thava hu vaidiya vuyowo iya thake raraitari ne thi vaidi.” ⁴¹ Thavala thi lonjweghathigha Pita le utuko, thi bapitaisongi na e mbanako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

Ralonwelonweghathi tototha ghanjithanavu

⁴² Thiye va e mbanake wolaghiye thi vatowwengi ghanjimberegha na thi vandene ghalinae gharaghambi lenji vavaghare na thi rabi na regha weinjyangiya lenji valiralonwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanakiki kaiwae na thi nanjonango weya Loi. ⁴³ Ghalinae gharaghambi lenji vakatha ghamba rotale kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae. ⁴⁴ Ralonweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawelawa. ⁴⁵ Thi vakunjangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonjo i vuyowowe. ⁴⁶ Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolongolo thiya ghaninga na thi renuwanakikiya Jisas le mare, thi vegiya wengi ghaninga weinji lenji warari na lenji gharenja. ⁴⁷ Thi tatarawena Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

3

Pita i thawariya amala i kuvokuvo

¹ Mbanja regha, vama tiri klok na nango kaero ghambanja, Pita na Jon thi va e Ngolo Boboma nango kaiwae. ² E ghamba ru, idae thina “Ghamba Ru Thovuye,” gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoiye. Mbanja regha na regha thi vakavakatha ngoreiyako na i nanjonangwa mani wengiya gharighari thi rakarakaru e Ngolo Boboma tine. ³ Mbanja i thuwe Pita na Jon thi ruru amba i nango weya mani wengi. ⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita ina, “Maran i mena weime!” ⁵ Amalako i vonjimbunji na le renuwana i munjeva ne i vaidiya bigi regha wengi.

⁶ Ko iyemaenge Pita ina, “Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Kraisi rara Nasaret e idae, u yondoviri na u longga.” ⁷ I yalawe e nimae e uneke, na i mwanavairi. E mbanako iyako gheghe danjavva vuvuye kaero thi vurigheghe. ⁸ I yopito na i ndeghathi e gheghe, na i longga. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i longlongga, i pitopito na i tatarawena Loi.

⁹ Mbanja gharighariko wolaghiye thi thuwe i longalonga na i tatarawenja Loi, ¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae “Ghamba Ru Thovuye,” na i nanjonanjo mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanga regha idae thi uno, “Solomon le Nakanaka,” gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji. ¹² Mbanja Pita i thuwengi amba i dage wenji inja, “Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjame? Ko hunja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonga? ¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wenjiya rambarambaro, na Pailat e mara hu botewo lolo bobomake na ghatanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. ¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame! ¹⁶ Lonweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiya na mbanjake hu thuwe i ndendeghathi. Mbe lonweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye.”

¹⁷ “Lo bodaboda, kaero va ghareghare ghemi weimiyangiya ghamigiyagiyo hu unigha Jisas kaiwae ma hu ghareghare iye thela. ¹⁸ Va hu vakatha iyake na i vaemunjorunja Loi va i utugiya wenjiya ghalinjae gharautuko wolaghiye. Va inja, ‘Lo Mesaiya tene i vaidiya vuyowo.’ ¹⁹ Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari. ²⁰ Mbala mbanja i ghanagha Giya Loi i vavurighegheya yawalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas. ²¹ Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wenjiya ghalinjae gharautu mbanja i vivako. ²² I utunja Mesaiya utuniye Mosese inja, ‘Giya lemi Loi tene i variya ghalinjae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandene wagiya. ²³ Thela thonjo ma i vandene wagiya weya Loi ghalinjae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakowana moli le gharighari.’”

²⁴ “Na tembe ngoreiyeva, Loi ghalinjae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. ²⁵ Ghemi Loi ghalinjae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, inja, ‘Weya rumbu, ne gharengu wenjiya gharigharike wolaghiye.’ ²⁶ Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roitete ghamithanavu rarathari.”

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi utuutu wengiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi raka-mena wengi. ² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wengiya gharighari na thi vavagharena Jisas iye thuweiru ghamamau. Jisas le thuweiru i vaemunjorunja ramaremare ne thi thuweiru. ³ Thi yalawengi na thi vanjurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. ⁴ Ko iyemaenge gharighari lemoyo va thi lonwe utuutuko iyako thi lonweghathi na ralonwelonweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausau.

⁵ Mbanjamba vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae ⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava. ⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitongi, thiya, “Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?”

⁸ Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, iya, “Ghemi gharighari lama randeviva na ghamagiyagiya! ⁹ Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, ‘Ngoronga na riwaeko kaero i thovuye?’ ¹⁰ Iya kaiwae nuwanquiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Kraisi iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marami riwae kaero i thovuye. ¹¹ Jisas utuniye iya Buk Boboma iyake, ‘Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.’

¹² Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda.”

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

¹⁴ Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. ¹⁵ Thi dage wengi thi rangi eto na mbe thiye enge thi routu, ¹⁶ thiya, “Ne ra vakatha budakai wengiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya wakathake ghamba rotale laghiye iya menda thi vakathake ma valikaiwanda ranja ma menda i yomara. ¹⁷ Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake.”

¹⁸ Amba thi kula ruwongi na thi dage wengi, thiya, “Thava te mbanja reghava ne hu utunja o hu vavagharenya Jisas idae.”

¹⁹ Ko iyemaenge Pita na Jon thi gonjogha wengi thiya, “Wo hu renuwanja wagiya weiyangiya na junwaru Loi e marae, wo ghambugha lemi renuwanana o wo ghambugha Loi le renuwanja? ²⁰ Kaiwae budakaiya wo thuwe e marama na wo lonwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye.”

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiŋa, “Thonŋo te hu vavaghareva Jisas, ne wo giya vuyowo wenŋa.” Iya kaiwae thi rakayathunŋi kaiwae mava te thi renuwanaŋa kamwathi regha na ne thi giya vuyowo wenŋi. Thi ghareghare thonŋo thi giya vuyowo wenŋi, gharighariko wolaghiye ne thi gaiŋi laghiye, kaiwae thi tarawenŋa Loi Pita na Jon lenji vakathako ghamba rotale kaiwae. ²² Amalako iya menda thi thawariko ghatheghathegha kaero i larenawe ghwevari.

Ralŋwelonŋweghathi thi nanŋo ghare matuwu kaiwae

²³ Mbanŋa thi rakayathunŋiya Pita na Jon kaero thi njoghava wenŋiya ghanjiuneko na vethi utugiya wenŋiya budakai ravowovowo laghilaghiye na Jiu ghanjigiya giya methi utunŋa wenŋi. ²⁴ Mbanŋa thi lonŋwe iyako, taulaghiko lenji renuwanaŋa regha, thi nanŋo weya Loi, thiŋa, “O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. ²⁵ Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utunŋa na inŋa:

‘Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwanaŋa thi munjeva thi worawe na regha na thi gaiŋi weya Loi ko iyemaenŋe ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakiŋ thi vivatha gaiŋi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wananŋi Giya Loi na Loi le Mesaiya.’”

²⁷ “Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghem-bake iyake tine Herod na Pontiyas Pailat, weinjiyanŋiya thiye ma Jiu gharighariniye, na tembe weinjiyanŋiya Isirel gharighariniye, thi wabwi na regha na thi thighiya wananŋiya len rakakaiwo boboma na ghanimbereghe len Mesaiya, iye Jisas. ²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimbereghe len renuwanaŋa e tine va unŋa tene thi yomara, thiye kaero thi vakatha. ²⁹ E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utunŋa len utu thovuye weime lama gharematuwa. ³⁰ U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawariŋiya ghambweghambwera na wo vakathanŋiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae.”

³¹ Mbanŋa thi nanŋovao, ngoloko iyava thi mevathavathakowe i mbarim-bariri. Taulaghiko Nyao Boboma i riyevanjanŋi, na i vakathanŋi weinji lenji gharematuwa thi utunŋa Loi le utu.

Ralŋwelonŋweghathi lenji bigibigi vwelawvwelawa

³² Ralŋwelonŋweghathiko wolaghiye lenji renuwanaŋa regha na lenji bigibigi vwelawvwelawa na ma regha inŋa, “Ghino mbe lo bigibigi.”

³³ Ghalinŋae gharaghambi weinji Loi e lenji gharematuwa thi utunŋa Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli wenŋi. ³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ngolonŋolo, thi vakunenŋanŋi na thi mbana mani ³⁵ thi giya wenŋiya ghalinŋae gharaghambi, na thiye amba thi giya wenŋiya thavala i vuyowo wenŋi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghalinŋae gharaghambi thi uno Banabas, gharumwaru “Ravavurigheghe.” ³⁷ Amalaghiniye i vakunenŋa le thelau regha, i bigiya mani na i giya wenŋiya ghalinŋae gharaghambi.

5

Ananaiyas na Sapaira utuninji

¹ Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunena lenji thelau na thi mbana modae. ² Weiye levo lenji renuwana regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wenjiya Jisas ghalinae gharaghambi. Ma i utu wenji mbe valivagagae enge iyako.

³ Amba Pita i dagewe ina, “Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwana na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan.

⁴ Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunena na modaeko mbe ghen len maniva. Buda kaiwae mo renuwana e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

⁵ Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye. ⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woranjiya vethi beku.

⁷ Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru.

⁸ Pita i vaito, ina, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, ina, “Mbwana, mbema le ghanaghanagha vara iyana.”

⁹ Amba Pita i dagewe, ina, “Ngoronga enge lemi renuwana na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma na inanzi vara gheke. Noroke thi woranjiyanjeva.”

¹⁰ E mbanako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. ¹¹ Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

Ghalinae gharaghambi thi vamorunjiya gharighari lemoyo

¹² Amba ghalinae gharaghambi thi vakatha vakatha ghamba rotale i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae “Solomon le Nakanaka.” ¹³ Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. ¹⁴ Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. ¹⁵ Lenji vakathako iyako kaiwae, gharighari thi bigimenanjiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i lonja rena e vasiwanji na ngalingaliya i mena wenji, riwanji i thovuye.

¹⁶ Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenanjiya ghambweghambwera na nyao raihari na wenji thi vakatha viri laghiye, na ghalinae gharaghambi thi thawaringi.

Jiu lenji randeviva thi vanivanjiya ghalinae gharaghambi

¹⁷ Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wenjiya ghalinae gharaghambi.

¹⁸ Iya kaiwae thi yalawenji na thi bigirawengi e thiyo. ¹⁹ Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanju

rangiyangiya ghalinae gharaghambi na i dage wengi, ina, ²⁰ “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuja wengiya gharighari ngoronga ne thina na thi wo yawali memeghabaniye.”

²¹ Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbana ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyemiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghalinae gharaghambi. ²² Ko iyemaenge mbana vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuja wengiya Jiu lenji kot laghiye, thina, ²³ “Mbana e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiawe na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbana wo vughi na wo rakaru, ma wo vaidiya lolo regha.” ²⁴ Mbana ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lonwe utoko iyako, nuwanji i unouno na thi rerenuwana me ngorongako ghalinae gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wengi ina, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyoko, e mbanake iyake inanji e Ngolo Boboma tine thi vavaghare wengiya gharighari.” ²⁶ E mbanako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghalinae gharaghambi. Mava thi worana mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

²⁷ Mbana thi vangumena ghalinae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, ina, ²⁸ “Kaero mendava wo dageten vurighege wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

²⁹ Pita na ghalinae gharaghambi thi gonjoghawe, thina, “Wo wo ghambugha Loi le renuwana amba muyai gharighari lenji renuwana.

³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. ³¹ Amba Loi kaerova i wovorena Jisas na i yaku valivanga e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturangiya lenji thari na thi roitetengi, Loi ne i numoteningi.

³² Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

³³ Mbana Jiu lenji kot laghiye thi lonwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara. ³⁴ Ko iyemaenge thiyake regha idae Gameliye, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatanava, i yondo e tinenji na i utu vurighege wengi thi vangu rangiyangiya ghalinae gharaghambi eto mbana ubotu. ³⁵ Amba i dage wengiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwana wagiawe, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. ³⁶ Va mbana regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo

rakamena na le wabwima iko moli. ³⁷ E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unghiva na i mare na gharaghambu thi rakavo rakamena. ³⁸ Iya kaiwae ya dage e ghemi, mbanake ne hu ndevakatha bigi regha wengiya gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thonjo renuwanako iya thi vakavakathako i mena weya lolo regha tene iko. ³⁹ Ko thonjo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanako iya kaiwae thi kula ruwongi na amba thija na thi yabibingi. Thi dageten wengi thava te thi ututuwa Jisas e idae, ko amba thi rakayathungi. ⁴¹ Thi rakaitetengiya Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanako ngoreiye thiyi valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. ⁴² Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiyeve gharighari e lenji ngolongolo, thi vavaghare na thi utuja Toto Thovuye, thija, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthingiya theghepiri na thi thalavungiya ghalinjae gharaghambi

¹ Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanako iyako, iwaenge thiyi Jiu gharighariniye na thi vavaja Grik thi wogaithi wengiya thiyi thi vavaja Hibu thija, “Mbanja regha na regha hu giyagiya ghaninga wengiya wambwiwambwi, ghime lama wambwiwambwi hu renuwana vaghalawengi.” ² Iya kaiwae ghalinjae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thija, “Ma i rumwaru weime na wo viyathu Loi ghalinjae ghavavaghare na wo kaiwo ghaninga kaiwae. ³ Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. ⁴ Mbala ghime mbe wo wogiya vara ghamambanake wolaghiye nango na Loi ghalinjae ghavavaghare kaiwae.”

⁵ Taulaghiko thi waranja renuwanako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan. ⁶ Thi vandeghathingi ghalinjae gharaghambi e maranji na thiyi thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

⁷ Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha gamba rotaele laghilaghiye vavana gharighari e maranji. ⁹ Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiyake: Thiyi thi mena Jiu e lenji ngolo kururu regha ghaida unouna, “Ngolo Kururu Rakarakayathu.” Thiyi Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. ¹⁰ Ko mava valikaiwanji thi utu kiwala Sitiven kaiwae Nyao

Boboma va i vakatha na i thimba e utuutu. ¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thinja, “Vou utunja ngoreiyake wengiya gharighari hunja, ‘Ghime wo lonje i utuvathari wengiya Moses na Loi.’”

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wengiya gharighari, na tembe ngoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovangu wengiya Jiu lenji kot laghiye. ¹³ Amba thi vanjuruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thinja, “Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Moses le mbaro kaiwanji. ¹⁴ Va wo lonje i utunja Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i vava ghandathanavu Moses va i valawe wengiya orumburumbunda.”

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, “Mbema emunjoru iya wonjoweke iyake i vorenjanje?”

² Sitiven i gonjoghawe inja, “Oghaghanju na oramangu, wo hu vandenengo. Loi Vwenyevwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

³ Loi va i dagewe inja, ‘U iteta ghambana na ghanuu gharighariniye u wa e valivanja regha ne ya vatomwe e ghen.’”

⁴ “Iya kaiwae Eibraham i iteta Saldiya le valivanja na i wa ve yaku e ghemba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivangake iyake iya mbanjake raya yakukewe. ⁵ Loi mava i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. ⁶ Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengi na ma e modamodanji na thi vakatha vuyowo wengi theghathegha hoseriyevari (400) e tine. ⁷ Ko iyemaenge gharighariko iya ne thi vakathangi rakakai-wobwaga, ne ya giya vuyowo wengi. Ko e ghereiye ne thi rakarangi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’

⁸ Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ngangaya ghinda orumburumbunda theyaworo na theghewo.”

⁹ “Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunena wengiya gharighari vavana na thi yovangu Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara, ¹⁰ i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye

7:3 Righ 12:1

7:7 Righ 15:13-14; Ran 3:12

* 7:8 Nonoko iyako i vatomwe thiye Loi le

gharigharangi.

Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeva amalaghiniye ghayayaoko.”

¹¹ “Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji. ¹² Jeikob i lonwevaidiya ghaninga utuniye, thinja ina Ijpt, amba i varyenjiya le njanja ghimoghimoru, ghinda orumburumbunda, i varyekaingi na thi wa Ijpt. ¹³ Lenji njogha Ijpt mbanaiwoniye e tine, amba Josep tembe ghamberegha i woranjiya oghaghaeko wenji thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. ¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). ¹⁵ Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le njanja ghinda orumburumbunda, vethi marewe. ¹⁶ Ko iyemaenje riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariko iyako Eibraham va i vamodo Heimo le njanja ghimoghimoru wenji.”

¹⁷ “Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. ¹⁸ Ko iyemaenje e mbanjako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt. ¹⁹ I yaronjiya orumburumbunda na i vakatha vuyowo laghiye wenji. I vakatha na thi bigirawenjiya lenji njanja nanasiye eto na mbala thiya mare.”

²⁰ “E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. ²¹ Mbanja thi woranjiya eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. ²² Ijpt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighhegheniye regha e utuutu na e vakatha.”

²³ “Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuwengiya ghambae Isirel gharighariniye. ²⁴ Mosese i thuwe rara Ijpt regha i tagavotagemenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. ²⁵ Mosese le renuwanja inja enge ghambaeko gharighariniye mbe thi gharegharenge Loi i vakaiwona amalaghiniye na i thalavunji, ko iyemaenje mava thi ghareghare. ²⁶ Va ighiviyava Mosese i mena na i vaidingiya Isirel gharighariniye theghewo, thi vegabogabonji. I munje i vanamwengi inja, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonja?’ ”

²⁷ “Ko iyemaenje amalako iyava i vakatha thariko i mwanavewa Mosese na inja, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjaima na u ghatha lama tharike?’ ²⁸ Nuwaniani u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’ ²⁹ Mbanja Mosese i lonje utuutuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiya gamagai ghimoghimoru theghewo.”

³⁰ “Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. ³¹ Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiyaowe, amba i lonje Loi ghalinje i kulawe inja, ³² ‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

³³ “Loi i dagewe ija, ‘U rakayathu gheghenina ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. ³⁴ Emunjoru kaero ya thuwengiya Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vamorunji. U vivatha na ya variye njoghanje Ijpt.’”

³⁵ “Mosese iyava Isirel gharighariniye thi botewona na thiya, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghalinjawe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru. ³⁶ I viva wengiya gharighari na thi rakarangji Ijpt, na i vakathangiya vakatha ghamba rotale vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnjam theghathegha ghwevari (40) e tine.”

³⁷ “Iye iyava i dage wengiya Isirel gharighariniye, va ija, ‘Loi tene i variya ghalinjae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.’ ³⁸ Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vwatae, na iye va i wo Loi le utu e yawawawaliye na i valawe weinda.”

³⁹ “Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinjae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. ⁴⁰ Thi dage weya Eron thiya, ‘U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangji Ijpt, ma ra ghareghare buda i ghari.’ ⁴¹ Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vowo na thi vovowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. ⁴² Ko iyemaenge Loi i roghereiyeva wananji na i viyathungji thi kururu wengiya varae, manjala, na ghitara, ngoreiya va thi rori Loi ghalinjae gharautu e lenji buk, iya ija:

‘Isirel gharighariniye! Ma kaiwanju ngoreiyeva na hu vowo e ghino e njamnjam theghathegha ghwevari (40) e tine.

⁴³ Ko iyemaenge mbe Molok le ghamba kururu na loi ghitara Lepad ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengji. Iya kaiwae ne ya variyeyathunga e ghambani na hu raka Babilon.’”

⁴⁴ “Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye† e njamnjam. Va thi vatad na ngoreiya Loi le worangjiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe. ⁴⁵ Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghamba amba thi thinimena na thi thinirangji, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembae iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghamba. ⁴⁶ Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. ⁴⁷ Ko iyemaenge Solomon iye va i vatada Loi le ngolo.”

7:33 Ranj 3:5 7:34 Ranj 3:7,8,10 7:35 Ranj 2:14 7:37 Mba 18:15 7:40 Ranj 32:1,23 7:43

Emos 5:25-27 † 7:44 Loi va i roriya Mbaro Theyaworo e vari variwono na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiya, “i govambwara” (hu thuwe Ranj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae “Mevathavatha Ngoloniye”.

⁴⁸ “Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

⁴⁹ ‘Loi inja,

“Ya mbaronja buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikawaiye ya yakuwe? Lo gamba towo anja ina?”

⁵⁰ Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjuke.”

⁵¹ Sitiven mbowo i dage wenjiya Jiu lenji randeviva inja, “Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleja Loi le utu! Ghemi mbanake wolaghiye hu thighiyawana Nyao Boboma! ⁵² Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabonjiya Loi ghalinae gharautu, thiye va thi utuja Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. ⁵³ Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wenjiya orumburumbumi, ko iyemaenge ma hu ghambu.”

Thi unigha Sitiven e vari

⁵⁴ Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya njinji. ⁵⁵ Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e gamba yavwatata. ⁵⁶ Sitiven inja, “Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e gamba yavwatata.”

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe, ⁵⁸ thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nango inja, “Giya Jisas u wo unenguke.” ⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, “Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi wenji.” Mbanja i utuvao utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo wenjiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wenji Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. ² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. ³ Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolongolo regha na regha, i yalawenjiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawenji e thiyo tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharenja Toto Thovuye, Jisas iye Mesaiya. ⁵ Regha idae

Pilip i wa e ghamba laghiye regha Sameriya e tine, na i utunja Mesaiya utuutuniye gheko. ⁶ Gharighariko wolaghiye weinji lenji renuwanja regha thi vanderje Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanji. ⁷ Ngoreiya nyao rarithari thi kula na ghalinjanji laghiye na thi rakarangi wengiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathanji na riwanji i thovuye. ⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na inava iye lolo laghiye regha. ¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, “Mbema emunjoru Saimon iye Loi le vurigheghe,” na thi rena idae “Laghiye.” ¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. ¹² Ko iyemaenge mbanja thi lonje Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavaghareja Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso. ¹³ Saimon vambe i lonweghathiva na i bapitaiso, na i ghambughu Pilip, thevalivanga i renawe Saimon mbe weye vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotaele vavana na thi wo nuwae.

¹⁴ Mbanja ghalinje gharaghambi thi lonje Sameriya gharighariniye kaero thi lonje Loi le utu na thi worawe e gharenji, thi varyenjiya Pita na Jon na thi wa wengi. ¹⁵ Mbanja thi vutha wengi thi nanjo ralonwelonweghathi togaha kaiwanji mbala Nyao Boboma i ru e gharenji, ¹⁶ kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. ¹⁷ Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinje gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbanja mani na i giya wengi Pita na Jon, ¹⁹ na inja, “Hu giyama vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjuge lolo regha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenge Pita i gonjoghawe inja, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! ²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanjana i thari moli. ²² Iya kaiwae u uturanjiya len tharina na u roitetengi. U nanjo weya Loi. Mbwata ne i numotenjiya len renuwanjana rarithari e gharena. ²³ Kaero ya thuwe yamwanja laghiye gharerenuwanja i riyevanjara gharena na thari thanavuniye i yalaweghathinge.”

²⁴ Lenji utuutuko kaiwae Saimon i dage wengi inja, “Hu nanjo weya Loi kaiwanju, na mbala budakaiya mohu utunjana, mane regha i yomara e ghino.”

²⁵ Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavaghareja Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavaghareja Toto Thovuye Sameriya e ghembaghembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, “U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na

i reña vurivuri vwatawata na venja Gaja.” ²⁷ Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbukiki. Amalake va i wa Jerusalem na ve kururu, ²⁸ na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. ²⁹ Nyao Boboma i dage weya Pilip ija, “U wa na vo lonja ele wanga momodiko ghadidiye.”

³⁰ Pilip i yoruku na i wa e wangako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito ija, “Bukuna iya u vavaonana, thare u ghareghare gharumwaru?”

³¹ Amalako ija, “Ngoronga ne yaja na ya ghareghare thonjo ma lolo regha i vamanjamanjala na e ghino?” Amba i kulavoreña Pilip na i voro i yaku weye. ³² Buk Bobomako le utuutu iyava i vavaonako ija ngoreiyake: Iye ngoreiya sip thi yovanju tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinae.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utuja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiya i dage weya Pilip ija, “U utugiyama wengo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?” ³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le woranjyako na i utuja Toto Thovuye Jisas kaiwae.

³⁶ Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiya i dage weya Pilip ija, “Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikaiwae u bapitaisongo?”

³⁷ Pilip i dagewe ija, “Valikaiwan moli ya bapitaisonge thonjo u lonweghathi e gharena laghiye.”

I gonjogha weya Pilip ija, “Ngoreiye, ya lonweghathi Jisas iye Kraiss, Loi Nariye.”

³⁸ Rara Itiyopiya i vandeghathi le wanga momodiko, amba Pilip weye amalako thi nja, vethi ghaena e mbwako tine na Pilip i bapitaiso amalako.

³⁹ Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiyopiya ma te i ndethuweva mun, ko iyemaenge amalako weye le warari laghiye i njogha e ghambae. ⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghamba regha idae Ajotas. Na e ghamba regha na regha i ru wenji i vavaghareña Toto Thovuye ghaghad ve vutha Sisariya.

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Sol i lonweghathigha Jisas (Vak 22:6-16; 26:12-18)

¹ E mbanako thiyako e tine Sol vamba ina Jerusalem i thighiya wenjiya Giya gharaghambu na ija, “Ya gabonjiya ralonwelonweghathi.” Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva, ² na i nangowe i roriya leta wenjiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji ija thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenji na i vangumenangi Jerusalem.

³ Mbanja i longalonga Damasiko kaiwae, na vama i vurithaiya ghemba ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya. ⁴ I dobu e thelauko vwatae, na i lonjwe ghalighaliya regha i dagewe ija, “Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?”

⁵ Sol i vaito ija, “Giyana, thela ghen?”

I gonjoghawe ija, “Ghino Jisas, iya u vakavakatha vuyowonawe. ⁶ E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai.”

⁷ Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighaliyanji kaiwae methi lonjwe ghalighaliyama ko iyemaenge ma methi thuwe lolo regha. ⁸ Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nimae na vethi vanjuru Damasiko. ⁹ Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninga o i muna mbwa.

¹⁰ Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe ija, “Ananaiyas!”

I gonjoghawe ija, “Giyana, mbe ghinoke.”

¹¹ Amba Giya i dagewe ija, “U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nanjonango.

¹² Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanimae e riwae, i nanjo kaiwae na kaero i thuweva.”

¹³ Ko iyemaenge Ananaiyas i gonjoghawe ija, “Giyana, ya lonjwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wenjiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine.

¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenjiya thavala thi lonweghathinge.”

¹⁵ Ko iyemaenge Giya i dage weya Ananaiyas ija, “U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoja. Iye ne i utunja utuningu wenjiya thiye ma Jiu na lenji kin wenji na tembe ngoreiyeva lo gharighari Isirel wenji. ¹⁶ Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utunja utuningu.”

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanimae e riwae na ija, “Ghaghanju Sol, Giya Jisas iya menda i yomarae e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange.” ¹⁸ E mbanjako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso, ¹⁹ na i ghaninga ko ambama riwaeko i vurighegheva.

Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyenjiya Jisas gharaghambu. ²⁰ E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, ija, “Emunjoru Jisas iye Loi Nariye!” ²¹ Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thiya, “Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wenjiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawenjiya vavana i yovanjungi wenjiya ravowovowo laghilaghiye?” ²² Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjorunja wenjiya Jiu, thiye thiya yaku

Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinaeko kaiwae.

²³ Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwana regha kaiwae nuwanjiya thi unigha Sol. ²⁴ Ko iyemaenge Sol kaero i lonjwevaiidiya lenji renuwajako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe. ²⁵ Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wenjiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonjweghathi mbema emunjoru iye Jisas gharaghambu. ²⁷ Amba Banabas i vangu na i yovangu wenjiya ghalinae gharaghambi, na i varumwara nuwanji ngoronga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa. ²⁸ Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavagharena Jisas weiye le gharematuwa. ²⁹ Te vambe i utuva weiyangi Jiu, thiye thi vavanga Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. ³⁰ Mbanja ralonjwelonjweghathiko thi lonjwevaiidiya iyake, thi yovangu Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenji valivanjako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighengeni na i vakatha lenji lonjweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yavwatata laghiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³² Mbanja Pita i wa e ghembaghamba regha na regha na i thuwenjiya ekelesiya na mbanja regha amba i mena wenjiya Giya le gharighari thiya yaku e ghamba regha idae Lida. ³³ E ghembako iyako tine i vaiidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae. ³⁴ Pita i dagewe inja, "Ainiyas, Jisas Kraisi i thawarijge. U thuweiru na u vakatha wagiaweya ghambana." E mbanjako iyako Ainiyas i thuweiru. ³⁵ Mbanja gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonjweghathigha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonjwelonjweghathi. Idae vana Grik thiya Dokas. Iye mbanjake wolaghiye i vakavakatha kaiwo thovuye na i thalavunjiya mbinyembinyengu. ³⁷ E mbanjako iyako i ghambwera na i mare. Thi vathingu na thi worawe e ngolo tine e toutou. ³⁸ Jopa mava i bwagabwaga weiye Lida na mbanja gharaghambu thi lonjwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nanjo vurigheghe weya Pita thiya, "U langama na ra wa e ghambameko."

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbanja i vutha thi vanguvorena e toutou ndamwa. Wambwiwambwiko wolaghiye thi rani ghilina Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbanja vamba e yawayawaliye.

⁴⁰ Pita i variye rangiyangi eto, amba i ronja e gheghe vuvuye na i nango. I nangovao na ghamwae i ghamba elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbanja i thuwe Pita, i thuweiru na i yaku. ⁴¹ Pita i vighathi e nimae i thalavu na i yondo viri. Amba i

kula ruwongiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenji e yawayawaliye. ⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonweghathigha Giya. ⁴³ Mbanja i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

10

Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. ² Mbanjake wolaghiye i mando na i vakatha budakai i vawararinja Loi na i kururuwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiyaawengiya mbinyembinyengu na i nanjo valanja weya Loi. ³ Mbanja regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe inja, “Koniliyos.”

⁴ Koniliyos i vonjimbughathi weiye le mararu laghiye na inja, “Ngoronga Giyana?”

Nyaoko thovuye i gonjoghawe inja, “Len nanjona na len thalavu wenjiya mbinyembinyengu, thiyake ngoreiya vowo thovuye na Loi i warari kaiwae. ⁵ E mbanjake iyake u varyengiya ghimoghimoru vavana na vethi vanjwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. ⁶ Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye.”

⁷ Mbanja nyaoma thovuye me ututukowe kaero i wa, amba Koniliyos i kula vathanjiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. ⁸ I utugiyavao wenji budakai me yomarawe amba i varyengji na thi wa Jopa.

⁹ Mbanja theghewoniye e tine kaero thi vurithaiya ghemba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanjo kaiwae. ¹⁰ Ghare i basi na nuwaiya i ghaninga, na mbanja vamba thi vakavakatha ghaninga amba vavaghare regha i yomarawe. ¹¹ I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yangara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. ¹² Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. ¹³ Amba ghalighalinja regha i dagewe inja, “Pita, u thuweiru, u gabongiya thetheghanike thiyake na u ghaningi.”

¹⁴ Pita i gonjogha inja, “Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime.”

¹⁵ Ghalighalinjama mbowo i dagewe mbanjawiye inja, “The bigiya Loi va inja i thina, thava unja na i thina.”

¹⁶ Ghalighalinja mbanjato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwana ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i varyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. ¹⁸ Thi kula ru thina, “Saimon, idae regha Pita ina gheni?”

¹⁹ Pita vamba i rerenuwana vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe inja, “Pita, ghimoghimoru thegheto thi tamwetamwe e

ghen. ²⁰ U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya varyengi.”

²¹ Pita i nja na i dage wengi ina, “Ghino iya hu tamwengona. Buda kaiwae mohu mena wengo?”

²² Thi gonjoghawe thina, “Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarunwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ngolo mbala i vandene budakaiya ne u utuwe.” ²³ Amba Pita i kula ruwongi na thi ghen weinji gougou regha.

Mbanambanava Pita na ghauneko me ghenako weiyangi thi wareri weinjyangiya ralonwelonweghathi vavana Jopa e tine. ²⁴ Mbanambanava vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi. ²⁵ Mbanava Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe. ²⁶ Ko iyemaenge Pita i mwanavairi njogha na i dagewe ina, “Wo u yondoviri! Ghino mbema lolokeni, ngorangwa ghen!”

²⁷ Pita weye Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine. ²⁸ Amba i dage wengi ina, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikaiwae yana lolo regha ma i thina. ²⁹ Iya kaiwae mbanava mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

³⁰ Koniliyos i gonjoghawe ina, “Mbanava theghevari kaero iko, va ya nanonganjo elo ngoloke, mbanava ghalughawoghawo ngoreiya mbanake iyake, tiri klok yeghiyeghiye. Mbanako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu. ³¹ I dage e ghino ina, ‘Koniliyos, len nangona Loi kaero i lonwe na i warari len thalavu wengiya mbinyembinyengu kaiwae. ³² Iya kaiwae mbanake iyake u varyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thina Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.’ ³³ E mbanako iyako ya varyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandene budakaiya Giya le wogiya e ghen u utuna weime.”

Pita i vavaghare Koniliyos ele ngolo tine

³⁴ Amba Pita i woraweya le utuutu righe ina, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae. ³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae. ³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbanava ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya. ³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanava Jon Rabapitaiso i wora le vavaghare righe e ghereiye. ³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas

Krais rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatana viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

³⁹ “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marama na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe, ⁴⁰ ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wenjiya gharighari na thi thuwe kaero i yawayawaliyeva. ⁴¹ Ko mava i rangirangi wenjiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime. ⁴² Va i dage weime na wo vavagharena Totoke Thovuye iyake wenjiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghatangiya thavala mbe e yawayawalinji na thiye ramaremara. ⁴³ Loi ghalinae gharautu tevambe thi utunjava Jisas utuniye, iyava thinjako thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

Nyao Boboma i nja wenjiya thiye ma Jiu

⁴⁴ Pita vamba i ututu kaero Nyao Boboma i nja wenjiya gharighariko wolaghiye iyava thi vandene le vavaghareko. ⁴⁵ Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu. ⁴⁶ Iyake kaiwae thi lonwe thiya utu e ghalighalina vavanava ma thi ghareghare na thi tarawena Loi. Amba Pita ina, ⁴⁷ “Gharigharike thiyake kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regha i dageteningi na thava thi bapitaiso e mbwa.” ⁴⁸ Pita ina na thi bapitaiso Jisas Krais e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

11

Pita i utunja le vakatha utuniye wenjiya ekelesiya Jerusalem

¹ Ghalinae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji. ² Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari, ³ na thinja, “Buda kaiwae u wa na vo ru wenjiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

⁴ Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe ina, ⁵ “Mbanja va inangu Jopa e tine na ya nangonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimbothiye theghevari na thi vakuki njoja i njama e buruburu, na i njama ngora vara ghino inanguwe. ⁶ Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji vwatae e thelau, na tembe ngoreiyeva thetheghan raranji e njamnam na ma thi yoyo e buruburu na yambaneke na yamwae. ⁷ Amba ya lonwe ghalighalina regha i dage e ghino ina, ‘U thuweiru, Pita. U gabongiya thetheghana thiyena na u ghaningi.’”

⁸ “Ya gonjoghawe yanja, ‘Ma valikaiwae, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjiya thiyake Mbaro i dageten e ghino.’”

⁹ “Ghalighalinako mbanjaiwoniye i mena e buruburu, i dage e ghino ina, ‘Thebigiya Loi ina i thina, thava unja ma i thina.’ ¹⁰ Mbanjato vara

ghalighalinqako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

11 “E mbanjako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyengi kaiwangu na thi mena e ngoloko iyava ya yakukowe. 12 Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwu, ma u wa enge weinangi.’ Oghaghanda theghewona weinjuyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. 13 I utugiya weime va ngoronga na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, ‘U variyengiya ghimoghimoru vavana thi wa Jopa, na vethi vangwa amala regha idae Saimon iya idaema regha thiya Pita. 14 Ne i utugiya toto regha e ghen, i worangiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.’”

15 “Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ngoreiya va i nja weime va i rikowe. 16 Amba va renuwanjakikiya Giya le utu va inja, ‘Jon i bapitaisonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.’ 17 Iya kaiwae, thongo Loi i mwaewo wengi na i giya Nyao Boboma wengi ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?”

18 Mbanja thi lonwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawena enge Loi thiya, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e ghenji na thi uturangiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

19 Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wengi. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuna enge wengiya Jiu. 20 Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wengiya thiye ma Jiu gharighariniye, na thi utuna Giya Jisas Totoniye Thovuye wengi. 21 Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

22 Mbanja ekelesiya Jerusalem e tine thi lonwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok. 23 Mbanja i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e ghenjiko laghiye thi vatowengi emunjoru weya Giya. 24 Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

25 Amba Banabas i wa na ve tamweya Sol Tasis, 26 na mbanja ve vaidi amba i vangumena Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjyangiya ekelesiya; thi vavaghare wengiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan* wengiya Jisas gharaghambu.

27 E mbanjako iyako e tine Loi ghalinqae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. 28 Regha idae Agabas. Loi Une i worangiawewe, iya kaiwae i yondoviri na inja “Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye.” (Vunuvuko iyako va i yomara mbanja Klodiyas ghambana kinj.) 29 Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu

* 11:26 Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Kraiss.”

wenggiya lenji valiralonjwelonjweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwanja valikawai ne i worawe. ³⁰ Thi vakatha ngoreiyako na thi giya thalavuko wenggiya Banabas na Sol, na thi yobigi Jerusalem, wenggiya ekelesiya gharandeviva.

12

Nyao thovuye i vangurangiya Pita e thiyu tine

¹ E mbanako iyako tine Kinj Herod inja na le ragagaithi thi yalawenggiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi. ² Va inja na thi govamara James Jon ghaghae e gaithi ghaghalithi. ³⁻⁴ Mbanja i thuwe kamwathiko iyako i vakathanjiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweva Pita na thi vangurawe e thiyu. Herod inja na ragagaithi thi wabwi na wabwivari na theghevare iya tomethi ghanjimbana thi gatitena Pita. Herod le renuwanja va inja Thaga Valanjaniko ghawik e ghereye thi vangurangiya na i vangurawe taulaghiko e maranji, i kot na thina na thi tagavamare. ⁵ Iya kaiwae thi vangurawe Pita e thiyu, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenge i ghena kaero Herod i vangurangiya na i vanivana gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yangaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. ⁷ E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe inja, "U ngara ghanivana na u bigiraweya gheghenina ghae." Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dagewe inja, "U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino." ⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vangurangiya e thiyoko tine o i gheneghenelolo. ¹⁰ Thi larenja wengi ragatigatiko vavana na mbowo thi larenja wengiva vavanako amba thi mena thi vutha ngora thinimbako iya nginauya aiyanko, i rangi na i wa e ghamba. Thinimbako vambe ghambereghe i mavu na mbema vethi lonja rangi enge. Vama vethi longalanga e kamwathiko, e mbanako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyu, amba inja, "Mbanake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorungo Herod e nimae na Jiu lenji renuwanjako wolaghiye, thi munjeko ne thi vakatha e ghino."

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe. ¹³ Pita i dighidighi e ghamba ruko ghatthinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. ¹⁴ I lonjwetatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, inja, "Pita iya i ndeghatigha etoke!"

¹⁵ Thi dagewe thina, "Ko mbwata u kabaleya." Ko iyemaenge i rovurigheghe moli inja, "Emunjoru amalaghiniye." Thi dagewe thina, "Ko mbwata le nyao thovuye iyena!"

¹⁶ Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. ¹⁷ Pita i vakatha nono wenji e nimae na thiya rokubaro, na i vamanjamanjalaŋa wenji menjoronga na Giya i vangurangaŋi e thiyo tine. Na iŋa na thi utugiya wenji Jemes na lenji valiralonwelonweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanŋa regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiŋa, “Budakai me ghara Pita?” ¹⁹ Herod i dage wenjiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangunjiya ragatigatiko na i vaitongi, na iŋa na thi tagavamarenji.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

Kinj Herod i mare

²⁰ Mbanjako iyako Herod ghare i gaithi laghiye wenjiya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunji. Blastas iye kinjiko le ngolo gharanjimbunjimbu laghiye. Vethi nanŋo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambaŋa, na va e mbanjako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko. ²² Gharighariko thi warari le utuutuko kaiwae na thi kula thiŋa, “Loi regha ghalinaya iyake, ma lolo moli regha ghalinae ngoreiye.” ²³ E mbanjako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wenjiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

²⁴ Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivanjako wolaghiye na gharighari lemoyi tho lweghathi.

²⁵ Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanguva Jon Mak weinji, thi njogha Antiyok.

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Nyao Boboma i variyenjiya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwae Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol. ² Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninŋa, amba Nyao Boboma i dage wenji iŋa, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha.”

³ Iya kaiwae thi mbeya ghaninŋa na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi variyenji.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i variyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanŋa na thi wa Saipras. ⁵ Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharenja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghemba regha idae Papos. Thi lavolevole amala regha iye maniyeto.

Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Ba-Jisas. ⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathanjiya Banabas na Sol kaiwae nuwaiya thi vavagharena Loi le utu na i lonjwe. ⁸ Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonjweghathi Jisas. ⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na ¹⁰ inja, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevanjarange. Na u mandomando mbanjake wolaghiye u viva Giya le renuwanja emunjoru na i tabona kwan. ¹¹ E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimae na i vanju. ¹² Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonjweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanja

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

¹⁴ Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine. ¹⁵ Vavaona Moses le Mbaro ghabuk na Loi ghalinae gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wenjiya Pol na Banabas inja, “Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wengja, nuwameiya hu utuja.”

¹⁶ Amba Pol i yondoviri, i livaira nimae na inja, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vandene! ¹⁷ Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine. ¹⁸ Theghathagha ghwevari e tine, lenji longalonga e njamnjam i ghatanaghatangi. ¹⁹ Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kiwwalangi Kenani e tine, ko amba i wogiya thelauko iyako wenjiya le gharighari Isirel na ghambanji. ²⁰ Iyako va i wo ngoreiya theghatheghe hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghataghatatha thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghalinae gharautu, ghambanja. ²¹ Amba gharighari thi nanjo vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghatheghe ghwevari e tine. ²² Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi injae, ‘Kaero ya thuwe Deivid Jese nariye, gharengu mboro.’ ²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamorur, iye Jisas, ngoreiya va le dagerawe. ²⁴ Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wenjiya Isirel gharighariniye na inja na thi uturangiya lenji thari na thi roitetengi na thi bapitaiso. ²⁵ Mbanja Jon i kaiwovun ghakaiwo, amba i dage wenjiya gharighari inja,

‘Hu renuwanja thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e ghereingu na ghino ma elo thovuyena valikaiwanju ya rakayathu gheghe ghae.’”

26 “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. 27 Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thiya na i mare na i vaemunjoruna Loi ghalinae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. 28 Othembe mava thi vaidi mun thari regha va i vakatha, thi nango weya Pailat na inja na thi tagavamare. 29 Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiya Buk Boboma le woranjiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. 30 Ko iyemaenge Loi i vanguthuweiru mare e tine, 31 na mbanja i ghanagha i yoyomara wenjiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wenji.”

32 “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuna wenja. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda, 33 kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le woranjiya inja, ‘Ghen narunju. Noroke ya tabona ramanina ghino.’”

34 “Emunjoru Loi i vanguthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wenjiya orumburumbunda, ‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’

35 Tembe ngoreiyeva, Buk Boboma righe reghava le woranji tembe injava, ‘Mane u vatomwe len lolo boboma riwae i vwatha.’”

36 “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiya Loi le renuwanja amba i mare na vethi worawe weyanjiya orumburumbuye. Amalaghiniye riwae va i vwatha. 37 Ko iyemaenge loloko iyava Loi i vanguthuweiru mareko e tine riwae mava i vwatha.”

38 “Iya kaiwae, lo bodaboda, nuwanjiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utuna e ghemi ngoreiyako. 39 Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

40 Hu njimbukiki wagiya wenga na budakaiya Loi ghalinae gharautu va thi utunangi thava ne i yomara wenga, iya injake,

41 ‘Ghemi iya hu vaviri budakaiya Loi va i utuna, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavakathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalana e ghemi.’”

42 Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wenjiya utuko methi utunako. 43 Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba

wenjiya Pol na Banabas. Thi giya utu vavurigheghe wenji na mbanjake wolaghiye thi yakuja Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonwe Giya le utu. ⁴⁵ Ko iyemaenge mbanja Jiu gharighariniye ghanjigiya giya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wenji thiya, “Wo utunakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu gathanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wenjiya thiye ma Jiu gharighariniye. ⁴⁷ Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime ija ngorake:

‘Ya bigirawenga na ghemi hu tabona manjamanjala wenjiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Kraisi kaiwae wenjiya gharighari e valivangake wolaghiye.’”

⁴⁸ Mbanja thiye ma Jiu gharighariniye thi lonwe utuko iyako thi warari na thi tarawenga Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonweghathi. ⁴⁹ Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. ⁵⁰ Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine. ⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonwe lenji utu, ko amba thi wa Ikoniya. ⁵² Ko iyemaenge ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniya e tine

¹ Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghembako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. ² Ko iyemaenge Jiu iya thavala ma thi lonweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi. ³ Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotalee vavana. E kamwathike iyake i vaemunjoruna lenji vavaghare. ⁴ Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghalinje gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjijangiya lenji randeviva, thi woraweya lenji renuwanja na regha thi munjeva thi yalawengiya ghalinje gharaghambi na thi gabongi e vari. ⁶ Ko iyemaenge mbanja ghalinje gharaghambi thi lonwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghamba vavanava, ⁷ na thi vavagharena Toto Thovuye wenji.

Pol na Banabas inanji Listra na Deb

⁸ Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoie na ma mbanja regha i lonja. ⁹ Mbanja regha i vandene Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikaiwae riwaeko i thovuye. ¹⁰ Iya kaiwae Pol i kulawe ina, “U yondoviri na u vamomoya gheghenina.” E mbanjako iyako i pitoviri na i lonja.

¹¹ Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vanja Laikoniya, thiya, “Ghimoghimoruke thiyake ngoranjiya lonji thi rakanjama weinda.”

¹² Thiya Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu laghiye. ¹³ Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravowovowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinae gharaghambi.

¹⁴ Ko iyemaenge mbanja Banabas na Pol thi lonje vakathako iyako utuutuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiya, ¹⁵ “Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utunja Toto Thovuye wenga na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonjweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginingiko wolaghiye.

¹⁶ Iye mbanja va i vivako gharighariniye va i vatomwengi na tembe thiye thi vakatha ghanjithanavu. ¹⁷ Othembe va i vatomwe iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina.” ¹⁸ Othembe wabwiko kaero thi lonje utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovonjiya thethehaniko wengiya ghalinae gharaghambi.

¹⁹ Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniyam na thi utu viva wabwiko nuwanji na weinjiyangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. ²⁰ Ko iyemaenge mbanja ralonjwelonjweghathiko thi meghilija, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanja, weiye Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogha Antiyok Siriya ele valivanga

²¹ Pol na Banabas thi vavagharena Toto Thovuye Deb e tine na gharighari lemoyo thi lonjweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanga. ²² Thi giya vavurigheghe wengiya ralonjwelonjweghathi e ghamba regha na regha na thi vavurigheghenangi na lenji lonjweghathi kaiwae thava thi ndenjogha, na thi dage wengi thiya, “Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine.” ²³ E ghamba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nanjonango kaiwanji na thi vatomwengi weya Giya, iye kaero thi vareminje, na i njimbukikingi.

* **14:12** Jeus va loi kwanikwan laghilaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiya iye va utu gharawo weya Jeus na loi kwanikwano vavana.

²⁴ Amba thi ghathara Pisidiya ele valivanḡa na vethi vutha Pampiliya ele valivanḡa, ²⁵ na mbanja thi vavagharena Toto Thovuye wenḡiya Pega gharighariniye ko amba thi ranḡiwoko thi wa Ataliya. ²⁶ Thi iteta Ataliya, thi tha e wanḡa na thi woma njogha Antiyok, Siriya ele valivanḡa. Ekelesiya Antiyok e tine iyava thi nanḡo Pol na Banabas kaiwanji, thi vatomwenḡi weya Loi i njimbukikingi na i vakatha valikawaiwe thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbanja thi vutha Antiyok thi kula vathavathanḡiya ekelesiya na thi utunjanḡiya bigibigiko wolaghiye weinji Loi thi vakathanḡi, na tembe thi utugiyava wenḡi thiḡa, “Emunjoru Loi kaero i vugha lonḡweghathi ghakamwathi wenḡiya thiye ma Jiu gharighariniye.” ²⁸ Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjyanḡiya ralonḡwelonḡweghathi.

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Ghalinae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wenḡiya ekelesiya thiḡa, “Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro.” ² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjyanḡi. Iya kaiwae ekelesiya i tuthinḡiya Pol na Banabas weinjyanḡiya ralonḡwelonḡweghathi vavana na thi variyenḡi Jerusalem, vethi thuwenḡiya ghalinae gharaghambi na ekelesiya ghanjigiyagiya renuwanako iyako kaiwae.

³ Kaero ekelesiya i variyenḡi na thi raka, na mbanja lenji longalonḡa Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuna wenḡiya ralonḡwelonḡweghathiko ngoronḡa thiye ma Jiu gharighariniye thi iteta lenji lonḡweghathi teuye na thi tabo ralonḡwelonḡweghathi. Totoke iyake i vakathanḡiya ekelesiya thi warari laghiye. ⁴ Mbanja thi vutha Jerusalem, ekelesiya weinjyanḡiya ghalinae gharaghambi na giyagiya thi kula vathanḡiya Pol na Banabas, amba thi utugiya wenḡiya bigibigiko wolaghiye Loi va i vakatha wenḡi. ⁵ Amba ralonḡwelonḡweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiḡa, “Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonḡwelonḡweghathi.”

⁶ Ghalinae gharaghambi weinjyanḡiya giyagiya thi mevathavatha na thi renuwanḡa utuutuko iyako kaiwae. ⁷ Mbanja molao moli thi utu renuwanḡa iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wenḡi ina, “Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthinḡo na ya vavagharena Toto Thovuye wenḡiya thiye ma Jiu gharighariniye, mbala thi lonḡwe utuutuko iyako na thi lonḡweghathi.

⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwanḡa, kaero i giya Nyao Boboma wenḡi ngoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathanḡi. ⁹ Loi le renuwanḡa e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonḡweghathi kaiwae i numoteninḡiya lenji thari. ¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wenḡiya ralonḡwelonḡweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva. ¹¹ Emunjoru ra lonḡweghathi ngoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye.”

¹² Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utuja lenji kaiwo e tine, Loi i vakaiwojangi na thi vakathangiya vakatha ghamba rotaele wenjiya thiye ma Jiu gharighari e tinenji.

¹³ Mbanja thi utuvao amba Jemes i mbwara ghalinae ina, “Lo bod-aboda, wo hu vandenengo, ¹⁴ Saimon kaero me utu wagiya weinda ngononga na Loi kaero i mena wenjiya thiye ma Jiu gharighariniye na i vanjungiya vavana na iye le gharighari. ¹⁵ Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghalinae gharautu lenji utu Buk Boboma e tine thiya:

¹⁶ ‘Loi ina, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakara, ko iyemaenge ya vakatha wagiya kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaero va ya tuthingi na lo gharighari.

Loi ghalinae iyake, ¹⁸ vambe i utujava bigibigike thiyake mbanja i vivako.’”

¹⁹ “Lo renuwana ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wengi na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye. ²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiya vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye rarithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe.

²¹ Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i roronga wenjiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghamba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

Ekelesiya Jerusalem thi variya leta yangara

²² Amba ghalinae gharaghambi weinjijangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwana na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjijangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. ²³ Thi ligiya letake iyake wengi, ina ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

²⁴ “Kaero mendava wo lonje utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakwana gharemi na hu renuwana kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambuga Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. ²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwana na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijangiya ghandane thovuthovuye theghewo, Pol na Banabas,

²⁶ thiye kaero thi vatomweyathu yawalinji Giya Jisas Kraiss le kaiwo kaiwae. ²⁷ Iyake kaiwae wo varyengiya Judas na Sailas e ghemi na mbe

thiye vara e ghalinjanji thi utunja wengga utuutuke iya wo rori e letake iyake tine. ²⁸ Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wengga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: ²⁹ Tha hu ghaningiya ghaninga kaero thija vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thonjo thi ngaritena yawaliye e thio na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye rarithari thava hu vakatha. Thonjo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

³⁰ Thi varyenjiya ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi.

³¹ Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. ³² Judas na Sailas, thiye Loi ghalinae gharautunji, thi utu weinjiyanga ekelesiya mbanja molao, thi vamatuwona gharenji na thi vavurigheghenangi. ³³⁻³⁴ Va mbowo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nanjo weya Loi na le gharemalili i riyevanjarangi na thi varyenji thi njogha Jerusalem wenggiya thiyema va thi varyengima.

³⁵ Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyanga gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbanja vavana e gherye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghembama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.” ³⁷ Banabas nuwaiya weinji Jon, idae regha Mak, ³⁸ ko iyemaenge Pol ma va le renuwana mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. ³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghati wengi. Banabas i vanga Mak na weye, thi kuki na thi wa Saipras, ⁴⁰ ko iyemaenge Pol i tuthiya Sailas na weye. Ekelesiya thi nanjo kaiwanji na thi vatomwengi weya Loi weye le mwaewo ne i njimbukikingi, na thi varyenji. ⁴¹ Thi wa Siriya na Silisiya na vethi vavurigheghenangiya ekelesiya gheko.

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Timoti weiyanga Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

² Ralonwelonweghathi inanji Listra na Ikoniyam thi wovathovuthovuyena Timoti. ³ Pol nuwaiya thi vanga na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanga thiyako thi ghareghare Timoti ramae rara Grik.* ⁴ Mbanja vethi vutha e ghembaghembama regha na regha, thi utugiya wenggiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva

* **16:3** Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuvu, iya kaiwae valikawai e wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

inanzi Jerusalem lenji mbaro mbala thi vakatha ngoreiye. ⁵ E kamwathike iyake ekelesiya lenji lonweghathi i vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utuja Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanja. ⁷ Mbanja thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenge Jisas Une mava i vatomwe wengi, ⁸ iya kaiwae mbema thi ghatharaenge Misiya ele valivanja na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol ija, “U mena Masedoniya na u thalavuime.” ¹⁰ Vavaghareko iyako e ghereiye kaero wo† vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuja Toto Thovuye gharighariko thiyako wengi.

Pilipai e tine Lidiya i lonweghathi

¹¹ Wo tha e wanja na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. ¹² Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

¹³ Sabat e tine vo rakanja i ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wengiya wanaku vavana inanzi gheko. ¹⁴ Va thi vandejeimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandeje Pol le utuko na i lonweghathi. ¹⁵ Elaghiniye na le ngoloko gharayakuyaku thi bapitaiso, amba i nanjo vurigheghe weime ija, “Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko.” I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

Thi bigiruwonjiya Pol na Sailas e thiyu

¹⁶ Mbanja regha wo longalonga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiya iyako kaiwanji. ¹⁷ Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinae laghiye ija, “Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utuja ngoronja na hu vaidiya vamoru.” ¹⁸ Mbanja regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, “Jisas Kraisi e idae va dage e ghen na u ranji weya wevona.” E mbanjako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbanja ghagiya iyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarombaro e ghamba maket. ²⁰ Thi vanjurawengi kot gharavakatha e maranji na

† **16:10** E righethoruke iyake ambama iyavara inake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanzi e ghamba laghiye regha idae Treos.

thi kula ghalinanyi laghiye wengi thina, “Ghimoghimoruke thiyake thiye Jiu, thi vamuraumurungiya gharighari gharenji, ²¹ Kaiwae thi vavagharenja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha.”

²² Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangiya Pol na Sailas, amba kot gharavakatha thina na thi thethe ghanjikwama na thi yabibingi. ²³ Mbanja thi yabibingi laghiye moli na e gherye thi vanjuruwongi e thiyoko tine na kot gharavakatha thi giya ranjimbunjimbuko ghambaro na thi njimbukiki wagiya wengi, thava ne thi vo. ²⁴ Ranjimbunjimbuko i wo wagiya weya ghambaroko amba i vanjuruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

Pol na Sailas thi rangi e thiyoko na ragatigati lenji randeviva i lonweghathi

²⁵ Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenengi. ²⁶ Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniyeye laghiye i nyivi ngolouya. E mbanjako iyako thinimbanjiko wolaghiye thiya mavuvao na thavala va inanji e thiyoko tine ghanjisen thiya mavuvao. ²⁷ Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thinimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. ²⁸ Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinaye laghiyewe ina, “Amalana! Thava u vakowana ghanimberegha. Taulaghiye ghime mbe iyavarake.”

²⁹ Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thinigiya we. I thin weye le ruku i ru e thiyoko tine. Weye le gharelaghilaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. ³⁰ Amba i vanju rangiyangyi eto na i dage wengi ina, “Giyagiyana, ne ya vakatha budakai na ya vaidiya vamor?”

³¹ Thi gonjoghawe thina, “U lonweghathigha Giya Jisas amba ne u vaidiya vamor, ghen na tembe ngoreiyeva len ngolona gharayakuyaku.”

³² Amba thi vavagharenja Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. ³³ Gougouko iyako thiyoko gharanjimbunjimbu i vanjungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso.

³⁴ Amba i vanjungi na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

³⁵ Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thina, “U rakayathungiya ghimoghimoruke thiyake.” ³⁶ Thiyoko gharanjimbunjimbu i dage weya Pol ina, “Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemali.”

³⁷ Ko iyemaenge Pol i gonjogha wengi ina, “Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanjaimo ko iyake nandere. Mendama thinaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanjuruwome e thiyoko. Iya kaiwae na valikawaiwe mbema thinaenge kaero wo wa, mbe thiyoko thi mena thi vanjurangiyaimo.”

³⁸ Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiye Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, ³⁹ amba thi wa

na vethi vata sori wenji. Thi vanju rangiyangi iyena, amba thi nanjo vurigheghe wenji na thi iteta ghembako iyako. ⁴⁰ Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwenjiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wenji amba thi wareri.

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Pol na Sailas thi wa Tesalonaika

¹ Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. ² Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wenji bukuko le utuutu kaiwae. ³ Na i vamanjamanjalana Buk Boboma le utuutu wenji na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, “Jisas, iya utuniya ya utunake wenga, iye Mesaiya.” ⁴ Jiu vavana thi wovaemuemunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangiya wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramarangi, vethi vanjungiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vanju rangiyangi wabwiko laghiye e maranji. ⁶ Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovanjungi wenjiya ghembako gharambarombaro. Amba thi layo kulakula thinja, “Gharigharike thiyake thi varetuna ghembaghembae wolaghiye ma thiyavake!”

⁷ “Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thinjava kin regha mbe inawe, idae Jisas.” ⁸ Mbanja wabwi laghiye na ghembako gharambarombaro thi lonje utuutuko iyako i vakatha ghenji i gaiti laghiye moli wenji. ⁹ Ghembako gharambarombaro thinja na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thonjo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathungi na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou engena, ralonwelonweghathi thi vavonjungiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. ¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha ghenji na thi vandene wagiya, nuwanjiya moli thi lonje Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thonjo Pol le utuutuko thiyako emunjoru. ¹² Iya kaiwae thiye Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonjevaidiya Pol i vavagharera Loi ghalinje Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wenjiya gharighari e ghembako tine. ¹⁴ E mbanako iyako ralonwelonweghathi thi variya Pol na i wa

e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya. ¹⁵ Gharighariko iyava weinjiko Pol vethi vangurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamaŋa vethi vuthawe na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbaŋa Pol ina Atens i roroghaha wengiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine.

¹⁷ Iya kaiwae i wogaithi weiyangiya Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbaŋa regha na regha i wa e ghamba maket, thavala i vaidingi gheko i wogaithi weiyangi. ¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiva weinji Pol. Vavana thiŋa, “Ngamake ne i utuŋa budakai?” Na vavana tembe thiŋava, “O, nuwaiya i utuŋa valivanga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareŋa Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiŋa, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togha u vavagharenjake. ²⁰ Kaiwae renuwana iyana ghalonwaloŋwa amba i thona weime na nuwameiya wo wo gharumwaru.” ²¹ (Atens gharayakuyaku weinjiyanga ghemba vavana gharighariniye, ko kaero thiya yaku gheko, mbaŋa i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwana totogha kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wengiya giyagiyako ina, “Ago laghiye Atens ghimoghmoruniye. Kaero ya thuwenga ghemu hu kururu valana wengiya lemi loingike. ²³ Kaiwae mbaŋa ya loŋga e ghambamike tine na ya ghewongiya lemi ghamba vowoko, amba ya thuwe ghamba vowo regha, gharorori ngoreiyake: ‘Ghamba vowo weya loi ma ra ghareghare.’ Loi ke iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. ²⁵ Iye ma bigi regha i kwarawe na ranjawa valikaiwae gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. ²⁶ Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai i vakathanga vama

* **17:18** Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewo iye raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambaŋa e tine wabwike theghewo thi vavaghareŋa renuwangi ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavaghareŋa yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirerenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando thava bigi regha i vakatha viriwe o mararuwe. Lenji lonweghathiko ngoreiye — loingi ma thi renuwana lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavaghareŋa gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaroŋa, i vambuthuŋa le ghareghare na valikaiwae i renuwana na valikaiwae ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngononga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoronga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwana.

i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe. ²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda ²⁸ kaiwae 'awalinda righeya amalaghiniye, weinda ra lonjalonga na weinda ra yakuyaku.' Ngoreiya lemi rarorori regha va ija, 'Le nganga ghinda.'

²⁹ "Mbwana, Loi le nganga ghinda, iya kaiwae ma valikaiwae ra renuwana na ranava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. ³⁰ Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareña wengi. Ko mbanjake noroke ija gharigharike wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi, ³¹ kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiya wengi gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruna iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine."

³² Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thiña, "Nuwameiya mbowo u utunava utuutuke iyake weime na wo lonjwe." ³³ Iyako e ghereiye Pol i itetengi. ³⁴ Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyoniya, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

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Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita, ² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va ija Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwengi, ³ na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. ⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

⁵ Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurighheña wengiya Jiu ija, "Jisas iye Mesaiya." ⁶ Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi ija, "Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavaghareña Toto Thovuye wengi."

⁷ E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. ⁸ Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonjweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonjwe Pol le utu, thi ghenagha thi lonjweghathi na thi bapitaiso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe inja, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! ¹⁰ Kaiwae ghino weingu ghen. Ma lolo regha ne i vakowanange, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” ¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vanjogthiye, i vavagharena Loi le utu wengiya gharighari.

¹² Ko iyemaenge mbanja Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot. ¹³ Thi wonjowe Pol thiya, “Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime.”

