

2 Yūhannā

¹ Yih khat buzurg Yūhannā kī taraf se hai.

Main chunīdā khatūn aur us ke bachchoñ ko likh rahā hūn jinheñ main sachchāī se pyār kartā hūn, aur na sirf main balki sab jo sachchāī ko jānte haiñ. ² Kyonki sachchāī ham meñ rahtī hai aur abad tak hamāre sāth rahegī.

³ Kḥudā Bāp aur Bāp kā Farzand Īsā Masīh hameñ fazl, rahm aur salāmatī atā kare. Aur yih chīzeñ sachchāī aur muhabbat kī rūh meñ hameñ hāsīl hoñ.

Sachchāī aur Muhabbat

⁴ Main nihāyat hī kḥush huā ki main ne āp ke bachchoñ meñ se bāz aise pāe jo usī tarah sachchāī meñ chalte haiñ jis tarah Kḥudā Bāp ne hameñ hukm diyā thā. ⁵ Aur ab azīz khatūn, main āp se darḥāst kartā hūn ki āeñ, ham sab ek dūsre se muhabbat rakheñ. Yih koī nayā hukm nahīñ hai jo main āp ko likh rahā hūn balki wuhī jo hameñ shurū hī se milā hai. ⁶ Muhabbat kā matlab yih hai ki ham us ke ahkām ke mutābiq zindagī guzāreñ. Jis tarah āp ne shurū hī se sunā hai, us kā hukm yih hai ki āp muhabbat kī rūh meñ chaleñ.

⁷ Kyonki bahut-se aise log duniyā meñ nikal khare hue haiñ jo āp ko sahīh rāh se haṭāne kī koshish meñ lage rahte haiñ. Yih log nahīñ mānte ki Īsā Masīh mujassam ho kar āyā hai. Har aisā shaḥs fareb dene wālā aur muḥālīf-e-Masīh hai. ⁸ Chunāñche kḥabardār raheñ. Aisā

na ho ki āp ne jo kuchh mehnat karke hāsīl kiyā hai wuh jātā rahe balki Ḳhudā kare ki āp ko is kā pūrā ajr mil jāe.

⁹ Jo bhī Masīh kī tālīm par qāym nahīn rahtā balki is se āge nikal jātā hai us ke pās Allāh nahīn. Jo Masīh kī tālīm par qāym rahtā hai us ke pās Bāp bhī hai aur Farzand bhī.

¹⁰ Chunānche agar koī āp ke pās ā kar yih tālīm pesh nahīn kartā to na use apne gharoñ meñ āne deñ, na us ko salām karen. ¹¹ Kyoñki jo us ke lie salāmatī kī duā kartā hai wuh us ke sharīr kāmoñ meñ sharīk ho jātā hai.

Āḳhirī Bāteñ

¹² Maiñ āp ko bahut kuchh batānā chāhtā hūñ, lekin kāghaz aur siyāhī ke zariye nahīn. Is ke bajāe maiñ āp se milne aur āp ke rūbarū bāt karne kī ummīd rakhtā hūñ. Phir hamārī ḳhushī mukammal ho jāegī.

¹³ Āp kī chunīdā bahan ke bachche āp ko salām kahte haiñ.

Kitab-i Muqaddas
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