

# Waraka ya Paulu ka Titu

## Mwanzo

Paulu kamwandikira eyi waraka-yi Titu kwa ajili ya kumpa nguvu paakitabika na wabishani wake makafiri na wengine njamati wakifunda kuwa ikisakikana kutimiza shariya wapate kwakikishiwa. Na tena Paulu kampa Titu ngano kuhusu namuna ya wanu wakijuzi kutondoriwa kuwa wakulungwa wa jamati, na namuna wenye kwamini vyawakijuzi kuinshi muna na mwenziwe na wengine wari panja ya jamati.

## *Salamu*

<sup>1</sup> Omi Paulu, ntumisi wa Mwenyezimungu na walii wa Insa Almasihi ipate niwasaidiye wanu watondoriwe na Mwenyezimungu wantu-maini iye, wejiwe nfululu ukweli vyaisaka ibada. <sup>2</sup>Ukweli-wu ukuja na kurindira mainsha a milele, alavire tamaa Mwenyezimungu tangu mida, na Mwenyezimungu aalongopa. <sup>3</sup> Paufikire wakati maalumu, usemi wake ufafanuriwa julu ya kwereza kwangu kanigabiziwe na Mwenyezimungu Nvushi wetu paanitumire.

<sup>4</sup> Nukwandikira eyi waraka-yi uwe Titu, mwanangu wakweli nkati ya kwamini kwetu kumoja noko.

Mwenyezimungu Baba wetu na Insa Almasihi, Nvushi wetu, wakujanliye rehema na salama.

*Namuna yakuwatondola wakulungwa wa jamati\**

<sup>5</sup> Omi nûkwasâ kisirwa ca Kereta ipate umarize kazi zibakire noko, na uwature walongozi wa jamati kila kaya. Kumbukira vyanukutumire: <sup>6</sup> Nlongozi wa jamati ájuzi ainshi saasutumiwa na shariya, awe nlume wa muka mmoja tu basi, na wanawe wawe wenye kwamini, wasitowe inshima, na wasikire cawambiriwa. <sup>7</sup> Isakikana nkulungwa wa walongozi wa jamati ainshi saasutumiwa na shariya, kwa kuwa alongoza kazi ya Mwenyezimungu. Ntamana, asiwe munu wakuridã, wala asiwe munu wakwangupa kukimiwa, wala asiwe nrevi, wala asiwe mmani, wala asiwe munu wakumwajibu kutumira nzuruku kwa caputu. <sup>8</sup> Ila noyo nkulungwa-yo ájuzi awapokerere wayeni sana-sana, awe munu wakumwajibu piya vyema, aritunze, awe kamilifu, takatifu, na aridume mwaneyewe. <sup>9</sup> Ajuzi oloke na usemi kamilifu waafundiwe, ipate awarimbise wanu julu ya inlimu yakweli, na ware wabísha ukweli, awasutumu.

<sup>10</sup> Kusema kweli, wawapo wengi wabísha, kuzidi pakulu nkati ya “nkonjo wa kupendeleya itani”. Wakwereza vinu savina mana, na wawatenvya wenziwawo. <sup>11</sup> Ewo wajuzi wanyamaziwe, kwa kuwa wawadanganya jamaa piya, wafunda vinu savijuzi kufunda. Anzima yawo ndi kupata nzuruku, anta iwe kwa namuna za aibu! <sup>12</sup> Mpaka mmoja wawo, nabii wa Kereta, kaamba javi:

“WaKereta daima walongo,

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\* **1:4** Ona 1 Timotiyu 3:1-7.

wawa kamba wanyamangalo wakofya.

Ewo wafuko, wawaza kurya tu basi.”

<sup>13</sup> Ewu ushahidi-wu ndi wakweli. Kwa javyo, wasutumu kanguvu ipate wawe nkati ya kwamini ka ukweli, <sup>14</sup> newo wase kusikiriza masemo akubuniwa na Mayahudi, na wase novyo ámuri za ware waturire minyongo ukweli. <sup>15</sup> Piya vinu swafi ka wanu wari swafi, fala ka wabaya na ware sawantumaini Mwenyezimungu, acipo swafi. Anta mawazo awo na fahamu zawo haramu. <sup>16</sup> Nowo wanlimu walongo-wo wakwamba kuwa wamwijiwa Mwenyezimungu, fala vitendo vyawo vikolota kuwa awamwijiwa. Ewo wabaya nfululu, awasikiriza, na awakidiri kutenda kitendo cema anta kimoja.

## 2

### *Kufunda inlimu yakweli*

<sup>1</sup> Fala uwe Titu, wafunde namuna yakufulata inlimu yakweli. <sup>2</sup> Wafunde wakulungwa waridume wanyewe, wainshimike, waritunze wanyewe, wakomare kati ya kwamini kwawo, na riwejare pendo na kuhitamili.

<sup>3</sup> Wafunde novyo waka wakulungwa wanshugulikire Mwenyezimungu. Wasipite wakiwasowerera wenziwawo caputu, wala wasiwe watwana wa kirevi. Ila, wafunde namuna ngema, <sup>4</sup> wawafunde wanawaka wári kuwapenda walume wawo pamoja na wana wawo, <sup>5</sup> waritunze wanyewe, wawe swafi, watafiti pakaya, wawe na moyo mwema, na wawatwii walume wawo. Kwa javyo, awatenza aibu usemi wa Mwenyezimungu.