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wengiya Jiu inja, “Thonjo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanju ya vandeje lemi utuna. ¹⁵ Ko ghemi, utuutu, idanji na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ngoranjiyako utuninji.” ¹⁶ Amba i vagege ranjiyanji e ghamba kotiko tine. ¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ngolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbanja seiwo molao, amba i itetengiya ralonwelonweghathi, i tha e wanga na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol inja na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.* ¹⁹ Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetengiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ngolo kururu tine na i wogaithi weiyangiya Jiu. ²⁰ Thi nangowe na thi munjeva mbowo thi yaku weinji mbanja molao, ko iyemaenge ma le renuwanja ngoreiye. ²¹ Ko amba muyai i wareri, i dagerawe wengi inja, “Thonjo Loi le renuwanja ngoreiye, tene ya njoghamava.” Kaero thi kuki na thi iteta Epesas.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbanja seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanja, na i vavurighengegiya ralonwelonweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

²⁴ Jiu lononiye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghatimba i riyevanjara. ²⁵ Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weye le gharematuwo i vavaghare na budakaiya i utunja Jisas kaiwae emunjoru moli, ko iyemaenge mbe i ghareghare enge Jon le bapitaiso utuutuniye. ²⁶ Va i ru Jiu e lenji ngolo kururu tine na i vavaghare weye le gharematuwo. Mbanja Prisila na Akwila thi lonwe le utuko thi yovanju e lenji ngolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

* **18:18** Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavagharena Jisas kaiwae Korinita e tine ngoreiya Loi le renuwanja. Mbanja va i vavagharevao, thi tena umbaliyeko.

²⁷ Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweghathi Epesas thi vavurighegheya na thi roriya leta yangara i wa wengiya ralonwelonweghathi inanji Akaiya e tine, thiya, “Mbanja Apolos ne i ghaona e ghemi hu kulavatha weimi lemi warari.” Mbanja i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonweghathigha Jisas i thalavu wagiya wengi. ²⁸ Ngoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalangi. I vaemunjoruna wengi Buk Boboma e tine na inja mbema emunjoru Jisas iye Mesaiya.

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Pol le kaiwo Epesas e tine

¹ Mbanja Apolos vambe ina Korinita, Pol mbe i reña enge vanatina na i wa ve rangi Epesas. I vaidingiya ralonwelonweghathi vavana gheko, ² amba i vaitongi inja, “Mbanja hu lonweghathi, thare hu wo Nyao Boboma?”

Thi gonjoghawe thiya, “Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe.”

³ Amba Pol i vaitongi inja, “The vavaghare va hu ghambu mbanja hu bapitaiso?”

Thi gonjoghawe thiya, “Jon le bapitaiso.”

⁴ Pol inja, “Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturangiya lenji thari na thi roitete. Na i utu wengiya gharighari thi lonweghathigha thela i rereghamba e ghereiye, iye Jisas.”

⁵ Mbanja thi lonwe utuutoko iyako, amba thi bapitaiso Giya Jisas e idae.

⁶ Mbanja Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nja wengi na thi utu e ghalighalija vavanava na thi utuna toto i mena weya Loi. ⁷ Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ngolo kururu tine na manjala umboto e tine weye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweghathi. ⁹ Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetengi na i vangungiya ralonwelonweghathi weiyangi. Mbanja regha na regha i utu weiyangi Tairanas ele ngolo vavaona tine. ¹⁰ Va i vakavakatha ngoreiyako theghathegha umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghamba rotale i ghanagha ele kaiwoko tine. ¹² Ngoreiye ghaghairo ghaghetavwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wengiya ghambweghambwera kaero ghanjighambwera iko na nyao rarithari thi rakarangi wengi. ¹³ Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji longalonga tine thi variye rangiyangiya nyao rarithari. Thi munjeva thi vakaiwoya Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wengiya nyao rarithari thiya, “Jisas iya Pol i vavagharenako e idae woña hu rangi.” ¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru thegheperi va thi vakavakatha. Amalake iyake Jiu lenji ravovowowo laghiye regha.

¹⁵ Ko iyemaenge mbanja regha nyaoko rarithari i dage wengi inja, “Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?”

¹⁶ Amba amalako nyaoko rarithari inawe i pitoviri wengiya Skiva le

nganga le vurigheghe i kiwlangi, i tagavotagamena wenji, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbanja Jiu na Grik inanji Epesas tine thi lonwe iyako utuniye, taulaghiko thi mararu, na i vakathanji thi yavwatatawana laghiye moli Giya Jisas idae. ¹⁸ Thavala thi lonweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji. ¹⁹ Thavala va thi vakaiwonangiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi nambungiya lenji kukura ghabuk. Thongo thi vakunenganjiya bukuko thiyako modanji le lghilaghiye ne i wo silva le ghanaghanagha pipiti tausani. ²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

²¹ Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanja. Ina, “Wo ne va vuthakai Jerusalem, ko amba muyai tembene va wava Rom.” ²² I varyenjiya gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbanja ubotu.

Gaithi i yomara Epesas e tine

²³ E mbanjako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. ²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunena wenjiya gharighari weiyangiya le rakakaiwo thi vavaiya mani laghiyewe. ²⁵ I kula vathanjiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wenji ina, “Giyagiya, kaero hu ghareghare la kaiwoke iyake e tine ra vadiya mani laghiyewe. ²⁶ Kaero tembe ghamimberegha hu thuwe na hu lonwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. ²⁷ Iyake i vakathanjo kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharithariya la manike le ghamba mena idae. Na tembe ngoreiyeva, gharenju i lghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thiya ma bigi ngoreiye, na thi vakowana Artemis idaeo laghiye. Artemis iye Eisiya le valivanjake laghiye na yambaneke laghiye thi kururuwe.”

²⁸ Mbanja thi lonwe utuutuko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghalinjanji laghiye thiya, “Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli.” ²⁹ Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenjiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangunji na vethi rakaru e ghamba mevathavatha regha tine. ³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge ralonwelonweghathi thi dageten. ³¹ Valivanjako iyako gharambaromur vavana, Pol ghaunengi, te vambe thi varyeiva utu na thi nango vurigheghe thava ve rangi e ghamba mevathavathako tine. ³² Wabwiko laghiye thi vakatha utuuti i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. ³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonksa na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma

thi vakatha vathara bigi regha Atemis kaiwae. ³⁴ Ko mbanja thi ghareghare amalaghiniye Jiu, taulaghiko mbanja molao thi kula ghalinjanji regha na laghiye thiya, “Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli.”

³⁵ Amba ghembako gharambarombaro lenji randeviva ija na thi rokubaro na i dage wengi ija, “Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Atemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobnjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. ³⁶ Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yana huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. ³⁷ Kaero mohu vanjumenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. ³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwanjako iyako na vethi wogiya wengi. ³⁹ Ko thongo lemi renuwana vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. ⁴⁰ Kaero ya mararu mbanjake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thiya ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e righerighe.” ⁴¹ I utuvao iyako i dage wengi na thi rakawa.

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Pol i vaghiliya Masedoniya na Grik e lenji valivanga

¹ Mbanja vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya ralonjwelonjweghathi, i giya vavurigheghe wengi na i ghaolonangji, amba i itetengi na i wa Masedoniya. ² I vaghiliya e valivangako iyako tine na i giya vavurigheghe i ghanagha wengi gharighari, ko amba ve vutha Grik ele valivanga, ³ na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iyemaenge i lonjevaidiya Jiu thi vona ghae na thi munjeva ne thi unighe. I viva le renuwana na tembe i ghatharava Masedoniya. ⁴ Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyu rara Deb; Timoti; na gharighari theghewo Taikikas na Tropimas thi mena Eisiya ele valivanga. ⁵ Gharigharike thiyake thi rakaviva Treos na thi roroghagha weime. ⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wengi ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

Pol i vamora thegha me ghenedobu le vavaghare e tine

⁷ Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wengi gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. ⁸ Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinjene lemoyo thiya ra. ⁹ Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

¹⁰ Pol i njareghamba, i dipoumu e vwatae, i thombumbu na ija, “Tha hu rerenuwana kaiwae, kaero e yawayawaliyeva.” ¹¹ Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. ¹² Gharighari thi yovanjuya theghama, mbe e yawayawaliye, na weinji lenji warari laghiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode. ¹⁴ Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. ¹⁵ Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya vena vo womaru Mailitas. ¹⁶ Pol va le renuwana ngoreiye na wo womarenjawa Epesas na thava i vakowana ghambanja Eisiya ele valivanga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thongo valikawaiye.

Pol i lavolevolengiya Epesas giyagiyaniye

¹⁷ Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wengiya ralonwelonweghathi ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe. ¹⁸ Mbanja thi vutha kaero i dage wengi ija, “Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbanjaniye va ya vuthakai wenga Eisiya ele valivangake tine. ¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghati vuyowo thi ghanagha thi rakarakarangi wengiya Jiu kaiwae mbanja lemoyo va thi vona ghanju. ²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikawaiye i thalavunga, ko iyemaenge ya vavagharenja wenga gharighari e maranji na mbe ghemi e lemi ngolongolo tinenji. ²¹ Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghandi Giya Jisas.”

²² “E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. ²³ Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatome thiyo na vuyowo thi rorogha e ghino. ²⁴ Ko iyemaenge ma ya rerenuwana yawalingu kaiwae na yana iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kaiwoniye ya utuja Toto Thovuye Loi le mwaewo utuutuniye.”

²⁵ “E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thwengo. ²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunavao e ghemi, ma te ya ravunyivunyiya regha e ghemi, na thongo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. ²⁸ Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njimbukikingiva sip, iya Nyao Boboma va i bigirawe e nimamina na hu njimbukiki. Ngoramiya sip gharanjimbunjimu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. ²⁹ Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na

thi vakowanangiya sip. ³⁰ Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanjuruwongi e lenji wabwi tine. ³¹ Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya vavanuwoviringa weye lo randa.”

³² “Ya bigirawenga Loi e nimae ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikaiwae i vavurigheghenanga na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona e ghemu. ³³ Ma ya maralogheloghenja lolo regha le mani o ghakwama. ³⁴ Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwona nimanimanguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. ³⁵ Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thonjo ra kaiwo weye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavunjiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya injama, “Thonjo mbema ra mbanimba enje ghawarari seiwo, ko thonjo ra giyagiyayathu ghawarari i laghiye moli.”

³⁶ Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo. ³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye. ³⁸ Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbanja reghava hu thuwenga.” Amba weinji na vethi vanjurawe e wanja.

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Pol i wa Jerusalem

¹ Wo mwaewo wengiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. ² E ghembako iyako wo vaidiya wanja reghava i warerina Poenisiya, wo thawe na wo kuki. ³ E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womarena e yaghalaniyeke vo womavutha Siriya ele valivanja vo womaru Taiya na thi vanja wangako ghaghadowe. ⁴ E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimangi wik umbwara. Nyao Boboma le worangiya wengi thi dage weya Pol na thava i wa Jerusalem. ⁵ Ghamambanja weimangi kaero iko, weimangiya ralonwelonweghathi, lenji ovo na lenji nganga, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, ⁶ amba wo mwaewo weimangi na thiye na ghime wo veitetejaime, ghime wo thya e wangama na thiye thi rakanjogha e ghemba.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimangiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha. ⁸ Mbanambanja vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaninga ghagiya regha Jerusalem e tine. ⁹ Le nganga gagamaina theuvari. Thiye Loi ghalinae gharautungi, na thi utuuta Loi ghamberegha ghalinae wengiya gharighari.

¹⁰ Mbanja gheviye vama wo yaku gheko, amba Loi ghalinae gharautu regha i vutha, i mena Judiya, idae Agabas. ¹¹ I mena weime, i liya Pol

gheva, i ngari ghamberegha gheghe na nimanima, na inja, “Nyao Boboma inja ngoreiyake: ‘Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi ngoreiya iyake, na thi vanjugiya wenjiya thiye ma Jiu gharighariniye.’”

¹² Mbanja wo lonwe utuutuko iyako, weimanjiya ghembako gharighariniye wo nango vurigheghe weya Pol na thava i wa Jerusalem.

¹³ Amba Pol i dage weime inja, “Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwenjo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine.” ¹⁴ Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na wonja, “Loi le renuwanja ngoreiye ne i yomara.”

¹⁵ Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. ¹⁶ Weimanjiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanjovathaimwe weye lenji warari. ¹⁸ Mbanjambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi. ¹⁹ Pol i gomwaewo wenji, ko amba i utugiya wenjiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wenjiya thiye ma Jiu gharighariniye.

²⁰ Mbanja thi lonwe utuutuko iyako, thi tarawena Loi, amba thi dage weya Pol thiya, “Wo u thuwe, ghaghame, Jiu gheviye tausand kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. ²¹ Thiye thi lonwe Jiu inanji e vanautuma vavana, taulaghiko i vavagharengi na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wenjiya lenji nganja, na thava thi ghambugha ghandathanavuke. ²² Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke. ²³ Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ngoreiya ghamathanavu. ²⁴ U wa weimanjiya ghimoghimoruke thiya, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vulvuliye na i vatome lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. ²⁵ Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wenji. Wo utuna lama mbaro wenji wonja, ‘Ghanjiga thi vabobomana loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye rarathari thava hu vakatha.’”

²⁶ Mbanjambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembanja vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vovo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambanja (mbanjapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivanga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol, ²⁸ thi kula ghaliyanji laghiye na thina, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa wenjiya gharighari e valivanga wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwongiya thiye ma Jiu e tine." ²⁹ Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weye Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodiranjiya e Ngolo Bobomako tine na thi kingiya ghathinimba. ³¹ Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thinjawa Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. ³² E mbanako vara iyako, i vanjungiya ragagaithi vavana weinjiyanjiya lenji randeviva vavana na thi yoruku wenjiya wabwiko. Mbanja thi thuwengiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko inja, "Thela amalake iyake, na me vakatha budakai?" ³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjwa Pol na thi yovangu e lenji barek. ³⁵ Mbanja thi mena e njende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. ³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghaliyanji laghiye thina, "Hu tagavamare!"

Pol i utu wenjiya wabwiko

³⁷ Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utunja bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vana Grik? ³⁸ Ko ana ghen ma rara Ijijt ghen, iyava i ndeviva wenjiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

³⁹ Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanjuko idae i laghiye. Ya nango e ghen na thare valikaiwae ya utu wenjiya gharigharike."

⁴⁰ Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njende, amba i livaira nimae wenjiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vana Arameyik na i venji inja:

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1 "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utunja budakaiya va i yomara." ² Mbanja thi lonje i vana Arameyik mbema thiya rokubaro vara.

Amba Pol inja, ³ "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharengo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwengo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. ⁴ Ya vakatha vuyowo wenjiya thavala thi ghambugha Jisas le kamwathi na vavana

yaŋa na thi mare. Ya ŋgariŋgiya ghimoghimoru na wanakau na ya vanjuruwongi e thiyo. ⁵ Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruna iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wengi ya vali Jiu vavana inanji Damasiko, na ya munje va yalawengi ya Jisas gharaghambu ya vanjumenanji Jerusalem na thi giya vuyowo wengi.”

*Pol i utuŋa ŋgoronja va i vaidiya Jisas e kamwathi mborowa
(Vak 9:1-19; 26:12-18)*

⁶ “Ghararaghiye mboro ele valivanja na vama ya vurithaiya Damasiko, amba manjamanjala marambwelambwelawae laghiye i njama e buruburu na i vawayanjo. ⁷ Ya dobu e thelauko vwatae na ya lonje ghalighalina regha i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’”

⁸ “Ya vaito yaŋa, ‘Giyana, thela ghen?’”

“I gonjogha e ghino inja, ‘Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.’ ⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenje ghalighalinako mava thi lonje.”

¹⁰ “Ya vaito yaŋa, ‘Ko ne ya vakatha budakai, Giyana?’”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.’”

¹¹ Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vanjongo e nimanju na vo ru Damasiko.”

¹² “Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyenja. ¹³ I mena i ndeghathi e ghadidingu na i dage e ghino inja, ‘Ghaghanju Sol, u yathindale!’ E mbanjako iyako ya yathindale na ya thuwe. ¹⁴ Amba inja, ‘Orumburumbunda lenji Loi kaerova i tuthinge u ghareghare le renuwana, u thuwe le Lolo rumwarumwaruniye na u lonje i utu ghamberegha e ghalinae. ¹⁵ Ne u tabona utuniye gharautu wengi ya gharigharike wolaghiye, budakaiya u u thuwenji na u lonje ne u utunjanji. ¹⁶ Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.’”

¹⁷ “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, ¹⁸ na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.’”

¹⁹ “Ya gonjoghawe yaŋa, ‘Giyana, thi ghareghare wagiyawe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabongiya thavala thi lonjweghathinge. ²⁰ E mbanjaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjkwamakwama.’”

²¹ “Amba Giya i dage e ghino inja, ‘U wa; ya variyenje na u wa e valivanja bwagabwaga wengi ya thavala ma Jiu gharighariniye.’”

Thi munjeva thi yabiba Pol

²² Wabwiko laghiye thi vandene Pol ghaghad i utuŋa thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye thiŋa, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enje.”

²³ Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjkwamakwama na thi yathuvoreŋa vugha. ²⁴ Ragagaithi lenji rambarombaro inja

na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wengi thi yabiyabibiña na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. ²⁵ Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thonjo mamba hu vakatha ghakot?”

²⁶ Mbanja randevivako i lonje utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

²⁷ Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

²⁸ Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

²⁹ Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbanja i lonje Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

³⁰ Mbanjambanava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiyawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na injana ravowovowo laghilaghiye na randevivangi thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

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¹ Pol mbe i vonjimbughathingi vara Jiu lenji kot laghiye, na inja, “Giyagiyana, bigibigike wolaghiye va ya vakathingi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utuja i rangima e gharenguke kaiwae ya ghambugha le mbaro.”

² Mbanjako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye. ³ Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanjongo, ko tembe ghanimberenganava u raka mbaroko iyako kaiwae uja na thi tagathegha thegheningu.”

⁴ Thavala va thi ndeghathi e ghadidiye thinja, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

⁵ Pol i gonjogha wengi inja, “Lo bodaboda, ma me elo ghareghare amalaghiyiye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, ‘Tha u utuvathari weya lemi randeviva.’”

⁶ Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinjae laghiye e lenji mevathavathako tine inja, “Oghaghanju, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae va lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, ⁸ kaiwae Sadusi thinja ma tene

thuweiruva, na ma nyao thovuthovuye, nyao ma inanziwe, ko Parisi e lenji lonweghathi tine bigibigike thiyake inanziwe. ⁹ Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanzi Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinjanji e larimbiya thiya, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjouru nyao regha o nyao thovuye regha i utuutuwe.”

¹⁰ Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, iya ne iwaenge thi momodi na thi mwanateniten. Ina na le ragagaithi thi rakanja na vethi vangurangiya wabwiko e tinenji na thi yovanju e lenji barekiko.

¹¹ Gougouniye Loi i ndeghathi Pol e ghadidiye na iya, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

Jiu thi vona Pol ghae

¹² Mbanjambanja vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. ¹³ Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. ¹⁴ Thi wa wengiya ravowovowo laghilaghiye na giyagiyako, na thiya, “Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. ¹⁵ E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hujana i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare.”

¹⁶ Ko mbanja Pol ghabodo, louye nariye i lonje utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe iya, “U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwajana laghiyewe.” ¹⁸ Kaero randevivako i yovanguya theghako weya rambarombaroma na iya, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen.”

¹⁹ Rambarombaroko i vangwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito iya, “Nuwanija u utuja budakai e ghino?”

²⁰ Theghako iya, “Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nanjo e ghen na u yovanguya Pol wengiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanija wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. ²¹ Ne u ndelonje lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen.”

²² Ragagaithiko lenji rambarombaro i dagewe theghako iya, “Tene u ndeutugiyaweve lolo regha iya renuwajana kaero mo mena u utugiyana e ghino.” I variye na i wa.

Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo iya, “Hu vivathangiya ragagaithi muniseriyewo (200) na thiye thi gaiti e hos muniyepiri (70) na thiye thi gaiti e kin tembe muniseriyewova (200). Noroke gougou, naen klok ele valivanga, hu raka

Sisariya. ²⁴ Hu vanḡuguiya hos regha weya Pol na i thawe, na hu yovanḡu weya Gawana Pilikesa na thava i vaidiya vuyowo regha.” ²⁵ Amba i roriya leta yangara, iḡa ḡgoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyandunḡendune ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Loke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenḡe ghino weinḡuyanguiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonḡwevaidi iye Rom le ghamba mbaro loloniye. ²⁸ Nuwanḡuiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovanḡu Jiu lenji kot laghiye wengi. ²⁹ Ko gheko amba ya vaidi, ghawonjowe ko mbe i reḡa e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo. ³⁰ Mbanḡa ya lonḡwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanḡu i maya na ya variye e ghen. Ya dage wengi ya gharawonjowe ko na tembe thi ghaonava, thi utugiya ghawonjowe ko e ghen.

³¹ Ragagaithiko thi vakatha ḡgoreiya ghanjimbaro, gougouko iyako thi vanḡwa Pol ghaghada Antipatris. ³² Mbanḡambanḡa iyana, ragagaithima menda thi lonḡa e gheghenjima thi rakanḡogha e lenji barekima na thi itenḡiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. ³³ Mbanḡa thi rakavutha Sisariya weinji Pol, thi vanḡumwandi weya Gawana Pilikesa weiye ghaletama. ³⁴ Gawanako i vaona letako na i vaito Pol thevalivanḡa i menawe. Mbanḡa i ghareghare Pol i mena Silisiya, ³⁵ amba i dagewe iḡa, “Iya thi wonḡowenḡena wo thi vutha amba ya vandenḡe len utuutu.” Amba iḡa na thi vanḡurawe Pol Herod ele ḡgoloko laghiye tine na ragagaithi thi gatiwe.

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Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbanḡa theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyanguiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. ² Mbanḡa thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjowe kaiwae, iḡa, “Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanḡa molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. ³ Len vakathanḡiko thiyako e valivanḡake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. ⁴ Iyemaenḡe ma nuwanḡuiya ya vamolaonḡa lo utu ne iwaenḡe ya wo ghanimbanḡa, iya kaiwae ya nanḡo e ghen na u vandenḡe lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanḡathanḡarike i vamurumuru Jiu gharenji e valivanḡake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. ⁶ Na tembe ḡgoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivanḡa lama mbaro e tine. ⁷ Ko iyemaenḡe ragagaithi lenji rambarombaro, Laiyasi, i mena weiye le vurigheḡe i vanḡu weime, ⁸ amba iḡa na wo mena e ghen na wo utugiya lama wonjowe ko righe e ghen. Thonḡo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjowe ko righe weya loloke iyake i

emunjoru.”⁹ Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiya emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomwe Pol ghambaṅa i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatta na u mbarona vanautumake iyake, ya warari ya giya ghattombe na u vandene.

¹¹ Thonjo u vaitonjiya gharighari ne thi wogiya gharumwaru e ghen, mbaṅa theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae.

¹² Thiye iya thi wonjowengoke mava thi thuwenjo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wenjiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruṅa e ghen.

¹⁴ Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinae gharautu lenji rororiko wolaghiye. ¹⁵ Ya woraweya Loi ghamidi na thiye tembe ngoreiyeve, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. ¹⁶ Iya kaiwae mbaṅake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

¹⁷ “Theghathagha umboviye e ghereiye amba ya njogha Jerusalem, ya mbaṅa mwaewo vavana, ya bigimena wenjiya lo vali Jiu na va nuwanjiya ya mena ya vowo weya Loi. ¹⁸ E mbaṅako iyako thi thuwenjo e Ngolo Boboma tine. Mbaṅako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. ¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuṅa wonjoweniye e ghen. ²⁰ O thonjo thiye iya kaero inanji gheke thi utuṅa e ghen the thari va ya vakatha mbaṅa va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. ²¹ Ko bigi regha enge va ya vakatha e mbaṅako iyako e maranji, va ya kula ghalinanju laghiye na yaṅa, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’”

²² Pilikesa vama i ghareghare wagiya Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbaṅako iyako na inja, “Mbaṅa Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwanja lemi kotike kaiwae.” ²³ Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vangwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonjo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandene Pol i utu

²⁴ Mbaṅa vavana thiko na e ghereiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiya na thi vangumena Pol wengi i utuṅa Jisas Krai ghalonweghathi kaiwae na thi vandene. ²⁵ Amba Pol i utuṅa ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatta ghambaṅa i mena. Mbaṅa i utuṅa bigibigiko thiyako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thonjo mbaṅa regha i thovuye e ghino amba ya kulava e ghen.” ²⁶ E mbaṅako iyako Pilikesa le renuwanja inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbaṅa i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghereiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thioyo tine.

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Pol i nango na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbanja thegheto e ghereiye kaero i wava Jerusalem. ² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utunja Pol ghawonjowekowe. ³ Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. ⁴ Pestas i gonjogha wengi ina, “Pol mbe ina e thioyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. ⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thongo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba ina na thi vangumena Pol. ⁷ Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjanjiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko ina, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol ina, “Thare nuwaniya u wa Jerusalem, ko amba va vandeje len kotina gheko?”

¹⁰ Pol i gonjoghawe ina, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiyawe, ghino ma ya ndevakatha vathari mun bigi regha wengi Jiu. ¹¹ Ko iyemaenge thongo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nango na hu rakayathungo. Ko iyemaenge thongo wowonjoweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vangurawengo e nimanji ghare. Ya nango nuwanjiya ya wa Rom na Sisa ve vandeje lo kotike.”

¹² Pestas weiyangiya valighareghare thi utu, amba ina, “Ngoreiye! Kaero mo nango na u wa vo kot Sisa e marae, ko mbanjake yaja u wa weya Sisa.”

Pestas weiye Kinj Agripa thi utu Pol kaiwae

¹³ Mbanja vavana e ghereiye Kinj Agripa weiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji. ¹⁴ Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiye kinjiko thi utu Pol kaiwae. Pestas ina, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thioyo tine. ¹⁵ Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghilaghiye na ghagiyagiya thi rakamena thi utugiya ghawonjowe e ghino, na va thi nango e ghino thi munjeva ya vakatha ghambaro na i mare.”

¹⁶ “Ko iyemaenge ya dage wengi yaja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatomwe lolo regha na i vaidiya vuyowo, thongo ma i ndeghathi gharawonjoweko e maranji na i utu ghamberegha kaiwae.’ ¹⁷ Va weinguyangi wo rakamena gheke, na va mbanjambanja vena

ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yana na thi vanjumeni Pol. ¹⁸ Mbanja gharawonjoweko thi yondo na thi utu, thariko va ya renuwanjankiko na ya munjeva ne thi utunjanji, mava thi ndeutunja mun. ¹⁹ Ko iyemaenge lenji wogaithiko weinji mbe i reña enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na iña kaerova i thuweiru na e yawayawaliyeva. ²⁰ I vakathanjo nuwanju i unouno, ngoronja ne yana na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thongo nuwaiya i wa Jerusalem na va vandene le kotiko gheko. ²¹ Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yana na mbowo thi njimbughathiva ghaghada thongo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

²² Amba Agripa i dage weya Pestas iña, “Nuwanjuiya womberghake wo ya vandene lolona iyana le utu.”

Pestas iña, “Evole amba yana na i mena, na wo u vandene le utu.”

Pol i utu wengiya Agripa na ghaune

²³ Mbanjambanja vena Agripa na Benis thi njimbo wenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyanjiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas iña na thi vanjumeni Pol. ²⁴ Amba Pestas iña, “Kin Agripa, na gharighariko wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinjanji laghiye thinja, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ ²⁵ Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. ²⁶ Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjumeni na i ndeghathi e maran, Kin Agripa, na tembe ngoreiyeva taulaghina ghemu e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. ²⁷ E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiyeye Sisa na ma ya woranjiya ghawonjoweko righe weya giyako iyako.”

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¹ Amba Agripa i dage weya Pol iña, “Mbanjake kaero i mavu e ghen na u utu ghanimberghana kaiwan.”

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ngoreiyake: ² “Kin Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utunja bigibigiko iya kaiwanji na Jiu thi wonjowengowe.

³ Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tometi lama renuwana. Iya kaiwae ya nanjo e ghen na u ghatanaghati u vandene lo utuutuke.”

⁴ “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambangu na lo yakuyaku Jerusalem e tine.

⁵ Mbanja molao moli thi gharegharengo na valikaiwanji thi utunja utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. ⁶ Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiya

orumburumbume. ⁷ Dageraweke iyake ghamaau theyaworo na theghewo tembe thi worawevea Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kin, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.” ⁸ Amba Pol i dage wenggiya Jiu, ina, “Ngoronga enge na lemi renuwanja hu munjeva Loi ma valikaiwae ne ina na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwanja, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wananggiya Jisas rara Nasaret gharaghambu. ¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vanjuruwonggiya Loi le gharighari e thiyoo tine, na ghanjimba thi tagavamarengi ghino te vambe ya wovairiva ghamwanju lenji mare kaiwae. ¹¹ Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wenggiya ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharina. Gharenju i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wenggiya ralonwelonweghathi gheko.”

Ngoronga Pol i tabona ralonwelonweghathi
(*Vak 9:1-19; 22:6-16*)

¹² “Renuwanjako iyako kaiwae iyava ya wo vurigheghe na mbaro wenggiya ravowovowo laghilaghiye na ya lonjana Damasiko. ¹³ O kin, vamba inanju e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weinguyanggiya wouneko. ¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonje ghalighalina regha, vana Arameyik, i dage e ghino ina, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonjo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’”

¹⁵ “Amba ya vaito yana, “Thela ghen, Giyana?”

“I gonjogha e ghino ina, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

¹⁶ E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utuna wengi gharighari vavana. ¹⁷ Ne ya vamorunge wenggiya Jiu na thiyee ma Jiu iya ya varyengena wengi. ¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteninggiya lenji thari, na le mwawo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.’”

¹⁹ “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiwawe. ²⁰ I viva moli va vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wenggiya thiyee ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. ²¹ Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarengo. ²² Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke va ndeghathi na ya utuna emunjoru wenga ramborombaro na gharigharike wolaghiye. Bigibigike iya ya utunangike mboromboro weye budakaiya Loi ghalinae gharautu na Mosese va thina tene i yomara. ²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ngoreiye

manjamanjala i vatomwe vamoru ghakamwathi wenjgiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyana Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghaliṅae laghiyewe ina, “Pol, kabaleyā ghen! Len vavaonana laghiye i vakathange u kabaleyā.”

²⁵ Kaero Pol i gonjoghawe ina, “Pestas giya laghiye, ghino ma ya kabaleyā. Utuutuko ma utunangiko utu emunjoru na thi rumwaru. ²⁶ Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weingu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

²⁷ I dage weya Kin Agripa ina, “Kin Agripa, thare u lonweghathingiya Loi ghalinṅae gharautu? Ya ghareghare u lonweghathi.”

²⁸ Amba Agripa i gowe Pol e ghae ina, “U renuwana valikaiwan enge u valogha nuwanju na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?*

²⁹ Pol i gonjoghawe ina, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanjuya weiniyanjiya gharigharike iya methi vandenje lo utuke noroke, taulaghina gheml ngoramiya ghino, ko iyemaenge thava thi ngarinja na ngoramiya ghino.”

³⁰ Amba kinjiko weinyanjiya gawanako, Benis na gharighariko wolaghiye iya me weiniyanjiko thi rakayondo, ³¹ thi rakarangi eto na thi veutu wenji thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas ina, “Loloke iyake thonjo ma mendava i nanjo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

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Pol i tha e wanga na i wa Rom

¹ Mbanja gawana ina na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.” ² Wo rakatha e wanga regha i mena Adramitiyam. Wanjako iyako va i warerinjigiya ghembaghamba vavana inanji Eisiya e tine. Wo rakatha e wanjako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

³ Wo womaruwoko, na vaghiviya weime, amba vo womaru Saidon, na gheko Juliya i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuwenjiya ghaune ghathalavu kaiwae. ⁴ Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareṅa Saipras e vwarivwaririniye.

⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laiiya ele valivanja. ⁶ Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerija Itali, ina na wo thavalawewe.

⁷ Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghamba regha idae Nidas ghadidiye. Ndwendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareṅa e wawaniniyeko. ⁸ Lama ghinagha i vuyowo,

* **26:28** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

iya kaiwae vambe wo womarenja vara e raurauko ghadidiye ghaghada vo womaru e ghemba regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

⁹ Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja* kaero iko. Ma te valikaiwaevea ghinagha thovuye (kaiwae mbanjako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wengi inja, ¹⁰ “Giyagiyana, kaero ya thuwe, thonggo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda.” ¹¹ Ko iyemaenje ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. ¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

Thi vaidiya ndewendewe laghiye

¹³ I viva mbowo i worawe na yaghala, rana demo kunauye. Lenji renuwana thinja enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivorena yange na mbe wo woma ngalai vara Krit ghadidiye.

¹⁴ Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thinja, “Malaghaiwabu,” i u na i njama e raurauko.

¹⁵ Mbanja i nge wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweke, mbema wo viyathu enge i mbaroname. ¹⁶ Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorena ndingi na wo ngarighathi wagiawe. ¹⁷ Thi wovorena ndingiko na thi ngari wagiawe, amba thi momoda thyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenje ndewendeweke i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njonja mwenja na mbema ndewendeweke vara i mbaronja wangako. ¹⁸ Mbanja theghewoniye e tine ndewendeweke mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. ¹⁹ Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana. ²⁰ Mbanja vama i ghanagha mava wo thuwe varae o ghitara na ndewendeweke mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

²¹ Mbanja gheviya vama thi ghinagha vorena, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na inja, “Giyagiyana, thonggo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. ²² Ko iyemaenje e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. ²³ Me gougou, Loike iya ghino ya varemijoke na ya kururawe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, ²⁴ amba inja, ‘Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina

* **27:9** Va mbanjara theghatheghe regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanjako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utuja mbanjako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktamba e tinenji. Mbanjako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha na valikaiwae e mbanjako iyako tine.

u ghinaghana weinangi, mane thi thivaiya yawalinsi.’ ²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ngoreiya me le utuko e ghino. ²⁶ Ko iyemaenge ne ra dune e raurau regha.”

Wangako i dune

²⁷ Mbanayaworo na ghevari gougouniye, ghime amba iname wo yanian lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadiye. ²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. ²⁹ Lenji mararu kaiwae, thina ne iwaenge i yambivorenaime e ragha vwata, iya kaiwae thi dungiya yanje yangavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. ³⁰ Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njonja ndinji, na lenji varivoru thina thi raka e ghandamwako na vethi dungiya yanje vavanava. ³¹ Amba Pol i dage wenjiya ragagaithi weinji lenji randeviva ina, “Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda.” ³² Iya kaiwae ragagaithi thi tenjigiya thiyothiyo iya thi vakwata ndingikowe na ndinjiko i dobu.

³³ Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wenjiya gharighariko e wangako na wo thiya ghaninga. Ina, “Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghanunga mun. ³⁴ E mbanjake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe.” ³⁵ Utuutuke iyake e gherye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. ³⁶ Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. ³⁷ Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghewona (276). ³⁸ Woya ghaninga ghaghad ngamoime i thiga, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

³⁹ Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. ⁴⁰ Thi teniyathungiya yanje na tembe thi rakayathungiva eghaulu ghanjithiyothiyo, thi viyathungi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghemba garowoko. ⁴¹ Ko iyemaenge wangako i rukuvoro e ragha regha vwata na i rovala. Ghandamwa i dune wagiya, ma i nyivinyivi ko iyemaenge bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwana thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghemba na i vo. ⁴³ Ko iyemaenge lenji randevivako i dageteninji, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenjiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina ⁴⁴ na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

¹ Mbanja vama iname vanatina, ko amba wo lonjwe raurauko iyako idae Malita. ² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanjuime na wo mwa. ³ Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nimae. ⁴ Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wengi thina, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e yawayawaliye.” ⁵ Ko iyemaenge Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. ⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thinaenge riwaeko ne i roro o i dobu na i mare. Ko iyemaenge thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thina, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjigiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanzi e valivangako iya wo yakuyaku ghadidiyeko. I vanguvathaimo vo yaku ele ngolo na i njimbukiki wagiyaeweime mbanja thegheto e tine. ⁸ Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nango kaiwae, i liraweya nimae e vwatae, na i thawari. ⁹ Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. ¹⁰ Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiye lama ghinaghako kaiwae, thi dowe e wangako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghereiye, wo kuki e wanga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki ¹² na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. ¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. ¹⁴ Wo vaidingiya ralonwelonweghathi vavana gheko. Thi nango weime na mbowo wo yaku weimangi wik umbwara, ko amba wo lonja na wo wa Rom.

¹⁵ Mbanja ralonwelonweghathi Rom e tine thi lonjwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghemba regha idae Apaiyas Maket na vavana thi rakamena e ghemba regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenjija gharighariko thiyako i vamatuwonja ghare na i tarawenja Loi. ¹⁶ Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wengiya Jiu Rom e tine

¹⁷ Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi inja, “Lo bodaboda, othembe mava ya vakatha vathara bigi regha wengiya la gharighari, na ghandathanavuko iya i mena wengiya orumburumbunda mava ya wovatharitharija, ko iyemaenge Jerusalem e tine thi yalawengo

* 28:4 “Raghatha” iye Grik lenji loi wevo.

na thi vanjurawengo Rom e nimanji ghare. ¹⁸ Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. ¹⁹ Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjava kamwathi regha, lo renuwanja mbema ya nanjo enge nuwanjiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwanja na yanava ya wonjowengi lo vali Jiuko. ²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lonweghathi kaerova i mena, iya kaiwae thi ngaringo e sen.”

²¹ Thi gonjogha weya Pol thina, “Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeva la bodaboda thi rakamena gheko ma thi utunja mun utunin raithari. ²² Ko iyemaenge nuwameiya wo vandene len lonweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghemba thanarike thi thighiyawana.”

²³ Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i utu na i vamanjamanjalana Loi le ghamba mbaro utuutuniye wengi. I mando na i valogha nuwanji na thi lonweghathigha budakaiya va i utunja emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghaliyae gharautu lenji rorori. ²⁴ Vavana i utuviva nuwanji na thi lonweghathi, ko vavana mava thi lonweghathi. ²⁵ Tomethi lenji renuwanja, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, ina, “Nyao Boboma va i utunja emunjoru wengi ya orumburumbunda mbanja i utu Aiseya e ghae, ina ngoreiyake:

²⁶ U wa vo utu wengi ya gharigharike thiyake na unja:
Ne hu vandene valana, ko iyemaenge mane hu ghareghare,
ne hu thuwe valana, ko iyemaenge mane hu ghareghare.

²⁷ Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi woviya yanawanji, na thi kikumare,
mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji, na ma
thi ghareghare e gharenji, na thi numonjogha e ghino na ya
thawaringi.”

²⁸ “Iya kaiwae nuwanjiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wengi ya thiye ma Jiu gharighari na ne thi vandene.”

²⁹ Pol i utuvao utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaihi laghiye wengi.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ngoloko iyako tine na te i vavamodo weya ngoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenangi, ³¹ na i utunja wengi ya Loi le ghamba mbaro utuutuniye, na i vavaghare wengi Giya Jisas Krai kaiwae. I utu weye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine. Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonwelonweghathi e valivangako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeva e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utunjava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenjainda (Vangethiye 5-8).

Vangethiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenjainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandane na wenjiya rambarambaro (12:1-15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vangethiye 16).

¹ Ghino Pol, Krais Jisas le rakakaiwobwaga na ghalinae gharaghambi. Loi va i ghathanjo ya tabo ghalinae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbanja i vivako mbala ghalinae gharautu thi woranjiya na thi rorinjoja Buk Boboma e tine.

³ Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krais. Mbunima na madibe ele valivanga, iye Deivid rumbuye, ⁴ ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. ⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghalinae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. ⁶ Na ghemi tembe ngoreiyeva, inami e

wabwina iyana tine, Loi kaerova i ghattanja na hu tabo Jisas Krai le wabwi gharighariye.

⁷ Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghattanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

⁸ I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivanjake wolaghiye kaero thi utunja. ⁹ Loi iya ghino ya kaiwokewe na e gharenjake laghiye ya vatomwenjo ya utunja Toto Thovuye Nariye utuniye, iye ne i vaemunjorunja e ghemi budakai iya ya utunjake emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwajakikinga

¹⁰ elo nanjo tine. Ya nanjo valanja weya Loi na thonjo le renuwana ngoreiye valikaiwae ya ghaona e ghemi. Mbanja kaero molao nuwanjuiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronja na ya ghaona, ko elo nanjoke enge ne valikaiwae. ¹¹ Nuwanjuiya moli ya thuwenga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe. ¹² Nuwanjuiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenja na lemi lonweghathina i vavurigheghenjo.

¹³ Lo bodaboda, nuwanjuiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iyemaenje ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwana ngoreiye nuwanjuiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengiya wabwi vavana thiye ma Jiu gharighariye e tinenji.

¹⁴ Iyake ngoreiye wo ya vamoto njogha modae laghiye, na iwaenje ya wa na ya utunja Toto Thovuyeko iyako wengiya gharigharike wolaghiye; wengiya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounonji. ¹⁵ Ko righe moli vara iyako iya kaiwae nuwanjuiya moli tembe ya utunja Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

¹⁶ Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonjako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. ¹⁷ Toto Thovuye e tine Loi i woranjiya ngoronja valikaiwae na i wovarumwarumwarunja gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine ina, "Thiye ya wovarumwarumwarunjanji kaiwae thi varemjenjo, thiye e yawalinji memeghabananiye."

Thari i ngarinjia gharigharike wolaghiye

¹⁸ E buruburu Loi kaero i woranjiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghatanavu na ma e gharumwaru, thiye lenji vakathako raraitari thiya i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari. ¹⁹ Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjala wengi. ²⁰ I

* **1:14** Thiye Grik gharathimbathimbangi ghanjimbana thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenje gharighari thi renuwana Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

²¹ Othembe thi ghareghareya Loi, thi wovanjonanjonja ngoreiye iye ma Loi, ma thi wovavwenyevwenyenja, na ma thi dage mwaewowe. Ko iye-maenge lenji renuwana ma unouno enge na gharenji i momouwo wengi.

²² Othembe thinava thi thimba, ko iyemaenge thi tabo unounongi. ²³ Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalonga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

²⁴ Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghaberegha mbala ra tarawe mbanake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iya kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monjimunjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va inako na ngoreiye. ²⁷ Tembe ngoreiyeve, ghimoghimoru ma thi vakatha ngoreiya menako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

²⁸ E vwatava, kaiwae ma thi renuwana Loi gharerenuwana iye bigi laghiye, Loi i viyathungi na thi ghambughu lenji renuwana raraithari na vakathako iya thava thi vakathako thi vakavakatha. ²⁹ Thari tometi na tometi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, ³⁰ thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenjangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, ³¹ ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji.

³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro ija thavala lenji vakatha ngoranjyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenjangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

2

Loi iye raghathaghatha thovuye moli

¹ Wou, ghen ma e len righe na u wovatharitharangiya gharighari vavana thi vakavakatha thari ngoranjyako, kaiwae the valivanga u wovatharitharangiya gharighariko thiyakowe, ghen tembe u wovatharitharinjava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. ² Kaero ra ghareghare Loi ne i wovatharitharangiya thavala thi vakavakatha thanavu ngoranjyako na le ghathaghathako ne i mboromboro. ³ O ghen, u wovatharitharangiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwana u munjeva ne u voiteta Loi le wovatharithariko? ⁴ O ko ghen u botewo

Loi le gharethovu laghiye kaiwan na le ghatanaghathinge. Ko ma u ghareghare Loi le ghenja e ghen kaiwae nuwaiya i vanjunge na v ndeghereiyewana len thari? ⁵ Ko iyemaenge gharena i vurigheghe moli na u botewo u uturanga ya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenava ghanivuyowona mbananiye Loi ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. ⁶ Loi ne i giya lolu regha na regha modae, kaiwae i gorogoru weya ngorongga le vakatha. ⁷ Gharighari vavana thi rorovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyengangi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. ⁸ Ko iyemaenge gharighari vavana mbe thi renuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambuga thari ghakamwathi. Loi le ghatemuru weye le gaiti ne i lithi wengi. ⁹ Nevole vuyowo na viri i yomara wengi ya gharighariki wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹⁰ Ko iyemaenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyengangi na i vagharemalingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. ¹¹ Loi ma mbe i vanjavanga enge, ele ghatha tineko i vamboromboro.

¹² Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharitharanga na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghatanga Mosese le Mbaroko e tine. ¹³ Loi ma i wovarumwarumwarunganga gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu. ¹⁴ Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. ¹⁵ I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatowwe Loi va i rorinjona e ghenji. Mbanja vavana lenji renuwana tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana i woranga wengi thi vakatha thovuye. ¹⁶ Bigibigike thiyake ne thi yomara mbananiye Loi ne i woranga lenji renuwana thuwele na weya Jisas Kraisi i ghatanga. Totoko thovuye iya ya utunako i woranga ngoreiyako.

Jiu na Mosese le Mbaro

¹⁷ Na ngorongga ghen? Unja, “Ghino Jiu”, na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenge ghanimbereghana, unja, “Ghino ya tubwe weya Loi.” ¹⁸ U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanganiya thovuye moli. ¹⁹ U renuwana e ghen valikaiwan u viva wengi ya maranji i kwaghe na i manjamanjala wengi thiye inanji e momouwo,* ²⁰ u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengi ya numounouno, na u vavaghare wengi ya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko wolaghiye na emunjoruko wolaghiye ina wenge. ²¹ U tabo ravavaghare wengi ya gharighari vavana, ko ngorongga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja, “Tha u kaiwi,” ko naka ghen mbe u kakaivina? ²² Ghen u utunja, unja “Tha u yathima,” ko naka ghen

mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? ²³ Ghen u wovoreña ghanimberegha na unja Mosese le Mbaro ina e ghen; ko ghen u ñeviyaviya Loi ghamwae mbaña u kivwala le mbaro? ²⁴ Ngoreiya Buk Boboma le worangiya, ña, “Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi.”

²⁵ Kiteniyathu thanavuniye e gthovuye thongo u vakatha ngoreiya Mbaroko iyako le worangiya, ko iyemaenge thongo u kivwala mbaroko, len kiteniyathu ma e gthovuye. ²⁶ Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambugha ngoronga Mosese le Mbaro i worangiya; Loi ne i rerenuwaja kaiwae na ña iye ngoreiya i wo kiteniyathu thanavuniye. ²⁷ Ghemi Jiu Mbaro ina wenga va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambugha mbaro. Thiye thi worangiya weinda ghemi valikaiwami hu vaidiya vuyowae.

²⁸⁻²⁹ Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghatanavu ngoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbaña Une Boboma i ten na i ru loloko e ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enge weya Loi.

3

¹ Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya gthovuye mun? ² Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

³ Ne ngoronga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruweyathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko? ⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanake wolaghiye. Othembe gharighariki wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le worangiya, Loi ña, “Mbaña ne u utu len utuutu ne i worangiyange len utuna i rumwaru, na mbaña gharighari ne thi wonjowenge, ne u kivwalangi.”

⁵ Ko thongo ghandathanavuke raraithari i worangiya Loi iye i rumwaru moli, ngoronga ne rana? Valikaiwae rana Loi iye ma i vamboromboro mbaña weye le gaithi ne i lithi gthathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thongo Loi iye mava i wovatharitharina ghinda Jiu kaiwae, ne ngoronga enge na i gthangiya yambaneke gharighariniye?

⁷ Ko iyemaenge lolo regha mbwata le wogaithi ña, “Thongo lo kwan i vakatha gharighari thi ghareghare wagiawe Loi iye i renuwajakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i gthango ngoreiya ghino thari gharavakatha?”

⁸ Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva rana, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yana utuutuko iyako, ko iyemaenge gharighari vavana thi utuvathari e

ghino na thi wonjowengo thijava ya utunja utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thiye thi utu ngoreiyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne ranja? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalangiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma worangiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjainda. ¹⁰ Ngoreiya Buk Boboma le utuutu, inja:

“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe, ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

¹³ “I rangima e ghaenjiko ngoreiya thi tighira ghabubu, Maminjiko mbe i utu kwanikwan enge na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda.”

¹⁴ “Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko.”

¹⁵ “Gheghenji i maya enge gabo kaiwae.

¹⁶ Anja thi reja thi mukuwo na nuwathari laghiye mbe inawe enge.

¹⁷ Vanevane ghakamwathi ma thi ghareghare.”

¹⁸ “Loi ghamararu ma ina wengi.”

¹⁹ Kaero ra ghareghare, ngoronga mbaro le utuutu, i utuutu thavala kaero inanzi mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitharinjangi. ²⁰ Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwanja, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lojweghathi e tine Loi i wovarumwarumwarunja lolo

²¹ Ko e mbanjake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwarunjangiya gharighari, ko iyemaenge iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghalinjae gharautu kaerova thi utunja mbanja i vivako. ²² Loi i wovarumwarumwarunjangiya gharighari kaiwae thi lojweghathigha Jisas Krais. Ralonyelonjweghathike wolaghiye utuninjia iyako, kaiwae gharigharike wolaghiye mboromborongi. ²³ Na mboromborongi kaiwae gharigharike wolaghiye kaero thi thari, na vwenyevwenyeko gharu iya Loi va i renuwanja na ngoreiyako kaiwanji, i bwagabwaga moli wengi.

²⁴ Ko iyemaenge Loi le mwawo bwagabwaga e tine, taulaghiko i wovarumwarumwarunjangi, kaiwae Krais Jisas i vavodo njoghangji thari e tine. ²⁵ Loi va i vakatha Jisas iye thari ghamba vovo gharighari kaiwanji. Thavala thi lojweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwarunjangi. Vowoko iyako i worangiya iye i vamboromboro mbanja me vivako ma i lithi wengiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghatanaghathi. ²⁶ Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye

i vamboromboro na i rumwaru na i wovarumwarumwaruŋgiya thari gharavakatha mbaŋa thi loŋweghathi Jisas.

²⁷ Thare e la righe regha na valikaiwae ra wovorevorenjanda? Nandere! Mbala la righeya budakai? Ko ma valikaiwae ra wovorenjanda kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorenjanda kaiwae loŋweghathi mbe ghambergha enge e tine Loi i wovarumwarumwaruŋjanda. ²⁸ Kaero ra ghareghare, lolo le loŋweghathi kaiwae Loi i wovarumwarumwaruŋa, ma kaiwae i ghambugha ŋgoronŋa mbaro le woraŋgiyawe. ²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ŋgoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. ³⁰ Kaiwae Loi mbe regha enge, na iye Jiu lenji loŋweghathi kaiwae ne i wovarumwarumwaruŋgi na thiye ma Jiu gharighariniye tembene lenji loŋweghathi kaiwae na i wovarumwarumwaruŋgi. ³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaŋa na raŋa loŋweghathi e tine Loi i wovarumwarumwaruŋgiya gharighari? Nandere moli; ko iyemaenge ra vamboromboro ŋgoronŋa Mbaro le woraŋgiya.

4

Ghamba thuwathuwa Eibraham le loŋweghathi

¹ Eibraham iye ghinda rumbunda, na ŋgoronŋa ne raŋa iye kaiwae na va ŋgoronŋa na renuwaŋako iyako i yolawawe? ² Thonŋo Loi va i ghatha na iŋa iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovorenŋa ghambergha. Ko iyemaenge Loi e marae Eibraham ma ele righe na valikaiwae i wovorenŋa ghambergha. ³ Kaiwae Buk Boboma iŋa, “Eibraham i loŋweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le loŋweghathiko kaiwae.”

⁴ Mbaŋa lolo i kaiwo i mbana modae. Modoko iyako ma ŋgoreiya ghamwaewo, ko iyako le kaiwoko modae. ⁵ Ko iyemaenge Loi ma i wovarumwarumwaruŋa lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i loŋweghathigha iye i wovarumwarumwaruŋa thari gharavakatha. ⁶ Deivid va i utuŋa tembe ŋgoreiyeva iyako. Deivid va iŋa thonŋo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwaŋa, loloko iyako i warari moli. ⁷ Deivid va iŋa,

“Loi i worawengi e ghamwae,
thavala Loi kaero i numotena lenji thari na i yabo.

⁸ Loi i worawe e ghamwae,
thela thonŋo Loi mane i rerenuwaŋakiki le thariko kaiwae.”

⁹ ŋgoronŋa, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ŋgoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ŋgoreiyeva. Kaero ma utuŋa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loŋweghathi kaiwae. ¹⁰ Va i yomarawe mbaŋa vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. ¹¹ Kiteniyathuko iyako iye nono, i woraŋgiya Loi kaero i wovarumwarumwaruŋa Eibraham le loŋweghathi kaiwae. Iya kaiwae raloŋweloŋweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya

Eibraham, kaiwae lenji lojweghathi kaiwae Loi i thuwengi thiye thi rumwaru. ¹² Tembe ngoreiyeva, ralojwelojweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban lojweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i rejawe amba muyai i wo kiteniyathu thanavuniye.

¹³ Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le worangi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i lojweghathi. ¹⁴ Na kaiwae thongo le dageraweko mbene i wovengi enge thavala thi ghambugha Mbaro, ko kaero i govambwara lojweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. ¹⁵ Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

¹⁶ Lenji lojweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikaiwae Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lojweghathi ngoreiya Eibraham, iye taulaghike rumbunda. ¹⁷ Ngoreiya Buk Boboma le worangiya, ija, “Kaerova ya worawenge na ghen vanautuma vavana rumbunjiya ghen.” Eibraham iye rumbunda Loi e marae. Va i lojweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na ija na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varemijeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na ija, “Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona.” ¹⁹ Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwanja levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le lojweghathi weya Loi mava i njavovo mun. ²⁰ Kaiwae le lojweghathiko mava i numovuvurana Loi le dagerawekowe, ko iyemaenge le lojweghathi vama i tabo na i tabo enge na i wovavwenyevwenyena Loi. ²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe. ²² Iya kaiwae “Loi va i wovatha le lojweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” ²³ Utuutuko iyako ma mbe Eibraham e ghatovuye enge kaiwae, ²⁴ ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari runwarumwaruniye thongo ra lojweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Kraisi tembe i thuweiruva mare tine. ²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwarunajinda.

5

Jisas i vakathainda namoghamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwarunajinda la lojweghathi kaiwae, weinda Loi ra vanevane. Vanevaneko iyako i

yomara weya ghanda Giya Jisas Kraiss, ² kaiwae i vanjuinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga lonweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vvenyevwenye. ³ Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghathi e yawalinda. ⁴ Kaiwae ra ghatanaghathi, Loi i vaemunjorunja, na iyako une weinda la gharematuwo ra roroghaha Loi ne i vavwenyevwenyenja. ⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagharelaghlaghiyenja kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarangi.

⁶ Kaiwae othembe mbanja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Kraiss i mare ghinda rairathari kaiwanda. ⁷ Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghatanavu thovuye kaiwae. ⁸ Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghlaghiye ngoreiyake: mbanja vamba inanda thari e tine Kraiss i mare kaiwanda.

⁹ Kraiss le mare kaiwae Loi i wovarumwarumwarunja, iya kaiwae ra ghareghare wagiya nevole Kraiss i vamorunda Loi le ghatemuru e tine. ¹⁰ Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye. ¹¹ Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Kraiss iye kaero i vakathainda na namoghamwanda weinda Loi.

Ra mare weya Adam, na weya Kraiss e yawayawalinda

¹² Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wenjiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. ¹³ Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae rana, “Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro.” ¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbarona yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kivwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. ¹⁵ Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na i giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Kraiss le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. ¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivana na i dagewe inja, “Len tharina modae u vaidi.” Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wenji na i dage wenji inja, “Ghemi hu rumwaru.” ¹⁷ Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbanjaniye. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjarangi na i wovarumwarumwarunja, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Kraiss.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunjanjgiya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari wolaghiye valikaiwae thi wo yawali memeghabananiye. ¹⁹ Na kaiwae lolo regha mava i lonweghathigha Loi ghalinae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalinae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunjanjgi.

²⁰ Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. ²¹ Othembe thari i vurigheghe na i mbaronjanjgiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunjanjgi na e yawalinda memeghabananiye weya Jisas Krai iye ghanda Giya.

6

Weya Adam mare ko weya Krai yawali

¹ Iya kaiwae, ngoronga ne ranja enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? ² Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronga enge na mbe inanda vara e tine ra yakuyakuwe? ³ Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha? ⁴ Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le wvenyevwenye ija na Krai i thuweiru mare e tine.

⁵ Kaiwae thonjo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. ⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjanjgi. ⁷ Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

⁸ Ko thonjo kaero ra mare weinda Krai, ra lonweghathi tembene weindava ra yaku, ⁹ ra ghareghare kaiwae Loi va ija Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjawa. ¹⁰ Krai vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurigheghe mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovavwenyevwenye. ¹¹ Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wengga, ko iyemaenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nangongi. ¹³ Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare, ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwengga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e

ghavakatha. ¹⁴ Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngorongga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! ¹⁶ Ko ana ma hu ghareghare thonjo hu vatomwenga weya lolo regha na hu ghambugha le renuwana, ghemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenga weya Loi na i vakathanga ghamwami vanaora weimi. ¹⁷ Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenjako e ghemi. ¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. ¹⁹ Rakakaiwobwaga gamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wengiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wengiya thovuye na iyake i vakatha thanavu rumwarunwaruniye e tinemina.

²⁰ Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina. ²¹ Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanga na hu monjinana? Bigibigiko thiyako unenjiya mare. ²² Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenga le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. ²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Kraisi Jisas, iye ghanda Giya.

7

Ghamba thuwathuwa ghe ele valivanja

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunjake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronangi enge gharighari e yawayawalinji. ² Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonjo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. ³ Iya kaiwae thonjo wevoko iyako kaero i vanjuga ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonjo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thongoma i vanjuga ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, ghemi tembe ngoreiyeva iyako. Kraisi le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathingava. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruwa mareko e tine, na yawalinda mbala e uneune Loi kaiwae. ⁵ Kaiwae mbanja mbunima na madibe lenji renuwana i mbaronjainda, Mbaroko i vovairingiya thari renuwaniye e riwandake tine, mbalava la vakatha une i yomara mare. ⁶ Ko iyemaenge mbanjake Loi kaero

i rakayathuinda Mbaro e tine. Kraisi le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne rana? Mbaro iye i thari? Nandere moli! Mbaro iye i woranjiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloge thonjo Mbaro ma ina, “Tha ghamaralogheloge.” ⁸ Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloge ghaminaeko wolaghiye e ghino. Thonjo ma mbaro, thari ma ele vurighenge. ⁹ Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloge, mbanjake ya ghareghare ya kivwala mbaroko iyako ¹⁰ na ya ghareghare ya meghaghathi weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathango na e yawayawalingu, iyemaenge i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwona mbaroko iyako, i yaronjo na ya marewe. ¹² Iya kaiwae Mbaro i boboma, na e tinek mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ngoronga, ko ana mbaroko iyako iye bigi thovuye i vakathango na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwona bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwana, na ghino kaero thari le rakakaiwobwaga. ¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanjiya ya vakatha, ma ya vakatha, ko iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. ¹⁶ Na thonjo ya vakatha budakaiya ma nuwanjiya ya vakatha, elo ghareghareke tine ya varaenja mbaro iye i thovuye. ¹⁷ Ma ghino moli womberegheke iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike. ¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanjike nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. ¹⁹ Thovuyeko iya nuwanjiya ya vakathako, ma ya vakathava iyemaenge thariko iya ya botewoyathuko iya ya vakavakathake. ²⁰ Thonjo budakaiya ya botewoyathu na ya vakatha, ma ghino moli womberegheke ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

²¹ Kaero ya njimbuvidi budakai i yoyomara e ghino. Mbanja nuwanjiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. ²² E gharenguke ya gharethovuna laghiye Loi le mbaro, ²³ ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanjike, weye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanjike i vakatha le rakakaiwobwaga ghino. ²⁴ Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? ²⁵ Ya

vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Kraisi vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwaŋa, ko e nuwanjuge ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanake iyake, ghinda kaero ra tubwe weya Kraisi Jisas, Loi mane i lithi weinda la thari kaiwae. ² Kaiwae Nyao Boboma i giya yawali weinda i mbaronjanda na i rakayathuinda na thari na mare ma tembe thi mbaronjandava. ³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. ⁴ Loi i vakatha ngoreiyako mbala mbanake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwaŋa, ko iyemaenge ra ghambugha Nyao Boboma le renuwaŋa.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwaŋa, mbe thi renuwaŋa enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwaŋa, mbe thi renuwaŋa enge bigibigiko iya Nyao Boboma nuwaiyako. ⁶ Thela thongo le renuwaŋa i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye. ⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwaŋa, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. ⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariya Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thongo Loi Une i yaku e ghemi. Thela thongo Kraisi Une ma inawe, iye ma Kraisi le wabwi loloniye ngoreiye.

¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Kraisi ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarunwarumwarunjanja. ¹¹ Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Kraisi tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwaŋa, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwaŋa. ¹³ Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwaŋa, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memeghabananiye.

¹⁴ Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamanjamaŋgi.

¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamanjama. Na Nyaoko iyako le vurigheghe e tine ra kula voro weya Loi, ranja, “Bwebwe! Bwebwe!” ¹⁶ Loi Une weiye ghinda unenda thi dage

na regha na thi vaemunjoruna ghinda Loi le ngamangama. ¹⁷ Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krai kawaiye iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krai, mbala weindava ra yaku ele vwenyevwenye tine.

Mbana i menamenako ghavwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaiddi ngoreiyake: vuyowoke iya kaero ra vavaiddi mbanake iyake, ma valikawaiye ra vamboromboro weiyevwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i laghiye moli. ¹⁹ Loi le vakavakathake wolaghiye gharenji i tagna na thi roroghagha ne i worangiya le nganga lenji vwenyevwenye. ²⁰ Loi le vakavakathako wolaghiye va i vakathangi na ma valikawaiye thi vamboromboro ngoronga le renuwanjako. Ma rana kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weiyevwenye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, ²¹ nevole mbanana regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi vwenyevwenye. ²² Kaiwae kaero ra ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanake, viri kaiwae thi yawaru, ngoreiya ngama ghambana viri na viriniye. ²³ Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra roroghagha nevole Loi i vatoghana riwandake na i vanguinda le nganga ghinda. ²⁴ Loi kaerova i vamorunda iya kaiwae weinda la gharematuwa ra roroghagha ne mbanana i vavwenyevwenyenainda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwa ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? ²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanaghati ra roroghagha kaiwae.

