

## Filemon

<sup>1</sup> Yih khat Masīh Īsā ke qaidī Paulus aur Tīmuthiyus kī taraf se hai.

Main apne azīz dost aur hamk̄hidmat Filemon ko likh rahā hūn <sup>2</sup> aur sāth sāth apnī bahan Afiyā, apne hamsipāh Ark̄hippus aur us jamāt ko jo āp ke ghar meñ jamā hotī hai.

<sup>3</sup> Khudā hamārā Bāp aur Khudāwand Īsā Masīh āp ko fazl aur salāmatī atā karen.

### *Filemon kī Muhabbat aur Īmān*

<sup>4</sup> Jab bhī main duā kartā hūn to āp ko yād karke apne Khudā kā shukr kartā hūn. <sup>5</sup> Kyoñki mujhe Khudāwand Īsā ke bāre meñ āp ke Īmān aur āp kī tamām muqaddasīn se muhabbat kī k̄habar miltī rahtī hai. <sup>6</sup> Merī duā hai ki āp kī jo rifāqat Īmān se paidā huī hai wuh āp meñ yon̄ zor pakare ki āp ko behtar taur par har us achchhī chīz kī samajh ae jo hameñ Masīh meñ hāsīl hai. <sup>7</sup> Bhāī, āp kī muhabbat dekh kar mujhe barī k̄hushī aur tasallī huī hai, kyoñki āp ne muqaddasīn ke dilon̄ ko tar-o-tāzā kar diyā hai.

### *Unesimus kī Sifārish*

<sup>8</sup> Is wajah se main Masīh meñ itnī dilerī mahsūs kartā hūn ki āp ko wuh kuchh karne kā hukm dūn jo ab munāsib hai. <sup>9</sup> To bhī main aisā nahīn karnā chāhtā balki muhabbat kī binā par āp se apīl hī kartā hūn. Go main Paulus Masīh Īsā kā elchī balki ab us kā qaidī bhī hūn <sup>10</sup> to

bhī minnat karke apne beṭe Unesimus kī sifārish kartā hūn. Kyoṅki mere qaid meṅ hote hue wuh merā beṭā ban gayā. <sup>11</sup> Pahle to wuh āp ke kām nahīn ā saktā thā, lekin ab wuh āp ke lie aur mere lie kāfī mufīd sābit huā hai. \*

<sup>12</sup> Ab maiṅ is ko goyā apnī jān ko āp ke pās wāpas bhej rahā hūn. <sup>13</sup> Asal meṅ maiṅ use apne pās rakhnā chāhtā thā tāki jab tak maiṅ kḥushkḥabrī kī kḥātir qaid meṅ hūn wuh āp kī jagah merī kḥidmat kare. <sup>14</sup> Lekin maiṅ āp kī ijāzat ke baḡhair kuchh nahīn karnā chāhtā thā. Kyoṅki maiṅ chāhtā hūn ki jo bhī mehrbānī āp kareṅge wuh āp majbūr ho kar na kareṅ balki kḥushī se.

<sup>15</sup> Ho saktā hai ki Unesimus is lie kuchh der ke lie āp se judā ho gayā ki wuh āp ko hameshā ke lie dubārā mil jāe. <sup>16</sup> Kyoṅki ab wuh na sirf ḡhulām hai balki ḡhulām se kahīn zyādā. Ab wuh ek azīz bhāī hai jo mujhe kḥās azīz hai. Lekin wuh āp ko kahīn zyādā azīz hogā, ḡhulām kī haisiyat se bhī aur Kḥudāwand meṅ bhāī kī haisiyat se bhī.

<sup>17</sup> Ḡharz, agar āp mujhe apnā sāthī samjheṅ to use yoṅ kḥushāmdīd kaheṅ jaise maiṅ kḥud ā kar hāzir hotā. <sup>18</sup> Agar us ne āp ko koī nuqsān pahuṅchāyā yā āp kā qarzdār huā to maiṅ is kā muāwazā dene ke lie taiyār hūn. <sup>19</sup> Yahān maiṅ Paulus apne hī hāth se is bāt kī tasdīq kartā hūn: Maiṅ is kā muāwazā dūngā agarche mujhe āp ko yād dilāne kī zarūrat nahīn ki āp kḥud mere qarzdār haiṅ. Kyoṅki merā qarz jo āp

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\* **1:11** Unesimus kā matlab kārāmad, faydāmand hai.

par hai wuh āp ƙhud haiñ. <sup>20</sup> Chunāñche mere bhāī, mujh par yih mehrbānī karen ki mujhe Ƙhudāwand meñ āp se kuchh fāyḍā mile. Masīh meñ merī jān ko tāzā karen.

<sup>21</sup> Maiñ āp kī farmāñbardārī par etibār karke āp ko yih likh rahā hūñ. Kyoñki maiñ jāntā hūñ kī āp na sirf merī suneñge balki is se kahīñ zyādā mere lie karenge. <sup>22</sup> Ek aur guzārish bhī hai, mere lie ek kamrā taiyār karen, kyoñki mujhe ummīd hai ki āp kī duāoñ ke jawāb meñ mujhe āp ko wāpas diyā jāegā.

### *Āħhirī Salām*

<sup>23</sup> Īpafrās jo Masīh Īsā meñ mere sāth qaidī hai āp ko salām kahtā hai. <sup>24</sup> Isī tarah Marqus, Aristarkhus, Demās aur Lūqā bhī āp ko salām kahte haiñ.

<sup>25</sup> Ƙhudāwand Īsā kā fazl āp sab ke sāth hotā rahe.

**Kitab-i Muqaddas**  
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