<sup>6</sup> Namuna moja noyo, walange wanemba wainshi wakiritunza wanyewe.

<sup>7</sup> Uwe mwaneyewe, kwa piya-vyo, uwé nfano mbere yawo julu ya vitendo vyema. Na paufunda, tenda bila kudanzira na vyakwinshimika, <sup>8</sup> nakutumira usemi wakweli ipate asiwepo wakukusutumumu. Basi, munu asaka kukukaidi onse awona haya, aawa nawo kinu kibaya cakwamba kwetu ofwe.

<sup>9</sup> Wambire watwana wenendere piya cawambiriwa na mamwenye wawo, na wawatendere juhudi viwajibu. Usiwajibu usowezi wakunyata, <sup>10</sup> wala wasiwewire. Kwasa javyo, warolote kuwa wanu wakwaminika ka ukweli kwa vinu piya, ipate inlimu ya Mwenyezimungu, Nvushi wetu, inshimiwe pakulu.

<sup>11</sup> Kamana rehema ya Mwenyezimungu iwe-sukira, ija kuwavusha wanu piya. <sup>12</sup> Julu ya rehema-yo, tifundiwa tase kutowa kutenda ibada pamoja na wájibu wa kibinadamu, ila tiinshi enzi ya rero-yi kwa shariya, tiritunze wanyewe, na tinshugulikire Mwenyezimungu. <sup>13</sup> Kwa javyo tirindira suku yakujanliiwa yatiri nawo tamaa, pausaka kufafanuriwa utukufu wa Nlungu wetu nkulu na Nvushi wetu, Almasihi Insa. <sup>14</sup> Iye ndi aripereke kwa ájili yetu ofwe, ipate atombore mabaya piya na atiswafi, atiture kuwa wanu wake iye mwaneyewe, wakushugulikira nfululu vitendo vyema-vyema.

<sup>15</sup> Basi Titu, evi vinu-vi ufunde. Uwarimbise myoyo na uwasutumumu, na mamulaka piya. Usimwase anta munu kukukejeli.

### 3

#### *Tayari kutenda meema piya*

<sup>1</sup> Sambu, wambire wanu wawenshimu mafalume pamoja na wenye mamulaka, wasikirize, wawe tayari kutenda meema piya, <sup>2</sup> wasintukane muna asaka kuwa onse, warisapuse nkati ya kukaidiyana, wawe na imani, na warinyenyekeye mbere ya wanu piya.

<sup>3</sup> Kamana mida ofwe novyo atikiwa na deretu, atikisikiriza, titeseka, tikiwa watwana wa wajibu wakunyata jisijisi na vitendo vibaya vikitajibu kutenda. Utijala ucaputu na wiyana, na tikinana.

<sup>4</sup> Fala pavitisukire wema na pendo rakwaminika ra Mwenyezimungu Nvushi wetu, <sup>5</sup> iye kativusha, siyo kwa sababu ya vitendo vya shariya vyati-tendire, ila kwa sababu ya huruma yake. Kativusha patoziwe na patipongoriwe upya julu ya Roho Takatifu. <sup>6</sup> Noyo Roho Takatifu-yo, julu ya Insa Almasihi Nvushi wetu, Mwenyezimungu katususira kwa wingi. <sup>7</sup> Kwa kuwa tikwakikishiwa julu ya rehema ya Mwenyezimungu, tiwe wariti wa tamaa ya mainsha a milele. <sup>8</sup> Ewu ndi usemi wakwaminika! Ntamana, vinajibu kuwa evi vinu-vi uwe ukenekezere, ipate wanu wari kuntumaini Mwenyezimungu washugulike wazidi kutenda wema. Evi ndi vyema, vya faida ka wanu piya.

<sup>9</sup> Fala pawakaidiyana wanu vinu savina deretu, au kuhusu waraka ya mazina a wababu zawo, au kuhusu Taureti, au kwawanyana makundi, murisapuse. Vinu-vyo avina faida wala avina mana. <sup>10</sup> Muna akukusalamurira

umani, mwambire mara moja au mara mbiri, na akizidi kutenda javyo, mwase. <sup>11</sup> Ijiwa kuwa munu kamba eyo kataiwa shonge, ázidi kukola dambi. Kweli, karilamula hukumu mwaneyewe.

*Salamu za mwinsho*

<sup>12</sup> Sambu, panisaka kukuperekera Aritema au Tikiku, tenda fadili uje upesi Nikopoli tiwonane, konta nilangela kwikala noko mirongo ya baridi.

<sup>13</sup> Tenda juhudi uwasaidiye nkati ya safari yawo Zena, mwerezi shariya, pamoja na Apolu, ipate wawe nawo piya cawasakula conse. <sup>14</sup> Na wanu wetu warifunde kushugulikira vitendo vyema, wawavye wenziwawo pawatowiwa na kinu, ipate mainsha awo awe na faida.

<sup>15</sup> Wanu wari nomi kuno piya wakuperekera salamu. Tafadali, wape salamu zangu wenye kwamini wakupitenda. Rehema iwe nomwe piya.

## **Habari Ngema New Testament in Mwani**

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### **The New Testament**

in Mwani

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2016-06-30

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PDF generated using Haiola and XeLaTeX on 11 Nov 2022 from source files  
dated 29 Jan 2022

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