²⁶ Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nango weya budakai, ko weinda gharenda le randa na the utuutu ma valikawaiya, Nyao Boboma i nango kaiwanda. ²⁷ Loi iye i ghimaraghatara gharenda na i ghareghare Nyao Boboma le nango gharumwaru, na i ghareghare Nyao Boboma le nango ghinda le gharighari kaiwanda ngoreiyevwenye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwanga bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji. ²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. ³⁰ Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

Loi le gharethovu iye Krai Jisas

³¹ Ngoronga ne rana bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikawaiye i kivwalainda? Nandere moli! ³² Loi mava tembe i vimbiyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghiye ghinda kaiwanda. Na ra ghareghare wagiya kaero i vatomweyeva Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. ³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere

moli, kaiwae Loi iye ghamberegha i wovarumwarumwaruḡainda. ³⁴ Thela ne i wovatharithariḡainda? Nandere moli, kaiwae Kraiḡ i mare, na kaero i thuweiruva mbanake i wo ghamba mbaro weya Loi valivanga e uneko i nangonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteniyathuinda Kraiḡ ele gharethovu tine? Ne vuyowo, o viri. Ghatana viri, o bada ghe mbanḡ, o mbinyembinyengu, o thari tine, o mare? ³⁶ Ngoreiya Buk Boboma le worangiya, iḡa,
“Ghen idan kaiwae mbanake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ghome na ngorameya sip ne thi gabongi.”

³⁷ Ko iyemaenge bigibigiko wolaghiye thiyako e tinenji, ghinda ra kiwala moli, kaiwae thela iya i gharethovuḡaindako i thalavuinda. ³⁸ Kaiwae ya ghareghare wagiawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanake iyake thi yomara o bigibigi ne thi yomara mbanḡ i menamenako o vurigheghengi, ³⁹ othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Kraiḡ Jisas ghanda Giya.

9

Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Kraiḡ, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharengu i matuwo na ma ya kwan.

²⁻³ Emunjoru nuwangu i thari weiye lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Kraiḡ iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Kraiḡ, valikaiwae ya vatomwengo weya Loi na i gurango moli na i kiteniyathungo weya Kraiḡ thonḡo ma i vakatha lo vali Isirel thi lonweghathi. ⁴ Thiye Isirel Loi le tututhi gharighariniye. Iḡa le ngamanḡamangi, i vatomwe le vwenyevwenye manjamanjalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dagerawevea bigibigi lemoyo wengi. ⁵ Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Kraiḡ tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenḡa idae mbanake wolaghiye. Mbwana. Ngoreiye.

⁶ Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Kraiḡ, iyake ma i vaemunjoruḡa Loi kaero ma i vamboromboro budakaiya va i dagerawe wengiya Eibraham, Aisake, na Jeikob, iyava iḡake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronḡa, Loi ma valikaiwae i vamboromboro le dageraweko wengiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thiḡa idanji Jiu, thiye Loi le renuwanḡa na thiye le gharighari emunjoru. ⁷ Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham iḡa, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.”

⁸ Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamanḡama, ko iyemaenge Eibraham orumburumbuye molingi iya thavala thi rakarangiḡa Loi le

dageraweko e tine. ⁹ Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.”

¹⁰ Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. ¹¹⁻¹² Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwanja ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. ¹³ Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.”

¹⁴ Ngoronga ne ranja? Ranja Loi le vakatha ma i vamboromboro? Nandere moli. ¹⁵ Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharengu i njawe.”

¹⁶ Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine. ¹⁷ Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanguiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.” ¹⁸ Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” ²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonge biginiye i dage weya ramonjemonge na inja, “Buda kaiwae u monjengo na ngorangwake?” ²¹ Ramonjemonge tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwonja bobwari kaiwanji, na vwarara i vakaiwonja nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbanja molao Loi i ghatanaghathingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo. ²³ Va i ghatanaghathi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjainda na ra woya le vwenyevwenyeko. ²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghalinjae buk Hoseya i worangiya inja ngoreiyake: “The gharighari va yaja ma lo gharighari ngoreiye
ne yaja, ‘Lo gharigharingi.’

The vanautuma va yaja ma gharengu wenji
ne yaja, ‘Kaero ya gharethovu.’

²⁶ Na ghembako iyako wenji yaja,
‘Ghemi ma lo gharighari ngoreiye,’
e ghembako iyako tine ne yaja,

‘Ghemi ghino Loi vurivurighegheniye moli lo nganga ghemi.’”

²⁷ Na Isirel kaiwanji Aiseya ija, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njighiko, iyemaenge mbe thegheviye enge ne thi vaidiya vamoru, ²⁸ kaiwae Loi ne ele ghathaghatha ghambaņa ne i vamaņa na i lithi wenjiya gharigharike wolaghiye e yambaneke.” ²⁹ Ngoreiya Aiseya mbaņa me vivako le utuutu ija, “Thongo Loi Vurivurighegheniye Moli mava i vatomweya orumburumbunda vana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.”

Isirel ma thi lonweghathi

³⁰ Ngoronga ne rana? Thiye ma Jiu gharighariniye mava thi rovurigheghena thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

³¹ Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. ³² Kaiwae ma thi varemija Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thiņa Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, ³³ ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae ija,

“Wo u thuwe, ya woraweya vari Saiyon,*

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye
mane i monjina.”

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¹ Lo bodaboda, e gharenguke weiye lo nango weya Loi, nuwanguiya moli Isirel thi vaidiya vamoru. ² Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. ³ Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruna lolo, iwaenge tembe ghanjimbergha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanako ngoreiye na i wovarumwarumwaruna lolo, thi botewoyathu. ⁴ Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronga gharerenuwana, iya kaiwae gharigharike wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunangi.

⁵ Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: “Thongo lolo regha i vakatha ngoreiya Mbaro le renuwana, Mbaroko i vakatha na i vaidiya yawaliye.”

⁶ Ko iyemaenge thongo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikaiwae ija ngoreiya Buk Boboma ija: “Thava u renuwana e gharena uņa, ‘Thela ne i voro e buruburu?’” Iyana gharumwaru lolo regha wo ve wo Krai i wonjama e yambaneke. ⁷ “Na thava uņa, ‘Thela ne ve nja e ndavarake?’” Iyana gharumwaru lolo regha wo ve wo njogha Krai na e yawawaliyeva. ⁸ Ko iyemaenge valikaiwae Krai le ralonwelonweghathi regha valikaiwae ija ngoreiya Buk Boboma le woranjiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena.” Totoko iya ija ko mbala u lonweghathi Krai iya utuniya wo vavagharenako, ngoreiyake ⁹ thongo e ghaena njimwa uņa,

9:26 Hos 1:10 9:28 Ais 10:22,23 9:29 Ais 1:9 * 9:33 Saiyon i mboromboro weiye
Jerusalem. 9:33 Ais 8:14; Ais 28:16 10:5 Liv 18:5 10:6 Mba 30:13 10:7 Mba 30:13
10:8 Mba 30:14

“Jisas iye Giya,” na u loŋweghathi e gharena Loi va i vanġuthuweiruva e mare tine, ne u vaidiya vamorū. ¹⁰ Kaiwae mbaŋa u loŋweghathi e gharena, Loi i wovarumwarunwarunġe, na mbaŋa u uturanġiya e ghaena na uŋa Jisas iye Giya, Loi ne i vamorunġe. ¹¹ Ngoreiya Buk Boboma le ututu iŋa, “Thela thonġo i loŋweghathi amalaghiniye mane i monjina.” ¹² Gharigharike wolaghiye utuninġiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenġe taulaghike ghanġi Giya na iye gharigharike wolaghiye iya thavala thi nanġowe i mwaewo wenġi laghiye moli. ¹³ Kaiwae Buk Boboma iŋa, “Thavala thonġo thi nanġo weya Giya thalavu kaiwae ne thi vaidiya vamorū.”

¹⁴ Ko ne nġoronġa enġe na thi nanġo weya Loi thonġo ma thi loŋweghathi? Na ne nġoronġa enġe na thi loŋweghathi thonġo ma thi loŋweya toto thonġo ma toto gharayathu i utuŋa wenġi? ¹⁵ Na toto gharayathu ne nġoronġa enġe na thi utuŋa thonġo ma thi variyenġi na thi ranġi? Ngoreiya Buk Boboma le woranġiya iŋa, “Toto Thovuye gharayathu lenġi mena i warawarari.”

¹⁶ Ko iyemaenġe ma Isirel taulaghiko thi loŋweghathigha Toto Thovuye na thi worawe e gharenġi. Aiseya iŋa, “Giya, thela i loŋweghathigha lama utu?” ¹⁷ Iya kaiwae loŋweghathi i yomara thonġo thi loŋweya utuutu, na thi loŋweya toto thi utuŋa Krai ututuniye. ¹⁸ Ko ya vaito, “Mbema emunġoru thi loŋweya toto?” Ko mbwana ngoreiye, kaero thi loŋweya toto, ngoreiya Buk Boboma iŋa, “Ghalinġanġi kaero i ranġi na i wa e yambaneke laghiye, na lenġi utuutu kaero i ranġi na i wa vewo yambaneke laghiye na ghaghad.”

¹⁹ Mbowo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?” Ngoreiye, i viva Loi le utuutu Mosese va i rori ngoreiyake:

“Ne ya vakatha na hu gaithi wenġiya gharighariko thavala ma lo gharighariko, na ne ya vakatha na hu gaithi wenġiya gharighari thavala unounonġi.”

²⁰ Na Aiseya weiye le gharematuwa tembe i rorinġonġava Loi le utuutu, iŋa ngoreiyake:

“Thavala ma thi tamwenġo
kaero thi vaidinġo,
na thavala ma thi vavaito kaiwanġu
kaero ya yomara wenġi.”

²¹ Na thiye Isirel utuninġi Loi iŋa, “Mbaŋa molao va ya yalivaoro nimanġu lo gharighari wenġi na ya munġe ya vanġunġi, ko iyemaenġe ma thi loŋweya ghalinġanġu na thi ndeghereiye wananġo.”

11

Loi le mwaewo wenġiya Isirel gharighariniye

¹ Na mbowo ya vaitova, “Mbema emunġoru Loi i botewoyathunġiya le gharighari?” Nandere moli! Hu thuwenġo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. ² Va i rikowe Loi kaerova i tuthinġiya wabwi Isirel na le gharighari, na ma i botewoyathunġi. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanġi, iŋa,

³ “Giya, kaero thi gabonġiya ghalinġan gharautu, na ghamba vowo ghen

kaiwan thi tagarakarangaŋi. Mbema womberegha enge vara ya reyaku, na nuwanjiya tembe thi unighingova.”⁴ Na ngoronga Loi le thombe weya Ilaija? Ina ngoreiyake: “Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausand, na thiye ma mbanja regha thi kururu weya loi Baal.”⁵ Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine.⁶ Thongo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thongo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

⁷ Na iya ngoronga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonjweya ghalinae,⁸ ngoreiya Buk Boboma le utuutu inja,

“Loi i vakathangi ngoreiya unenjima i ghawe,

i giya maranji ko iyemaenge ma valikaiwanji thi thuweya bigi regha, na i giya yanawanji ko iyemaenge ma valikaiwanji thi lonjweya bigi regha.

Mbe ngoraenge vara iyako ghaghad noroke.”

⁹ Na Deivid tembe inja weva Loi,

“U ghenevuyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

¹⁰ Mbala thava thi thuweya bigi regha, ko iyemaenge maranji i momouwo, na ghanjivuyowoko i rovarivaringi mbanjake wolaghiye.”

Loi ne i vangunjoghangiya Isirel

¹¹ Mbowo ya vaitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji.¹² Kaiwae mbanja Jiu thi botewo Kraiŋe une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonjweghathi Kraiŋe.

¹³ Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghalinae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino.¹⁴ Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.¹⁵ Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonjweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine.¹⁶ Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

¹⁷ Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayangae thi bebeyathu e umbwaniyeko, na othembe ghemi ma

Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, ¹⁸ iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayangga ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangga. ¹⁹ Mbwata ghemina regha ne ija, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.” ²⁰ Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe i tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. ²¹ Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeva ne i numoteninge thongo ma u vakathambele lonweghathi ghakamwathi.

²² Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghalinae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u varemijembele le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva. ²³ Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. ²⁴ Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoruru

²⁵ Lo bodaboda, nuwanguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanjake iyake Isirel vavana ghenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghalinae. Ko iyemaenge ghenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, ²⁶ ko amba Isirel wolaghiyeko thi vaidiya vamoruru. Ngoreiya Buk Boboma le worangiya ija,

“Ravamoruru ne i mena Saiyon*
na iye ne i thavviyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawe wengi
ngoreiyake: ne ya thavviyathu lenji thari.”

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengi orumburumbunji. ²⁹ Loi ma i viva le renuwana thavala i tuthingi kaiwanji, na le mwawo wengi mane i wonjogha. ³⁰ Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghalinae, na mbanjake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghalinae. ³¹ Mbanjake tembe ngoreiyeva iyako, ma thi ghambu Loi ghalinae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. ³² Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae

* **11:26** Saiyonike iyake gharumwaru Jiu gharighariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34

ma thi ghambu ghalin̄ae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

Loi ghatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjana! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! ³⁴ Buk Boboma le utuutu in̄a, “Thela i ghareghareya Giya Loi le renuwan̄a? Thela valikaiwae i utugiyawe ngoronga ne in̄a na i vakatha bigi regha?”

³⁵ Thela valikaiwae i giya bigi weya Loi na ghaghaga, na tene i vamodo njogha?”

³⁶ Kaiwae Loi i vakathangiya bigibigike wolaghiye, i njimbukikingiya bigibigike wolaghiye, na bigibigike wolaghiye amalaghiniye kaiwae mbala ra wovavwenyevwenyen̄a amalaghiniye mban̄ake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

12

Ra vatomweya yawalinda weya Loi

¹ Iya kaiwae, lo valiralon̄welon̄weghathi, kaiwae Loi le vakathako i laghiye moli kaiwami, ya dage vavurigheghe e ghemi. Hu vatomwenga weya amalaghiniye ngoreiya ghemi vovo i bobomawe, vovo e yawayawaliye na vovo i wararīna. Kaiwae Loi le vakatha i laghiye moli kaiwami, kamwathi thovuye mbe iyaenge vara iyake hu vakathawe. ² Na thava hu wo yamban̄eke gharighariniye ghanjithanavu, iyemaenge hu vatomwenga na Loi i viva ghamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuwan̄a kaiwami. Renuwan̄ako iyako i thovuye na ma e ghatona mun na amalaghiniye i wararīna.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ghemi regha na regha e wabwina tine, yan̄a: “Thava ghanimbereghana mbe u wovoren̄ange na un̄ava u laghiye,” ko iyemaenge nandere. Ko len renuwan̄ana mbe u ruchi vakatha, u gorugoru weya iya ghanibebeko le laghilaghiye, iya len lon̄weghathina kaiwae na Loi i giyana e ghen. ⁴ Gharighari ghinda riwanda mbe regha enge, ko nginauye enge lemoyo, na nginauko thiyako tomethi lenji kaiwo. ⁵ Ghinda tembe ngoreiyeva, othembe gharighari tomathiya ghinda, ko kaiwae ra varem̄in̄e Krai, ghinda ririwo regha na regha na regha ghinda ririwo nginauye. Iya kaiwae thava regha le vakatha i munjeva i laghiye kivwalangiya ghaune vavana. ⁶ Loi le gharemwaewo e tine i giya ghinda regha na regha ghandabebe, na i vakatha valikaiwanda ra vakatha wagiyawe bebeko iyako. Thela thon̄go ghabebe i utun̄a Loi ghalin̄ae, mbala i utun̄a wagiyawe ngoreiya ghabebeko iya le lon̄weghathiko le laghilaghiye. ⁷ Thela thon̄go ghabebe i ren̄a e thalavu, mbala i thathalavu, na thela thon̄go ghabebe i ren̄a e vavaghare, mbala i vavaghare. ⁸ Thon̄go regha ghabebe i ren̄a e vavavurigheghe, mbala i giyagiya vavurigheghe. Thon̄go regha ghabebe i ren̄a e giya, mbala i giya weye le renuwan̄a regha. Thon̄go regha ghabebe i ren̄a e randeviva wengiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thon̄go regha ghabebe i ren̄a i mwaewo wengiya ranuwathari, weye le warari mbala i mwaewo wengi.

Gharethovu

⁹ Mbanja hu gharethovu, mbe hu gharethovu emunjoru e gharemina wenjiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathi thovuye ghavakatha. ¹⁰ Hu vegharethovu wenga regha na regha e lemi wabwina tine ngoreiya ramami na tinami regha. Lemi yavwatatana wenjiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana wenji. ¹¹ Tha weimi lemi njavovo, ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye lemi gharevatomwe. ¹² Kaiwae weimi lemi gharematuwo hu roroghagha budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawarinjanga. Mbanja hu vaidiya vuyowo hu ghatanaghati na hu nanjo valanja. ¹³ Budakai i ghenethavwi wenjiya Loi le gharighari vavana hu vethalathalavunga hu vegiya bigibigi wenga. Hu kula vathangiya bobwari e lemi ngolongolona.

¹⁴ Hu nanjo weya Loi na i mwaewo wenjiya thavala thi giya viri e ghemi. Hu nangowe na i mwaewo wengi, na thava hu nangowe na i guranji. ¹⁵ Thavala thi warari, weimiyangi hu warari na thavala thi randa, weimiyangi hu randa. ¹⁶ Lemi yakuyaku weimiyangiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenge weimiyangiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenanga na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thongo lolo regha i vakatha thari e ghemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwana iye vakatha thovuye. ¹⁸ Budakaiya thongo ghemi valikaiwami hu vakatha na weimiyangiya gharigharike wolaghiye mbala hu yakuna vanevane. ¹⁹ Wouna, thava lemi vakatha ngoreiya ghemi raghataghatha na hu lithi ghathari weya thela i vakatha thari e ghemi, ko iyemaenge hu viyathu weya Loi na weiye le ghatemuru ne i lithi wengi. Kaiwae Buk Boboma e tine Giya Loi ina, "Ghino ne ya lithi wengi, na lenji thari modae ne ya vakatha wengi." ²⁰ Ko iyemaenge inava, "Thongo ghamithighiya bada i ghari, hu giya ghanjagawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ngoreiyakowe i vakatha i monjina." ²¹ Mbanja gharighari vavana lenji vakatha raithari wenga thava i kivwalanga, ko iyemaenge hu kivwalangi lenji vakathako raithari e lemi vakathana thovuye wengi.

13

Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenge mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawengi. ² Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ngoreiyako, kaero tembene ghamberegha ghalithi. ³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu rarithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenga. ⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i varyenji na i vatomweya le ghatemuru thi

giya lithi wengiya thavala thi vakatha thari. ⁵ Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbaña e ghanjikaiwoko. ⁷ Hu vamboromboro wengi budakaiya mbaro iña hu vakatha. The takis thiña hu vamodo hu vamboromboro wengi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wananji. Na thavala valikaiwae ghanjitarawa mbala hu tarawenji.

Hu vegharethovu wengja

⁸ Mbaña e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valaña enge iyake: hu vegharethovu wengja. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwaña. ⁹ Mbaro iña, “Tha u yathima,” “Tha u gabo,” “Tha u kaivi,” na “Tha ghamara logheloghe.” Mbaroke thiya na mbaro vavanava ghanjirenuwaña thi ngari na regha e mbaro regha tine, ngoreiyake: “U gharethovu weya ghanu ngoreiya tembe u gharethovuva e ghen ghanimbereghana.” ¹⁰ Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwaña.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbanake iya ra yakunake iye laghiye moli. Mbanake iye mbaña ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbaña va ra woraweya la lonweghathi righe, mbanako iya Kraise ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenge mbanake iyake kaero i ghenetha moli. ¹² Kaero ighiviyavao, mbaña maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. ¹³ Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. ¹⁴ Ko iyemaenge hu njimbo Giya Jisas Kraise, na thava nuwamina ina weya riwamina le renuwaña raraithari.

14

Thava la vakatha regha i vakatha ghamba dobu wengiya ghandaune vavanava

¹ Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. ² Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. ³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariña iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. ⁴ Thela ghen valikaiwae u wovatharithariña lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariña. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemjinjembale amalaghiniye.

⁵ Lolo regha i renuwaña mbaña regha i boboma kivwala mbaña vavana Loi e marae, na lolo reghava i renuwaña mbanake wolaghiye

ghanjirenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberregha wo i renuwana iyanganiya i thovuye na i tuthi. ⁶ Thela thongo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thongo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thongo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. ⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye. ⁸ Thongo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thongo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi. ⁹ Krais i mare na tembe i thuweiruva, na mbala iye ramaremara na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharitharinjigiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonjigiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghati Loi e marae na iye mbala i ghathinda, ghandathanavu i thovuye o nandere. ¹¹ Ra ghareghare iyake kaiwae Buk Boboma ija ngorake:

Loi ija, “Kaiwae e yawayawalingu,
na emunjoru e yawayawalingu
gharigharike wolaghiye ne thi kururu e ghamwangu,
na taulaghiko ne thija,
mbema emunjoru ghino Loi.”

¹² Iya kaiwae ghinda regha na regha ne ra uturangiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharitharinjigiva ghandaune vavana. Ko hu renuwana enge na hunja, “Thava lo vakathake ngoreiya ghamba thalativa wengiye wouneko, ne iwaenge thi dobu.” ¹⁴ Weya Giya Jisas ya ghareghare wagiye ma ghaninga regha tembe ghamberregha i vambighiyanda. Ko iyemaenge thongo lolo regha tembe ghamberregha i renuwana na ija, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya. ¹⁵ Thongo u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwana ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krais va i marena.

¹⁶ Iya kaiwae, thava u vakatha gharighari vavana na thijava i thari budakaiya ghen u renuwana i thovuye. ¹⁷ Kaiwae Loi le ghamba mbaro gharerenuwana laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwana laghiye iye la vakatha i thovuye, weindangiya ghandaune namoghamwanda na warari i mena weya Nyao Boboma ra wararija.

¹⁸ Na thela thongo i kaiwo Krais kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyena.

¹⁹ Iya kaiwae ra rovurighheghena enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighheghenangiya gharighari.

²⁰ Thava u vakowana budakaiya Loi kaero va i vakatha ghanuna e yawaliye, kaiwae len renuwana unava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thongo the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.

²¹ Thongo u ghana borogi o u muna waen, o thongo u vakathava bigi, na

len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathenge budakaiya thi wovathovuthovuyena. ²³ Ko iyemaenge thongo regha i numoghegheiwo mbanja ne i ghana mbe ghaninja vavana, Loi ne i wovatharitharina, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thongo lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

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¹ Ghinda iya la lonweghathike i vurighege valikaiwae ra thalavunjiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha. ² Ghinda regha na regha ra renuwana enge ghandaune lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurighege. ³ Krais ma mbe ghamberegha enge le thovuye kaiwae i renuwana. Ko iyemaenge Buk Boboma e tine Krais i dagewe Loi, ina, “Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.” ⁴ Utuutuko wolaghiye me vivako thi rorinjonganji Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda na ra ghatanaghathigha ghandaune lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematowo ra roroghagha thovuyeko iya utuutuko thiyako thi woranjiya.

⁵ Ya nanjo weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurighege na i vavurigheghenga e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghawami. Iyake i thovuye moli wengiya thavala thi ghambugha Krais Jisas, ⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krais ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuna e ghemi, hu vevanguvathanga regha na regha ngoreiya Krais i vunguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyena Loi. ⁸ Kaiwae wo ya dage e ghemi, Krais i tabo rakakaiwo Jiu kaiwanji na i vaemunjoruna Loi le dagerawe wengiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utuna emunjoru. ⁹ Na tembe ngoreiyeva, Krais i tabo rakakaiwo, na i vakatha thiyema ma Jiu thi tarawe Loi kaiwae i gharevirinjanji. Ngoreiya Buk Boboma le woranjiya ina, “Thiye ma Jiu e tinenji ya tarawenge, na ya wothuna idan ghatarawa.”

¹⁰ Na tembe inava,

“Wo hu warari, ghemi ma Jiu weimiyangiya Loi le gharighari.”

¹¹ Na tembe inava,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawena Loi,

gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

¹² Aiseya tembe inava ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin,

na i mbaronjanjiya thiye ma Jiu na thiye thi worawe ghamidi.”

¹³ Ya nanjo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyevanjara e lemi lonjweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wenjiya ghamunena. ¹⁵ Ko iyemaenge e letake iyake tine nuwanguiya ya woranjiya utuutu vavana e ghemi na ya vanuwoviringawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe ¹⁶ na ya tabo Krai Jisas le rakakaiwo wenjiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavaghareja. Na lo vavaghareko iyako e tine ya vangumenanjiya thiye ma Jiu weya Loi na ngoranjiya vovo thovuye, i warari kaiwae na Nyao Boboma i vabobomangi amalaghiniye kaiwae.

¹⁷ Iya kaiwae lo gamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae. ¹⁸⁻¹⁹ Weingu lo gharematuwo na ya utunja mbe budakai enge vara Krai le vakatha e ghino ya vangunjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ngoreiyako mbanja thi lonjweya lo utuutu na thi thuweya lo vakatha. (^{19b}) Thi thuwengo ya vakatha vakatha gamba rotale vavana na thiyako thi vatomwe iyanganiya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathanjiya vakathake thiyake. Iya kaiwae, mbanja lo longalanga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wenji. ²⁰ Nuwanguiya moli ya vavaghareja Toto Thovuye wenjiya ghembaghamba iya amba ma thi lonjweya Krai utuniye. Ma nuwanguiya ya kaiwo e ghembaghamba ngoreiya gharighari vavana kaerova thi kaiwowe ngoreiya lolo regha i vatadiva e lolo reghava ghembaghimbaghi.

²¹ Ngoreiya Buk Boboma i woranjiya inja:

“Thavala mava thi utunja utuniye
wenji ne thi thuwe,
na thiye ma thi lonjweya utuniye
ne thi ghareghare.”

Pol nuwaiya i wa Rom

²² Mbanja i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwangu ya ghaona ya thuwengga, ²³ ko iyemaenge mbanjake iyake lo kaiwo e valivangake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurigheghe nuwanguiya moli ya ghaona ya thuwengga, ²⁴ iya kaiwae e mbanjake iyake nuwanguiya moli ya ghaona ya thuwengga ko amba ya wa mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivangako iyako. ²⁵ Ko amba muyai ne ya ghaona e ghemi, e mbanjake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. ²⁶ Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunjiya mbinyembinyengu Loi le gharighari e tinenji inanzi Jerusalem tine. ²⁷ Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanzi Jerusalem. Kaiwae Jiu ralonwelonweghathi inanzi

Jerusalem va thi giya Toto Thovuye wengiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengiya thiye inanji Jerusalem. ²⁸ Mbanja ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenga lo ghinagha Spein kaiwae. ²⁹ Ya ghareghare, mbanja ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

³⁰ Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurigheghenga na weinguyangiya ghemi elo rovurighegheke tine hu nanjo weya Loi kaiwangu. ³¹ Hu nanjo vurigheghe weya Loi na iye i njimbukikingo na i vamorungo wengiya thavala ma thi lonweghathi Jiu e tinenji Judiya e tine. Na hu nanjo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. ³² Iya kaiwae, thonjo Loi le renuwanja ngoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyangiya ghemi namoghamwanda ra vevairiinda. ³³ Ya nango weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ngoreiye.

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Pol i gomwaewo

¹ Nuwanguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. ² Ghanda giya e idae hu vanguvatha ngoreiya Loi le gharighari thi vevanguvathangi, na thonjo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengiya gharighari lemoyo, na ghino tembe ngoreiyeva.

³ Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae. ⁴ Thiye thi vatomweyathu yawalinji kaiwangu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe womberegheke enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. ⁵ Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ngolo.

Ya dage mwaewo weya wou na valigharegharengu Epainetas, iye va i lonweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyangi wo yaku e thiyo tine. Thiye ghalinjae gharaghambi na e idanji. Thiye va thi lonweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatanaghati, na i lonweghathimbele.

Ya mwaewo wengiya Aristobulas le ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengiya ralonwelonweghathi thiya yaku Nasisas ele ngolo.

¹² Ya mwaewo wengiya wanakauke thiya, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ngoreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharengu na kaiwo lemoyo i vakathangi Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

¹⁴ Ya mwaewo wenggiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijanygiya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo wenggiya Pilologas na Juliya, Neriya na louye, na Olimpasi, na tembe ya mwaewo wenggiya Loi le gharighari thiya yaku weinjijanygi.

¹⁶ Hu livamomoya nimami wenggiya ghamunena na hu vemwaewo wengga kaiwae ghemi Loi le gharighari. Kraisi le ekelesiyake wolaghiye e valivanjake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiya wengga wenggiya gharighari thi vakatha wabwi na wabwi thi wewogaithi wenggi, na thi vakatha ghamba thalativa wenggiya ralonwelonweghathi. Gharighariko thi yako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi.

¹⁸ Kaiwae gharighari ngoranjyako ma thi kaiwo ghanda Giya Kraisi kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawararijanygi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi. ¹⁹ Ralonwelonweghathi e valivanjake wolaghiye kaero thi lonjweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaenje nuwanjuyi hu thimbanja thanavu thovuye na thava hu thimbanja thanavu raithari. ²⁰ Mbanja nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisasi le mwaewo i yaku e ghemi.

²¹ Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyasi, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

²² Ghino Tetiyasi, ya rorinjona letake iyake, Pol iye ghalinjae, Kraisi e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

²³ Gaiyusi ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kururu kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbunjimbu, weiye ghaghanda regha Kwautasi, thi mwaewo e ghemi.*

²⁵ Ra wovavwenyevwenyena Loi, iye valikaiwae i vavurighegha lemi lonweghathina ngoreiya Toto Thovuye va ya vavagharena, iye Jisasi Kraisi utuutuniye. Utuutuko emunjoruni iyako mbanja molao moli va mbowo i rothuwele. ²⁶ Noroke emunjoruko iyako thi govambwara. I ranjima ghalinjae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghalinjae kaiwae thi lonweghathi. ²⁷ Weiye Jisasi Kraisi le thalavu, ra wovavwenyevwenyena Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

* **16:23** Righethoruke iyake ma lemoyo ina Buk Boboma Togha tomethi noroke. Injake: 24 Ghanda Giya Jisasi Kraisi mbe ghare wengga taulaghina e ghemi. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghamba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghamba laghiye na lenji bisines lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegga umboto. Mbananyiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thirava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighheghegi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwengi (16:5-7).

¹ Ghino Pol, Loi le renuwanja va i kula e ghino na ya tabo Krai Jisas ghalinae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake ² na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. ³ Wo nango weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

⁴ Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas. ⁵ Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. ⁶ Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinga, ⁷ iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghagha enge ghanda Giya Jisas Krai le njoghama kaiwae. ⁸ Iye ne i njimbukikinga na mbe hu vurigheghe vara ghaghada mbanja le ghembako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. ⁹ Emunjoru, valikaiwa ra vareminka Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena lemi renuwanja regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha. ¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanggu, thija, mbe ghemi enge

hu vegaithi wananga. ¹² Vavana ghemi hunja, “Ghime wo ghambugha Pol”; na vavana hunja, “Ghime wo ghambugha Apolos”; na vavana hunja, “Ghime wo ghambugha Pita”; na vavana tembe hunjava, “Ghime wo ghambugha Kraiss.”

¹³ Lemi vakatha ngoreiyako, ngoreiya hu goviviya Kraiss. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? ¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; ¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, “Ghino va ya bapitaiso Pol e idae.” ¹⁶ Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. ¹⁷ Kaiwae Kraiss mava i varyenjo na ya bapitaisongiya gharighari, ko iyemaenge va i varyenjo na ya vavagharena Toto Thovuye. Ma yana ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghaminu Jisas ghakros utuniye le vurighege na thava kros utuniye le vurighege i tabo na bigi bwagabwaga.

Kraiss iye thimba na vurighege i mena weya Loi

¹⁸ Kaiwae Kraiss le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurighege. ¹⁹ Ngoreiya Buk Boboma le woranjiya, Loi inja, “Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwana.”

²⁰ Ngoronga thiye rathimbathimba? Ngoronga thiye nuwanji i goi? Ngoronga thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwana ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thijava utu bwagabwaga, Loi i vakaiwona na i vamorunjiya thavala thi lonweghathi. ²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, ²³ ko ghime wo vavagharena Kraiss le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu. ²⁴ Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Kraiss iye Loi le vurighege na le thimba. ²⁵ Gharighari vavana lenji renuwana thijava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwana thijava Loi le vakatha ma ele vurighege, ko iyemaenge le vakathako iyako i vurighege kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwana mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurighege, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. ²⁷ Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurighege, thi monjina. ²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye

gharighari wolaghiye lenji renuwana thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwana injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. ²⁹ Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae. ³⁰ Amalaghiniye kaiwae hu yaku weya Krai Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Krai i wovarumwarumwaruainda, i vabobomaainda, na i rakayathuinda thari e tine. ³¹ Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.”

2

Pol i vavaghareña Krai le mare

¹ Lo bodaboda, mbaña va ya ghaona na ya vavaghareña Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. ² Lo yakuyaku e ghemi, mava lo renuwana regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. ³ Mbaña vambe inangu e ghemi, ya njavovo weingu lo mararu na riwangu i tage. ⁴ Mbaña ya utuña na ya vavaghareña Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, ⁵ mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utuña wengiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. ⁷ Ko thimbake iya ya utuñake, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbaña va i vivako Loi mava i worangiya thimbake iyake wengiya gharighari. ⁸ Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thonova e lenji ghareghare, mbala mava thi rokros vwenyevwenye gha Giya. ⁹ Ko iyemaenge, Buk Boboma i worangiya ngoreiyake, ina, “Budakaiya ma mbaña regha gharighari thi thuwe o thi lonweya, na ma mbaña regha thi renuwana kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

¹⁰ Ko Nyao Boboma le kaiwo e tine, Loi i worangiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwana iko iya i dumwagako moli i ghareghare. ¹¹ Ma lolo regha i ghareghare lolo reghava le renuwana, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeve, ma lolo regha i ghareghareya Loi le renuwana, Loi ghamberegha Une i ghareghare. ¹² Ghinda ma ra wo yambaneke ririwuniye une, ko Nyako iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwana ma mboromboro weiye yambaneke gharighariniye lenji renuwana. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwawo bwagabwagake iya i giyake weinda. ¹³ Iya

kaiwae wo vavaghareŋa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenŋe i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalana Loi Une le renuwana wenŋiya thavala Nyao Boboma ina wenŋi. ¹⁴ Ko thavala Nyao Boboma ma ina wenŋi, thiye ma nuwanŋiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwana thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enŋe valikaiwae i woranŋiya ghanjirumwaru. ¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wenŋi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere. ¹⁶ Ngoreiya Buk le utu, inŋa, “Thela i ghareghareya Giya le renuwana na valikaiwae i vavagharewe?” Ko ghinda iya ra wo Nyao Boboma, la renuwana ngoreiye Giya Krais le renuwana.

3

¹ Lo bodaboda, mbaŋa va ya yaku weinguanŋiya ghemi, ma valikaiwanŋu ya utu e ghemi ngoreiya ya utu wenŋiya gharighari thiye Nyao Boboma ina wenŋi. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwana ina wenŋi, ngoreiya ghemi amba gamagai nanasiye Krais ghareghare kaiwae. ² Vambe ya ligiya enŋe thu e ghemi. Mava ya giya ghanŋa vurighege e ghemi, kaiwae ma valikaiwami. Na othembe mbanjake, ma valikaiwami ya giya ghanŋa vurighege e ghemi na hu ghan, ³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghate-muru mbe ina e ghemi. Thare thiyake thi vaemunjoruna yambaneke gharerenuwana ina e gharemina na iye i mbaronŋa? ⁴ Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronŋa? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enŋe. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi lonweghathi. ⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinŋighi e mbwa, ko Loi iye i vakatha na i mbuthu. ⁷ Thela i kabu na thela i vavanjighinŋighi, thiye ma bigi ngoreiye, ko iyemaenŋe Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. ⁸ Rakabukabu na ravavanjighinŋighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. ⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeve, ghemi Loi le ngolo. ¹⁰ Ghino ngoranŋwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenŋe regha na regha tembene i njimbukikiya le vatavatadiko. ¹¹ Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbaghi togha. ¹² Gharighari vavana ne thi vatavatad e mbaghimbaghi iye, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenŋe vavana thi bigiya umbwaumbwa, winjiwinji na nana. ¹³ Ko iyemaenŋe regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbaŋa Krais ne ghambaŋa i njoghama ghatha kaiwae. Kaiwae e mbanjako iyako ne ngoreiya ndighema, na ndigheko

iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. ¹⁴ Thonngo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. ¹⁵ Ko thonngo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i voranjima e ndighe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. ¹⁷ Iya kaiwae thonngo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghamberegha. Thonngo lolo regha e tinemina i renuwanja na injava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyanja, ambane iye i tabo na rathimbathimba moli. ¹⁹ Kaiwae budakaiya yambaneke gharighariniye thi renuwanja iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woranggiya, inja, “Loi i vakathanjiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,” ²⁰ na tembe injava, “Loi i ghareghare rathimbathimba lenji renuwanja ma e uneune.” ²¹ Iya kaiwae lolo regha na regha tha i utu weye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. ²² Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwanja ngoreiya noroko na mbanja i menamenako; thiyake ghemi kaiwami, ²³ na ghemi Krais kaiwae, na Krais Loi kaiwae.

4

Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi rerenuwanja ghime kaiwame mbala ngoreiya ghime Krais le rakakaiwo, iyava i bigirawengi na bigiko iya simosimoko righe gharautu. ² Bigi laghiye moli rakakaiwo ngoranjiyako wenji, thiye thi mando na thi vamboromborona ghanjigiyako le renuwanja. ³ Ko thonngo ghemi o ramboromboro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwanja kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyenja o ya wovatharitharinja lo kaiwo. ⁴ Ma te ya renuwanjava bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na ranjava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. ⁵ Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharinja ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i woranggiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weye gharighari lenji renuwanja thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utunja ghino na Apolos. Nuwannguiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinjanda regha inja, “Thava hu vakatha o hunja iya mava thi rorori Buk Boboma e tine.” Mbala ma hu sirari na hu wovorenja lemi randeviva regha na hu wonjonanjonja randeviva reghava. ⁷ Thela i wovorenja idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonngo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjange ghanimberegha ngoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyevanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenge ma emunjoru. Na ghime tembe ngoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimangiya ghemi? ⁹ Ko iyemaenge ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiyya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiyeva nyao thovuthovuye na yambaneke gharighariniye. ¹⁰ Krais kaiwae gharighari thi wova kabakabaleyanaima, ko iyemaenge weya Krais, ghemi lemi renuwana hunjawa hu thimba moli! Ghime wo njavovo, ko iyemaenge ghemi lemi renuwana hunjawa hu vurigheghe! Ghime na ghamayavwatata i laghiye, ko iyemaenge ghemi lemi renuwana hunjawa ghamiyavwatata i laghiye! ¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, ¹² na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbaña gharighari thi utuvathari weime, wo varemoliyangi, na mbaña thi giya vuyowo weime, wo ghatanaghati. ¹³ Mbaña gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadidiye, thi njonjogathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ngoreiyako, ma nuwanguiya lemi renuwana hunjawa ya vakathanga na hu monjina, ko iyemaenge nuwanguiya ya vavurigheghenanga ngoreiya ghemi lo ngangga moli na valigharegharenju. ¹⁵ Valikaiwae ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Krais e idae ghamiranjim-bunjimbu thi ghanagha moli, ghino Krais e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi. ¹⁶ Iya kaiwae ya nango vurigheghe e ghemi na hu ghambughu wothanavuke. ¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharenju, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krais e yawaliye, na thanavungiko thiyako ya vavagharenja wengiyya ekelesiya e valivanjake wolaghiye.

¹⁸ Vavana ghemi lemi renuwana hu munjeva mane ya ghaona ya thuwenga, iya kaiwae weimi lemi sirari. ¹⁹ Thongo Giya le renuwana ngoreiye, mbaña nasiye ya ghaona, na ya thuwenji thavala weinji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwana, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere. ²⁰ Kaiwae Loi le gamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. ²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikaiwae ya ghaona weingu lo gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lonjweya utuutu i mena e valivangana iyana, thinjawa yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thinjawa ghimoru i ghena weiye ramae levo. ² Ngorongga na weiye lemi

sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inanğu bwagabwaga e ghemi, e gharenguke ghino mbe inanğu vara ghena weinguyangiya ghemi. Na thongo raja ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. ⁴ Hu vakatha ghambaro ngoreiyake: mbanja regha hu mevathavatha, na e gharenguke ghino mbe inanğu vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, ⁵ amba raja na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve wakwana riwae, na mbwatane i uturangiya na i roiteta gathanavu raraitari na mbala mbanja ghanda Giya le njoghama, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenge ma i thovuya iyako! Kaero hu ghareghare, thongo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakwana lemi wabwina. ⁷ Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari togoha. Emunjoru ghemi kaero gharighari togoha ghemi, kaiwae Kraisi kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unghi Thaga Valanjani kaiwae. ⁸ Iyake kaiwae na yana ghandathanavu valikaiwae ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weye bred thi basi weye isit teuye, iye thari na thari thanavuniye, ko weye enge bred ma weye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹ Letama iyava ya rori na ya variyema e ghemi, va yana thava te weimiyangiya rayathiyathima hu yayaku na regha. ¹⁰ Ya utu ngoreiyako, ko rayathiyathima thiye ma thi lonweghathi ma utuninji ngoreiye. Thongo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakarena enge? Ne hu rakaiteta yambaneke! Tembe ngoreiyeva thavala thi vothana, rakaivngi, o thiye thi kururu wengiya loi kwanikwan, thiye ma valikaiwae hu botewoyathungi. ¹¹ Ko lo utuko iyava ya rorinjoko gharumwaru ngoreiyake: thavala thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thongo lolo regha ina iye i lonweghathi, ko iyemaenge iye i vothana, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

¹²⁻¹³ Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaenge ghemi valikaiwami moli hu tuthiya lemi valiralonweghathi ghanjithanavu na hu vakatha ghanjibaroo. Buk Boboma ina, “Hu vanjuranğiya thari gharavakatha e lemi wabwina tine.”

6

Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

¹ Thongo ghemina regha i wogaithi weye gheu regha, na i vangu na ve vangiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngoronğa ghathovuyako? Ma methi wa wengi enge lenji valiralonweghathi na thi vanamwe lenji wogaithiko

iyako? ² Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivanangiya yambaneke gharighariniye thavala ma thi lonweghathi? Thonngo nevole ra vakatha ngoreiyako, ngononga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina? ³ Ko ma hu ghareghareva ghinda nevole ra vanivanangiya nyao thovuthovuye na raraithari? Thonngo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginiye utuniye. ⁴ Iya kaiwae thonngo bigibigi ngonanjyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikaiwae i vanamwe, othembe iye ma e idaida. ⁵ Manja iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? ⁶ Ko iyemaenge ralonwelonweghathi regha i vanywa le valiralonwelonweghathi na ve vanyurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vanivana!

⁷ Ghemi, kaiwae hu vanyungiya lemi valiralonwelonweghathi na hu vanyurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenja enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenja enge na thi kwaniyaronga. ⁸ Iyemaenge ghemi hu vakatha vathari wengiye ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ngoreiyako wengiye lemi valiralonwelonweghathi.

⁹ Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiye loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjiyangi lenji valighimoghimoru thi vavaghena, ¹⁰ rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine. ¹¹ Ghemi vavana ghamithanavu va ngoreiyako. Ko iyemaenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwanga na i vabobomana, na kaero i wovarumwarumwarunanga.

Hu vakaiwona riwamina Loi le vwenyevwenye kaiwae

¹² Vavana huja, “Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakatha.” Ngoreiye, ko iyemaenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huja, “Ma e wodageten, bigibigike wolaghiye valikaiwangu ya vakavakatha,” ko iyemaenge thava bigi regha i mbaronango. ¹³ Vavana huja, “Ghaninga ngamoinda kaiwae, na ngamoinda ghaninga kaiwae.” Ngoreiye, ko iyemaenge Loi ne inja na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. ¹⁴ Loi le vurigheghe e tine ne i vanyuthuweiru riwandake mare e tine ngoreiya va i vanyuthuweiruya ghanda Giya Jisas mare e tine.

¹⁵ Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikaiwae lolo regha ne i wo Krai riwae nginauye na i wovatat weye wevo i vakunena riwae yathima thanavuniye? Nandere moli! ¹⁶ Ko thare hu ghareghare, thonngo ghimoru regha weye wevo i vakunena riwae yathima thanavuniye, e riwanjiko iye weye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma inja, “Theghewoko ngoreiya

riwanjiko regha.” ¹⁷ Ko thonjo thela weye Giya i tubwe na regha, e une iye ngoreiya kaero weye Giya thi yaku na regha.

¹⁸ Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonjo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. ¹⁹ Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, ²⁰ kaiwae kaerova i vamodo njoghanga na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le vwenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbanake iyake nuwanguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongi.

Thonjo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako.

² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. ³ Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwana. ⁴ Wevo ghamberegha ma i mbarona riwae, ko le ghimoruko iya i mbaronava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbarona riwae, levoko iye i mbaronava. ⁵ Iya kaiwae ghemi ragheghe tha hu vevagharegharenja, thonjo mbe themighewona vara lemi renuwana regha na hu vevagharegharenja mbanja ubotu, na mbala hu giya ghamimbana nango kaiwae, ko iyemaenge tene hu ghenana reghava. Thonjo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga.

⁶ Ma ya wogiya ghamimbaro, ko thonjo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. ⁷ Lo renuwana ko nuwanguiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

⁸ Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikaiwae thava hu ghe, na ngoramiya ghino. ⁹ Ko thonjo yathima gharerenuwana i vurigheghe moli e ghemi na ma valikaiwami tembe hu ravaghanga ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

¹⁰ Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru.

¹¹ Ko thonjo i roitete, thava te i gheva, o thonjo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

¹² Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinae, ghino ghalinangu. Thonjo ghimoru i lonweghathi na levo ma i lonweghathi, na thonjo wevoko nuwaiya mbe i yaku weye ghimoruko, ghimoruko thava i botewo wevoko. ¹³ Tembe ngoreiyeva, thonjo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weye wevoko, wevoko thava i botewo ghimoruko. ¹⁴ Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae

iyе kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thongo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thongo ma ngoreiya lo utuke, lemi ngangana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganja. Ko iyemaenge kaero ngoreiye, thiye kaero thi thina Loi e marae. ¹⁵ Ko iyemaenge, thongo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thongo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. ¹⁶ Ghen ralonwelonweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na ralonwelonweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

¹⁷ Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharena iya mbaroke iyake ekelesiya wabwi wenji e valivanjake wolaghiye. ¹⁸ Thongo ghimoru regha kaero thi kiten a riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thongo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. ¹⁹ Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwana i laghiye, ra ghambugha Loi le mbaro. ²⁰ Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. ²¹ Thongo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwana kaiwae, ko thongo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. ²² Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Kraisi le rakakaiwobwaga na i mbaronja. ²³ Loi kaerova i vamodo njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakakaiwobwaga. ²⁴ Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

Gagamaina na wambwiwambwi utuninji

²⁵ E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghatombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utunja e ghemi. Ko Giya i gharevirinjango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminte, na ya woranjiya lo renuwana.

²⁶ E mbanjake iyake vuyowo i ghanagha thi rakarakarangi, iyake kaiwae lo renuwana ngoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ngoreiyako. ²⁷ Ghimora ghen, thongo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thongo ma u ghe, thava u rovurigheghe ghe kaiwae. ²⁸ Thongo u vanywa wevo eunda, ma thari ngoreiya iyako. Na thongo gamaina eunda i vanywa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha

moli. Iya kaiwae ma nuwanguiya vuyowangiko thiyako thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwenji enge weya Loi, ngoreiya ma thi ghe, ³⁰ thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi, ³¹ na thavala thi vavakaiwojangiya yambaneke bigibiginiye, ngoreiya ma thi vavakaiwojangi. Kaiwae yambaneke gathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwanguiya lemi rerenuwana thi vuyowo. Ghimoruko iya ma i gheko valikaiwae i rerenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renuwana. ³³ Ko ghimoruko iya i gheko, i rerenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renuwana, ³⁴ iya kaiwae i ndendeghathi renuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renuwana. ³⁵ Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanguiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanguiya hu ghambugha thanavu thovuye ghakamwathi na nuwanguiya thava bigi regha i kiteninga lemi renuwana Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo renuwana ngoreiyake. Thongo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ngoreiya le renuwana ko na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. ³⁷ Thongo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thongo kaero le renuwana ko ngoreiye na ma i numoghegheiwu, amalako iyako le renuwana ko i thovuya iyako. ³⁸ Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiawe iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiawe moli.

³⁹ Thongo wevo eunda le ghimoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemaenge thongo le ghimoru i mare, valikaiwae the ghimoru nuwaeko nuwaiya i vanju, ko ghimoruko iyako enge thongo iye ralonwelonweghathi. ⁴⁰ Ko ghino lo renuwana thava te i gheva na le warari ne i laghiye. Na ya renuwana Nyao Boboma ina e ghino iya ya utunjangiya utuutuke thiyake.

8

Ghaninga thi vabobomana loi kwanikwan wengi utuniye

¹ E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaninga thi vabobomana wengiye loi kwanikwan kaiwae.

Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, “Taulaghike ghinda e la ghareghare.” Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikaiwanda ra thalavungiya gharighari vavana. ² Thela thongo ina iye i ghareghareva bigi regha, amba ma i ghareghare ngoreiye valikaiwae i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele

ghareghare. ³ Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo.

⁴ Iya kaiwae, ghaninga thi vowo wenjiya loi kwanikwan ghar-erenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. ⁵ Gharighari vavana lenji renuwana thijava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. ⁶ Iyemaenge othembe thija ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krai, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyaawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wenji, na e mbanake iyake, thonjo thi ghana ghaninga ngoranjyako, thiye mbe inanjewe thi renuwanakikiya ghaningako iyako kaero thi vowo wenjiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i runwaru loi kwanikwan kaiwanji, na e ghaminanjiko laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. ⁸ Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonjo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonjo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurighege weinda Loi.

⁹ Hu njimbukikinga. Kaiwae hu ghareghare wagiyaawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. ¹⁰ Iya kaiwae, ghen e len ghareghare, thonjo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonjo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghango e ghen na i ghana ghaningana iya kaero thi vowo wenjiya loi kwanikwan; ngoreiya iyako ae? ¹¹ Ghanivangavanga, iye le ghareghare ma i laghiye na iye Krai va i marewe, len gharegharena i vakatha na i mukuwo. ¹² Mbanja hu vakatha thari wenjiya ghamivangavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Krai kaero hu vakatha thari. ¹³ Iya kaiwae, thonjo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

9

Pol iye ghalinae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaenja thiyako, ngoreiye? ² Othembe gharighari vavana thija ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli hunja ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i worangiya wenjiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

³ Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: ⁴ Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? ⁵ Thavala e tinemeke thi ghe, valikaiwae weinjyangiya lenji ovo thi lonweghathi thi vaghiliya,

ngoreiye? Ngoreiya ghalinæ gharaghambiko wolaghiye weinjiyangiya Giya Jisas oghaghae na tembe ngoreiyevea Pita, thi vakavakatha. ⁶ O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? ⁷ The ragagaithi tembe ghamberegha e njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwanja ma mbe i mena enge gharighari wengi na ya utunja utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunjava ngoreiya iyako. ⁹ Mosese le mbaro i utunja ngoreiyake, “Mbanja ne hu vakaiwoja burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae.” U renuwanja Loi va i rerenuwanja thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. ¹⁰ Ghime gharigharike tunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemijje ghanjithalavu ne i mena e lenji kaiwoko. ¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tometi thonjo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. ¹² Thonjo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wonja na hu thalavuiwe ngoreiyako. Vuyowoke wolaghiye wo ghatanaghatangi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha Toto Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. ¹³ Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vovo thi mbanja ghanjivovo e tine. ¹⁴ Tembe ngoreiyevea, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wengiya thavala thi lonweya Totoko Thovuye iyako.

¹⁵ Valikaiwangu enge yana na hu thalavungo, ko iyemaenge ma mbanja regha ya utunja na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. ¹⁶ Loi kaerova i tuthingo na ya utunja Toto Thovuye, na thonjo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thonjo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye! ¹⁷ Thonjo lo renuwanja na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwanja ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, ¹⁸ iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wengiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. ²⁰ Mbanja ya kaiwo wengiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thonjo ya kaiwo wengiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiyé thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine. ²¹ Thavala ma Jiu na ma thi yaku Mosese ele mbaro

tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeko iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambughu Kraisi le mbaro. ²² Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiyee lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tometi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tometi, na e kamwathingiko thiyako ya vamorungiya vavana. ²³ Ya vakathangiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyangiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. ²⁵ Rarukurukoko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaenge ghinda ra rovurigheghe na rowo modoko iya i meghabanako. ²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngorangwa ragagaithi, iye i mbumbu bwaga nimanima. ²⁷ Iya kaiwae ya yamwaliya riwangu na ma ya vatomwe renuwana bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiyee thi ruku, na ghino ya dobu na ma ya wo modoko.

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La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwajakikiya orumburumbunda me vivako taulaghiko inanzi ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. ² E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. ³ Tembe ngoreiyeve, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi ⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalanga tine, na variko iyako iye Kraisi. ⁵ Othembe taulaghiko va ngoranjiyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiyee amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatavwata.

⁶ Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanjawa thari thanavuniye ngoreiya thiyee. ⁷ Ghinda thava ra kururu wengi ya bigibigi vavana na ngorandangiya thiyee vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ina, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharina yathima ghathari." ⁸ Thava ra vakatha yathima thanavuniye ngoreiya thiyee vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare. ⁹ Thava ra mando Kraisi ngoreiya thiyee vavana lenji vakatha, mwatamwata thi gharangi na thiya mare. ¹⁰ Na tha ra liyautu na ngorandangiya thiyee vavana, amba Loi i variya nyao thovuye na i gabovaongi.

¹¹ Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. ¹² Iya kaiwae, thongo ghemina regha i renuwana

i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. ¹³ Tanathethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikaiwae moli hu vareminka Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kivwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanaghati ghamitanathethanawe.

Thava hu kururu wengiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengiya bigibigi vavanava.* Hu ndeghereiye wanangi. ¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke. ¹⁶ Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Kraiis madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Kraiis riwae. ¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

¹⁸ Wo hu rerenuwana Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. ¹⁹ Ma yana loi kwanikwaningiko thiye bigi laghiye. Na ma yana ghaningako iya thi vowo wengiya loi kwanikwan i tometi wengiya ghaningake wolaghiye. ²⁰ Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanjuiya ghemi ghamwami vanaora weimiyangiya nyao raraithari. ²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga. ²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwana lemi vurigheghena i kivwala amalaghiniye?

Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

²³ Vavana huja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O huja, “Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye.” Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. ²⁴ Tha lolo regha i rerenuwana ghamberegha ghathovuye kaiwae, ko i rerenuwanaenge gharighari vavanava ghanjithovuye kaiwae.

²⁵ I thovuye enge thonjo vohu vama thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. ²⁶ Mbema hu ghaningaenge, kaiwae Buk Boboma ija, “Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi.”

²⁷ Tembe ngoreiyeva, thonjo lolo ma ralonwelonweghati i kula vathanga na vohu ghaninga ele ngolo, na thonjo lemi renuwana ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. ²⁸ Ko thonjo lolo regha i dage e ghemi na ija, “Ghaningake iyake kaero thi vowo wengiya loi kwanikwan,” thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwana thonjo hu ghana ghaninga ngoranjiyako kaero hu thari Loi

* **10:14** E ghalighalina iya va thi rorikai Buk Boboma, righethoruke iyake ija, “Thava hu kururu wengiya loi kwanikwan.” **10:26** Sam 24:1

e marae. ²⁹ Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

Ko thonjo ma lolo regha i utu na ngoreiyako mbala thava ra renuwanja kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwanja valikaiwae i mbaronjinda? ³⁰ Thonjo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjinda?

³¹ Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae. ³² Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. ³³ Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwanja womberghake wo thovuye kaiwae, ko ya rerenuwanja enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

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¹ Hu wo wothanavuke, ngoreiya ghino ya wo Krais gathanavu.

² Ya tarawenga kaiwae mbanjake wolaghiye hu renuwanakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiyaawe.

³ Ko nuwanjuiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimoghimoru, na Krais umbaliya Loi. ⁴ Iya kaiwae thonjo ghimoru regha i yabo umbaliye na i nango na i utunja Loi ghalinja, kaero i vakatha umbaliye, iye Krais, i monjina. ⁵ Ko thonjo wevo eunda ma i liyabo umbaliye na i nango na i utunja Loi ghalinja ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thonjo ma i yabo umbaliye iye ngoreiya wevo i koru yathuvao umbaliye vulvuliye. ⁶ Kaiwae thonjo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge gathuwathuwa i monjimunjina thonjo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thonjo i yabo.

⁷ Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye. ⁸ Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. ⁹ Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. ¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. ¹¹ Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. ¹² Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwanja. I thovuye enge thonjo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji? ¹⁴ Ghinda gharighari ghandathanavu i vaghareinda, thonjo ghimoru umbaliye vulvuliye molamolao monjimunjinae. ¹⁵ Ko thonjo wevo umbaliye vulvuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo. ¹⁶ Thonjo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinjaeko na yanja, "Ghime weimangiya Loi le ekelesiya e valivanja regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbanjake iyake nuwannguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawengha, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. ¹⁸ I viva ya lojweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lojweghathi. ¹⁹ Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambugha thanavuko iya Loi inja i runwaru. ²⁰ Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, ²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wengha, na vavana hu munumu laghiye moli. ²² Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ngoronja yaja wengha? Valikaiwae ya tarawengha iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utunja wengha, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, ²⁴ i vata ago weya Loi, i njiviyaviya, na inja, "Iyake riwanngu, ghemi kaiwami. Hu vakatha valanja iyake wo renuwanjakiki kaiwae." ²⁵ Tembe ngoreiyeva, ghaningako e gherye, i thina waen ghakom na inja, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibangu. Thembanja ne hu mun, hu vakatha worenukanjiki kaiwae." ²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunja Giya le mare utuniye ghaghada mbanja ne i njoghama.

²⁷ Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharija Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiawae, amba muyai i ghana bred na i muna waen.

²⁹ Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwanja Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. ³⁰ Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. ³¹ Ko thongo tembe ghandamberegha ra thuwe wagiaweinda, mane ra vaidiya Loi le ghatha weinda. ³² Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharitharija iya weindangiya thiye ma thi lojweghathi.

³³ Iya kaiwae, lo bodaboda, mbanja thongo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wengha. ³⁴ Thongo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

¹ Lo bodaboda, va hu roriya lo leta na hu vaitonggo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. ² Hu ghareghare wagiya, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalinjanji. ³ Iya kaiwae nuwanguiya hu ghareghare, thonggo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonggo lolo regha ina, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. ⁵ Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. ⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. ⁷ Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. ⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. ⁹ Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nanjoko, na weya lolo reghava i giya ghabebe na i vamorunjiya ghambweghambwera. ¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao raraithari, ne i ghareghare ghanjithomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala. ¹¹ Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwanja.

Riwanda regha, ko tomethi nginau

¹² Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. ¹³ Iyake ngoreiya taulaghike ghinda, thiyee Jiu na thiyee ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. ¹⁵ Thonggo ghegha ina, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. ¹⁶ Na thonggo yanawanda ina, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. ¹⁷ Thonggo riwandake laghiye mbema maramara enge, ngoronja ne ina enge na i lonweya? Thonggo riwandake laghiye mbema yanawanda enge, ngoronja ne ina enge na inae? ¹⁸ Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwanjako. ¹⁹ Thonggo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. ²⁰ Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya nimanima na inja, “Ma nuwannguiyanje. Ghino valikaiwangu.” Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na inja, “Ma nuwannguiyanje. Ghino valikaiwangu.” ²² Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwanja na ranjawa thiye ma bigi regha, thiye bigibigi laghiye e riwandake. ²³ Tembe ngoreiyeva, riwandake nginauye iya ra renuwanja monjimonjinane ra vaghavathanja wagiya, na riwandake nginauye iya monjinandangi ra njimbukiki wagiya. ²⁴ Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovorongiva. Loi va i vakatha riwandake ngoreiyako, ²⁵ na mbala thava riwandake nginauye tometi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. ²⁶ Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thongo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. ²⁸ Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tometi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinae gharaghambi, theghewoniye vavana thi tabo ghalinae gharautu na thi vathivathiya ghalinae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalina mbe regha. ²⁹ Ngoronga, taulaghiko ghalinae gharaghambingi? Taulaghiko ghalinae gharautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji? ³⁰ Ngoronga, taulaghiko ghanjibebe thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighalina mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighalina ma thi ghareghare na gharumwaru i rangi? ³¹ Ko iyemaenge nuwannguiya hu rovurighenge na hu wo Nyao Boboma le giya ghanjirerenuwanja laghilaghiye.

Gharethovu utuniye

E mbanake iyake nuwannguiya ya vagharenga kamwathi thovuye moli regha na iyake i kivwalangiya renuwanjake wolaghiye.

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¹ Othembe ne ya gunjiya ghalighalina tometi na nyao thovuthovuye ghalinangi, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiyehaghiye, o bigi i ravwaravwa thi nge na laiyeh. ² Othembe thongo wo bebe Loi i giya na ya utunja ghalinae, othembe thongo ya ghareghareya le renuwanja thuweleko, o thongo ya gharegharengiya bigibigike wolaghiye, othembe thongo lo lonweghathi i laghiye na valikaiwangu yana na ou i roiteta ghambae, ko othembe valikaiwangu na ya vakatha bigibigiko thiyako, thongo ma ya gharethovu, ghino lolo bwagabwaga moli. ³ Na tembe ngoreiyeva, othembe thongo ya giyavao lo bigibigike wolaghiye wenjiya mbinyembinyenju, othembe thongo ya vatomweya riwanguke na vowo vavanava kaiwanji, ko thongo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

⁴ Thongo ra gharethovu, ra ghatanaghati na ra gharemwaewo ghandane kaiwanji. Thongo gharethovu na weinda, ma ra yamwanja wenjiya ghandane, ma ra wovorovoroganda, ma ra sirari, ⁵ ela yavwatata, ma ghandamberegha kaiwanda ra renuwanja, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwanjakiki. ⁶ Thongo

gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i tharija, na mbanja ghandau regha i vakatha thovuye, ra wararija. ⁷ Thongo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra varemijje ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utunja Loi ghalijae, ra utuutu e ghalighalijana vavanava, o ra utuutu weye la ghareghare; thiyake mane thi roghabana, nevole thiko. ⁹ Kaiwae Loi ma i woranjia bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalijae ghautuutu tembe ngoreiyeva, ¹⁰ ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko. ¹¹ Mbanja va ngama ghino, ya vanja gamagai, na lo vakatha na lo renuwanja mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. ¹² E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwengiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiyaenngo. ¹³ Ngoreiyake. Bigibigi laghlaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kiwwalangi.

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Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kiwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalijae. ²⁻³ Kaiwae thiyee thi utunja totoko i menawe Loi thi utuutu ghalighalijana iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighalijana mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurighege e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalijae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemalili gharighari ghenji. ⁴ Thela i utuutu e ghalighalijana mbe regha, mbe i vavurigheghena enge ghamberegha le lonweghathi, ko thela i utunja Loi ghalijae, i thalavugha ekelesiya. ⁵ Nuwanguiya taulaghina ghemi hu utu e ghalighalijana mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalijae. Kaiwae the lolo thongo i utunja Loi ghalijae, iye le thalavu i laghiye, i kiwala thela i utuutu e ghalighalijana mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighalijako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighalijana mbe regha, ngononga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woranjia e ghino na ya utunja e ghemi, o ghaghadi ya vagharenja bigi regha, o ghaghadi ya utunja Loi ghalijae, o ya vavaghare e ghemi, ee e kamwathingike thiyake valikaiwami hu

vaidiya ghamithalavuwe. ⁷ Wo hu renuwanja ghemwadimwadiwongi ngoreiya gita na igo ghalinjanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona. ⁸ Tembe ngoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. ⁹ Iyake i mboromboro e ghemi. Ngoronga ne lolo regha ina na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. ¹⁰ Ghalighalina tometi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. ¹¹ Ko thongo ghalighalinako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yaranji, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yaranji. ¹² Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighalina mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwona giya iya valikaiwae i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighalina mbe regha, mbala i nanjo weya Loi na valikaiwae i viva ghalighalinako iyako. ¹⁴ Thongo ya nanjo weya Loi mbe e ghalighalina regha, unenguke i nanjo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwanja ma ina weya iyako. ¹⁵ Ne ya vakatha enge budakai? Ne ya nanjo e unengu, na tembe ngoreiyeva ya nanjo weiye lo renuwanja. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwanja. ¹⁶ Ko thongo unena e tine na u tarawe Loi, mbanja ghanuna i lonwe iyake iya nuwaena i unono ma valikaiwae ne ina weingughen, "Mbwana. Ngoreiya," kaiwae ma i wo len utuna gharumwaru. ¹⁷ Len dage mwawona weya Loi iye bigi i thovuye, ko iyemaenge ma i vavurighenjanji thiye thi lonwenge.

¹⁸ Ya vata ago weya Loi, kaiwae ya kiwalanga e ghalighalina mbe regha ghanjiutuutu. ¹⁹ Ko iyemaenge ekelesiya e lenji mevathavatha tine, nuwanjuiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wengi wouneko. Ma nuwanjuiya utu ten tausan gheviye ya gunji e ghalighalina mbe regha.

²⁰ Lo bodaboda, thava lemi renuwanja ngoreiya ngama renuwananiye. Gamagai nanasiye lenji ghareghare thari ele valivanga ma i laghiye iya kaiwae ghemi mbala hu renawe iyako. Ko e lemi renuwanjana ngoramiya gharighari kaero thi thamatuwa. ²¹ Buk Boboma e tine, va thi rorinjona, Ne ya utu wengiye gharigharike thiye gharighari e ghalighalinjanji tometi

na tembe ngoreiyeva bobwari e ghalinjanji, ko othembe ne ya vakatha ngoreiyako, mane thi wovatha lo utuutuke.

²² Thongo ra utuutu e ghalighalina mbe regha, nono regha iyako, thavala ma thi lonweghathi kaiwanji. Ma nono regha ralonwelonweghathi kaiwanji. Ko iyemaenge thongo ra utuna Loi ghalinae, iyako emunjoru ralonwelonweghathi kaiwanji. Ma thiye, iya ma thi lonweghathi kaiwanji. ²³ Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighalina regha, na thongo ranumounouno vavana, o thongo thiye ma thi lonweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyananga. ²⁴⁻²⁵ Ko thongo taulaghina ghemi hu utuna Loi ghalinae, na thongo ranumounouno o thongo lolo regha ma i lonweghathi i ru na i vaidinga, lemi utuna ne i vweya ghare, na le renuwanja thuweleko i ranji e manjamanjala, na kaero ne i ghareghare

iyе thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwataе, na i kururu weya Loi, na iᅇa, “Emunjoru Loi ina e lemi wabwike iyake tine.”

Kururu ghakamwathi thovuye

²⁶ Lo bodaboda, lo utuke gharumwaru ᅇgoreiyake. Mbanja hu mevathavatha kururu kaiwae, lolo regha i wothuᅇa wothu tarawa, regha i vavaghare, reghava i utuᅇa budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliᅇa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathangiya wolaghiyeke thiyake. ²⁷ Thongo gharighari vavana nuwanjiya thi utu e ghalighaliᅇa mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. ²⁸ Ko thongo ma ravavaghile regha ina ghena, thela i utuutu e ghalighaliᅇa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ᅇgoreiyeva weya Loi.

²⁹ Thavala Loi ghalinae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. ³⁰ Thongo Nyao Boboma i worangiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanjako iyako, wo i rokubaro na i giya reghava ghambanja i utu, ³¹ kaiwae valikawaiе ghemi regha na regha tomethi mbe ghamimbanja hu utuᅇa Loi ghalinae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. ³² Gharighari thi vaidiya Nyao Boboma le giya na thi utuᅇa Loi ghalinae, mbe thi mbarona iya lenji utuko ghambanja, ³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ᅇgoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. ³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ᅇgoreiye na ra vatomwe wenjiya wanakau na thi utu, ko ᅇgoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. ³⁵ Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ᅇgolo amba thi vaitongiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambanja e tine.

³⁶ Ngoronga! Hu rerenuwana enge Loi le utu ghemi va hu utunakai vara? Hu rerenuwana enge mbe ghemi enge va hu lonweya utuniye? Nandere! ³⁷ Thongo lolo regha iᅇa iye Loi ghalinae gharautu, o iᅇa Nyao Boboma le giya i riyevanjara, valikawaiе iᅇa, “Emunjoru, renuwanjako iya Pol i rori na i utunako, Loi iye le mbaro.” ³⁸ Ko thongo loloko iyako i botewo renuwanjako iyako, ghemi tembe ᅇgoreiyeva, hu botewoyathu loloko iyako, na thava hu lonwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomwenja e giya iya hu utuᅇa Loi ghalinaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighaliᅇa reghava. ⁴⁰ Hu vakatha wagiya weya lemi kururuna kamwathiniye na thava ne i marakaraka.

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Emunjoru Jisas kaero i thuweirua

¹ Lo bodaboda, e mbanjake iyake nuwanjiya ya vanuwoviringa totoko thovuye iyava ya vavagharenana wenja kaiwae. Totoko thovuye

iyako va hu wovatha, na e mbanjake iyake lemi lonweghathina i ndeghathiwe. ² Thonngo hu lonweghathigha totoko thovuye iyava ya vavagharenjako wengga na hu vikikighathi, ne i vamorungga. Ko thonngo ma hu lonweghathimbele totoko iyako, lemi lonweghathi i tabona bigi bwagabwaga.

³ Totoko iyava ya woko na ya utunja e ghemi, gharerenuwana laghilaghiye ngoreiyake: Kraisa va i mare la thari kaiwae ngoreiya Buk Boboma le utu, ⁴ thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, ⁵ na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo.

⁶ Iyako e ghereiye na mbema mbanjaniye enge e tine, i yomara wengiya gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. ⁷ Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinjae gharaghambiko wolaghiye. ⁸ Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngonongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

⁹ Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thinja ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya.

¹⁰ Ko iyemaenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma womberaghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake. ¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharena Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonweghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine wonja, “Krais kaero i thuweiruva mare e tine,” ko ngononggaenge na ghemi vavana hunjawa ramaremare ma tene thi thuweiruva? ¹³ Thonngo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine. ¹⁴ Thonngo Kraisa mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonweghathina iye bigi bwagabwaga. ¹⁵ Na reghava, thonngo ngoreiyako, ghime wo utunja kwan Loi kaiwae, kaiwae wo utu na wonja, “Loi kaerova i vakatha Kraisa na tembe i thuweiruva mare e tine.” Wo utu ngoreiyako, ko thonngo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Kraisa na tembe i thuweiruva mare e tine. ¹⁶ Kaiwae thonngo Loi ma i vakathangiya ramaremare na thi thuweiruva, Kraisa tembe ngoreiyeva ma i thuweiruva mare e tine. ¹⁷ Na thonngo Loi mava i vakatha Kraisa na i thuweiruva mare e tine, lemi lonweghathina ma valikaiwae i thalavungga mun. Mbe hu yakuyaku vara e lemi thari tine. ¹⁸ Mbala tembe gharerenuwana ngoreiyeva, thavala va thi lonweghathigha Kraisa na kaero thiya mare, thiya marevaowe moli. ¹⁹ Thonngo la lonweghathi weya Kraisa mbe ra vaidi enge vara e mbanjake iyake na mbanja muyai ma tene i thalavundava, gharighari lenji ghareviri kaiwanda valikaiwae i kivwala lenji ghareviri gharighari wolaghiye kaiwanji.

²⁰ Ko mbema emunjoru Loi kaerova i vakatha Kraisa na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. ²¹ Ghimoru regha le vakatha

kaiwae, gharigharike wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. ²² Kaiwae weya Adam gharigharike wolaghiye thiya mare, na tembe ngoreiyeva, weya Kraiss gharigharike wolaghiye valikawaijani thi vaidiya yawalinji memeghabananiye. ²³ Ko iyemaenge thuweiruva tomethi mbe ghanjimbaña: iviva Kraiss va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbaña ne i njoghama. ²⁴ Na ne e mbanjako iyako mbaña le ghambako ne i mena. Amba Kraiss i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegeke wolaghiye na i walawe ghamba mbaro weya Ramae Loi. ²⁵ Kraiss tene i kivwalangiya vurighegeke wolaghiye, kaiwae Loi kaerova i renuwajavao na iña Kraiss ne i mbaro ghaghada ne i biginjonjavaongiye ghatighiyako wolaghiye e gheghe raberabe. ²⁶ Thighiya momouniye na ne i mukuwo moli mare. ²⁷ Buk Boboma iña, “Loi kaerova i bigiraweya bigibigike wolaghiye Kraiss e gheghe raberabe.” Buk iña, “bigibigi wolaghiye” Kraiss ne i mbaronangi, ko ma ngoreiyeva Kraiss ne i mbaronja Loi, kaiwae Loi iye i woraweya Kraiss na i mbaronangiya bigibigike wolaghiye. ²⁸ Ko mbaña Kraiss ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

²⁹ Thongo ramaremare ma tene thi thuweiruva, ngononga ghatovuyako wengiye thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? ³⁰ Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? ³¹ Lo bodaboda, ya dage emunjoru, weya Kraiss Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorua e ghemi, mbaña regha na regha mbe weingu vara mare. ³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwajaniye kaiwae, ngononga ghatovuyako e ghino? Thongo ramaremare ma tene thi thuweiruva, “mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare.” ³³ Thava hu lonweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.” ³⁴ Wo lemi renuwajana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne iña, “Ne ngononga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?” ³⁶ Unouna ghen! Mbaña ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye. ³⁷ Bigiko u wokabuko u wokabu mbouye, ngoreiya ranja kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu. ³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwajana. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo. ³⁹ Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha. ⁴⁰ Bigibigi e

yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi wenjgiya bigibigi inanji e yambaneke. ⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitarra ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitarra ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne injana i thuweiruva iye meghabana biginiye. ⁴³ Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweiruva, ririwoko i vwenyevwenye. Mbanja ra beku ririwo njavonjavovoniye, ko mbanja Loi i vanjuthuweiruva, ririwo vurivurighegheniye. ⁴⁴ Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweiruva, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngoreiyeva buruburu ririwoniye mbe inaweva. ⁴⁵ Buk Boboma ina, “Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye.” Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali. ⁴⁶ Ko Loi mava i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye. ⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawe, ko Adam muyai moli i mena e buruburu. ⁴⁸ Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vvara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae. ⁴⁹ E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelauniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandene! Wo ya worangiya simosimo regha e ghemi. Ghinda ralonjwelonjweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda. ⁵² Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ngoreiya ra ririavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghambanja. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda. ⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare. ⁵⁴ Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruja Buk Boboma le utu, iya injako, “Loi kaero i mukuwo vara mare.”

⁵⁵ “Mare, iyava unjake na u kivwalaime?

Mare len vurigheghe ghaminae iyanganiye?”

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro. ⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Kraiss, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathi na hu ndeghathi weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

16

Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwanguiya ya vamanjamanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenjiya ekelesiya Galeisiya ele valivanja na thi vakatha. ² Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. ³ Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya varyenji na thi yombana lemi mwaewona Jerusalem. ⁴ Thonngo ne i thalavungi, amba weinguyangi wo raka gheko.

Pol le kaiwo lonjalonga utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e ghereiye amba ya ghaona e ghemi. ⁶ Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e the-valivanja reghava. ⁷ Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thonngo Loi le renuwana ngoreiye. ⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. ⁹ Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

¹⁰ Thonngo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino. ¹¹ Tha lolo regha i ghimara njonanjoña, ko iyemaenge hu varyenjogha na weiye le gharemalili e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i warariña mbanjake iyake i ghaona. Tene mbanja thovuye regha i warariña amba i ghaona.

¹³ Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonweghathina, hu gharematuwa na hu vurigheghe. ¹⁴ Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonwelonweghathi e lemi valivanjana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi ¹⁶ na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. ¹⁷ Ya warari laghiye Setepano, Potunetas na Akaiyas lenji mena kaiwae.

Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. ¹⁸ Thiye thi vavurigheghenango na ghemi tembe ngoreiyeva thi vavurigheghenanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

Dage mwaewo

¹⁹ Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. ²⁰ Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wenjiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

²¹ Wombereghake e nimangu ya roriya utuutuke thiyake: “Ghino Pol ya mwaewo e ghemi.”

²² Thela thonjo ma i gharethovu weya ghanda Giya, nuwanguiya Loi i gurawe! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e ghemi.

²⁴ Lo gharethovu i yaku e ghemi weya Krais Jisas.

Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaithi wanangi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya injake, “mbananiye va ya ghaona” 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavungi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu rarithari. Tembe ngoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghalinae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonggi tembe i thombeva (Vanjoghiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wengi na thi vivatharaweya mwaewo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vanjoghiye 8 na 9).

¹ Ghino Pol, Loi le renuwana e tine ya tabo Jisas ghalinae gharaghambi. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wengga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

² Wo nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiis gharenji wengga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghanda Giya Jisas Kraiis Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. ⁴ Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. ⁵ Wo vaidiya vuyowo,ke,

kaiwae wo loŋweghathi Kraisi, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. ⁶ Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghataŋaghati vuyowoke iya ghime wo vaidike. ⁷ Lama gharematuwo kaiwami i ndeghati vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikaiwae, na wo renuwana mbema emunjoru ne wo mare. ⁹ Emunjoru e gharemeke lama renuwana va wona emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemjinje ghamamberegha, ko mbe Loi engevara, iye i vangethuweirungiya ramaremare, ghamberegha ra varemjinje. ¹⁰ Vuyowoko iyava wo vaidingiko valikaiwae moli wo mareŋa, ko iyemaenge amalaghiniye va i vamoruumewe, na tembe ngoreiyeva mbanjako iya e ghamwameko tembe ne i vamoruumewe. Iye ghamberegha wo varemjinje, iye ne i vamorumeva. ¹¹ Na ghemi e lemi nanŋona ne hu thalavuime. Mbanja lemoyo thi nanŋo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weiye le thovuye i vamorumeva.

Pol le renuwana le wa Korinita kaiwae

¹² Lama gamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wenjiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wenjiya gharigharike wolaghiye e yambaneke, na ghamathanavu wenga ngoreiye molivara iyako. ¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wenji. Lo gharematuwo iyake: Hu ghareghare wo wagiya mbala hu ghareghare lemi gamba sirari ghime ngoreiye lama gamba sirariya ghemi mbanja ne Giya Jisasi i njoghama. ¹⁵ Kaiwae emunjoru ya munje ghino lemi gamba sirari, ya vakatha lo renuwana na yanja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjiwo vara hu vaidiya thalavu. ¹⁶ Lo renuwana va nuwanŋuiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeva ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. ¹⁷ Ngoronga? Hu renuwana mbema ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwana ngoreiya yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yanja, “Mbwana,” na e ghaenguke ya botewo yanja, “Nandere.”? Ma ngoreiye! ¹⁸ Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeva lama utuutu e ghemi i emunjoru, na ma e ghaemeke njimwa wona, “Ngoreiye,” na e lama renuwana tine wona, “Nandere.” ¹⁹ Kaiwae Loi Nariye Jisasi Kraisi, iyava weinguyangiya Sailas na Timoti wo vavaghareŋa e ghemi, iye ma “Ngoreiye,” na mbanjara vara weiye “Nandere.” Ko iyemaenge amalaghiniye valikaiwae ra varemjinje, iye mbe “Ngoreiye” enge. ²⁰ Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Kraisi. Kraisi e tine thiye “Ngoreiye.” Na Kraisi e tine ranja “Mbwana Ngoreiye!” na ra tarawe weya Loi. ²¹ Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghati vurigheghe weya

Krais. Amalaghiniye va i tuthinda, ²² na tembe ngoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. ²⁴ Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wenga. Iyemaenge weimangiya ghemi ra kaiwo na regha lemi warari kaiwae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

2

¹ Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiya va lo ghaona e ghemi. ² Kaiwae thongo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararijango? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. ³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararijango. Ya varemijanga na hu ghambugha lo renuwana na ne ya warari na tembe ghemi hu warariva. ⁴ Mbanja ya roriya letako iyako ya renuwana laghiye weingu lo ghareviri laghiye moli, na ya rori weiye maralumungu. Ya rori ma ngoreiya ya thivathara nuwami, ko iyemaenge mbala hu ghareghare ya gharethovunga laghiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tinemina va i vakavakatha ghareviri, ma yana i vakatha e ghino enge gharengu i viri, ko iyemaenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yana taulaghina ghemi moli, ko mambe vavana enge. ⁶ E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. ⁷ E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. ⁸ Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovuwe. ⁹ Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikaiwami hu ghambuvao lo renuwana wolaghiye. ¹⁰ Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krais e marae ghemi lemi thovuye kaiwae. ¹¹ Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae gathanavu na le renuwana ko wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbanja ubotu

¹² Mbanja va ya mena Treos e tine na ya vavagharena Krais Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwangu. ¹³ Ko iyemaenge ma ya gharemalili kaiwae lo renuwana va yanaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wengiya Treos une ko amba ya wareranga Masedoniya ele valivanja.

¹⁴ Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krais i kivwala. Loi i vakaiwonainda na ra yathu Krais ghaghareghare utuniye e valivanjake wolaghiye, ngoreiya

bigi butiye thovuye ndewendewe i uvewo e valivangake wolaghiye. ¹⁵ Kaiwae ghinda ngoranda bigi butiye thovuye Kraisi giya weya Loi, na butiyeko iyako i lalo i wa wengiya gharighari thi lonjalongana vamoru kaiwae na thiye thi lonjalongana mukuwo kaiwae. ¹⁶ Wengiya thavala thi lonjalongana thari kaiwae, butiyeko ngoreiya mare butiye iya i vangu na i wa e mareko; na wengiya thavala thi lonjalongana vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vangu na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! ¹⁷ Kaiwae ghime na ngoramengiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Kraisi ele mbaro tine wo utunja emunjoru Loi e marae.

3

¹ Mbwata hu rerenuwana lama utuutuko iyako ghanjilonwalonja na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenaimewa. Nandere moli! Mane wo vatomwe wenga ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanguvathaima. Na mane wo nango wenga na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. ² Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. ³ Ghemi ghamimberegha ngoramiya leta i menawe Kraisi lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

⁴ Valikaiwae weiye lama gharematuwo wo utunja bigibigiko thiyako kaiwae weya Kraisi wo vareminja Loi. ⁵ Ghime ghamamberegha ma valikaiwame na mbala wona ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. ⁶ Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

Dagerawe Togha

⁷ Mbaro ghararori va i rori e vari gethiwo e vwatanji. Na mbanja i giya e mbanako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. ⁸ Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. ⁹ Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivanja na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghavwenyevwenye. ¹⁰ Mbaro va e ghavwenyevwenye, ko iyemaenge ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kivwala. ¹¹ Na tembe ngoreiyeva, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghavwenyevwenye i laghiye moli.

¹² Ghareme i matuwo renuwanjako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weye lama gharematuwo wo vavagharena Totoko Thovuye. ¹³ Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwaeko marambwelambwelawae kaero i gheneghenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko. ¹⁴ Ko iyemaenge Isirel lenji renuwanjako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krajs ghambereghaenge ambane i liyathu. ¹⁵ Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja. ¹⁶ Ko iyemaenge thela thonjo i mena weya Giya kwamako iyako ne i liyathu. ¹⁷ Giya iye Nyao Boboma. Thela thonjo Giya Une inawe, loloko iyako rakarakayathu. ¹⁸ Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

4

Njimwa le njavovo na Loi le vurighege

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. ² Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharena wagiyawe, na iyake e tine wo woranjyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. ³ Ko iyemaenge thonjo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi longanja mare memeghabananiye. ⁴ Ma thi lonweghathi kaiwae lenji renuwanja kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krajs ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

⁵ Kaiwae budakaiya ghime wo utuna, ma ghime utuutunime, ko iyemaenge wo utu na wonja, "Jisas Krajs iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." ⁶ Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krajs e ghamwae.

⁷ Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. ⁸ Iyake kaiwae e valiwanjake wolaghiye wo vaidiya vuyowo, ko iyemaenge ma thi kivwalaime; nuwame thi unouno, ko iyemaenge ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. ⁹ E ghamathighiya, ko iyemaenge ma mbanja regha i iteteime; thi taganjonjonjaima, ko iyemaenge Loi i vakatha na mbe e yawayawalime vara. ¹⁰ Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. ¹² Ghime lama kaiwo e tine mbe iname enge mare ele valivaŋga, ko iyemaenŋe hu wo yawalimi memeghabananiye.

¹³ Buk Boboma le rorori e tine regha iŋa, “Va ya lonweghathi iya kaiwae va ya uturaŋgiya.” Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturaŋgiyava, ¹⁴ kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanŋuthuweiruime ngoreiya Jisas, ko amba i vanŋuime weimaŋgiya ghemi na vara ndeghathi e marae. ¹⁵ Vuyowoŋe wolaŋhiye iya thi yoyomarake weime, ghemi lemi thovuye kaiwae, mbala i vatavatabo gharighari na thi vavaidiya Loi le mwaewo bwagabwaga na ambane ghavata ago i laŋhiye moli na thi wovavwenyevwenye.

Lonweghathi gha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenŋe unemeke mbe i totoŋga vara mbaŋa regha na regha e tine. ¹⁷ Vuyowoŋe thiyake ma i laŋhiye mbaŋake iya ubotuke iyake wo vavaidi, ko iyemaenŋe ne uneya vwenyevwenye laŋhiye moli na memeghabananiye wo vaidi. ¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenŋe nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbaŋa ubotu enŋe, ko iyemaenŋe budakaiya ma ra thuwe i meghabana mbaŋake wolaŋhiye.

5

¹ Kaiwae kaero na ghareghare mbaŋa ririwoke iya ra yakunake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. ² Mbaŋake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. ³ Kaiwae mbaŋa ne ra njimbo ririwoko thiyako, ma ra bukabuka. ⁴ Mbaŋa amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda toŋga Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. ⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunŋoru, iya kaiwae ra ghareghare bigibigiko wolaŋhiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbaŋake wolaŋhiye ra gharematuwo. Kaero ra ghareghare mbaŋa amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. ⁷ Kaiwae e yambaneke ra yakunja e lonweghathi, ma bigibigi buda ra thuweya e marandake. ⁸ Ngoreiye, ra gharematuwoenŋe na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. ⁹ Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i warariŋako. ¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathi Kraiŋe e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le

vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krai

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiyaweime lama vakatha, na lo varemijje e tine ya ghareghare ghemi tembe hu ghareghareimeva. ¹² Ma tembe ghamamberegha wo wovathovuthovuyenajimeva. Ko iyemaenge wo vakatha na valikaiwae hu sirarijajime, mbala valikaiwae hu thombe wenjiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. ¹³ Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenge thonjo nuwame i rumwaru, ghemi lemi thovuye kaiwae. ¹⁴ Krai i gharethovunajime na le gharethovuko iyako i mwanavairime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. ¹⁵ Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuna ghandamberegha la thovuye kaiwae, ko iyemaenge ra yakuna enge Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbanake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenge e mbanake iyake kaero ma wo renuwana ngoreiye. ¹⁷ Thongo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. ¹⁸ Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwona. ¹⁹ Ngoreiyake: weya Krai Loi va i vakavakatha gharighariki wolaghiye ghaunengi. Va i numoten na i renuwana vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuna totoke iyake wona, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." ²⁰ Iya kaiwae ghime Krai ghalijae na ngoreiye Loi tembe ghamberegha i nango vurigheghe wenjiya gharighari na thi menawe. Krai e idae wo nanjongga na hu njoghaweve Loi. ²¹ Krai ghamberegha ma mbanja regha i vakatha thari, ko iyemaenge Loi i vakatha iye i wo lama thari na mbala thonjo ra tubwe weya Krai ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirakakaiwo, wo njevairinga kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi.

² Kaiwae Loi ija:

"Wo mbanja thovuye e tine iyava ya woraweya lo renuwana, ya lonweya len nango na va ya gharevirinjange.

Na ya thalavunge e mbanako iyako va i vutha iya ya vamorunge." Wo hu vandenje! Mbanake iyake Loi le ghareviri ghambanja, noroke iye le vamoru ghambanja.

Pol gha vuyowo i woranjiya iye Loi le rakakaiwo

³ Ma nuwameiya lolo regha i wovatharitharija lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalativa regha lolo regha e marae. ⁴ Ko iyemaenge e lama vakathake wolaghiye tine wo woranjiyaima ghime Loi

le rakakaiwo, mbanja vuyowo, viri na gharighari lenji vakatha rarithari weime wo ghatanaghathi. ⁵ Thi gabogabonaime, thi vanguraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. ⁶ Wo worangiyaiime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wenjiya ghamaune, Nyao Boboma i vavurigheghenaime, wo gharethovungi gharighari, ⁷ wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. ⁸ E lama vakathake wolaghiye tine wo worangiyaiime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yangiwanaiime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenaiime. Gharighari thijava ghime rautukwanikwan, ko iyemaenge ghime rautuutu emunjoru moli; ⁹ thijava ma e idaidame, ko iyemaenge gharighari lemoyo thi ghareghareime; mbanjake wolaghiye wo yakuyaku mare ele valivanga, ko iyemaenge mbe e yawayawalime. Thi tagavakowanaiime moli, ko iyemaenge ma thi tagavamareime. ¹⁰ Wo vaidiya nuwathari, ko iyemaenge mbanjake wolaghiye wo warawarari; wo tabo mbinyembinyengu, ko iyemaenge wo vakathangiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenge wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utuvao wengga, ma wo ravunyivunyi mun regha wengga, na ghamigharethovu i laghiye moli e gharemeke. ¹² Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemiengge ghime ghamagharethovu e gharemina e ghatagagana. ¹³ Valikaiwae hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindangiya thiye ma thi lonweghathi

¹⁴ Thava weimiyangiya thavala ma thi lonweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanja na momouwo thi yaku na regha? ¹⁵ Thare valikaiwae Krai na Seitan thi vighathi? Thare valikaiwae ralonwelonweghathi na ma ralonweghathi lenji renuwanja regha? ¹⁶ Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va ina,

“Ne ya yaku wenguyangi na ya longalonga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e marangu thava hu vighathingi, na mbala ya vanguvathanja e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo nganga.”

Loi Vurivurighegheniye ghaliyaya iyako.

7

¹ Wouna valigharegharengu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke rarithari wolaghiye iya thi vambighiya

riwandake na unendake ra viyathung'i na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. ³ Ma ya utuja ngoreiyako kaiwae yanja ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunga vara. ⁴ Gharenngu i matuwo kaiwami. Ghemi ghino lo gamba sirari na hu vavurigheghejango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango. ⁵ Mbanja wo mena Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tometi na tometi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenuwaja kaiwami i yaku e ghareme. ⁶ Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. ⁷ Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuja ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwengo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatowwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghejango laghiye moli.

⁸ Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharinjanga. ⁹ Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. ¹⁰ Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vava nuwathari ngoranjija yambaneke gharighariniye thi vakavakatha uneya mare. ¹¹ Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatowwengiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwengo, hu vatowwenga na nuwamiya hu thalavungo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i worangiyanga ghemi ma lolo regha valikaiwae i wonjowenga. ¹² Mbanja ya roriya lemi leta, ma ya rerenuwaja ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame. ¹³ Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. ¹⁴ Va ya wovorevorenjanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenjanga weya Taitus i tabo emunjoru. ¹⁵ Iya kaiwae mbanjake

amalahiniye le gharethovu wengga i laghiyeva kaiwae i renuwanakiki ghemi weimiyangiya lemi yavwatata hu vanjvathata na hu ghambu le utuutu. ¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanjgu ya varemijenga.

8

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronja ekelesiya wengi Masedoniya ele valivanga tine. ² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonjwelonjweghathi kaiwanji. ³ Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwanja e tine thi vakatha. ⁴ Thi nanjo vurigheghe weime na wo vatomwe wengi na weinjyangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. ⁵ Ghime lama renuwanja wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kivwala lama renuwanja, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwanja.

⁶ Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavungga na hu vakathavao lemi mwaewona. ⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonjweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiye. Ko iyemaenge nuwanjuko nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. ⁹ Kaiwae kaero hu ghareghare ghanda Giya Jisas Kraus le mwaewo bwagabwaga. Othembe iye va ravwenyewenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwanja mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. ¹¹ Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwanja ngoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwanjana.

Hu vakatha ngoreiya budakai ina wengga. ¹² Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwanja ngoreiye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. ¹⁴ Kaiwae e mbanjake iyake ghemi hu riyevanjara na gharighariko thiyaiko iya i tuboko wengi valikaiwae hu thalavunggi. Kaiwae mbanja muyai ghemi mbwatane i tubo wengga, ko amba thiye e lenji bigibigiko tembe thi thalavunggava, na mbala hu mboromboro, ¹⁵ ngoreiya Buk Boboma le woranjgiya thiye thi mbana manna kaiwanji,

inja, “Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi.”

Taitus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavunja ngoreiya ghino ya gharethovu e ghemi. ¹⁷ Kaiwae Taitus i wararinja lama renuwanjake na i ghaona e ghemi na i vakatha ngoreiye weye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi. ¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe. ¹⁹ Tembe ngoreiyeve ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wengi ya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunjiya ekelesiya. ²⁰ Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wonja ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavume. Iya kaiwae wo vanjwa ghaghanda iyake na weime wo wa. ²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

²² Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i varemjenjaga ne hu vakatha wagiya, na weye le warari laghiye moli na nuwaiya i thalavunja.

²³ Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthinji na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara. ²⁴ Iya kaiwae hu woranjiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjaga i emunjoru.

9

Thalavu ralonwelonweghathi vavana kaiwanji

¹ Ma valikawaiwae mbema ya rorori enge leta e ghemi na ya vavurighengenga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine. ² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yana, “Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake.” Lemi gharevatomwena i mwanavairinji, na taulaghiko mbalama tembe thi mwaewova. ³ Ko iyemaenge ya varyenjiya oghaghanda thegheto thiyake e ghemi, kaiwae ma nuwanjiya lama wovorevorenjagake i tabo utu bwagabwaga. Nuwanjiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuut wengi ya Masedoniya ekelesiya. ⁴ Iyemaenge thongo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinja amba ma hu vivatha, ne wo monjina lama gharematuwa na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava. ⁵ Iya kaiwae ya renuwana valikawaiwae wo ya varyekainjiya oghaghanda iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu

dageraweko, na ne mbanja ghino ya vutha wengga mwaewoko kaero hu vithavavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenanga e tine.

⁶ Wo hu renuwanakikiya utuutuke thiyake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva. ⁷ Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwanja e ghare. E lemi giya e tine thava weiyee lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiyee le warariko na i giya. ⁸ Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye. ⁹ Ngoreiya Buk Boboma le utuutu ija, “Va i giyayathu le mwaewo laghiye mbinyembinyengu wengi, le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye.”

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaninga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavungiya mbinyembinyengu. ¹¹ Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wengiya mbinyembinyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame. ¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wengi. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye. ¹³ Kaiwae lemi vakathako ne i worangiya kaero i vaemunjoruna lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi. ¹⁴ Na tembene thiye thi nangova kaiwami na ghamirerenuwana i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. ¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

10

Pol i utuutu le kaiwo ghayongi kaiwae

¹ Ghino Pol ya nango e ghemi e mbanjake iyake kaiwae gharighari vavana thina, “Mbanja Pol i yaku weinda i maramararu na i thethenuwu, ko iyemaenge thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na gathanavu i ghenenja e tine iya ya nangoke e ghemi. ² Ya nango vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwanja ghalinjangu i vurigheghe wengiya ghamunena, iya thijanava ghino ya longalanga yambaneke ele renuwanja tine. ³ Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le renuwanja e tine wo rorogaithi. ⁴ Lama gaithi bigibiginiye na ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghatighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. ⁵ Renuwanja kwanikwan na utu wovorevorenja wo

tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwanako wolaghiye wo yakingi, mbala valikaiwanji thi renuwanā bigibigi wolaghiye ngoreiye Krai le renuwanā. ⁶ Na mbanja hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghenā i renuwanā iye Krai le lolo, wo i renuwanā vakatha, kaiwae ghime tembe ngoreiyeva — Krai le gharighari ngorameya amalaghiniye. ⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lojweghathi, na mane wo mwanarakaraka e ghemi, ⁹ Ma yana iyake ma nuwanguiya lemi renuwanā hunjā ya mando na ya vamararunga elo letangike. ¹⁰ Kaiwae gharighari vavana thiya, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” ¹¹ Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo meghaghathi e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. ¹³ Ko iyemaenge ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorevorenjime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. ¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbanja wo wovorevorenjime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utunja Toto Thovuye Krai utuniye ghenā. ¹⁵ Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorevorenjimeva. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime ¹⁶ mbala valikaiwame wo vavagharenga Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjime mbe lolo regha le kaiwo na kaiwae. ¹⁷ Ko iyemaenge ngoreiya Buk Boboma le utuutu iya, “Thela thongo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” ¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenjani iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenjani.

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Pol na Jisas ghaliŋae gharaghambi kwanikwan

¹ Nuwanguiya mbala hu ghatanaghathi e ghino othembe ne hu lojweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako! ² Ghino nuwanguiyanja moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vanjwa ghimoru regha, iye Krai ghamberegha, na nuwanguiya ya vanjugiyanjgawe ngoramia thinabwethubwethuru kalekaleva. ³ Hu renuwanakiki ngoronja mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitan

i valogha nuwami na hu roiteta lemi gharethovu Krais kaiwae, iya i rumwaru na i riyevanjara. ⁴ Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghatigha lenji vakathako. Thiye thi yaronja na thi vavagharena mbe Jisas regha wengja, ma ngoreiya ghime wo vavagharena wengja. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krais kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. ⁵ Gharighariko thiyako thiye ghanjimberegha ghalinae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kivwalango. ⁶ Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbanja va ya vavagharena Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemienge ya wovorenanga. Na ngoronja lemi renuwana i tharako? ⁸ Ya vaidiya wo thalavu wengiya ekelesiya vavana, ngoreiya ya vakavinjangi mbala valikaiwangu na ya kaiwo ghemi kaiwami. ⁹ Na mbanja va inangu ghena weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ngoreiye. ¹⁰ Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeve tembe ya utuva emunjoru, na ghena Akaiya* ele valivangako wolaghiye tine ma lolo regha ne i ravaghango lo wovorevorenango kaiwae. ¹¹ Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wengja? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

¹² Ma mbanja regha ne ya mbana mwawo e ghemi. Nuwanguiya ya vakathambela renuwanaiko iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thianava thiye thi mboromboro weimangi. ¹³ Kaiwae gharighari ngoranjiyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thianava thiye Krais ghalinae gharaghambi. ¹⁴ Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. ¹⁵ Ma valikaiwae gharenda i yo thonjo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

Pol i utunja vuyowoko i vaidiko utuninji

¹⁶ Mbowo ya utunja budakaiya kaero ma utunja. Thava lolo regha i renuwana na injava unouno ghino. Ko iyemaenge thonjo kaero lemi renuwana ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. ¹⁷ Wovorevorenake iya ya utunjangike, ma ngoreiya Giya le renuwana, ngoreiya unouno lenji utuutu. ¹⁸ Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeve wo

* **11:10** Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

ya wovorevorenja. ¹⁹ Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weye lemi warari hu ghatanaghathingi raunounongi. ²⁰ Othembe gharighari vavana thi mbanimbanilolongga wengga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberenga thi wovorenjangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghathi mbe thi vakavakatha vara. ²¹ Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonngo ghalinae gharaghambi kwanikwan regha weye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwangu gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. ²² Ko ana thiye Hibru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. ²³ Ko ana thiye Krais le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. ²⁴ Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasiwo. ²⁵ Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingo, mbanjara gharighari thi biringo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na ghararaghiye regha wo ghaghavorenja e njighi vwatae. ²⁶ Mbanja i ghanagha va lo longalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghamba laghilaghiye tinenji, e njamnjambiwaga, na e njighi vwatae. Na mbanja lemoyo tembe ya vaidiva thari e tine wengiya woune kwanikwan. ²⁷ Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghena mun. Mbanja vavana bada na mbwa thi gharinjo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. ²⁸ Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya rerenuwana laghiye ekelesiya ghanjinjimbukiki kaiwae. ²⁹ Thonngo lolo regha le lonweghathi i njavovo, gharenju i njawe laghiye. Thonngo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

³⁰ Ma nuwanjuiya ya wovorevorenjango, ko thonngo ngoreiyako, ya wovorevorenjango lo njavovoko kaiwanji. ³¹ Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. ³² Ko ya utunja bigi regha e ghemi. Damasiko e tine Kin Aritas le gawana i bigirawengiya ragagaithi e ghembako ghagana, e ghamba rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. ³³ Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngarinjo.

12

Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghaova, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. ² Ya ghareghareya lolo regha,

iyе i lonweghathigha Krais, theghathegha hoyaworo na umbovari kaero iko na Loi va i vangu na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.* 3-4 Ya ghareghare loloko iyako Loi va i vangu na i voro e buruburu, amba velonwa utuutu ngoreiye gharighari ma valikaiwanji thi utunja, na tembe e ghadageteniva thava thi utunja. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare. 5 Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenjanjo, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji. 6 Kaiwae othembe thonjo nuwanguiya ya wovorevorenja idangu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunja i emunjoru. Ko iyemaenge ne ya rokubaro mbala gharighari mane thi wovorevorenjanjo na e vwatae. Nuwanguiya thi wovathovuthovuyenjanjo lo vakatha iya thi thuwe na elo utuutu iya thi lonwe kaiwanji. 7 Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinae gharaghambi regha ngoreiye kin i ngaungauja riwanju. E kamwathike iyake Loi i roganjanjo thava ya sirari. 8 Mbanato ya nanjo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. 9 Ko iyemaenge i dage e ghino inja, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wengiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenjanjo lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krais le vurigheghe i yaku e ghino. 10 Iyako kaiwae mbanja thonjo ya njavovo, o thonjo gharighari thi yangiwanjanjo, thonjo ya vaidiya thari, o thonjo thi vakatha vuyowo e ghino, o thonjo ya vaidinjia vuyowo, mbe ya warari enge. Kaiwae mbanja thonjo ya njavovo, mbanako iyako Krais ele vurigheghe i thalavunjo na kaero ya vurighegheva.

Pol i rerenuwaja laghiye Korinita kaiwanji

11 Kaero ya utu wovorevorenja, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thinja thiye ghalinae gharaghambi laghiye, thinja ghino ma bigi bwagaenge. Ko iyemaenge thiye ma thi ndekivwalanjo moli. 12 Mbanja va ya yaku wengja, weingu lo ghatanaghathi ya kaiwo na vakatha ghamba rotalee vavana Loi i vakathanji elo kaiwoko tine. E vakathanjike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinae gharaghambi regha. 13 Lo vakatha wengja i mboromboro weiye lo vakatha wengiye ekelesiyake wolaghiye. Mbe bigi reghaenge i tomethi, iyake: ma mbanja regha ya woraweya wovuyowo wengja. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

14 E mbanake iyake ya vivivatha lo ghaona mbanatoniyе e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanguiya lemi bigibigi, mbe nuwanguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji nganja ghanjithalavu kaiwae. 15 Iya kaiwae ya warari laghiye ya thivaiya lo vvenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe

* 12:2 Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righthoruke thiyaе e tine i utunja ngoreiye bigibigike thiyaе i yomarawe lolo reghava. Ko iyemaenge righthoruke thiyaе i utunja Pol kaiwae.

ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ngoronggaenge na ghemi ma hu gharethovu wagiawengo?

¹⁶ Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamuwe vavana thina, “Nuwae i runwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi.”

¹⁷ Ngoronga? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronga na ya mbana lemi bigibigi? ¹⁸ Va ya nango weya Taitus na i ghaona weye ghaghanda regha. Taitus i ghaona mava i yaronga na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwanja regha na wo ruku e kamwathi regha.

¹⁹ Ko mbwata hu renuwanja wo mando na wo ndeganaganaime e marami. Nandere moli! Ghime wo ghambu Kraisi na wo utunja Loi e marae, na bigibigike wolaghiye wo utunjanji, wouna na valigharegharenju, wo vakatha ghamivurighегhe kaiwae. ²⁰ Ya gharelaghilaghi mbanja ne ya ghaona, thare ne ya thuwenja na ma ngoramija renuwanjako iyava ya renuwanja ghemi kaiwamiko. Na ghemi thare ne hu thuwenjo ma ya reja ngoreiya lemi renuwanjana e ghino. Ya gharelaghilaghi thare ne ya vaidinga hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimbereghe enge hu renuwanjanja, hu veutuutunja kwan wenja, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. ²¹ Na tembe ya gharelaghilaghiva mbanja ne ya ghaona thare lo Loi ne i vakathanjo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonjo ne ya vaidiya thanavu ngoranjiyako amba inawe thi vakavakatha, ne ya monjina na ghenju i viri laghiye.

13

Pol le utu vavurighегhe

¹ Lo ghaona e ghemi kaero ne mbanatoniye vara iya mbanake iyake. Wo hu renuwanja Buk Boboma le utuutu, iya inake, “Gharighari theghewo o thegheto ne thina, ‘Ngoreiye, wo thuwe,’ ko amba i vaemunjorunja wonjoweko iyako.” ² Kaerova ya vanuwoviringiya thavala na thi vakavakatha thari mbanja theghewoniye va inanju ghenja weinguyangiya ghemi. Na mbanake mbowo ya vanuwoviringiva, na mbe vavanava. Ngoreiya va lo vanuwoviringi lo ghaona theghewoniye e tine. Va yana, “Thonjo tembene ya menava mane tembe ya ghatanaghatiningiva.” ³ Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Kraisi i utuutu e ghaenguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Kraisi ma i njavovo na i lithi e ghemi, i vurighегhe iya i kaiwo e ghamilughawogawona. ⁴ Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurighегhe tine mbanake e yawawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurighегhe e tine weime amalaghiniye e yawawawalime, na le vurighегheko iyako wo vakaiwonja e tinemina.

⁵ Wo hu mandonga thare hu lonjalonga lonweghathi e ghakamwathi. Thare hu ghareghare Jisas Kraisi i yaku e ghemi, ae? Thonjo ma valikaiwae hu thuwe Kraisi ina e yawalimina tine, ma hu lonweghathi na kaero hu dobu. ⁶ Gharenju i matuwo thonjo hu tuthiya lama vakathake ne hu vaidime ghime Kraisi le rakakaiwo emunjoru ghime. ⁷ Wo nanjo

weya Loi na ne i thalavungga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli ghemiŋe hu vakavakatha thanavu thovuye. ⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko. ⁹ Wo warariŋa thonjo ghime wo njavovo na ghemi hu vurigheghe. Na wo nanjo weya Loi na i thalavungga na yawalimina ghalongalonga i thovuye moli.

¹⁰ Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbaŋa ya ghaona, thava ne ya vadingiya thari gharavakatha na weiye lo vurigheghe ya lithi wengi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoŋa lemi lonweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae njoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwaŋa ghaghad na mbaŋake yaŋa, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandeŋe vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbaŋake wolaghiye.

¹² Hu ligiya nimami wenŋiya ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari. ¹³ Ralonwelonweghathike wolaghiye e valivaŋake iyake thi mwaewo e ghemi.

¹⁴ Giya Jisas Kraiŋ ghare wenŋa, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenŋa.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thijava thiye ma Jiu, ko iyemaenge kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranjiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thijava thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenge Pol i botewoyathu renuwanako iyako. Amalaghiniye va iya mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunjanji na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wengiya ekelesiya e ghembaghamba vavana Galeisiya ele valivangako tine. Ma ra ghareghare wagiya, ko iyemaenge gharighari lemoyo lenji renuwanja ghembaghambako iyako thiya: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghambako thiyako, na i woraweya ekelesiya righe wengi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanga.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanga, kaero i lonweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thijava gharighari vavana thi vavagharena mbe vavaghare vavana wengi. Ravavaghareko thiyako thijava Pol iye ma ghalinae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinaeko. Na tembe thijava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharena. Renuwanja momouniye vambe i utunava iyake: Mbanja Kraisi na rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wengiya ghandaune.

¹ Ghino Pol, Jisas ghalinae gharaghambi regha, wo tututhi mava i mena wengiya gharighari, na ma lolo regha i kulawengo ya tabo ghalinae gharaghambi. Ko iyemaenge Jisas Kraisi na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi varyengo. ² Weinguyangiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenga inami Galeisiya ele valivangana tine.

³ Wo nango weya Loi Ramanda na ghanda Giya Jisas Kraisi gharenji wenga, na lenji gharemali i riyevanjara gharemina. ⁴ Kraisi mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanjake thiyake tinenji. Va i vakatha ngoreiye Loi Ramanda le renuwanja. ⁵ Valikaiwae ra wovavwenyevwenye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaenge ma tembe reghava

⁶ Krais le mwaewo bwagabwaga e tine Loi kaero i kula wengga hu tabo le gharighari. Ko iyemaenge gharenngu i yo mbe ngoraenge hunjama kaero hu roiteteva, na lemi renuwajana ma i ghangowevevato tohovuye ma reghaova. ⁷ Ma tembe toto thovuye reghava, mbe reghaenge. Ko iyemaenge gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova. ⁸ Ko iyemaenge othembe thongo ghime regha, o nyao thovuye i mena e buruburu, i vavaghareja toto thovuye mbe regha na ma ngoreiya va wo vavagharenjana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. ⁹ Utuutuke iyake kaerova wo utunja e ghemi, na e mbanjake iyake mbowo ya utunjava wenga: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thongo lolo regha i utunja toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoronga! Hu renuwaja ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenango? Nandere moli! Mbe nuwanguiya enge Loi i wovathovuthovuyenango. O ya mando na ya utu valogheloghana gharighari nuwanji? Nandere moli! Thongo nuwanguiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krais le rakakaiwo ngoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹ Lo bodaboda, nuwanguiya hu ghareghare totoko thovuye va ya vavagharenjako e ghemi ma i mena gharighari e lenji renuwaja tine. ¹² Mava ya wo weya lolo regha, na ma lolo regha i vavagharenngo, ko iyemaenge Jisas Krais va i vatomwe e ghino.

¹³ Kaero hu ghareghareya yawalingu utuutuniye, mbanjaniye vamba ya ghambuga Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. ¹⁴ Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheheja vavaghareko iya i mena wengiya orumburumbumeko. ¹⁵⁻¹⁶ Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwaja na i worangiya nariye e ghino mbala ya vavaghareja Toto Thovuye Jisas kaiwae wengiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwangu. ¹⁷ Mava ya wa Jerusalem na va thuwengiya thavala kaerova thi tabo ghalinjae gharaghambi amba muyai ghino, iyemaenge ya vamanya ya wakai Areibiya na muyai ya njogha Damasiko.

¹⁸ Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. ¹⁹ Mava te ya thuweva ghalinjae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. ²⁰ Loi i ghareghare budakaiya ya rorinjake e ghemi i emunjoru, ma ya kwan. ²¹ Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanga. ²² Va e mbanjako iyako Krais le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. ²³ Va mbema thi lonwe enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanjake iyake kaero i vavaghareja toto emunjoruko iyako, iya ghinda ra lonweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonweghathiko iyako." ²⁴ Iya kaiwae va thi taratarawenja Loi ghino kaiwangu.

2

Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e gherye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjua Taitus na weime wo wa gheko. ² Va ya wa gheko kaiwae Loi le vatomwe e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharajako wengiya thiye ma Jiu gharighariniyeke. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga. ³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. ⁴ Va wo utunja kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thijava thiye lama valiralonwelonweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. ⁵ Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwanjako, kaiwae nuwaneiya totoko thovuye ghaemunjoru mbe i yaku wengya.

⁶ Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharajako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. ⁷ Ko iyemaenge randevivake thiyake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharanja toto thovuye wengiya thiye ma Jiu gharighariniye, tembe ngoreiyeve i wogiya weya Pita na i vavagharanja wengiya Jiu. ⁸ Loi i giya vurighege weya Pita i tabo ghalinae gharaghambi na i kaiwo wengiya Jiu, na iye tembe i giyava vurighege e ghino ya tabo ghalinae gharaghambi na ya kaiwo wengiya thiye ma Jiu. ⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiaweya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vaemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararijaime wo wa wengiya thiye ma Jiu, na thiye thi wa wengiya Jiu. ¹⁰ Va thi nango enge weime na wo renuwanjakinjiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanjake nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbanja regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. ¹² Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetenjiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararunji thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonweghathi mbala thi wo kiteniyathu thanavuniye. ¹³ Jiu ralonwelonweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wengi ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

Vamoru ghakamwathi mbe reghaenge lonweghathi

15 “Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye ‘thari gharavakatha.’”^{*}
 16 Ko iyemaenge ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenge lolo mbe i loṅweghathigha Jisas Kraiṣ iye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra loṅweghathigha Kraiṣ Jisas, mbala la loṅweghathiko iyako kaiwae Loi i wovarumwarumwaruṅa, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i runwaru Loi e marae. ¹⁷ Kaiwae Loi i wovarumwarumwaruṅa kaiwae ra loṅweghathi Kraiṣ na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwana ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Kraiṣ kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

18 “Ko iyemaenge thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwana ne i wovarumwarumwaruṅaḡo, ya vakatha thari moli iyako, ¹⁹ kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanake e yawayawalingu Loi kaiwae. ²⁰ Mbanḡa thi rokrosa Kraiṣ, weiṅgu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanake, Kraiṣ yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovunḡo na bwagabwaga i vatomweya yawaliye kaiwangu, ya varemijje, na e tine e mbanake iyake ya loṅgalongawe. ²¹ Loi le mwaewo e ghino ma ya woghaghathi na ngoreiya gharerenuwana ma i laghiye. Thonḡo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruṅa, ko ana Kraiṣ vambema i mare bwagabwaga enḡe moli?”

3

Ra yakuṅa loṅweghathi

¹ O Galeisiya, unouna ghemi! Thela i yaronḡa na i viva nuwami na hu vakatha ngoreiya le renuwanaḡo? Mbwana kaerova wo utuṅa Kraiṣ e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nḡe Jisas Kraiṣ e kros vwatae. ² Nuwanguiya wo ya vaito bigi regha e ghemi: Va hu reṅa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu loṅweya toto thovuye na kaero hu loṅweghathi? ³ Mbema unouno vara ghemi! Nyao Boboma le vurigheḡe e tine hu woraweya yawaliko togha iyako righe, na mendama ngoronḡava na hu munjeva ne ghamimbereghana e lemi vurigheḡe tine hu vakathambela yawaliko togha iyako ghavakatha? ⁴ Toto Thovuye kaiwae kaerova hu ghatana viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwana iye bigi bwagabwaga. ⁵ Ngoronḡa, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronḡa, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu loṅweya Toto Thovuye na hu wovatha weiye lemi loṅweghathi.

Eibraham ghavarumwarumwaru

* **2:15** Jiu va thi renuwana thiye ma Jiu gharighariniye ngoranjingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

⁶ Wo hu renuwanja enge Eibraham kaiwae. Buk Boboma ija, “Eibraham va i lonweghathigha Loi, na le lonweghathiko kaiwae Loi i wovatha na i wovarumwarumwarunja.” ⁷ Iya kaiwae ya dage vurigheghe wenga hu wo gharumwara iyake, thavala thi lonweghathi, thiye Eibraham orumburumbuye molingi. ⁸ Vamba ngangagha Loi kaero i worawe le renuwanja, ne i wovarumwarumwarunjanjiya thiye ma Jiu gharighariniye lenji lonweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranjiya weya Eibraham, ija, “E ghen ne ya mwaewo wengiya gharigharike wolaghiye e yambane.” ⁹ Eibraham va i lonweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi lonweghathi taulaghiko Loi ne i mwaewo wengi.

¹⁰ Thavala thi varemijne mbaro na thijava ne thi runwaru Loi e marae, taulaghiko Loi ne i lithi wengi. Ngoreiye, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma ija, “Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye, loloko iyako ne i vaidi ghalithi.” ¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwarunja loloko iyako. Ma dage ngorako kaiwae Buk Boboma ija, “Thela thongo le lonweghathi kaiwae na Loi i wovarumwarumwarunja, iye e yawaliye memeghabananiye!” ¹² Mbaro ghaghambu ma i reja lonweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i varemijna Loi. Iyemaenge mbene i renuwanjara budakai Mbaro i woranjiya, ngoreiya Buk Boboma le utuutu, ija, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

¹³ Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Krai kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranjiya, ija, “Thela thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.” ¹⁴ Krai va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wengiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krai. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwanja regha e vwatae. Iyake i mboromboro weiye Loi le dagerawe. ¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava ija, “wengiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va ija ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krai. ¹⁷ Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiye Eibraham na i dagerawe ne i renuwanjakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. ¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya

le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathangiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari. ²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawararijanji thenjighewoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹ Ko iya ngoronja? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thonjo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae. ²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wenjiyaenje thiya thi lonweghathi.

²³ Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyu tine ghaghad Loi va i govambwara lonweghathi ghakamwathi. ²⁴ Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarunainda kaiwae ra lonweghathi Krai. ²⁵ Ko iyemaenge mbanake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ngamangama

²⁶⁻²⁷ Weya Krai Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krai, ngoreiya kaero hu wo Krai na hu njimbo. Iyake i worangiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krai Jisas. ²⁸ Weya Krai kaero ma totomethi wenjiya Jiu o thiye ma Jiu. Ma totomethi wenjiya rakakaiwobwaga o rarakakayathu. Na ma totomethi wenjiya ghimoghimoru o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mboromboro. ²⁹ Thonjo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

¹ Wo ya utunja ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. ² Kaiwae mbanako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko. ³ Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwanja thi mbaronainda na ghinda ghanjirakakaiwobwaga. ⁴ Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. ⁵ Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamangama moli ghinda.

⁶ Mbala i vaemunjoruna le ngamanjama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi ina, "Bwebwe! Bwebwe!" ⁷ Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamanjama. Na kaiwae ghemi Loi le ngamanjama, thovuyeko iyava i vivatharaweko le ngamanjama kaiwanji, ne hu vaidi.

Pol i renuwana Galeisiya kaiwanji

⁸ Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wengiya loi kwanikwan. ⁹ Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yana Loi i gharegharenga. Na ngoronjange na tembe hu njogha wengiya mbaroko ma e lenji vurigheheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wengi? ¹⁰ Va ya lonwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. ¹¹ Ya gharelaghilaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanga amba muyai hu tabona ralonwelonweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. ¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharena toto thovuye e ghemi. ¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha. ¹⁵ Va e mbanjako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanjake iyake warariko iyako anja inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. ¹⁶ Na ngoronja? Ana ghino ghamithighiya kaiwae ya utunja utu emunjoru e ghemi?

¹⁷ Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanjako ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. ¹⁸ Ne i thovuye moli thonjo mbanjake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inangu bwagabwaga wenga. ¹⁹ Lo ngamanjama valigharegharengu, ghino tembe va ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatanja viriko ghaghad hu matuwo weya Krai. ²⁰ Elo renuwanjake nuwanguiya moli mbanjake ya thuwenga na weinguyangiya ghemi ra utu na thovuye. Thonjo inangu wenga ya ghareghare ne budakai ya dage wenga, kaiwae budakai hu vakavakatha i vakathango nuwanji i unouno.

Ghamba thuwathuwa Heiga na Sera

²¹ Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronja ina? ²² Mbaro e ghabuk tine ina Eibraham le njanga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. ²³ Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwana. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

²⁴ Bigibigike thiyake ngoreiye goghaimbangi. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamanjama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. ²⁵ Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. ²⁶ Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyevea ghamba thuwathuwa Jerusalem e buruburu. Le ngamanjama ma rakakaiwobwaga, na iye ghinda ralonjwelonjweghathi tinanda. ²⁷ Aiseya va inja Jerusalem togha le ngamanjama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,
ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambima viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghalinjae laghiye.
Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamanjama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le nganja mane lemoyo.

²⁸ Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyevea Loi le dagerawe kaiwae ghemi hu tabo iye le ngamanjama.

²⁹ Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyevea mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenja ghemi hu viri Loi ele dagerawe tine. ³⁰ Ko iyemaenge ngoronga Buk Boboma inja? “U variyeyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbanja ramae le wvenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban.”

³¹ Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamanjama ngoreiye, ghinda wevo rakarakayathu le ngamanjama ghinda.

5

Rakarakayathu weya Kraisi

¹ Kraisi kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

² Wo hu vandene iyake! Ghino Pol ya dage e ghemi thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Kraisi kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi. ³ Mbowo ya utunjava mbanjawiye e ghemi. Thongo hu vatomwenja na hu wo kiteniyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolaghiye. ⁴ Thongo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathungya weya Kraisi na hu yaku Loi ele mwaewo bwagabwaga ghereiye. ⁵ Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo roroghagha weiye ghareme i matuwo ghaghad Loi i wovarumwarumwarunajime kaiwae wo lonjweghathi Kraisi.

⁶ Kaiwae thonjo ra tubwe weya Kraisi Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lojweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenge i dageteninga na ma hu ghambuga utuko iya emunjoruko? ⁸ Renuwanana iya hu ghambuna mbanjake ma i mena weya Loi, iye iyava i kulana e ghemi. ⁹ Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakawana lemi wabwina. ¹⁰ Weingu lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwanana ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavagharena kiteniyathu thanavuniye. Thonjo ya vavagharena iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi. ¹² Gharigharina iya thi vakatha numounounona e ghemi nuwannguiya moli ghanjimberegha thi kiteniyathungi moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenge thava ghamirakarakayathuko iyako kaiwae na huja, “Thonjo nuwameiya, valikaiwame enge wo rena ngora riwameke yawaliye le renuwanana.” Thava lemi renuwanana ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenga. ¹⁴ Mbaroke wolaghiye ghanjirerenuwanana utuutuke iyake i ngaringi na regha, ija, “U gharethovu weya ghanu ngoreiya u gharethovu e ghen.” ¹⁵ Ko thonjo hu vethighiyawananga na hu vegaithiwenga, hu njimbukikinga ne iwaenge hu vemukuwonga.

¹⁶ Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatomwenga na Nyao Boboma i mbarona yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya. ¹⁷ Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodingi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. ¹⁸ Ko iyemaenge thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbarona yawalimina.

¹⁹ Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye rarithari, ²⁰ kururu wengi ya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaihi, yamwakabu thanavuniye, gagaihi, votha, vakatha wabwi totomethi, ²¹ na maraloghelo, tagavamare, munumu, warari rarithari na vakatha ngoranjiyako. Kaerova ya utuna na mbanjake mbowo ya utunava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengi ya le nganga.

²² Ko iyemaenge Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, ²³ gharenja na tembe ghandamberegha ra dageteninda e thanavu rarithari. Ma tembe mbaro regha inaweve ne i dageteningi ya thanavuke

thiyake. ²⁴ Thavala kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weya thanavungiko iya riwanjiko i nango kaerova thi rokros na i mare.

²⁵ Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronjinda. ²⁶ Thava ra vakatha sirari thanavuniye, thava ra thithikaka wenjiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavyowow

¹ Lo bodaboda, thongo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemu kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenge mbe hu njimbukikingava, ne iwaenge tembe hu vaidiva tanathetha na tembe hu dobuva. ² Hu thalavungiya ghamune na hu vewovaghanji e ghanjivuyowow. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. ³ Thongo lolo regha i wovorenja ghamberegha na inja iye idae i laghiye, ko iyemaenge ma idae i laghiye, tembe i yarova ghamberegha. ⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thongo le vakatha i thovuye, valikaiwae i warari. Ko iyemaenge thava i vavanogha iye le vakathako weya gheu regha le vakatha, ⁵ kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

⁶ Thongo len ravavaghere i vavaghereja Loi ghaliwae e ghen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwana wagiwae na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. ⁸ Thongo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenge thongo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye. ⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thongo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. ¹⁰ Iya kaiwae thembana valikaiwae ra vakatha thanavu thovuye wenjiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurighenge enge vara thanavu thovuye wenjiya la valiralonwelonwoghathi inanji weya Krai.

Utu ghagovun

¹¹ E mbanake iyake tembe wombereghake vara e nimanju ya rori. Ne hu thuweya nimanjuke muiye ya rori na laghilaghiye.

¹² Gharighari vavana nuwanjiya thi wararinangi ghanjiuneko iya kaiwae thi vavurighengha na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowow kaiwae thi lonwoghathi na thi ghambugha Krai le mare. ¹³ Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniyathu riwamina mbothiye njimwae na mbala thi wovorevorenangi ghanjimbergha kaiwae hu ghambungi lenji renuwana. ¹⁴ E ghino ma mbanja regha nuwanguiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. ¹⁵ Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari togha. ¹⁶ Thiye thavala kaero thi ghambu renuwana iyako, ya nango

weya Loi na i vakatha gharemalili e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemi valikaiwae hu ghambu lo renuwajake.

¹⁸ Lo bodaboda, ghandi Giya Jisas Kraisi ghare wenga. Mbwana. Ngoreiye.

Epesas Lenji Leta Pol Le Rorori Utu iviva

Mbana Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Kraiss kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le ututu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu gamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Kraiss iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Kraiss ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighhegengi ngoronga yawalinji ghalongalonga kaiwae Kraiss kaerova i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Kraiss Jisas ghalinjae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Kraiss Jisas.

² Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i yaku e gharemina.

Weya Kraiss Loi kaero i giya mwaewoke wolaghiye weinda

³ Ra tarawe Loi, iye ghanda Giya Jisas Kraiss Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Kraiss mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae.

⁴ Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbana ra tubwe weya Kraiss, ne ra boboma na ma e ghandawonjowe e la thari regha. ⁵ Va i gharethovunajinda, iya kaiwae amba nganjagha kaero i renuwanjarawe ne Jisas Kraiss le kaiwo e tine i vanjunda le ngamangama. Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. ⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

⁷ Loi i vatomwe le mwaewo i laghiye moli. Kraiss le mare e tine Loi kaero i rakayathuinda na i numotena la thari. ⁸ Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, ⁹ kaiwae na nuwaiya ra ghareghare le renuwanja thuweleko, na va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Kraiss. ¹⁰ Ghambanja moli e tine ne i vakatha ngoreiya le renuwanjako. Iya kaiwae mbanako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathanji na regha na Kraiss iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaero va i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanjako. ¹² Iyake kaiwae, ghime Jiu va wo vareminjekaiya Krai na Loi i vanjuime le gharighari, wo mwanavaira idae na wo tarawe. ¹³ Ghemi ma Jiu gharighariniye tembe ngoreiyeve, kaero va hu lonweya Utuniye Emunju, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaero va i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. ¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanjuinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i nanjo weya Loi Epesas kaiwanji

¹⁵ Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye. ¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya nanjonango kaiwami. ¹⁷ Ya nanjo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananja na i woranjiya Loi e ghemi, na valikaiwae ghareghare i laghiye e ghemi. ¹⁸ Ya nanjo Loi iye ne i vamanjamanjala lemi renuwanja, na valikaiwae hu ghareghare iye va i kula wengga na valikaiwami weimi lemi gharematuwo hu roroghagha wvenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. ¹⁹ Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonwelonweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye ²⁰ iyava Loi tembe i vanjuthuweiruweva Krai mare e tine, na i vanjurawe valivanga e uneko e buruburu. ²¹ Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwanji. ²² Loi kaero va i worawe Krai na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. ²³ Ekelesiya iye Krai riwae, na Krai e yawawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

2

Weya Krai Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare. ² Va e mbanjako iyako hu rena e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yavwatatawana Loi, iye i mbaronangi. ³ Taulaghike ghinda va ra yayaku gharighariko thiya e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na le renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weije le ghatemuru weindangiya gharighariko wolaghiye thiya, i lithi weinda.

⁴ Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, ⁵ na mbanja vamba unendako thiya mare e

la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru. ⁶ Iya thavala ghinda kaero ra yaku weya Krai Jis, Loi kaero va i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. ⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jis i gharethovunaina. ⁸ Kaiwae mbanja hu lonweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. ⁹ Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovoreja ghamberegha. ¹⁰ Kaiwae ra tubwe weya Krai Jis Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalongawe.

Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwanakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thina, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reja enge ririwo ele valivanga.) ¹² Va e mbanako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wenggiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyanggiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wengja. ¹³ Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanake iyake Krai e madibae kaero i vanjunga na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krai mbanake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na megghaghathiko iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae. ¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaero va i rakavaongi. Va i vakatha ngoreiyako na i mbanivathanggiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. ¹⁶ Krai le mare e kros vwatae wabwike theghewo la megghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari. ¹⁷ Krai va i mena na i vavaghareja vanevane yakuyakuniye thovuye wengja ghemi ma Jiu gharighariniye, va hu megghaghathi moli weya Loi, na i vavaghareja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. ¹⁸ Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbanake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyanggiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. ²⁰ Ghemi tembe ngoreiyeve, ngoloko iya Loi va i vatadiko ghanginau vavana. Ghime ghalinae gharaghambi na ghalinae gharautu ngoloko iyako ghayayao, na Krai Jis iye ngoloko ghambaghimbaghi ina e konako. ²¹ Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. ²² Ghemi kaero hu tubwe weya Krai, na ghemi

weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwengga na regha ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonango kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wenga ghemi ma Jiu gharighariniye kaiwami. ² Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. ³ Loi kaerova i vatomweya le renuwana memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwana thuweleko iyako utuniye kaero seiwo ma utuna. ⁴ Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwana memethuweleniye iyava i vakatha weya Krai.) ⁵ Mbanja mevivako gharighariniye Loi le renuwana memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinae gharaghambi na ghalinae gharautu boboma. ⁶ Loi le renuwana thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonjweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonjweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. ⁸ Othembe ghino Loi le gharigharike wolaghiye e tinenji ya rorehamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utuna wenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharena wenga ghemi ma Jiu gharighariniye. ⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwana thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwana ko iyako vambowo i wothuwele mbanja me vivako e tine. ¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare. ¹¹ Mbanja me vivako moli Loi kaero i renuwana ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. ¹² Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonjweghathi kaiwae ra tubwe weya Krai. ¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i nango Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, ¹⁵ iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe. ¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nango Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, ¹⁷ na lemi lonjweghathi kaiwae Krai i roghabana e gharemina. Ya nango wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. ¹⁸ Ya nango weimiyangiya Loi le gharigharike wolaghiye valikaiwami

Krais le gharethovu le malamala, le molamolao, le gheneghenevoru, na le ghenegheneja hu ghareghare. ¹⁹ Krais le gharethovu le laghilaaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kivwala iyako. ²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krais Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyu tine kaiwae ya kaiwo Giya kaiwae. Na mbanake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwanja na iyava i kulana e ghemi. ² Mbanake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaiti i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanaghati. ³ Kaiwae Nyao Boboma i tubwenja hu yaku na regha. Na gharemalili yakuyakuniyeko iyako thava ne iko wenja. Iyemaenge hu rovurigheghe na hu yaku na regha. ⁴ Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda. ⁵ Ghanda Giya mbe regha enge, la lonweghathi regha, na la bapitaoso regha. ⁶ La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wenjiya taulaghike, na i yaku taulaghike e tinenji.

⁷ Ghinda regha na regha Krais i giya ghandamwaewo weinda, na i giya ngoreiya le renuwanja. ⁸ Iya kaiwae e Buk Boboma tine i woranjiya ina, “Mbanja va i voro e gamba yaku yavoro moli weiyangiya thavala kaerova i kivwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.”

⁹ (Ngoronga gharumwara utuutuko injako, “I voro?” Gharumwaru va i viva wo i njama bode moli e yambaneke. ¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) ¹¹ Na amalaghiniye tembe i giyava gharighari ghanjimwaewo ngoreiyake. Wenjiya vavana i giya ghanjibebe thi tabo ghalinae gharaghambi, vavana ghalinae gharautu, vavana Toto Thovuye gharautu, na vavana gharighari ghanjiranjimbunjambu na ghanjiravavaghare. ¹² I giya gharighari ghanjibebe ngoreiyako na thi vivathanjiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krais riwae i mbuthumbuthu na i vurigheghe. ¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra lonweghathigha Loi Nariye na ra ghareghare wagiawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Krais i riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiya wanja bagodu i yambi na i reja e valivanja regha, na kaero i wava e valivanja reghava, o

ndewendewe i uu lolonḡa — i yambi na i wa e valivanḡa regha na kaero i wava e valivanḡa regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vanḡugiya gharighari vavana thi mbeletavahiya kwan. ¹⁵ Iyemaenḡe ḡhinda weinda la ḡharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiya Krai, iye ekelesiya umbaliye. ¹⁶ Iye i mbaronḡa ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tometi i vakatha ḡhakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheḡe ḡharethovu thanavuniye e tine.

Yakuyaku ngoreiya manjamanjala gharighariniye

¹⁷ Giya e idae ya vavurigheḡhenga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ḡhareḡhareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune, ¹⁸ na ḡharenji i momouwo. Kaiwae ma e lenji ḡhareḡhare moli na ḡharenjiko i vurigheḡe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. ¹⁹ Ma tembe thi monjinanḡa lenji vakathako, na thi vakaiwonḡa yawalinjiko mbema e thari enḡe thanavuniye, na mbema nuwanjiya enḡe vara thi vakatha mbela yathima thanavuniye.

²⁰ Ko iyemaenḡe lemi ḡhareḡhare Krai kaiwae ma ngoreiyako. Ma thi vavaghare wenga na hu vakatha thanavuko thiyako. ²¹ Kaero hu lonḡwa Krai utuniye, na kaiwae ḡharaghambugha ḡhemi, kaerova thi vavagharenḡa emunjoruko iya i menako weya Jis. ²² Iya kaiwae yawalimina teuye iyava hu yakunḡa na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ḡhaminae i vanḡuvabenḡa na i vakovakowana e ḡhemi. ²³ Unemina na lemi renuwanḡa laghiye hu vatoghanḡa, iya kaiwae hu vatomwe Loi i vava yawalimi, ²⁴ na hu njimbo yawalimina toḡha. Yawaliko iyako thanavuniye ngoreiya Loi ḡathanavu. I runwaru na i boboma moli.

²⁵ Iya kaiwae! ḡhemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweweghathi, kaiwae taulaghike ḡhinda ririwo regha nginauyengi. ²⁶ Thonḡo hu gaiti, thava lemi gaitina i vanḡunḡa na hu vakatha thari. Na thava lemi gaitina i wo mbanḡa molao na ḡhaghad varae ve ronḡa, ²⁷ na thava hu giya lughawoghawo regha weya Seitan. ²⁸ The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenḡe wo i vakaiwonḡa nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavanḡiya mbinyembinyenḡu.

²⁹ Thava hu utunḡa utuutu raraitari, ko iyemaenḡe utuutu thovuthovuye iya valikaiwae i thalavanḡiya gharighari e ḡhanjivuyowo na thi vurigheḡe, ee hu utunḡangi. Na tembe ngoreiyeva thavala thi vandene lemi ututuna, thi vaidiya thovuye e lemi utuna tine. ³⁰ Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ḡhemi na i woranḡiya ḡhemi iye le gharighari. Kaiwae inami hu ḡhareḡhare nevole Loi i rakayathunḡa moli thari e tine. ³¹ ḡhamiḡhamina raraitarike wolaghiye e ḡhemi hu numoyathunḡi, weye gaiti. Thava ḡhalinami i ḡheroyo wenḡiya ḡhamunena na thava hu utuutuvathari wenḡi. Thava thighiya thanavuniye ina wenḡa. ³² Ko iyemaenḡe ḡhamithanavu i udauda wenḡiya ḡhamune na ḡharemi wenḡi. ḡhamune lenji thari wenḡa hu numoyathu, ngoreiya weya Krai Loi kaero i numotena lemi thari.

5

¹ Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramiya amalaghiniye. ² Gharethovu thanavuniye e tine hu longalongawe, ngoreiya Kraisi gharethovuñainda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vovo butiye thovuye Loi i warariya.

³ Yathima thanavuniye rairithari, thanavu monjimunjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjyako ghemi Loi le gharighari boboma ma valikaiwami ngoreiya iyako. ⁴ Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu rairithari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenjanga. Ko iyemaenge mbema hu utunja enge vata ago weya Loi. ⁵ Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimunjina, na thavala thi votha, ma e ghambaghambanji Kraisi na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) ⁶ Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wengiya thavala ma thi longweya ghalinaeko. ⁷ Gharighari ngoranjyako thava tembe hu rabi na reghava wengi mbanja thi vakatha thanavu rairithari.

⁸ Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama. ⁹ Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunyoru. ¹⁰ Hu tamweya budakai Giya i warariya na hu vakatha. ¹¹ Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari. ¹² (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.) ¹³ Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjemunyoruko moli, ¹⁴ kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiya. Iya kaiwae gharighari lenji utuutu inja, “Ghen raghenaghena, u thuweiru, u thuweiru e mare!” Amba Kraisi manjamanjalawae ne i woya e ghen.”

¹⁵ Yawalimina ghayakuyaku hu njimbukiki wagiya. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. ¹⁶ Ghami mbanja regha na regha hu vakaiwoña na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. ¹⁷ Thama hu unouno, ko iyemaenge Giya le renuwana kaiwami nuwaiya hu ghareghare wagiya.

¹⁸ Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, ¹⁹ na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenga lenji worangiya hu utunja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, ²⁰ na ghanda Giya Jisas Kraisi e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Ragheghe wevo na ghimoru utuninji

²¹ Ghamunena lenji mbaro mbe hu ghambu Kraisi ghayavwatata kaiwae.

²² Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. ²³ Kaiwae ghimoru iye levo umbaliye, ngoreiya Kraisi iye ekelesiya umbaliye, na iye riwae, na

Krais ghamberegha iye ekelesiya gha Ravamoru. ²⁴ Ekelesiya i ghambughha Krais le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambughha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵ Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krais va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. ²⁶ Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomana ekelesiya, ²⁷ na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. ²⁸ Mbema e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thonggo ghimoru i gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. ²⁹ Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i njamwe na i njimbukiki wagiya, ngoreiya Krais i vakatha weya ekelesiya, ³⁰ kaiwae ghinda iye riwae nginauyengi. ³¹ Buk Boboma inja, "Iya kaiwae ghimoru i roitetengiya ramae na tinae, i wa weye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha." ³² Bukuke le utuutuke iyake ghareruwana i dumwaga moli. Ko iyemaenge ghino mbema ya uturenja enge weya Krais na ekelesiya. ³³ Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghalijanji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. ² Buk Boboma inja, "U yavwatatawanangiya tina na rama." Mbaroke iyake iye mbaro iviva weye ghadagerawe, ³ na dageraweko iyako inja, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

⁴ Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiya, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

Rakakaiwobwaga na ghanjigiyagiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalijanji ngoreiya hu ghamba Krais ghalijae. ⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krais le rakakaiwobwaga na hu vakavakatha Loi le renuwana weye gharemina laghiye. ⁷ Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengiya gharighari. ⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengiya lemi rakakaiwobwaga. Thava hu vavamararu wengi, kaiwae

hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathaja Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. ¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwanja i kwaniyaronga. ¹² Ghinda ma ra gaithi weindangiya gharighari moli, ko iyemaenge weindangiya nyao raraithari inanji thiya yaku e buruburuko, weinjyangiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. ¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbanja thari ghambanja i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbanja hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathananga ghamimberegha. Ghemi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathaja ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyana na i ganateninge. ¹⁵ Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. ¹⁶ Reghava iyake: lemi varemijena mbe i vatadiwe vara Jisas Krai. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. ¹⁷ Hu ghareghare wagi yawe Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinjae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi. ¹⁸ Na mbanjake wolaghiye Nyao Boboma ele vurigheghe tine hu nangonangowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nangona weya Loi na hu nangowe i thalavunga. Mbe hu njananja na thava hu towotowe na nango Loi le gharigharike wolaghiye kaiwanji.

¹⁹ Tembe hu nangova ghino kaiwangu, na mbala mbanja ya utunja Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturangiya Totoko Thovuye iyako Loi le renuwanja, na vambowo i rothuwele enge. ²⁰ Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nango na mbala weingu lo gharematuwo ya utunja Toto Thovuye ngoreiya wo mbaroko.

Utu momouniye

²¹ Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngononga. ²² Iyake kaiwae ya variye i ghaona e ghemi na i utunja lama yakuyaku gheke utuniye wenga, mbala hu ghareghare na i vamatuwonja gharemi.

²³ Ya nango weya Loi Ramanda na ghandi Giya Jisas Krai thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wengiya ghamuna.

²⁴ Ya nango weya Loi na gharigharike wolaghiye thavala ghandi Giya Jisas Krai gharethovu i meghabana wengi, i mwaewo wengi.

Pilipai Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanjako iyako iyava i roriya letake iyake na i variye wenjiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurighhehengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thiyava thongo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i woranjiya wengi mbe ra lonweghathi enge Kraisi ambane Loi i worumwarumwarujinda (3:1-11). Iya kaiwae Pol i vavurighhehengi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine.

Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiya Pilipai ina, "Mbanjake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

¹ Ghino Pol ya roriya letake iyake weingu Timoti, ghime Kraisi Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Kraisi Jisas.

² Wo nango weya Loi Ramanda na ghandi Giya Jisas Kraisi gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

Pol i nango weya Loi Pilipai kaiwanji

³ Mbanjake wolaghiye thongo ya renuwanganja, ya vata ago weya lo Loi, ⁴ na mbanjake wolaghiye thongo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanjonango. ⁵ Lo warari righe kaiwae, i ri mbanjaniye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. ⁶ Na ya ghareghare wagiya kaiwoke thovuye iyake Loi iya kaero va i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbanjaniye Kraisi Jisas ne i njoghama. ⁷ Ghemi mbe gharenju vara wenga mbanjake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanjake inangu e thiyo tine na ya vamanjanjalana Toto Thovuye wengi rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwu, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiyale le mwaewo va i wogiya e ghino. ⁸ Loi i ghareghare, emunjoru moli mbe gharenju vara wenga taulaghina ghemi ngoreiya Kraisi Jisas i gharethovunga laghiye.

⁹ Ya nanjonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwana i rumwaru, ¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama. ¹¹ Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

Pol ghangarigari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. ¹³ Sisa ghayayao gharagatigat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. ¹⁴ Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavaghareja Krai utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare. ¹⁶ Thiyeye iyake lo ru e thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavaghareja Krai. ¹⁷ Ko thiya vavanama, ma renuwana thovuye e tine na thi vavaghare. Thi utuja Krai utuniye kaiwae nuwanjiya thi wovoreja idanji na thi kivwalango, na thi munjeva thi vatabo wovuyowoke mbanja amba inanguke e thiyo tine. ¹⁸ Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwana i thovuye o lenji renuwana i thari e ghino, Krai utuniye iya thi utujako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, ¹⁹ kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine. ²⁰ Lo renuwana e gharenguke laghiye mane ya monjinana bigi regha, ko mbanake wolaghiye na mbe e mbanakeva iyake weinglo lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevwenyenja Krai, othembe ne riwangu i thovuye o ya mare. ²¹ Iya kaiwae, e ghino thonjo riwangu thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli. ²² Ko thonjo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi. ²³ Renuwana theghewo thi momodingo. Nuwanguke nuwaiya moli ya iteta yawalike iyake na ya yaku weinglo Krai. I thovuye moliya iyako. ²⁴ Ko ghemu ghamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke. ²⁵ Ya ghareghare wagiawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyangiya ghemu na ya thalavunga lemi lonweghathina i vurigheghe na hu warari. ²⁶ Na mbanja ne ya njoghaona e ghemu lemi warari i laghiye moli weya Krai Jisas ghino kaiwangu.

²⁷ Bigi laghiye regha iyake: yawalimina ghalonglonga hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le worangiya. Na othembe thonjo ya ghaona ya thuwenja, o ya bwagabwaga moli e ghemu na mbema ya lonwenje utunimi, ne ya ghareghare lemi renuwana regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathangiya gharighari thi lonweghathigha Toto Thovuye. ²⁸ Iya kaiwae thava hu mararungiya ghamithighiya. Thonjo hu vakatha ngoreiyako,

ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. ²⁹ Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonweghathigha amalaghiniye, ko tembe ngoreiyeve na hu vaidiya vuyowo amalaghiniye kaiwae. ³⁰ Kaerova hu thuwenjo ya rogaithi, e mbanake iyake hu lonweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

2

Ra gharenja ngoreiye Krai

¹ Thongo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairinga e yawalimina, thongo le gharethovu i yebubunga, thongo hu wo Une na lemi vighathi thovuye, na thongo gharem wengiye ghandane, ² kaiwae iyake emunjuwo hu vakatha na lo warari i laghiye e lemi renuwana regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. ³ Thava lemi renuwana hu munjeva mbe ghienenge lemi renuwana nuwaiya hu vakatha o nuwamiya hu wovorenanga, ko iyemaenge weimi lemi gharenja wengiye ghamunena na hu wovorenangi, ghemi thava. ⁴ Thava ghemi regha i renuwana na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. ⁵ Hu wo renuwana iyake, iye Krai Jisas le renuwana. Ngoreiya iyake:

⁶ Iye mbanake wolaghiye mbe ngoreiye vara Loi,
ko iyemaenge mava i rovurigheghe
na mbala mboromboro weye Loi.

⁷ Ko iyemaenge i tabo bigi bwagabwaga,
iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

⁸ I yomara ngoreiye lolo,
na tembe ghamberegha i wonjaniya,
I ghambuga Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

⁹ Iyako kaiwae Loi i wovorena e ghamba yaku yavoro moli,
na idako iya i kivwala idake wolaghiye i rena idaewe.

¹⁰ Mbala rameburuburu,
rameyambane, na thavala thi yayaku Thambe
thi ronja e ghenji vuvuye
Jisas idae ghayavwatata kaiwae,

¹¹ na taulaghiko thiya,
“Emunjuwo Jisas Krai iye Giya.”
Thi utu na ngoreiyako, na thi wovavwenyevwenyena Loi Ramanda.

Manjamanjalawamina i woya ngoreiya ghitar

¹² Wouna na valigharegharengu, mbe ngoreiya mbanake wolaghiye hu ghambuga ghalanganu, othembe ya mebwagabwaga e ghemi, e mbanake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikawai Loi kaero i hamorongi. ¹³ Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikawami thanavuko iya amalaghiniye nuwaiyako hu thuthi na hu vakatha.

¹⁴ Mbanake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, ¹⁵⁻¹⁶ na mbala thava ghamiwonjowe o lemi

thari regha, iyemaenge ngoramiya Loi le ngamangama thovuthovuye gharighari raraithari na wolaghiyeke e maranji. Totoko iya valikawai e giya yawaliko thovuye hu utuna wengi, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitara i woya na i vakeke buruburuko. Thongo hu vakatha ngoreiyako, mbananiye Kraisi ne i njoghama ne ya warari, kaiwai lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. ¹⁷ Ghemi lemi lonjweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwai othembe ne thi lingiya madibangu ngoreiya ravovovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. ¹⁸ Na ghemi tembe ngoreiyeve hu warari na i vakathanga ngoreiya ghino lo wararike.

Timoti na Epapiroditas utuninji

¹⁹ Thongo Giya Jisasi le renuwana ngoreiye, nuwanguiya mbananiyasiye ya variya Timoti i ghaona e ghemi, na mbanani ne i njoghama, utunimi ne i vawarinjanga. ²⁰ Ya variye na i ghaona, kaiwai amalaghiniye le renuwana e ghareko ngoreiya ghino e gharenguke, na iye i renuwana laghiye moli ghamithalavu kaiwai. ²¹ Ghamauneko wolaghiye ma thi renuwana Jisasi Kraisi le kaiwo kaiwai, mbe thiye enge ghanjimberegha lenji kaiwo kaiwai thi renuwana. ²² Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingutu Toto Thovuye kaiwai, ngoreiya thegha na ramae lenji vakatha. ²³ Nuwanguiya ne ya vamanya na ya variye i ghaona e ghemi, ko iviva wo ya vandenje lo kotike na ya ghareghare budakai ne i yomara e ghino. ²⁴ Ya vareminje Giya iye ne i vugha kamwathi e ghino, na mbananiyasiye amba ya ghaona ya thuwenga. ²⁵ Ko ya renuwana nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaiti Kraisi kaiwai, na iye lemi ravariyiye va i mena na i thalavungo. ²⁶ E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanani lonjwevaiyiya ghemi va hu lonjweya ghaghambwerako utuniye. ²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwai na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeve Loi i ghareviri kaiwangu, kaiwai thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. ²⁸ Iya kaiwai nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanani ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. ²⁹ Weimi lemi warari Giya e idae hu kulavorena. Gharighari ngoranjiyako hu yavwatata wanangi, ³⁰ kaiwai iye i vatomwe moliya yawaliye na mbalavama i mare Kraisi le kaiwo kaiwai, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikawami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Kraisi kaiwai

¹ Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiyake: kaiwai hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanake ya rorori e ghemi na tembe ya utunangiva budakaiya vama ya rori na ya utuna e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaiyiya vuyowo.

² Hu njimbukikinga wengiya Jiu, thiye gharighari raraithari, thiye ngoranjigiya mbughambugha, thiye thi tena riwanji. ³ Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe

e tine ra kururuwe, iya Krai Jisas kaerova i vakathako weinda na kaero ra warariŋa, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thongo nuwanŋuiya, valikaiwanŋu enge ya varemijne lo thovuye na lo vakathanŋi. Thongo regha i renuwanŋa ele righe na valikaiwae i varemijne vakatha ngoranjyako, ghino lo righe lemoyo moli na valikaiwanŋu moli. ⁵ Va thi ghambinŋo na mbanŋa theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbunŋu Hibu gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. ⁶ Mbanŋa va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wenŋiya ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. ⁷ Ko bigibigiko thiyako va ya renuwanŋa yanŋaenge lo ghamba thovuye, mbanŋake ya renuwanŋanŋi thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. ⁸ Mbowo yanŋava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanŋako wolaghiye gharerenuwanŋa ngoranjyia ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathunŋiya bigibigike wolaghiye, na ghanjirerenuwanŋa e ghino ngoranjyia bigi bwagabwaga, mbala ya vanŋwa Krai ⁹ na iye wou wo yaku na regha. Mbanŋake iyake ma ya renuwanŋa thongo ya ghambughu Mosese le mbaro na mbala Loi i wovarumwarumwanŋanŋo. Ko e mbanŋake iyake ya lonweghathigha Krai na Loi i wovarumwarumwanŋanŋo. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. ¹⁰ Nuwanŋuiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanŋuiya ya wo le vurighegheko na ya ghareghare. Nuwanŋuiya ya ghatanŋa le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. ¹¹ Na lo lonweghathike ngoreiye e ghino Loi ne i vanŋuthuweirunŋo mare e tine.

Rukuruku moda kaiwae

¹² Ma yanŋa Krai ghaghareghare kaero ya gharegharevao na ghino ngoranŋwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanŋuiya ya wo Krai Jisas ghatanavu, ngoreiya amalaghiniye le renuwanŋa na i wongo. ¹³ Lo bodaboda, ma ya renuwanŋa na yanŋa kaero ya mbanivao Krai ghatanavu. Ko iyemaenge the bigibigiya va ya vakathanŋi ma ya renuwanŋa kaiwanji, ko lo vurighegheke enge wolaghiye ya vatome na maranŋu mbe inawe vara budakaiya ina e ghamwanŋuko kaiwanji. ¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krai Jisas Loi i kulanŋowe na va vaidiya yawalinŋu moli e buruburu.

¹⁵ Thavala kaero lenji renuwanŋa i matuwo, taulaghike la renuwanŋa ngoreiya budakai kaero ma utunŋa. Ko thongo bigi regha kaiwae na lemi renuwanŋa mbe regha, Loi tembene i vamanjamanjalana e ghemi.

¹⁶ Iyemaenge bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiawewe.

¹⁷ Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenŋiya gharighari thiye yawalinŋi ngoreiya yawaliko va hu thuweko weime. ¹⁸ Kaiwae gharighari lemoyo yawalinjiko i woranŋiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanŋa i ghanagha ya giya yanawamiya iyake,

na e mbanake iyake weingū lo randa na mbowo ya giyava yanawami. ¹⁹ The bigiya riwanjiko i nango thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi renenuwanaenge yambaneko bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwongi. ²⁰ Ko iyemaenge ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroggha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. ²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronangi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharengu, ya gharethovunga, nuwanguiya moli ya thuwenja, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

Thanavu valikaiwae ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurigheghenanga na themighewona lemi renuwana regha, kaiwae ghemi kaero hu yaku weya Giya. ³ Na lo valirakakaiwo thovuye moliya ghen, ya nango e ghen na u wa vo thalavungiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinguyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbanake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanava hu warari.

⁵ E ghamithanavuna mbe gharemi wenjiya ghamune. Mbanja nasiye Giya ne i njoghama. ⁶ Thava hu renenuwana bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nango weya Loi weiye lemi vata agowe. ⁷ Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwana i gana ghilija, kaiwae hu yaku weya Krai Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi runwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirenuwana i riyevanjara gharemina. ⁹ Thanavuko iyava ya vagharengako na hu ghareghare, thanavuko iya hu lonweya ya utuna na hu thuwe ya vakatha, thanavungiko thiyako hu vakatha valana. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰ Kaero hu vatoghanava renuwana na hu thalavungo na hu variya riwanguke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanake wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu varyewo. ¹¹ Ya utu ngoreiyako, ma gharerenuwana ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enge kaiwae. ¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe ghanju lemoyo o bada i gharingo, othembe ya riyevanjara o kokowanju, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.

¹³ Krais i vavurigheghengo na le vurigheghe e tine bigibigike wolaghiye valikaiwanğu enge.

¹⁴ Ko iyemaenđe ghemı hu vakatha wagiyaue e ghino kaiwae hu thalavunđu e wovuyowoke. ¹⁵ Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanđana Masedoniya e tine, mbananiye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemiengge vara. ¹⁶ Mbanja va inanđu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanara enđe. ¹⁷ Lemi renuwanja ne hunjaenđe ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. ¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidinđi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjyako. ¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromboroja e ghemi, kaiwae hu yaku weya Jisas Krais. ²⁰ Weya la Loi na Ramanda ra wovavnyevnyenya mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

Pol i dage mwaewo

²¹ Hu giya lo mwaewo wenđiya Loi le gharighari regha na regha, thavala thi yaku weya Krais Jisas. Labodaboda iya ya yakuke weinguyangi thi mwaewo e ghemi. ²² Loi le gharigharike wolaghiye e valivanđake iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele ngolo thi mwaewo laghiye e ghemi.

²³ Ghanda Giya Jisas Krais ghare e ghemi.

Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegga umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapas i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharena Toto Thovuye gheko, ko amba ekelesiya i yomara e valivangako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyoy Rom e tine, amba Epapas i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutuniyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinava ekelesiya ne thi ghambunjiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimberregha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Kraisi bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavataavatabo e valivanga regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwanja e tine ya tabo Kraisi Jisas ghalinjae gharaghambi. Weingu ghaghanda Timoti ² wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Kraisi.

Ya nanjo weya Loi Ramanda ghare wengga na le gharemalili i riyevan-jara gharemina.

Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

³ Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghandi Giya Jisas Kraisi Ramae, ⁴ kaiwae kaero wo lonjweya lemi lonjweghathi weya Kraisi Jisas na lemi gharethovuna wenggiya Loi le gharigharike wolaghiye. ⁵ Lemi lonjweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vivatharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonjwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wengga. ⁶ Toto Thovuye kaero i ru wengga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wengga, i ri mbananiye vara va hu lonjweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. ⁷ Va hu lonjweya utuniye weya Epapas, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Kraisi le rakakaiwo thovuye kaiwami. ⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wenggiya lemi valiralonwelonweghathi.

⁹ Iyako kaiwae i ri mbanjaniye wo lonjweya utunimi, mbe wo ronanjonganjo enge kaiwami mbala Nyao Boboma i giya thimba na renuwana rumwarumwaruniye e ghemi, na mbala Loi le renuwana kaiwami hu ghareghare wagiyawe. ¹⁰ Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi. ¹¹ Tembe ngoreiyeva wo nango, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurigheheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghatangiya vuyowo wolaghiye. Na weimi lemi warari ¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. ¹³ Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. ¹⁴ Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wengiya Loi le vakathanjiko wolaghiye, ¹⁶ kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikaiwae ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye. ¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. ¹⁸ Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. ¹⁹ Kaiwae Loi mbe ghamberegha i worawe le renuwana, yawaliye na gathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. ²⁰ Loi kaero i renuwana na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanji na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwana raraithari kaiwanji, ghemi amalaghiniye ghatighiyangi. ²² Ko iyemaenge e mbanake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ngoreiyako na i vanjunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. ²³ Ne i vakatha ngoreiyako thonjo ghemi mbe hu vinjimbi vara lemi lonjweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghaga thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonje, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonje, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

Pol i rovurigheghe ekelesiya Kolose kaiwanji

²⁴ E mbanake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanjuiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. ²⁵ Loi kaerova i

giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utuŋa Loi le utuutuko wolaghiye e ghemi. ²⁶ Loi le utuutuko iyako va mbowo i rothuwele wengiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i woraŋgiya wengiya le gharighari. ²⁷ Loi va i renuwaŋa ngoreiye na i woraŋgiya wengiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikaiwae i thalavunŋiya ma Jiu gharighariniye. Utuutuko iyako iyake: Krais i yaku wengja na hu ghareghare wogiyawe nevole hu wo le vwenyevwenyeko. ²⁸ Wo vavaghareŋa Krais wengiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghenŋi na wo vagharenŋi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwonŋi weya Krais, na wo vanŋunŋi wo vanŋuruwonŋi Loi e marae. ²⁹ Weingu lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

2

¹ Nuwanŋuiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyanŋiya gharighari inanji Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino.

² Lo rovurigheghe righethoru kaiwae nuwanŋuiya ya ŋaevairiŋga na hu wabwi na regha kaiwae hu ve gharethovu wengja. Tembe ngoreiyeva nuwanŋuiya hu vwenyevwenyenja ghareghare emunjoru na mbala Loi le renuwaŋa rorothuweleniye hu ghareghare, na iyako iye Krais. ³ Weya Krais thimba na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ngoreiyako kaiwae ma nuwanŋuiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yaronŋawe. ⁵ Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanŋa tine ghino mbe weinguyanŋi vara ghemi, na ya warari ya thuwengja hu kaiwo na regha na hu lonŋweghathi vurigheghe weya Krais.

Hu njimbukikiŋga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanŋuvatha Krais Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. ⁷ Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonŋweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

⁸ Hu njimbukikiŋga na thava gharighari thi vakathanŋa hu wona e lenji vavaghare kwanikwaninŋina e tine iya ma e uneunena. Lenji renuwanjako iyako ma i mena weya Krais, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwaŋa mbe i mena enge e yambaneke. ⁹ Hu njimbukikiŋga ngoreiyako, kaiwae Loi yawaliye na gathanavuko wolaghiye kaero i riyevanjara Krais na i tabo na lolo, ¹⁰ kaiwae Krais yawaliye thovuye i riyevanjaranŋa. Nyaonŋike wolaghiye lenji mbaro na lenji vurigheghe Krais i kivwalavaonŋi.

¹¹ Weya Krais kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krais iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. ¹² Mbanja va hu bapitaiso hu mare na regha weimi Krais na thi bekuŋga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanŋa na hu thuweiruva

kaiwae hu lonweghathigha Loi weiyе le vurigheghe i vakatha Kraiѕ na tembe i thuweiruva mare e tine. ¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Kraiѕ Loi kaero i vakathanja hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye. ¹⁴ La thari utuniye weiyе Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiyе e krosiko vwatae. ¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinanangi wabwi e maranji, na e kros vwatae Kraiѕ i kivwalaᅇi na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharithariᅇa the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. ¹⁷ Bigibigike wolaghiye thiyake ᅇgoranjiya iya amba i menamenako ᅇgalingaliya, ko iyemaenge emunjoruniye moli kaero i yomara noroke, iye Kraiѕ. ¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranjiya e ghemi, thongo iᅇa iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanja thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwana mane hu vaidi modami thovuye. Gharighari ᅇgoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanaᅇo mbe i mena enge e yambaneke renuwaniye. ¹⁹ Gharighari ᅇgoranjiyako thiye kaero ma thi tubwe weya Kraiѕ, iye ekelesiya umbaliya. Iye i mbaronja ᅇginauke wolaghiye na i ghande. ᅇginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ᅇgoreiya Loi le renuwana.

²⁰ Kaerova hu mare weimi Kraiѕ na ma valikaiwae yambaneke lenji renuwana thi mbaronjanᅇava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ᅇgoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thiᅇake, ²¹ “Bigithan thava hu vighathi! Ghaniᅇgathan thava hu ghan! Bigithan nimamina ne i ndewawe!”? ²² Mbarongike thiyake iya thi utuna bigibigike kaiwanji, mbanja ne ra vakaiwoᅇanji kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenjiya yambaneke gharighariniye. ²³ Emunjoru gharighari lemoyo lenji renuwana thiᅇava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thiᅇava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ᅇgoreiyeva, thi giya vuyowo wenjiya riwanji na thiᅇava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Kraiѕ

¹ Weimi Kraiѕ kaero Loi i vanᅇuthuweiᅇruᅇa mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i ghanᅇowe vara bigibigi nanji e buruburu. Kraiѕ kaero ina gheko na i yaku Loi e uneke. ² Mbe hu rerenuwana vara bigibigi yavoroke kaiwanji; na thava lemi renuwana i ghanᅇowa yambaneke bigibiginiye. ³ Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Kraiѕ e yawalimi togha Loi e marae. ⁴ Kraiѕ iye yawalimi righe moli, na mbanja Kraiѕ ne i yomara, ne weimi hu yomara na hu vwenyevwenye.

⁵ Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nnganganiri thanavuniye (kaiwae nnganganiri thanavuniye ngoreiya ra kururu wenjiya loi kwanikwan.) ⁶ Thanavu ngoranjyako kaiwanji Loi le ghatemuru i menamena wenjiya gharighari ma thi ghambugha ghalinae. ⁷ Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

⁸ Ko iyemaenge e mbanake iyake hu bigiyathungiya thanavuke thiyake: wogaithi, ghatemuru, yani, utuvathari wenjiya ghandaune na utu raraithari. ⁹ Thava hu utu kwanikwan wenjiya ghamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu, ¹⁰ na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghatuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. ¹¹ Iyake kaiwae ma e ghatomethi, thonjo ghinda Jiu o Grik gharighariniye ngoreiye, thonjo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thonjo mbe ghalighalina regha gharighariniye, thonjo ghinda wabwi ma thanavu ina wenji, thonjo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Kraisi iye bigibigike wolaghiye, na iye i yaku wenjiya ralonwelonweghathike wolaghiye.

¹² Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatanaghati. ¹³ Mbe e lemi ghatanaghati wenga regha na regha na hu venumoteninga mbanja thonjo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteninga ngoreiya Giya kaerova i numoteninga. ¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Kraisi le gharemalili i mbarona gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanake wolaghiye hu vata ago weya Loi. ¹⁶ Mbanake wolaghiye mbe hu renenuwana Kraisi utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurigheghega regha na regha. Na mbanja hu wothungiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le worangiya e ghemi e gharemina hu vata ago weya Loi. ¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutujana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjyako i thovuye wenjiya ralonwelonweghathi.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i waranja.

²¹ Ghemi oramaramanji, thava hu wonjonanjonangiya lemi ngangana, ne iwaenge hu vakawana ghaminanji, ko amba thi renuwana na thajava ma valikawanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara

wenġa amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenġe hu kaiwo weye lemi gharevatomwe na lemi yavwatata weya Giya. ²³ The kaiwo hu vakatha, hu vakatha weye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. ²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krai le rakakaiwo, na ghemi ghami Giya moli. ²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghattanġiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiya, lemi rakakaiwobwagana ghamithanavu wenġi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwaġa vavanava

² Mbe hu nanġo valaġa, na e lemi nanġona tine thava weye maraghenaghena na mbe hu vata ago weya Loi. ³ Tembe ngoreiyeva mbe hu nanġonangova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuġa ghalinġae. Utuutuko iyako Krai utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanġu e thiyu tine. ⁴ Hu nanġo kaiwanġu na mbala valikaiwanġu ya utuġa Krai utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wenġiya thavala amba ma thi lojweghathi, na tha hu vakowana ghamimbanja thovuye regha. ⁶ Mbanake wolaghiye hu utuutu wenġiya gharighari, utuutu ghaminanji thovuye hu utuġa wenġi (na valikaiwae i thalavunġi), na valikaiwami hu ghareghare ngoronġa ne huġa na hu thombe wagiya weya gharigharike wolaghiye lenji vaitonġi.

Dage mwaewo

⁷ Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuġa utuutunġuke wolaghiye e ghemi. ⁸ Iyako kaiwae ya variye i ghaona e ghemi na i utuġa lama yakuyakuke utuniye e ghemi na i naevavairinġa. ⁹ Iye weye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiyu ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivanġake iyake.

¹⁰ Aristako, iye weinġu wo yaku e thiyu. Weye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thonġo Mak ne i ghaona e ghemi, weimi lemi warari hu vanġuvatha ngoreiya va ya utuma e ghemi.) ¹¹ Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enġe thiyake Jiu gharighariniye, na ya kaiwo weinġuyinġi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. ¹² Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Krai Jisas le rakakaiwo regha. Mbanake wolaghiye i nanġonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lojweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwaġa kaiwami. ¹³ Ya vaemunġorunġa e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyinġiya lalonwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji. ¹⁴ Luk iye lama dokita valighareghareme, weye Dimas thi mwaewo e ghemi.

¹⁵ Hu giya lo mwaewo wenġiya la bodaboda inanji Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyinġiya ekelesiya thi memevathavatha ele nġolo tine. ¹⁶ Mbanja ne hu vaonavao letake iyake,

tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenḡa na ghemi tembe hu vaonava. ¹⁷ Hu dage weya Akipas huḡa, “Kaiwoko iyava Giya i wovengena u vakathava.”

¹⁸ E mbanjake iyake mbe womberegha vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanjakiki ghino mbe inanḡu e thiyo tine. Loi ghare e ghemi.

Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighehengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiya, “Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako ghathovuye o nandere.” Lenji numoghegheiwoke iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighehengi thi vivathangi ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

¹ Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wenga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

Wo nanjo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lonweghathi

² E lama nanjo tine mbanjake wolaghiye wo renuwanyakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. ³ Mbanja wo nanjo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu ghatanaghati viri na maramina i ghaoko vara ghamwamiko mbanja Krais ne i njoghama.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovunga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. ⁵ Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iye-maenge ele vurigheghe na weiye Nyao Boboma, na weiye ghaghareghare moli weiye iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimanjiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. ⁶ Na othembe thi giya vuyowo laghiye e ghemi mbe weiye enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya gathanavu. ⁷ Iyake i vakatha ghemi ghaba ghaghayawo wengiya ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanga. ⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae

ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonjwe. ⁹ Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaime. Tembe thi utunjava va ngorongga na hu roitengenya lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawawaliye, ¹⁰ na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tine

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. ² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiya le Toto Thovuye wengga. ³ Lama utuutuko ma thi mena renuwanja ma i rumwaru o rarithari righe na tembe ngoreiyeva ma wo mando na wo yaronnga. ⁴ Iya kaiwae wo utuutu ngoreiya Loi le renuwanja, kaiwae Loi iye va i tuthime na i varemjinjeime wo utunja wagiaweya Toto Thovuye. Ma wonja wo vawararinjanjia gharighari, ko iyemaenge Loi iya i tuthiya lama renuwanjako, iye enge wo vawararinja.

⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheja lemi manina na iya va wo vavagharena wengga. ⁶ Mava wo renuwanja ngoreiye na wonja mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Krais ghalinae gharaghambi, valikaiwame va wonja na hu njimbukikime, ko iyemaenge ma wo vakatha ngoreiye. Mbanja va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. ⁸ Kaiwae va wo gharethovu laghiye wengga, iya kaiwae va wo warari na wo utunja Toto Thovuye i mena weya Loi, na tembe ngoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. ⁹ Lama bodaboda, hu renuwanjakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanja wo utunja Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanja va wo yaku e tinemina, ghamathanavu ralonjwelonjweghathi wengga i thovuye na i rumwaru, na ma e ghamawonjowe regha. ¹¹ Kaero hu ghareghare va lama vakatha regha na regha wengga ngoreiya lolo ramae le vakatha wenggiya le ngannga moli. ¹² Wo vavurigheghenga, wo vamatuwonja gharemi na wo thinimbulenga na mbe hu yakunja vara the yawali Loi i wararinja, na iye i kula wengga na hu ru ele ghamba mbaro tine na hu wo le wenyevwenye.

¹³ Na tembe ngoreiyeva, mbanjake wolaghiye wo vata ago weya Loi, righe kaiwae mbanja va hu lonjweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenge va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wengga ghemi ralonjwelonjweghathi. ¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenggiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krais Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenggiya

lemi valivanngake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenji. ¹⁵ Thiye vambe thi gabongiva ghalinjae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye. ¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenjiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathanngiko thiyako e tine mbanake wolaghiye kaero thi vataavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wenji.

Pol nuwaiya moli mbowo ve yaghilinjagiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitenga na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenge ghamirerenuwana laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenja, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako. ¹⁸ Ghime va nuwameiya wo njoghaona wo thuwenja, na ghino Pol mbanja i ghanagha ya mando iyako. Ko iyemaenge Seitan i dagetenime. ¹⁹ Nuwameiya wo thuwenja, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krai e marae mbanja ne i njoghama. ²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbanja vambe iname Atens wo rerenuwana laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renuwana na mbe thamaghevo enge wo reyaku Atens, ² na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenja Krai Totoniyi Thovuye. Amalaghiniye wo variye na i ghaona i thalavunga na i vavurigheghe lemi lonweghathina, ³ na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwana e tine na ne ra vaidinjigiya viri ngoranjyako. ⁴ Mbanja vamba weimangiya ghemi, vamba ngangagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjyako. Na hu ghareghare wagiya kaero i yomara ngoreiyako. ⁵ Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwannguva ya ghatanaghati, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenga, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utunja lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanake wolaghiye weimi lemi warari hu renuwanjakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenja. ⁷ Iya kaiwae, lama bodaboda, othembe mbanake iyake wo vaidiya vuyowo na wo ghatanja viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, ⁸ kaiwae thonjo ghemi hu ndeghati vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. ⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronja wona na wo vata ago weya Loi? ¹⁰ Gharaghiye na gougou wo nannganango vurigheghe weime lama gharevatomwe weya Loi na thonjo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi lonweghathina ghavataavatabo na i roghanawe.

¹¹ Wo nanjo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. ¹² Wo nanjo

na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyenja na hu gharethovu laghiye wenjiya ghamunena na tembe ngoreiyeva gharigharike wolaghiye wenji, ngoreiya ghime wo gharethovu laghiye wenja. ¹³ Wo nanjo na iye i vavurighehenja, na thembanja ghanda Giya Jisas ne i njoghama weiyangiya thiyi thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enje weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurighehenja ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. ² Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwana ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwana reghava i reja yathima thanavuniye raraithari. ⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata.

⁵ Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. ⁶ Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i lonja weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wenji, ngoreiya va wo vavurighehenja na wo utunja wenja. ⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenje ra vabobomanjainda na ghandathanavu i rumwaru. ⁸ Iya kaiwae, thela thongo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenje i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na wonja, “Hu gharethovu wenjiya lemi valiralonwelonweghathi,” kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao. ¹⁰ Emunjoru hu gharethovu wenjiya lemi valiralonwelonweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighehenja na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwona nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi. ¹² Thongo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonweghathi na thi yavwatatawananja. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

Giya le njoghama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonwelonweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. ¹⁴ Ra lonweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonweghathiva thavala thi lonweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

¹⁵ Vavaghare iya wo vavagharenja mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva wenjiya thavala kaerova thiya mare. ¹⁶ Giya ne inja na

kula, nyao thovuthovuye lenji randeviva ne ghalinjae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi lonweghathigha Kraiss na kaerova thiya mare, thiye ne thi rakathuweirukai. ¹⁷ Ko amba ghinda e yawayawalinda ne e mbanako iyako Loi i vakathinda ra rakavorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanake wolaghiye. ¹⁸ Hu wo utuutuke thiyake na hu veutu vavurigheghengeawe.

5

Hu njananja na hu rorogha Giya le njoghama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utuna thembana ne bigibigike thiyake thi yomara. ² Kaiwae kaero hu ghareghare wagiya Giya ne ghambana i njoghama. Ghambana ne ngoreiya rakaivi le vutha gougou. ³ Mbanja gharighari ne thiya, “Ghembake ma e laghalagha na ra vanevane,” na ne e mbanako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wewoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanako iyako i vewo lemi takena ngoreiya rakaivi. ⁵ Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. ⁶ Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njananja na ra dagetena ghandamberegha e thari. ⁷ Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. ⁸ Ko iyemaenge ghinda ghararaghiye le valivanga gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonweghathi na gharethovu thanavuniye i ganainda ghenda vwata ngoreiya ragagathi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. ⁹ Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemurako viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghanda Giya Jisas Kraiss ra wo vamoruwe. ¹⁰ Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. ¹¹ Iya kaiwae hu vavurigheghenga regha na regha na hu venjavairingi na lemi lonweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

Ralonwelonweghathi ghanjiutu vavurigheghe

¹² Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava hu vakatha thari. ¹³ Weie lemi gharevatomwe hu yavwatatawanangi na thovuye, na hu gharethovu wengi, kaiwae kaiwona iya thi vakathana gharerenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

¹⁴ Lama bodaboda, wo vavurigheghenga na thavala mbema thi nden-delonga enge na ma e ghanjikaiwo hu vathanavungi, thavala thi monjimunjina hu vavurigheghengi, thavala kaero ma e lenji vurigheghe hu thalavungi na gharigharike wolaghiye na lenji vakathana ngononga hu ghatanaghathi. ¹⁵ Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando

na mbanjake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

¹⁶ Mbanjake wolaghiye hu warari, ¹⁷ mbanjake wolaghiye hu nanjonango, ¹⁸ na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwanja ngoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ghemi thava hu vuruvun. ²⁰ Thonjo Nyao Boboma i woranjiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija. ²¹ Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, ²² na thari regha na regha hu botewoyathungi.

²³ Ya nango weya Loi, iye gharemalili gha Loi, ghamberegha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nango weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghandi Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. ²⁴ Loi iye valikaiwae, mbala mbanja i kula e ghemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nango kaiwame.

²⁶ Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

²⁷ Giya e idae ya dage vurighege e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

²⁸ Ghandi Giya Jisas Krai ghare e ghemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiya ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

² Wo nango weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

Loi le ghathaghatha i thovuye moli

³ Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiya ghamune mbe i laghilaghiye vara. ⁴ Iya kaiwae wo wovorevorenanga wengiya Loi le ekelesiya. Wo utunja wengi kaiwae othembe thi vakatha vuyowo wengja, hu ghatanaghati na lemi lonweghathina i vurigheghe.

⁵ Bigibigike thiyake thi worangiya weinda mbanja Loi ne i ghatanaghiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne inja na hu ru ele ghamba mbaro tine, iya hu ghatana viri kaiwae.

⁶ Loi iye raghathaghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, ⁷ na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeve. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe. ⁸ Ne i mena weye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghandi Giya Jisas Totoniye Thovuye ne i lithi wengi. ⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le wvenyevwenye vurivurigheghe niye manjamanjalawae e tine. ¹⁰ Bigibigike thiyake ne thi yomara mbanjaniye Giya ne i njoghama, na le gharighari boboma, thiye gharalonjwelonweghathike wolaghiye, ne thi wovavwenyevwenyenja na thi yawwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

¹¹ Iyake kaiwae mbanjake wolaghiye wo nangonango kaiwami. Wo nango weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu lonjalongawe vara. Wo

nanngowe na mbala le vurigheghe e tine i thalavunnga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. ¹² Wo nango ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenga. Iyake i mena weya la Loi na ghanda Giya Jisas Krai lenji mwaewo e tine.

2

Mbaro gharakivwala

¹ Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghanda Giya Jisas Krai le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanngo wengga, ² thava hu maya moli e numoghegheiwu na e gharelaghilaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thinjawa i mena weime. Utuutuko thiyako thinja Jisas kaero va i njoghama.

³ Othembe ngorongga lenji utuutu, tha lolo regha i yarongga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbanjanaye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. ⁴ Budakaiya gharighari thinja lenji loingi, o thi kururu wengi, iye i wovakwanikwaningi, na tembe ghamberegha i wovorena na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi.

⁵ Thare hu renuwanjakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. ⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, ⁸ ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. ⁹ Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yaronggiya gharighariwe.

¹⁰ Thanavu raraithari ghanjikwanikwan e tine ne i yaronggiya thavala thi lonjalongga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorongi ma thi wararija na thi botewo thi wovatha. ¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonweghathigha kwanko. ¹² Mbala gharighariko wolaghiye thavala ma thi lonweghathigha utu emunjoruko thi wararija enge thanavu raithari, Loi ne i wovatharitharinjangi.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunnga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonweghathi utu emunjoru. ¹⁴ Toto Thovuyeko iya wo vavagharanjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuja ghandu Giya Jisas Krai le vwenyevwenyeko. ¹⁵ Iya kaiwae, lama bodaboda,

hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharengako e ghemi, e ghalinjame o e leta tine.

¹⁶⁻¹⁷ Wo nanjo weya ghanda Giya Jisas Kraiss na Loi Ramanda ne i vavurighegheghe gharemi na i vavurighegheghe mbala hu vakathambele vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weije la gharematuwo ra roroghgha.

3

Hu nanjo kaiwame

¹ Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nanjo kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yavwatata weya Loi thi wo, na ngoranjija ghemi. ² Na tembe hu nanjo weya Loi na i vamorume wengiya gharighari rarithari moli, kaiwae ma gharigharike wolaghiye thi lonweghathi. ³ Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurighegheghe na i garubunga thava lolo rarithari Seitan i vakowananga. ⁴ Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo nanjo weya Giya na iye i ndeviva e lemi renuwanja, mbala hu ghareghareya Loi le gharethovu na hu ghatanaghathi ngoreiya Kraiss le ghatanaghathi.

Ralonwelonweghathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonwelonweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wengja ma thi ghambu, thava hu wabwi na regha weimiyangi. ⁷ Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wengja mava wo yakuyaku bwaga. ⁸ Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. ⁹ Va wo vakatha ngoreiyako, gharenenuwanja na ngoreiye ma valikaiwame wonja na hu thalavuiwe, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. ¹⁰ Mbanja vamba iname ghena e tinemina, wo wovengja mbaro na wonja ngoreiyake: "Thela thonjo ma i kaiwo, ko thava i ghaninga."

¹¹ Wo lonje utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjija thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiya ghanjiune vavana.

¹² Giya Jisas Kraiss e idae wo dage wengi na wo naevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. ¹³ Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴ Thonjo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. ¹⁵ Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

Dage Mwaewo

¹⁶ Wo nanngo weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷ Mbanjake mbe wombereghake vara e nimangu ya roriya dagemwae-woke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Nimanguke muiye mbe ngoreiyevara iyake.

¹⁸ Ya nanngo ghanda Giya Jisas Kraiss le mwaewo i yaku taulaghina e ghemi.

Timoti Le Leta Iviva Pol Le Rorori Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanḡwa Timoti na weiyi thi lonḡa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanḡa Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranḡiya budakaiva va e ghereiye na i yomara, ko iyemaenḡe ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavagharenḡa Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanḡa Pol ina Pilipai Masedoniya ele valivanḡa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninḡiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwanḡa vavana Jiu lenji kururu e tine, na renuwanḡa vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaninḡiya ghaninḡa vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenḡi na ra vighathi; mbe thari enḡe. Thinjava ghareghare memethuwele regha ina wenḡi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govombwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighagha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiyawe na gathanavu i thovuye ekelesiya regha na regha wenḡi.

¹ Ghino Pol Krai Jisas ghaliḡae gharaghambi. Loi ghanda Ravamoru va i tuthinḡo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemjinḡe.

² Ya roriya letake iyake na i ghaona e ghen, ghen Timoti nḡorana narunḡu moli len lonḡweghathina kaiwae.

Lo nanḡo weya Loi Ramanda na Krai Jisas ghanda Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanḡara gharena.

Timoti i dageteninḡiya ravavaghare kwanikwan

³ Nuwanḡuiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurighaghemba e ghen mbanḡa vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavagharenḡa vavaghare kwanikwana, ghen u dageteninḡi. ⁴ U dage wenḡi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi nḡoranjiyako utuninji. Loi le renuwanḡa ghinda kaiwanda, renuwanḡa nḡoranjiyako ma i thalavuinda, mbe lonḡweghathi enḡe vara e tine ne valikaiwanda ra ghareghare. ⁵ Yana u dageten kaiwae nuwanḡuiya ra gharethovu wenḡiya ghandaune, na mbe valikaiwanda enḡe ra gharethovu thonḡo gharenda i kakaleva, thonḡo ra vakatha ngoreiya ra

ghareghare iyangaiye i rumwaru, na thongo ra lonweghathi emunjoru. ⁶ Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatowenji enge e utu bwagabwaga. ⁷ Nuwanjiya thi vavaghareña Loi le mbaro, ko iyemaenge bigibigiko iya thi utunjangiko na thi vavurighhehena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

⁸ Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thongo ra vakaiwona ngoreiya gharerenuwanako. ⁹ Ko iyemaenge ra renuwanakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonweya Loi le mbaro kaiwanji, na thavala ma thi yavwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatnanji, ragabo bwagabwaga, ¹⁰ rayathiyathima, ghimoghimoru weinjiyangiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. ¹¹ Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawena, va i wogiya e ghino na ya utuja.

Pol i vata ago weya Loi le ghareviri kaiwae

¹² Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighheheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemjenjo na i tuthingo ya kaiwo amalaghiniye kaiwae, ¹³ othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. ¹⁴ Ghanda Giya le mwaewo bwagabwaga i linji e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

¹⁵ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorunjiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, ¹⁶ ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghathiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghathi na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. ¹⁷ Kin memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurighhehena Timoti

¹⁸ Timoti, narungu, Loi ghalinae gharautu vavana ekelesiya na e tine vama thi utuja e ghen iyawa Loi i utunako ghen kaiwan. E mbanake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagiya we Loi kaiwae. ¹⁹ Mbanja u rogaithi, len lonweghathina i vurighhege na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu. ²⁰ Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na

gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

2

Kururu utuutuniye

¹ I viva moli wo ya vavurigheghenanga ghemi ralonwelonweghathi, hu nanjo weya Loi gharigharike wolaghiye kaiwanji. Hu nanjo na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji. ² Hu nanjo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. ³ Nanjo ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararija, ⁴ iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoruru. ⁵ Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjuinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Kraisi Jisas, ⁶ amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoruru. ⁷ Iya kaiwae Loi va i tuthingo na ya tabo ghaliyae gharaghambi na ya vavagharena Toto Thovuye wengiya thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

⁸ Ekelesiya taulaghiko e tinenji nuwanjiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanmanji na thi nanjo, ko thava weinji enge lenji ghatemuru o wogaithi.

⁹ Nuwanjiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luo o e kwama modae laghiye. ¹⁰ Ko iyemaenge ghanjihavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiya wanakau thiye thina thi kururu emunjoru. ¹¹ Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandenje vavaghare na mbala thi ghareghare. ¹² Ghino ma ya vatomwe wengiya wanakau na thi vavaghare wengiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. ¹³ Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. ¹⁴ Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. ¹⁵ Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambanja e tine Loi ne i njimbukikingi na i vamorungi thongo mbanake wolaghiye thi vareminka Loi, thi gharethovu wengiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. ² Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge,

tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya gathanavu, i vavanamwe, iye ravavaghare thovuye, ³ thava vata le munumu, thava i gagaiithi, ko gathanavu enge i udauda na tad loloniye, na thava nuwaewa mani. ⁴ Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiawengi, na mbala le nganjako thi lonweya ghalijae na thi yavwatatawana. ⁵ Kaiwae thonjo ghimoru regha ma i njimbukiki wagiaweya le ngolo gharayakuyaku, ngorongga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya? ⁶ Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. ⁷ Ekelesiya gharandeviva gathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwana mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, ⁹ toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi. ¹⁰ Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

¹¹ Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra vareminjengi.

¹² Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiawe wengi. ¹³ Kaiwae thavala thi kaiwo wagiawe ghanjiyavwatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

¹⁴ Nuwanjuiya ya vamaana na ya ghaona ya thuwenge. Ko nuwanjuike nuwaiya mbema ya rori enge len leta, ¹⁵ mbala thonjo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. ¹⁶ Ra wovamunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako inja ngoreiyake:

Iye va i yomara ngoreiya lolo,
ele thuweiruva Une Boboma i vaemunjoruna iye Loi Nariye,
nyao thovuthovuye thi thuwe,
valivangake wolaghiye thi lonweya utuniye,
yambaneke tine lemoyo thi lonweghathi,
iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

¹ Nyao Boboma kaero i utuvao weinda, mbanjigike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandene nyao raraithari ghalinjani na thi ghambugha vavaghare kwanikwan. ² Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. ³ Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathanjiya ghaningako

thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thongo iviva wo ra dage mwaewowe. ⁴ Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thongo ra vata ago kaiwanji. ⁵ Kaiwae kaerova i wovathovuthovuyenjani, na kaiwae ra vata ago kaiwanji.

Timoti iye Krai Jisas le rakakaiwo thovuye

⁶ Thongo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamwaya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe. ⁷ Thava len renuwajana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwaja. ⁸ Ngoreiyake: thongo mbanjake wolaghiye ra mando valaja riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valaja, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

⁹ Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: ¹⁰ "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonweghathi na tembe valikaiwaeva i vamorungiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

¹¹ Bigibigi ngoranjiyako u vavurigheghe na u vavagharena gharighari wenji. ¹² Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonweghathi na e ghanithanavu thovuye. ¹³ U vatomwenge na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenjiya ekelesiya gheghad ne ya ghaona. ¹⁴ Ghalinae gharautu vavana kaerova thi utuna Loi ghalinae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵ U vatomwenge na u kaiwonangiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. ¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjenena ne hu vaidiya vamorou.

5

Timoti ghathanavu wenjiya ekelesiya

¹ Thongo u vavathanavu weya amala regha, ghalinana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. ² Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwaja i thari wenjiya gagamaina, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

Wambwiwambwi Utuniji

³ Wambwiwambwi ma e lenji bodaboda u thalavunji. ⁴ Ko thongo wambwi ele njanja o ele bodaboda, lenji lonweghathina une iviva

ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbana ngama, thi vakatha thighiwe. ⁵ Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanonganjo weya Loi thalavu kaiwae. ⁶ Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. ⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. ⁸ Ko thela thongo ma i njimbukikiya le bodaboda, thela ma i njimbukikiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghatanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge, ¹⁰ na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weye le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹ Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. ¹² Ko amba thi vakawana lenji dagerawe weya Krai na thi vaidiya vuyowae. ¹³ Tembe ngoreiyeva, ne iwaenge thi robwagawaga na thi nja na thi vana e ngolonngolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna. ¹⁴ Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikiya lenji ngolonngolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna utuninda. ¹⁵ Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

¹⁶ Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukiki enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuniji

¹⁷ Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. ¹⁸ Kaiwae Buk Boboma inja, “Mbanja hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoke modae.” Na Buk Boboma tembe injava, “Rakakaiwo valikaiwae e modamodae.” ¹⁹ Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna. ²⁰ Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambunjiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurighege wenjiya vavana na vavana nandere.

²² Thongo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghatanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

²³ Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

²⁴ Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. ²⁵ Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.

6

Rakakaiwo mbe thi yavwatata wanangiya ghanjigiya

¹ Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiya iyako na thi kaiwo vurighege kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thina, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiya iyako.”

² Rakakaiwobwaga thiye ghanjigiya iyako kaero thi lonweghathi, thava regha i renuwana na ina, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weinggu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiawe enge, kaiwae giyako iya i kaiwo kaiwae ko na giyako i vaidiya ghatovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wenji na u vavurigheghege ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghandi Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. ⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya yamwakabu, thi gaiti, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga, ⁵ na thi thighiya wanangiya ghanjiune. Thiye lenji renuwana ma i rumwaru na vavaghare emunjoru na thi ghareghare. Thiye lenji renuwana thi munjeva thongo thi vavagharena Loi utuniye, amba ne thi wvenyevwenye.

⁶ Ko iyemaenge wvenyevwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidingi na ra warari kaiwanji, iyake wvenyevwenye moli. ⁷ Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. ⁸ Iya kaiwae e ghandi na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

⁹ Ko thavala nuwanjiko i ghangowa wvenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badena yambaneke

bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. ¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandaune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

Timoti ghavavurigheghe

¹¹ Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ngoranjiyako ne u ndevakathanji, na u rovurighegheya vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji. ¹² Lonweghathi gaithiniye u gaithi wagiyawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji. ¹³ Loi bigibigike wolaghiye yawalinji righe, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuna wagiyaweya le lonweghathiko utuniye, e maranji ya vavurigheghege, ¹⁴ Loi le mbaro kaiwan u vamboromboroa wagiyawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama. ¹⁵ Ko iyemaenge le njoghama ghamba Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya, ¹⁶ iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke na thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yavwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

¹⁷ Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghege na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. ¹⁸ U vavurigheghege na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. ¹⁹ Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanu muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

²⁰ Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyawe. Gharighari vavana thi kwan, thiJava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharitharija. Vavaghare ngoreiyako u ndeghereiyewana, ²¹ kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Vangothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghaha le kot kaiwae, na e ghereiye rambarambaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavaghareja Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghatthi na i vakatha wagiwayeya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwanja e tine na ya tabo Krajs Jisas ghalinjae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krajs Jisas ya utunja.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narunju mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Krajs Jisas ghanda Giya thi mwaewo na thi ghareviru kaiwan, na lenji gharemalili i riyevanjara gharena.

Pol i vavurigheghe Timoti na i kaiwo wagiwaye

³ Ya vata ago weya Loi, iye orumburumbungu lenji Loi, na ghino tembe ngoreiyeva ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonango weya Loi kaiwan, na ya vata agowe kaiwan. ⁴ Ya renuwanakikiya mbanja va ya itetenje na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke.

⁵ Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiyeva, na ya ghareghare wagiwaye lonweghathiko iyako tembe inava e ghen. ⁶ Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwonja na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimangu e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwonja na mbe i vurigheghe vara, ⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjiniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

⁸ Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iyemaenge u vatomwenge na u vaidiya vuyowo Toto Thovuye kaiwae, ngoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. ⁹ Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Krajs Jisas ne

i giya le mwaewo weinda, ¹⁰ ko amba mendake ghanda Ravamoru Krai Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali meghehabananiye, thonjo ra lonjweya Toto Thovuye na ra lonjweghathi. ¹¹ Loi kaerova i tuthingo ya tabo na ghalinae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharena, ¹² iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharenju i laghilaghiye, kaiwae Giyako iya ya vareminko, ya ghareghare wagiwawe, na iye valikawaiwa i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

¹³ U vavagharena vavaghare thovuye ngoreiya va ya vavagharengena, na u yaku e lonjweghathi na gharethovu thanavuniye e tinenji weya Krai Jisas. ¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiwawe.

¹⁵ Kaero u ghareghare Pigelas na Hemojins weinjiyangiya ralonjwelonjweghathi lemoyo Eisiya e tine, thi rakaitetengo na ghereinji i ghembenjo. ¹⁶ Ko iyemaenge Onesipolas mbanja i ghanagha i vawararinango, na ya nanjo weiya Giya na ghare wengiya le ngoloko gharayakuyaku. Othembe inanjo e thiyo tine ma i monjina wanango, ¹⁷ ko iyemaenge mbanja va i vutha Rom e tine i rovrugheghe i tamwenjo gheghad i vaidingo. ¹⁸ Kaero u ghareghare wagiwawe, mbanja va inanjo ghena, Epesas e tine i thalavu wagiwawenjo. Ya nanjo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

2

Timoti i ghatanjaghathi

¹ Ghen narunjo, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krai Jisas. ² Na vavaghareko iyava u lonjweya ya vavagharena gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikawaiwa ra vareminko na thiye valikawaiwa thi vavagharengiva gharighari vavana.

³ U vatomwenjo na u vaidiya vuyowo ngoreiya Krai Jisas le ragagaithi thovuye. ⁴ U renuwajakiki ragagaithi nuwaiya i vamboromborona le randevivako le renuwana, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwana kaiwae. ⁵ Na ghen ngorana rarukuruku, iye i ghambuga rukuruku kivwalako ghe mbaro, kaiwae thonjo mane i vakatha ngoreiya, ma valikawaiwa ne i wo modae. ⁶ Na ghen ngorana rakakaiwo e uma, i rovrugheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeko i wokaiya ghabebe. ⁷ Loi le utuutuke thiyake kaiwanji u renuwana, ambane Giya i vugha le renuwanjake wolaghiye e ghen.

⁸ U renuwajakiki, Jisas Krai iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavagharengako i utunja ngoreiyako. ⁹ Ya vavagharena Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. ¹⁰ Iya kaiwae ya ghatanjaghathinjiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthinji kaiwanji, kaiwae nuwanjiya thiye tembe ngoreiyeva, thi vaidiya Krai Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghehabana ele ghamba wvenyevwenye tine.

¹¹ Utuutuke iyake i emunjoru:

Mbana Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

¹² Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

¹³ Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

¹⁴ Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tometi na tometi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi. ¹⁵ U rovurigheghe Loi e marae na thava u monjina, iye tene ina, “Ghen rakakaiwo thovuye.” Loi le utu emunjoruniye u ghareghare wagiya, na valikaiwae u vavagharena wagiya wengiya gharighari. ¹⁶ Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. ¹⁷ Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas. ¹⁸ Thiye toto emunjoru ghakamwathi kaero thi laerewa, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi. ¹⁹ Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, ina, “Giya i ghareghare thavala iye le gharigharingi,” na mbowo inava, “Thavala thijava thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari.”

²⁰ Gaeba inanji giya wvnyevwvnyele ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. ²¹ Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tometi kaiwo thovuye.

²² Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanjo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. ²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. ²⁴ Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. ²⁵ Mbana thongo gharighari thi wovatharithariya the ututu, ghathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na ²⁶ lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iyava i kosingikowe na i vakathangi thi ghambugha gathanavu.

3

Gharighari ghanjithanavu mbanja ele ghambako

¹ U renuwanakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. ² Gharighari mbene ghanjimberegha vara kaiwanji thi renuwanja, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenjangi, ne thi nemo, ne thi wovatharithari, mane thi lonjweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. ³ Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukikingi, tagaithingi, na thi botewoyathu thanavu thovuye. ⁴ Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. ⁵ Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikaiwae i viva ghanjithanavu rarithari. Thava u goru wengiya gharighari ngoranjyako.

⁶ Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyarongiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tothingi, thi ghambungi, ⁷ na othembe thi vandene vavaghare tothingi, toto emunjoru ghaghareghare ma ina wengi. ⁸ Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. ⁹ Othembe mbanjake iyake kaero thi yarongiya gharighari vavana na thi vanjungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharinjangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwenji.

Timoti ghambaro

¹⁰ Ko ghen Timoti, thava ngoraningiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. ¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharingiko wolaghiye thiyako e tinenji. ¹² Gharigharike wolaghiye thiya yaku weya Krai Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. ¹³ Tembe ngoreiyeva, gharighari rarithari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronjangiya gharighari na tembe thi yarongiva ghanjimberegha. ¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghe u lonjalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. ¹⁵ Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagharenge vamoruko kaiwae, na vamoruko iyako ra vaidi kaiwae ra lonweghathigha Krai Jisas. ¹⁶ Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwona na ra vavagharena emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe

thari, na ra vavagharena thanavu thovuye ghakamwathi. ¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Kraisi Jisasi iya nevole i vanivanjanjiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisasi ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighhehenge ngoreiyake: ² U utuna Toto Thovuye, othembe ma thi warariya, o thi warariya. U varumwara thari, u wovanjanjo thari, na u vavurighhehengi gharighari, ko u vavaghare wengi wein len ghatanjaghati. ³ Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wengi ya vavaghare totogha, iya kaiwae thi kula vorenjanjiya ravavaghare thavala lenji vavaghareko i njouwanjawa e nuwanji. ⁴ Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandenje, na yanawanjiko i ghanggowa utu bwagabwaga ghavandenje. ⁵ Ko ghen, u njimbukiki wagiya wenge, u ghatanjaghatigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena vamboromboro.

⁶ Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. ⁷ Kaerova ya rogaiti wagiya wenge Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghati ghakamwathi kaero ya ghambu wagiya wenge. ⁸ Iya kaiwae modanji mbe ina weya Loi i vivatharawo kaiwanji, modoko iyako, thovuthovuye e maranji, na Jisasi, iye raghataghatitha thovuye, ne i giya wengi mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modanji, ko taulaghiko iya thi roroghaga na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurighenge na u mena u thuwengo. ¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, ¹¹ na Luk ma ghambereghenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikaiwae i thalavungo elo kaiwoke tine. ¹² Taikikas kaero mendava ya variye na i wa Epesas. ¹³ Mbanja ne u mena u lalima wo kwamana ghayaboyabo, wa ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathanji e thetheghanima njimwanji, mbema wolaghiyena vara u bigima.

¹⁴ Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. ¹⁵ Loloke iyake kaiwae u njimbukikinge, kaiwae weiyi le gaithi, kaiwae totoko iya ra utuutunako iye i wovatharitariya.

¹⁶ Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitengo. Ya nango weya Loi na thava ne i lithi wengi thariko iyako kaiwae. ¹⁷ Ko iyemaenge Giya mbe inavara wengo na i vavurighhehengo, na ya vavagharena Totoko Thovuye wolaghiye wengi ya thiye ma Jiu gharighariye, na i vamorungo ngoreiya ra vamera lolo regha wengi ya laiyan. ¹⁸ Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraitari wolaghiye, na i vangungo na va ru ele

ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyenja mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

Pol i mwaewonjiya ghanune

¹⁹ U giya lo mwaewoke wengiya Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. ²¹ U rovurigheghe na u mena e ghino amba muyai njighinjighi ghambaŋa.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye. ²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

Taitus Le Leta Pol Le Rorori Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vangothiye 28 i woranjiya Pol ve ru e thiyo Rom na i ro-roghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weiy Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwana thegheto kaiwanji.

I viva i vanuwoviri ngoronga ekelesiya gharandeviva gathanavu (1:5-9). Theghewoniye i giya ghalalavu ngoronga ne ina na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagaimana, thegha na rakakaiwobwaga. Na momuniye tembe i vavurigheghenava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vangothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Krai ghalinae gharaghambi. Lo kaiwoke iyake ya thalavugha Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurigheghe. Na tembe ngoreiyeve, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako. ² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. ³ Ko iyemaenge e ghambanako moli tine Loi va i woranjiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiya.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Krai Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenje e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghamba regha na regha tinenji u tuthingiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen.

⁶ Ekelesiya gharandeviva ghambaro ngoreiyeke: gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha

bwagabwaga na ma e lenji yavwatata. ⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weye ghamberegha le renuwanja, thava le ghatemuru i maya, thava ravotha e mun mbwa vurighege, thava vata le gaithi, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi. ⁸ Ko iyemaenge iye ravavanjamwe regha, le renuwanja na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. ⁹ Totoko emunjoru iya kaerova thi vavagharekove wo i vikikighathi, mbala iye valikaiwae i vavurigheghenangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharithariya vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanjako wolaghiye.

¹⁰ Ya utuna thiyako kaiwae gharighari lemoyo mbe inanjawe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thinjake, “Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro.”

¹¹ Wo u dageteningi moli kaiwae renuwanjako iya mbala thava thi vavagharenako thiye thi vavagharena, i vakatha gharighari vavana weinjyanjiya lenji nganga, thi ndeghereiyewana emunjoruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. ¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va inja, “Thiye Krit mbanjako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganganiringi.”

¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u naebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjoru. ¹⁴ Lenji renuwanjana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro. ¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwanja i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. ¹⁶ Thinjawa thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako wvatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Taitus mbala i vavagharena vavaghare rumwarumwaruniye

¹ Ko iyemaenge ghen u vavagharena the thanavu i rena ngoreiya renuwanja rumwarumwaruniye. ² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yavwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiawe.

³ Tembe ngoreiyeva u vagharengiya elaelana na ghanjithanavu iya i vatome thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurighege i mbaronangi. Iyemaenge thi vavagharena enge thovuye thanavuniye, ⁴ na mbala thi valawe wengiya wanakau tabwagha na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, ⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi

kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

⁶ Tembe ngoreiyeva u giya utu vavurigheghe wengiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikingi. ⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjoru ghanyavwatatawana. ⁸ E len utuutu tine mbe u ndetuthi enge ngoronga ne uja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeva mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambaro-baro lenji renuwanja e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wengi ¹⁰ o thi kaivi wengi. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjorungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

¹¹ Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. ¹² Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi; ¹³ mbanja amba ra rorogha gha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Kraiss, ne i njoghama weye le vwenyevwenye. ¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Kraiss mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavagharena iya bigibigike wolaghiye thiyake na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wanangi. Thava lolo regha i ghimaranjonjanjange!

3

Kristiyan yakuyakuniye

¹ Wo u vanuwoviringi ya ralonwelonweghathi na thi ghambugha rambaro-baro na radeviva lenji mbaro, thi vandene na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathanjangi na thi vakatha kaiwo thovuye wolaghiye. ² U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye. ³ Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandaune na thiye tembe thi botewoyathuindava. ⁴ Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda, ⁵ i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine.

I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghananggi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. ⁶ Weya Jisas Kraiss la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. ⁷ I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. ⁸ Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanguke nuwaiya u vavurighegheja ghanjirerenuwana bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwana valawe, mbema thi vatomwengi enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavungiya gharigharike wolaghiye.

⁹ Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambbothambo u botewoyathu. Thiye thi utuna riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavungiya gharighari. ¹⁰ Thela i vavamurughare u dageten. Thonjo kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwana regha tembe inaweve. ¹¹ U ghareghare wagiawe gharighari ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

Dage mwaewo

¹² Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovurigheghe na u mena wenjo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwana ngoreiye na ne njighinjighi ghambanja va yaku gheko. ¹³ U rovurigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavungi na thava thi kwara e bigi regha lenji lonjalonga kaiwae. ¹⁴ U vakatha ngoreiyake na tembe u vavagharengiva la gharigharina na thi vatomwengi e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavungiya thavala i tubo wengi, na mbala yawalinjiko une ve yomara.

¹⁵ Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wengi ya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenga.

Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iyemaenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i ututuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vangunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i varyengi na regha (Kolose 4:9).

¹ Ghino Pol, ya vavaghareña Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingju ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, ² weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeve, wo variye weiya loume Apiya na tembe ngoreiyeve ghaghame Akipas, lama valiragagaithi Krai kaiwae.

³ Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemali i riyevanjara gharemina.

Pilimon le gharethovu na le lonweghathi

⁴ Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwajakikinge, na ya vata ago weya lo Loi kaiwan, ⁵ kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiya Loi le gharigharike wolaghiye. ⁶ Ya nango na len tubwena wengiya thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenya Krai. ⁷ Ghaghanju, len gharethovu wengiya Loi le gharighari na u naevavairingi i vakathango ya warari laghiye na i vavurigheghengo.

Pol i nango weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwanju Krai e idae ya dage e ghen na u vakatha. ⁹ Ko kaiwae ghen na ghino ra vecharethovu weinda iya kaiwae mbemane ya nango enge e ghen. Ghino Pol, kaero ya amala na Krai Jisas kaiwae ya yaku e thiyo tine, ¹⁰ ya nango e ghen na u vakatha wagi yawe Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. ¹¹ Va mbanja regha iye ma len rakakaiwo thovuye, ko iyemaenge mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen.

¹³ Lo renuwana mbala wo ya mwanaghathi gheke, iya mbanjake amba

inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. ¹⁴ Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thongo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanenge, ko thongo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. ¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitetenge wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. ¹⁶ E mbanjake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kivwala iyako. Mbanjake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

¹⁷ Thongo u ghareghare ghino len valirakakaiwo, u vangunjogha e ghen wein len warari ngoreiya thongo u vangungo. ¹⁸ Thongo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu. ¹⁹ E mbanjake iyake mbe ghino vara Pol wombereghake e nimangu ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.) ²⁰ Iya kaiwae ghaghanju, ya nango e ghen Giya e idae, u thalavungo na u vamboromboro lo renuwanjake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u naevavairingo. ²¹ Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kivwala.

²² Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya varemije lemi nangona Loi ne i lonje na i vangunjoghangho ya ghaona e ghemi.

Dage mwaewo

²³ Epapas mbe iyake, Krai Jisas kaiwae weingu wo yaku e thiyo, na iye i dage mwaewo e ghen. ²⁴ Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo nango weya la Giya Jisas Krai ghare wenga taulaghina e ghemi.

Leta I Wa Wenjiya Hibru Jisas Gha Ghambu Utuniye Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wenji, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjulughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vangothiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vangothiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravovowowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravovovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwenjiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiya kaiwanji i vavurighenghi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi rorogha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wenji na valikaiwae ra vikikighathi na valikaiwae ra varemija Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye

¹ Mevivako me mbanja tometi na e kamwathi tometi tinenji, orumburumbunda thi lonweya Loi le utu wenjiya ghaliniae gharautu, ² ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. ³ Iye Loi le vwenyevwenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurighege na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighengheniye Moli valivanga e uneko. ⁴ Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

⁵ Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja,

“Ghen Narungwa ghen; na noroke ya tabona Ramanina ghino.”

Na amalaghiniye utuniye Loi tembe injawa:

“Ghino ne ya tabo Ramae na amalaghiniye Narungu.”

⁶ Tembe ngoreiyeva mbanja Loi i variya Nariye ghagamau e yambaneke, amba inja, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”

⁷ Le nyao thovuthovuye kaiwanji Loi inja:

“Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewen-dewe na ndighe mamiye.”

⁸ Ko iyemaenge Nariye utuniye inja:

“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

⁹ U wararija thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya nangurawenge u mbaronangiya ghanunena.”

¹⁰ Loi tembe i dageweva Nariye inja:

“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.

¹¹ Yambaneke na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i vwatha.

¹² Tene u vaghilengi ngoreiya thi senisiya ghanjikwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako.”

¹³ Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:

“U yaku gheke, valivanja e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe.”

¹⁴ Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenjiya gharighari kaero thi vaidiya vamoru na thi thalavungi.

2

Wo hu goruwe Loi ghalinjae

¹ Kaiwae Jisas i laghiye kivwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. ² Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinjae weya Mosesi. Utuutuko iyako emunjoru na the gharighari thi valanjaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weye lenji vakathako. ³ Ne ngoronja ranja na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonje weya amalaghiniye, thi utuja ghaemunjoru weinda. ⁴ Na Loi mbowo i vaemunjorujava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenjiya gharighari ngoreiya le renuwana.

Jisas iye lolo, kin mara mbouye na ravovowowo laghiye

⁵ Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwana kaiwae? Ngoronga enge na i thathalavu wenggiya gharighari?”

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabeni, kaero u vavwenyevwenye na u wovoreña idae,

⁸ na kaero u worawe ne i mbaronangiya bigibigike wolaghiye.”

Bukuke iyake inä Loi kaerova i bigirawengiya gharighari na thi mbaronangiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbarona. E mbanake iyake ma ra thuwe gharighari thi mbarona bigibigike wolaghiye. ⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabeni, ra thuwe i mbaronangiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyevwenye na i wovoreña idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vangungiya le nganga lemoyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawai e tabo lenji vamoruko righe na i ndeviva wenggiya gharighari thi vaidiya vamoru. Valikawai molu Loi va i vakatha ngoreiyako. ¹¹ Kaiwae iye Ravaboboma na weiyangiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinana ne inä oghaghaengi, ¹² na ne i dage weya Loi na inä:

“Ne ya utuna ghanithanavuna wenggiya oghaghanggu, na ya tarawenge e lenji mevathavatha tine.”

¹³ Na tembe inäva: “Ghino ya vareminja Loi,” na mbowo inäva, “Ghinoke iya weinguyangiya Loi le ngamangama iyava i giyake e ghino.”

¹⁴ Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanga. ¹⁵ Na e kamwathike iyake Jisas i rakayathungiya thavala mbanä molao e yawalinjiko mare mararuniye i mbaronangi. ¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibrahim orumburumbuye ghanjirathalavu. ¹⁷ Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikawai ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenggiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. ¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikawai e thalavungiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Mosese

¹ Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weinguyangiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghaliñae gharaghambi na ravowovowo laghiye iya ranama na ra lonweghathi. ² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. ³ Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikawai molu ra tarawe Jisas na ranä iye idae i

laghiye kivwala Mosese idae. ⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. ⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwanja na i kaiwo le gharighari kaiwanji. Ghakaiwo i utunja bigibigi tene thi yomara e manjamanjala utuninji. ⁶ Ko iyemaenge Kraisi iye Loi Nariye, kaero i vamboromboro Loi le renuwanja na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra vareminje na weinda la warari ra roroggha thovuyeko iyava i vivatharaweko kaiwanda.

Ralowelonyeghathi ne thi Towo

⁷ Iya kaiwae, hu lonje Nyao Boboma ghalinae ngoreiyake inja: Noroke, thonjo hu lonje Loi ghalinae,

⁸ thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbanja lenji lonjalonga e njamnjambwaga, thi wovanjovanjongo na lo ghatanjaghati kaiwanji thi mando.

⁹ Othembe va thi thuweya lo vakatha thegatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

¹⁰ Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yanja, “Mbanjake wolaghiye thi botewoyathongo, na ma thi ghambugha lo mbaro.”

¹¹ Iya kaiwae weinju lo gharegaithi ya utunja dagerawe vurivurighegheniye regha kaiwanji yanja, “Mane thi ru lo towoko e tine.”

¹² Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwanja raithari ina e ghare na i vakatha ma i lonjweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. ¹³ Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu inja: “Mbanjake noroke,” e mbanjake iyake ghamimbana thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. ¹⁴ Ghinda Kraisi ghaune valighareghare moli, thonjo la lonjweghathi i vurigheghe ngoreiya va i viva la lonjweghathima na ra vikikighathi ghaghada mare ghambanja.

¹⁵ Buku le utuutu inja ngoreiyake:

Thonjo hu lonjweya ghalinangu noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

¹⁶ Thavala va thi lonjweya Loi ghalinae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wenji na thi rakanjiko Ijpt e tine? ¹⁷ Thavala Loi va i gaithiwanangi thegatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? ¹⁸ Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na inja, “Mane vethi ru elo towoko tine?” Va i utuutu thavala mava thi ghambugha ghalinaeko kaiwanji. ¹⁹ Ko ambana ra thuve ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonjweghathi.

4

¹ Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki

na thava ghemina regha Loi ne i tuthi itete na ma ve ru. ² Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonwe, ngoreiya thiye va i vivako thi lonweya Loi ghalinae, ko iyemaenge utuutuko ngoreiya mava i thalavunji; kaiwae vambema thi lonwenje, ko mava thi lonweghathi. ³ Ghinda, thavala kaero ra lonweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utunja dagerawe vurivurighheheniye kaiwanji na yana, “Mane thi raka ru lo towoko e tine.”

Loi va inja ngoreiyako othembe budakaiya le renuwana va inja ne i vakatha na kaerova i vakathavao mbananiye va i vakatha yambaneke.

⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, inja, “Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye.” ⁵ Na Loi ghalinae mbowo ra lonweva mbanaiwoniye iya injake, “Mane thi ru elo towoko tine.”

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lonweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae. ⁷ Iyake kaiwae Loi mbowo i woraweve mbanja regha, iya kaiwae inja, “Mbanjake noroke.” Theghathegha lemoyo e ghereiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunama, inja:

Mbanjake noroke, thongo ghino Loi ghalinangu i rangi wengga, thava gharemina i vurigheghe.

⁸ Thongo Josuwa va i giya towo wengiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae.

⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambana, mbanja ghepiriniye. ¹⁰ Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. ¹² Loi ghalinae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminae na le renuwana. ¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathi e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikikighathi la lonweghathiko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye. ¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. ¹⁶ Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighheheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weye le mwawo bwagabwaga i thalavuinna.

5

¹ Ravovovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravovovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae. ² Iye valikaiwae gathanavu i udauda wenjiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova. ³ Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovoreña na i tabo ravovovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravovovowo laghiye, ngoreiya va i kula weya Eron.* ⁵ Tembe ngoreiyeva Krai. Mava i wovoreña ghamberegha na mbala i tabo na ravovovowo laghiye. Ko iyemaenge Loi va i wovoreña e ghamba yakuko iyako. Loi kaerova i dagevaowe ija:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe ija: “Ghen mbanjake wolaghiye ma ele ghambako ne u tabo ravovovowo ngoreiya Melkisedek iye va ravovovowo.”

⁷ Mbanja jisavamba ina e yambaneke le nanjo e tine e ghareko laghiye i kula voro weya Loi weye le randa na valikaiwae i vamoru e mare. Loi va i lojweya le nangoko, kaiwae i gharenja na i vareminja Loi. ⁸ Ko iyemaenge othembe va i nanjo na ngoreiyako na othembe iye Loi Nariye, va i ghatana viri na i mare, na e tine valikaiwae i ghareghareya Loi ghalinae ghaghambu. ⁹ Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memeghabananiye wenjiya gharigharike wolaghiye iya thavala thi ghambu ghalinae. ¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravovovowo laghiye ngoreiya Melkisedek iye va ravovovowo laghiye.

Lemi lojweghathi weya Krai ne hu ndeviyathu

¹¹ Bigibigi lemoyo mbe inanjawe nuwameiya wo utuna Krai kaiwae, iye ravovovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenja kaiwae lemi gharegharena i vuyowo.

¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wenjiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwanja iviva moli Loi le ututu kaiwae lolo regha wo i vagharenja. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikaiwami hu ghana ghaninga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. ¹⁴ Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharenji valikaiwanji thi tuthiya thovuye na thari.

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwonjaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva ututuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lojweghathi enge Loi. ² Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra

* 5:4 Eron iye iviva moli i tabo na ravovovowo laghiye. 5:5 Sam 2:7 5:6 Sam 110:4

ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambanja e mbanja momouniye. Bigibigike thiyake ma valikaiwae ra vairiva. ³ Mbema ra ghawoenje e ghamwandako thongo Loi le renuwana ngoreiye.

⁴ Thongo gharighari kaerova Loi manjamanjalawae iwoya wenji, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjijangiya ralonwelonweghathike wolaghiye kaero thi wo Nyao Boboma, ⁵ na Loi le ututu wenji kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonako mbanja muyaiko, ⁶ na thongo kaero thi roiteta lenji lonweghathi weya Krais na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinana gharighari e maranji.

⁷ Nuwanguiya hu thuwe ralonwelonweghathi ngoreiya uma. Thongo uye i nja valanja ele thelauko na une i thovuye, Loi ne i mwaewowe.

⁸ Ko iyemaenje thongo kavwala na nana raraithari thi mbuthuwe ma e gathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenje, ghamaune valighareghareme, othembe thongo wo utunangiya ututu e ghaminanyi e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikaiwae thavala Loi kaero i vomoru. ¹⁰ Loi iye i rumwaru, na mane i renuwana vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wenjiya lemi valiralonwelonweghathi. ¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. ¹² Ma nuwameiya hu njavovo, ko iyemaenje ghamithanavuna ngoreiya thavala thi lonweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawe ne i emunjoru

¹³ Gamba thuwathuwa regha iyake: Mbanja Loi i utuna le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. ¹⁴ Inja, “Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo.” ¹⁵ Eibraham vambe i ghatanaghati vara na i roroghagha tevambema i woenje Loi le dageraweko une.

¹⁶ Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoruna la tholoko mbema emunjoru, na i kitena wogaithiko. ¹⁷ Loi va nuwaiya i vaemunjoruna le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiya ma tene i viviva le renuwana, thavala thi wo le dageraweko ne thi vaidi une. ¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurigheghe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. ¹⁹ Thovuyeko iyako gharematuwo ngoreiya yawalindake ghayanghe, i laweghathiinda na ra yaku na thovuye la yangeko le gamba lawe iye Loi, iye ina i yaku Gamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngoloniyeko e tine. ²⁰ Jisas iye i viva e ghamwanda na

ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghemba Salem ghakin na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dagewe inja, “Loi ghare e ghen.” ² Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru “Thanavu Rumwarumwaruniye ghakin,” na idae reghava “Salem lenji kinj,” gharumwaru “Vanevane gha Kinj.” ³ Melkisedek ramae na tinae mava thi rori mun ghanjiriuriu, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. ⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjora othembe thiye oghaghanjingiya uu Livai na ghanjiriuriu i mena weya Eibraham, va thi vakavakatha ngoreiyako. ⁶ Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewowe inja, “Loi i mwaewo e ghen.” ⁷ Ma ra numoghegheiwona loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. ⁹ Na valikaiwae tembe ranava ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. ¹⁰ Valikaiwae ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwana Mbaro ne i varumwarungi. Ko iyemaenge ma valikaiwanji thi vakathanjiya gharighari na thi rumwaru, amba Loi inja na ravowovowo mbe tometi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovowova ngoreiya Melkisedek iye ravowovowo. ¹² Na thonjo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. ¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo. ¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu

tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. ¹⁶ Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iye-maenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. ¹⁷ Kaiwae Buku Boboma e tine inja, “Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo.”

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ngoreiya gharerenuwana na ma e ghathovuye, ¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i runwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga, ko iyemaenge va weiye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, ²¹ ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma inja ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwana, inja, ‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’”

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiya Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruna gharerenuwana na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. ²⁴ Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi. ²⁵ Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorunjiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonanjo ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwana. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiya thari gharavakatha, na Loi kaerova i vanguvorena yavoro moli na ve yaku e buruburu. ²⁷ Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae.

²⁸ Mosese le Mbaro va i bigirawengiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e ghereiye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye gathanavu i runwaru mbanjake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwana laghiye moli na kaiwae wo utuutu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i

voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanja e uneko. ² Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaeowo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vowova bigi regha weya Loi. ⁴ Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vowo ngoreiya Mbaro le woranjiya. ⁵ Ravowovowoke thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe ina, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharengema e ouko vwatae.”

⁶ Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalanjiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

⁷ Thongova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanava. ⁸ Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ina, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

⁹ Dageraweke iyake ma ngoreiya iyava ya vakathako wenjiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambughu dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wenji.

¹⁰ Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

¹¹ Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ina, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thongo e idaidanji.

¹² Kaiwae lenji vakathako rarithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.”

¹³ Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

9

Loi ghakururu e yambaneke na e buruburu

¹ Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e

yambaneke. ² Mbanja va thi vamiidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinenge weye ghambanji na tebol weye bred boboma kaero thi vovo weya Loi. ³ Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwuluko iyako idae Woluwolu Boboma Moli. ⁴ E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba nambunambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. ⁵ E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi wenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambana na woturanga nasye na laghiye.

⁶ Mevathavatha Ngoloniye na bigibiginiyeke ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwuluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. ⁷ Ko iyemaenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwuluko iya theghewoniyeke tine. Theghathagha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwana thinaenge ma thari ngoreiye. ⁸ Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi reñawe na vethi ru Loi e marae. ⁹ Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga thetheghan, ko iyemaenge vakathake iyake ma valikaiwae i vanamwe gharighari ghenjenji na thi rumwaru, ¹⁰ kaiwae vakathake iyake weye ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwana mbe i reña enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi thoga.

Krais madibae

¹¹ Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye. ¹² Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vamoto njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

¹³ Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi nambu na vughauye weye mba na i tagaseura gharighariko thiyako riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko. ¹⁴ Ko iyemaenge Krais madibae i thovuye kivwalanga thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vovo weya

* 9:4 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

Loi. Amalaghiniye madibaeko iya i thavwiyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

¹⁵ Krai va i vanamwe dagerawe togha righthorū kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

¹⁶ Thonjo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko gghaghada amalako i mare. ¹⁷ Kaiwae thonjo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru. ¹⁸ Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna. ¹⁹ Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiye gharighariko wolaghiye. Kaero i thina burumwaka madibanji weye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. ²⁰ Amba Mosese ija, “Madibeke iyake i vaemunjoruna dageraweko iyava Loi iñake hu ghambu.” ²¹ Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwonangiko kururu kaiwae. ²² Ngoreiye, Mbaro ija bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thonjo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikaiwae moli tembe thi vabobomanava bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vovo thovuye moli iya i kivwala thetheghaniko vovoniye. ²⁴ Krai mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Krai va ve ru e buruburu, ko iyemaenge ma vambe ve ravovovowo enge ghamberegha ngoreiya Jiu lenji ravovovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine. ²⁶ Kaiwae thonjo mbe i rovovovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enge mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. ²⁷ Na reghava, lolo regha na regha mbene mbanara enge i mare, na e ghereiye ve kot. ²⁸ Tembe ngoreiyeva Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vovo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroggha amalaghiniye kaiwae ne i vamorunji.

10

Krais va i mare mbanara na mbanake wolaghiye kaiwae

¹ Kaiwae Moses le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye gathuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwenjiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. ² Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanjara na kaero i thavwiyathu lenji thari, mbala tembe ma thi renuwanjara e gharenjiko thiyethi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. ³ Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wenji thiyethi thari gharavakathanji. ⁴ Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikaiwae i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbanja Kraisa kaero ghambanja i njama e yambaneke, i dage weya Loi ina: Thetheghan ghanjivovovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwanga kaiwan.

⁶ Thi njambwa vowo na thari vovoniye ma u warariya.

⁷ Ko amba ghino yaja, “O Loi, ghinoke, ya mena na ya vakatha len renuwanjara, ngoreiya kaerova thi rorinjona Buk Boboma e tine.”

⁸ (Mbaro i woranjiya gharighari thi vakathanjiya vovoko thiyako.) E rororiko iyako tine, iviva ina, “Thetheghan vovoniye, thi njambwa vowo, na thari vovoniye ma nuwaniya na ma u warariya.” ⁹ Ko amba ina, “Ghinoke, ya mena na ya vakatha len renuwanjara.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiidiya kamwathi theghewoniye. ¹⁰ Kaiwae Jisas Kraisa kaerova i mena na i vamboromboro Loi le renuwanja, i wogiya ghamberegha riwae na i vowo mbanjara na mbanjake wolaghiye kaiwae, i vabobomanda.

¹¹ Mbanjake wolaghiye ravovovowo regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanjathanjari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikaiwae i thavwiyathu thari. ¹² Iyemaenge Kraisa vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko. ¹³ Mbanjake mbe inawe i rorogha ghaghada Loi i biginjonganjiya ghatighiya e gheghe raberabe. ¹⁴ Valikaiwae i rorogha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomanda, kaero i vanamwe wagiaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utunava weinda iya utuutuke iyake. I viva ina:

¹⁶ Giya ina, “Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanjako na thi ghambu.”

¹⁷ Na mbowo i gotubweya ina, “Lenji thari na lenji vakatha rarithari mane tembe ya renuwanjikiva.”

¹⁸ Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravovovowo i vakathava vowo thari kaiwae.

Utu vavurigheghe ghatanaghathi kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Kraisa madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. ²⁰ Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha.

Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. ²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. ²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lojweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye. ²³ Wo ra vatada la lojweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra vareminka Loi ne i vamboromboro ngoreiya le dageraweko. ²⁴ Na wo ra rerenuwana na ra vevavurigheghenainda na ra vegharethovuinda na ra vakatha vakatha thovuye. ²⁵ Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

²⁶ Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. ²⁷ Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanguraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i nambungiya ghatighiyakowe. ²⁸ Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto, ghalithi mbe mare enge, mane gharenji i njawe. ²⁹ Ko iyemaenge thongo lolo regha i wonjonanjonan Jisas na ija, "Iye ma Loi Nariye ngoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruna dageraweko togha na i thavwiyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kivwala loloko i botewo Mosese le Mbaroko ghalithi. ³⁰ Kaiwae ra ghareghare Loi ija, "Ghino wombereghe ya liya thoru na ya lithi wenga lemi vakathana raithari modae." Na tembe ijava, "Giya ne i ghathangiya le gharighari." ³¹ Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

³² Wo hu renuwananjogha mbanja me vivako, va ngoronga ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya wenga. Vuyowo lemoyo va thi ghaninjonanjonanga na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghati vurigheghe. ³³ Mbanja vavana va thi vandeghathinga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wenga. Na mbanja vavana hu ndevanga wenjgiya ghamune thi vakatha ngorake wengi na hu thalavungi. ³⁴ Mbanja thongo va thi vanguruwongiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbanja rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wenga, iya i meghabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye, ³⁶ na wo hu ghatanaghati na hu vakatha Loi le renuwana na budakaiya le dagerawe hu wo e ghemi.

³⁷ Kaiwae mbanja nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸ Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lojweghathi, na thongo regha i njogha e ghereiye, mane ya warari kaiwae.

³⁹ Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonweghathi na ra vaidiya vamoru.

11

Lonweghathi utuutuniye

¹ Lonweghathi gharerenuwana ngoreiyake. Ra ghareghare wagiya emunjoru thovuyeko iya ra roroghaha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiya mbe inawe. ² Gharighari me vivako lenji lonweghathi kaiwaeko Loi i wovathovuthovuyenangi.

³ La lonweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghalinae, iya kaiwaeko budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

⁴ Lonweghathi e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lonweghathi kaiwaeko Loi i wararija na i wovarumwarumwaruna, kaiwaeko Loi mbe ghamberegha i wovarumwarumwaruna le vovoko. Le vareminjeko kaiwaeko othembe kaero i mare, iyemaenge le lonweghathiko i vavurigheghenainda.

⁵ Inok le lonweghathi kaiwaeko Loi mbe i vanga vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwaeko Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma ija Loi ija, "Ya warari Inok kaiwaeko."

⁶ Thongo ma e la lonweghathi Loi mane i warari kaiwanda. Kaiwaeko thela thongo nuwaiya i mena weya Loi, wo i lonweghathi Loi inawe na Loi i giya modae thovuye wengi ya thavala thi tamwe.

⁷ Lonweghathi kaiwaeko Nowa i vandene na i wovatha Loi ghalinae, mbanja va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikaiwaeko i thuweko. Kaiwaeko Loi ghayavwatata i laghiye weya Nowa, i ghambughu Loi le renuwajako na i vatada wanga amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i worangiya gharighari e mbanjako iyako raraitaringi, na kaiwaeko amalaghiniye i lonweghathi Loi ija, "Nowa iye lolo rumwarumwaruniye."

⁸ Eibraham le lonweghathi kaiwaeko i vakatha i ghambughu Loi le renuwana mbanja i kularangiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatowewe, othembe mava i ghareghare the valivanga i renjakowe. ⁹ Le lonweghathi kaiwaeko i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanjavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dageraweve wengi na thi yakuva valivangako iyako. ¹⁰ Eibraham i mebobwari gheko kaiwaeko va nuwaiya moli wone i yaku e ghamba ghambaghimbangi memeghabananiye, iya Loi i renuwajako na i vatada.

¹¹ Eibraham le lonweghathi kaiwaeko i vakatha Loi le vurighege e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwaeko i vamboromboro le dageraweke. ¹² Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburuko na kerakera e njighiko ghadidiye ma valikaiwaeko ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi lonjalonga vara lonweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweke kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi wararija ne i yomara

ngoreiye. Mava thi monjinana na thinja, “Ghime bobwari na ra longa bwagabwaga e yambaneke.” ¹⁴ Gharighari iya thi utuja ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. ¹⁵ Thongo va thi renenuwana vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. ¹⁶ Iyemaenge vanautuma thovuye moli gharerenuwana mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thinja iye lenji Loi, kaiwae kaero i vivatharaweya ghemba kaiwanji.

¹⁷⁻¹⁸ Lonweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na ija, “Weya naru Aisake nevole orumburumbu thi yomara”, iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. ¹⁹ Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakwana Aisake yawaliye, iyako ngoreiya Eibraham i vangunjogha nariye mare e tine.

²⁰ Lonweghathi kaiwae Aisake i giya le nganga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

²¹ Lonweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nganga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

²² Lonweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, ija, “Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt,” na i giya ghanjimbaro nevole e mbanako iyako thi mbana wokiwokiyeko na thi raka rangi.

²³ Lonweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

²⁴ Lonweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thinja amalaghiniye kinjiko yawarumbuye nariye. ²⁵ Va i renuwana nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i wararija thari thanavuniye ghawarari, iya ma ghambanako molao i vawararija. ²⁶ I renuwana na i dagewe ghamberegha, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wengo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwana ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le lonweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thongo i gaithi. Rangaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. ²⁸ Lonweghathi kaiwae i vakatha Thaga Valarjani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nganga ghimoghimoru viri vivangi.

²⁹ Lonweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

³⁰ Lonweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

³¹ Loŋweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwoŋgiko, kaiwae va i vanguruwoŋgiya Isirel rakelakela theghewo ele ŋgolo na i thalavunji.

³² Wone ya utunja the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta,* Deivid, Samuwel na ghalinje gharautu utuutuninji e ghemi. ³³ Lenji loŋweghathi kaiwae vavana thi gaithi wenjiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyenjiya ghembaghamba, vavana thi vaidiya Loi le dagerawe une, vavana thi viganai laiyoŋ ghae, ³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabonji e gaithiko ghaghalithi thi voitetenji, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalangiya valivanja regha lenji ragagaithi na thi vonjogha. ³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru na thi mare e tine na thi vangunjoghanji. Ko iyemaenje gharighari vavana ghanjithighiya thi tagavotagamena wenji na thi mare. Na othembe ghanjithighiyako thiŋa, “Thonjo hu ndeghereiyewana Loi ne wo rakayathunja,” iyemaenje thi botewoyathu, kaiwae nuwanjiya thuweiru na thi wo yawaliko memeghabananiye. ³⁶ Vavana gharighari thi vaviriji na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ngaringi e sen na thi vanguruwoŋgi e thiyo. ³⁷ Vavana gharighari thi tagavamarenji e vari; vavana thi sowo teninji na vavana thi govamarenji e gaithi ghaghalithi. Vavana mbema thi rakaraka lolonja enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyenju, thi vakavakatha viri wenji na ma thi ghana ghanjighari. ³⁸ Va thi vovo lolonja e vurivuri vwatawata e valivanja ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wenjiya ralonwelonweghathiko thiyako na thi woranjiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjijanyi.

³⁹ Gharighariki vara wolaghiye thiyake lenji loŋweghathi kaiwae Loi i wovathovuthovuyenjanyi. Iyemaenje thovuyeko iya Loi va i dageraweko mava thi vaidi, ⁴⁰ kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenje nuwaiya thiya na ghinda ra rumwaru na regha.

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Loi iye ramanda na ghandaravathanavu thovuye

¹ Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghatathi wo ra ruku loŋweghathi e ghakamwathi na i ghembeya ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weye thari thanavuniye i laweghathiinda ra bigiyathu. ² Na marandake mbe ra vonjimbughathi vara Jisas, iye la loŋweghathike righthoruru na gharavanamwe. Iye va i ghatanaghatigha kros viriniye na mava i renuwanja monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku wvenyevwenye tine valivanja e uneko. ³ Wo hu

* **11:32** Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

renuwanja vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

⁴ Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. ⁵ Tha huya njavovo na kaero hu renuwanja vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wengiya le nganga ngoreiyake,

Narungu, thongo Giya i vathanavunge, thava u utu na uja ma e uneune, na thongo i govambwara len thari, thava len rovrigheghena i thalativawe.

⁶ Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi.

⁷ Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) ⁸ Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamaganiye. ⁹ Na tembe ngoreiyeve, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda. ¹⁰ Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. ¹¹ Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vavathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiyeve.

¹² Thava hu njavovo. Iyemaenge hu vavurighegheve lemi lonweghathi,

¹³ na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lonweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiya lenji vurigheghe.

Vathananavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye wengiya gharighariko wolaghiye weye gharemalili. Na hu mando hu rovrighegheha thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. ¹⁵ Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeve thava ghemina regha i vakatha thari wengiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. ¹⁶ Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. ¹⁷ Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i rani vwayata

dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i vava le renuwana.

¹⁸ Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiyee me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviri, ¹⁹ na thi lonweya mema ghalinae laghiye. Na tembe thi lonweva Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thiya, “Thava tembe i utuutuva weime na wo lonweya ghalinae.” ²⁰ Kaiwae mava nuwanjiya ghalinaeko iyava inako, “Thonjo lolo o thonjo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari.” ²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese inja, “Mararu kaiwae ya tage.”

²² Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwengiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. ²³ Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wengiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwenji na thi rumwaru. ²⁴ Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i worangiya gharagagaithi ne e ghalithi, ko iyemaenge Jisas madibae va i voru i worangiya Loi i numotena la thari.

²⁵ Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wengi e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thonjo ra wogiya ghereiindawe, ne ngoronga rana na ra voiteta lithiko iyako? ²⁶ Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenge e mbanjake iyake kaerova i dagerawe inja, “Mbowone mbanjarava ya vandindingiya yambane na buruburu.” ²⁷ Na mbowo inava, “Mbowo mbanjarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiyee iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i wararinjako. Ra kururu weinda la yavwatata na la mararu, ²⁹ kaiwae la Loi iye ngoreiya ndighe valikaiwaya i nambuyathu bigibigike wolaghiye.

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Utu vavurigheghe vavana

¹ Gharethovu thanavuniye hu vakatha valana wengiya lemi valiralonjwelonjweghathi ngoreiya thiyee lemi bodaboda. ² Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. ³ Hu renuwanakikingiya ghamune

inanzi e thiyu hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyu weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwajakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghatangi. ⁵ Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararija enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga ija;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga.

⁶ Iya kaiwae valikaiwae weinda la gharematuwo rana;

Giya iye wo Rathalavu,

iya kaiwae mane ya mararu.

Ma ya renenuwana budakaiya thongo gharighari thi vakatha e ghino.

⁷ Hu renuwajakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuja Loi ghalinae wenga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwajangi, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. ⁸ Jisas Kraiss mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

⁹ Thava vavaghere mbe tometi na tometi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurigheghe yawalimina. Thavala va thi ghambu ghanja ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

¹⁰ Mbe e la ghamba vovo, ko iyemaenge vovoniye thavala va thi kaiwae e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko. ¹¹ Mbanja ravowovovo laghiye i thiniruwo thetheghan madibae e Woluwolu Bobomako Moli tine na i vovo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. ¹² Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiye le gharighari na thi rumwaru Loi e marae.

¹³ Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeke weya Jisas na thi vamonjinananda ngoreiya amalaghiniye va thi vamonjinanako. ¹⁴ Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghagha ghembako iya amba i menamenako kaiwae.

¹⁵ Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vovo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae. ¹⁶ Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiye ghamunena na lemi bigibigi vwelawvwelawa. Thanavu ngoranjiyako ngoreiya vovo Loi i warari kaiwanji.

¹⁷ Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utuja weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸ Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. ¹⁹ E gharenguke laghiye ya nanngo vurigheghe e ghemi na hu nanngo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghanjo e ghemi.

Kighikighi ghanango

²⁰ Ghanda Giya Jisas madibae i voru na i vaemunjorunja dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanngo weya Loi, iye gharemalili gha Loi, ²¹ i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwana. Ya nangowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

²² Lo bodaboda, ya nanngo e ghemi na wo hu vandene wagiawe lo utu vavurigheghe iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

²³ Nuwanjuiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamayana na i vutha e ghino, tene mbanjarava weinju wo ghaona wo thuwenga.

²⁴ Hu giya lama dagemwaewoke wenjiya lemi randevivana wolaghiye na wenjiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanja thi mwaewo e ghemi.

²⁵ Loi ghare wenga taulaghina ghemi.

Letake Iyake Jemes Le Rorori Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharaghambi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiyawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wenjiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivanga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivangako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeva, Sifiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wenji (Vakatha 8:1). Jiu gharighariniye ngoranjyako iyava Jemes i variya letake iyake wenji.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeva Giya Jisas Kraisi, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi gathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

Vuyowo na mando utuninji

² Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. ³ Wo hu renuwajakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalangiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. ⁴ Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga.

⁵ Ko thonjo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina. ⁶ Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwu, kaiwae thela weiye le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i renjawe na bagoduko tembe i renjawe. ⁷ Lolo ngorako thava i renuwana ne i vaidiya bigi regha weya Giya, ⁸ kaiwae le renuwana ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

⁹ Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. ¹⁰ Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravvenyevwenye tene i mare i iteta le vwenyevwenyeko ngoreiya nana vunyenyeuye ma ghambanja molao kaero i mareva. ¹¹ Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyevwenye, mbanja ambane e yawawaliye na mbe i vakavakatha le kaiwoniyevwenyevwenyeko kaero i mare.

¹² Thela i vaidingiya vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kiwalangiya ghamandoko, iya dodae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

¹³ Thongo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha. ¹⁴ Ko lolo i vaidiya ghatanathetha mbanja le renuwanako raithari nuwaiya moli, i vangu na i wonawe. ¹⁵ Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami. ¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

¹⁸ Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva thi mban ghauloulo kaiwae na thi vabobomana weya Loi.

Ra lojweya Loi ghalinjae na ra vakatha ngoreiye

¹⁹ Lo bodaboda valigharegharengu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandene, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, ²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiye Loi le renuwanja. ²¹ Iya kaiwae hu viyathungiya thanavu rarithari na tharingi iya thi rakarakaranga, na weye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

²² Ko thava hunja mbema hu vandene enge Loi ghalinjae, mbe hu vakatha ngoreiye. Thongo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. ²³ Kaiwae thongo lolo regha mbema i lojwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiye i wo kanukanu na i thuweya ghamwae; ²⁴ mbanja i iteta kanukanuko na i wa kaero i renuwanja vaghalaweva ngoronga me ghayamoyamoma. ²⁵ Ko iyemaenge loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwanja kaiwae, na thava i lojwe enge utuutuko iyako na i renuwanja vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghatovuye le vakavakathako kaiwae.

²⁶ Thongo lolo regha inja iye i kururu emunjoru ko ma i njimbukiki wagiwayeya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga. ²⁷ Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiye iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye rarithari thi vambighiya.

2

Ravwenyewenye na mbinyembinyengu utuninji

¹ Lo bodaboda, ghemi kaero hu lojweghathigha Giya Jisas Krais, iye wwenyewenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

² Thongo amala regha nimae ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine, ³ na hu yawwatatawana amalako iya ghaghavathako thovuye na hu dagewe hunja, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weiye mbinyembinyenguko hunja, “U ndeghathi gheni,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.” ⁴ Thongo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

⁵ Lo bodaboda valigharegharengu, wo hu vandene: Loi kaerova i tuthingiya mbinyembinyengu e yambaneke na thi vwenyevwenye e lonweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenjiya thavala thi gharethovuwe. ⁶ Ko iyemaenge ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vangunga na thi vanjurawenga e kot?

⁷ Ko mbe thiye enge iya thi utuvathari Kraisi idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenja, kaiwae ghemi inami weya Kraisi.

⁸ Thongo emunjoru hu ghambugha Loi le mbaro ngoreiya Buk Boboma i woranjiya, inja, “U gharethovu weya ghanu ngoreiya u gharethovu wenje ghanimbereghana,” iyake hu vakatha kamwathi thovuye. ⁹ Ko thongo u yawwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinga ghemi mbaro ghararaka. ¹⁰ Kaiwae thongo lolo regha i ghambunjiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. ¹¹ Loi inja, “Tha u yathima,” na tembe inava, “Tha u gabo.” Thongo ma u yathima ko iyemaenge u gabo, ghen kaero u tabona mbaro ghararaka.

¹² Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi. ¹³ Kaiwae thelolo ma i ghareviri wanangi ghaune, Loi mane i ghareviriwe mbanja ne ve kotiwe na i tuthiya ghatanavu. Ko thelolo i ghareviri wenjiya ghaune le kot ne vethovuye weya Loi.

Lonweghathi weiye vakatha thovuye utuniye

¹⁴ Ngoronga ghathovuye, lo bodaboda, thongo lolo regha inja i lonweghathigha Jisasi Kraisi, ko iyemaenge le vakathako ma i vamboromboro le lonweghathiko? Lonweghathi ngoreiyako valikaiwae ne i vamera yawaliye? ¹⁵ Thongo ghaghanda o lounda regha ma e ghakwama na ma e ghae, ¹⁶ na ghemi regha i dagewe inja, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninga na ngamoina i riyevanjara.” Ngoronga ghathovuyako, thongo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? ¹⁷ Iyake ngoreiya thongo lolo regha i lonweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le lonweghathiko iyako maremareniye.

¹⁸ Ko mbwata lolo regha ne i dage wengo inja, “Ghen, mbe e len lonweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yanja, “U vatomwe e ghino len lonweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruna len lonweghathina. Ko ghino, lo lonweghathi ya vaemunjoruna e ghen weiye lo vakatha thovuye.”

¹⁹ Ngoreiye, u lonweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwajakiki, othembe nyao raraitari tembe thi lonweghathiva — i vakathanji thi gharelaghilaghi na thi mararu na riwanji i vindo.

20 Unouna ghen. Thare nuwaniya ya vaemunjoruna e ghen, lonweghathi ma weye ghavakatha ma e ghathovuye? 21 Buda kaiwae Loi va i wovarumwarumwaruna rumbunda Eibraham? Le vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vovo na i munje i vovo weya Loi. 22 Kaero hu ghareghare! Le lonweghathi weye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lonweghathiko. 23 Iyake i vamboromborona Buk Boboma le utu, inja, "Eibraham i lonweghathigha Loi na le lonweghathiko kaiwae Loi i wovarumwarumwaruna na inja ghavangavanga." 24 Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lonweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lonweghathiko.

25 Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyenjiya rakelakela na elaghiniye i vanguthuwelengi ele ngolo. Vama i varyenji na thi renava e kamwathi regha. 26 Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lonweghathi enge na ma weye vakatha thovuye, iyake mare-mareniye.

3

Maminda le kaiwo

1 Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. 2 Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiya weya riwaeko laghiye.

3 Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwana, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwana. 4 Wo hu renuwana wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uvewongi. Othembe ghaeghauu nasiye moli raululu i ulunawe na i rena ngoreiye le renuwana nuwaiya i renawe.

5 Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwana enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnam vuvura na i ndavao.

6 Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. 7 Thetheghanike wolaghiye e njamnam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. 8 Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

9 E mamindake ra tarawena Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wengiye ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. 10 Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. 11 Thare mbanja regha

mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? ¹² Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i timba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruja weiyee le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i timba le yakuyaku.

¹⁴ Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko. ¹⁵ Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wenji, na i menawe Seitan. ¹⁶ Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

¹⁷ Ko thongo ra wo timba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandauna, ra rouda wengiya ghandaune, ra wovatha ghandaune ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wenji enge wabwi vavana na wabwi vavana ra botewonji, na ma ra utu bigi regha na ra vakatha bigi reghava.

¹⁸ Thongo ra yaku na ghamwanda vanaora weindangiya ghandaune, iyake une la vakatha thovuye.

4

Tha ra vatowweinda weya yambaneke yawaliye

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanjana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya. ² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenga kaiwae ma hu nanjo weya Loi. ³ Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wenga kaiwae lemi renuwajana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwonjaniya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanggo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanggo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. ⁵ Thare hu rerenuwanja Buk Boboma le ututu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." ⁶ Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja."

⁷ Iya kaiwae hu vatowwenga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga. ⁸ Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturangiya lemi renuwana raraithari e gharemina.

⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi

vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenjanga.

¹¹ Lo bodaboda, tha hu veutuvathari wenja. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharitharija, iye kaero i utuvathari weya Loi le mbaro na i wovatharitharija. Thongo u wovatharitharija Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanja hu yaku mbaroko e ghereiye. ¹² Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela gheni iya u wovatharitharija ghanuna?

Tha hu wovorevorenjanga

¹³ Wo hu vandenengo, ghemi iya hunjake, “Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegha umbwara na vokune na wo vavakunenjangiya lama bigibigi na wo vakatha lama mani laghiye.” ¹⁴ Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngonjama, mbanja nasiye ra vaidi na ma mbanja molao kaero nandereva. ¹⁵ Mbala hunjaenge ngorake, “Thongo Giya le renuwanja ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako.” ¹⁶ Iyemaenge weimi lemi nemo hu wovorevorenjanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. ¹⁷ Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

5

Ravwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi ravwenyevwenye, wo hu vandenengo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidingiya vuyowo laghiye. ² Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. ³ Lemi gol na silva iyava hu bigivathavathana thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. ⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji ranjivethoko. Thi kula na ghalinjani laghiye moli na Loi Ramevoro Moli kaero i lonwe. ⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbanja gabo kaero i vutha. ⁶ Va hu wovatharitharija na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

Vuyowo ghaghatanaghathi

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiyue na ghanjanga thovuye i mbuthu, le umako une. ⁸ Ghemi tembe ngoreiyeva. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. ⁹ Lo bodaboda, tha hu veghathambothambo wenja, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivanjanga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. ¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi ghalinjae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghathigha vuyowo

na thi utu Giya Loi e idae. ¹¹ Kaero hu ghareghare gharighari va thi ghatanaghathigha vuyowo ra rerenuwana thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghathi utuutuniye na hu ghareghare le ghatanaghathi ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

¹² Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, “Ya tholo leke yavoroke,” o hunja yambaneke “Ya tholo leke bodeke,” o hu unova bigi regha idae. Ma hunja enge, “O ngoreiye,” thonjo emunjoru, o “Aa nandere,” thonjo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambweghambwera kaiwanji

¹³ Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa.

¹⁴ Thare regha e tinemina i ghambwera? Valikaiwae i kula wenjiya ekelesiya ghagiyagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. ¹⁵ Thonjo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na i vanjuthuweiru. Na thonjo ele thari Loi ne i numoten. ¹⁶ Iya kaiwae hu veworangiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le nango e ghamighaminae. ¹⁷ Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vanjothiye mava i ndeuye mun e yambaneke. ¹⁸ Va mbanja reghava i nango amba uye i nja na ghaninga thiya mbuthu e umauma tinetenenji.

¹⁹ Lo bodaboda, thonjo lolo regha e tinemina i roiteta toto emunjoru, na ghamuna regha e tinemina i vanjunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, ²⁰ hu renuwajakikiya iyake: thelolothan thonjo i vanjunjogha thari gharavakatha regha ele thari tine, kaero i vamera loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteninji.

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghalinæ gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivanḡako thiyako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha ghweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wengiya ralonwelonwewgathi. Iya kaiwae letake iyake gharerenuwana laghiye Pita i dage wengi na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviringi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas KraiS ghalinæ gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanḡangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. ² Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas KraiS kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

Renuwanakiki memeghabaniye

³ Ra tarawe Loi na ghanda Giya Jisas KraiS Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas KraiS le thuweiru mare e tine. ⁴ Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manemane. ⁵ E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha KraiS le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. ⁶ Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. ⁷ Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kivwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, vwenyevwenye na yavwatata mbanja Jisas KraiS ne i njoghama. ⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalinjanda ra utuna. ⁹ Kaiwae kaero hu vavaidiya lemi lonweghathina ghathovuye moli, unemina ghavamoru.

¹⁰ Vamoruke iyake kaiwae Loi ghalinæ gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utunja. ¹¹ Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngononga na i mena. Mbanako iyako Krai Une va ina wenji na i vavatomwe na i dagedageraweya vuyowongiko iya Krai iye ne i ru wenji na i ghatanaghatangi na e ghereiye ghavwenyevwenye ne i yomara. ¹² Loi kaerova i worangiya wengiya ghalinæ gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenge ghemi kaiwami. Budakaiya vama thi utunja kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utunja Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenji. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Ralonwelonweghathi lenji yakuyaku na yawalinji

¹³ Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai ne i worangiyako. ¹⁴ Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwanana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanako iyako. ¹⁵ Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. ¹⁶ Ngoreiya Buk Boboma, inja, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.”

¹⁷ Thongo hunja Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambanja i ri rogha e yambaneke. ¹⁸ Kaiwae kaero hu ghareghare Loi kaerova i rakayathunga e ghamithanavu rarithari e tinenji iyava orumburumbumi thi valawengana. Loi kaerova i vamodonga na i rakathunga, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. ¹⁹ Ko iyemaenge va i vamodonga Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. ²⁰ Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake. ²¹ Amalaghiniye i vakathanga na hu vareminka Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurighgehewe iyako kaiwae lemi vareminka na lemi renuwanakiki hu vatadiwa Loi.

²² Mbanjake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. ²³ Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabananiye, na va i giya yawalimi e ghalinæ thovuye, e yawayawaliye na ne i meghabana. ²⁴ Ngoreiya Buk Boboma le utu, inja, “Gharigharike wolaghiye ngonanjija nana ne lenji thovuyeko ngoreiya jin. Mbanja nanako i yawowo njiniko i dobu. ²⁵ Ko iyemaenge Giya Loi ghalinæ i meghabana.” Utuke iyake Toto Thovuye, iyava thi utunjana e ghemi.

2

Jisas iye vari vurivurighegheniye

¹ Iya kaiwae, hu viyathungiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wengi. ² Ghemi mbala ngoraminyiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. ³ Ngoreiya Buk Boboma i worangiya, ina, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

⁴ Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thijava ma e ghatovuye, ko iyemaenge Loi va i tuthi na iyako i thovuye moli. ⁵ Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwojanga na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurighege e tine ngoreiya ravowovo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i wararija. ⁶ Kaiwae Buk Boboma ina, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghatiwe; na thela thongo i lojweghathi mane i monjina.”

⁷ Thela ghemi hu lojweghathi, varike iyake i laghiye moli e ghemi; ko wengiya thavala ma thi lojweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli.”

⁸ Na Buk Boboma tembe inava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathangi na thi dobu.” Thi dobu kaiwae ma thi lojweghathigha Toto Thovuye. Loi le renuwanja kaiwanji ngoreiye varako.

⁹ Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula rangiyanga thari e momouwoniye tine na hu rakarangi ele vamorur manjamanjalaniye na mbala hu vatomwe wengiye gharighari vavana iya Loi le thovuyeko. ¹⁰ Mbanja va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

¹¹ Ae wouna na valigharegharengu, ya nango e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanja e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjake wolaghiye. ¹² Ghami thanavuna thiye ma thi lojweghathi e maranjina mbe i thovuthovuye vara mbala thembanja thi wonjowenga na thija ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanja ne i njoghama na i mbaro.

¹³ Giya e idae hu ghambugha rambarombaro lenji mbaro, ngoreiya Rom lenji Kin iye rambarombaro laghiye moli, ¹⁴ gawana regha na regha, iye i tuthingi na i bigirawengi na thi giya vuyowo wengiye thari gharavakatha na thi tarawengiya thovuye gharavakatha. ¹⁵ Kaiwae Loi le renuwanja nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. ¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenge thava hu vakaiwoja rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwongi. ¹⁷ Hu yavwatata wanangiya gharigharike wolaghiye, gharemi wengiye lemi valiralonjwelonjweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kin.

* 2:6 Saiyonike iyake i mboromboro weiyе Jerusalem. 2:6 Ais 28:16 2:7 Sam 118:22 2:8 Ais 8:14

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambungiya ghamigiyagiyana na hu vakatha yavwatata laghiye wengi. Thava mbe hu vakatha wengi enge thavala thi wovenga ghamwanji, ko tembe hu vakathava ngoreiye wengiya thavala thi bilinga. ¹⁹ Kaiwae thonjo kaero lemi renuwanja ngoreiye na hu ghambugha Loi le renuwanja, iya kaiwae hu ghatanaghathi ghavuyowo na viri ma lemi renuwanja ngoreiye na hu vadingi, Loi ne ghare e ghemi. ²⁰ Thonjo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thonjo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. ²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. ²² “Mava i vakatha mun thari na ma kwan va i nderanji mun e ghae.” ²³ Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwanjako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. ²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwanja e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghathovuye moli. ²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiya lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighheghejangi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woranjiya wengi. ³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, ⁴ ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniiye moli, na iyake i laghiye moli Loi e marae. ⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wengiya lenji ghimoghimoru. ⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na ija ghagiya. Ghemi noroke Sera le nganja ghemi, thonjo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengiya lemi ovo, kaiwae wevo le vurigheghe ma ngoreiya ghimoru. Mbe hu yavwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vamboromborona lemi nangongina une.

Ghatanaghathi thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwanja regha, hu mando na hu vegharegharenga e ghaminamina,

hu gharethovu wenjgiya lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. ⁹ Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeve lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanjo weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. ¹⁰ Ngoreiya Buk Boboma le woranjgiya, inja, “Thela thongo nuwaiya i vaidiya yawaliye ghatovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. ¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. ¹² Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwana na i thombe lenji nanjo; ko iyemaenge i botewoyathungiya thari gharavakatha.” ¹³ Thela ne i vakatha thari e ghemi thongo nuwamina i ghangowa thovuye ghavakatha? ¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. ¹⁵ Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalana budakaiya hu ghamaraghaoko e ghamwamiko weiy gharematuwo. ¹⁶ Lemi thombena e tine weiy lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. ¹⁷ Kaiwae i thovuye moli e ghemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwana na ma ngoreiya thari ghavakatha. ¹⁸ Kaiwae Krai va i mare la tharike wolaghiye kaiwani, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari rarithari, mbala i vanjuinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawawaliye iye kaero nyaova. ¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wenjgiya nyao inanji e thiyo thambe. ²⁰ Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghaliyae, na e mbanjagiko thiyako Loi weiy le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamorur e thothoko tine. ²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamorur kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwana ngoreiye i thavviyathu mbighi e riwandake, ko iyemaenge ghinda e gharendra emunjoru na dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru. ²² Iye kaerova i viva e ghamwanda e buruburu na ina Loi e nimaeye e uneke, i mbaronanjgiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i ghatanaghati vuyowo mbunima na madibe ele valivanga ghinda kaiwanda, mbala ra mbela le renuwana, kaiwae thela thongo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanga iye kaero i roiteta thari. ² E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwana na

thava ngoreiya mbunima na madibe lenji renuwana. ³ Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwana vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad. ⁴ Ko iyemaenge e mbanjake iyake kaero ma hu ru wenjiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. ⁵ Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare. ⁶ Iya kaiwae Jisas Krais vambe i utunava Toto Thovuye wenjiya ramaremare. Loi va i vanivanangi ngoreiya va i vakatha wenjiya e laghalaghanji. Va i utunava Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwana.

Yakuyaku thovuye weiye thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagiyawenga ghamimberegha na nuwamina mbe inawe vara wenja na hu nanjonango. ⁸ Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathungiya thari lemoyo. ⁹ Lemi ngolongolona mbala ngoreiya ranama, “Ngolo mavanamavana,” na thava hu veliya ghamiutu. ¹⁰ Ghemi regha na regha, ngoramiya ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. ¹¹ Thela thongo i vavaghare mbe i vavagharena Loi ghamberegha ghalinae, thela thongo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i ranji Jisas Krais e idae, na amalaghiniyewe vwenyevwenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

Vuyowo ghanjighatanaghati

¹² Lo bodaboda na valigharegharengu, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwana hu munjeva bigi ma hu ghareghare i yomara e ghemi. ¹³ Ko mbema hu warari enge kaiwae Krais ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyevwenye i yomara. ¹⁴ Hu warari laghiye thongo thi utuvathari e ghemi kaiwae ghemi Krais gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi. ¹⁵ Thongo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaiwi o thari gharavakatha o raghimara dowedowe. ¹⁶ Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjina, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi. ¹⁷ Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thongo tututhi ne i vivakai e ghinda, ngoronja ne ghanjighangoghangango mbanja ne ve vakathavao wenjiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? ¹⁸ Ngoreiya Buk Boboma le worangiya, ina, “Thongo i vuyowo moli wenjiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronja ne ghanjighangoghangango?”

* **4:16** Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krais.” **4:18** Vav 11:31

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanja ngoreiye kaiwanji, mbala weiyeye lenji vakatha thovuye, ghanjimberegha thi varemjinje moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanjakikiya le dagerawe.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagiyagiya regha, ya vanuwoviringa ghemi ekelesiya ghagiyagiya e valivanjana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krais na ghino tembene ya ruweva mbanja ne i yomara ele vwenyevwenye vurighegheniye tine. Ya nanjo e ghemi ² hu tabo na sip gharanjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiyeye lemi gharevatomwe, ngoreiya Loi le renuwanja, na thava weiyeye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbanja modae, ko iyemaenge hu kaiwo weiyeye lemi gharevatomwe emunjoru moli. ³ Lemi mbarona thava i rovarivaringingiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. ⁴ Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovonja modo thovuye moli na memeghabananiye.

⁵ Tembe ngoreiyeva ghemi tabogha, mbe hu vatomwenga moli wengiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma ina, "Loi i botewoyathungiya sirari gharighariniye na i thovuye wengiya thavala thi gharenja." ⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye. ⁷ Ghamivuyowongina wolaghiye hu bigirawe, kaiwae mbe ghare vara wenga. ⁸ Hu vakaiwona umbalimi na hu roviri romara! Ghami thighiya, nyao raithari, Seitan, i lonja na mbe mara enge ngoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi. ⁹ Hu ndeghathi vurigheghe e lemi lonweghathina, kaiwae hu ghareghare lemi valiralonjwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena. ¹⁰ Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbanjake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghamberegha ne i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi lonweghathina i laghiye, i vurigheghe na e righerighe. ¹¹ Loi le mbaro i meghabana. Mbwana. Ngoreiye.

Utugaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghanju na lo varemjinje inawe. Nuwanguiya ya vavurigheghejanja na ya utunja e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiyeye lemi vurigheghe. ¹³ Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiyeva narunju Mak. ¹⁴ Regha na regha hu vethinivairinga weiyeye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nanjo weya Loi na le gharemali i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyeŋa thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurighehengiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Kraiŋ le rakakaiwo na ghalinŋae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Kraiŋ, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. ² Ya nango na mbanake wolaghiye Loi i mwawo wenga na le gharemalili i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Kraiŋ kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Kraiŋ. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. ⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwaŋa tine e yambaneki, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. ⁵ Kaiwae Kraiŋ kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; ⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghati; na e ghatanaghati hu vatabo e Kristiyan yawaliye; ⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. ⁸ Thongo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwaŋa i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Kraiŋ ghaghareghare mbe i laghilaghiye vara e ghemi. ⁹ Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwaŋa vaghalawe le thari va i vakathanji, na Loi kaero i numoteningi.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thongo hu vakatha ngoreiya ko mane mbanŋa regha hu dobu e lemi lonweghathina.

¹¹ Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Kraiŋ lenji ghamba mbaro na vohu ruwe.

¹² Iya kaiwae mbanake wolaghiye ne ya vanuwoviranga bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadanga e emunjoruko iya kaerova thi vagharengana. ¹³ Ya renuwaŋa mbema i thovuye

enge vara moli e ghino na ya thinivavairinga e lemi renuwanakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. ¹⁴ Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. ¹⁵ Ne ya mando na ya rovurighege na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krais le vwenyevwenye gharathuwengi

¹⁶ Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurighege. Mbe e marame vara wo thuweya le vwenyevwenye. ¹⁷ Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyenja, na e mbanjako iyako ghalighalija regha i menawe ele ghamba vwenyevwenyeko tine, ina, “Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli.” ¹⁸ Mbe ghime vara wo lonweya ghalighalinjako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama varemijne emunjoru totoko iya ghalinjae gharautu va thi utunjako. Ne i thalavunga thonjo hu ndeghathiwe, kaiwae iye ngoreiya thenji i woya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. ²⁰ Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenge valikaiwae i vamanjamanjalana ghalinjae gharautu lenji utu Buk Boboma e tine. ²¹ Kaiwae ma ghalinjae gharautu regha va ghamberegha le renuwana e tine na i utunja, ko iyemaenge ghalinjae gharautu Nyao Boboma va i vambaronjani na thi utunja toto i mena weya Loi.

2

Ravavaghare kwanikwaningi

¹ Ghalinjae gharautu kwanikwaningi va thi yomara wengi ya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwanija Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimbergha wengi vuyowo laghiye moli. ² Othembe iyako, gharighari lemoyo ne thi ghambugha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharinja emunjoru kamwathiniye. ³ E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inja ne i vakatha wengi.

⁴ Loi va i giya vuyowo wengi ya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi ghambanja Mbaro. ⁵ Ra ghareghare Loi va i vakatha vuyowo wengi ya gharighari me vivako, na i vakatha thothona i gabongiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamorungi, Nowa, iye thanavu thovuye gharautu na ghaune thegheperi. ⁶ Loi va i guranjiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengi ya thavala ma thi ghambugha Loi ghathanavu. ⁷ Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava

i warari Sodoma gharighariniye ghanjithanavu kaiwae, ⁸ kaiwae iye lolu thovuye, na mbanja regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i lonweya lenji vakathako rarithari kaiwae. ⁹ Na thongo ngoreiyako, Giya i ghareghare ngoronga ne ina na i thalavungiya thavala thi ghambugha gathanavu e ghanjimando tine, na ngoronga na ne i giya vuyowo wengiya gharighari rarithari gheghad ne ghambanja Mbaro, ¹⁰ thiye ngoranjiya thavala thi ghambugha riwanjiko le renuwana na thi wovatharitharina Loi le mbaro.

Ravavaghare kwanikwaningike thiya ke thi vata e lenji ghareghare e vwatae na i wovorenjani na ma e lenji yavwatata wengiya buruburu vurigheghenyengi, iyemaenge thi utuvathari wengi. ¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwaningi — ma thi gurangiya buruburu vurighegheniye e utuutu rarithari Giya e marae. ¹² Ko iyemaenge gharigharike thiya ke lenji vakatha ma weye lenji renuwana thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, ¹³ na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwana lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakwana idaidami thovuthovuye na thi vamonjinananga. ¹⁴ Maranjiko mbe i logheloghenjani vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yorongiya gharighari lenji lonweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi. ¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. ¹⁶ Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolu na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiya ke ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagawewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. ¹⁸ Mbanja thi vavaghare wengiya gharighari, budakaiya lenji renuwana ko thinja iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiyeva, thi utuna wengiya gharighariko valikawaijani enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutoko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko rarithari ghanjivakatha. ¹⁹ Ravavaghare kwanikwan thi dagerawe wengiya gharighari na thinja thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronangi — kaiwae the bigithan kaero i kivwala na i laweghathigha loloko iyako kaero i kivwala iyena. ²⁰ Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravamoru Jisas Krais, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kivwala va i vivako. ²¹ Gharighariko thiyako mbalava i thovuye moli wengi thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuna. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kivwala va i vivako. ²² Budakai i yomara wengi i worangiya

goghaimbangike thiyake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghama utuniye

¹ Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwana emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. ² Nuwanguiya hu renuwanakikingiya utuutu ghalinae gharautu va thi utuŋa mbaŋa me vivako. Na tembe ngoreiyeve ghanda Giya na Ravamoru le vavaghare, iyava ghalinae gharaghambi thi vagharengana. ³ I viva moli valikaiwami hu ghareghareya iyake: mbaŋa le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviringa ⁴ na ne thiŋa, “Va i dagerawe na iŋa ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenge bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.”

⁵ Emunjoru thi renuwana vaghalawa iya emunjoruke iyake: mbaŋa na i vivako Loi e ghalinae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. ⁶ Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. ⁷ Ko buruburu na yambaneke mbaŋake e ghalinae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbaŋaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi.

⁸ Ko iyemaenge, ae wouna na valigharegharengu, thava hu renuwana vaghalawa emunjoruke iyake! Giya ma i rughiya mbaŋa le molamolao ngoreiye ghinda. Amalaghiniyewe mbaŋa regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwana mbaŋake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro.

⁹ Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiŋa le njoghama i vuyowo. Iyemaenge weiye le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenge nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

¹⁰ Ko Giya ghambaŋa ne i mena ngoreiya rakaivi le vutha. Ne e Mbaŋako iyako buruburu i ghawe na labutiye laghiye, buruburu mate-mate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

¹¹ Mbaŋa bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi. ¹² Mbaŋa hu roroghagha Loi ne ghambaŋa mbaro na hu rovurighege kaiwae na mbala le mena i maya — ne e mbaŋaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. ¹³ Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiya thanavu thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbaŋako iyako kaiwae, hu rovurighege na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. ¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbanja na thi vaidiya

ghanjivamoru, ngoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwona thimbako iyava Loi i giyakowe. ¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utuna utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalana vathari. Tembe thi vakathava ngoreiye e utuutu vavana Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbanja ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari rarithari thi vangunga na vohu ru kwan ele valivanga na hu dobu e lemi ghamba ndeghathi thovuye. ¹⁸ Ko iyemaenge hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbanjake wolaghiye. Mbwana, ngoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaṅa letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thinava yambaneke bigibiginiye iya valikaiwae ra vighathingi thiye thari le valivaṅga, ko iyemaenge nyao lenji valivaṅga, iya ma valikaiwae ra vighathingi, thiye thovuye le valivaṅga. Iya kaiwae thinava Jisas mbe regha, na Krai mbe regha. Thinava Jisas iye lolo — yambaneke biginiye iyako, thari le valivaṅga. Na thinava Krai iye nyao, nyao biginiye iyako, thovuye le valivaṅga. Thinava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thinava Jisas iye ma Loi Nariye ngoreiye, ma Krai e rana ma Mesaiya ngoreiye. Renuwaṅa vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighenghenga ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe iyava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thinava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji ina, “Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare.”

Ravavaghare kwanikwan tevambe thinava iya the vakatha ra vakavakatha ma gharerenuwaṅa i rana unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighenghenga ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thinava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wengiya lenji vali Kristiyaniko wolaghiye wengi. Na thiye thi yaku na ma namoghamwanji wengiya ghanjiuneko. Renuwaṅa laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wengiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinae, wo thuwe e marama, wo ghewona na wo vighathi e nimame. ² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharena e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. ³ Loloke iyake va wo thuwe na wo lonweya ghalinae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai. ⁴ Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

Ra lonjalonga e manjamanjala

⁵ Ko iyemaenge totoke iyava wo lonjwe weya Jisas Krai na wo utunja e ghemu ngoreiyake: Loi iye manjamanjala na ma momouwo regha inawe. ⁶ Iya kaiwae thongo rana ra tubwe na regha weinda, ko mbe inanda ra lonjalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. ⁷ Ko thongo ra lonja e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

⁸ Thongo ghandamberegha ra utunja na rana ma e la thari, tembe ghandambereghava ra yaroida, na utu emunjoru ma ina weinda. ⁹ Ko thongo ra worangiya la thari weya Loi, iye gathanavu i thovuye na i utuutu emunjoru na valikaiwae ra varemijje, ne i numoteninda na i thavwiyathu ghandathanavuke rarithari wolaghiye na ra kakaleva.

¹⁰ Thongo ra utu na rana, “Ghino ma ya vakatha mun thari,” kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye ghandarathalavu

¹ Lo nganga, ya roriya letake iyake na i ghaona e ghemu kaiwae ma nuwanguiya hu vakatha thari regha. Ko thongo ghinda regha i vakatha thari, ghanda Rathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i utuutu ghinda kaiwanda weya Loi Ramanda. ² Iye la thari vovoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

³ Thongo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. ⁴ Thongo lolo regha ina, “Ya ghareghareya Loi,” ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. ⁵ Ko thongo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thongo emunjoru ra tubwe weya Loi: ⁶ thongo rana ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

Gharethovu na manjamanjala

⁷ Wouna na valigharegharengu, mbaroke iya ya rororike e ghemu ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Krai na thi utunja e ghemu. Iye iya vavaghareniye vama thi utunja na hu lonjwena. ⁸ Ko iyemaenge mbaroke iya ya rororike e ghemu iye togha. Ghavaemunjoruna ra thuwe weya Krai na ra thuwe e ghemu. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thongo ina, “Ghino kaero ya yaku e manjamanjala,” na thongo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. ¹⁰ Thela thongo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. ¹¹ Ko thela thongo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonga mbe e momouwo tine enge na ma i ghareghare anga i rena, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu wenjiya yambaneke bigibiginiye

¹² Lo nganga, ya rorori e ghemu, kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemu,

kaiwae Kraiss, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,

kaiwae Ramami e buruburu kaero hu ghareghare wagiyaawe.

Amaamala, ya roriya utuutuke iyake e ghemi,

kaiwae Kraiss, vama inawe ngorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,

kaiwae hu vurigheghe. Loi le utu i yaku e ghemi

na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuŋa yambaneke na bigibiginiye. Thongo hu gharethovuŋangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

¹⁶ Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na wvenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. ¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiyane ne thiko, ko thela i vakatha ngoreiya Loi le renuwanja, iye i roghabana na ma mbanja regha ne iko.

Kraiss ghatighiyangi

¹⁸ Lo nŋanga, mbanja le ghambako maiyavara! Kaerova wo utuvenga Kraiss ghatighiya maiya i menamenake, na othembe mbanjake Kraiss ghatighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i gheneghenetha. ¹⁹ Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i worangiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaenge ghemi, Kraiss kaerova i lŋgiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. ²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. ²² Thela rakwan? Rakwan iya loloniye iŋa, "Jisas iye ma Kraiss ngoreiye." The lolo i utu ngoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Kraiss ghatighiya. ²³ The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanŋuvatha Loi Nariye e ghare, tembe i vanŋuvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbananiye va hu lonweghathi na thi utuŋa na hu lonwe. Thongo i yaku e gharemina, ghemi ne hu tubwe wenŋiya Loi Nariye Jisas na Ramae. ²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

²⁶ Ya rorinjona utuutuke iyake e ghemi na ya utuvenga thiyena nuwanjiya thi yarongana kaiwanji. ²⁷ Ko iyemaenge ghemi Kraiss kaerova i lŋgiya Nyao Boboma e ghemi i mbanjake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Kraiss ngoreiya Nyao Boboma i vagharengana.

Loi le nŋanga ghinda

²⁸ Lo nganga, hu yaku weya Krai, na mbala ghambaŋa i njoghama, gharenda mbe i matuwu enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thongo hu ghareghare Krai iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, iŋa, “Ghemi lo nganga.” Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. ² Wouna na valigharegharengu, mbanake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoronga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Krai ne i njoghama, ne ra thuwe e ghayamoyo moli, na ghinda ne ngoranda amalaghiniye. ³ Thela i ghamaraghaoko e ghamwaeko weye gharematuwu na i thuweya Krai, iye i njimbukikiya gathanavu, thava thari inawe, ngoreiya Krai ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro. ⁵ Kaero hu ghareghare wagiawe Krai va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. ⁶ Iya kaiwae thavala thi yaku weya Krai ma thi vakavakatha thari. Ko thavala thiye ravakavakathangi, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Krai iye lolo thovuye. ⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi. ¹⁰ E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wengiya oghaghanji, thiye ma Loi le ngangangi.

Ra vegharethovu weinda

¹¹ I ri va mbananiye hu lonweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenga. ¹² Ghamithanavu thava ngoreiya Kein, iye lolo raihari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

¹³ Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathunga. ¹⁴ Thongo ra gharethovu wengiya oghaghandi kaero ra ghareghare mare le valivanga kaero ra itete na ra lawa yawali memeghabananiye ele valivanga. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanga. ¹⁵ Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Krai va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonwelonweghathi kaiwanji. ¹⁷ Thela

thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. ¹⁸ Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weye la vakatha.

¹⁹ Thongo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathi weya Loi, ²⁰ othembe renuwanja e gharendake ne i woranjiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya weya Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwanja, na kaiwae iye i ghareghareya la vakathake wolaghiye. ²¹ Iya kaiwae, wouna na valigharegharengu, mbanja ra ghareghare la renuwanja e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanjo weya Loi, ²² na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. ²³ Le mbaro ngoreiyake: Ra lonweghathigha Nariye Jisas Krai na ra vegharethovu weinda ngoreiya mbaroko va i utunjako weinda. ²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wengi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

4

Ra tuthiya Loi ghalinjae gharautu lenji utu

¹ Wouna na valigharegharengu, tha hu lonweghathigha lolo regha thongo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunjana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe, kaiwae e valivangake wolaghiye ghalinjae gharautu kwanikwan lemoyo kaero thi rakanjgi, na thiye thinjava thi utunja toto thi wo weya Loi. ² Loi Une ghareghare ne hu ghareghare ngoreiyake. Thongo lolo regha inja Jisas Krai va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. ³ Ko thela thongo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Krai ghathighiya na une ma inawe. Kaerova hu lonwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

⁴ Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghalinjae gharautu kwanikwaningi kaero hu vurigheghe kivwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kivwala nyaona ina wengi ya gharighari e yambaneke. ⁵ Ghalinjae gharautu kwanikwan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwanjaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. ⁶ Ko ghinda Loi le gharighari, na le renuwanja e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinjanda, ko thavala ma Loi le gharigharini ma thi lonweya ghalinjanda. Na iyake e tine valikawaiwe ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

Loi iye ragharethovu moli

⁷ Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thongo i gharethovu iye Loi nariye na i ghareghareya Loi. ⁸ Thela thongo ma i gharethovu,

iye ma i ghareghareya Loi iye ragharethovu. ⁹ Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. ¹⁰ Ma ranja gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowaniye. ¹¹ Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vecharethovuva weindava. ¹² Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thonggo ra vecharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

¹³ Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. ¹⁴ Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiya gharighari. ¹⁵ Thonggo lolo regha ina, "Jisas iye Loi Nariye," iye kaero i tubwe weye Loi na Loi iye tembe i tubwewe. ¹⁶ Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijye iye i gharethovunainda mbanjake woglaghiye. Loi iye ragharethovu, thela thonggo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwowe woglaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Kraisi gathanavu. ¹⁸ Thonggo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonggo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonggo ra renuwana Loi le lithi weinda. Ko the lolo thonggo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. ²⁰ Thonggo lolo regha ina, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonggo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. ²¹ Na mbaroko iya Loi va i giyako weinda ina, "Thela thonggo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

5

La lonweghathi weya Loi Nariye

¹ Thavala thi lonweghathi Jisas iye Kraisi, thiye Loi le ngangangi. Thonggo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. ² Kaero ra ghareghare thonggo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le ngangga. ³ Thonggo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha, ⁴ kaiwae Loi le ngangga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. ⁵ Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krais iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuḡa iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. ⁷ Rautuutu Jisas kaiwae thegheto: ⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. ⁹ Ghinda ra loḡweghathigha gharighari thonḡo thi utuḡa bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra loḡweghathi. Na iye kaero i utuḡa Nariye utuniye. ¹⁰ Thela thonḡo i loḡweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i loḡweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturanga Nariye kaiwae ma i loḡweghathi. ¹¹ Loi le uturanga iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. ¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Utuutuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu loḡweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. ¹⁴ Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwanja thonḡo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwanja. ¹⁵ Kaero ra ghareghare ma mbanja regha i goriwoyathuinda, mbanja ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

¹⁶ Thonḡo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yanja i nango thari ngoranjyako kaiwanji. ¹⁷ Vakathake raraithari wolaghiye idanji thari. Ko iyemaenge thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja thari, kaiwae Loi Nariye i njimbukiki, na Seitan, iye thari gharavakatha mane i vighathi.

¹⁹ Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbaranja.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memeghabananiye righe.

²¹ Lo nganga, thava hu kururu wenjiya loi kwanikwan, hu botewoyathungi.

Leta Theghewoniye Jon Le Rorori Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema inja enge, “Ghino ekelesiya gharandeviva.” Ko iyemaenge Buk Boboma gharaghareghare lemoyo thinja rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeve ma ra ghareghare va i variye wengiya thavala; mbema inja enge, “Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinangiya len nganga.” Mbwata mbema wevo moli eunda weiyangiya le nganga, ko raghareghare lemoyo thinja mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nganga ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wengi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi longalongawe na thi njimbukikingi ravavaghare kwanikwan wengi.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinangiya len nganga. Ghen weinangiya len ngangana ya gharethovunga laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovungava laghiye. ² Wo gharethovunga kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbanjake wolaghiye.

³ Ya nango weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonweghathi ghautu emunjoru na ra vegharethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari laghiye moli kaiwae ya lonweya utuutu len ngangana vavana thi longalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. ⁵ Iya kaiwae, elana, ya nango e ghen na ghinda regha na regha ra vegharethovu weinda. Mbaroke iya ya utunake e ghen na mbaro togha ngoreiye, ko iyemaenge mbaroke iyake i ri mbanjaniye va ra lonweghathi na thi utuveinda ra lonwe. ⁶ Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra longalongawe. Iya le mbaroko iyako i ri mbanja va hu lonweghathi na thi utunja hu lonwe, ngoreiyake: gharethovu thanavuniye e tine hu longalongawe.

⁷ Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thinjawa Jisas Krais va i mena e yambaneke mava i tabo na lolo. Gharighari ngoranjiyako thiye rakwaningi na thiye Krais ghathighiya. ⁸ Iya kaiwae hu njimbukikinga gharighari ngoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. ⁹ Thela thonjo ma i yaku Krais le vavaghare e tine ko iyemaenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonjo i yaku Krais le vavaghare e tine, iye Loi Ramanda weiywe Nariye thi yakuwe. ¹⁰ Thonjo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavorena e lemi ngolona. ¹¹ Thela thonjo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

Renuwaja le ghambako

¹² Lo renuwana lemoyo moli mbe inanjiwe valikaiwae ya worangiya e ghemi, ko iyemaenge ma nuwanguiya ya rorinjona e peipa ngoreiya iyake. Nuwanguke nuwaiya vara mbe ya ghaona ya thuwenga, ghanwanda regha na ra utu, na weinguyangiya ghemi warari i riyevan-jarainda.

¹³ Ghagha iye tututhi wevoniye le nganga thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanguardwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghemba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharenju emunjoru kaiwae mbe gharenju vara moli e ghen.

² Wou valigharegharenju, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. ³ Ya warari laghiye moli kaiwan mbanja oghaghanda vavana thi mena thi utunja utunin e ghino, thinja ghen mbema emunjoru u ghambugha utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. ⁴ Thembanja thongo ya lonwewaidiyava lo nganga utuninji, thiye thi longalanga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kivwala wararike wolaghiye.

Ra thalavungiya Krai le rakakaiwo

⁵ Wou valigharegharenju, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharenji. ⁶ Len gharethovuna wengi kaero thi utunja wengiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji longalanga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. ⁷ Gharigharina iya thi rakarakarangina thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiya thiye ma ralonwelonweghathi. ⁸ Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

⁹ Va ya roriya ekelesiya lenji leta yangara, ko iyemaenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegha i mbaro. ¹⁰ Mbanja ne ya ghaona, ne ya uturangiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe

ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwonggi, na i variye rangiyangi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iye-maenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Gharigharike wolaghiye thi wovathovuthovuyeja Demitriyas. Thija iye lolo thovuye. Iye i ghambugha utu emunjoru, na iyake i vaemunjoruna iye lolo thovuye. Ghime tembe wo wovathovuthovuyejava ghathanavuko, na u ghareghare lama utuke emunjoru.

Renuwana momouniye

¹³ Lo renuwana i ghanagha mbe thiyake valikaiwae ya worangiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa. ¹⁴ Lo renuwajake mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wenjiya wounena regha na regha e valivangana iyena.

Letake Iyake Jiud Le Rorori Utu iviva

Letake iyake ghararorori Jiud o ranja Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thinja letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1).

Jiud va i roriya letake iyake na i variye wenjiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud inja nuwaiya i vavurighgehengi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova” (righe 3).

¹ Ghino Jiud, Jisas Kraisi le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunga na Jisas Kraisi i njimbukikinga:

² Ya nanngo Loi iye mbanake wolaghiye i gharevirinjanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

Ravavaghare kwanikwan lenji thari vuyowae wenji utuniye

³ Wouna na valigharegharenge, va nuwanguiya moli ya roriya lemi leta na ya utuna iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanake iyake nuwanguiya moli ya utuna bigi regha utuniye. Nuwanguiya ya utu vavurighgehenge e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wenjiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. ⁴ Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwawo bwagabwaga utuniye gharerenuwana na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye rarithari. Gharighariko thiyako Jisas Kraisi, iye mbe ghambereghaenge Giyandunendune na ghanda Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i worangiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

⁵ Kaero hu ghareghare Giya Loi va i vanga rangiyangiya Isirel gharighariniye vuyowo e tine Ijipit, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iyemaenge nuwanguiya tembe ya ravairivengava na hu reneruwana kaiwae. ⁶ Hu renuwanakikingiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yangaringi e sen memeghabananiye na i vangurawengi e momouwo tine, thi roroghagha na ghambara laghiye na i woraweya ghanjimbaro. ⁷ Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwenji yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye

ngoranjia gamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurighegheniye. ⁹ Nyao thovuye giyaninji regha idae Maikol, weye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanjako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema inja enge, “Giya i lithi e ghen!” ¹⁰ Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbema thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwana ngoreiya thettheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renjakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora* i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwonggi ngoreiya va i mukuwangiya Kora na le wabwi.

¹² Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghaninganiyengi mbanja hu ghaninga weimiyangi. Thi wovorena ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjia ngalili ndewendewe i uvevewongi na ma e uyeniyeye, na tembe ngoranjiva umbwa ghanjimbana rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. ¹³ Thiye ngoranjia ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko njonjonjongwae. Thiye ngoranjia ghitarara thi vathavwiya lenji gamba rena na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, inja, “Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli, ¹⁵ ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe.” ¹⁶ Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwana raraithari. Tembe ghanjimberegha thi wovorenangi na lenji utuko i wo ghanjiune nuwanji thi vanjungi na thi rena e lenji renuwanjako.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valigharegharenju, hu renuwajakikiya budakai ghanda Giya Jisas Kraisi ghalinae gharaghambi va lenji utuma wenga. ¹⁸ Va thi utu e ghemi na thiya, “Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwana raraithari.” ¹⁹ Gharigharike thiyake thi vakatha wabwi na

* **1:11** Kora i vanjvathavatha gharighari na thi thighiya wanngiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovulunggiya Kora na gharaghambu.

wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwanjaniye. Nyao Boboma ma ina wengi.

²⁰ Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurigheghe e mbaghimbaghiko iyako, na hu nanjonango Nyao Boboma ele vurigheghe tine. ²¹ Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Krais weiye le ghareviri i giya yawali memeghabananiye wenga. ²² Ghamune vavana thi numoghegheiwo na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi. ²³ Na vavana ngoranjiya inanji e ndighe une, hu vurigheghe hu vanju rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

Loi ghatarawa

²⁴ Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vanjunga na i vanjurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. ²⁵ Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Krais ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurigheghe na Rambarombaro Moli, iye ngoreiya mbanja va i vivako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

Jisas Kraiss Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghalinae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivanga iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghambana mbaro theghathegha 54 i wa ve ghad theghathegha 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghambana mboro theghathegha 81 ghaghad theghathegha 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thina lenji kiniko iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thina, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanguraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thina Kin Domitiyan ghambana e tine, mbwata theghathegha 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangaia.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thonjo thi vaidiya mare (12:11). Renuwana laghiye regha mbe thi ghatanaghathi vara (2:7; 13:10; 14:12). Jon i govambwara Kraiss ne i njoghama amba i kivwalangiya ghathighiya. Thavala ghanjithanavu i thari ne i lithi wengi, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghathovuye tine (21:7-8).

¹ Bukuke iyake Jisas Kraiss le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbanja molao. Kraiss va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo.

² Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinae na Jisas Kraiss le worangiya e ghino ya utuna utuniye e ghemi.

³ Thela thonjo i vaona wenjiya gharighari utuutuke iya Loi ghalinaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mbanja molao kaero bigibigike thiyake thi yomara.

Jon i gomwaewo ekelesiya ghepiri wengi

⁴ Ghino Jon, va roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nanjo weya Loi iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiyeva nyao theghepiri* thiya inanji Loi e ghamwae ele ghamba yaku wvenyevwenye tine, thiye thi methi Nyao Boboma, ⁵ weye Jisas Kraiss gharenji wenga na lenji gharemalili i riyevanjara gharemina.

* 1:4 Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

Jisas iye Loi ghalinae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; ⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighegheja mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe, na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva. Gharigharike wolaghiye e yambaneke ne thi randa kaiwae. Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbanja me vivako, na mbanja i menamenake mbe inawe, inja, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

Jon i thuweya Jisas

⁹ Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghatigha vuyowo weinda la rouda. Va ya vavagharena Loi ghalinae na Jisas Kraus le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe. ¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighalinae laghiye regha e ghereingyo ngoreiya mema ghalinae. ¹¹ Inja ngoreiyake, “Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiya ekelesiya thiya yaku e ghembaghamba theghepiri tinenji na thi vaona. Ghembaghamba theghepiri thiya: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya.”

¹² Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiya kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. ¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya. ¹⁴ Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. ¹⁵ Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinae ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. ¹⁶ Nimae e uneke i lawengiya ghitarra voghhipiri, na gaithi ghaghalithi lawelaweniye marae vanga na vanga i rangima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

¹⁷ Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na inja, “Tha u mararu! Ghino va e Righendako na Eleghambakoko. ¹⁸ Ghino e wayawawalingu, va ya mare, ko iyemaenge mbanake kaero e wayawawalingu na ya meghabana mbanake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. ¹⁹ Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. ²⁰ Simosimoko iya mo thuwengiko — ghitarra voghhipiri me nani e nimanjoke e enguuke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitarra voghhipiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu,

na kadinene weinji ghambanji gol lenji ghanaghanagha gheperi, thiye ekelesiya ghepirima.”

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage wengo ina, “U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawengiya ghitarama gheperi, na i lonjalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha gheperi e tinenji ghalinae ngoreiyake: ² Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi ghatanaghati weye lenji rouda. Kaero ya ghareghare hu thigiya wanangiya gharighariko rarithari. Thijava thiye ghalinae gharaghambi, ko iyemaenge ma ngoreiye. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. ³ Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghati na ma hu njavovo.

⁴ Ko iyemaenge ya vaidiya bigi regha ya wovatharithariya e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiawe ngoreiya va i vivama. ⁵ Wo hu renuwana lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronga lemi dobu na le molamolao. Wo hu roitetengiya ghamithanavuna rarithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu rarithari, ne ya ghaona e ghemi na ya thina lemi kadinena weye ghambaena. ⁶ Ko iyemaenge bigi regha ya warariya wenga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi gheperi wengi ne hu lonje. Thavala thi kivwalangiya thari, ne ya vatomwe wengi ya yawaliko ghaumbwa une na thi ghan, iya i ndeghati Loi ele umako buruburu e tine.”

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva wengo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaero va i thuweiruva na e yawayawaliye, ghalinae ngoreiyake:

⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu wvnyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thina, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenge ma ngoreiye, ko ana thiye Seitan le wabwi gharighariniye. ¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanj theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghati vurigheghe e lemi lonweghathina, othembe ne hu vaidiya mareniiye, ghino tene ya giya lemi ghatanaghatina modae yawali memeghananiye.

¹¹ Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi gheperi wengi ne hu lonje. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva wengo ija, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loloko iya gaithiko ghaghalithi marae vanga na vanga na lawelaweniye inawe ghalinae ngoreiyake: ¹³ Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbarona. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenge bigibigi vavana ya wovatharithariya e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi vovona wengiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari. ¹⁵ Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare. ¹⁶ Iya kaiwae wo hu roitetengiye lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalithi me rangima e ghaenguke na ya gaithi wengiye gharigharina thiyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuja ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva wengo ija, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuna, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, ghalinae ngoreiyake: ¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanjaghati. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

²⁰ Ko iyemaenge bigi regha ya wovatharithariya e ghemi, wevoke iyake, Jesabel. Elaghiniye injava Loi ghalinae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vatharangiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninga kaero thi vovona wengiya loi vakavakatha. ²¹ Kaerova ya giya ghambana na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu. ²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghatanavuko iyako, ne thi vaidiya vuyowae laghiye moli. ²³ Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari ghenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thinjako, 'Seitan le renuwana thuwethuweleniye,' ya dage e ghemi ma tene ya giyava ghenuvuyowo regha, mbema yana enge ngoreiyake: ²⁵ vavaghareko kaerova hu woko, hu njimbukiki wagiya we ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivangake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. ²⁸ Na tembene ya giya wengiva ghitara thinambanja voghitina. ²⁹ Thongo e yanayanawami budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje.

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wengo ina, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i mbaronangiya nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nimae e uneke i lawengiya ghitara voghipiri,* ghalinae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. ² Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe gathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinga ghamithanavu amba ma i thovuye lo Loi e marae. ³ Vavaghareko thovuye iyava hu lonjeko na hu wovatha wo hu renuwajakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. ⁴ Ko iyemaenge Sadis gharighariniye vavanaenge ghanjkwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weinguyangiya ya longa na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kivwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yana, "Thiye lo gharighari."

⁶ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje."

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva wengo ina, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwae lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: ⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i

^{2:26-27} Sam 2:9 * ^{3:1} Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuveva Vat 3:1. Ghitara voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. ⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinjakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga.

¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanjaghati weiyeye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe.

¹¹ Mbanja nasiye ya ghaona e ghemi. Budakai kaerova hu wo hu vikiki wagiyawe na mbala ma lolo regha i wo e ghemi lemi ghatanjaghatina modae.

¹² Thavala thi kivwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi.

¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonjwe.”

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva wengo inja, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye ‘Mbwana! Ngoreiye!’, iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinjae ngoreiyake: ¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwangu. Ma hu botewongo, ko iyemaenge ma ngoreiya weimi lemi warari na hu ghambugha ghalinjangu. Ko ana nuwanguiya hu njighinjighi o hu dayagha! ¹⁶ Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonjweghati e ghino ne ya njongoyathunga. ¹⁷ Kaiwae hunja, ‘Ghime wo vwenyevwenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyengu, marami i kwaghe na hu kukabuka. ¹⁸ Iya kaiwae ya vavurigheghenga, hu vamodo gol une moli e ghino, kaero thi njambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghetawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraitari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. ²⁰ Wo hu thuwe! Ya ndeghati e ngolo ghatinimba na ya dighidighi. Thongo thela i lonjweya ghalinjanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹ Thavala thi kivwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ngoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine. ²² Thongo

e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wenji ne hu lonjwe.”

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonjweva ghalighalinjama na lonjwema, ngoreiya mema ghalinjae inja, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye.” ² E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku wvenyevwenye e buruburu, lolo regha i yakuwe. ³ Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerald marambwelambwelawae i vaghiliya. ⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku wvenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. ⁵ E ghamba yaku wvenyevwenyeko iyako tine vivilema na mbiliri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinene vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.) ⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeve thetheghan theghevari ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghilina. ⁷ Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariye ngoreiya malaghi i yoyo. ⁸ Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ngoreiyeve vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thinja,

“Giya Loi Vurigheghe Moli,
iye i boboma, i boboma,
iye va inawe mbanja mevivako,
e mbanjake na mbanja i menamenako.”

⁹ Mbanja thetheghaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wvenyevwenyeko tine, iya yawaliyeko memeghabananiye, ¹⁰ amba giyagiya theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku wvenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thinja,

¹¹ “Ghama Giya! Lama Loi,
valikawaiwo wovavwenyevwenyenge,
wo yavwatatawanange na wo tarawenge len vurigheghena kaiwae,
kaiwae u vakatha bigibigike wolaghiye na len renuwana e tine thi yomara
na mbe inanjiwe vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wvenyevwenyeko e nima valivanja uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghathi. ² Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinjae laghiye moli inja, “Thela ele righe na valikawaiwo

i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”³ Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.⁴ Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.⁵ Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghatighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶ Ya tagathina marangu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku wvenyevwenyeko ghadidiye na thetheghan theghevari weinjyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kaiwo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.⁷ Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wvenyevwenyema e nima e uneko.⁸ Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjarangi na iyako ngoreiya ralonjwelonjweghathiko lenji nango.⁹ Thetheghaniko na giyagiyako thi wothunja wothu togha regha weya Sipiko Nariye thina:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,
kaiwae va thi tagavamarenge,
na madibana e tine gharighari uu na uu, ghalighalina na ghalighalina,
ririwo na ririwo vanautuma na vanautuma u vamonjonjoghangji Loi
kaiwae.

¹⁰ Kaerova u vakathangi na len ghamba mbaro ghagarighari boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaronja yambaneke.”

¹¹ Amba ya tagathina marangu na ya thuwengiya nyao thovuthovuye, mbunja alalamango na ya lonjweya ghalinjanji. Thi ndeghilina ghamba yaku wvenyevwenyeko, thetheghan theghevarima, na giyagiyama.¹² Thi wothu na ghalinjanji laghiye thina,
“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

¹³ Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thina,
“Weya loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurigheghengi, mbanjake wolaghiye, ma ele ghambako.”

¹⁴ Thetheghan theghevarima thina, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

6

Peipa monjemonje

* 5:8 Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lojweya thetheghan theghevarima regha i kula na ghalinja ngoreiye mbileri ina, “U mena!” ² Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaithi kivwalangiya ghatighiya.

³ Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lojweya thetheghanima theghewoniye i kula ina, “U mena!” ⁴ Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghe na i womena gaithi e yambaneke na i vakatha gharighari thi vetagatagavamarengi e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

⁵ Mbanja Sip Nariye i tabeya monjemonjema ghetoninji, ya lojweya thetheghanima theghetoninji i kula ina, “U mena!” E mbanjako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. ⁶ Ya lojweya ghalighalija regha i mena thetheghan theghevariko e tinenji ngoreiya loloma ina, “U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena.”

⁷ Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lojweya thetheghanima ghevarininji ghalinja ina, “U mena!” ⁸ E mbanjako iyako ya thuweya hos regha ghayamoyamo i talaya. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabongiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharingi na thi mare.

⁹ Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lojweghathi Loi ghalinja na lenji govambwara wengi gharighari. ¹⁰ Thi kula na ghalinjanji laghiye thina, “Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronga mbanja le molamolao na ne u vanivanjanjiya yambaneke na u lithi wengi kaiwae va thi gaboime?” ¹¹ Kaero i giya wengi kwama ghayaboyabo molao na kakaleva, amba i dage wengi ina, “Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabongi ngoranjiya ghemu na lenji ghanaghanaghana i mboromboro.”

¹² Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, ¹³ na ghitarra thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi.

¹⁴ Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. ¹⁵ Amba yambaneke hakinjingi, rambarombarongi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjijangi gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. ¹⁶ Thi kula wengi ouou na varivariko thina, “Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku vwenyevwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le ghatemuru thava i mena weime. ¹⁷ Hu gavoime

kaiwae lenji lithi weime ghambana laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko.”

7

Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

¹ Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako. ² Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinjae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghema wengi na thi vakwana yambaneke na njighi. ³ Inja, “Thava wo hu vakowananggiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji.” ⁴ Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan handred potipo tausand (144,000), thi mena Isirel ghauuko wolaghiye wengi.

⁵ Tweliva tausand (12,000) thi mena Juda e ghauu tine, 12,000 thi mena Rubin e ghauu tine, 12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine, 12,000 thi mena Manase e ghauu tine, 12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine, 12,000 thi mena Livai e ghauu tine, 12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine, 12,000 thi mena Josep e ghauu tine, na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalija wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku wvenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. ¹⁰ Thi kula na ghalinjanji laghiye thiya, “Vamoru i mena weya la Loi iya i yaku e ghamba yaku wvenyevwenyeko tine, weiye Sip Nariye wengi.”

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku wvenyevwenyeko na giyagiya weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku wvenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, ¹² thiya,

“Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, ranja iye i thimba, ra vata agowe, ra yavwatatawana, ranja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!”

¹³ Amba giyagiya regha i vaitongo inja, “Thavala gharighariki iya thi njimbo kwamake molamolao kakaleva na anja thi mena?”

¹⁴ Ya gonjoghawe yanja, “Amalana, ma ya ghareghare, ghen enge u ghareghare.”

I dage e ghino ija, “Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. ¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku wvenyevwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, thi yaku weinji na i garubungi. ¹⁶ Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowananjiva, ¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku wvenyevwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavviyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirininji

¹ Mbanja Sip Nariye i tabeya monjemonje ghepirininji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye. ² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vovo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonwelonweghathiko wolaghiye lenji nanjo e ghamba vovo gol ina e ghamba yaku wvenyevwenye ghamwae. ⁴ Amba inisenis munduwa e voro weye ralonwelonweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. ⁵ Nyao thovuye i thina gaebako na i wa e ghamba vovoko, ve takombana vovoko nyawe, na weye le vurigheghe i linginjo e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weye madibe, weye le vurigheghe i linginjo e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, ⁹ thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanja tembe wan tediva (1/3) i mukuwongi.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobnjama e buruburuko, i unja e walawalagha ngoreiye wan ted (1/3) na mwarowou wengi. ¹¹ Ghitarako iyako ida manjamanga. Mbwako wolaghiye valivanja le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna manjamangako na thi mare.

¹² Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowanangi na mbala ma thi mbile mbanja valivanja le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanja le

laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

¹³ Amba ya tagathina marangu, na ya thuweya malaghi i yoyo e lughawoghawoko na ya loŋweya ghalinae laghiye, ina, “Aleu, o thari! Aleu, o thari! Thari ne thi yomara wenjiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!”

9

Nyao thovuye theghelimaninji i uwiya le mema

¹ Amba nyao thovuye theghelimaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. ² Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwa e i ranjima e tineko. Gogako iya i ghenenja moli iyako munduwa e i puku laghiye moli na i rogana varaeko marae mbouye. ³ Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wenji ngoreiya thegheghiyama e yambaneke lenji vurigheghe. ⁴ Va i dageten wenji na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowanangi. ⁵ Loi mava i vatomwe wenji na thi ririvavamarenji, ko iyemaenge mbe thi vakathenge viri wenji mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thegheghiyama i vodigha lolo na le viriviri. ⁶ E mbanjangiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitengi.

⁷ Bibitako thiyako ngoranjiya hos kaero thi vivathangi gaiti kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. ⁸ Umbalinji vulvuliye ngoreiya wanakau umbalinji vulvuliye na ninjinji ngoreiya layon ninjiye. ⁹ Gharenji vwatae e kunakunauye ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aian, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaiti kaiwae. ¹⁰ Wolounji ngoreiya thegheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. ¹¹ E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibru thinja Abadon, na vana Grik thinja Apolion.*

¹² Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

¹³ Amba nyao thovuye theghewonaninji i uwiya le mema, kaero ya loŋweya ghalighalina regha i mena e ghamba vowo gol mbothiye ghevari wenji, iya i yaku Loi e ghamwaeko. ¹⁴ I dage weya nyaoko thovuye iya theghewonaninjiko ele memako ina, “U rakayathungiya nyao thovuthovuye theghevari, iya thi ngaringina na thiya yaku e Walaghita Yupreitis.”

¹⁵ Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarenjiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake. ¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawanju lenji

* 9:11 Abadon na Apolion ghanjirumwaru Ramukuwo.

ghanaghanagha i wo tu hundred miliyon. ¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji mwata e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyon umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. ¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongiya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare. ¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wenjiya gharighari.

²⁰ Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wenjiya nyao rarithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi lonja. ²¹ Tembe ngoreiyeve, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweya nyao thovuye vurivurighegheniye regha i njanamama e buruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwama molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. ² I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina, ³ kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyon ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji. ⁴ Mbanja mbileriko thi ututu, na ghino ya munje ya roriya ghalinanjiko, ko iyemaenge ya lonweya ghalighalina regha i njama e buruburu inja, “Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinonja e buk.”

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nimae uneko na i vatomweya buruburu, ⁶ na i tholo loloko iya memeghabananinyeko e idae, iye va i vakatha buruburu na bigibiginiyeko wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeko wolaghiye. I tholoko na inja, “Roroghagha ghambanja kaero iko! ⁷ Ko iyemaenge mbananiye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i woranjiya wenjiya le rakakaiwo ghalinae gharautu.”

⁸ Amba ghalighalinama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, “U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimae.”

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, “U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeve nguyoma.” ¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimae na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

¹¹ Amba i dage e ghino inja, “U wa mbowo vo utunjava totoke iya Loi ghalinæke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighalina tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji.”

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, “U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. ² Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayo tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vuringanjonja ghemba bobomako iyako mbanja le molamolao manjala ghwevari na umboiwo. ³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinæ totoke. Ne thi utu vworeña mbanja le ghanaghanagha ngoreiya wan tausand tu handred sikisti (1,260).”

⁴ Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjema vwaraiwo weinji ghambanji. ⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambuvaongiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. ⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbana yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiva thiya na dagabora tomethi thi yoyomara e yambaneke ngoreiya lenji renuwanjako.

⁷ Mbanja ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavamarengi, ⁸ na riwanjiko i yaku e ghemba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiya Sodoma na Ijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. ⁹ Mbanja thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighalina na ghalighalina, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuangi. ¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghalinæ gharautu theghewoke thiya va thi vakavakatha viri laghiye yemaenge yambaneke gharayakuyaku.

¹¹ Ko iyemaenge mbanja thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli. ¹² Amba ragogovambwarama theghewo thi lonweya ghalighalina laghiye regha i njama e buruburu inja, “Hu voroma gheke.” Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

¹³ E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanja ngoreiya wan tenit (1/10) na ngolongoloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausand (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

14 Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbanja nasiye kaero i menava.

Nyao theghepirinji i uwiya le mema

15 Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lonjweya ghalighaliya laghilaghiye thi njama e buruburu thiya, “Yambaneke ghambaro kaero ina vara Loi iye ghandi Giya na le Mesaiya e nimanji ghare, na Loi iye rambarambaro mbanjake wolaghiye, ma ele ghambako.”

16 Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, 17 thiya: “Giya Loi Vurivurighhegheniye, ghen inaniwe mbanjake iyake na mbanjako va i vivako e tinenji, wo vata ago e ghen

kaiwae kaero u wo len vurigheghe

na u tabo yambaneke gharambarombaro.

18 Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen, ko iyemaenge len gaithi laghiye ghambanja kaero i mena.

Mbanja kaero i vutha na u vanivanjanga ya thavala kaerova thiya mare. Mbanja kaero i vuthava na len rakakaiwo ghalijan gharautu u vamodanji, na ralonjwelonjweghathiko wolaghiye thiya thi yavwatatawanange, thonjo idaidanji laghiye o thonjo idaidanji nasiye, ne u giya modanji.

Mbanja kaero i mena na u mukuwonjanga wolaghiyeko va thi gabonjanga yambaneke gharighariniye.”

19 Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbiliri laiye, ragheragheghe na uye ngoreiye vari* i yomara.

12

Wevo na mwata laghiye utuninji

1 Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoy-amoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiyе ghitarо voghiyaworo na voghiwo ina e umbaliye. 2 I marabo, na i yawayawaru kaiwae ngama kaero i vvara ghatambwa.

3 Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. 4 E wolouyeko i wanjiyathu ghitarо valivanja e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambanja ghambima e ghamwae na i roroghagha mbanja ne i ghambi kaero i ghana nariyeko.

5 Wevoma i ghamba ngama ghimoru, iye weiyе le vurigheghe wolaghiye ne i mbaronjanga vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenyе tine. 6 Wevoko i vo weya e njamnjam, e valivanja

* 11:19 “Uye ngoreiye vari” gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana “ice”.

regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbanja le ghanaghanagha ngoreiya wan tausand tu handred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. ⁸ Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatomwenji na thi yaku e buruburu. ⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thinja Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. ¹⁰ Amba ya lonweya ghalighalinja laghiye regha e buruburu inja, “Mbanjake Loi weye le vurighege kaero i vamorungiya le gharighari, iye Kin! Mbanjake kaero i worangiya weinda le Mesaiya le mbaro ghavurighege! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu. ¹¹ Oghaghanda lenji vurighege va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararunja mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan. ¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambanja i tubo moli na valikawaiye i vakowanangiya gharighari.”

¹³ Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. ¹⁴ Ko iyemaenge thi giya malaghima laghiye vinevineye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya theghathegha umboto na vanjoghiye. ¹⁵ Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjema ngonungo mbala i wo wevoma. ¹⁶ Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun. ¹⁷ Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha gheperi. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. ² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad, gheghe ngoreiya thetheghan beya* gheghe, na ghae ngoreiya laiyo ghae. Kaero mwatako i wogiya le mbaroko ghavurighege weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku wvenyevwenye

* **13:2** Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwambwa yambaneke valivanja. Beya thiye tagaithingi na valikawaiye i gabongiya gharighari.

na i tabo kinj. ³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. ⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thinja, “Thela ngoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?”

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. ⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi. ⁷ Tembe ngoreiyeva, Loi i vatomwe na i gaithi wengiya ralonwelonweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliya na ghalighaliya na vanautuma na vanautuma. ⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thongo e yanayanawami, wo hu vandenje. ¹⁰ Thongo Loi i vatomweya lolo regha na thi ngari, ne thi ngari. Thongo i vatomweya lolo regha na thi unghi e gaithi ghaghalithi, ne thi unghi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghathi.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. ¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weye. Amba i vavurighenggiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. ¹³ I vakathanjiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji ina na ndighe i ri e buruburu na i njama e yambaneke. ¹⁴ Loi i vatomweya na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamiidi ghayavwatata kaiwae. ¹⁵ I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandwendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. ¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothanji na e ghanjono, i yaku e nimanji e unenji o e ghamwanji. ¹⁷ Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i worangiya.

¹⁸ Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i worangiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghathi e Ou Saiyon vwatae, weiyangiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan handred poti po tausana (144,000). ² Kaero ya lonjweya ghalighaliya regha i njama e buruburu ngoreiya ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonjwalonjwa ngoreiya hap gharanganga thi nge hap na ghalinae. ³ Rawothuwothuko thi ndeghathi na ghamwanji i ghembeya gamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyo na thi wo wothu togha regha thi wothu. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothu, mbe iyaenge vara gharigharima ngoreiye wan handred poti po tausana (144,000), thiye Loi kaerova i vamonjoghanggi yambaneke gharighariniye e tinenji. ⁴ Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i rena thi rakambe. Thiye Loi kaerova i vamonjoghanggi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. ⁵ Ma kwan mun i rangima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweya nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighaliya na ghalighaliya wengi, na ririwo na ririwo wengi. ⁷ Na i dage e ghalinae laghiye ina, “Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivanjanga gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na ina, “Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wengi ya gharighari wolaghiye ngoreiya thi muna waen vurivurighegheniye na i vakowanangi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghalinae laghiye ina, “Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, ¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiya waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. ¹¹ Na ndigheko iya i vakatha viriko wengi munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weye ngalingaliya, o thongo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri.” ¹² Iyake gharumwaru — Ralonjwelonweghathi, thavala thi ghambughu Loi le mbaro na thi lonjweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

¹³ Amba ya lonjweya ghalighaliya regha i njama e buruburu ina, “U roriye iyake: I ri e mbanjake iyake na i ghaoko e ghamwanduko, thavala thiye ralonjwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo ina, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi.”

Yambaneke ghauloulo

¹⁴ Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae. ¹⁵ Na nyao thovuye regha mbowo i rangimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghalijae laghiye ija, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.” ¹⁶ Kaero iya i yakuma e ngaliliko vwatae i vakaiwoja le kainako e yambaneke, na i vatheva yambaneke ghauloulo.

¹⁷ Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae. ¹⁸ Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghalijae laghiye ija, “U wo le kainana iya maraena lawelaweniye, u tena waen kwarinjina na u biginjima yambane e ghawaena righenji, kaiwae unenjina kaero thi ngwe.” ¹⁹ Kaero nyaoma thovuye i vakaiwoja le kaina e yambaneke, i teningiya yambaneke waeninye na i mbanjigi. Amba i bigiyathungi e ghamba imbiimbibi laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. ²⁰ Amba thi vuringonanjona waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu hundred kilomita, na le ghegheninja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanaga ghepiri e yambaneke, na dagaborako ghepirinjinji iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weye ndighe, amba thiyeko iya thi kivwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wengi. ³ Amba thi wothuja Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thinja, “Giya Loi Vurivurighhegheniye, len vakatha laghilaghiye ghamba numowo. Yambaneke laghiye lenji Kinja ghen, ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararunge, na thi wovavwenyevwenyenja idan, kaiwae ghen ghanimberegha u boboma. Vanautumake wolaghiye thi mena thi kururu e ghen, kaiwae kaero thi thuweya len vakatha i rumwaru.”

⁵ Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. ⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. ⁷ Amba

thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. ⁸ Loi le vurigheghe na le vwenyevwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linginjona e yambaneke

¹ Amba ya lonweya ghalighalina laghiye regha i mena e Ngolo Bobomako, i dage wengiya nyaoko thovuthovuye ghepiri ina, “Hu wa vohu linginjona e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha rarithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. ⁵ Kaero ya lonweya nyao thovuye mbwako ghanjiranjimbunjimbu ghalinae ina, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

⁶ Kaiwae gharighari va thi vakatha ralonwelonweghathiko na ghalinjana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

⁷ Amba tembe ya lonweva ghalighalina regha i mena e ghamba vowoko ina, “Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i runwaru moli.”

⁸ Kaero nyaoma theghevarininji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambungiya gharighari. ⁹ Dayaghaeko i nambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronangi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyenja.

¹⁰ Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. ¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iyemaenge othembe iyako ma thi ndeghereiye wanangiya lenji thari.

¹² Amba nyaoko thovuye ghehewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakin ne thi renawe. ¹³ Kaero ya thuweya nyao rarithari thegheto, ghanjiyamoyamo ngoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghalinae gharautu kwanikwan e ghae. ¹⁴ Nyaoko rarithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakin weinjyangiya lenji ragagathi na thi vanguvathavathangi. Na thiye thi

vivatha na weinji Loi thi gaiti weya Loi Vurivurighegheniye Moli e ghambaŋa laghiye tine.

¹⁵ Giya iŋa, “Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji.”

¹⁶ Amba nyaoko raraithari thi vanjovathavathanjiya kinjiko wolaghiye e ghamba idae vanja Hibru thiŋa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighaliŋa laghiye regha i ranjima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine iŋa, “Kaero iko.” ¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbanjaniye Loi i bigirawenjiya gharighari e yambaneke na ghaghada mbanjakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli. ¹⁹ Babilon, ghamba idae laghiye, i maviya na ghethito, na valivangake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. ²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. ²¹ Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wenji. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino iŋa, “Wo u mena na wo ya vatomwe e ghen Loi ne ngoronja na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. ² Yambaneke ghakinjingi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye.”

³ Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vwatae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. ⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, gathanavu raithari moli na yathima thanavuniye raraithari i riyevanjara. ⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ngoreiyake: “Babilon, ghamba idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen.” ⁶ Ya thuweya wevoko iyako i muna ralonjwelonjweghathi na Jisas utuniye gharayathu madibanji na i kabaleyaŋa.

Mbanja ma thuwe mbema i wovara nuwanju. ⁷ Ko iyemaenge nyaoma thovuye i vaitongo iŋa, “Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe.

⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko

iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne ghenenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kin theghepiri, ¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. ¹¹ Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kin lenji ghanaghanaga ghepirima theghewaninji. Kaero i longalanga ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuwena thi methi kin theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kin na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. ¹³ Kinjigiko thiyako lenji renuwajako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. ¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonweghathi vurigheghe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kin lenji Kin.”

¹⁵ Nyaoma thovuye i dage e ghino ina, “Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighalija tomethi na tomethi. ¹⁶ Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. ¹⁷ Kaiwae Loi kaero i woraweya renuwana e ghenenji na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru. ¹⁸ Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronangiya yambaneke ghakinjigi.”

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Babilon i marakaraka

¹ Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurighegheniye inawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye. ² Amba i kula na ghalinae laghiye moli ina, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rairithari ghambanji, na ma ghanjithanavu rairithari moli ghambanji. ³ Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kin e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji vwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

* **17:9** Bobokuluko ghepiriko thi methi ghemba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

⁴ Na mbowo ya lonweva ghalighaliya regha i njama e buruburu inja, “Ghemi lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana raithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko na gathanavuko raraithari Loi mbe i renuwajakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathawevea.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wengiya gharighari thi mun, iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

⁷ I wovoreja idae, na i yakuyaku e ghamba yaku vwenyevwenye tine, iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke inja,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wambwiwambwi ghanjithanavu.’

⁸ Iyako kaiwae, ne mbanja regha e tine

ko amba ghadagabora thi yomara, ngoreiye

ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,

kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

⁹ “Yambaneke ghakiñgi, thavala va weinji thi yaku e ghamba yaku vwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuweya i ndako na munduwae. ¹⁰ Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighegheniye, mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

¹¹ “Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamodo lenji bigibigiko. ¹² Ma lolo regha ne i vamoda wengiya bigibigike thiyake: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk* na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elepant e ghasokisoki†, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyan na thiye thi vakathangi e vari thi ndalandala; ¹³ sinamon, bunama butiye thovuye, bunama mer na prenkisenis‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakuneyangiva gharighari. ¹⁴ Rakunekune ne thi dagewe na thinja, ‘Vwenyevwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanji e ghen, kaero thiya ghaweavao, na len bigibigina na le vwenyevwenyena wolaghiye kaero thi rakaitenje, ma te valikaiweava u biginjoghangi.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiywe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararuva ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye ¹⁶ thinja, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. ¹⁷ Mbanja

* **18:12** Kwama silk iye modae laghiye moli vara. † **18:12** Vana lumo thi uno elepant ghasokisoki “Ivory.” ‡ **18:13** Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

ubotu moli ghanlithighi va i vutha, na len wvenyevwenyeko bigibiginiye wolaghiye thiya ghawevo.

“Wanga gharauluuluko wolaghiye, weinjiyangiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. ¹⁸ Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiya, ‘Thare mbanja regha ghemba regha idae laghiye ina ghen?’ ¹⁹ Amba thi yathuvorena vugha e umbalnji, na thi randa laghiye thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wvenyevwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevo!’

²⁰ Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyangiya ghalinae gharaghambi na ghalinae gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatthithi Loi kaero i vakathanjoghawe.”

²¹ Kaero nyao thoyuye vurivurighegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjonjo, i du na ve unja e njighiko tine, na ina,

“Babilon, ghemba idae laghiye, tene thi dunje na ngoreiyako, na mane te gharighari thi thuwengeva.

²² Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinanji mane te thi yomarava e ghen. Thavala e lenji ghareghare kaiwo tometi na tometi kaiwanji, ma tene thi yakuva e ghen. Pwalawa ghaghamba vwanjonjo laiye ma tene gharighari thi lonweva e ghen.

²³ Kadinene manjamanjalawae mane te i woyava e ghen, na ragheghe ghimoru weiy ghaghaivaun wevo, mane te gharighari thi lonweva ghalinanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke, na len kukurana e tine u yaronjiya gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghalinae gharautu na ralonwelonweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen.”

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¹ Iyako e gherye, ya lonweya wabwi laghiye ghalinanji e buruburu, ghalinanji laghiye moli thiya, “Aleluia!”* Ra tarawe Loi! Vamoru na wvenyevwenye na vurigheghe ina weya la Loi, ² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivana wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonjiya Loi le rakakaiwo ghatthithi i vakatha njoghawe.”

³ Mbowo thi kulava mbanaiwoniye thiya, “Aleluia! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa.”

* **19:1** Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thiya “Aleluia!” Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

4 Amba giyagiya theiwo na theghevarima weinjiyanga ya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiya, “Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!”

Sip Nariye le ghe ghathaga

5 Amba ya lonweya ghalighaliya regha i mena e ghamba yaku vwenyevwenyeko inja, “Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!”

6 Kaero ya lonweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiya, “Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighgehenye Moli, na iye rambarambaro. 7 Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyenja Loi! Kaiwae Sip Nariye ghambanja ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. 8 Loi i ligiya weya kwama kakaleva na marambwelembwelewelewele i njimbo.” (Kwama kakalevako iyako gharumwaru ralonwelonweweghathi lenji vakatha i rumwaru.)

9 Amba nyao thovuye i dage e ghino inja, “U rori ngoreiyake, ‘Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararanga laghiye moli.’” Na i njana mbowo injava, “Thiyake utuutu emunjoru thi mena weya Loi.”

10 Mbana ya lonweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino inja, “Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonwelonweweghathi, thavala thi utunja jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiya gharighari vurivurighgehkeko na valikaiwae thi utunja jisas utuutuniye.”

Lolo regha i tha e hos kakaleva

11 Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, “Varevareminjeniyeniye moli na Emunjoru.” E le niva na ele gaithi tinenji weiye le vakatha runwarumwaruniye. 12 Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. 13 Ghakwama molao mbe madibe enge, na idae iyake, “Loi Ghalinae.” 14 Ragagaithi e buruburu thi rakareghambawe, thi njimbonjiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. 15 I rangima e ghae gaithi ghagalithi mare lawelaweniye, ne i gaithiwe na i kivwalanjiya vanautumake wolaghiye, na weiye le vurighgehkeko wolaghiye i mbaronangi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighgeheniyeniye le ghatemuru laghiye moli wengi. 16 E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, “Kinj lenji Kinj na giyagiya ghanji Giya.”

17 Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye inja, “Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. 18 Na hu ghana kinj, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharighariki wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji.”

¹⁹ Amba mbowo ya thuwengiyava thetheghan mbwanjam na yambaneke ghakiniŋgi weinjiyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wenjiya iya i tha e hosima vwatae weiyangiya le ragagaithima. ²⁰ Ko iyemaenge thi lawengiya thetheghan mbwanjamima weye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyako. Amba thi mbaningiya thetheghan mbwanjamima weye ghalinae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. ²¹ Iya i tha e hosima i govavamarengiya lenji ragagaithima e kaina iya me rangima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbumaninji ghaghada valikaiwanji.

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Thi ngarighathigha Seitan thegathegha hoserithanari (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. ² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiya Devil o Seitan, na i ngarirawe thegathegha le ghanaghanaga hoserithanari. ³ Kaero i wokiyathunjoŋa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad thegathegha hoserithanari, na thava i yarongiya valivanjake wolaghiye gharighariniye. Thegathegha hoserithanari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

⁴ Amba tembe ya thuwengiva ghamba yaku wvenyevwenye vavana. Gharighari va thi utuŋa Jisas utuniye na thi vavaghareŋa Loi ghalinae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbanja regha thi kururu weya thetheghan mbwanjamima na ngalingaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wvenyevwenyeko, kaiwae Loi i giya vurighege wengi na thi mbaro. Kaero weinji Kraisi thi mbaro thegathegha hoserithanari e tine. ⁵ Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbanja thegathegha hoserithanari ne iko.

⁶ Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawariniŋgi na le renuwanja ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurighege, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Kraisi kaiwanji. Thiye ne weinji Kraisi thi mbaro thegathegha hoserithanari regha e tine.

Thi kiwala Seitan

⁷ Theghathagha hoseriyethanari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, ⁸ amba i rangi na i wa e yambaneke laghiye, wengiya vanautumake thiyake, Gog na Magog,* na i yarongi. Na i mbanivathavathangi gaithi kaiwae, lenji ghanaghanaga ngoreiya kerakerako e njighiko.

⁹ Seitan weiyangiya le ragagaithi ne thi longalongana na thi ndeghiliŋa ghembako Loi i gharethovu kaiwaeko, na iya ralonjwelonjweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utunako Buk Teuye Isi 38:1-39:20.

nambuvaongi. ¹⁰ Amba Seitan, gharighari ghanjirakwan, ne thi wokiy-athunjoŋa e ndigheko i rarako weye vari salpa e tine. Thetheghan mbwanjamima weye ghalinae gharautu kwanikwan kaerova thi bigiyathu njonangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweya Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuwengiva. ¹² Kaero ya thuwengiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku vwenyevwenyeko e ghamwae. Amba thi tatengiya buk, kaero Loi i vanivanangiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. ¹³ Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi niva kaiwae. Na regha na regha Loi i vanivanangi ngoreiya lenji vakathako. ¹⁴ Amba Loi i bigiyathungiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. ¹⁵ Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoŋa e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweve. ² Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. ³ Na tembe ya lonweva ghalighalina laghiye regha i mena e ghamba yaku vwenyevwenyeko tine ina, “Wo hu thuwe! Loi le ghamba yaku kaero ina wengiya gharighari, na amalaghiniye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghiniye ghamberegha ne i yaku wengi na i tabo lenji Loi. ⁴ Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko.”

⁵ Amba iya i yaku e ghamba yaku vwenyevwenyeko ina, “Wo hu thuwe! Bigibigike wolaghiye ya vatoghanangi.” Na tembe inava, “Utuutuke thiyake u rorinjonangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

⁶ Kaero i dage e ghino ina, “Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharangi ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae. ⁷ Thavala thi ghatanaghati kaiwangu na thi vurigheghe kivwalangiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganga. ⁸ Ko iyemaenge thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaningi, na rakwanigike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbwarowoko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino ina, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.”
¹⁰ Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. ¹¹ Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. ¹² Ghembako iyako ghagana i laghiye na i mevoro, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikingi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe. ¹³ Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalako ghagana ghathinimba thegheto, e ghaiwabuko ghagana ghathinimba thegheto. ¹⁴ Vari vurivurighegheniye yaworo na ghewo thi mban na ganako righe ghambaghimbaghi na Sip Nariye ghalinae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye. ¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausant tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiye le molamolaoko. ¹⁷ Te vambe i rughiya ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbanjako iyako gharighari mbe thi vavakaiwona. ¹⁸ Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. ¹⁹ Ghembako ghagana ghambaghimbaghi thi mbaningiya tometi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald, ²⁰ ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis. ²¹ Ghembako ghathinimba yaworo na ghewo thi vakathanji e ngile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

²² Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. ²³ Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadinene. ²⁴ Gharighari e valivanja na valivanja e yambaneke laghiye thi longalanga e ghambako manjamanjalawae, na yambaneke ghakikingi thi bigimena lenji gogomwau bigibiginiye e tine. ²⁵ Ghararaghiyeke wolaghiye ghembako ghathinimbangi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako. ²⁶ Gharigharike wolaghiye e valivanjake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjyamoyamo thovuye, ne thi bigimenawe. ²⁷ Ko iyemaenge bigibigi rairithari na thanavu i monjimonjina gharavakathanji, rakwaningi, mane te regha i ruva e

ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, ² na i voru na i reña e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanja na vanja yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i rau-rau, na theghathegha umbwara e tine mbanjayaworo na mbanjaiwo i rau. Gharigharike wolaghiye e valivanjake wolaghiye thi vakaiwonangiya umbwako ndamwandamwae na mbala thi vavurigheghenangi. ³ Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. ⁴ Ne thi thuweya ghamwae na idae ina e ghamwanji. ⁵ Ma tene i gouva, na kadinene manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino ina, “Utuutuko thiyako emunjoru na valikaiwae gharighari thi lonweghathi. Giya Loi, iye i giya Une wengiya ghalinae gharaghambi, va i variya le nyao thovuye na i worangiya wengiya le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

⁷ Giya Jisas ina, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambuga utuutuke e bukuke iyake tine, Loi i mwaewo wengi.”

⁸ Ghino Jon ya lonweya utuutuko thiyako na ya thuwengi bigibigike thiyake. Na mbanja ya lonwe na ya thuwengi, kaero ya ronja e gheghengu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe. ⁹ Ko iyemaenge i dage e ghino ina, “Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalinae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi.”

¹⁰ Na mbowo i dageva e ghino ina, “Loi le utuutu e bukuke iyake tine iya i utuja budakai ne thi yomara noroko na mbanja i menamenako, thava u wothuwele wengiya gharighari, kaiwae mbanja kaero i ghenetha moli. ¹¹ Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwana rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako.”

¹² Giya Jisas ina, “Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeva le vakathako. ¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako.”

¹⁴ “Thavala thi thavwiya ghanjkwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. ¹⁵ Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiya loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

¹⁶ “Ghino Jisas ya variya lo nyao thovuye i ghaona i utuṅa bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambaṅa voghitina woyaya laghiye.”

¹⁷ Nyao Boboma weiye Sip Nariye ghaghaivaun thiṅa, “U mena!”

Taulaghina ghemi iya hu loṅweya totoke iyake huṅa, “U mena!”

Thela thoṅgo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ṅaevavairiṅga, gharigharina wolaghiye ghemi hu loṅweya Loi ghalinṅae e bukuke iyake tine iya i utuṅa budakai ne thi yomara noroke na mbaṅa i menamenako. Thoṅgo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji.

¹⁹ Na thoṅgo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuṅa budakaiya ne thi yomara noroke na mbaṅa i menamenako, Loi ne i woraṅgiyawwe iya thovuyeko bukuke iyake i woraṅgiyanṅi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ṅgoreiyeve mane i ru e ghemba bobomako tine.

²⁰ Jisas iye i utuṅa bigibigiko thiyako utuninji, i utu ṅgoreiyake: “Emunjoru, mbaṅa nasiye ya njoghama.”

Mbwana, Ṅgoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare wenṅa taulaghina e ghemi.

Vaṇa Vanatina Utu Gharumwaru

¹ **Abel** [English: *Abel*] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghaghae Kein na nasiyeniye. Hu thuwe **Kein**.

² **Ageit** [English: *agate*] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

³ **Adam** [English: *Adam*] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathawe. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbanako iyako na i ghaoko, gharigharike wolaghiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Kraisi iye Adam muyai. Adam i viva molu iye gharigharike wolaghiye rumbunji. Gharigharike wolaghiye thi wo yawalinjiwe. Jisas Kraisi, iye Adam muyai molu, i giya yawali memeghanananiye weṅgiya thavala thi loṅweghathiwe.

⁴ **Aisake** [English: *Isaac*] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibraham na Sera narinji. Idake iyake gharumwaru “vaviri.” Va thi wogiya idake iyakewe, kaiwae Sera va i vaviri mbanja i loṅwekai Loi le dagerawe iya va iṅake ne nanarun mbanja kaero u thanja. Hu thuwe **Eibraham**.

⁵ **Aiseya** [English: *Isaiah*] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae gharautu laghiye molu. Va i vivako amba muyai Jisasi i viri, Aiseya i utugiya bigibigi lemoyo Jisasi kaiwae.

⁶ **Alabasita** [English: *alabaster*] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbanja regha wevo regha i thimena bodila bunama butiye thovuye regha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regha idae alabasita.

⁷ **Alepa** [English: *alpha*] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva molu vaṇa Grik lenji alpabet e tine, ṅgoreiye “a” iye leta i viva vaṇa lumu alpabet e tine. Iya kaiwae, mbanja va thi rori Jisasi iye Alepa, gharumwaru iye i viva molu, amba muyai bigi reghava.

Jisasi tembe thi unova Omega. Omega iye leta muyai molu vaṇa Grik lenji alpabet e tine. Iya kaiwae va thi rori Jisasi iye Omega, gharumwaru iye ne muyai molu. Vatowme 1:8, Jisasi i dage ghamberegha kaiwae, iṅa, “Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko.”

⁸ **Ametisi** [English: *amethyst*] — (Vat 4:3; 21:11, 18-19). Ametisi iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁹ **Ariyopagas** [English: *Areopagus*] — (Vak 17:19, 34). Ariyopagas va bobokulu regha ina ghamba laghiye idae Atensi Gris e le valivaṅga. Gharighariko laghilaghiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atensi lenji kot laghiye ghamba niva tembe thi unova idae Ariyopagas.

¹⁰ **Atemisi** [English: *Artemis*] — (Vak 19:24-35). Atemisi va loi kwankwan wevo eunda, iya gharighari inanji Eisiya e le valivaṅga va thi kururuwe.

¹¹ **Baal** [English: *Baal*] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le gharighari thi yaku Isirel e tine, gharighariko va thi yaku gheko mbe thi kurukururuwe Baal. Mbanja Jiu gharighariniye

thi yakuwe, mbanja vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaithi wanangi.

12 Babilon [English: *Babylon*] — Babilon iye ghemba laghiye va i vivako idae. Kinjo i yaku gheko i kivwalangiya vanautuma lemoyo. Le gharighari thi gaiti wengiya Jiu gharighariniye na thi kivwalangi. Thi vangungi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu gharighariniye va thi yakuyaku gheko theghathegha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe ghararori i utuja Babilon kaiwae gharayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghamba ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke ghambaro laghiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

13 Balaam [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va ghalinjae gharautu regha iya kin regha idae Balak i nangowe na i gura Isirel gharighariniye. Va nuwaiya i vurigheghe kivwalangi. Balak, Mowab lenji kin, iye i mararuna Isirel gharighariniye mbananiye thi yaku Mowab e tine. Iviva Balaam i botewo na i gura Loi le gharighari o i wa Mowab, ko amba kaero i wa. E kamwathi mborowa e tine, nyao thovuye i ndegana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenge donkiko Balaam i thakowe i thuwe na i ndegathi, othembe Balaam i ingengena. Amba donkiko i dagewe Balaam na i njaelimbiyawana. Balaam ma valikaiwae i guranjiya Isirel gharighariniye kaiwae Loi ghare wengi. Buk Boboma Togha e tine inja Balaam i gharethovu laghiye weya mani, iya kaiwae i varaena weye Balak othembe Balak iye Loi le gharighari ghanjithigiya. (Legha 22-24).

14 Bali [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ngoreiye wit. Gharighari thi vakaiwoja mbombouye na thi vakatha bred. Bred thi vakatha weye bali le thovuye seiwo ko bred thi vakatha wit le thovuye laghiye. Mbanangiko thiyako Jisas va ina e yambaneke, wit vwarara modae i laghiye kivala bali vwarara modae.

15 Bapitaiso [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongiya gharighari lemoyo e Walaghita Jordan e tine. Va i dage wengi wo thi uturangiya lenji thari na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le righe na gharigharike wolaghiye thi ghareghare gharighariko thiyako va thi uturangiya lenji thari na thi roitetengi. E kamwathike iyake Jon i vivathanji gharighari e ghenji Jisas le mena kaiwae.

Mbanja lolo regha i lonweghathi Jisas Kraiss, nuwaiya i bapitaiso na mbala gharighari thi thuwe i tabona Kristiyan.

Bapitaiso gharumwaru iyake. Loloke i bapitaiso iye va i uturangiya le thari na i roitetengi. I varuminje Jisas Kraiss, iya i dagerawe na i numotena lenji thari thavala thi variminje. Na tembe ngoreiyeva nuwaiya i ghambu Jisas Kraiss.

16 Benjamin [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ngamangangi theyaworo na theghewo regha na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regha, iye va rumbuye. Hu thuwe **Eibraham**.

17 Beril [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

18 Bilisabul [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraitari ghanjigiya idae. Idake iyake i mena weya ida regha, Baal-zebub, nyaongiko regha iya thiye

uko vavana inanji Isirel gharighariniye ghadidini ja va thi kurukururuwe. Nyaoko raraithari ghanjigiya idae Seitan. Hu thuwe **Satan**.

19 Bred ma weye isit Hu thuwe **Bred Ma Weye Isit Gha Thaga, Thaga e tine**.

20 Dagerawe [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraena wengi. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha bigi regha. Loi le dagerawe e tine, iye Loi va i dagerawe wengi ya gharighari, ija ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyangiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thongo thiye thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenge ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaruna Dagerawe Teuye ghamba e tine.

Dagerawe Togha e tine Loi i dagerawe thongo lolo regha i lonweghathi Jisas Krais, ne i wovarumwarumwaruna. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thongo i lonweghathi Jisas Krais i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

21 Dagerawe gha Bogis [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wengi ya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

22 Deivid [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thinana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghalinaje gharautungi va thi rori iye Krais na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

23 Eibraham [English: *Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanji. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghalinaje. Va i ghinagha bwagabwaga moli na i wo theghathegha molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weye Eibraham, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thongo thi ghambu ghalinaje.

Eibraham levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotaele kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbaṅa Aisak i tabovoro laghiye i ghe weiye Rebeka. Rebeka va i ghambi lenji ngamangama theghewo, ngama ruworuwo, idanji Iso na Jakob. Mbaṅa thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jacob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawonṅangi theunyiwo, idanji Liya na Rachel. Tembe ngoreiyeva i ghe weiye rakakaiwobwaga euniwo. Jakob lenṅanga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyako lenji gamagai va ighanaga moli, na thiye lenji gamagai tembe ngoreiyeva ighanaga moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibraham rumbuye.

24 Emerold [English: *Emerald*] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

25 Eron [English: *Aaron*] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ngamangama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va iṅa ravowovowo wolaghiye ne thi mena Eron orumburumbuye wengi.

Eron ghaghae Mosese, na iye laghiyeniye. Raiwo na ghaghaeke va thi viri mbaṅa Jiu gharighariniye va thi yaku Ijpt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Mosese na thi vanṅunṅiya Jiu gharighariniye na thi voranṅi Ijpt.

Va mbaṅa regha gharighari vavana thi thighiyawanṅiya Mosese na Eron, Loi i vamanjamanjalaṅa wagiyawe thenjighewokoko thiye randevanṅi va i tuthi wengiṅi Jiu gharighariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regha na regha thi wo umbwa iya i vatomwe iye ghauu lenji randeviva. Loi va i dage wengiṅi Mosese na Eron na thi bigivathavatha umbwa (umbwake thiyake uu lenji randeviva ghanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va iṅa loloko va i tuthiko le umbwa ne i thalavwara. Mbaṅa ighiviyava, Eron le umbwa va i thalavwara, na tembe ngoreiyeva i vunyenyeune na i rau na e uneune. Loi va iṅa Eron le umbwa valikaiwae ina Dagerawe gha Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi ghanono wengi. (Legha 17:1-10; Hib 9:4). Hu thuwe **Livai na Mosese**. Tembe hu thuweva **Dagerawe gha Bogis**.

26 Fig [English: *fig*] — Fig iye umbwa regha na i rau na une thi loghe moli.

27 Ghalinṅae gharaghambi [English: *apostle*] — Jisas va i tuthiya gharaghambu theyaworo na theghewo na thiye ghalinṅae gharaghambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyake vambe thi yakuvara weinji na i vavagharenṅi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i varyenṅi na vethi utunga wengiṅi gharighari budakaiya va thi thuwe na vethi vavaghareṅa Totoniye Thovuye wengi. Thiye va thi tabona Jisas gharalonwelonweweghathi ghanjigiyaṅi.

Mbaṅa muyai Jisas i yomarawe Pol na i tuthiva na ghalinṅae gharaghambi. Banabas na gharighariko seiwova thi uno ghalinṅae gharaghambi, ko iyemaenṅe Jisas mava i tuthinṅi.

28 Ghamba vowo [English: *altar*] — Jiu vambe thi vovovowo vara weya Loi. Va thi gabo thethehan regha ngoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anṅa thi vovowe.

Va iri Moses ghambanja na i ghaoko, mbe ravowovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ngoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

29 Gharaghambu [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi longweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi longweghathi Jisas” na “oghaghanguŋgi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuŋa Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghalinae gharaghambungi (Mat 10:1-4). Hu thuwe **Ghalinae Gharaghambi**.

30 Gidiyon [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le lonweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbanja i vanŋungiya ragagaithi na i viva wengi gaithi kaiwae, othembe ma taulaghingi iye e le valivangako, ko iyemaenge thiye ne thi kivwalangiya ghaghithiyangiko kaiwae Loi i thalavungi.

31 Gomora [English: *Gomora*] — Hu thuwe **Sodoma**.

32 Grik, vanja Grik [English: *Greek, Greek language*] — Hu thuwe yambaneke ghamap na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghamba laghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiya, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vanja Grik gharighari ighanagha thi vanja Grik e tine, na tembe ngoreiyeve iyanганиye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanja Grik.

33 Heiga [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ngolo tine, Eibraham levo. E mbanako iyako Sera ma vamba i ghambi ngama, Sera i dage weya Eibraham na i ghenawiye Heiga, na Heiga i ghambi ngama idae Ishmael. Ko Ishmael mava ngama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ngama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ngamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i varyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiya weya le mbaro. Iya kaiwae inja ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ngoranjiya rakakaiwobwaga weya Loi kaiwae thi lonweghathi thongo lolo i ghambungi le mbaro, iye Loi ne i wovatha na inawe lolo rumwaru. Ma thi lonweghathi Loi ghalinae iya ma thi wovatha iye thi rumwaru thavala thi lonweghathi Jisas Krai.

34 Herod [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoru theghevari thi uno idanji Herod.

1. Kin Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbananiye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbanja amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili gharambarombaro mbananiye Jisas vs i vavaghare na i vakatha vakatha ghamba rotale. Iye i vanŋu

Herodiyas na i dage vurigheghe na thi kitena Jon numwe. Jiu gharighariniye thi yovangu Jisas we na i kot weye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).

3. Kinj Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wengiya thavala thi lonjweghathi Jisas Kraisi e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghaghae (Vak 12:1-23).
4. Kinj Herod Agripa Iye Theghewoniye iya Pol va i utugiya gha vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

³⁵ **Hibru** [English: Hebrew] — Idake “Hibru” mboromboro weye idae “Jiu.” Jiu o Hibru, thiye Eibraham orumburumbungi. Idake “Hibru” i mena weya lenji tanakau regha idae Eiba. Hu thuwe **Jiu**.

³⁶ **Hisop** [English: Hyssop] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regha. Ravowovovo va i li hisop yangae weye ndamwandamwa na i vighathi e mbothiye na i liutu e madibe amba i variriya gharighariko o bigibigiko mbala thi boboma Loi e marae.

³⁷ **Hosana** [English: Hosana] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regha iya gharighari va thi kula na thi yawwatawana lolu regha. Mbwata gharumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambaŋa e tine gharumwaru “Ra tarawenge!”

³⁸ **Ijpt** [English: Egypt] — Ijpt iye vanautuma regha ina Isirel ghadidiye. Isirel gharighariniye va thiye rakakaiwobwaga Ijpt e tine theghathegha thegheseriyevari (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro ghamap.

³⁹ **Ilaija** [English: Elijah] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghaliŋae gharautu laghiye, iya i ŋaebariri wanangiya kinj raithari na taulaghiko thiyako thi kururu wengiya loi kwankwan Isirel e tine. Jiu gharighariniye lemoyo thi renuwana ne i njogha na i vanamwe kamwathi Mesaiya le mena kaiwae. Jon Rabapitaiso va ngoreiye Ilaija kamwathi lemoyo e tine (Mat 11:14; Luk 1:17).

⁴⁰ **Ilaisa** [English: Elisha] — (Luk 4:27). Hu thuwe **Naaman**.

⁴¹ **Inisenis** [English: Incense] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi ŋambu na butiye i thovuye mbaŋa gharighari va thi nanjonango weya Loi.

⁴² **Isit** [English: Yeast] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoŋa na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

⁴³ **Iso** [English: Esau] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibraham nariye Aisake na levo Rebeka thi ghambingi gamwaruworo, Iso i viriviva na ghaghae Jeikob i virireghamba. Mbaŋa regha mbaŋa Iso bada i ghari, va i vakuneŋa budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghaghae Jeikob na modae ghaninga regha wit thi ge. Iya kaiwae va Jeikob orumburumbuye thi tabona Loi le tututhi gharighariniye, ma Iso orumburumbuye. Hu thuwe **Eibraham**.

⁴⁴ **Isirel** [English: Isirel] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ngamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyengi idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ngoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

45 Iwe [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Iwe va Adam levo. Va e mbanako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ngangaye na i vakatha Iwe. Amba muyai Seitan i mena weya Iwe na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbanako iyako Adam na Iwe thi lonweyathu Loi ghalinae, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Iwe lenji ngangangi.

46 Jasinit [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

47 Jaspa [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

48 Jeikob [English: *Jacob*] — Jeikob va Aisake nariye. Tinae Rebeka. Ghaghae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ngoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

49 Jeremaiya [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinae gharautu. Va mbananiye mbanja Isirel gharighariniye ma thi ghambu Loi ghalinae, Jeremaiya i dage wengi na thi uturangiya lenji thari na thi roitetengi. Iye mbowo i utunjava bigibigi lemoyo ne thi yomara Krai le mena ghambanja e tine.

50 Jese [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krai rumbuye. Buk Boboma Teuye e tine Loi ghalinae gharautu Aiseya va inja Krai ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

51 Jisas [English: *Jesus*] — Idake iyake gharumwaru “Ravamoru” o “La Loi iye ghanda Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya gharighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krai, Loi Nariye, Lolo Nariye na Deivid Nariye.

52 Jiu [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbanja va i vivako Jiu gharumwaru “gharighari thiya yaku Judiya e le valivanga” o “gharighari thi mena uu Juda.” Juda va Isirel ghanjiuu theyaworo na theghewo regha. Amba muyai Jiu gharumwaru “Isirel gharighariniyeko wolaghiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu gharighariniye lenji randevivangi na lenji rambarombaro thiye thi thigiyawana Jisas.

53 Jiu lenji kot laghiye [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weye Jiu amaamala thegheyepiri na regha na e vwataeva. Amaamala thiye idaidanji laghilaghiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovowo laghilaghiye lenji randeviva i mbaronga lenji niva. Mbanja thi vangumena Jisas e marae, thiya ne i mare. Ko iyemaene mbe Rom gharambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

54 Jon [English: *Jon*] — Buk Boboma Togha lenji rarorori thi utunja gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinae gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinae gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinae gharautu va ngoreiye Ilaija, na tembe ngoreiyeva Ilaija, i dage vurigheghe

wenjgiya gharighari na thi uturangiya lenji thari na thi roitetengji mbala Loi ne i numotengji. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.

2. Jon Jisas ghalinjae gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krai, Jon Le Rorori, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ngoreiyeva Vatowme. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8. Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowowowo laghiye Anas le boda regha idae Jon (Vak 4:6).

⁵⁵ **Jona** [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinjae gharautu regha. Mbanja regha Loi i variye na i wa e ghemba idae Ninive na i vavaghare Loi totoniye wengi. Ko iyemaenge ma nuwaiya i ghambu Loi. I tha e wanja regha na i wava e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanzi wangako thi gharegharekai Loi i gharegaitiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ngamoiye mbanja mbanato amba borogiko i thegharangiya e kerakera vwatae. Iyake e ghereiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

⁵⁶ **Josep** [English: *Joseph*] — Gharighari tometi inanzi Buk Boboma Togha e tine idanjiva Josep.

1. Jakob le ngamangama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tinae le ghimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krai. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas gharaghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya ghalinjae gharaghambi regha na Judas ghatthithi, thi tuthi wenjgiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.
7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

⁵⁷ **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghereiye, Josuwa i tabona Isirel lenji randeviva. I viva wenjgiya gharighariko na thi ru Kenani e le valivanga, iya Loi va i dageraweko wengi. Thi gaiti wengi na thi kivwalangiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wenjgiya uu regha na regha ghambanji, ma mbe Livai dage, kaiwae thiye ravowowowongi. Josuwa iye randeviva laghiye, na i dage vurigheghe wenjgiya gharighari na thi ghambu Loi e gharevatowme. Va inja, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

58 Juda [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ngamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivanga. Ghemba Jerusalem ina Judiya. Jisas Kraiss va i mena uu Juda na i viri e ghemba regha idae Betlehem Judiya e tine.

59 Kalsidoni [English: *chalcidony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

60 Kamel [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbanja vavana vulivuliye thi vakaiwona na thi vakatha kwamawe ma modae i laghiye. Kamel ngalingaliyae ina page ###-### e lughawoghawo.

61 Kaniliyan [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

62 Kein [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyeniye. Va i yamwakabu ghaghae nasiyeniye Abel, kaiwae Loi i wovatha Abel le vowo iye sip, ko iyemaenge i botewo Kein le vowo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi inja na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

63 Kenani [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wengiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbanja vavana thi uno idae Palestina.

64 Kiteniyathu thanavuniye [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kiteniyathu thanavuniye. Ngama ghimoru regha na regha mbanja i wo mbanjawa na e ghereiye wo i wo kiteniyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibraham iye na orumburumbuye mbala thi vakatha ngoreiye (Righ 17:9-14). Kiteniyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbanja vavana thi uno Jiu “gharighari thiye thi wo kiteniyathu thanavuniye.”

Mbanjaniye gharighari va thi vavagharekai Toto Thovuye wengiya gharighari, Jiu vavana va thina thela thongo nuwaiya i tabona Kristiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kiteniyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaena ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghereiye valikawaiye i tabona Kristiyan. Pol mava i varaena renuwajako iyako. Va i utuna iyake e letako va i roriko na i variye wengiya ekelesiya ina Galeisiya. Tembe ngoreiyeve i utunake lemoyo rororiko e tine. Va inja mbe bigi regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i lonjweghathi Jisas Kraiss.

65 Kraiss [English: *Christ*] — Dageke Kraiss i mena Grik e ghalinjanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyengi dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kin, ravovovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kin. Ko mbanja Loi i dagerawe inja ne i variye Ravamoru na i vamorungiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Kraiss,” na i vatomwe iye ghamberegha va i tuthi na i variye.

66 Krisolait [English: *chrisolite*] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

67 Kros [English: *cross*] — Kros iye Rom lenji rambarombaro ghan-jithanavu thi lithi rakaivi e mare e kros vwatae. Iyake lithi wenggi ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weye umbwa regha nasiye i valawe i mborowae. Rakaivi va thi vurigheghe ngenge na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thyo na thi ngarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ngoraiyake wo i ghatana viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas ina thongo lolo regha nuwaiya na gharaghambu wo i renuwanja valaweya ghamberegha na i wo gha kros na i ghambughu Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatana viri iya kaiwae na thi vatomwengi na thi mare kaiwae.

68 Lepelo [English: *leprosy*] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weye “leprosy” noroke. Thiye va thi ghambwera lepeloma ma valikaiwanji na thi yaku weinyangiya gharighari ma thi ghambwera. Gharighariko thovuthovuye ma thi yaku weinyangiya thavala thi ghatana lepeloma. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ngolo kururu o Ngolo Boboma e tinenji.

69 Livai [English: *Levi*] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ngamanngamangi. Livai orumburumbuyengi va thi ghatharangiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravovovowo thiye va thi tuthingi thi mena Livai orumburumbuye wengi. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghalinae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

70 Loi ghalinae gharautu [English: *prophet*] — Ghalinae gharautu iye lolo i uturangiya totoko Loi i worangiyakowe wengiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambanja Loi va i varyengi ghalinae gharautuko lemoyo, ngoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiya bigibigiko lemoyo ne thi yomara. Ghalinae gharautuko mbanja vavana thi rorinjona totoko thiyako, na thiyake ra vaidi Buk Boboma Teuye ghabuk idaidanji ngoreiye Aiseya na Jeremaiya. Va i vivako amba muyai Jisas i viri, thi utunja le mena na budakai ne i yomarawe. Tembe thi utunjava bigibigi lemoyo ne thi yomara mbanja yambaneke e le ghambako, amba muyai Jisas Kraisi ne i njoghama na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbanja vavana thi utunja “Loi ghalinae gharautu.” Hu thuwe Jon 1:21. Ghalinae gharautuke iyake iye thi utunja Mba 18:15-18. Iye ghalinae gharautu i laghiye iya Loi va i dagerawe ne i variye.

Buk Boboma Togha e tine, gharighari thi utuutu Nyao Boboma le vurigheghe e tine, thiye thi uno idanji ghalinae gharautu, kaiwae va thi utunja totoko Loi i worangiyako wengi.

71 Loi le ghamba mbaro [English: *Kingdom of God*] — Utuke thiya thi utunja Loi ngoreiye rambarombaro o kin, na gharighari ngoreiye le

ghamba mbaro gharighariniye. Kinj i mbaronangiya le gharighari, na Loi ngoreiye kinj kaiwae i ndeganagana le gharighari na i giya wengi bigibigiko wolaghiye nuwanjiya na i viva wengi na i mbaronangi. Loi le ghamba mbaro gharighariniye thiye thi variminje na thi ghambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwathi togha kaiwae Jisas Krai i vugha kamwathi togha na gharighari thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye gharighari thi varaena Loi iye lenji kinj. Mbanja Jisas ne i njoghama, Loi le ghamba mbaro ne i mboromboro, na gharigharike wolaghiye ne thi thuwe wagiya.

72 Loi le Sip Nariye [*English: Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va ghanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thari. Mbanja sip nariye i mare kaiwae madibae i vorurangi na i voruyathu, iyake ngoreiye lolo iye i vakatha thari na i mare. Sip nariye iye thari gharavakatha ghatithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thari Loi ne i numotenji. Vatowwe Vangothiye 5 Sip Nariye i methi Krai.

73 Loi Nariye [*English: Son of God*] — Iye Jisas Krai idae regha. Mbanja ra vaona Buk Boboma ra thuwe Loi iye mbe regha enge. Loi iye ma e righerighe na va i vakatha bigibigike wolaghiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbanja Jisas Krai i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na ina ramae. Loi i utu e buruburu na ina Jisas iye nariye. Ko iyemaenge idake iyake “Loi Nariye” ma gharumwaru Jisas ne e yawayawaliye ngoreiye lolo regha na regha nariye. Mbanja ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibigi wolaghiye. Mbwata idake iyake, Loi Nariye, i vatowwe Jisas i ghambu ramae le renuwana mbanja i mena e yambaneke na i vamorongi gharighari. Ra thuwe Ramae na Nariye thiye Loi regha na ra lonweghathi, othembe ma ra ghareghare ngononga valikaiwanji. Ra gharegharena gharighari, na Loi iye mbe tomethi. Bigibigike wolaghiye ra ghareghare Loi kaiwae, mbe ra ghareghare enge kaiwae i worangi weinda.

74 Lonweghathi weya Jisas Krai [*English: believing in Jesus Christ*] — Lonweghathi ma ngoreiye hu lonweghathi Jisas mava i yaku e yambaneke. Gharigharike wolaghiye thi lonweghathi iyako. Lonweghathi weya Jisas Krai ngonariyake: Hu lonweghathi budakaiya Jisas va ina ghamberegha i emunjoru. Hu wovatha le vavaghare wolaghiye. Tembe gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghalinae gharaghambu.

75 Lolo Nariye [*English: Son of Man*] — Va i vivako amba muyai Jisas Krai i viri, Loi i vatowwe weya ghalinae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na wvonyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronangiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbanjaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbanja va i vakatha iyake, i worangiye iye ghamberegha iya Daniyel va ina ne i mena.

76 Lot [English: Lot] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniye. Lot iya Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbanja Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghemba laghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi iya ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le nganga thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wenji Lot thava ne thi maranjogha e ghereinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbanjako vara iyako i tabonavara njighi i mbumbu na ngoreiye vari laghiye.

77 Manna [English: manna] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi voranji Ijipt e tine na e ghereiye, thiye thi longatako theghatheghe ghwevari e vurivuri vwatawata. Mbanjagiko thiyaiko e tinenji Loi i vakatha ghamba rotale na i giya ghaninga na thi ghan. Ghaningake iyake idae “manna.” Va i mena e buruburu na i dobonja yambaneke mbanja regha na regha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Raj 16:13-36.

78 Masited [English: mustard] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regha gharighari thi kabu e lenji uma na thi vakaiwoja kaiwae i vakatha ghaninga ghaminae thovuye, ngoreiye thi vakaiwoja njighi. Mbombouye mbe nanasiye moli, ko iyemaenge i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawi weiye ghilethi.)

79 Matabwaya [English: crown] — Matabwaya ghatuwathuwa theghewo. Matabwaya kinjo i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regha va thi wogiya iye yavwatata gha nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalanjiya ghatighiyangi e gaithi.

80 Mbaro [English: law] — Loi le Mbaro va thi rorinjona Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese gharighari ghanjithovuye kaiwae inanji gheko, na tembe ngorieyeva gharighari na Isirel va thi rikowe ututuniye. Hu thuwe **Mosese**.

81 Mbaro gharavavaghare [English: scribes, teachers of the law] — Thiye va thi vavagharena Loi le mbaro. Thi vavagharena bigibigi va thi rorinjona Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosese**.

82 Mbemba [English: fasting] — Jiu gharighariniye ghanjithanavu regha iye timbe ghaninga. Jiu gharighariniye e tinenji iyake thi uturanjiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjona ghanjimberegha e le mbaro raberabe.

83 Mbwana Ngoreiye [English: amen] — (Rom 1:25, 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalinangiko, utuke thinjake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevava,” “iyake i emunjoru.” Mbanja lolo regha i nanjo, gharighariko vavana thi varaena, thinja, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thinja, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

84 Mwata laghiye moli [English: dragon] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghatuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenge tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigiya laghiye. Buk Boboma Teuye

vavana thi utunja mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbanja regha thi yaku e yambaneke.

⁸⁵ **Melkisedek** [*English: Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiyaqe ija Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbananiye, thighiyangi thi yalawe Eibraham nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibraham na le ragagaithi thi wa vethi gaithi wengi na thi kivwalangi. I vamorunjiya Lot na lenji bigibigiko wolaghiye. Mbanja Eibraham va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibraham na i nango weya Loi mbe gharewe. Eibraham va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenge Melkisedek ghambaqa e tine, Livai ma i viri. Eibraham nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbanja Eibraham va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbanja muyai, mbanja ne thi viri, thiye ne Eibraham orumburumbuye (Hib 7:9-10).

⁸⁶ **Mer** [*English: myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwonja ngoreiye merisin kaiwae i vakatha lolo i ghena seiwo ma i ghamino viri laghiye. Tembe thi vakaiwonjava beku kaiwae.

⁸⁷ **Meri** [*English: Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.

2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi rangiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).

3. Meri tinan Betani, Mata ghaghae moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).

4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ngolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

⁸⁸ **Mesaiya** [*English: Messiah*] — Hu thuwe **Krais**.

⁸⁹ **Mevathavatha Ngoloniye** [*English: tabernacle, tent of meeting*] — Va i vivako, mbanja Jiu gharighariniye mbe thi longalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ngolo tomethi. Loi va i dage na i vakatha weye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjona i maya na tembe ngoreiyeva le vatavatadi i maya. Gharighari thi bigi mbanja thi longalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjona le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi yowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ngalingaliyae page ###.

Mosese [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbananiye Isirel gharighariniye va rakakaiwobwaga Ijpt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i giyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenge mava i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ija ne i vanjunjogha le gharighari e lenji vanautumako.

Loi va i vakaiwonja Mosese na i vakatha vakatha ghamba ro-taele. Mbanja regha Ijpt lenji ragagaithi thi vagevagegengiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ngoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi lonja ghathara e lughawoghawoko. Mbanja gharighariko wolaghiye thi vuthavao e valivanja, Ijpt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ngoreiye. Ko iyemaenge mbwako va i njogha e ghambae na i vagumonji na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbanja va thi lawa Njighi Sosoro na e ghereiye, thi longao ghaghadi thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nanjo weya Loi. Loi va i dage weya Mosese na i utugiya le mbarowe. Loi va i rorinjona mbaroko theyaworo laghiye moli e vari variwo; mbanja ubotu e ghereiye Mosese i du na i diviyaviya variko thiyako kaiwae i gharegaitni laghiye mbanja i thuweya gharighariko thi kururu weya loi kwankwan. Mbanja amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjona mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbananiye va i njama Ou Sainai e ghereiye, Mosese i rorinjona mbaroko wolaghiye. Mbaroko thiyako inanji Buk Boboma Teuye ghanjibuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukingi.” Idaidanji Righenda, Ranji, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

⁹⁰ **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniye regha. Othembe iye ida laghiye, i ghatana lepele. Mbanja va i lonje Loi ghalinae gharautu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepele e tine. Ilaisa va i dagewe na i wa Walaghita Jordan na ve thithu ghamberegha mbanjapiri. Naaman va i ghambu ghalinae na lepele iko moli.

⁹¹ **Nad** [English: *nard*] — (Mak 14:3; Jon 12:3). Mbanja regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha thiye idae spaikenad.

⁹² **Ngile** [English: *pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12; 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwonja na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

⁹³ **Ngolo Boboma** [English: *Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghemba laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanji Mevathavatha Ngoloniye, thi bigirawengiwe. Mbanjako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vowo weya Loi.

Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wawa thi vowo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel ghathighiyangji thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbaniranggiya Jiu gharighariniye lemoyo thi wa Babilon. Mbanja thi vatomwenggiya Jiu na thi njogha Jerusalem, thi vatadiva Ngolo Boboma. Theghathegha lemoyo e gherye Kir Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teuye ghatthithi. Ngoloko Boboma iyako va ina Jerusalem mbanja Jisas i viri.

Ngolo Boboma ngalingaliyae ina page ###. Ghayayao va laghiye moli na gharighariko wolaghiye valikaiwae thi ruwe, mambe Jiu gharighariniye enge. Va gheko Jisas i vagevagege rangiyanggiya thetheghan gharakunekune. E tine va ghayayao regha mbe Jiu ghimoghimoru enge thi ruwe. E tine moli va ghayayao regha. Gheko mbe ravowovowo enge thi ruwe. E tineko va ghamba vowo na gaeba laghiye moli thavwi kaiwae. E ghayayaoko tine moli iyako e tine va Ngolo Boboma vara weye woluwolu theghewo, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibigi vavana boboma va thi vakaiwoŋa thi kururuwe Loi va inanji Woluwolu Boboma e tine. Dagerawe gha Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowovowo laghilaghiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbanja regha enge theghathegha regha na regha. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbanja Jisas i mare, kwamako i mathethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23:45). Iyake i vatomwe Loi va i vugha kamwathi gharighari valikaiwae thi ru e marae, thonjo thi lonjweghathi Jisas Kraiss.

⁹⁴ **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kururu iye Jiu gharighariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kururu regha ina ghemba regha na regha Isirel e tine. Ngoloko kururu e tinenji va thi vaona Buk Boboma na thi vavaghareŋa Loi le mbaro. Gharighariko va thi nango weya Loi gheko na thi kururuwe. Mbanja vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake gharumwaru ma inja ngolo kaiwae, ko iyemaenge inja gharighari thi mevathavatha gheko kaiwanji.

⁹⁵ **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghemba regha idae, iya Loi va i variye Jona na ve vavaghareŋa toto wengi. Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha rarithari. Mbanja thi lonjwe Jona le vavaghare wengi, thi randa na thi uturanggiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningi na ma i mukuwongi. Hu thuwe **Jona**.

⁹⁶ **Njighi Sosoro** [English: *Red Sea*] — Njighike iyake ina Isirel na Ijpt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

⁹⁷ **Nowa** [English: *Noah*] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi inja ne i variye ngonunjo na i mukuwo gharighariko na bigibigiko wolaghiye inaniye i yambaneke. Ko iyemaenge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi wanga laghiye moli, na i dage ngonunjo na i vakatha na inja. I dagewe Nowa ne weiyanggiya levo na le nganga thegheto na lenji ovo thi tha e wangako. Tembe ngoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri

iya. Nowa va i vakatha wagiyawe ngoreiye Loi va i dagewe. Thi tha e wanja na e ghereiye, Loi i variye uye, uyevwelaghi laghiye moli, na ngonungo. Mbwako i thotho na i kivwalanjiya ouou vvatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorungi.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi rangi e wangako. Amba Nowa i vakatha vowo weya Loi na i tarawenja kaiwae va i vamorungi. Loi va i dagerawe ma mbanja reghava ne i vakatha ngonungo ngoreiye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbanja reghava ne i mukuwo yambeneke laghiye.

98 Nyao thovuye [English: *angel*] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiya, nyaongi, ma gharigharigi. Mane gharighari thi thuwenji, ghaghadingi ne thi govwambwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikingiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbanja vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

99 Nyao Boboma [English: *Holy Spirit*] — Mbanja ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Kraisa Ramae, na i mena weya Jisas Kraisa, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lonweghathi Jisas Kraisa na le kaiwo i worangiya emunjoru wenji, i viva wenji, na i vakathanji valikaiwanji thi vakatha budakaiya Loi i wararija. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wenji. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaenge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghanji vara. Kaiwae Buk Boboma i worangiya wagiyawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

100 Nyao raithari [English: *evil spirit*] — Nyao raraithari thiye Seitan le rakakaiwongi. Mbanja vavana thi vakawana gharighari na thi vakatha na ma thi ghambugha Loi. Iyemaenge thi ghambu Seitan. Mbanja vavana thi ru lolo regha e tine na thi vambarona. Iyake mbe i emunjoruvara thonjo loloko i vakatha Seitan le kaiwo na gathanavu na bigibigi raraithari.

101 Olivi [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Olivi iye umbwa regha i rau na une thovuye. Olivi ngalingaliyae ina page ###-### e lughawoghawo. Olivi uneune thi uno olivi, Jiu gharighariniye thi vakaiwongani na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Olivi iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Olivi ghanji Ou kaiwae olivi umbwaumwba lemoyo thi mbuthuwe.

102 Omega [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

103 Oniks [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjewe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

104 Pailat [English: *Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbanja Jisas i vavagharewe. Iye i vatomwe wenjiya Jiu gharighariniye lenji randeviva mbanja nuwanjiya amalaghiniye inja na thi rokros Jisas.

105 Paradais [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vana Grik “uma thovuye moli.” Mbanja vavana thi uno utuke iyake mbanja thi utunja ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiya Adam na Ive e yambaneke me righeko. Buk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonweghathi weya Jisas Kraisi thi ru mare e ghereiye.

106 Parisi [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghambanja e tine. Va thi wabwi na regha weinjyangiya mbaro gharavavagharengi. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weye Mosese le Mbaro. Thiye thi nemo kaiwae thi lonweghathi lenji thovuye i kivalangiya gharighariko wolaghiye lenji thovuye. Mbanja vavana thi varevare ngorangiva gharighari thi thovuye othembe lenji rerenuwana rairathari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

107 Pentikos [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

108 Pero [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijpt lenji kin regha na regha idae.

109 Ravamoru [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathi weya Loi. Mbanja Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaenge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningiya thavala thi lonweghathi Jisas Kraisi; i wovorumwarumwarungangi Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

110 Ravavaghare [English: *Rabbai, Raboni, teacher*] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thiya “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vana Hibru va thiya “Rabai” or “Raboni.”

111 Ravowovowo [English: *priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vovo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vovo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyengi. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalangiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vovo weya Loi iye le thari na tembe ngoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi novva iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

112 Rebeka [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibraham nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Eibraham, Iso** na **Jeikob**.

113 Reihab [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbanjaniye thi variye ghimoghimoru vavana thi ru

thuwole vanautumako na thi kelakela mbala thi ghareghare ngoronga ne thi kivwalangi. Yathima wevoniyе idae Reihab va i thalavunji na thi kubaro e le ngolo tine. Va i vakatha iyake kaiwae i lonweghathikai Loi na i ghareghare Loi le renuwanja Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalangi vanautumako iyako. Va thi tagavamarengiya gharighariko wolaghiye e ghembaka tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarengi kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weye lolo regha Mat 1:5 i utunja iye Jisas rumbuye regha.

114 Reitiyel [English: *Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

115 Rom [English: *Rome*] — Rom iye ghemba laghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalangiya yambaneke le valivanga lemoyo. Tembe ngoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathunji na thongo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kin iye idae i laghiye moli yambaneke laghiye e tine.

116 Sabat [English: *Sabbath*] — Sabat iye towo ghambanja. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanawona na i vakatha yambaneke, amba mbanja mbanapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigari valikaiwae thi kaiwo mbanja mbanawona, na mbanapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro lemoyo Sabat kaiwae. Thiya gharighari ma valikaiwae thi ndekaiwomun mbanake iyake, na thongo thi kaiwo thi gharegaithi wanangi. Iyake kaiwae thi gharegaithi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ngoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thiya thiye thi kaiwo.

117 Sainai [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

118 Saiyon [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghemba Jerusalem ina e vwatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

119 Salpa [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngoreiyeva vugha iya i ra weye ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwoja na thi vakatha “gunpowder.” Ida regha “brimstone.”

120 Sam [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kinj Deivid va i rori wothuke thiyake lemoyo moli.

121 Sameriya [English: *Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwojngi na Jiu gharighariniyeko va inanji gheko thi ghe weinjiyangi na thi kururu wengiya lenji loingi. Jiu inanji Judiya thi botewoyathunjiya Sameriya. Hu thuwe **Judiya**.

122 Samson [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu wengia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

123 Samuwel [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghalinae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kin. Iye gharighariko lenji randeviva laghiye.

124 Sanhidren [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

125 Sapaya [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

126 Seitan [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi ghathighiya. I kwaniyarongiya gharighari na i mando thi vakatha thari. Iye i vanuwoviri valanangi gharighariko thiye thi lonweghathi weya Jisas Kraiss, lenji thariko wolaghiye va thi vakathangi, mbala thi renuwanja Loi mava i numoteningi. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

127 Sepituwajinit [English: *Septuagint*] — Hibru gharighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vana Hibru. Amba muyai Isirel gharighariniyeke va thi mbanirangi Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vana Grik, ma thi ghareghare vana Hibru. Mbanako iyako vana Grik iye ghalighalina laghiye moli. Iyake kaiwae, gharighari thi vaghaghile Hibru lenji Buk Boboma Teuye na vana Grik. Bukike iyake idae Sepituwajinit. Mbanja vavana Buk Boboma Togha ghararorori thi vakaiwonja utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli wengiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

128 Sera [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibraham levo. Othembe va i kwame theghatheghe laghiye, i vaidiya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibraham**.

129 Sinamon [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwonja na thi varuvuya gharighari. Mbanja vavana thi vakaiwonja mbanja thi beku kaka.

130 Sip [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivanga vavana. Ko iyemaenge gharighari lenji sip ghanjimbukiki mbanaviye i tometi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambanja tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbanja vavana sip gharanjimbunjimbu i njimbukikiya amalaghiniye e le sip, na mbanja vavana ne i kaiwo weya amala e le sip. Sip ma mbanja wolaghiye inanzi e ghamba, ko iyamaenge sip gharanjimbunjimbu ne i viva wenji na thi wa weya ghamba ghaninga. Gharanjimunjimbu i yaku weiyangiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weye gana i meghilina na i mbaniruwongji gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivi i ru na i kaivi sip. Jiu gharighariniye mbanaviye thi vakaiwonja sip lenji vowo weya Loi.

Buk Boboma e tine, mbanaviye sip thiye ngoreiye Loi le gharighari ngalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi lonweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

¹³¹ **Sisa** [English: *Caesar*] — Sisa va idae thi giya wengiya Rom lenji kinj. Rom va i kivwalaŋgiya vanautuma lemoyo. Amba Sisa i tabona lenji kinj. Rom lenji kinj regha na regha thi giya idakewe.

¹³² **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghemba regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha rarithari lemoyo. Iyake kaiwae, Loi va i mukuwongi ghembako thiyako e ndighe. Hu thuwe **Lot**.

¹³³ **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kinj laghiye. Va mbanja regha, ghinilolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i nango thimba kaiwae mbala ne i mbarona wagiya wengiya le gharighari. Solomon i tabona kinj iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

¹³⁴ **Takis gharamban** [English: *tax collectors*] — Jisas ghambana e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenge thi thalavu Rom na thi vakatha gharighari thi vamodo takis Rom ghanjiragagathinji kaiwanji. Rom va thi kivwalaŋgiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathungi. Na bigi reghava, takis gharamban mbanaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjim-beregha kaiwanji.

¹³⁵ **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanji thaga theghathegha regha na regha e tine, thi renuwanakikiya Loi va ghare wengi. Thaga thagalima thi utunja Buk Boboma Togha e tine. Hu thuwengi e raberabeke:

- Bred Ma Weye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valanjani e gherye moli na i wo mbanapiri. Mbanake mbanapiri thiyake e tinenji Jiu gharighariniye thi ghan bred ma weye isit. E kamwathike iyake tine thi renuwanakiki ngoronga Jiu thi vorangi Ijpt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weye isit na thi vwala amba muyai thi vo.
- Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbanapiri Thaga Valanjani va i rikowe gherye mbala thi vawararija wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja wengiya gharghari thiyethi lonjweghathi Jisas Kraisi (Vak 2:1-4).
- Thaga Vabomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwanakikiya mbananiye Judas Makabiyasi i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbanja e gherye Loi ghathighiyangi va thi ru ngoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
- Thaga Valanjani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valanjani iye thaga laghiye moli wengiya Jiu gharighariniye. Idake gharumwaru “valanjani.” Thagake iyake e tine Jiu thi renuwanakikiya mbananiye va thi vorangi Ijpt e tine na thiyethi rakarakayathungi. Amba muyai thi vorangi, mbananiye

Loi va i dage vurigheghe wengiya Ijpt gharayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ngoloko regha na regha Ijpt e tine. Ko iyemaenge i dage wengiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ngoloko regha na regha ghatinimba e vwatae iya kaiwae mbanja nyao thovuye i thuwe madibe, ne i valanjaniya ngoloko iyako na mane i unighi nariye ina gheko. Thongo ngoloko gharayakuyaku thi vakatha ngoreiye, nyao thovuye i valanjaniya ngoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valanjani e tine, ngolo regha na regha e tine Jiu gharighariniye va thi vivatha sip nariye na thi ghaninga na regha (Luk 22:7-8).

5. **Yonathowathowa gha Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawe kaiwae va thi uloulovao. Thi vatadi yanathowathowa na thi yaku e tinenji wiki regha. E kamwathike iyake thi renuwajakiki orumburumbunji lenji yakuyaku yonathowathowa mbanja thi longalonga theghathegha iyevari amba muyai thi ru valivanjako iya Loi va i dageraweko wengi.

¹³⁶ **Thari** [English: *sin*] — Mbanja lolo regha i raka Loi le mbaro regha, iye thari. Thongo mbaro nasiye o laghiye gharighari e maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

¹³⁷ **Thiye ma Jiu gharighariniye** [English: *gentile*] — Thiye gharigharike wolaghiye ma Jiu gharighariniye. Jiu gharighariniye thi nemo laghiye moli kaiwae thiye ghanjimberegha Loi le tututhi gharighariniye, na thi botewoyathu thiye ma Jiu gharighariniye.

¹³⁸ **Thina** [English: *clean*] — Jiu gharighariniye lenji renuwana e tine, thongo Jiu ma i thina, ma thi vatomwe na thi kururu weinji e Ngolo Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaninga vavana o othembe i vighathi bigibigi vavana. Ghaningake thiyeke na bigibigike thiyeke Loi i dageten wengi. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepele, o thongo i vighathi kaka, thiya thi mbighi. Tembe ngoreiyeve, ela i ghatana voruvoru o i ghambi ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i vowo weya Loi amba muyai i thinava.

¹³⁹ **Topas** [English: *topaz*] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjawe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹⁴⁰ **Toto Thovuye** [English: *Good News*] — Loi le utu wengiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krai, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathi na thi tabona Loi le ngamanjama.

¹⁴¹ **Uturangiya thari na roitetengi** [English: *repent*] — Mbanja lolo regha i ghareghare i vakatha thari, ko iyemaenge nuwaiya i ghambu Loi le renuwana, ne i uturangiya le thari na i roitetengi. Amba Loi i numotengi le thari.

¹⁴² **Valanjani** [English: *Passover*] — Hu thuwe **Thaga Valanjani, Thagathaga** e tine.

¹⁴³ **Vari thovuthovuye na modanji laghiye** [English: *precious stones, jewels*] — Vatomwe 21 e tine, Jon va i utuna Ghemba Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghithi thi vakatha weye tometi vari variyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tometi. Variko variyaworo na variwo thiyaake:

1. jasper [*English: jasper*] — vwivu o manjemanje
2. sapaya [*English: sapphire*] — ngoreiye buruburu (blu)
3. ageit [*English: agate*] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [*English: emerald*] — vwivu laghiye
5. oniks [*English: onyx*] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [*English: carnelian*] — sosoro laghiye
7. krisolait [*English: chrisolite*] — mbwaumbwau
8. beril [*English: beryl*] — vwivu
9. topas [*English: topaz*] — mbwaumbwau
10. kalsidoni [*English: chalcedony*] — kakaleva seiwo
11. jasinit [*English: jacinthe*] — vwivu o blu
12. ametis [*English: amethyst*] — sosoro na seiwo i bwadi

¹⁴⁴ **Vowo** [*English: sacrifice*] — Buk Boboma Teuye ghambanja e tine, Loi va i vatomwe wengiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba muyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wengiya ravowovowo na thi tagavamarengi gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanjaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

¹⁴⁵ **Waen une** [*English: Grape*] — Waen une thi thovuye. Waen une ngalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoŋa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiya mbala thi rau na une ighanagha. Waen ghauma ngalingaliya in page ###-### e lughawoghawo.

Utu Umbalinji Gharumwaru

Ngoronga ra vakaiwoŋa Utu Umbalinji Gharumwaru na rana? Thongo hu renenuwaja Loi ngoronga iye ngoreiye ramae na ina, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ngoreiye “Loi Ramanda ngoraiyake” na hu vaidi righthethoru iya thiŋake. O mbwata hu renenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye “Ekelesiya le randevivaŋgi ghanjithanavu ngoraiyake” na hu vaona Buk Boboma Togha gharighthethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Kraiŋ, ngoraiyake:
Jisas Kraiŋ iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare wenggiya gharighari na thavala thi ghambwera i vamoruŋgi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ngoranjiyake:
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbana gharighari thi vakatha thari, thiye ngoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamoruŋgiya gharighari lenji thari e tinenji ngoraiyake:
Loi i gharethovu wenŋiya gharigharike wolaghiye na nuwaiya i vamoruŋgi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krai, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruina e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathanga na le nganga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbanja ra ghareghare Loi nuwaiya i vamorunda:

Ra uturangiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra lonweghathi Jisas na i vamorunda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonwelonweghathi ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Raloŋweloŋweghathi ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaninga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda raloŋweloŋweghathi Jisas Kraiss ghandathanavu mbala ngoraiyake:
Ra ghambu Loi Ramanda na Jisas Kraiss, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ngoreiyeva wenjiya gharigharika wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ngoreiye Jisas ghandathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra nango.
Ngoronga ne ra nango na raŋa?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ngoronga va thi nango na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavungiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwaja mani na la bigibigi ngoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thongo vaikawai, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanangi thiye thi mbaronjinda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu wengiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vowo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ngoraiyake:
Gharighari inanji ekelesiya e tine ngoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivangi ngoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivngi ghanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yavwatata wanangiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tina, na wambwi ngoranjiyake:
Ragheghe ghimoru na wevo ngoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ngoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tina ngoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ngoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonwelonweghathi mbanjaviye thi vaidi vuyowo
Wo thi vivatha ghanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha ghanjimberegha kaiwae gharighari tene thi vakatha
vuyowo wenji.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavunji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wenji na ti thighiyawana Seitan na thi
ghatanaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbanjaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbanja i menamenako:
Jisas ne i njoghama e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghattanjiya gharigharike wolaghiye we Jisas Krais.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamorur ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorunji ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	